DICTIONARY, &c.

BENGALEE AND ENGLISH.

ক.

ক, The first conson... Hindoo alphabet. It has the sound of the English...

[illegible], s. (from [illegible], the na... a species of fish common in pon... (Lutianus scandens. La Cepede. Perca vagabun... Buchanan's Mss.)

[illegible], a. (from [illegible], the name of a fish, and [illegible], a fish), the name of a species of fish, (Perca vagabunda or Lutianus scandens.)

[illegible], s. (from [illegible], a pigeon), a pigeon.

[illegible], pron. (from [illegible], what, and [illegible], one), some, a few, several.

[illegible], s. (from [illegible], the name of a tree), the name of a tree, (Feronia Elephantium.)

[illegible], s. (from [illegible], imprisonment), imprisonment, confinement.

[illegible], s. (from [illegible], imprisonment, and [illegible], a house), a prison.

[illegible], a. (from [illegible], imprisonment), imprisoned, confined; s. a prisoner.

[illegible], a. (from [illegible], rough, and [illegible], a mine), brawling, querulous, contentious, scurrilous. This adjective is only applied to women.

[illegible], s. (from [illegible], to shine), white brass or bell-metal. This is a metal composed of seven parts of copper and two of tin. In Hindoo fabulous history, this is the name of a king who was uncle to Krishna, and his mortal enemy.

[illegible], s. (from [illegible], bell-metal, and [illegible], a merchant), a brazier.

[illegible], s. (from [illegible], bell-metal, and [illegible], resembling a fly), a metallic substance in large grains the size ... a pea; probably some sort of Pyrites.

[illegible], pron. (from [illegible], what), who? what?

[illegible], s. (from [illegible], tender, and [illegible], a calf), a calf under three months of age.

[illegible], s. (from [illegible], to laugh), immoderate laughter, the noise of immoderate laughter, any cackling noise in the throat.

[illegible], v. n. (from [illegible], to laugh), to cackle, to make a crowing noise in crying.

[illegible], s. (from [illegible], to make a disagreeable noise in crying), the uttering of a disagreeable crowing sound in immoderate crying, a groaning, a moaning.

[illegible], s. (from [illegible], to laugh), a cackling, a disagreeable crowing sound frequently uttered by children when they cry immoderately.

[illegible], s. (from ক, the letter ক, and [illegible], to make), the letter ক, or that character which expresses the sound of ক.

[illegible], a. (from [illegible], the letter ক, and [illegible], a beginning), beginning with the letter ক, having an initial ক.

[illegible], a. (from [illegible], the letter ক, and [illegible], an end), ending with the letter ক, having a final ক.

[illegible], s. (from [illegible], the hump on the shoulder of ...), the hump or protuberance on the shoulder of an Indian ox or bull.

[illegible], s. (from ক, happiness, and [illegible], to sound), the protuberance on the shoulders of the Indian bull, a mark or sign of royalty, a mountain-peak, excellency.

[illegible], s. (from ক, the wind, and [illegible], to extend), a point of the compass, space, a quarter or region.

[illegible], s. (from ক, splendor, and কৃ, to make), the name of an ornamental tree, (Nauclea parvifolia.)

[illegible], s. (from [illegible], to laugh), ... immoderate noise in laughter, a giggling sound often uttered in laughter.

[illegible], s. (from [illegible], to be proud, and [illegible], to accumulate), the name of a ... grant drug said to be the waxy pulp of a certain be...

[illegible], s. (from [illegible], to be proud, and [illegible], to accumulate), the name of a fragrant drug.

...m-pit, the side, the flank ...the lower garment which is ...d.

...ide, and গত, gone), placed on the ...he side, situated in a particular division ...t of a court or house.

...(from কক্ষ, the side, and চ্যুত, fallen from), fallen from the side or hip.

...স্থ, a. (from কক্ষ, the side, and স্থা, to be situated), situated on the side or flank, seated on the side or hip, situated in a particular division of a house or court.

কক্ষস্থায়ী, a. (from কক্ষ, the side, and স্থায়িন্, standing), standing or continuing on the side or flank, standing or continuing in a particular division of a court or house.

কক্ষস্থিত, a. (from কক্ষ, the side, and স্থিত, situated), situated on the side or flank, seated on the side or hip, situated in a particular division of a court or house.

কক্ষা, s. (from কষ, to kill), a hawser, a rope to fasten an elephant, a woman's girdle or zone, an enclosure or part of a court yard, an apartment or room of a house, a part of a chariot.

...a. (from কষ, to kill), a hawser, a rope to fasten an elephant, a woman's girdle or belt, an inclosure or subdivision of a court-yard or homestead.

কখ, s. (from ক and খ, the two first letters of the alphabet), the alphabet.

কখন, ad. (from কিম্, what, and ক্ষণ, an instant), when? at any time.

...(from কিম্, what, ক্ষণ, an instant, and ও, also), now and then, occasionally, sometimes.

...s. (from ক and খ, the two first letters of the alphabet, and আদি, the first), the Indian alphabet.

..., s. (from ..., to move), a heron; a name of Yoodisthira, the name of a particular division of the Continent.

...(from ..., agreeably, and ..., to sound), a bracelet or ornament for the wrist, a small ornament or bell.

..., s. (from ..., to move), a comb.

..., s. (from ..., a heron, and ..., a bill), the name of a fish, (Esox scolopax. Buchanan's Mss.)

...(from ..., gravel), coarse sand, gravel.

..., s. (from ..., a heron, and ..., to disregard), the name of a small tree, (Alangium hexapetalum), also the name of a cucurbitaceous plant, (Momordica mixta.)

..., s. (from কষ, to move), the skeleton, the loins, the waist.

..., a. (from ক, happiness, and ..., to ooze out), poor, necessitous.

কাঙ্গালতা, s. (from কাঙ্গাল, poor), poverty, ...

কাঙ্গালী, a. (from কাঙ্গাল, poor), poor, needy ...

কঙ্গিয়া, s. (from ক, wind, and অগ্, to go), the ... (Roscoea pentandra.)

কঙ্গু, s. (from ক, water, and অগ্, to go), the ... of small grain, (Panicum italicum.)

কঙ্গুনিকা, s. (from কঙ্গু, millet, and ..., ...move), the name of a species of grass, (Milium fili...)

কচ, v. n. (from কচ্, to bind), to be di...ed, to slip out of place.

কচ, an imitative sound used ... that which ... from cutting any thing in ... a sharp instrument, or from doing any thin... single blow or effort.

কচ, s. (fro..., in Hindoo story the son of Vrihuspu... ...ried sore.

কচকি, s. (from কচ, ... imitative sound), the name of a fish, (Cyprinus monodactylus).

কচড়া, s. (from কছা, a cable), a cable, a halter, a tethering rope.

কচনার, s. (from কাঞ্চনার, mountain ebony), the name of a tree (Bauhinia variegata and purpurea).

কচরকচর, s. an imitative sound to express the chirping ... of the common Mino, (Turdus canorus;) it is also used to express a loud supping sound which persons of the lower class often make in eating.

কচরমচর, s. an imitative sound to express the loud chirping of the common Mino, (Turdus canorus) also a loud slurping sound which some persons make in eating.

কচা, v. n. (from কচ্, to shine), to shoot forth, to bud.

কচা, s. (from কচ্, to bind), a stake or staff, grit or coarse powder, a dislocation.

কচাল, s. (from কচ্, to murmur), a dispute, a murmuring, a haggling in making a bargain. This word is usually written as above, but ought to be written কোচাল, which see.

কচি, a. (from কচ্, to shine), tender, delicate, young.

কচিকি, s. (from কচী, Arum), the name of a plant, (Arum fornicatum.)

কচু, s. (from কচ্, to shine), the generic name of Arum, several species of which are cultivated in India as an article of food.

কচুগন্ধা, s. (from কচু, Arum, and গন্ধ, a scent), the name of a plant, (Calla aromatica.)

কচুরী, s. (from ক, happiness, and চর, to burn), the name of a sort of cake.

কচকচ, s. (from কচ, to murmur), a murmuring, a grumbling, also an imitative sound used to express that w...

[illegible]ng, and from some other acts when per[illegible] [illegible]gle effort, a rustling.

[illegible] কড়কড়, *an imitative sound*), the name of a [illegible] excubitus.)

[illegible] *s.* ([illegible] কচকচ *a rustling*), a sort of coarse grass [illegible]hich is m[illegible]actured into mats for the poorer people. (Cyperus te[illegible]s and tegetiformis.)

[illegible], *s.* (from [illegible], *a murmuring*), a murmur, a conten[illegible]tion, a tumult[illegible] noise of dissatisfaction.

[illegible], *s.* (from [illegible] *ripe*, and [illegible], *a young one*), a young child.

[illegible] *s.* (from ক, *wa*[illegible] *to cut*), a shore, a low watery place; the end [illegible]ment worn round the waist which is tucked into [illegible] [illegible]hand.

[illegible], *s.* (from কচ, *a shore*, [illegible]ise, a turtle.

[illegible] *s.* (from [illegible], *to injure*), the itch, a scab.

[illegible], *v. a.* (from ক, *water*, and [illegible], *to separate*), to knead, to dab together.

[illegible], *s.* (from ক, *water*, and [illegible], *to separate*), the kneading of any substance.

[illegible], an imitative sound expressing that which arises from eating unripe or harsh tasted fruits and roots, a crumping sound.

[illegible], *s.* (from [illegible], *to murmur, the last syllable is only used to rhyme with the first*), a dispute, a quarrel, a brawl, a murmuring.

[illegible], *s.* (from কচি, *tender*), the budding of a tree.

[illegible], *v. a.* (from ক, *water*, and [illegible], *to move*), to rub clothes in washing, to rub any thing with water between the hands.

[illegible], *s.* (from ক, *water*, and [illegible], *to move*), the rubbing of cloth in washing, the rinsing of any thing.

[illegible], *v. a.* (from ক, *water*, and [illegible], *to move*), to rub clothes in washing, to rub any thing with water between the hands.

[illegible], *s.* (from [illegible], *to rub in washing*), the rubbing of clothes in washing, the rubbing of any thing wet between the hands.

[illegible], *s.* (from [illegible], *to rub in washing*), the rubbing of clothes in washing, the rubbing of any thing wet between the hands.

[illegible], *s.* (from [illegible], *to shine*), the generic name of Arum.

[illegible], *s.* (from [illegible], *a shore*, and [illegible], *to take*), a court of law, an office where any public business is transacted.

[illegible], *s.* (from [illegible], *a court house*), a court of law, an office where public business is transacted.

[illegible], *s.* (from [illegible], *a dispute*), a quarrel, a dispute.

[illegible], *s.* (from কু, *bad*, [illegible] stance used by the Hind[illegible] was formerly thought to b[illegible] tained to be a sort of lead ore[illegible]

[illegible], *s.* (from কু, *bad*, [illegible], *wate*[illegible] water fish, (Cyprinus [illegible].)

[illegible], *s.* (from [illegible], *a black ore of lead*), Ethiops [illegible]

[illegible], *s.* (from কু, [illegible], and [illegible], *a blazing*), lamp black, especially when [illegible] application to the eyes.

[illegible], *s.* (from [illegible], [illegible] twig of bamboo.

[illegible] *s.* (from [illegible], [illegible], the slough or skin [illegible]

[illegible], *s.* (from [illegible] mail, a house [illegible] drawers.

[illegible], *s.* (from [illegible] black variety of [illegible] (Coluber [illegible])

[illegible], *s.* (from [illegible] dice or jacket.

[illegible], *s.* (from [illegible] ropemaker.

[illegible], *s.* (from [illegible] climbing pl[illegible] plant, [illegible] fissima.

[illegible], *v.* [illegible] to fade, [illegible] flowers, [illegible]

[illegible]

[illegible] for drawing [illegible] as ornaments [illegible] mountain, [illegible] name [illegible] a part [illegible] name of a city in Orissa.

[illegible], *s.* ([illegible] name [illegible]

[illegible], *s.* (from [illegible], *the name of a plant*) [illegible] medicinal plant [illegible] dysenteric [illegible] Calotropis gigantea. Brown.

[illegible], *s.* (from [illegible], *Ootkala*, and [illegible], [illegible] *of a roof*), the name of cloth which has a narrow [illegible] of red or other colour for a border.

apple, and বিল্ব, *the wood-* Feronia Elephantium).

sed to express a rattling like eating dry and hard substances, or mouse when gnawing any thing,

imitative sound used to express the crumping sound occasioned by eating hard substances, or the noise of a rat or mouse when gnawing a thing.

কটফলবট, *s.* (from কণ্টক, *Artocarpus*, and বট, *the Indian fig tree*), a species of fig tree, (Ficus laccifera).

কটলবণ, *s.* (from কটু, *harsh*, and লবণ, *salt*), the name of a kind of salt.

(from কট, *to have a colour*), to fade, to become , to wither; *a.* withered, faded, flaccid, become yellow as leaves do when withering, sallow, wan; also *pron.* (from কিম্‌, *what*, and the syllable তি), how many? how much?

কটাক্ষ, *s.* (from কট, *to go*, and অক্ষি, *an eye*), a glance, a side glance, an ogling look.

কটাক্ষদর্শন, *s.* (from কটাক্ষ, *a glance*, and দর্শন, *the seeing of any thing*), an indirect glance, an ogling look.

কটাচক্ষুঃ, *a.* (from কটা, *yellowish*, and চক্ষুঃ, *an eye*), cat-eyed, yellow-eyed.

কটাৎ, *ad.* (from কট, *to move*), unexpectedly, suddenly, hastily.

কটার, *s.* (from কটার, *a dagger*), a dagger.

কটাল, *s.* (from কট, *to fade*), the circumstance of fading or decaying; *a.* decayed; faded, flaccid, withered.

কটাল, *s.* (from কট, *to rain*, and অল, *enough*), the time of the spring tides, the spring tide.

কটাস, *s.* (from কট, *to move*), unexpectedly, suddenly, hastily.

কটাহ, *s.* (from কট, *much*, and হন, *to smite*), a caldron, a boiler, a frying pan, a pan used for parching corn, a young buffalo whose horns are just appearing, the shell of a tortoise. The name of a particular dweepa or island, the infernal region.

কটি, *s.* (from কট, *to move*), the loins, the hip.

কটি, *s.* (from কট, *to go*), the loins, also the name of a fish, (Cyprinus trapezoides, Buchanan's Mss.)

কটিতট, *s.* (from কটি, *the loins*, and তট, *a shore*), the loins, the waist.

কটিদেশ, *s.* (from কটি, *the loins*, and দেশ, *a place*), the loins, the hips, the waist.

কটিপ্রোথ, *s.* (from কটি, *the loins*, and প্রোথ, *to place*), the buttocks.

কটিবন্ধনী, *s.* (from কটি, *the loins*, and ব which another thing is bound), a gird

কটিয়া, *a.* (from কঠিন, *hard*), hard, disag rior quality.

কটিয়াচাউল, *s.* (from কটিয়া, *disagreeable*, চাউ foul or bad rice.

কটিয়াধান, *s.* (from কটিয়া, *disagreeable*, ধান, *unhuske rice*), foul or bad rice.

কটিয়াবড়া, *s.* (from কটি, *the side*, and ব *move*), the name of a fish, (Cyprinus trapezoi anan's Mss.)

কটী, *s.* (from কট, *to move*), the l ips.

কটু, *a.* (from কট, *to move*), pun taste, acrimonious, fierce, impetuous, fr ugh-scented, ill-scented, disa ble, d nvious; *s.* the name of a flowe), an improper action, or word, a bilious or over-fl l state of body.

কটুকথা, *s.* (from কটু, *pungent*, and কথা, *a word*), affronting or scurrilous language, obscenity, scurrility.

কটুকাটব্য, *s.* (from কটু, *harsh*, and কাটব্য, *harshness*), abusive or scurrilous language.

কটুকী, *s.* (from কটু, *pungent*), the name of a shrub the bark and seeds of which have a bitter and acrid taste, and are employed as a remedy for dysentery, (Wrightea antidysenterica, Brown. Also Colotropis gigantea, Brown.)

কটুতা, *s.* (from কটু, *pungent*), pungency, heat like that of pepper.

কটুতুম্বী, *s.* (from কটু, *harsh*, and তুম্বী, *a gourd*), a bitter gourd.

কটুত্ব, *s.* (from কটু, *pungent*), pungency, heat like that of pepper.

কটুবাক্য, *s.* (from কটু, *pungent*, and বাক্য, *a word*), scurrilous language.

কটুবাদী, *a.* (from কটু, *pungent*, and বাদিন্‌, *speaking*), scurrilous, provoking.

কটুরোহিণী, *s.* (from কটু, *pungent*, and রোহিণী, *springing up*), the name of a medicinal plant. A compound of black pepper, long pepper, and dried ginger.

কটূক্তি, *s.* (from কটু, *pungent*, and উক্তি, *a speech*), scurrilous and abusive language, provoking language.

কটূত্তর, *s.* (from কটু, *pungent*, and উত্তর, *an answer*), a severe reply, abusive language.

কটুগম্ভা, *s.* (from কটু, *disagreeable*, and গম্, *motion*), the name of a species of hawk.

কটোরা, *s.* (from কট, *to rain*, and রা, *to give*), a cup, a drinking vessel.

কটকট, *s.* an imitative sound meaning a twinging sensation, the sensation of throbbing.

টকটক, *a throbbing pain*), the twinging or any diseased part.

কটকট, *a clattering sound*), clattering, sagreeable sound.

from কটকট, *a clattering sound*, and ভেক, *a frog*), the ne of a species of frog.

ঠিনা, *s.* (fr ঠিন, *hard*), difficulty, severity, roughness, unfeelingn farming at a rack rent.

ঠিনাদার, *s.* (কট্ঠিনা, *severity*), one who acts roughly or severely, who performs difficult actions, one who lets land at t.

কট্ঠিনাদারী, *s.* (f দার, *one who acts severely*), the office or cond vere or rigid person, severity, rigiduess, the lett

কট্কীরা, *s.* (from কট্কট, e name of a fish which makes a st caught, (Tetrodon levis. Buchanan's mss.)

কটকোবালা, *s.* (from কট, *a bond*, and কোবালা, *a deed of sale*), a conditional bargain or sale in which the buyer binds himself, under certain penalties, if he does not fulfil the conditions of the sale.

কটার, *s.* (from কুট, *to cut*), a dagger, a poniard.

কটফল, *s.* (from কটু, *pungent*, and ফল, *a fruit*), the name of a small tree used in medicine, also the name of another tree, (Gmelina arborea.)

কট্মট্, an imitative sound used to express the crumping sound arising from eating dry and hard things, as toasted bread or parched corn.

কঠিন, *a.* (from কঠ, *to fear*), hard, solid, rigid, harsh, severe, morose, inflexible, austere, unfeeling, difficult, abstruse.

কঠিনচিত্ত, *a.* (from কঠিন, *unfeeling*, and চিত্ত, *the heart*), hard-hearted, inhuman, unfeeling, morose.

কঠিনতা, *s.* (from কঠিন, *hard*), hardness, solidity, severity, inflexibility, austerity, relentlessness, difficulty, abstruseness.

কঠিনত্ব, *s.* (from কঠিন, *hard*), hardness, solidity, severity, inflexibility, austerity, relentlessness, difficulty, abstruseness.

কঠিনসময়, *s.* (from কঠিন, *difficult*, and সময়, *time*), a time of difficulty, disagreeable weather.

কঠিনস্বভাব, *a.* (from কঠিন, *hard*, and স্বভাব, *nature*), cruel, inflexible, hard, severe.

কঠিনহৃদয়, *a.* (from কঠিন, *hard*, and হৃদয়, *the heart*), hard-hearted, severe, cruel, inflexible, hard.

কঠিনান্তঃকরণ, *a.* (from কঠিন, *hard*, and অন্তঃকরণ, *the heart*), hard-hearted, severe, cruel, inflexible, hard.

কঠোর, *a.* (from কঠোর, *hard*), hard, severe, difficult, inflexible, unfeeling, cruel.

কঠোরতা, *s.* (from কঠোর, ness, unfeelinguess, rig

কঠোরত্ব, *s.* (from কঠোর, *severe*, unfeelingness, rigidity.

কণ্ঠ, *s.* (from কঙ্কণ, *a ring*), the na bracelet.

কড়ক, *v. n.* (from কলিকা, *a socket*), to hea ing appearance, to cicatrize. The adverbial ple of this root is frequently constructed with উঠ, *to up*, and then signifies to heal up, to cicatrize.

কড়কচ, *s.* (from কড়কচ্ছ, *sea salt*), a superior kind of salt obtained by evaporation.

কড়কা, *v. n.* (from কলিকা, *a socket*), to assume a healing appearance, to heal, to cicatrize, to bud, to produce flower buds.

কড়কা, *s.* (from কড়কা, *a stalk*), the stalk of a herb, a cutting or scion of a plant, a sucker, a cause or original, a descendant, one who is the supporter of a family, a heir, a musical instrument resembling a rattle.

কড়কান, *s.* (from কোরক, *to assume a healing appearance*), the closing of a wound, the healing of a wound or sore.

কড়ম, *s.* (from কড়কা, *a stalk*), the stalk of a pot-herb, or of a herbaceous plant, the original of any thing, a cause, a person on whose life the preservation of a family depends.

কড়রা, *a.* (from কঠোর, *hard*), hard, compact like any composition or cement which hardens and becomes firm.

কড়া, *s.* (from কটক, *a ring*), a ring used to fasten any thing, the link of a chain, a ring or any other thing approaching to a circular form fixed on furniture to open drawers, &c. the bow of a pair of scissors, an iron or brass ring in which a rope, &c. runs, an iron or copper boiler, a straw, a corn or callosity on the foot; also (from কপর্দ, *a cowry*), a cowry, the sternum or breast bone when somewhat prominent.

কড়াই, *s.* (from কলায়, *pulse*), a name applied to several kinds of leguminous seeds or pulse.

কড়াকড়া, *a.* (from কড়া, *cowry*), dried into balls or little clods. This word is principally applied to rice which has been set by after boiling, and has thereby stuck together in clods.

কড়াৎ, *ad.* (from কড়, *to be rough*), gratingly, done with effort.

কড়াগিনা, *s.* (from কড়া, *a cowry*), the writing down of cowries, the keeping accounts in cowries, the reckoning by cowries.

কড়াকুমর, *s.* (from কাকোডুম্বরিকা, *a species of fig*), the name

. of the tree which pro-

any composition or cement
strong.

ement, and কাঠি, *a small stick*), a
nent used in applying cement to

rom কপর্দক, *a cowry*), a small shell used as money in
India, (Cyprea Moneta): firewood, wood, a beam.

ড়িকা, *v. n.* (from কলিকা, *a flower bud*), to assume a good appearance, as a sore or ulcer does when it begins to heal, to begin to heal.

কড়িকাষ্ঠ, *s.* (from কড়ি, *a beam*, and কাষ্ঠ, *wood*), a beam.

কড়িকূটী, *s.* (from কড়, *to eat*, and কূট, *a crag*), the name of a powder made of cowries, and used as an ingredient in pottery: also the name of a species of kingfisher, (Alcedo rudis.)

কড়িকৃষ্টী, *s.* (from কড়ি, *money*, and কৃষ্ট, *one who draws*), covetous, niggardly, venal.

কড়িচণ্ডাল, *a.* (from কড়ি, *money*, and চণ্ডাল, *an outcast*), venal, corrupt.

কড়িয়া, *s.* (from কড়, *to penetrate*), the name of a shrub, (Morinda Kureys, Buchanan's Mss), a beam.

কড়িষ্ঠাঙ্গুলি, *s.* (from কনিষ্ঠ, *least*, and অঙ্গুলি, *a finger*), the little finger.

কড়িয়াল, *a.* (from কড়ি, *a cowry*), rich, possessing abundance of cowries.

কড়িয়ালী, *s.* (from কবিকা, *the bit of a bridle*), the bit of a bridle.

কড়ুয়া, *s.* (from কটু, *pungent*), pungent, rancid, disagreeable to the taste.

কড়ুয়ালি, *s.* (from কটু, *harsh*), the name of a tree, (Galedupa mitis.)

কড়্‌কড়্‌, *s.* (from কড়, *to be rough like a file*), a word used to express any harsh and rattling noise, a grating noise.

কড়্‌কচী, *s.* (from কড়, *to be rough like a file*), grittiness, any substance dried on the sides of a vessel so as to make it rough.

কড়্‌মড়্‌, *s.* (from কড়, *to be rough*), the crumping sound arising from biting any hard substance, the noise arising from a dog's gnawing a bone.

কণ, *s.* (from কণ, *an atom*), a particle, an atom, the hilum or eye of a seed, the spark of a gem.

কণ, *s.* (from কণ, *a musical sound*), the note produced by a stringed instrument when touched with the finger.

কণা, *s.* (from কণা, *a particle*), a particle, a spark, a drop, long pepper.

কণি, *s.* (from কণি, *the quick of the nails*), the growing of the finger or toe nails, so as to penetrate
corners, the edges or corners of the n
sion of a wide and shallow piece of wate
the rest by a dam made for the purpose
water out of it and catching the fish.

কণিকা, *s.* (from কণ, *a particle*), a particle, ... ain, a d
an atom.

কণুই, *s.* (from কফোণি, *the elbow*), the ell

কণ্ডর, *s.* (from কণ্‌, *to move*), the name ... ee, (Casearia ovata.)

কণ্‌কণ্‌, an imitative sound used t ... throbbing sensation; *s.* a throbbing pain.

কণ্‌কণিয়া, *a.* (from কণ, *a music* ... ringing, giving out musical s ... ly applied to musical instrume ... ssels, which give out a ringing sound.

কণ্টক, *s.* (from কট, *to move*), a thorn, any thing pointed, the point of a pin or needle, horripilation or the erection of the hair of the body through fear or joy, a foe, any thing which occasions pain or trouble, a fish bone.

কণ্টকারী, *s.* (from কণ্টক, *a thorn*, and ঋ, *to go*), the name of a plant, (Solanum Jacquini.)

কণ্টকার্যাদিপাচন, *s.* (from কণ্টকারী, *Solanum Jacquini*, আদি *the first*, and পাচন, *a concocting*), a medicine composed of the solanum of Jacquin and other ingredients.

কণ্টককীট, *s.* (from কণ্টক, *a thorn*, and কীট, *an insect*), a hairy caterpillar.

কণ্টকিফল, *s.* (from কণ্টক, *a thorn*, and ফল, *a fruit*), the name of the Jak*a* fruit, (Artocarpus integrifolia.)

কণ্টকভুক্‌, *s.* (from কণ্টক, *a thorn*, and ভুক্‌, *eating*), a camel, so called from its feeding on thorny plants.

কণ্টাফল, *s.* (from কণ্ট, *a thorn*, and ফল, *fruit*), the Jak*a* fruit, (Artocarpus integrifolia.)

কণ্টিকারী, *s.* (from কণ্টকারী, *Solanum Jacquini*), the name of a very thorny species of nightshade, (Solanum Jacquini.)

কণ্ঠ, *s.* (from কণ্‌, *to sound*), the throat.

কণ্ঠভূষা, *s.* (from কণ্ঠ, *the throat*, and ভূষা, *an ornament*), a necklace or other ornament for the neck.

কণ্ঠমালা, *s.* (from কণ্ঠ, *the throat*, and মালা, *a garland*), a necklace.

কণ্ঠলগ্ন, *a.* (from কণ্ঠ, *the throat*, and লগ্ন, *brought in contact*), placed on the throat or neck, sticking in the throat.

কণ্ঠস্থ, *a.* (from কণ্ঠ, *the throat*, and স্থা, *to be situate*), situated on the throat, sticking in the throat, committed to memory so as to have it ready for delivery.

কণ্ঠা, *s.* (from কণ্ঠ, *the throat*), the neck just above the collar bone, the gills of a fish.

[illegible]কণ্ঠাগত, *a.* (from কণ্ঠ, *the throat*, and আগত, *came*), come to the throat. This word is chiefly used to express the idea that a person is near dying when the soul is said to be [illegible] ready to depart.

[illegible] (from কণ্ঠ, *the throat*, and আভরণ, *an ornament*), necklace, [illegible] other ornament for the neck.

[illegible], *s.* (from [illegible] *the throat*, and অস্থি, *a bone*), the collar bone, the cla[illegible].

[illegible]ধারী, *a.* (from [illegible] *a necklace*, and ধারিন্, *holding*), sustaining or we[illegible] a necklace; *s.* the neck.

[illegible]বদল, *s.* (from [illegible]lace, and بدل, *an exchange*), the marriage c[illegible] of the viragees, which is performed by the part[illegible]nging their necklaces.

[illegible]ঠী, *s.* (from কণ্ঠিন্, *the thr*[illegible] throat, guttural; *s.* a necklace.

[illegible], *a.* (from কণ্ঠ, *the thro*[illegible]), belonging to the throat, guttural.

[illegible]ডন, *s.* (from কণ্ড, *to separate*), the process of cleansing rice from its husk.

[illegible]ডীরা, *s.* (from কণ্ড, *to separate*), the name of a plant, (Robinia spinulosa).

[illegible]ডু, *s.* (from কণ্ড, *to pierce*), an itching eruption.

[illegible]ডুয়া, *s.* (from কণ্ড, *to pierce*), the itch.

[illegible]ডূয়ন, *s.* (from কণ্ডুয়া, *the itch*), the itching of a pimple.

[illegible]ডুয়মান, *a.* (from কণ্ডুয়, *the itch*), scratching.

[illegible]ডুয়িত, *a.* (from কণ্ডুয়, *the itch*), scratched, rubbed.

[illegible]ডোলবীণা, *s.* (from কণ্ডোল, *a chundala*, and বীণা, *a lute*), a mean or vulgar lute.

[illegible], *s.* (from قط, *the making a pen*), a nib; also, (from খদির, *catechu*), catechu or japan earth.

[illegible]ত, *pron.* (from কতি, *how many?*) how much? how many?

[illegible]তক, *a.* (from কতি, *how many?*) some, a few; also from [illegible], *to sound*, the Nux vomica; (Strychnos Nux vomica,) the tree which produces the Nux vomica.

[illegible]তকটা, *pron.* (from কতক, *some*, and টা, *a syllable meaning an individual*), some, an uncertain number.

[illegible]তকাল, *ad.* (from কতি, *how many?* and কাল, *time*), how long? some time.

[illegible]তক্ষণ, *ad.* (from কত, *how many?* and ক্ষণ, *an instant*), how long?

[illegible]তগুলা, *pron.* (from কত, *how many?* and গুলা, *a ball*), how many?

[illegible]তগুলি, *pron.* (from কত, *how many?* and গুলি, *a* [illegible]), how many?

[illegible]তটা, *pron.* (from কত, *how many?* and টা, *a particle meaning an individual*), how many?

কতটি, *pron.* (from কত, [illegible] *particle*), how many?

কতটিন, *pron.* (from কত, *how* [illegible] *particle*), how many?

কতটুক, *adv.* (from কত, *how many?* [illegible] much?

কতটুকি, *adv.* (from কত, *how many?* and [illegible] much?

কতদিন, *ad.* (from কতি, *how many?* and দিন, *a day*), how long?

কতবার, *ad.* (from কতি, *how many?* and বার, *a time*), how often? how many times?

কর্তন, *s.* (from কৃত, *to cut*), the shearing of sheep, the cutting or clipping of any thing, the shearing of cloth, or any substance.

কর্তান, *s.* (from কৃত, *to cut*), the causing a person to shear sheep, the causing a person to shear or clip.

কতল, *s.* (from قتل, *murder*), murder, the killing of a person, slaughter, destruction.

কতা, *s.* (from قطعه, *a portion*), a piece of land, a share, a portion.

কতার, *s.* (from قطار, *to bind or tie together*), a string or team of animals, a series, a row or range, a rank.

কতি, *pron.* (from কিম্, *what?*) how much? how many?

কতিপয়, *pron.* (from কিম্, *what?*) how many? how many!

কতেক, *a.* (from কতি, *how many?* and এক, *one*), a few, somewhat.

কত্কত্, *s.* (from কত, *to cut*), the palpitation of the heart through regret or remorse, a misgiving of the mind.

কতৃণ, *s.* (from কু, *bad*, and তৃণ, *grass*), the name of a species of grass, (Andropogon muricata).

কথং, *ad.* (from কিম্, *what?*) why? how?

কথক, *s.* (from কথ, *to speak*), a speaker.

কথকতা, *s.* (from কথক, *a speaker*), the office of a speaker, the circumstance of being eloquent.

কথকত্ব, *s.* (from কথক, *speaker*), the office of a speaker, the circumstance of being eloquent.

কথন, *s.* (from কথ, *to speak*), the speaking of any thing, the uttering of words, a word.

কথনযোগ্য, *a.* (from কথন, *a speaking*, and যোগ্য, *worthy*), fit to be spoken, deserving to be mentioned.

কথনানর্হ, *a.* (from কথন, *a speaking*, and অনর্হ, *improper*), unfit to be spoken, not worth mentioning.

কথনানুযায়ী, *a.* (from কথন, *a speaking*, and অনুযায়িন্, *following upon*), agreeing with or following upon any thing already spoken.

কথনানুসারে, *ad.* (from কথন, *speaking*, and অনুসার, *a conf*[illegible]

…, said, in consequence of

…g, and অর্হ, *proper*), fit to be …e mentioned.

…eak), fit to be spoken, proper to be

…m কথ্, *to speak*), fit to be spoken, proper to …mentioned.

…া, *s.* (from কথ্, *to speak*), a word, a sentence, a speech, a story, a language, a passage in any book; *ad.* (from কিং, *what*, and স্থা, *to be situate*), where? in what place?

কথাচোর, *s.* (from কথা, *a word*, and চোর, *a thief*), a plagiary.

কথাপ্রবন্ধ, *s.* (from কথা, *a word*, and প্রবন্ধ, *a composition*), a set form of words, a studied speech, a literary composition.

কথাপ্রসঙ্গ, *s.* (from কথা, *a word*, and প্রসঙ্গ, *the introduction of a subject*), the introduction of a topic, conversation, discourse, a topic of conversation.

কথাবার্তা, *s.* (from কথা, *a word*, and বার্তা, *a speech*), conversation, news, colloquial intercourse.

কথায়, *ad.* (*loc. case of* কথা), where?

কথাসচিব, *s.* (from কথা, *a word*, and সচিব, *a counsellor*), a pleader, a solicitor, a barrister.

কথাসঞ্চার, *s.* (from কথা, *a word*, and সঞ্চার, *transfusion*), the propagation of a report from one to another, fame, a report.

কথিত, *a.* (from কথ্, *to speak*), spoken, mentioned, expressed.

কথোপকথন, *s.* (from কথা, *a word*, and উপকথন, *tittle tattle*), conversation, free intercourse, a dialogue, a conference.

কথ্য, *a.* (from কথ্, *to speak*), proper to be mentioned, fit to be spoken.

কথ্যমান, *a.* (from কথ্, *to speak*), under mention, mentioning.

কথ্যাকথ্য, *a.* (from কথ্য, *fit to be spoken*, and অকথ্য, *unfit to be spoken*), fit and unfit to be mentioned, proper and improper to be spoken.

কদক্ষর, *s.* (from কু, *bad*, and অক্ষর, *a letter*), bad writing, bad letters.

কদন্ন, *s.* (from কু, *bad*, and অন্ন, *food*), bad food, disagreeable food, mean or unwholesome food.

কদম, *s.* (from קדם, *to precede*, قدم, *a footstep*), a pace, a footstep, the sole of the foot, the foot.

কদম, *s.* (from কদম্ব, *Nauclea*), the name of a tree, (Nauclea Cadumba), this is also the generic name for Nauclea.

কদমা, *s.* (from কদম, *Nauclea*), the name of a kind of sweetmeat which is made in a globular form to resemble the flowers of Nauclea.

কদমীলতা, *s.* (from কদম, *Nauclea*, and লতা, *a climbing plant*), the name of a climbing plant, (Clemalis gouriana.)

কদম্ব, *s.* (from কদ, *substituted for* কু, *bad*), the name of a tree, (Nauclea Cadumba).

কদম্বক, *s.* (from কদম্ব, *Nauclea*), a crowd, …ltitude, a collection.

কদম্বকুসুম, *s.* (from কদম্ব, *Nauclea*, and কু… *a flo*… flowers of the Nauclea.

কদম্বকুসুমাকার, *a.* (from কদম্বকুসুম, *the flo*… *of the Nauc*… and আকার, *a form*), globular, rese…ng the flowers of the Nauclea.

কদর, *s.* (from قدر, *value*), the value …rth of a thing, price, a quantity, destiny, …

কদর্য, *a.* (from কু, *bad*, and অ… …*t*), base, bad, disagreeable, unpleasant to … …ch, depraved, abominable.

কদর্যতা, *s.* … …ness, disagreeableness, depravity.

কদর্যত্ব, *s.* (from কদর্য, *bad*), badness, disagreeableness, depravity.

কদলী, *s.* (from ক, *water*, and দল, *to pierce*), the name of the plantain tree, (Musa sapientum), a plantain tree.

কদা, *ad.* (from কিং, *what?*) when?

কদাকার, *a.* (from কু, *bad*, and আকার, *a form*), ugly, ill shaped, uncouth.

কদাচ, *ad.* (from কদা, *when?* and চ, *and*), seldom, scarcely ever, at any time.

কদাচন, *ad.* (from কদা, *when*), sometimes, seldom.

কদাচার, *a.* (from কু, *bad*, and আচার, *conduct*), wicked, profligate, abandoned.

কদাচিৎ, *ad.* (from কদা, *when?*) rarely, scarcely ever, at any time, seldom, perhaps.

কদাপি, *ad.* (from কদা, *when?* and অপি, *also*), at some time, sometimes, now and then.

কদিম, *a.* (from קדם, *to precede*, قدیم, *ancient*), old, ancient, former, prior; *s.* the East.

কদম্বাঙ্কুর, *s.* (from কদম্ব, *Nauclea*, and অঙ্ক, *a mark*), the name of a plant, (Psychotria herbacea).

কদু, *s.* (from کدو, *a pumpkin*), a pumpkin, (Cucurbita lagenaria.)

কদুয়া, *s.* (from کدو, *a pumpkin*), a pumpkin, (Cucurbita lagenaria.)

কদুষ্ণ, *a.* (from কু, *bad*, and উষ্, *to be hot*), lukewarm.

কবে, *ad.* (from কদা, *when*), when? when, at any time.

কভু, … …om কদা, *when*), when? when, at any time.

কনক, *s.* (from কন্, *to shine*), gold. The name of several plants or trees, viz. Butea frundosa, Datura Metel, Mesua ferrea, and Bauhinia variegata.

কনকচম্পক, *s.* (from কনক, *gold*, and চম্পক, *the name of a tree*),

the name of an ornamental tree, (Pterospermum acerifolium.)

কনকচাঁপা, s. ... m কনকচম্পক, *maple-leaved Pterospermum*), the ... of a tree, (Pterospermum acerifolium).

...চূর, s. (... কনক, *gold*, and চূর, *a crumb*), a name given to the co... ason rice, or that which forms the principal harve... Bengal.

কনকক্ষিরা, s. (fr... কনক, *gold*, and ক্ষিরা, *a sort of cucumber*), the name ... lant, (Polygonum elegans.)

কনকতৈল, s. (fro... *gold*, and তৈল, *oil*), the name of a drug.

কনকধুতুর, s. (fro... *ld*, and ধুতুর, *the thorn apple*), the name of a sp... e thorn apple, (Datura fastuosa.)

কনকাইঘোড়া, s. (from ... *the name of a country*, and ঘোড়া, *a horse*), a ho... particular description, native of the country of K...

কনকাইটাট্টু, s. (from কনক... *the name of a country*, and টাট্টু, *a poney*), a poney of a particular description.

কনকারাঙ্গী, s. (from কনক, *gold*, and রাঙ্গা, *red*), the name of a kind of pot herb, (a variety of Amaranthus gangeticus.)

কনশিরা, s. (from কঞ্চট, *the name of a plant*), the name of a plant, (Commelina Bengalensis.)

কনাৎ, s. (from কাণ্ডপট, *a tent*), a particular kind of tent, an outer tent. A fence of cloth surrounding a tent.

কনাল, s. (from কাণ্ড, *a stem*, and অলং, *ornament*), the name of a species of Uvaria not yet described.

কনিয়ল, s. (from কাণ্ড, *a stem*, and অলং, *ornament*), the name of an undescribed species of Casearia.

কনিয়ার, s. (from কর্ণিকার, *maple-leaved Pterospermum*), the maple-leaved Pterospermum, (Pterospermum acerifolium.)

কনিষ্ঠ, a. (from যুবন্, *young*), youngest, least, inferior, junior.

কনিষ্ঠতা, s. (from কনিষ্ঠ, *younger*), minority, inferiority, the condition of a junior.

কনিষ্ঠত্ব, s. (from কনিষ্ঠ, *younger*), minority, inferiority, the condition of a junior.

কনিষ্ঠা, s. (from কনিষ্ঠ, *least*), the little finger.

কনী, s. (from খন্, *to dig*), a small pond, or pit, dug in the midst of a swamp or morass, for the purpose of catching the fish which resort to these pits in great abundance.

কনীয়ান্, a. (from যুবন্, *young*), younger, inferior, junior.

কনোজ, s. (from কান্যকুব্জ, *the name of a country*), the name of a country in the north of Hindoosthan; *a.* belonging to the country of Kanoj

কন্দা, s. (from কন্দ, *a bulbous root*), a species of squill, (Scilla Indica.)

কন্থা, s. (from কং, *the body*, and স্থা, *to be situated*), a coat of shreds worn by some devotees, a well.

কন্থাধারণ, a. (from কন্থা, ... *ing*), wearing a garmen... tee or religious mendican...

কন্থাধারী, a. (from কন্থা, *a coat of s*... wearing a garment of shreds ... or religious mendicant.

কন্থান্বিত, a. (from কন্থা, *a coat of shreds*, and ... *nected with*), clothed in a coat of shreds or pa...

কন্থাবিশিষ্ট, a. (from কন্থা, *a coat of shreds*, and বিশিষ্ট, *possessed of*), clothed in a coat of shreds or patches.

কন্থাবিহীন, a. (from কন্থা, *a coat of shreds*, and বিহীন, *destitute of*), destitute of even a garment of patches.

কন্থাযুক্ত, a. (from কন্থা, *a coat of shreds*, and যুক্ত, *connected with*), wearing a garment of shreds or patches.

কন্থারহিত, a. (from কন্থা, *a coat of shreds*, and রহিত, *destitute of*), destitute of even a garment of shreds.

কন্থাহীন, a. (from কন্থা, *a coat of shreds*, and হীন, *destitute of*), destitute of even a garment of shreds.

কন্দ, s. (from কং, *water*, and দা, *to give*), a bulbous root, a large tuberous root, raw sugar, coarse sugar, a kind of sweetmeat made up in large balls resembling large bulbous roots. The name of a plant with a large esculent root, (Arum campanulatum.)

কন্দর, s. (from কং, *water*, and দৄ, *to rend*), a glen, a defile, a deep valley, a chasm, a cave.

কন্দর্প, s. (from কং, Brahm*a*, and দৃপ্, *to inflame*), one of the names of the Indian Cupid, viz. he who inflames even Brahm*a*, the chief of the gods.

কন্দল, s. (from কন্দ, *a root*, and লা, *to take*), reproach, censure, a quarrel, a dispute, contention, war.

কন্দু, s. (from কন্দ, *to move*), a sauce-pan, a frying-pan.

কন্দুক, s. (from কন্দু, *a bulbous root*), a ball made of flowers tied together.

কন্ধর, s. (from কং, *the head*, and ধৃ, *to hold*), the neck.

কন্যা, s. (from কন্, *to shine*), the sign Virgo, a daughter, a virgin, a young woman, a bride. The succotrine aloe, (Aloe perfoliata.)

কন্যাকর্ত্তা, s. (from কন্যা, *a virgin*, and কর্ত্তৃ, *an agent*), the guardian of an unmarried woman who has a right to dispose of her in marriage.

কন্যাকাল, s. (from কন্যা, *a virgin*, and কাল, *time*), the time of youth for a daughter, reckoned by the Hindoos the tenth year of her age, beyond which the delaying of her marriage is accounted dishonourable; the time of virginity.

কন্যাগত, a. (from কন্যা, *a virgin*, and গত, *obtained*), inherent in or belonging to a virgin or unmarried woman.

nd দাতৃ, *a giver*), one who
riage.

, and দান, *a gift*), the gift of a
of a young person in marriage.

virgin, and ভাব, *a circumstance*),
ondition of an unmarried person.

s. (*loc case of* কন্যাভাব), as a daughter, with an
pectation or wish to be accounted a daughter.

ন্যাভার, *s.* (from কন্যা, *a virgin*, and ভার, *a burden*), the burden of a daughter, the charge of a daughter, the expence of marrying a daughter which among the Hindoos is often very considerable.

কন্যাভারগ্রস্ত, *a.* (from কন্যাভার, *the charge of a daughter*, and গ্রস্ত, *involved in*), burdened with the care and expence of maintaining or of giving a young woman in marriage.

কন্যাভারাক্রান্ত, *a.* (from কন্যাভার, *the charge of a daughter*, and আক্রান্ত, *seized by*), burdened with the care and expence of maintaining or of giving a young woman in marriage.

কন্যাযাত্রী, *s.* (from কন্যা, *a young woman*, and যাত্রিন, *going*), a guest who attends the bride at a marriage.

কন্যারাশি, *s.* (from কন্যা, *a virgin*, and রাশি, *a sign of the zodiac*), the sign Virgo.

কন্যারাশিস্থ, *a.* (from কন্যারাশি, *Virgo*), shame-faced, timid, effeminate, resembling a young woman.

কন্যাসম্প্রদান, *s.* (from কন্যা, *a virgin*, and সম্প্রদান, *a giving*), the giving of a young woman in marriage.

কপ্, an imitative sound expressive of that which is uttered by some fishes when caught with an angle.

কপট, *s.* (from ক, Bruhm*a*, and পট, *to move*), deceit, a trick.

কপটতপস্বী, *s.* (from কপট, *deceit*, and তপস্বিন, *practising religious austerities*), a pretended ascetic, a religious impostor.

কপটতা, *s.* (from কপট, *deceit*), deceitfulness, knavery.

কপটবেশ, *a.* (from কপট, *deceit*, and বেশ, *a habit*), an assumed character, an assumed part.

কপটবেশধারী, *a.* (from কপটবেশ, *an assumed character*), sustaining an assumed character, acting an assumed part.

কপটবেশী, *a.* (from কপটবেশ, *acting an assumed part*), sustaining an assumed character; *s.* a player.

কপটী, *a.* (from কপট, *deceit*), deceitful, acting an assumed part, hypocritical.

কপর্দ, *s.* (from ক, *water*, পৃ, *to nourish*, and দা, *to give*), a name given to the matted hair of Shiv*a*, a cowry.

কপর্দক, *s.* (from কপর্দ, *a cowry*), a small shell which passes as current money throughout the east, (Cyprea Moneta). The matted hair of Shiv*a*.

কপাট, *s.* (from ক, *wind*, and পট, *to move*), a d a window-shutter.

কপাটী, *s.* (from কপাট, *a door*), the operculum an univ shell.

কপাৎ, an imitative sound which is used to ress the noise uttered by some fishes when caught b e hook.

কপাল, *s.* (from ক, *the head*, and পাল, *pr ng*), the forehead. This word when used figur means destiny, luck, fortune.

কপালসন্ধি, *s.* (from কপাল, *the foreh , peace*), a peace made by two parties on equ s.

কপালী, *s.* (from কপাল, *the foreh* a lintel, Shiv*a*, a particular order or cast in society.

কপালীয়, *a.* (from কপাল, *the forehead*), fortunate, performing the religious duties of that cast of Hindoos called Kupalees; in this sense the word is the adjective of those brahm*uns* who are attached to that cast and perform their religious duties.

কপি, *s.* (from কম্প্, *to tremble*), an ape, a monkey, a pulley; also (from *couve*, Portu.) a cabbage.

কপিকল, *s.* (from কপি, *a pulley*, and কল, *a machine*), a pulley.

কপিত্থ, *s.* (from কপি, *a monkey*, and স্থা, *to stay*), the name of a fruit tree, (Feronia Elephantum).

কপিমদনা, *s.* (from কপি, *a monkey*, and মদনা, *a particular shrub*), the name of a large thorny shrub, (Vangueria spinosa).

কপিল, *s.* (from কপি, *a monkey*, and লা, *to take*, or, according to some, from কম্, *to desire*), the name of a sage who was the founder of the Sankhya philosophy. One of the names of fire; *a.* tawny, monkey-brown.

কপিলা, *s* (from কপি, *a monkey*, and লা, *to take*), the name of the female elephant which in the Hindoo mythology is fabled as guarding the south-east quarter of the world; a cow famous in the fabulous stories of the pooranas; a sort of perfume.

কপিলাভোগ, *s.* (from কপিলা, *a fabled cow*, and ভোগ, *enjoyment*), the name of a variety of autumnal rice.

কপিলাহারী, *s.* (from কপিলা, *a fabled cow*, and হৃ, *to take*), the name of a variety of autumnal rice.

কপিলাল্পক, *s.* (from কপিলা, *a fabled cow*, and অল্প, *small*), the name of a variety of autumnal rice the grains of which are very small.

কপিশাক, *s.* (from কপি, *a cabbage*, and শাক, *an esculent vegetable*), a cabbage.

কপীন, *s.* (from কৌপীন, *a small garment*), a bit of cloth

about the size of a sheet of paper used by devotees and poor people as a part of dress, one end of it is fastened to [illegible]ing which is tied round the waist, and the other [illegible]being passed between the legs is tucked into the strin[illegible] waist band behind.

[illegible], s. (fro[illegible] *the head*, and পুষ্, *to nourish*), the name of a lock o[illegible]air on the right side of the crown. When a young bra[illegible]n is invested with the sacerdotal thread, the hair on [illegible]own is tied in three bunches, one on the right side, a[illegible] on the left, and a third in the center: on tha[illegible] the bunch on the right side has this appellati[illegible]

[illegible], s. (from ক, *the* [illegible] and পুষ্, *to nourish*), the name of the lock which is [illegible]n the left side of the crown when a young brahman is invested with the sacerdotal thread.

কপোত, s. (from কপ্, *to move*), a pigeon.

কপোতিকা, s. (from কপোত, *a pigeon*), a pigeon.

কপোল, s. (from কপ্, *to shake*), the cheek.

কপ্‌কপ্, s. an imitative sound used to express the noise uttered by some small fishes when caught with a hook.

কপ্‌চা, v. (from কপ্, *to come into contact*), to clip, to cut a hedge with shears, to begin to imitate. (In this sense the verb is only applied to parrots, or other birds, when they first begin to imitate the human voice).

কপ্‌চান, s. (from কপ্‌চা, *to clip*), the act of clipping, the first attempt of a bird to imitate the human voice.

কপ্‌টা, v. (from কপ্, *to come into contact*), to clip, to cut with scissors or shears.

কপ্‌টান, s. (from কপ্‌টা, *to clip*), the act of clipping.

কপ্‌নী, s. (from কৌপীন, *a part of dress*), a small piece of cloth used instead of breeches by devotees and poor labouring people.

কফ, s. (from ক, *water*, and ফল্, *to be compleated*), phlegm. By the Hindoo physicians this is accounted one of the three constituent humors of the body; a cold or catarrh.

কফকর, a. (from কফ, *phlegm*, and কৃ, *to make*), producing or occasioning colds, occasioning phlegm.

কফকারক, a. (from কফ, *phlegm*, and কারক, *making*), occasioning colds, producing phlegm.

কফকৃৎ, a. (from কফ, *phlegm*, and কৃ, *to make*), occasioning colds, producing phlegm.

কফঘ্ন, a. (from কফ, *phlegm*, and হন্, *to kill*), removing or curing colds, good or efficacious to remove a cold.

কফজ, a. (from কফ, *phlegm*, and জন্ *to be produced*), arising from phlegm, occasioned by a cold.

কফজনক, a. (from কফ, *phle*[illegible] sioning colds, producin[illegible]

কফজন্য, a. (from কফ, *phlegm*, [illegible] from a cold, producible fron[illegible]

কফদ, a. (from কফ, *phlegm*, and দা, [illegible] phlegm, causing catarrh.

কফদায়ক, a. (from কফ, *phlegm*, and দায়ক, *giving*), [illegible]ing phlegm, causing a cold.

কফদায়ী, a. (from কফ, *phlegm*, and দায়িন্, *giving*), occasioning phlegm, causing a cold.

কফনাশক, a. (from কফ, *phlegm*, and নাশক, *destroying*), removing or curing colds, efficacious for the cure of a cold.

কফবর্দ্ধক, a. (from কফ, *phlegm*, and বর্দ্ধক, *increasing*), causing a cold to grow worse, increasing phlegm.

কফবিশিষ্ট, a. (from কফ, *phlegm*, and বিশিষ্ট, *possessed of*), afflicted with a catarrh, abounding with phlegm.

কফবৃদ্ধি, s. (from কফ, *phlegm*, and বৃদ্ধি, *increase*), the increase of phlegm, the growing worse of a cold.

কফবৃদ্ধিকর, a. (from কফবৃদ্ধি, *the increase of phlegm*, and কৃ, *to make*), increasing phlegm, increasing a cold or making it worse.

কফযুক্ত, a. (from কফ, *phlegm*, and যুক্ত, *joined to*), afflicted with a cold, troubled with phlegm.

কফরহিত, a. (from কফ, *phlegm*, and রহিত, *destitute of*), free from catarrh, not afflicted with phlegm.

কফশূন্য, a. (from কফ, *phlegm*, and শূন্য, *empty*), free from catarrh, not troubled with phlegm.

কফহীন, a. (from কফ, *phlegm*, and হীন, *destitute of*), free from catarrh, not troubled with phlegm.

কফিলা, s. (from كفيله, *a caravan*), a caravan, a large travelling company.

কফী, a. (from কফিন্, *afflicted with a cold*), ill with a cold, subject to colds.

কব, s. (from কদা, *when?*) when?

কবচ, s. (from কু, *to sound*), defensive armour, a charm, an amulet.

কবচপাঠ, s. (from কবচ, *a charm*, and পাঠ, *a text*), the text used as a charm, the reading of a charm.

কবচী, a. (from কবচিন্, *wearing armour*), armed, clothed with defensive armour.

কবজ, s. (from קבץ, *to seize, to contract*, قبض, *to meet or contract*), receipt, the hand, the gripe, possession. This word constructed with কৃ, *to do*, means to subdue, to take possession by conquest.

কবই, s. (from কবয়ী, *a particular fish*), the name of a par-

, Buchanan's Mss. Luti-

...)

...ত, *to kill*), a headless trunk.
... is the name of a demon whose
...n into his body by a stroke of

...m ক, *water*, and বস্, *to move*), the name of a fish which is remarkable for going by land from one place to another, (Perca vagabunda, Buchanan's Mss. Lutianus scandens. La Cepede.)

কবর, *s.* (from קָבַר, *a grave*, قبر, *a grave*), a grave.

কবরকন, *s.* (from قبر, *a grave*, and کن, *digging*), a grave-digger.

কবরগাহ, *s.* (from قبر, *a grave*, and گاه, *a place*), a grave, a tomb.

কবরস্থান, *s.* (from قبر, *a grave*, and স্থান, *a place*), a tomb, a burial ground.

কবরী, *s.* (from ক, *the head*, and বৃ, *to skreen*), a braid of hair, acidity, the name of a shrub, (Mimosa octandra).

কবল, *s.* (from ক, *the head*, and বল, *strength*), a mouthful, particularly that of a beast.

কবলতি, *s.* (from قبولیت, *an acknowledgement*), a receipt, an acknowledgement.

কবলিত, *a.* (from কবল, *a mouthful*), swallowed, eaten.

কবা, *s.* (from কৈতব, *a pretence*), a pretence, a deception, a trick.

কবাইদ, *s.* (from قواعد, *plural of* قاعده, *a rule*), military exercise.

কবাট, *s.* (from ক, *the air*, and বট, *to surround*), a door, a shutter.

কবাব, *a.* (from کباب, *roasted*), roasted.

কবাবচীনি, *a.* (from কাবাব, *cubebs*, and চীনি, *sugar*), the name of the seeds of Piper Cubeba, or the Cubebs of the shops.

কবার, *s.* (from ক, *water*, and বৃ, *to screen*), the name of a bird, (Tantalus falcinellus. Buchanan's Mss.) also, *ad.* (from কতি, *how many?* and বার, *a time*), how often? how many times?

কবালা, *s.* (from قباله, *a bill of sale*), a bill of sale, a deed of transfer.

কবি, *s.* (from কু, *to utter sound*), a poet, a writer of taste.

কবিকৃত, *a.* (from কবি, *a poet*, and কৃত, *done*), composed by a poet, done by a poet.

কবিতা, *s.* (from কবি, *a poet*), a poem, a verse, poetry.

কবিতাদার, *s.* (from কবিতা, *a poem*, and دار, *a doer*), a poet.

কবিত্ব, *s.* (from কবি, *a poet*), poetry, poetship.

কবিরাজ, *s.* (from কবি, *a poet*, and রাজন, *a king*), a physician.

কবীরপন্থী, *a.* (from কবীর, *the name of a man who is owned as the leader of a large sect among t... ndoos*, and পথিন, *going in a road*), practising the p... of Kuveera; *s.* a follower of the religious opi... ns of Kuveera.

কবুতর, *s.* (from কপোত, *a pigeon*), a pigeo...

কবুতরখানা, *s.* (from কবুতর, *a pigeon*, an... خانه, *a house*), a pigeon-house.

কবুল, *s.* (from قبول, *an acknowledge...* n acknowledgement.

কবে, *ad.* (from কিম্, *what?*) whe...

কব্জা, *s.* (from قبضه, *a handle*), ...rist, a hinge, the gripe of the hand.

কব্জী, *s.* (from قبض, *a handle*), the wrist, a hinge, the gripe of the hand.

কব্য, *a.* (from কু, *to sound*), an oblation made to deceased ancestors.

কভী, *ad.* (from কব, *at any time*, and ভী, *and*), at any time.

কভূ, *ad.* (from কভী, *at any time*, and ও, *even*), even at any time.

কম্, *v. n.* (from کم, *deficient*), to be deficient, to decrease, to fail.

কম, *a.* (from کم, *deficient*), defective, less, inadequate, deficient.

কমক, *s.* (from کمک, *a helper*), a helper, an associate.

কমঠ, *s.* (from কম্, *to desire*), a tortoise.

কমণ্ডলু, *s.* (from ক, *Brahma*, মণ্ড, *to adorn*, and লা, *to take*), an earthen vessel used by a devotee as a water-pot.

কমন, *a.* (from কম্, *to desire*), lewd, libidinous, desirous, beautiful, desirable.

কমনীয়, *a.* (from কম্, *to desire*), desirable, beautiful, agreeable, delectable.

কমনীয়তা, *s.* (from কমনীয়, *desirable*), desirableness, delectableness, beauty, agreeableness.

কমনীয়ত্ব, *s.* (from কমনীয়, *desirable*), desirableness, delectableness, beauty, agreeableness.

কমনে, *ad.* (from কিম্, *what*), where? whither? somewhere, (implying uncertainty).

কমর, *s.* (from কটি, *the loins*, کمر, *the loins*), the loins.

কমরবন্দ, *s.* (from کمر, *the loins*, and বন্ধ, *a band*), a girdle for the loins. In eastern countries, this is a long piece of cloth, and is accounted one of the most ornamental parts of a Musulman's dress.

কমরবন্দী, *a.* (from کمربند, *a girdle*), the girding up of the loins, preparation for battle.

কমরভোগকচু, *s.* (from কমর, *the waist*, ভোগ, *enjoyment*, and কচু, ...), a variety of arum which is cultivated for its wholesome and nutritive root, (Arum Colocasia.

কমল, *s.* (from ... *to desire*), the name of a beautiful aquatic plant, (...umbium speciosum.)

কমলা, *s.* (from ... *a water lily*), a name of Lukshmee, an orange.

কমলানিম্বু, *s.* (from ..., *an orange*, and নিম্বু, *a lime or orange*), an ...

কমলিনী, *s.* (from ... *water lily*), an assemblage of water lilies, the plant of a water lily with its flower and seeds.

কমা, *v. a.* (from کم, *defective*), to lessen, to abate the price of an article, to diminish.

কমান, *s.* (from کم, *to decrease*), the diminishing of any thing, the abating of the price of any article, a cross bow.

কমী, *s.* (from کم, *less*), defectiveness, diminution, abatement, remission, paucity.

কমীজ, *s.* (from *Camiza*, Portu.) a shirt, a woman's shift.

কমীন, *a.* (from کم, *defective*), mean, low, base, vile, wicked.

কমীনী, *s.* (from کم, *deficient*), lowness, baseness; *s.* the dregs of the people, the mob.

কমকীমত, *s.* (from کم, *deficient*, and قیمت, *price*), cheap, low-priced, of small value.

কমকুয়ৎ, *a.* (from کم, *deficient*, and قوت, *power*), weak, infirm.

কমজাত, *a.* (from کم, *deficient*, and জাতি, *a tribe*), low, mean.

কমজোর, *a.* (from کم, *deficient*, and زور, *strength*), weak, infirm.

কমজোরী, *s.* (from کمزور, *infirm*), debility, weakness, infirmity.

কমতী, *s.* (from কম, *defective*), a diminution, a defect.

কম্প, *s.* (from কম্প, *to tremble*), a trembling, a quaking, an agitation, a vibration, tremulous motion.

কম্পজ্বর, *s.* (from কম্প, *quaking*, and জ্বর, a *fever*), an ague.

কম্পন, *s.* (from কম্প, *to tremble*), a trembling, a quaking, a quivering, an agitation, a vibrating, tremulous motion.

কম্পনীয়, *a.* (from কম্প, *to tremble*), capable of trembling, agitable.

কম্পবায়ু, *a.* (from কম্প, *trembling*, and বায়ু, *hypochondriac*), paralytic, trembling with the palsy.

কম্পমান, *a.* (from কম্প, *to tremble*), trembling, quaking, quivering, palpitating, vibrating, agitated.

কম্পরহিত, *a.* (from কম্প, *a tre...* ...) ... from trembling, steady.

কম্পান্বিত, *a.* (from কম্প, *trembling* ...) affected with trembling, quive...

কম্পিত, *a.* (from কম্প, *to tremble*), made ... a state of agitation or trembling, agitated.

কমপক্ক, *a.* (from کم, *deficient*, and পক্ক, *ripe*), unripe, ... fect, not brought to maturity.

কমবখত, *a.* (from کم, *defective*, and بخت, *destiny*), wretched, miserable, calamitous, unfortunate.

কমবখতী, *s.* (from کم بخت, *wretched*), wretchedness, misfortune, calamity, misery.

কম্বল, *s.* (from কিং, *what?* and বল, *to cover*), a blanket.

কম্বলবান্, *a.* (from কম্বল, *a blanket*), possessed of a blanket, wearing a blanket.

কম্বলবালা, *a.* (from কম্বল, *a blanket*, and والا, *a doer*), wearing a blanket; *s.* one clothed with or carrying a blanket.

কম্বলবিশিষ্ট, *a.* (from কম্বল, *a blanket*, and বিশিষ্ট, *possessed of*), possessed of a blanket, wearing a blanket.

কম্বলবিহীন, *a.* (from কম্বল, *a blanket*, and বিহীন, *destitute*), destitute of a blanket.

কম্বলযুক্ত, *a.* (from কম্বল, *a blanket*, and যুক্ত, *connected with*), possessed of a blanket, wearing a blanket.

কম্বলরহিত, *a.* (from কম্বল, *a blanket*, and রহিত, *destitute of*), destitute of a blanket.

কম্বলহীন, *a.* (from কম্বল, *a blanket*, and হীন, *destitute of*), destitute of a blanket.

কম্বলান্বিত, *a.* (from কম্বল, *a blanket*, and অন্বিত, *connected with*), possessed of a blanket.

কম্বু, *s.* (from কম্বু, *to desire*), a shell, a turbinated univalve shell, a bracelet, a ring, the neck.

কম্বুগ্রীব, *a.* (from কম্বু, *a shell*, and গ্রীবা, *the hinder part of the neck*), having the neck marked with three lines resembling those which mark the convolutions of a spiral shell. This is considered by the Hindoos as a mark of beauty and high fortune.

কম্বুগ্রীবা, *s.* (from কম্বু, *a shell*, and গ্রীবা, *the hinder part of the neck*), a neck marked with three lines like those of a spiral shell.

কমবেশ, *ad.* (from کم, *less*, and بیش, *more*), more or less, nearly, thereabouts.

কম্লি, *s.* (from কম্বল, *a blanket*), a blanket.

কয়লা, *s.* (from *coal*), coal, a coal.

কয়াল, *s.* (from کیال, *a weighman*), a person who weighs wares.

, a toll taken by the per-
e.
ar fish), the name of a species
a for going on dry land from one
, (Perca vagabunda).
to do), the hand, the trunk of an elephant
answers the purpose of a hand, revenue, a tax.
s. (from কুশূল, *a store-house*), a store house, a granary.
কচ, *s.* (from করকচ, *salt*), sea salt obtained by evaporation.

করকড়ি, *s.* (from ক, *water*, রা, *to give*, and কড়ি, *soft*), the unripe shell of the coco-nut before it has acquired any hardness; *a.* unripe, soft so as to be eatable. This adjective is only applied to the coco nut.

করকটিয়া, *s.* (from করকট, *the name of a bird*), the name of a bird, (Lanius excubitor); *a.* stunted, when this adjective is applied to vegetables it means checked in growth and by that means become crooked and hard.

করকনা, *s.* (from কর, *the hand*, and কনা, *the elbow*), the hip, so called because the elbow reaches thereto when hanging down.

করকা, *s.* (from কৃ, *to injure*), hail, the water-pot of an ascetic, a vessel made of the coco nut.

করকাপাত, *s.* (from করকা, *hail*, and পাত, *a falling*), a hailstorm, a fall of hail.

করকি, *s.* (from কৃ, *to injure*), the name of a species of grass, (Rottboellia perforata).

করকিটেংরা, *s.* (from করকি, *injuring*, and টেংরা, *three barbed*), the name of a fish, (Pimelodes Kurki Tayngra. Buchanan's Mss.)

করকোষ্ঠী, *s.* (from কর, *the hand*, and কোষ্ঠী, *the casting of a nativity*), the lines or marks in the palm of the hand.

করগ্রহণ, *s.* (from কর, *revenue*, and গ্রহণ, *a receiving*), the receiving of tribute, the collecting of the revenue.

করগ্রাহক, *a.* (from কর, *revenue*, and গ্রাহক, *receiving*), receiving revenue; *s.* a collector of the revenue, one who receives taxes or other kinds of tribute.

করগ্রাহী, *a.* (from কর, revenue, and গ্রাহিন্, *receiving*), receiving revenue, collecting revenue; *s.* one who receives taxes or other kinds of revenue.

করঙ্ক, *s.* (from কৃ, *to throw*), a vessel made from a coco nut, the head, a bone.

করচা, *s.* (from কর, *revenue*, and চি, *to collect*), a written assessment of taxes, a levy.

করচিমালা, *s.* (from কর, *the hand*, চি, *to collect*, and মালা, *a garland*), the name of a tree, (Briedelia lanceæfolia. Roxb.)

করচিয়া, *s.* (from কর, *brightness*, and চি, *to collect*), the name of the small white heron, (Ardea nivea.)

করচিবাঁশ, *s.* (from কঞ্চি, *a twig of bamb* variety of bamboo.

করঞ্জ, *s.* (from ক, *water*, and রঞ্জ, *to dye*), the me of a timber tree, (Galedupa arborea, Roxb.)

করঞ্জা, *s.* (from করঞ্জ, *the name of a tree*), th ame of a timber tree, (Galedupa arborea, Roxb.

করণ, *s.* (from কৃ, *to do*), the doing of an ng, the making of any thing, the acting in any wa instrument or means by which a work is perf

করণক, *ad.* (from করণ, *an instrum* eans of, by the instrumentality of. This wo roperly used in composition only, as the last me er of a compound; the word thus formed is then an adjective indicating done by the instrumentality of that which is expressed by the first member.

করণীয়, *a.* (from কৃ, *to do*), necessary or proper to be done, practicable.

করণেচ্ছা, *s.* (from করণ, *a doing*, and ইচ্ছা, *the will*), a desire to act, a wish to do any thing.

করণেচ্ছু, *a.* (from করণ, *a doing*, and ইচ্ছু, *desirous*), desirous of doing a thing.

করণেচ্ছুক, *a.* (from করণ, *a doing*, and ইচ্ছুক, *desirous*), desirous of acting, desirous of doing a thing.

করণ্ড, *s.* (from কৃ, *to do*), a wicker basket, a bee hive, a honey comb, a sort of water fowl, an aquatic plant.

করণ্ডা, *s.* (from কৃ, *to do*), the name of an acid fruit, also the thorny bush which produces it, (Carissa Carandas.)

করতল, *s.* (from কর, *the hand*, and তল, *the bottom of any thing*), the under side of the hand; *a.* subject, under the power.

করতলে, *ad.* (*loc. case of* করতল), in subjection.

করতাল, *s.* (from কর, *the hand*, and তাল, *the beating of time*), a cymbal.

করতালী, *s.* (from কর, *the hand*, and তাল, *the beating of time*), a cymbal, the beating of time by clapping the hands, a clapping of the hands.

করদাতা, *s.* (from কর, *revenue*, and দাতৃ, *a giver*), one who pays to the public revenue.

করদায়ক, *a.* (from কর, *revenue*, and দায়ক, *giving*), paying to the public revenue.

করদায়ী, *a.* (from কর, *revenue*, and দায়িন্, *giving*), paying taxes, contributing to the revenue.

করপত্র, *s.* (from কর, *the hand*, and পত্র, *a leaf*), a saw.

করপল্লব, *s.* (from কর, *the hand*, and পল্লব, *a shoot*), conversation by the fingers.

করপাত্র, *s.* (*from* কর, *the hand*, and পাত্র, *a vessel*), the hand with the palm collected so as to hold water or any other liquid.

করপুট, *s.* (f[…], *the hand*, and পুট, *a cover*), the joining of the pal[…] of the hands together, as a token of respect or of[…]sequious reverence.

করপুটে, *ad.* (*loc.* […] *of* করপুট,) with the hands respectfully joined.

করবাণ, *s.* (from ক[…]*e hand*, and বাণ, *an arrow*), the name of a water fo[…]haradrius bilobus. Lin.)

করবাল, *s.* (from ক[…]*d*, and বল, *to kill*), a sword, a scymetar.

করবী, *s.* (from করবীর, *s*[…]*ented oleander*), the name of the sweet scented ole[…]er or rose-bay, (Nerium odorum.)

করবীর, *s.* (from কর, *the hand*, and বীর, *to shine*), the name of a beautiful flowering shrub, (Nerium odorum.)

করভ, *s.* (from কৄ, *to cast away*), the young of an animal, a young elephant, a young camel. The metacarpus, the back of the hand from the wrist to the root of the fingers.

করম, *s.* (from কর্ম, *an action*), an action, fate, or the liability of any person to suffer or enjoy the consequences of actions committed in a former state of existence, actions done in a prior state of existence.

করমচা, *s.* (from করমর্দ, *the name of a fruit*), the name of a bush which produces an acid fruit, also the fruit called Kurinda, (Carissa Carandas).

করমর্দ, *s.* (from কর, *the hand*, and মৃদ্, *to rub*), the name of a pleasent acid fruit called Kurinda, the tree or bush which produces the Kurinda fruit, (Carissa Carandas).

করমর্দক, *s.* (from কর, *the hand*, and মৃদ্, *to rub*), the name of an acid fruit, also the tree which produces it, (Carissa Carandas).

করমা, *s.* (from কদম্ব, *Nauclea*), the name of a large timber tree, (Nauclea cordifolia.)

করমালা, *s.* (from কর, *the hand*, and মালা, *a garland*), a rosary.

করার, s. (from קר, *to be condensed*, قر, *fixedness*), steadiness, a resolution, fixedness in a resolution, patience.

করারা, *s.* (from קר, *to be condensed*, قرار, *fixedness*), steadiness, fixedness in a resolution, a resolution, patience.

করলা, *s.* (from কৄ, *to throw*, and লা, *to take*), the name of a bird, (Bucco Corula.)

করলা, *s.* (from কারবেল, *a species of fruit*), the name of a cucurbitaceous plant, and also of its fruit, (Momordica Carantia.)

করশাখা, *s.* (from কর, *a hand*, […]

করশোথ, *s.* (from কর, *the ha*[…] œdematous swelling of th[…] fore-runner of death.

করহর, *s.* (from কর, *the hand*, and হৃ, *to* […] name of a species of Gardenia, (Garden[…] Buchanan's Mss.)

করা, *s.* (from কৃ, *to go*), the doing or making of any th[…] *a.* done.

করাঘাত, *s.* (from কর, *the hand*, and আঘাত, *a blow*), a blow or stroke with the hand.

করাঞ্চি, *s.* (from খদির, *Catechu*), the local name of a species of Mimosa.

করাটিয়া, *a.* (from কর, *splendor*, and অট, *to go*), stunted, obstructed in its growth, compressed; *s.* the name of a bird, (Galinula viridis.)

করাটিয়াযবানী, *s.* (from করাটিয়া, *stunted*, and যবানী, *a club-rush*), the name of a species of grass, (Scirpus complanatus.

করাণ, *s.* (from কৃ, *to do*), the causing of any thing to be done or made.

করানী, *s.* (from কর, *revenue*, and আনী, *bringing*), a collector of the revenue, a clerk, a writer.

করাত, *s.* (from করপত্র, *a saw*), a saw.

করাতী, *s.* (from করাত, *a saw*), a sawyer.

করার, *s.* (from קר, *to be condensed*, قرار, *fixedness*), a promise, an engagement, a treaty, an agreement, the ratification of a bargain.

করারমদার, *s.* (from قرار, *a treaty*, and مدار, *a place of turning or returning*), a treaty, an agreement, a promise, an engagement.

করারী, *a.* (from قرار, *an engagement*), engaged for, promised.

করাল, *a.* (from কর, *the hand*, and অল, *to be able*), a species of pitch, a mixture of oil and pitch, the name of a species of Basil of a black colour, (Ocymum Sanctum,) a species of swallow wort, (Hemisdemus indicus;) *a.* great, high, lofty, formidable, terrible, having projecting teeth.

করিকুম্ভ, *s.* (from করিন্, *an elephant*, and কুম্ভ, *a jar*), the frontal globes of an elephant.

করিবক, *s.* (from কৄ, *to injure*, and বক, *a heron*), a variety of the white heron, (Ardea nivea maxima.)

করিয়াটি, *s.* (from কৄ, *to injure*, and অট, *to move*), the name of a species of bird, (Tringa ochropus.)

করিশুণ্ড, *s.* (from করিন্, *an elephant*, and শুণ্ড, *a proboscis*), the trunk of an elephant.

করী, *s.* (from কর, *an elephant's trunk*), an elephant.

...t, and ইন্দ্র, *the chief of the* ...d of elephants, a very excel-...

...*erous*), beneficent, generous, liberal.

...*a granary*), a granary.

...om কৃ, *to do*), pity, compassion, tenderness, mercy.

...কর, *s.* (from করুণা, *compassion*, and আকর, *a mine*), a mine of compassion; *a.* full of pity or compassion.

করুণাচিত্ত, *a.* (from করুণা, *pity*, and চিত্ত, *the heart*), compassionate, tender-hearted.

করুণানিধান, *s.* (from করুণা, *compassion*, and নিধান, *receptacle*), a sea of compassion; *a.* very compassionate.

করুণান্বিত, *a.* (from করুণা, *compassion*, and অন্বিত, *following upon*), compassionate, merciful, gracious, pitiful, tender-hearted.

করুণাবিশিষ্ট, *a.* (from করুণা, *compassion*, and বিশিষ্ট, *possessed of*), compassionate, gracious, merciful, pitiful, tender-hearted.

করুণাবিহীন, *a.* (from করুণা, *compassion*, and বিহীন, *destitute*), destitute of pity, void of compassion, pitiless, merciless.

করুণাময়, *a.* (from করুণা, *compassion*), full of compassion, abounding with pity, tender-hearted.

করুণাযুক্ত, *a.* (from করুণা, *compassion*, and যুক্ত, *joined to*), compassionate, pitiful, tender-hearted.

করুণারহিত, *a.* (from করুণা, *compassion*, and রহিত, *destitute of*), destitute of compassion, pitiless, merciless.

করুণাশূন্য, *a.* (from করুণা, *compassion*, and শূন্য, *empty*), destitute of compassion, pitiless, merciless.

করুণাহীন, *a.* (from করুণা, *compassion*, and হীন, *destitute of*), destitute of compassion, pitiless, merciless.

করুণার্দ্র, *a.* (from করুণা, *compassion*, and আর্দ্র, *wet*), moistened with compassion, compassionate, tender-hearted.

করেলা, *s.* (from কারবেল্ল, *a particular fruit*), the name of a plant of the cucurbitaceous kind, also of its fruit, (Momordica Carantia.)

কুরর, *s.* (from কুরর, *an osprey*), the osprey or fishing eagle, (Falco Halietus.)

করলা, *s.* (from কারেলা, *a particular fruit*), the name of a plant and its fruit, (Momordica Carantia.)

কাজলি, s. (from ক, *water*, and জ্বল্, *to shine*), the name of a species of fish, (Clupea fornicata, Buchanan's Mss.)

কর্কট, *s.* (from কর্ক্, *to laugh*), a crab, the sign cancer, a species of serpent.

কর্কটরাশি, *s.* (from কর্কট, *a crab*, and রাশি, *a sign*), the sign cancer.

কর্কটশৃঙ্গী, *s.* (from কর্কট, *a crab*, and শৃঙ্গিন্, *horned*), the name of a climbing and milky plant, (Asclepias geminata ?)

কর্কটী, *s.* (from কর্কট, *a crab*), a female crab, a sort of cucumber, (Cucumis utilissimus.)

কর্কন্ধু, *s.* (from কর্কর, *gravel*, and ধা, *to* ...) the name of the Jujube, (Zizyphus Jujuba.)

কর্কর, *s.* (from কর্ক, *to laugh*), a grating ...e, a small nodule of lime stone, gravel, the grat... sensation arising from having sand between the te..., the painful sensation arising from dust in the ey... or from any thing which occasions pain in the eye.

কর্করিয়া, *a.* (from কর্কর, *grit*), gritty, f... nodules.

কর্কশ, *a.* (from কর্ক, *to laugh*), rig..., rough, hard, violent, too rough to be han... ...eeling, unmerciful, cruel, unkind, miserly.

কর্কারু, *s.* (from কর্ক, *a crab*, and ঋ, *to go*), the name of a plant of the cucurbitaceous kind, (Cucurbita Pepo.)

কর্কী, *s.* (from কর্ক, *to laugh*), the name of a species of grass (Rottboellia perforata.)

কর্জ, *s.* (from قرض, *a loan*), a loan, a debt.

কর্জআদায়, *s.* (from قرض, *a loan*, and ادای, *a paying*), the discharging of a debt, the paying off or clearing off a loan.

কর্জদাদন, *s.* (from قرض, *a loan*, and دادن, *a giving*), the lending of money or goods.

কর্জদার, *s.* (from قرضدار, *a loan*), a debtor, one who borrows money or other articles.

কর্জপত্র, *s.* (from কর্জ, *a loan*, and পত্র, *a writing*), a bond, a promissory note.

কর্জশোধ, *s.* (from কর্জ, *a loan*, and শোধ, *the payment of a debt*), the discharging of a debt, the clearing off or paying off a loan.

কর্জী, *s.* (from قرض, *a loan*), a debtor.

কর্ণ, *s.* (from কর্ণ, *to pierce*), the ear, the rudder of a ship or boat. In the fabulous history of the Hindoos, one of the sons of Koontee, the wife of Pandoo, begotten before her marriage by Soorya, the sun.

কর্ণকড়ি, *s.* (from কর্ণ, *the ear*, and কড়ি, *a ring*), an earring.

কর্ণকীটী, s. (from কর্ণ, *the ear*, and কীট, *an insect*), the name of a small coleopterous insect.

কর্ণকুহর, *s.* (from কর্ণ, *the ear*, and কুহর, *a cavity*), the ear hole.

কর্ণগূথ, *s.* (from কর্ণ, *an ear*, and গূথ, *excrement*), the wax of the ear.

কর্ণগোচর, s. (from কর্ণ, *an ear*, and গোচর, *an object*), the notice or cognizance of the ear, such a situation as to be within hearing.

কর্ণছিদ্র, s. (from কর্ণ, *an ear* and ছিদ্র, *a hole*), the ear hole.

কর্ণজলৌকা, *s.* (from কর্ণ, *the ea[r]*, and জলৌকস্, *a leech*), the name of an insect (Julus cornifex, and perhaps some other species), also a very slender species of Centipes or Sco[lopend]ra.

কর্ণধার, *s.* (from কর্ণ, *a rudder*, and ধৃ, *to hold*), a helmsman, a steersman.

কর্ণধারবিশিষ্ট, *a.* (from কর্ণধার, *a helmsman*, and বিশিষ্ট, *provided with*), provided or furnished with a helmsman.

কর্ণধারযুক্ত, *a.* (from কর্ণধার, *a helmsman*, and যুক্ত, *joined with*), furni[shed] with a helmsman.

কর্ণধাররহিত, *a.* (from [কর্ণ]ধার, *a helmsman*, and রহিত, *destitute of*), destitute [of a helm]sman.

কর্ণধারশূন্য, *a.* (from [কর্ণধার], *a helmsman*, and শূন্য, *empty*), destitute of a helmsman.

কর্ণধারহীন, *a.* (from কর্ণধার, *a helmsman*, and হীন, *destitute of*), destitute of a helmsman.

কর্ণপাক, *s.* (from কর্ণ, *an ear*, and পাক, *a ripening*), a tumor in the ear.

কর্ণপালী, *s.* (from কর্ণ, *an ear*, and পা, *to preserve*), the name of an ornament for the ear, also a string of jewels or beads suspended from the ear.

কর্ণফুল, *a.* (from কর্ণ, *the ear*, and পুষ্প, *a flower*), an ornament for the ear.

কর্ণবেধ, *s.* (from কর্ণ, *the ear*, and বেধ, *perforation*), the religious ceremony of piercing the ears of a male Hindoo child, the piercing of the ear for the purpose of wearing earrings.

কর্ণমল, *s.* (from কর্ণ, *an ear*, and মল, *filth*), the excretion or wax of the ear.

কর্ণমূল, *s.* (from কর্ণ, *the ear*, and মূল, *a root*), the root of the ear.

কর্ণমূলশোথ, *s.* (from কর্ণমূল, *the root of the ear*, and শোথ, *a swelling*), a tumor at the root of the ear.

কর্ণরন্ধ্র, *s.* (from কর্ণ, *an ear*, and রন্ধ্র, *a hole*), the ear-hole.

কর্ণরোগ, *s.* (from কর্ণ, *the ear*, and রোগ, *a disease*), a disease of the ear.

কর্ণশষ্কুলী, *s.* (from কর্ণ, *the ear*, and শষ্কুলী, *the hollows of the ear*), the outer part of the ear, the cartilage and depressions leading to the auditory passage.

কর্ণাট, *s.* (from কর্ণ, *the ear*, and অট, *to go*), the name of a country in the peninsula of India. It includes the country called Mysore, or more properly M*u*heshw*u*r*a*.

কর্ণাটবচ, *s.* (from কর্ণাট, *a country in the peninsula of India*, and বচ, *sweet calamus*), the name of a drug or medicinal root produced in the country of K*u*rnata, (probably a variety of Acorus Calamus.)

কর্ণিক, *s.* (from কর্ণ, *to pierce*), a mason's trowel.

কর্ণিকা, *s.* (from কর্ণ, *the e*[…] lotus, the name of a lar[…]

কর্ণিকার, *s.* (from কর্ণিকা, *an ear*[…] of a large ornamental tree, (Pt[…] the pericarp of a lotus.

কর্ণেজপ, *s.* (from কর্ণ, *the ear*, and জপ, *the repet*[…] a tale-bearer, a whisperer, an informer.

কর্তন, *s.* (from কৃত, *to cut*), the cutting or trimming of a[ny] thing.

কর্তনী, *s.* (from কৃত, *to cut*), a pair of scissors or shears, parings.

কর্তব্য, *a.* (from কৃ, *to do*), proper to be done, necessary, incumbent, practicable, proper, fit.

কর্তব্যতা, *s.* (from কর্তব্য, *practicable*), practicability, propriety, fitness.

কর্তব্যত্ব, *s.* (from কর্তব্য, *practicable*), practicability, propriety, fitness.

কর্তব্যাকর্তব্য, *a.* (from কর্তব্য, *practicable*, and অকর্তব্য, *impracticable*), practicable or impracticable, proper or improper, fit to be done or not.

কর্তরিকা, *s.* (from কৃত, *to cut*), a pair of scissors, a pair of shears.

কর্তরী, *s.* (from কৃত, *to cut*), a pair of scissors.

কর্তা, *s.* (from কর্তৃ *an agent*), an agent, a master, the doer of any thing, a governor, the agent of a verb.

কর্তৃক, *a.* (from কর্তৃ, *by the agency of*), this word is properly কর্তৃ, and is used in composition only, as the last member of a compound; the final ক is then added to give the whole compound the force of an adjective meaning done by the agency of that which is expressed by the first member.

কর্তৃত্ব, *s.* (from কর্তৃ, *an agent*), agency, management, rule, government.

কর্তৃত্বপদ, *s.* (from কর্তৃত্ব, *government*, and পদ, *an office*), the office of governing, the state or condition of a sovereign or governor.

কর্তৃত্বভার, *s.* (from কর্তৃত্ব, *government*, and ভার, *a burden*), the load or burden of government, the care or responsibility of government or of agencyship.

কর্তৃপদ, *s.* (from কর্তৃ, *an agent*, and পদ, *an office*), in grammar the agent of a verb, the office of an agent or director.

কর্তৃবাচ্য, *a.* (from কর্তৃ, *an agent*, and বাচ্য, *to be expressed*), to be expressed by the agent; *s.* (in grammar), the active voice.

কর্ত্রী, *s.* (from কর্তৃ, *an agent*), a female agent, the mistress of a family, a governess.

কর্দম, *s.* (from কর্দ্, *to sound ill*), mud, dirt.

dirt, mud.

...rty, abounding with soft dirt

... *dirt*, and যুক্ত, *joined to*), dirty, ... soft dirt or mud.

...om কর্দম, *dirt*, and রহিত, *destitute of*), clean, ...e from dirt or mud.

কর্দমাক্ত, *a.* (from কর্দম, *mud*, and অক্ত, *smeared*), smeared with mud or dirt.

কর্পট, *s.* (from কৃপ্, *to contrive*), old and patched garments, ragged clothes.

কর্পাস, *s.* (from কৃ, *to do*), the cotton plant or shrub, also cotton.

কর্পূর, *s.* (from কৃপ্, *to contrive*), camphor.

কর্পূরচাতিপান, *s.* (from কর্পূর, *camphor*, অত্, *to move*, and পান, *betle leaf*), a variety of the betle leaf, the scent of which has some resemblance to camphor.

কর্পূরবাসিত, *a.* (from কর্পূর, *camphor*, and বাসিত, *perfumed*), perfumed with camphor.

কর্পূরযুক্ত, *a.* (from কর্পূর, *camphor*, and যুক্ত, *connected with*), camphorated, mixed or combined with camphor.

কর্বুর, *a.* (from কর্ব্, *to move*), variegated, speckled; *s.* a species of plant, (Curcuma reclinata.)

কর্বুরজাল, *s.* (from কর্বুর, *variegated*, and জাল, *a net*), in the occult sciences this word means a particular mark on the body indicative of good fortune.

কর্ম, *s.* (from কৃ, *to do*), an action, work, a deed, an office, an employment, an affair, a matter, the object of a verb.

কর্মকর, *s.* (from কর্মন্, *work*, and কৃ, *to do*), a workman, a labourer.

কর্মকর্তা, *s.* (from কর্মন্, *work*, and কর্তৃ, *an agent*), a workman, the superintendent of any business, a labourer.

কর্মকা, *s.* (from কর্মিত, *embroidered*), the name of a fish, (Cyprinus tuberculatus.)

কর্মকাণ্ড, *s.* (from কর্মন্, *a work*, and কাণ্ড, *an assemblage*), the body of religious ceremonies, commanded in the Hindoo laws, or established by custom.

কর্মকার, *s.* (from কর্মন্, *work*, and কৃ, *to do*), a blacksmith, an armourer, a whitesmith.

কর্মকারক, *a.* (from কর্মন্, *work*, and কারক, *doing*), effecting, doing business, accomplishing an undertaking; *s.* the person who does any work.

কর্মকারী, *a.* (from কর্মন্, *work*, and কারিন্, *doing*), effecting any purpose, accomplishing any undertaking.

কর্মকুশল, *a.* (from কর্মন্, *work*, and কুশল, *skilled*), skilled in any business, eminent at any work.

কর্মক্ষতি, *s.* (from কর্মন্, *work*, and ক্ষতি, *injury*), the injury of any business, loss of [illegible] in the doing of business, a hindrance to any work.

কর্মক্ষম, *a.* (from কর্মন্, *an action*, and [illegible] capable of work, capable of an undertaking.

কর্মচারী, *a.* (from কর্মন্, *work*, and চারিন্, *ma[illegible]ing*), employed in an undertaking, engaged in a wo[illegible]; *s.* a collector of revenues or rents, a steward, a fac[illegible].

কর্মচিহ্ন, *s.* (from কর্মন্, *work*, and চিহ্ন, [illegible]*ark*), a badge of office, or any mark worn as indi[illegible]e of some office or employment.

কর্মচ্যুত, *a.* (from কর্মন্, *work*, and চ[illegible] *n from*), dismissed from an office or employm[illegible] [illegible]arged, having lo[illegible] a situation or office.

কর্মজ, *a.* (from কর্মন্, *work*, and [illegible], *to be produced*), arising from particular labour or from any action, arising from religious works or ceremonies.

কর্মজন্য, *a.* (from কর্মন্, *work*, and জন্য, *producible*), producible from labour or from any particular action, producible by religious works or ceremonies, arising from works.

কর্মজ্ঞ, *a.* (from কর্মন্, *work*, and জ্ঞা, *to know*), acquainted with labour, acquainted with religious duties.

কর্মজ্ঞাতা, *s.* (from কর্মন্, *work*, and জ্ঞাতৃ, *one who knows*), one who understands any particular kind of work, one who is acquainted with religious ceremonies.

কর্মঠ, *a.* (from কর্মন্, *work*), diligent, laborious.

কর্মণিবাচ্য, *s.* (from কর্মন্, *the object*, and বাচ্য, *to be spoken*), (in grammar) the passive voice.

কর্মণ্য, *a.* (from কর্মন্, *work*), fit for work, serviceable.

কর্মত্যাগ, *s.* (from কর্মন্, *work*, and ত্যাগ, *dereliction*), retirement from business, a relinquishment of all expectations from virtuous actions or ceremonious observances as a meritorious cause.

কর্মত্যাগী, *a.* (from কর্মন্, *work*, and ত্যাগিন্, *abandoning*), retiring from business, relinquishing all expectations from virtuous actions or ceremonious observances as a meritorious cause; *s.* an atheist.

কর্মধ্বংস, *s.* (from কর্মন্, *work*, and ধ্বংস, *destruction*), the ruin of an undertaking, the destruction of a work, the loss of meritorious actions.

কর্মধ্বংসক, *a.* (from কর্মন্, *work*, and ধ্বংসক, *destructive*), ruinous to an undertaking, destructive to a work, rendering religious merits ineffectual.

কর্মধ্বংসী, *a.* (from কর্মন্, *work*, and ধ্বংসিন্, *destructive*), ruinous to an undertaking, destructive to a work, rendering religious merits ineffectual.

কর্মন্, *s.* (from কৃ, *to do*), work, labour, action, a religious ceremony.

কর্ম্মনাশ, *s.* (from কর্ম্মন্, *work*, and নাশ, *destruction*), the frustrating of any work, impeding of an undertaking.

কর্ম্মনাশক, *a.* (from কর্ম্মন্, *work*, নাশক, *destroying*), frustrating an undertaking, making a work abortive or useless, hindering a work, ruinous to an undertaking.

কর্ম্মপটু, *a.* (from কর্ম্মন্, *work*, and পটু, *eminent*), eminent at any work, skilled in business.

কর্ম্মনিপুণ, *a.* (from কর্ম্মন্, *work*, and নিপুণ, *eminent*), eminent in any work, eminent in any trade or business.

কর্ম্মনৈপুণ্য, *s.* (from কর্ম্মন্, *work*, and নৈপুণ্য, *eminence*), eminence in any trade or profession, cleverness in business.

কর্ম্মপারক, *a.* (from কর্ম্মন্, *work*, and পারক, *able*), capable of any work, able to do any work.

কর্ম্মফল, *s.* (from কর্ম্মন্, *work*, and ফল, *a fruit*), the consequence or fruit of human actions, happiness or misery considered as the consequences of human actions.

কর্ম্মবিপাক, *s.* (from কর্ম্মন্, *work*, and বিপাক, *the ripening of a fruit*), the circumstance of any action having produced its consequences, or, in figurative language, having ripened its fruit, the consequence of actions; also the title of a book which treats of the consequences of human actions.

কর্ম্মভূমি, *s.* (from কর্ম্মন্, *work*, and ভূমি, *land*), in the Hindoo geography, the middle part of India, which is considered as that part of the world in which the people pay regard to religious ceremonies as a meritorious cause of final happiness, any part of the earth which is considered as sacred.

কর্ম্মভোগ, *s.* (from কর্ম্মন্, *work*, and ভোগ, *suffering or enjoyment*), the suffering of the consequences of evil actions, or enjoying the consequences of good ones.

কর্ম্মযুক্ত, *a.* (from কর্ম্মন্, *work* and যুক্ত, *connected with*), connected with labour, belonging to any work or office, connected with any undertaking.

কর্ম্মযোগ্য, *a.* (from কর্ম্মন্, *work*, and যোগ্য, *capable*), capable of doing a work, fit for any particular work, worthy of employment.

কর্ম্মরঙ্গ, *s.* (from কর্ম্মন্, *an action*, and রঙ্গ, *a colour*), the name of a fruit, and also of the tree which produces it (Averrhoa Carimbola.)

কর্ম্মরত, *a.* (from কর্ম্মন্, *work*, and রত, *devoted to*), taking pleasure in any work or business, delighted with religious ceremonies.

কর্ম্মরহিত, *a.* (from কর্ম্মন্, *work*, and রহিত, *destitute of*), destitute of employment, destitute of those religious actions which are considered as meritorious, irreligious.

কর্ম্মশিক্ষা, *s.* (from কর্ম্মন্, *work*, and শিক্ষা, *instruction*), instruction in any trade or business.

কর্ম্মশীল, *a.* (from কর্ম্মন্, *work*, ... trious, laborious, taking pl...

কর্ম্মশূন্য, *a.* (from কর্ম্মন্, *work*, and ... employment; destitute of merito...

কর্ম্মশূর, *a.* (from কর্ম্মন্, *work*, and শূর, *a* ... any work, laborious in any undertaking.

কর্ম্মশেষ, *s.* (from কর্ম্মন্, *work*, and শেষ, *an end*), the end of an action or ceremony, the consequence of an action.

কর্ম্মসচিব, *s.* (from কর্ম্মন্, *work*, and সচিব, *a counseller*), a minister or counsellor who directs the magistracy, a minister who is at the head of the executive department.

কর্ম্মসমাধান, *s.* (from কর্ম্মন্, *work*, and সমাধান, *a finish*), the end of any business, the finishing of any work, the accomplishment of an undertaking.

কর্ম্মসমাধা, *s.* (from কর্ম্মন্, *work*, and সমাধা, *a finish*), the end of any business, the finishing of a work, the accomplishment of an undertaking.

কর্ম্মসমাপক, *a.* (from কর্ম্মন্, *work*, and সমাপক, *finishing*), finishing or completing works.

কর্ম্মসমাপ্তি, *s.* (from কর্ম্মন্, *work*, and সমাপ্তি, *the finishing of a thing*), the finishing of a work or undertaking, the end of a work, the concluding of a business.

কর্ম্মসম্পাদক, *a.* (from কর্ম্মন্, *work*, and সম্পাদক, *finishing*), causing or contributing to the compleating of a work, causing the success of an undertaking.

কর্ম্মসাধক, *a.* (from কর্ম্মন্, *an action*, and সাধক, *accomplishing*), accomplishing a work, causing the accomplishment of a work, furnishing the means of doing a work.

কর্ম্মসাধন, *s.* (from কর্ম্মন্, *a work*, and সাধন, *the means of accomplishing a work*), the means of accomplishing a work.

কর্ম্মসিদ্ধি, *s.* (from কর্ম্মন্, *a work*, and সিদ্ধি, *an accomplishment*), the accomplishment of an undertaking, the compleating of a work.

কর্ম্মস্থান, *s.* (from কর্ম্মন্, *work*, and স্থান, *a place*), a place of employment, the place where any person's employment is.

কর্ম্মাকুশল, *a.* (from কর্ম্মন্, *work*, and অকুশল, *unskilled*), unskilled in any work, unacquainted with business.

কর্ম্মাক্ষম, *a.* (from কর্ম্মন্, *work*, and অক্ষম, *unable*), incapable of business.

কর্ম্মাদি, *s.* (from কর্ম্মন্, *work*, and আদি, *a beginning*,) actions and all things connected therewith, work and its consequence.

কর্ম্মানুযায়ী, *a.* (from কর্ম্মন্, *work*, and অনুযায়িন্, *following upon*), according to actions, following any action as a consequence.

and অনুরূপ, *corresponding* … works or actions.

… *work*, and অনুসার, *following*), fol… as a consequence, consequent on an …

… (*loc. case of* কর্ম্মানুসার), in consequence of an action, according to actions.

কর্ম্মানুষ্ঠান, *s.* (from কর্ম্মন্, *work*, and অনুষ্ঠান, *performance*), the performance of a work, the commencement of a work, the proper arranging of labour.

কর্ম্মান্ত, *s.* (from কর্ম্মন্, *an action*, and অন্ত, *an end*), the end of an action, the end of an undertaking.

কর্ম্মান্তে, *ad.* (*loc. case of* কর্ম্মান্ত), at the end of an action, in consequence of an action.

কর্ম্মান্বিত, *a.* (from কর্ম্মন্, *work*, and অন্বিত, *following upon*), industrious, diligent, possessed of a stock of merits.

কর্ম্মাবৃত, *a.* (from কর্ম্মন্, *work*, and আবৃত, *covered*), secured by an employ, protected, or covered by an employment or office.

কর্ম্মাযোগ্য, *a.* (from কর্ম্মন্, *work*, and অযোগ্য, *incapable*), unfit for any work, unfit for any undertaking, incapable of doing a work.

কর্ম্মার, *s.* (from কর্ম্মন্, *work*, and ঋ, *to go*), a smith, a brazier.

কর্ম্মারম্ভ, *s.* (from কর্ম্মন্, *work*, and আরম্ভ, *a beginning*), the commencement of an action.

কর্ম্মার্হ, *a.* (from কর্ম্মন্, *work*, and অর্হ, *fit*), useful, fit for any work, fit for any undertaking.

কর্ম্মাসক্ত, *a.* (from কর্ম্মন্, *work*, and আসক্ত, *devoted to*), devoted to labour, laborious, industrious, diligent, devoted to religious ceremonies.

কর্ম্মিষ্ঠ, *a.* (from কর্ম্মন্, *work*), highly serviceable, fit for any work.

কর্ম্মী, *a.* (from কর্ম্মন্, *work*), belonging to any work, ingenious.

কর্ম্মেন্দ্রিয়, *s.* (from কর্ম্মন্, *work*, and ইন্দ্রিয়, *an organ*), an organ of action, of these the Hindoo philosophers reckon five, the hand, the foot, the larynx or organ of the voice, the organ of generation, and the anus or organ of excretion.

কর্ম্মোদ্যুক্ত, *a.* (from কর্ম্মন্, *work*, and উদ্যুক্ত, *engaged in*), diligent, industrious, active, engaged in labour.

কর্ম্মোদ্যোগ, *s.* (from কর্ম্মন্, *work*, and উদ্যোগ, *exertion*), industry, exertion in business, diligence.

কর্ম্মোদ্যোগী, *a.* (from কর্ম্মন্, *work*, and উদ্যোগিন্, *strenuous*), strenuous in action, laborious, active, diligent, industrious.

কর্ম্মোপযুক্ত, *a.* (from কর্ম্মন্, *work*, and উপযুক্ত, *fit*), useful, fit for any work.

কর্ষ, *s.* (from কৃষ্, … *draw*), … weight of gold or silver equal to sixteen mashas which at … goonjas (seeds of Abrus precatorius) to the masha, is abo… … hundred and eighty grains troy: in common use … goonjas are accounted a masha, at which reckoning, the kursha is about two hundred and eighty grains troy. Tillage, the ploughing of the soil, a Beleric Myrobalan (Terminalia Belerica.)

কর্ষক, *a.* (from কৃষ্, *to draw*), drawing, ploughing; *s.* a ploughman, a cultivator of the soil.

কর্ষণ, *s.* (from কৃষ্, *to draw*), the act of drawing or attracting any thing, the act of ploughing.

কর্ষণীয়, *a.* (from কৃষ্, *to draw*), capable of being drawn, fit to be ploughed.

কর্ষিণী, *s.* (from কৃষ্, *to draw*), a female who manages the plough, a species of the moon plant (Menispermum cordifolium,) the bit of a bridle.

কর্ষিত, *a.* (from কৃষ্, *to draw*), drawn, ploughed.

কর্হি, *ad.* (from কিম্, *when?*) when? at what time?

কর্হিচিৎ, *ad.* (from কর্হি, *when?*) sometimes, occasionally.

কল, *s.* (from কল্, *to calculate*), semen virile, any piece of machinery, an engine, a machine, the lock of a gun, a trap, an elastic spring, a shoot, a cion, a sprout, a mouthful, particularly that of a cow or other animal, a low or soft tone as that of chirping or buzzing, a jujube (*Ziziphus* Jujuba.)

কলই, *s.* (from قلعي, *a tinning*), the tinning of vessels, this word constructed with the verb কৃ, *to do*, means to tin a vessel.

কলইকর, *s.* (from قلعي, *the tinning of a vessel*, and কর, *doing*), a tinman.

কলকল, *s.* (from কল, *to sound*), a confused noise, a tumultuous noise, a hubbub, the buz or din of a crowd.

কলঙ্ক, *s.* (from ক, *water*, and লক্, *to obtain*), rust, a stain, a blemish, a stigma, an imputation of crime, a moral stain or taint, a crime, guilt.

কলঙ্ককর, *s.* (from কলঙ্ক, *a stain*, and কৃ, *to do*), a detractor, a censorious person, one who charges another with crime; *a.* staining, blemishing, blackening a person's reputation, disgraceful, corroding.

কলঙ্ককারক, *a.* (from কলঙ্ক, *a stain*, and কারক, *doing*), blemishing a person's reputation, causing disgrace, staining, corroding; *s.* a detractor, one who leads another into disgrace or crime.

কলঙ্কজনক, *a.* (from কলঙ্ক, *a stain*, and জনক, *producing*), causing a blemish or disgrace, disgraceful, corroding.

কলঙ্কজন্য, *a.* (from কলঙ্ক, *a stain*, and জন্য, *producible*), aris-

ing from an imputation of [illegible]e, arising from a stain or blemish.

কলঙ্কনাশক, a. (from কলঙ্ক, *a stain*, and নাশক, *destroying*), removing [illegible]s, removing blots or blemishes, removing dishonour.

কলঙ্কনিমিত্তক, a. (from কলঙ্ক, *a stain*, and নিমিত্ত, *a cause*), arising from some moral or natural stain or blemish as its origin.

কলঙ্কবর্দ্ধক, a. (from কলঙ্ক, *a stain*, and বর্দ্ধক, *increasing*), increasing guilt, augmenting a crime, blackening a person's reputation, magnifying his crimes, increasing stains or blemishes.

কলঙ্কবান্, a. (from কলঙ্ক, *a stain*), stained, blotted, guilty, blame-worthy, stained with crimes.

কলঙ্কবিশিষ্ট, a. (from কলঙ্ক, *a stain*, and বিশিষ্ট, *possessed of*), stained, blotted, guilty, blame-worthy, stained with crimes.

কলঙ্কবিহীন, a. (from কলঙ্ক, *a stain*, and বিহীন, *destitute of*), immaculate, pure, clear from stain or blemish, innocent, free from crime, blameless.

কলঙ্কবৃদ্ধি, s. (from কলঙ্ক, [illegible]*in*, and বৃদ্ধি, *an increase*), the aggravation of a crime, the increase of guilt, the spreading of a stain or blemish.

কলঙ্কভঞ্জন, s. (from কলঙ্ক, *a stain*, and ভঞ্জন, *a breaking*), the freeing of a person from guilt, the removal of crime or blame, purification, a dramatic exhibition representing Krishna's purging away the imputations of guilt cast on Radha, by pouring water on her through a vessel with a thousand holes.

কলঙ্কমগ্ন, a. (from কলঙ্ক, *a stain*, and মগ্ন, *sunk*), sunk in guilt or crime.

কলঙ্কময়, a. (from কলঙ্ক, *a stain*), full of stains, full of blots or blemishes, defiled, full of guilt, loaded with crimes.

কলঙ্কমাত্র, s. (from কলঙ্ক, *a stain*, and মাত্র, *more*), a mere stain, wholly blame, compleat guilt, nothing but guilt or stain.

কলঙ্কযুক্ত, a. (from কলঙ্ক, *a stain*, and যুক্ত, *connected with*), criminal, blame-worthy, charged with crimes, stained, blotted, blemished.

কলঙ্করহিত, a. (from কলঙ্ক, *a stain*, and রহিত, *destitute of*), free from crimes, free from guilt, blameless, guiltless, unstained, immaculate, clear, innocent.

কলঙ্কশঙ্কান্বিত, a. (from কলঙ্ক, *a stain*, শঙ্কা, *fear*, and অন্বিত, *following upon*), afraid of an imputation of guilt, afraid of crimes, sollicitous of appearing innocent or clear.

কলঙ্কসূচক, a. (from কলঙ্ক, *a stain*, and সূচক, *indicating*), indicating crime, indicating guilt, discovering blemishes.

কলঙ্কহীন, a. (from কলঙ্ক, *a stain*, [illegible] from guilt, not charged with c[illegible] less, unstained, immaculate, clear, innocent[illegible].

কলঙ্কান্বিত, a. (from কলঙ্ক, *a stain*, and অন্বিত, *following upon*), stained, blotted, charged with crimes, criminal, guilty.

কলঙ্কার্হ, a. (from কলঙ্ক, *a stain*, and অর্হ, *fit*), blame-worthy, deserving to be stigmatized.

কলঙ্কী, a. (from কলঙ্ক, *a stain*), stained, blemished, charged with any thing disgraceful.

কলঞ্জ, s. (from কল, *to sound*, and অঞ্জ, *to move*), an animal stricken by a poisoned arrow.

কলত্র, s. (from কল, *to sound*), a wife, the hip and loins, a royal citadel, a fort.

কলত্রলাভ, s. (from কলত্র, *a wife*, and লাভ, *gain*), the obtaining of a wife.

কলত্রশোক, s. (from কলত্র, *a wife*, and শোক, *sorrow*), mourning for a wife.

কলপ, s. (from ক, *water*, and লিপ্, *to smear over*), paste, starch, varnish.

কলম, s. (from قلم, *a pen*), a pen, a scion, a cutting of any plant; also from কল, *to send forth*, rice which grows in deep water and ripens in November and December.

কলমকর্ত্তনী, s. (from قلم, *a pen*, and কর্ত্তনী, *any cutting instrument*), a penknife.

কলমকাঠি, s. (from قلم, *a pen*, and কাঠি, *wood*), a writing reed, a piece of bamboo used to make a pen, a scion, a cutting.

কলমজারী, a. (from قلم, *a pen*, and جاري, *moving*), engaged in work, busy.

কলমতরাশ, s. (from قلم, *a pen*, and تراش, *that which cuts*), a penknife.

কলমদান, s. (from قلمدان, *a pen*, and আধান, *a receptacle*), a standish.

কলমা, s. (from كلمه, *a word*), a word.

কলমী, a. (from قلمي, *crystallized*), crystallized; s. nitre or any other crystallized salt; also from কলম্বী, *aquatic convolvulus*, the name of an aquatic plant, (Convolvalus repens.)

কলম্ব, s. (from কড, *to rejoice*), the stalk of a plant, an arrow, the name of a tree, (Nauclea orientalis); Columba root, (Menispermum Columba.)

কলম্বাপনিম্বু, s. (from ক, *the head*, লম্ব, *long*, আপ্, *to obtain*, and নিম্বু, *a lime*), a citron, (Citrus medica.)

কলম্বী, s. (from কলম্ব, *the stalk of a plant*), the name of an aquatic plant, (Convolvulus repens.)

কলরব, s. (from কল, *a soft sound*, and রব, *a voice*), a dove, a pigeon, the Indian black Cuckoo, the buz or din of a multitude, a confused noise, a low and agreeable tone.

. কর্ম, *to do handicraft labour*), a water pot or earthen jar in which the inhabitants of India fetch their water, a large pitcher.

সী, *s.* (from কলশ, *a water pot*), a large earthen pot with a narrow neck, used in the East to fetch water.

শীপীড়ি, *s.* (from কলশী, *a jar*, and পীড়ি, *a bench*), a bench on which the Hindoos set their pots of water for domestic purposes.

কলস, *s.* (from ক, *the head*, and লস, *to rejoice*), a pinnacle on the top of a temple, a jar to hold water.

কলসনাড়, *s.* (from ক, *water*, লস, *to rejoice*, নড, *a reed*), the name of a species of aquatic grass, (Panicum paludosum).

কলসী, *s.* (from ক, *water*, and লস, *to rejoice*), a water pot, a jar.

কলহংস, *s.* (from কল, *an agreeable sound*, and হংস, *a duck*), the name of an aquatic bird, (Gallinula porphyria, Lath.) according to some, however, it means a drake, a teal, or a gander.

কলহ, *s.* (from কল, *a pleasing sound*, and হন, *to kill*), a quarrel, contention, war, the fighting without weapons, viz. with the fists, or by kicking, cuffing, or the like.

কলহী, *a.* (from কলহ, *a quarrel*), quarrelsome, contentious.

কলা, *v. n.* (from কল, *to send or throw*), to sprout, to act in the manner of a machine, to perform the office of a machine.

কলা, *s.* (from কল, *to count*), the mechanic art, a part or portion, a digit of the moon or a sixteenth part of her disc, a portion of time equal to thirty kashthas, or eight seconds, fraud, deceit, interest on a capital, a plantain, the menstrual discharge.

কলাই, *s.* (from কলায়, *pulse*), the name of several species of leguminous seeds or pulse.

কলাকন্দ, *s.* (from কলা, *a plantain*, and কন্দ, *a bulbous root*), a sort of sweetmeat which is made up in balls somewhat resembling bulbous roots.

কলাকার, *s.* (from কলা, *a plantain*, and আকার, *a form*), the name of a tree, (Unona longiflora.)

কলান, *s.* (from কল, *to send forth*), the germinating of a seed, a sprouting, the springing of a plant, the rehearsing of a theme before exhibition, the working of a machine; *a.* sprouted, germinated, operated on by a machine.

কলানিধি, *s.* (from কলা, *a digit*, and নিধি, *a treasure*), the moon, viz. that whose treasure consists in its digits.

কলাপ, *s.* (from কলা, *an art*, and আপ্, *to obtain*), an ornament, a zone, a string of bells worn by women round the waist, a peacock's tail, a multitude, an assemblage or collection, a quiver, the ... man of learning and intelligence, a grammar of the Sanskrita language ascribed to Kartikeya.

কলাপাতী, *s.* (from *calafate*, Portug.), a calker, ... word compounded with কৃ, *to do*, means to calk.

কলাপী, *s.* (from কলাপ, *a peacock's tail*), a peacock, also one versed in the grammar called Kulapa.

কলাবউ, *s.* (from কলা, *a plantain tree*, and বউ, *a wife*), a name given to the representation of the Nuvu putrika, or the wives of nine of the gods by nine plants or branches of trees, in the list of which the plantain tree stands first. The festival in which these trees are worshipped occurs on the seventh day of the increase of the moon in Aswina.

কলামোচা, *s.* (from কলা, *a plantain tree*, and মুচ, *to liberate*), the name of a species of large grass or grain (Andropogon laxum).

কলায়, *s.* (from ক, *wind*, and লা, *to bring*), the name of several species of leguminous seeds or grains, chiefly different species of Phaseolus.

কলি, *s.* (from কল, *to reckon*), the fourth age of the world. In the Hindoo system, this is accounted the age of vice and disorder. The commencement of it is dated about three thousand years before the Christian æra, and its duration is four hundred and thirty-two thousand years; an unblown flower, the bowl of a tobacco pipe, or rather the part of the Indian smoking tube into which the tobacco is put, wet lime; *a.* dissolved. This word is principally employed as the adjective of lime.

কলিকা, *s.* (from কল, *to count*), an unblown flower, the part of a hooka or smoking tube which holds the tobacco, the receptacle of a lamp, a cup.

কলিকাল, *s.* (from কলি, *the fourth age*, and কাল, *time*), the fourth age of the world, or the age of vice.

কলিঙ্গ, *s.* (from কলি, *a quarrel*, and গম্, *to go*), the name of a bird, the fork-tailed shrike (Lanius forficatus of Latham. Corvus forficatus, Buch. Mss.) The grey Bunduc, (Cæsalpinia Bunducella,) In Hindoo geography, the name of a country extending down a part of the coast between Kutuka and Madras.

কলিচুণ, *s.* (from কলি, *dissolved*, and চুণ, *lime*), wet lime.

কলিত, *a.* (from কল, *to count*), numbered, reckoned, calculated, enumerated, known, understood, acquired, gained, separated, divided.

কলিযুগ, *s.* (from কলি, *the fourth age of the world*, and যুগ, *a dispensation*), the fourth age of the world, reckoned the age of vice.

কলু, s. (from কল্, to move), a ... whose business it is to express oil from th... ent seeds employed for that purpose.

কলুষ, s. (fr... to move), sin, a crime, guilt, defilement.

কলুষান্বিত, ...om কলুষ, *sin*, and অন্বিত, *connected with*), guilty, criminal, sinful, filthy, turbid, foul.

কলুষী, a. (from কলুষ, *sin*), guilty, sinful, criminal, vile, filthy, turbid, foul.

কলেজা, s. (from কালখণ্ড, *the liver*), the liver.

কলেবর, s. (from কল, *semen*, and বর, *excellent*), the body.

কল্ক, s. (from কল্, *to count*), the husk and refuse of seeds when the oil has been expressed, the sediment or deposit of oil, ordure, the wax of the ear, filth, sediment, sin, guilt, a crime.

কল্কল্, s. (from কল, *to sound*), the voice of a crow when another crow is feeding it, a rippling noise, the noise made by a small stream falling on the ground such as that of urine when it is expelled, a brawling noise.

কল্কলা, v. n. (from কল *to sound*), to brawl, to ripple, to make a rippling noise.

কল্কলান, s. (from কল্কল, *a rippling noise*), the making of a rippling noise, a brawling.

কল্কলানি, s. (from কল্কল, *a rippling noise*), a rippling, a surf, a brawling.

কল্কলীয়, a. (from কল, *to sound*), brawling, contentious, quarrelsome, captious.

কল্কী, s. (from কলিকা, *a cup*), the part of a hooka which holds the tobacco; also from কল্ক, *sediment*, the name of the tenth and last incarnation of Vishnoo, in which he is to appear as the destroyer of the world.

কল্গা, s. (from ক, *the head*, and লগ্, *to be in contact*), a tiara or cross, an ornament for the head.

কল্তানি, s. (from কল্, *to move*), serum, the serum or thin matter which issues from a wound or sore.

কল্প, s. (from কৃপ্, *to contrive*), a contrivance, a purpose, a determination, an opinion, a report, a period of 432,000,000 years, accounted by the Hindoos a day of Brumha; this period, according to them, measures the duration of the world, and his night, viz. the interval till its renovation contains as many years: a sacred writing, the name of one of the six Vedangas, or sciences appendant on the Veda, which describes religious ceremonies, a sacred precept, a line of conduct prescribed in the Veda to obtain certain advantages, an alternative, an option, one of the trees in the Paradise of *Indra*.

কল্পতরু, s. (from কল্প, *a purpose*, and তরু, *a tree*), a fabled tree growing in the paradise of *Indra*, and yielding whatever fruit any one desires; figuratively also, a very generous person, or one who fulfils the wishes of all who apply to him.

কল্পদ্রুম, s. (from কল্প, *a purpose*, and দ্রুম, *a tree*), a fabled tree growing in the paradise of *Indra*, (see the above article)

কল্পন, s. (from কৃপ্, *to contrive*), the forming of a plan or scheme, the contriving of any thing.

কল্পনা, s. (from কৃপ্, *to contrive*), a scheme, a contrivance, a plan, a forgery, an imitation.

কল্পনাথ, s. (from কল্প, *a purpose*, and নাথ, *a protector*), the name of a plant, (Justicia paniculata.)

কল্পনীয়, a. (from কৃপ্, *to contrive*), capable or fit to be contrived or devised, fit to be designed or purposed.

কল্পবৃক্ষ, s. (from কল্প, *a purpose*, and বৃক্ষ, *a tree*), a fabled tree growing in *Indra*'s paradise.

কল্পান্ত, s. (from কল্প, *a period of time*, and অন্ত, *an end*), the end of a *kulpa*, or great period of four hundred and thirty-two millions of years, the destruction of the world.

কল্পান্তর, s. (from কল্প, *a period of time*, and অন্তর, *other*), another *kulpa* or long period of time.

কল্পিত, a. (from কৃপ্, *to contrive*), contrived, counterfeited, made, feigned, made by art, designed, intended, purposed, devised, constructed, artificially made, arranged.

কল্রব, s. (from কল, *to sound*), tumultuous noise, a brawling.

কল্রবানি, s. (from কল্রব, *a brawling*), a tumultuous noise, a brawling.

কল্রবি, a. (from কল্রব, *a brawling*), brawling, scolding, tumultuous; s. a brawling, a tumult.

কল্মষ, s. (from কর্ম্মন্, *a virtuous deed*, and সো, *to destroy*), sin, filth, moral impurity, one of the hells of the Hindoos.

কল্য, ad. (from কল্, *to count time*), to-morrow, yesterday, the dawn or break of day, health; a. recovered from sickness, deaf, deaf and dumb.

কল্যকার, s. (from কল্য, *to-morrow*), to-morrow, yesterday, the preceding or the following day.

কল্যাণ, s. (from কল্য, *health*, and অণ্, *to live*), welfare, prosperity, happiness, good fortune.

কল্যাণকর্ত্তা, s. (from কল্যাণ, *welfare*, and কর্ত্তৃ, *a doer*), one who promotes the welfare or happiness of another, a beneficent person.

কল্যাণকারক, a. (from কল্যাণ, *welfare*, and কারক, *a doer*), beneficent; s. one who promotes the welfare or happiness of another.

কল্যাণজনক, a. (from কল্যাণ, *welfare*, and জনক, *producing*), causing happiness, producing welfare or good fortune.

কল্যাণজন্য, a. (from কল্যাণ, *welfare*, and জন্য, *producible*), arising from welfare or good fortune.

কল্যাণদ, *a.* (from কল্যাণ, *welfare*, and দা, *to give*), giving happiness, giving success, causing good fortune.

কল্যাণদাতা, *s.* (from কল্যাণ, *welfare*, and দাতৃ, *a giver*), a benefactor, one who confers happiness or welfare.

কল্যাণদায়ক, *a.* (from কল্যাণ, *welfare*, and দায়ক, *giving*), conferring happiness, bestowing success.

কল্যাণদায়ী, *a.* (from কল্যাণ, *welfare*, and দায়িন্, *giving*), conferring happiness, bestowing success.

কল্যাণনাশক, *a.* (from কল্যাণ, *welfare*, and নাশক, *destroying*), adverse, destructive to success or good fortune.

কল্যাণনিমিত্তক, *a.* (from কল্যাণ, *welfare*, and নিমিত্ত, *a cause*), arising from prosperity or good fortune as its cause.

কল্যাণপ্রদ, *a.* (from কল্যাণ, *welfare*, and প্রদ, *giving*), conferring happiness, occasioning success.

কল্যাণপ্রার্থক, *s.* (from কল্যাণ, *welfare*, and প্রার্থক, *a requester*), a well wisher.

কল্যাণবর্দ্ধক, *a.* (from কল্যাণ, *welfare*, and বর্দ্ধক, *causing increase*), promoting welfare or happiness, promoting success or good fortune.

কল্যাণবিশিষ্ট, *a.* (from কল্যাণ, *welfare*, and বিশিষ্ট, *possessed of*), happy, prosperous, fortunate.

কল্যাণযুক্ত, *a.* (from কল্যাণ, *welfare*, and যুক্ত, *joined to*), prosperous, happy, fortunate.

কল্যাণরহিত, *a.* (from কল্যাণ, *welfare*, and রহিত, *destitute of*), unhappy, not prosperous, unfortunate.

কল্যাণসূচক, *a.* (from কল্যাণ, *welfare*, and সূচক, *indicating*), indicating happiness, indicating good fortune or success.

কল্যাণার্হ, *a.* (from কল্যাণ, *welfare*, and অর্হ, *worthy*), worthy of happiness or prosperity, deserving success or welfare.

কল্যাণী, *a.* (from কল্যাণ, *welfare*), prosperous, happy, fortunate, successful.

কল্যাণীয়, *a* (from কল্যাণ, *welfare*), deserving success, worthy of good fortune.

কল্যাবধি, *ad.* (from কল্য, *yesterday*, and অবধি, *a border*), from yesterday, till to-morrow.

কল্ল, *a.* (from কল্ল, *to sound*), deaf.

কল্লা, *a.* (from কল্ল, *to sound*), wicked, abominable, disregarding reproof.

কল্লী, *a.* (from কল্ল, *to sound*), wicked, abominable, disregarding reproof.

কল্লোল, *s.* (from কল্ল, *to sound*), the roaring of the sea, the noise of a tumult, the noise produced by washing the mouth.

কল্লসা, *s.* (from সৃক্কণী, *the corners of the mouth*), the part of a fish which is between the corner of the mouth and the gills, the lower part of the cheek, or the part between the corner of the mouth and the ear.

কশ্মকশ্, *s.* (from کشمکش, [illegible]*tion*), distress, affliction.

কশা, *s.* (from কশ্, *to hurt*), a whip.

কশাকশী, *s.* (from کشش, *drawing*), a mu　　　ing or wrestling, the pushing of a crowd, a struggl　　　tual exertion of the strength of the arms, a tightening to the utmost.

কশাড়, *s.* (from কশেরু, *a club rush*), the name of a coarse kind of grass, (Scirpus Kysoor, Roxb.)

কশাড়বন, *s.* (from কশাড়, *a club rush*, and বন, *a forest*), a patch of land covered with the large kind of club rush.

কশেরু, *s.* (from ক, *the head*, and শৄ, *to injure*), the back bone. In Hindoo geography one of the nine divisions of *Jumboo dweepa*, the name of a large species of club rush, (Scirpus Kysoor, Roxb.)

কশেরুখণ্ড, *s.* (from কশেরু, *a particular tract of country*, and খণ্ড, *a piece*), one of the nine divisions of *Jumboo dweepa*.

কশ্চন, *pron.* (from কিং, *what* ?) some one, any one, a certain person.

কশ্চিৎ, *pron.* (from কিং, *what* ?) whosœver, a certain person, any one.

কশ্যপ, *s.* (from কশ্য, *spirituous* [illegible]*ors*, and পা, *to drink*), in Hindoo mythology, a noted sage, the son of *Mureechi*, and progenitor of the gods and demons.

কষ্, *v.* (from কষ্, *to smite*), to rub any thing hard between the hands, to tighten, to tan, to try with the touchstone.

কষ, *s.* (from কষ, *to injure*), a touchstone, the tanning principle, tanning, any astringent or tanning substance; *a.* tight.

কষণ, *s.* (from কষ, *to smite*), the trying of silver or gold by the touchstone, the act of tightening any thing, the fixing of any thing by means of astringent substances, the tanning of leather.

কষনী, *s.* (from কষ, *to smite*), tightness, astringency, severity, harshness.

কষা, *s.* (from কষায়, *an astringent taste*), a harsh or astringent taste.

কষাপি, *s.* (from কষ, *to injure*), purulent matter.

কষায়, *s.* (from কষায়, *an astringent taste*), a harsh or astringent taste, an astringent juice or extract obtained from vegetables; *a.* tawny, astringent.

কষায়ভুক্, *a.* (from কষায়, *astringent*, and ভুক্, *to eat*), feeding on harsh astringent substances.

কষায়রস, *s.* (from কষায়, *astringent*, and রস, *a flavour*), an astringent or harsh flavour.

কষী, *s.* (from কৃষ্, *to draw*, کش, *a drawing*), a line drawn with a pen or pencil.

— , *tight*), tight, pulled

— , *an astringent taste*), rough, astringent, …ne taste.

কষ্ট, *s.* (from কষ্, *to injure*), trouble, suffering, distress, bodily pain; *a.* suffering, pained, impervious, impenetrable.

কষ্টকর, *a.* (from কষ্ট, *distress*, and কৃ, *to do*), distressing, vexatious.

কষ্টকল্পনা, *s.* (from কষ্ট, *trouble*, and কল্পনা, *a contrivance*), a cavil, an attempt to distress an opponent.

কষ্টকল্পিত, *a.* (from কষ্ট, *trouble*, and কল্পিত, *contrived*), contrived with difficulty, invented with difficulty, difficultly accomplished.

কষ্টকারক, *a.* (from কষ্ট, *distress*, and কারক, *a doer*), producing distress, causing affliction; *s.* any person or thing which gives pain or distress to another.

কষ্টকারী, *a.* (from কষ্ট, *distress*, and কারিন্, *doing*), causing affliction or distress.

কষ্টদায়ক, *a.* (from কষ্ট, *distress*, and দায়ক, *giving*), giving pain, causing distress,

কষ্টপ্রদ, *s.* (from কষ্ট, *distress*, and প্রদ, *giving*), giving pain, causing distress.

কষ্টপ্রাপ্ত, *a.* (from কষ্ট, *distress*, and প্রাপ্ত, *obtained*), distressed, troubled, vexed.

কষ্টশ্রেষ্ঠ, *s.* (from কষ্ট, *trouble*, and শ্রেষ্ঠ, *chief*), great trouble or distress.

কষ্টসাধ্য, *a.* (from কষ্ট, *distress*, and সাধ্য, *accomplishable*), difficultly accomplishable.

কষি, *s.* (from কষ্, *to hurt*), a test, a trial, the trial of a person's virtue, a touchstone.

কষিপাথর, *s.* (from কষ, *a trial*, and পাষাণ, *a stone*), a touchstone.

কস্, *s.* (from সৃক্ব, *the corner of the mouth*), the corner of the mouth, the lower part of the cheek from the corner of the mouth to the ear, juice.

কসব, *s.* (from كسب, *trade*), trade, a profession, an employment, acquisition, whoredom.

কসবা, *s.* (from قصبه, *a town*), a small town or village inhabited by people of respectability.

কসবাটী, *s.* (from ক, *water*, সু, *well*, and অট্, *to move*), the name of a fish, (Cyprinus Kuswati. Buch. Mss.)

কসবী, *s.* (from كسب, *trade*), a whore, a common prostitute.

কসবীবাজ, *s.* (from كسبي, *a whore*, and باز, *a player*), a whoremonger.

কসবীবাজী, *s.* (from كسبي باز, *a whoremonger*), whoredo… frequenting of the stews.

কসম, *s.* (from قسم, *an oath*), an oath.

কসাই, *s.* (from קצב, *to cut equally*, قصاب, *a butch…* butcher.

কসালা, *s.* (from كسالة, *distress*), distress, pain, anguish

কসুর, *s.* (from قصور, *a failing*), an abatement, a failur… coming short, a defect.

কস্‌কষাণি, *s.* (from কস্, *the corner of the mouth*, and কৃষ্, *to draw*), a grinning or setting of the teeth in rage, a threatening accompanied with distortion of the mouth or setting of the teeth.

কস্দ, *s.* (from قصد, *a desire*), a wish, a desire, an inclination, a purpose, a project, a scope, a conspiracy.

কস্দ্, *s.* (from قصد, *a wish*), purpose, a design, a scope, an object of desire.

কস্তুরা, *s.* (from কস্, *to move*), an oyster.

কস্তুরিকা, *s.* (from কস্, *to go*), musk, the name of a plant, (Hibiscus Abelmoschus.)

কস্তূরী, *s.* (from কস্, *to go*), musk, the name of two plants, (Hibiscus Abelmoschus, and Amaryllis zeylanica.)

কস্মিন্‌কালে, *ad.* (from কিং, *what*, and কাল, *time*); (the Sungskrita locative) when? at what time?

কস্রৎ, *s.* (from كثرت, *a heap*), a heap, a multitude, labour, the committing of any thing to memory.

কস্‌লৎ, *s.* (from בטל, *to be stiff or rigid*, كسالت, *labour*), heaviness, slowness, a benumbed state, labour, fatigue.

কহ, *v. a.* (from কথ, *to speak*), to speak, to say, to mention, to tell, to announce, to rehearse.

কহন, *s.* (from কথ, *to speak*), the speaking or saying of a thing.

কহর, *s.* (from قهر, *anger*), rage, indignation, vengeance, severity, chastisement, judgement.

কহুরা, *s.* (from ক, *water*, and হৃ, *to take*), the name of a fish, (Cobitis Chhota Kuhura. Buch. Mss.)

কহলক, *s.* (from ক, *the air*, and হল, *to make marks*), the name of a species of dove, (Columba lineata. Buch. Mss.)

কহলাকহলি, *s.* (from ক, *happiness*, and হল, *to cover*), the name of a drug, which appears to be the bark of some tree.

কহা, *s.* (from কথ, *to speak*), the recital or mention of any thing, the speaking of any thing.

কহাকহি, *s.* (from কথ, *to speak*), conversation, a dialogue, a disputation.

কহাবলা, *s.* (from কথ, *to speak*, and বল, *to speak*), conversation, a dialogue, a disputation.

কহু, *s.* (from ককুভ, *a particular tree*), the name of a forest tree, (Pentaptera glabra.)

, *s.* (from ... *particular tree*), the name of a timber tree, (Pentaptera Arjuna.)

...গ্মী, *a.* (from বচ্, *to speak*), eloquent, talkative, garrulous.

...হার, *s.* (from ক, *water*, and হার, *a necklace*), the name of a species of water lily, (Nymphæa cyanea.)

..., *s.* (from ক, *water*, and অয়্, *to go*), starch, paste.

...ইট, *s.* (from কিট্ট, *dross*), the dross of metals, the sediment of oil, the lees of wine, sediment, dross.

কাইত, *a.* (from কায়, *a body*, and ইত, *gone*), standing on one edge, aslant; *s.* also from কায়স্থ, *a particular tribe*, a person of the writer class.

কাইম, *s.* (from কম্, *to desire*), the name of an aquatic bird, (Gallinula porphyrio.)

কাইল, *ad.* (from কল্য, *to-morrow*), to-morrow.

কানুন, *s.* (from قانون, *a rule*), a rule, a law, a constitution.

কায়েম, *a.* (from קום, *to rise or stand*, قائم, *erect*), perpendicular, erect, firm, steadfast, fixed, durable.

কায়েমী, *s.* (from قائم, *erect*), steadfastness, firmness, durableness.

কাড়া, *v. a.* (from কু, *to utter a sound*), to boil so as to cause an agitation of the fluid, to boil to a consistence.

কাড়া, *s.* (from কৈতব, *a pretence*), a pretence, an excuse, also from কাড়া, *to boil to a consistence*, the name of a medicinal composition prepared by boiling a number of ingredients till they have the consistence of paste.

কাড়ান, *s.* (from কাড়া, *to boil to a consistence*), the boiling of a mixture till it acquires a thick consistence; *a.* boiled to a consistence.

কাওরা, *s.* (from কায়স্থ, *the name of a class of Hindoos*), the name of one of the lowest classes among the Hindoos.

কাংস্য, *s.* (from কম্, *to desire*), a sort of mixed metal, resembling bell metal, white brass, any mixtrue of zinc and copper, a musical instrument consisting of a large plate of bell-metal, which is struck with a stick or rod.

কাংস্যকার, *s.* (from কাংস্য, *bell-metal*, and কৃ, *to do*), a brazier, one who works in white brass.

কাংস্যবণিক্, *s.* (from কাংস্য, *bell-metal*, and বণিক্, *a merchant*), a brazier, one who works in bell metal, a brass founder.

কাঁক, *s.* (from কঙ্ক, *a heron*), a heron, (Ardea cinerea ?); also from কক্ষ, *the side*, the side, the flank.

কাঁকই, *s.* (from কঙ্কতিকা, *a comb*), a comb, an instrument used to card cotton, or rather to separate the seeds from the wool.

কাঁকড়া, *s.* (from কর্কট, *a crab*), a crab, a species of tree which grows in marshy places near the sea, (Rhyzophora gymnorhyza.)

কাঁকড়াকাঠ, *s.* (from কাঁকড়া, *a crab*, and কাষ্ঠ, *wood*), the wood of Rhyzophora gymnorhyza, firewood.

কাঁকড়াশালি, *s.* (from কাঁকড়া, *a crab*, and শালি, ... ty of cold season rice.

কাঁকড়াশৃঙ্গী, *s.* (from কাঁকড়া, *a crab*, and শৃঙ্গ, *a horn*), the name of a species of climbing plant, (Asclepias geminata.)

কাঁকন, *s.* (from কঙ্কণ, *a bracelet*), a bracelet or ring for the wrist.

কাঁকতল্পী, *s.* (from কাঁক, *the side*, and তল্প, *a bed*), a bundle carried on the hip in the manner of the Hindoo women.

কাঁকবিড়ালি, *s.* (from কাঁক, *the side*, and বিড়ালি, *a boil*), a disease which generally attacks women; it consists of tumors in the armpit.

কাঁকর, *s.* (from কর্কর, *gravel*), nodules of impure lime stone, found mixed with the earth in many parts of Bengal.

কাঁকরিয়া, *a.* (from কাঁকর, *a stony nodule*), stony, gravelly, abounding with calcareous nodules.

কাঁকরোল, *s.* (from কর্কোটিক, *a gourd*), a species of cucurbitaceous plant, (Momordica Charantia.)

কাঁকরোলবীজ, *s.* (from কাঁকরোল, *momo...*, and বীজ, *seed*), the seed of Momordica Charantia used as a medicine.

কাঁকলা, *s.* (from কক্কোল, *a drug*), the name of an aromatic drug.

কাঁকলাস, *s.* (from কৃকলাস, *a lizard*), a species of lizard, (Lacerta scutata ?)

কাঁকালি, *s.* (from কক্ষ, *the side*), the side, the hips.

কাঁকিনী, *s.* (from কঙ্কণ, *a crest*), a female full grown, a female buffalo; *a.* very high. This adjective is usually applied to trees, especially to palm-trees.

কাঁকিলা, *s.* (from কণ্টকাদি, *a species of fish*), a species of fish, (Esox scolopax, Buch. Mss.)

কাঁকিলামাছ, *s.* (from কাঁকিলা, *a species of fish*, and মাছ, *a fish*), the name of a species of fish, (Esox scolopax, Buch. Mss.)

কাঁকুড়, *s.* (from কর্কটী, *a cucumber*), a species of cucumber, (Cucumis utilatissimus.)

কাঁকুড়ী, *s.* (from কর্কটী, *a cucumber*), a species of cucumber, (Cucumis utilatissimus.)

কাঁখ, *s.* (from কক্ষ, *the armpit*), the armpit, the side.

কাঁখতালী, *s.* (from কক্ষ, *the armpit*, and তল, *the bottom*), the armpit.

কাঁচ, *s.* (from কাচ, *chrystal*), the name of a species of grass, (Coix Lachryma), chrystals of quartz, glass, chrystal.

কাঁচকলস, *a.* (from কাচ, *glass*, and কলস, *a jug*), a glass bottle, a glass pitcher.

কাঁচকলা, *s.* (from কাচ, *wood*, and কলা, *a plantain*), a spe-

...ployed as a sauce to meat,

... কাঁচ, *chrystal,* and গড়গড়, *coix*), the na... ...pecies of grass, (Coix Lachryma.)

কাঁচড়া, s. ...m কচ্চড়, *a species of plant*), the name of a plant which grows in wet places, (Commelina bengalensis.)

কাঁচড়াদাম, s. (from কাঁচড়া, *Commelina,* and দাম, *a sort of matted grass*), a species of edible plant, (Commelina communis, and other species.)

কাঁচপাত্র, s. (from কাঁচ, *glass,* and পাত্র, *a vessel*), a glass vessel, a bottle.

কাঁচমণি, s. (from কাঁচ, *glass,* and মণি, *a gem*), glass, glass considered as a natural production, chrystals of quartz.

কাঁচলবণ, s. (from কাঁচ, *glass,* and লবণ, *salt*), a kind of rock salt. It resembles a white flint or chertz in appearance and fracture, but is very sensibly salt to the taste.

কাঁচলি, s. (from কঞ্চুলিকা, *a bodice*), a woman's bodice or short jacket, the remains of the husks of rice which adhere to the grain when it has been imperfectly cleansed, remnants of any substance adhering to another thing.

কাঁচা, a. (from কচ্চ, *b*... ...perfect, unripe, not sufficiently cooked, raw, ignorant, unacquainted with the world, not versed in business.

কাঁচাহলদী, s. (from কাঁচা, *raw,* and হলদী, *turmeric*), zedoary, (Amomum Zedoaria.)

কাঁচী, s. (from কর্ত্তরী, *scissors,* a pair of scissors or shears), also, a. (from কাঁচা, *imperfect*), beneath a certain standard of weights and measures.

কাঁচীছটাক, s. (from কাঁচী, *beneath the standard,* and ছটাক, *the sixteenth part of a ser*), a chhutak which is beneath the standard weight.

কাঁচীসের, s. (from কাঁচী, *beneath the standard,* and সের, *the weight of eighty sicca rupees*), a ser which is beneath the standard of eighty sicca rupees weight.

কাঁজি, s. (from কাঞ্জিক, *sowings*), sour rice gruel, the water in which boiled rice has been steeped till it becomes sour.

কাঁজিয়াল, s. (from ক, *water,* and অল, *to go*), the name of a tree, (Casearia ovata.)

কাঁট, s. (from কট, *to ooze*), the clitoris.

কাঁটাইয়া, s. (from কণ্টক, *a thorn*), the name of a wild shrub which produces an agreeable fruit, (Flacourtia sapida.)

কাঁটা, s. (from কণ্টক, *a thorn*), a thorn, a fish bone, a fork, any pointed instrument, a sharp point, an enemy, any thing which occasions pain or anxiety.

কাঁটাআলু, s. (from কাঁটা, *a thorn,* and আলু, *a tuberous root*), the name of a species of yam, (Dioscorea pentaphylla.)

কাঁটাকচু, s. (from কাঁটা, *a thorn,* and কচু, *the root of arum*), the name of a thorny plant the leaves of which resemble those of arum, (Pothos læsia.)

কাঁটাকারী, s. (from কণ্টকারী, *a species of nightshade*), the name of a plant, (Solanum Jacquini.)

কাঁটাকুণ্ড, s. (from কাঁটা, *a thorn,* and কুণ্ড, *a bason*), a place abounding with thorns, a brake or thicket, a situation of extreme distress or difficulty.

কাঁটাকুলিকা, s. (from কাঁটা, *a thorn,* and কুল, *a family*), the name of a thorny plant, (Ruellia longifolia.)

কাঁটাগুড়কামাই, s. (from কাঁটা, *a thorn,* and গুড়কামাই, *a particular plant*), the name of a thorny shrub, (Monetia barlerioides.)

কাঁটাঝাঁটী, s. (from কাঁটা, *a thorn,* and ঝাঁটী, *Barleria*), the name of a thorny plant, (Barleria Prionites.)

কাঁটানটিয়া, s. (from কাঁটা, *a thorn,* and নটিয়া, *amaranthus*), a species of thorny amaranthus, which is, however, a good pot herb while young, (Amaranthus spinosus.)

কাঁটাপালখা, a. (from কাঁটা, *a thorn,* and পালখ, *a feather*), pin feathered, unfledged.

কাঁটাবজ্র, s. (from কাঁটা, *a thorn,* and বজ্র, *a sort of fish*), a species of fish, (Pristis pectinatus. Lath. in Trans. Lin. Soc. 2 vol. 278. p.)

কাঁটাবাঁশ, s. (from কাঁটা, *a thorn,* and বাঁশ, *a bamboo*), a thorny species of bamboo, (Bambusa spinosa.)

কাঁটাবাবলা, s. (from কাঁটা, *a thorn,* and বাবলা, *Mimosa*), the name of a species of flowering tree, (Mimosa arabica.)

কাঁটাবিশিষ্ট, a. (from কাঁটা, *a thorn,* and বিশিষ্ট, *possessed of*), thorny, abounding in thorns.

কাঁটাভোলা, s. (from কাঁটা, *a thorn,* and ভোলা, *stupid*), the name of a species of fish (Perca Cataa. Buch. Mss. Lutianus chinensis, La Capede.)

কাঁটাময়, a. (from কাঁটা, *a thorn*), thorny, abounding with thorns.

কাঁটামান, s. (from কাঁটা, *a thorn,* and মান, *a large sort of Arum*), the name of a thorny plant, (Pothos heterophylla.)

কাঁটাযুক্ত, a. (from কাঁটা, *thorn,* and যুক্ত, *connected with*), thorny, abounding with thorns.

কাঁটারহিত, a. (from কাঁটা, *a thorn,* and রহিত, *destitute of*), thornless, free from fish bones, free from difficulties.

কাঁটাল, s. (from কণ্টকিফল, *bread fruit*), a species of the Indian bread fruit, usually called jak by Europeans, (Artocarpus integrifolia); a. thorny.

কাঁটালকুশী, s. (from কাঁটাল, *thorny,* and কুশী, *a fish roe*), the name of a fish, (Perca nebulosa, Buch. Mss.)

কাঁটালকোষ, s. (from কাঁটাল, *a jak fruit,* and কোষ, *a receptacle*), that part of the jak fruit which immediately envelopes the seeds.

…মাছ, s. (… কাঁটাল, throny, and মাছ, a fish), a fish that abounds with small bones.

…লিকলা, s. (from কাঁটালি, a jak fruit, and কলা, a plantain), a very inferior variety of plantain, also the tree which produces it.

…টাশিঙ্গুর, s. (from কাঁটা, a thorn, and শিঙ্গুর, oak), a species of oak which grows in the forests on the Eastern border of Bengal, (Quercus armata.)

কাঁটাশিরীষ, s. (from কাঁটা, a thorn, and শিরীষ, *Mimosa Sirissa*), a species of Mimosa not yet named by botanists.

কাঁটাশোনা, s. (from কাঁটা, *wood*, and শোনা, *Bignoma Indica*), the name of a large shrub or tree which grows on the eastern mountains, (Panax digitata.)

কাঁটাহীন, a. (from কাঁটা, *a thorn*, and হীন, *destitute of*), thornless, free from fish bones.

কাঁটি, s. (from কাঁট, *the clitoris*), the scurrilous and abusive language of women, female scurrility; also (from কণ্ঠালা, *a bullet*), a bullet or ball of burnt earth used by fishermen to make their nets sink, a ring of a different colour, generally red or black, round the neck of a parrot.

কাঁঠাল, s. (from কণ্টকিফল, *a jak fruit*), the Indian bread fruit (Artocarpus integrifolia.)

কাঁঠালি, s. (from কাঁঠাল, *the jak fruit*), a particlar manner of sewing a patch upon a garment, a variety of plantain.

কাঁঠি, a. (from কণ্ঠ, *the neck*), having a ring round the neck; s. a ring round the neck; also (from কণ্ঠালা, *the bullets of a fishing net*), a bullet or ball of earth, a row of which is fastened to the edge of a fishing net to sink it.

কাঁঠিয়ালা, a. (from কাঁঠি, *a ring round the neck*), having a ring round the neck.

কাঁঠিয়ালাচন্দনা, s. (from কাঁঠিয়ালা, *ringed*, and চন্দন, *a species of parrot*), a species of parrot common in Bengal, a variety of it with a light pink ring round the neck is called by this name, (Psittacus eupatria. Lath.)

কাঁড়্, v. a. (from কড়্, *to separate*), to separate grain from the husk, or envelope of the seed. The adverbial participle of this verb construed with লই, *to take*, or with রাখ, *to keep*, means to settle any business, to come to a clear understanding upon any point.

কাঁড়ন, s. (from কড়্, *to separate*), the separating of grain from the husk, the coming to a clear understanding with another upon any affair.

কাঁড়নি, s. (from কাঁড়্, *to cleanse from the husk*), the wages paid for separating grain from its husk, the manner or quality of the workmanship employed in cleaning grain from the husk, the act of separating grain from the husk.

কাঁড়রা, a. (from কাণ্ড, the tr… thick, clumsy.

কাঁড়রাবুলবুল, a. (from কাঁড়রা, *thick*, and … *thrush*), the name of a particular bird, (… …osus. Buch. Mss. Lanius jocosus. Latham.)

কাঁড়া, v. a. (from কড়্, *to separate*), to separate grain from the husk.

কাঁড়া, a. (from কাঁড়্, *to cleanse from the husk*), cleansed from the husk; s. an oil vessel made of a joint of bamboo and much used by boatmen and labouring persons, a large bamboo needle used in making nets.

কাঁড়ি, s. (from কাণ্ড, *a multitude of similar things*), a heap or collection.

কাঁড়িকরণ, s. (from কাঁড়ি, *a heap*, and করণ, *a doing*), a making of heaps or collections.

কাঁড়িয়া, s. (from কড়্, *to preserve*), a small jar or pitcher, used to hold oil, milk, and other liquids.

কাঁত, s. (from কুড্য, *a wall*), a wall, a ruin, the broken remains of a wall.

কাঁতড়া, s. (from কুড্য, *a wall*), the ruins of a town, a naked wall, a wall in a state of ru…

কাঁতাকাঁতি, s. (from কাঁতা, *a ruin*), mutual play by skipping, scuffling, parrying, or the like.

কাঁথ, s. (from কুড্য, *a wall*), a wall.

কাঁথড়া, s. (from কুড্য, *a wall*), the ruins of a house or city.

কাঁথা, s. (from কন্থা, *a coat of shreds*), a coat of shreds worn by a particular sort of Hindoo devotees.

কাঁথি, s. (from কাঁথ, *a wall*), a high shore or bank of a river resembling a wall.

কাঁদ্, v. n. (from ক্রন্দ্, *to weep*), to weep, to cry, to howl like a dog or shakal.

কাঁদড়া, s. (from কাণ্ডশিরা, *the name of a plant*), the name of a plant which grows in wet situations, (Commelina nudiflora.)

কাঁদন, s. (from ক্রন্দ্, *to weep*), the act of weeping, the howling of a dog or shakal.

কাঁদনি, s. (from ক্রন্দ্, *to weep*), a weeping, the howling of an animal, a ditty sung by snake catchers when they exhibit those animals, to engage their attention and to excite them to play. The subject of the song is the loves of Lukshmeendra and Behooia.

কাঁদনিকলা, s. (from ক্রন্দন, *a weeping*, and কলা, *abundance*), lamentation, weeping, wailing.

কাঁদলা, s. (from কাণ্ডশিরা, *the name of a plant*), the name of a plant, (Commelina nudiflora.)

কাঁদা, v. a. (from ক্রন্দ্, *weep*), to cause a person to weep; s. a weeping; also, a verge, a shore, a margin.

কাঁদাকাঁদি, s. (from ক্রন্দ্, to weep ...), mutual weeping, a reciprocal howling.

কাঁদাকাটা, s. (... , weeping, and বৃষ্, to rain), lamentation.

কাঁদনাকাটি, s. (from ক্রন্দন, weeping, and বৃষ্টি, a raining), lamentation.

কাঁদাড়ি, s. (from কং, water, and ধাড়ি, a way or course), the place below the eaves of a house where the water falls.

কাঁধালিবাড়ি, s. (from স্কন্ধ, the shoulder, অলং, an ornament, and বাড়ি, a stick), a stick or rod which is carried on the shoulder of a man employed in treading out corn, and serves both to drive the oxen round, and to stir up the corn on the floor.

কাঁদি, s. (from কাণ্ড, a cluster), a cluster. This word is generally applied to large fruits, such as plantains, coconuts, dates, &c.

কাঁদিকাঁদি, ad. (from কাণ্ড, a cluster), by clusters.

কাঁধ, s. (from স্কন্ধ, a shoulder), the shoulder.

কাঁধনড়ি, s. (from স্কন্ধ, the shoulder, and লগুড়, a staff), a staff carried on the shoulder.

কাঁধা, s. (from স্কন্দ্, to d...) border, a rim, the edge of a cup, a verge, a margin, a shore, a bank, a mound.

কাঁধাড়ি, s. (from কাঁধা, a shoulder, and আড়্, to occupy space), the brow of a hill; also, the place beneath the eaves of a house where the water falls.

কাঁপ, v. n. (from কম্প্, to tremble), a quake, to tremble, to shake.

কাঁপন, s. (from কম্পন, to tremble), a quaking, a trembling, a shaking.

কাঁপনি, s. (from কম্প্, to tremble), a quaking, a trembling, a shaking.

কাঁপা, s. (from কম্প্, to tremble), a quaking, a trembling, a shaking, a band made by crossing two cords near each end by a bamboo, and designed for tying up straw or other like substances in bundle.

কাঁপুয়াপোকা, s. (from কম্প, a trembling, and পোকা, an insect), a species of Libellula, or dragon fly, remarkable for the perpetually tremulous motion of its wings when standing.

কাঁসর, s. (from কাংস্য, a pulsatile instrument), a musical instrument of bell-metal, formed like a large dish, and struck with a stick or small mallet; often used instead of a bell; a disease of the liver.

কাঁসরিয়া, s. (from কাঁসর, a disease of the liver), one whose liver is morbidly enlarged.

কাঁসা, s. (from কাংস্য, bell metal), bell metal, or rather white brass.

কাঁসারি, s. (from কাংস্যকার, a brazier), a brazier, a coppersmith.

কাক, s. (from কা, the note of a crow, and কৈ, to sound), a crow.

কাককোঁদী, s. (from কাক, a crow, and ক্রোধী, angry), the name of a plant, (Asclepias tinctoria. Roxb. Mss.)

কাকচা, s. (from কাক, a crow, and চন্, to injure), the mustard plant when bereft of seed, mustard straw.

কাকচিঞ্চী, s. (from কাক, a crow, and চিঞ্চা, a point), the seed of abrus precatorius which has a black spot on it.

কাকজড়ি, s. (from কাক, a crow, and লড়ি, a staff), the name of a beautiful flowering plant, (Gloriosa superba).

কাকজঙ্ঘা, s. (from কাক, a crow, and জঙ্ঘা, a leg), the name of a shrub, (Leea hirta.)

কাকজম্বু, s. (from কাক, a crow, and জম্বু, a jamboo fruit), the name of a plant, (Premna herbacea), some call another shrub, (Ardisia solanacea) by this name.

কাকঠোঁটি, s. (from কাক, a crow, and ঠোঁট, a bird's bill), the name of a shrub the seed of which is beaked, (Ardisia solanacea.)

কাকডীয়া, s. (from কাক, a crow, and ডী, to fly), the name of a small plant, (Arenaria alsinoides ? Buch. Mss.)

কাকডুম্বর, s. (from কাক, a crow, and ডুম্বর, a fig), the name of a tree, (Ficus oppositifolia. Roxb.)

কাকতন্দ্রা, s. (from কাক, a crow, and তন্দ্রা, drowsiness), a light sleep or slumber so as to be disturbed with the smallest noise.

কাকতালীয়ন্যায়, a. (from কাক, a crow, তাল, the fruit of the fan palm, and ন্যায়, resembling), sudden, unexpected. This word is formed from the circumstance of the palm fruit unexpectedly falling on a crow beneath the tree and killing it.

কাকতুল্য, a. (from কাক, a crow, and তুল্য, equal to), resembling a crow, crow-like, crafty.

কাকদ্রুম, s. (from কাক, a crow, and দ্রুম, a tree), the name of of a tree, (Dalbergia rimosa.)

কাকনিদ্রা, s. (from কাক, a crow, and নিদ্রা, sleep), a light slumber which is disturbed by the slightest noise.

কাকন্যায়, a. (from কাক, a crow, and ন্যায়, resembling), resembling a crow, crow-like, crafty.

কাকপক্ষ, s. (from কাক, a crow, and পক্ষ, a wing), the temporal locks of hair when suffered to grow long; this is usually done to children, and is esteemed a great ornament; the name is given from the resemblance of the hair when thus grown to the wings of a crow.

কাকবৎ, a. (from কাক, a crow), resembling a crow, crow-like.

কাকবন্ধ্যা, a. (from কাক, a crow, and বন্ধ্যা, sterile), having only a single child; s. a woman who after having had a child is never pregnant a second time,

কক্কোলা, *s.* (from ককোল, *the name of an aromatic fruit*), the name of a perfume.

কাকলাস, *s.* (from কৃকলাস, *a species of lizard*), a species of lizard, (Lacerta scutata ?)

কাকলী, *s.* (from কু, *diminutive*, and কল্, *to sound*), a low and agreeable note, the humming of bees, the humming of a tune, the repeating of its notes by a young bird.

কাকসদৃশ, *a.* (from কাক, *a crow*, and সদৃশ, *resembling*), resembling a crow, crow like.

কাকা, *s.* (from তাতকনিষ্ঠ, *a father's younger brother*), a paternal uncle who is younger than the person's father; also, (from কা, *an imitative sound*), the note of a crow.

কাকাক্ষিগোলকন্যায়, *a.* (from কাক, *a crow*, অক্ষি, *an eye*, গোলক, *the pupil of the eye*, and ন্যায়, *resembling*), applying equally to two things, agreeing equally with two preceding sentences, ambidextrous, (alluding to a crow's ability to see equally well what is on both sides of him.)

কাকাঙ্গী, *s.* (from কাক, *a crow*, and অঙ্গ, *a limb*), the name of a plant, (Leea hirta.)

কাকাতুয়া, *s.* This word probably is Malay. It is the name of several species of parrot, (Psittacus gigas, Psittacus Banksii, Psittacus cristatus, Psittacus rosaceus, Psittacus Philippinarum, and Psittacus sulphureus of Latham.)

কাকাবলী, *s.* (from কাক, *a crow*, and আবলী, *a row*), a flock of crows, a number of crows flying in a continuous line.

কাকিনী, *s.* (from কাক, *to be unsteady*), a cubit, viz. the fourth part of a dunda, five gundas or twenty cowries, a cowry.

কাকী, *s.* (from কাকা, *a paternal uncle*), a younger paternal uncle's wife; also from কাক, *a crow*, a female crow.

কাকু, *s.* (from কু, *bad*, and কু, *to sound*), a change of voice occasioned by fear or grief, a plantain, the thumb when held out to a child or a monkey under the pretence of its being a plantain, membram serile.

কাকুরা, *s.* (from কু, *bad*, and কুর, *to sound*), the name of a plant which grows on the eastern mountains.

কাকূক্তি, *s.* (from কাকু, *a change of voice occasioned by grief or fear*, and উক্তি, *a word or sound*), a cry of fear or distress, a loud complaint, a scream.

কাকুতি, *s.* (from কাকূক্তি, *a cry of distress*), a cry of distress, a cry occasioned by fear, a loud complaint, a scream.

কাকুতিমিনতি, *s.* (from কাকুতি, *a supplication*, and মিনতি, *intreaty*), supplication, intreaty.

কাকেন্দু, *s.* (from কু, *bad*, and কেন্দু, *ebony*), a sort of ebony, (Diospyros melanoxylon.)

কাকোডুম্বরিকা, *s.* (from কাক, *a crow*, and উডুম্বর, *a fig*), a species of wild fig-tree, (Ficus oppositifolia. Roxb.)

কাকোল, *s.* (from কক্, *to be unsteady*), a black poisonous substance, a carrion crow, a drug used in medicine.

কাকোলী, *s.* (from কক্, *to be unsteady*), the name of a vegetable production used in me... as a febrifuge.

কাচড়া, *s.* (from কাচড়া, *zerumbet*), the ... a scitamineous plant, (Curcuma zerumbet.)

কাগ, *s.* (from কা, *an imitative sound*, and গৈ, *to sing*), a crow.

কাগচী, *s.* (from کاغذ, *paper*), a paper-maker, one who deals in paper.

কাগজ, *s.* (from کاغذ, *paper*), paper.

কাগজপত্র, *s.* (from کاغذ, *paper*, and পত্র, *a writing*), a written instrument, a deed, a voucher, a written document.

কাগজী, *s.* (from کاغذ, *paper*), a paper-maker, a paper case, a stationer, a variety of the lime or lemon; *a.* thin-skinned.

কাগজীনিম্বু, *s.* (from কাগজী, *thin-skinned*, and নিম্বু, *a lime*), the name of a small longish lime with a very thin rind.

কাগারি, *s.* (from কাক, *a crow*, and অরি, *an enemy*), an owl.

কাঁকর, *s.* (from কর্কর, *a nodule*), a calcareous nodule.

কাঁকরোল, *s.* (from কর্কোটক, *a cucurbitaceous plant*), the name of a species of cucurbitaceous plant, (Momordica mixta.)

কাঁকিমর, *s.* (from কং, *water*, and ... *desireable*), a species of grass, Cyperus Jalmotha ? Buchanan's Mss.)

কাঁকালী, *s.* (from কক্ষ, *the side*), the waist, the loins.

কাঙ্গনী, *s.* (from কঙ্গু, *a small grain*), the name of a species of grass, the seed of which is chiefly employed to feed birds, (Panicum italicum.)

কাঙ্গনীদানা, *s.* (from কাঙ্গনী, *panic grass*, and دانه, *a grain*), the seeds of Panicum italicum which are much employed to feed birds.

কাঙ্গনীদানামিঠাই, *n.* (from কাঙ্গনীদানা, *panic seed*, and মিঠাই, *sweetmeats*), a kind of sweetmeat made with the seed of Panicum italicum and sugar.

কাঙ্গাল, *a.* (from কং, *happiness*, and গল্, *to ooze out*), poor, needy, wretched.

কাঙ্গালী, *a.* (from কং, *happiness*, and গল্, *to ooze out*), indigent, needy, poor, wretched.

কাঙ্গালীপনা, *s.* (from কাঙ্গালী, *poor*), poverty, want, wretchedness.

কাঙ্গুর, *s.* (from কং, *water*, and অর্, *to move*), a basket employed to carry the water of the Ganges to the different sacred places in India.

কাঙ্গুরওয়ালা, *s.* (from কাঙ্গুর, *a water basket*), a person who carries the water of the Ganges to the different sacred places in India.

কাচ, *v. a.* (from কচ, *to shine*), to wash linen, to act an assumed part, to make a false appearance for the purpose of deceiving a person, to put the finishing stroke to the

[illegible] ...aments,

[illegible] chrystal, quartz, or glass consi-[illegible], an assumed or feigned character, a disguise [illegible] person to impose upon another, a falling down to counterfeit death.

কাচকাচা, *s.* (from কাচ, *a feigned character*), the assuming of a feigned character, the making a feigned appearance to impose on another.

কাচড়িয়া, *s.* (from ককচ, *saw*), a sickle.

কাচড়িয়াচোরা, *s.* (from কাচড়িয়া, *a sickle*, and চোর, *a thief*), the name of a bird with a long curved bill resembling a sickle, (Tantalus denudata.)

কাচন, *s.* (from কাচ, *to wash clothes*), the washing of clothes, the appearing in a feigned or assumed character.

কাচনার, *s.* (from কাঞ্চন, *a particular tree*), the name of a beautiful flowering tree, (Bauhinia variegata).

কাচা, *s.* (from কচ্ছ, *the tuck of a garment*), a kind of very thin and coarse cloth usually employed to cover the dead when they are burnt, or given by poor people to the brahman who makes the funeral oblation; *a.* washed. In this sense this word is only applied to cloth.

কাচা, *v. a.* (from কচ্, *to wash clothes*), to cause or employ a person to wash clothes.

কাচান, *a.* (from কচ্, *to wash clothes*), washed, cleansed, finished. In the last sense, this word is only applied to an image which has received its third coat of clay, at which time the features, drapery, and ornaments are made.

কাচি, *s.* (from কাচড়িয়া *a sickle*), a sickle.

কাচুয়া, *s.* (from কাচ, *a feigned character*), a comedian, one who assumes to impose on others, a feigned character, one who pretends to be in different circumstances from his real ones.

কাছ, *s.* (from কচ্ছ, *a shore*), nearness to a person or thing, vicinity, a shore.

কাছা, *s.* (from কচ্ছ, *the tuck of the lower garment*), the tuck of the garment, or the part which, being passed between the legs, is tucked into the waist-band behind.

কাছান, *v.* (from কচ্ছ, *a shore*), to overtake, to gain ground upon another, to approach.

কাছাআলগা, *a.* (from কাছা, *the tuck of the garment*, and আলগা, *loose*), slovenly, careless, unskilful, careless about behaviour or morals, loose, lascivious.

কাছাকাছি, *ad.* (from কাছ, *vicinity*), mutually near, in company with each other, near to each other.

কাছাঢিলা, *a.* (from কাছা, *the tuck of the garment*, and ঢিলা, *slack*), loose, unprincipled, slovenly, careless.

কাছাধরা, *s.* (from কচ্ছ, *contiguous to water*, and [illegible], *to hold*), a sycophant, a satellite, one who sticks close to another.

কাছান, *s.* (from কচ্ছ, *contiguous to water*), the overtaking of any one, the gaining ground in a chase.

কাছারী, *s.* (from কচ্ছ, *a shore*, and হৃ, *to take*), an office for transacting public business, a court of law.

কাছালট্‌পটিয়া, *a.* (from কচ্ছ, *the tuck of the garment*, and লট্‌পট, *dangling*), rakish, libertine, lascivious, slovenly, careless about decency or morality, loose.

কাছালড়বড়িয়া, *a.* (from কচ্ছ, *the tuck of the garment*, and লড়বড়, *dangling*), rakish, lascivious, slovenly, loose, careless about decency or morality.

কাছিম, *s.* (from কচ্ছপ, *a tortoise*), a tortoise, an aquatic turtle.

কাছি, *s.* (from কচ্ছা, *a hawser*), a hawser, a cable, a cart rope, a long rope used to fasten any thing.

কাছিদড়ী, *s.* (from কাছি, *a hawser*, and দড়ী, *a rope*), a hawser, a cable, a cart rope, a long rope used to fasten any thing.

কাছে, *ad.* (*loc. case of* কচ্ছ, *vicinity*), near, in the vicinity.

কাজ, *s.* (from কার্য্য, *a work*), work, labour, a thing to be done. (According to the etymology, this word ought to be written কায, but as that word has another meaning, the corrupt spelling is here retained; a black powder which Hindoo women apply to the eyes to heighten their beauty.

কাজল, *s.* (from কজ্জল, *stibium*), stibium, a black mineral which is applied to the eyes by the Hindoo women. It was formerly supposed to be antimony, but from various trials it appears to be a sort of lead ore.

কাজলগৌরী, *s.* (from কাজল, *antimony*, and গৌরী, *white*), the name of a plant, (Tacca integrifolia), the name of a variety of rice, also a species of Alpinia.

কাজলধলি, *s.* (from কাজল, *antimony*, and ধবল, *white*), the name of a species of alpinia, called in Buchanan's Mss. Alpinia Banglium.

কাজললতা, *s.* (from কাজল, *antimony*, and লম্ভী, *a receiver*), a vessel somewhat resembling a spoon, in which stibium is prepared to anoint the eyes.

কাজলা, *s.* (from কাজল, *antimony*), the name of a species of parrot, which has a black mark running from the eyes like stibium applied there, (Psittacus accipitrinus *l*), a wedge.

কাজলাকটোরা, *s.* (from কাজলা, *a species of parrot*, and কটোরা, *a species of shrike*), the name of a bird, (Lanius excubitor.)

কাজলি, *a.* (from কজ্জলি, *a sort of sugar cane*), a large variety of sugar cane, the stalk of which is of a red or purplish colour, also the name of a species of fish, (Malopterurus Koila, Buch. Mss.)

কাজিয়া, s. (from قضیه, a dispute), a dispute, a squabble, contention, a fray.

কাজী, s. (from قاضی, a judge), a Musulman judge.

কাঁচড়া, s. (from কচড়, the name of a plant), the name of a plant which grows in wet places, (Commelina bengalensis, also Commelina salicifolia.)

কাঁচড়াদাম, s. (from কাঁচড়া, Commelina, and দাম, a species of aquatic plant), the name of a plant which grows in wet places, (Commelina salicifolia, also Commelina bengalensis, and, perhaps, some other species.)

কাঞ্চন, s. (from কচ, to shine), gold, mountain ebony, (Bauhinia variegata and other species), also, the thorn apple, (Datura metel).

কাঞ্চনপুঁটী, s. (from কাঞ্চন, gold, and পুঁটী, a species of fish), a kind of fish, which is a species of Cyprinus.

কাঞ্চনফুল, s. (from কাঞ্চন, mountain ebony, and ফুল, a flower), the flower of mountain ebony, (Bauhinia variegata.)

কাঞ্চনবুড়া, s. (from কাঞ্চন, gold, and বুড়া, old), the name of a flowering plant, (Kempferia angustifolia.)

কাঞ্চনময়, a. (from কাঞ্চন, gold), golden.

কাঞ্চনসন্ধি, s. (from কাঞ্চন, gold, and সন্ধি, peace), a perpetual alliance, in which it is agreed, that the two contracting parties shall constantly adhere to each other in prosperity or adversity.

কাঞ্চনস্থ, a. (from কাঞ্চন, gold, and স্থা, to be situated), existing or situated in gold.

কাঞ্চনস্থিত, a. (from কাঞ্চন, gold, and স্থিত, situated), situated or existing in gold.

কাঞ্চী, s. (from কচ, to shine), a woman's zone or girdle, the name of a city in the south country, the name of a climbing plant, also of its seeds (Abrus precatorius.)

কাঞ্জিক, s. (from ক, water, and অঞ্জ, to move), sour rice gruel, sowings.

কাঞ্জী, s. (from ক, water, and অঞ্জ, to move), rice gruel, sour gruel.

কাট্, v. a. (from কৃৎ, to cut), to cut, to gnaw, to stop wages, to stop the payment of a debt, or deduct from a demand because of the badness of the articles, or because of the non-fulfilment of a contract, to frustrate or make void, to prevent a misfortune. The adverbial participle of this verb compounded with ফেল, to throw, means to cut down, to cut off, constructed with সূত, thread, or চরকা, a wheel, this verb means to spin, constructed with দিন, a day, or কাল, time, it means to spend time.

কাট্, s. improperly used instead of কাষ্ঠ, wood, timber.

কাটকবুল, s. (from কাট্, to cut, and قبول, an acknowledgement), an obstinate refusal to acknowledge a thing even if the ... be p... all means are used to ex...

কাটকুট, s. (from কাট, a cut, and কুট, ... it), a cutting and chopping, a stopp... ...ages, the stopping part of a demand by a counter reckoning against a creditor.

কাটকুয়া, s. (from কাট, wood, and কুপ, a well), a large round wooden vessel answering the purpose of a manger, in which cows are fed, a wooden vessel used to empty the water out of a boat.

কাটছাতা, s. (from কাট, wood, and ছাতা, an umbrella), a boletus or other fungus growing on wood.

কাটন, s. (from কাট, to cut), the cutting of a thing in any way, or with any kind of instrument.

কাটনকুটন, s. (from কাট, to cut), a cutting and chopping, the act of cutting and hacking any thing.

কাটনা, s. (from কাট, to spin), the act of spinning.

কাটনি, s. (from কাট, to spin), a female spinner, the wages paid for spinning.

কাটনীয়া, a. (from কাট, to spin), a man who spins thread.

কাটপীয়া, s. (from কাট, wo... ...d পীড, to give pain), the name of a bird, (Muscicapa Ganua. Buch. Mss.)

কাটবগলা, s. (from কাট, wood, and বগলা, a heron), the name of a species of heron, (Ardea malaccensis ?)

কাটা, s. (from কাট, to cut), the cutting of any thing; a. cut, cut off.

কাটাই, s. (from কাট, to spin), the wages paid for spinning.

কাটাকাটি, s. (from কাট, to cut), a mutual slaughter; a. murderous, bloody.

কাটান, s. (from কাট, to cut), the causing of any thing to be cut or hewed, the channel of a river, the frustrating or impeding of any thing, the passing away or spending of time.

কাটানী, a. (from কাট, to spin), earned by spinning; s. the money carried by spinning.

কাটার, s. (from کتاره, a dagger), a dagger.

কাটারী, s. (from কাটার, a dagger), a bill, a butcher's cleaver.

কাটিয়াকুটিয়া, a. (from কাট, to cut), cutting and chopping, hewing, cut up.

কাটিয়াসুকাটি, s. (from কাট, wood, and সুকাট, easily cut), a species of tree said in Buchanan's Mss. to be a Cordia, or rather a Celtis.

কাটহারা, s. (from কাট, wood, and হৃ, to take), the name of a shrub or tree, (Ardisia Catihara. Buch. Mss.)

কাটী, s. (from কাটিকা, a small bit of wood), a small bit of wood, a small chip, a splinter.

কাটুয়াটেঙ্গরা, s. (from কাটুয়া, wooden, and টেঙ্গরা, a sort of

… of fish, (Pimelodes viride-

কাঠুরা, s. (from কাঠ, wood), a wooden house or cell.

কাঠ, s. (from কাষ্ঠ, wood), wood, timber.

কাঠকই, s. (from কাঠ, wood, and কই, a sort of fish), the name of a species of fish of the genus Holocentrus.

কাঠকুয়া, s. (from কাঠ, wood, and কূপ, a well), a round wooden vessel answering the purpose of a manger to feed cows in; also (from কাঠ, wood, and কোদাল, a digging hoe), a wooden vessel used to throw the water out of a boat.

কাঠকোটরিয়া, s. (from কাঠ, wood, and কুট্ট, to cut), the name of a species of wood pecker, (Picus bengalensis and other species.)

কাঠকুড়া, s. (from কাঠ, wood, and কুট্ট, to cut), the name of a species of wood pecker, (Picus bengalensis.)

কাঠখড়ী, s. (from কাঠ, wood, and খড়ী, chalk), a hard kind of chalk.

কাঠগড়, s. (from কাঠ, wood, and গড়, a moat or ditch), a large wooden mortar for cleansing rice from the husk, a wooden receptacle or place made for the pedal to fall into when employed to cleanse corn.

কাঠগড়, s. (from কাঠ, wood, and গড়, a screen or fence), an enclosure made by stakes or other pieces of wood cut to a proper length and placed in the ground so as to be firm; at the time of making the funeral offerings, and on other occasions, the offerings are collected in this place; after the oblations are offered, the poor to whom gifts are to be made are all put in it, that they may be taken out one by one to receive their gifts, and that no one may receive twice; a stockade; also the mortar or receptacle in which rice is cleansed from its husk.

কাঠগোলাব, s. (from কাঠ, wood, and গোলাব, a rose), the name of a species of rose, (Rosa chinensis.)

কাঠচাঁদা, s. (from কাঠ, wood, and চাঁদা, a sort of fish), a fish which is probably a species of Leus or Lutianus.

কাঠচোর, s. (from কাঠ, wood, and চোর, a thief), the name of a species of wood-pecker, (Picus bengalensis.)

কাঠছাতা, s. (from কাঠ, wood, and ছাতা, an umbrella), a fungus growing on rafters or other dry timber, the name is applied to two or three species of Agaric, and to one or two of Boletus.

কাঠছাতিয়া, s. (from কাঠ, wood, and ছাতা, an umbrella), a species of fungus which grows on rafters and other pieces of dry wood.

কাঠজাম, s. (from কাঠ, wood, and জাম, a kind of fruit), the name of a species of timber tree, (Eugenia operculata.)

কাঠজামন, s. (from কাঠ, wood, and জামন, a kind of fruit), the name of a species of timber tree, (Eugenia operculata.)

কাঠজালী, s. (from কাঠ, wood, and জ্বালা, a burning), a coa[rse] kind of table salt.

কাঠঝেঁকড়ি, s. (from কাঠ, wood, and ঝেঁকড়া, bushy), a tree o[b]served by Dr. Francis Buchanan, and supposed to b[e a] species of laurus.

কাঠটগর, s. (from কাঠ, wood, and টগর, a particular shrub), the name of a flowering shrub, (Tabernæmontana coronaria, the single flowered variety.)

কাঠঠোকরা, s. (from কাঠ, wood, and ঠোকরা, a pecking), the name of a species of wood-pecker, (Picus medius and some other species), a wood pecker.

কাঠডুমুর, s. (from কাঠ, wood, and ডুমুর, a fig tree), the name of a species of fig tree, (Ficus oppositifolia.)

কাঠনেকার, s. (from কাঠ, wood, and নেকার, a vomiting), a straining to vomit when unable to cast any thing up.

কাঠপিঁপিড়া, s. (from কাঠ, wood, and পিঁপিড়া, an ant), a species of ant inhabiting cracks and hollow places in timber.

কাঠফড়িঙ্গ, s. (from কাঠ, wood, and ফড়িঙ্গ, a grasshopper), a species of grasshopper.

কাঠফড়ুয়া, s. (from কাঠ, wood, and ফড়ুয়া, tearing), the name of a species of wood-pecker, (Picus bengalensis.)

কাঠফুল, s. (from কাঠ, wood, and ফুল, a flower), a species of jasmine.

কাঠবিড়াল, s. (from কাঠ, wood, and বিড়াল, a cat), a squirrel, (Sciurus Palmarum.)

কাঠমল্লিকা, s. (from কাঠ, wood, and মল্লিকা, jasmine), a species of jasmine, (Jasminum Zembac, the single flowered or wild variety.)

কাঠরা, s. (from কাঠ, wood, and আগার, a house,) a house made of wood, a place enclosed by stakes to receive the funeral offerings, and to enclose the people who receive alms on that and similar occasions, that they may be taken out one by one to prevent any person's receiving twice.

কাঠরাঙ্গা, s. (from কাঠ, wood, and রাঙ্গা, red), the name of a timber tree, (Ehretia levis.)

কাঠুরিয়া, s. (from কাঠ, wood), a wood-cutter.

কাঠশালুক, s. (from কাঠ, wood, and শালুক, a nymphæa), the name of the sacred lotus (Nymphæa Lotus) when the roots are hard and stringy.

কাঠশিম, s. (from কাঠ, wood, and শিম, a kidney bean), the name of a species of kidney bean, (a variety of Dolichos gladiatus.)

কাঠসারস, s. (from কাঠ, wood, and সারস, resembling a crane), the name of a bird, (Tantalus leucocephalus.)

কাঠসোলা, s. (from কাঠ, wood, and সোলা, the name of a plant), the name of a plant with light and spungy stalk used

by fishermen to make buoys for their nets, (Æschynomene paludosa.)

কাঠা, s. (from কাষ্ঠা, *a limit or boundary*), a measure of land which varies in different places, the most general is about four cubits or six feet square; a measure of capacity the size of which differs in different places; also (from কমঠ, *a tortoise*), a large water turtle, which is plentiful in the rivers of Bengal.

কাঠাকালী, s. (from কাঠা, *a measure of land*, and কালী, *the working of a sum*), the working of a sum in surveying or land measuring, so as to give the result in Kuthas, (see the above article.)

কাঠাকিয়া, s. (from কাঠা, *a land measure*), the denominations of land measures, and rules for writing them down as taught in schools.

কাঠাদাড়ি, s. (from কাঠা, *a measure for land*, and দাড়ি, *a staff*), a staff of about six feet long used to measure land.

কাঠাম, a. (from কাষ্ঠময়, *wooden*), wooden, framed with wood. This word is applied to an image when only the bamboo frame is made, or to the frame of a house before it is set up or thatched.

কাঠামুর্ত্তি, s. (from কাঠ, *wood*, and মুর্ত্তি, *a form*), the name of a tree which grows on the eastern border of Bengal, the botanical characters of which are not yet ascertained.

কাঠাল, a. (from কাঠ, *wood*), firm, possessed of wood, matured. This word is applied to a young tree when the wood begins to be formed and to become hard, and to a man or woman when full grown or nearly so.

কাঠিন্য, s. (from কঠিন, *severe*), severity, harshness, hardness, roughness, unfeelingness.

কাঠী, s. (from কাঠ, *wood*), a wand, a bamboo lath, a split piece of bamboo; a measure of capacity which differs in different places: in the south of Bengal it is ten ser; a writing reed, a key, a scabbard, a sheath.

কাঠুয়া, a. (from কাঠ, *wood*), wooden, hard like wood, hardy; s. a wood-cutter, a seller of wood.

কাঠুরিয়া, s. (from কাঠ, *wood*), a man who cuts and sells wood.

কাঠালিভূষণ, a. (from কাঠ, *wood*, and ভূষণ, *an ornament*), the name of a variety of the large plantain, (Musa Paradisiaca.)

কাড়, v. a. (from কড়, *to order or send*), to take from, to clean out, to take boiled rice or other food out of the pot, to take out of or from, to snatch, to seize, to encroach. The participle of this verb is often compounded with লী, *to take*, in which case it signifies to snatch any thing from another, to usurp, to take forcible possession.

কাড়ন, s. (from কাড়, *to take fro*...
of snatching or seizing any thing ...
of cleaning out a stable or other place, the taking of rice or other food out of the pot when it is cooked.

কাড়া, v. (from কাড়, *to take from*), to wait at the temple of an idol expecting the fall of a flower which has been placed on the head of the image; the fall of a flower thus placed indicating good luck, and its not falling the reverse.

কাড়া, a. (from কাড়, *to take from*), cleansed out, scraped out, taken from; s. a sort of drum which is only beaten at one end.

কাড়াকাঠি, s. (from কাড়া, *a taking from*, and কাঠি, *a stick*), a hooked stick, used to draw the bruised seed from the spout of an oil mill, and give the oil free passage.

কাড়াকাড়ি, s. (from কাড়, *to take from*), a taking from, a snatching from, a seizing, a scrambling, a reciprocal snatching or seizing.

কাড়াচিক্ক, a. (from কাড়, *to take from*), taken from, snatched away.

কাড়ান, s. (from কাড়, *to take from*), the act of attending a temple in expectation of the fall of a flower which has been laid on the head of the idol.

কাড়ানআকুল, s. (from কাড়ান, *a taking away*, and আকুল, *distracted*), the name of a bird, (Tantalus manillensis. Lin.)

কাড়াবিকড়ী, s. (from কাড়া, *a taking from*, and বিকড়ী, *a taking from*), a scramble, a scuffle.

কাণ, s. (from কর্ণ, *the ear*), the ear. This word constructed with the verb দা, *to give*, or লাগ, *to come in contact*, means to listen, to attend closely, to hearken; when constructed with মল, *to rub*, it means to pull or twist a person's ears by way of punishment; a. blind, perforated, this last sense is particularly applied to a cowry perforated by the insects or broken.

কাণকোটারী, s. (from কর্ণকীটী, *a sort of insect*), a particular insect.

কাণকুয়া, s. (from কাণ, *an ear*, and কূপ, *a well*), the gills of a fish.

কাণখড়কিয়া, a. (from কাণ, *an ear*, and খড়, *a sort of long grass*, quick of hearing, retentive.

কাণখাড়াখাড়ী, s. (from কাণ, *the ear*, and খড়, *sharp*), attentive, hearkening, listening, hearing every thing.

কাণখাড়া, a. (from কাণ, *an ear*, and খাড়া, *erect*), listening, hearkening, attentive.

কাণখুরুনী, s. (from কাণ, *the ear*, and খুর, *to take*), an ear pick.

কাণছাতী, s. (from কাণ, *the ear*, and ছাতা, *an umbrella*), a fungus resembling in form the human ear, and accounted by the Hindoos a specific for pains in that organ; two

or three species of Aga[illegible] and Boletus which grow on trees or dry wo[illegible] are called by this name.

কানচুলকনী, *s.* (from কান, *an ear*, and চুলকনী, *an instrument to scratch with*), an ear pick, a bit of grass or stick to pick the ears, the itching of the ears, the scratching of the ears.

কানজুল্পি, *s.* (from কান, *the ear*, and زلف, *a curl at the ear*), a lock of hair on the temples.

কানতড়পা, *s.* (from কান, *the ear*, তট, *a border or edge*, and পা, *to preserve*), an ornament for the ear.

কানপাকা, *s.* (from কর্ণ, *the ear*, and পাক, *a ripening*), a painful tumor in the ear.

কানপাটা, *s.* (from কান, *the ear*, and পাটা, *a plate of metal*), the flap of the ear.

কানপাতলা, *a.* (from কান, *the ear*, and পাতলা, *light*), hearing and regarding every thing that is spoken, blabbing. This adjective is applied to a person who immediately divulges every thing he hears.

কানবর, *s.* (from কান, *an ear*), the name of a fish, (Ophiocephalus Karruwey. La Cep. T. 3. p. 552.

কানভাঙ্গন, *s.* (from কান, *an ear*, and ভাঙ্গন, *the breaking of any thing*), the prejudicing of any person.

কানভাঙ্গানি, *s.* (from কান, *the ear*, and ভাঙ্গা, *a breaking*), a warning, a whispered warning.

কানভাঙ্গী, *s.* (from কান, *an ear*, and ভাঙ্গী, *breaking*), the gaining the ear of any one, the opening of a matter to a person in private so as to prejudice him for or against a thing.

কানমলা, *s.* (from কান, *the ear*, and মলা, *a rubbing*), the pulling or twisting of a person's ears by way of punishment.

কানমাগুর, *s.* (from কান, *an ear*, and মাগুর, *a sort of fish*), the name of a sort of fish.

কানমোচড়া, *s.* (from কর্ণ, *an ear*, and মোচড়া, *a twisting*), the pulling or twisting of a person's ears by way of punishment, a warning.

কানলুটি, *s.* (from কান, *an ear*, and লুট, *to roll about*), the pulling or twisting of a person's ears by way of punishment.

কানা, *a.* (from কাণ, *blind*), blind, perforated, broken; also *s.* (from কণ্ঠ, *the throat*), the brim or edge of a cup or pot.

কানাকানি, *ad.* (from কান, *the ear*), ear to ear; *s.* a whispering, tete a tete, a laying of the heads of two persons together.

কানাচ, *s.* (from কু, *evil*, and নাচ, *a back door*), the space under the eaves of a house which is overhung by the thatch.

কানাচিয়া, *a.* (from কানাচ, *the space under the eaves of a house*), remaining under the eaves of a house, situate under the eaves; *s.* an eaves-dropper.

কানাড়ি, *s.* (from কান, *an ear*, and আড়, *athwart*), the act of listening to any thing.

কানাড়িপাতা, *s.* (from কানাড়ি, *a listening*, and পাতা, *fallen*), a listener, an eaves-dropper, the act of listening.

কানাত, *s.* (from কাণ্ডপট, *the curtains of a tent*), the curtains or walls of a tent.

কানাভাঙ্গা, *a.* (from কানা, *the brim of a cup*, and ভাঙ্গা, *broken*), broken at the brim or edge.

কানাশি, *s.* (from কান, *an ear*, and পাশ, *a cord*), a rope or cord passed through the gills of a fish for the purpose of carrying it, the opening of the gills of a fish.

কানি, *s.* (from খণ্ড, *a piece*), a rag, a small piece of cloth, a remnant of cloth; also, a moulding, an ornamental swelling out in a vessel or any other production of art, the top of a bamboo or other tube, the attempt of a horned animal to gore or strike by lowering one horn; *a.* eared.

কানিপাবদা, *s.* (from কানি, *eared*, and পাবদা, *a sort of fish*), a species of fish belonging to the genus silurus.

কানিমাগুর, *s.* (from কানি, *eared*, and মাগুর, *a species of fish*), the name of a species of fish, (Plotosis anguillaris. La Cep. Silurus unitus. Buch. Mss.)

কানুটি, *s.* (from কর্ণ, *an ear*), the twisting or pinching of the ears by way of punishment, a warning.

কানে কানে, *ad.* (from কানা, *the brim of a cup*), to the brim.

কানোড়সাপ, *s.* (from কাণ্ড, *an arrow*, and সাপ, *a serpent*), a species of venomous serpent which climbs trees and frequently falls on animals or men and bites them.

কানোড়া, *a.* (from কান, *the ear*, and আড়, *athwart*), obsequious, attentive servilely obedient, under controul.

কান্টাল, *s.* (from কণ্টাল, *thorny*, the name of a plant, (Agave Cantala.)

কান্টা, *s.* (from কণ্ট, *a thorn*), a quarrelsome and scurrilous woman, a virago.

কান্টী, *s.* (from কণ্ট, *a thorn*), a quarrelsome and scurrilous woman, a virago.

কাণ্ড, *s.* (from কন্, *to shine*), a stalk or stem, the trunk of a tree, an arrow, a section or chapter.

কাণ্ডাদুলদুল, *s.* (from কাণ্ডা, *thick like the trunk of a tree*, and দুলদুল, *a species of bird*), a species of bird (Turdus jocosus. Buch. Mss.)

কাণ্ডার, *s.* (from কর্ণধার, *a helmsman*), a helmsman, a pilot, a steersman; also from কাণ্ডপট, *the curtains of a tent*), a fence or skreen of cloth.

কাণ্ডারী, *s.* (from কর্ণধার, *a helmsman*), a pilot, a helmsman.

কাণ্ডারোপণ, *s.* (from কাণ্ড, *an arrow,* and আরোপণ, *a planting*), the ceremony of planting four arrows in the earth at the four corners of the pedestal of an idol upon certain idolatrous occasions.

কাণ্ডী, *s.* (from কাণ্ড, *the stem of a tree*), a heap.

কাৎ, *s.* (from কৈ, *to sound*), the value of any thing, that which is intimately connected with a thing.

কাতর, *a.* (from কু, *bad,* and তৄ, *to cross a river*), troubled, distressed, anxious.

কাতরতা, *s.* (from কাতর, *troubled*), trouble of mind, distress, anxiety.

কাতরত্ব, *s.* (from কাতর, *troubled*), trouble of mind, distress, anxiety.

কাতরান, *s.* (from কাতর, *distress*), the act of moaning, or complaining, a being distressed, anguish.

কাতরানি, *s.* (from কাতর, *distress*), a moan, a complaint, distress, anguish, an agony.

কাতরোক্তি, *s.* (from কাতর, *troubled,* and উক্তি, *an expression*), a complaint, an expression of distress, lamentation.

কাতল, *s.* (from কু, *bad,* and তল, *the bottom*), the name of a large fish, (Cyprinus niloticus, Lin.)

কাতলা, *s.* (from কাতল, *the name of a fish*), the name of a fish, (Cyprinus niloticus. Lin.) This word is used by robbers and murderers in the west part of Bengal as a cant word to signify a man, and when construed with পড়, *to fall,* signifies that the man who was their prey is killed or fallen by their weapon.

কাতলাপড়া, *a.* (from কাতলা, *a man,* and পড়া, *fallen*), prey-fallen. This word is used as the adjective of the western parts of Bengal, which a few years ago were infested with robbers, who used this word as a signal to inform their companions that a man had been murdered by them.

কাতা, *s.* (from কৃৎ, *to surround*), a coir cable.

কাতান, *s.* (from কর্ত্তন, *a cutting*), a butcher's cleaver, a bill-hook.

কাতার, *s.* (from קָשַׁר, *Heb.* קְטַר, *Chald.* قطار, *to bind together, a row*), a row, a rank.

কাতারি, *s.* (from ক, *water,* and ধারিন্, *holding*), a sort of earthen pot usually employed to hold curds.

কাতারী, *s.* (from কর্ত্তরিকা, *a pair of shears*), a pair of shears, a shell-cutter's saw.

কাতি, *s.* (from কর্ত্তরিকা, *a pair of shears*), a shell-cutter's saw.

কাতিব, *s.* (from كاتب, *writing*), a writer, a teacher, a school-master.

কাতুর, *s.* (from ক, *ease,* and তৄ, *to cross over*), a board or seat on the Indian oil mill, which is loaded with stones or other weights, to expedite the expressing of the oil.

কাতুকুতু, *s.* (from কাতুর, *distre*[illegible] and কুতুর, *a word which rhymes with the foregoing one*), the sensation of tickling.

কাতে, *ad.* (*loc. case of* কাৎ, *what is intimately connected with a thing*), on the side of, in connection with, on the account of.

কাতেকাতে, *ad.* (from কাত, *oblique*), inclinedly, equally leaning both ways, pryingly, insidiously.

কাতেল, *s.* (from قتل, *to kill*), one who kills, an executioner.

কাত্যায়নী, *s.* (from কাত্যায়ন, *the name of a sage supposed by the Hindoos to be an incarnation of Shiva*), a name of Parrutee, the consort of Shiva. The wife of the sage Katyayuna.

কাদড়া, *a.* (from কর্দ্দ, *soft dirt*), soft with rain, dirty, wet. This word is applied to land which is in a state of soft mud.

কাদড়াটিয়া, *a.* (from কাদা, *mud*), dirty, muddy, thick, turbid.

কাদম্বরী, *s.* (from কদম্ব, *Nauclea orientalis*), spirituous liquor prepared from the flowers of the Nauclea orientalis; the word is however more properly used to signify the rain water which collects in cl[illegible]ollow places of the tree when the flowers are in perfection, and which is supposed to be impregnated with the honey.

কাদম্বিনী, *s.* (from কদম্ব, *an assemblage*), an assemblage of clouds, numbers of clouds following each other in quick motion.

কাদা, *s.* (from কর্দ্দম, *mud*), mud, dirt, soft dirt.

কাদাকিচা, *s.* (from কাদা, *mud,* and কিচা, from ক্লিদ, *wet*), soft dirt in rainy weather, mud.

কাদাখোঁচা, *s.* (from কাদা, *mud,* and খোঁচা, *a treading*), a snipe, (Scolopax glareola. Tringa Glareola of Latham.)

কাদাটিয়া, *a.* (from কাদা, *mud*), muddy, dirty, turbid.

কাদাড়িয়া, *a.* (from কাদা, *mud*), muddy, dirty, turbid.

কাদান, *s.* (from কাদা, *mud*), the overflowing a field with water so as to make it thin mud previously to the planting of rice.

কাদাবিশিষ্ট, *a.* (from কাদা, *mud,* and বিশিষ্ট, *affected by*), dirty, poachy, abounding with soft dirt like the earth after copious rain.

কাদাযুক্ত, *a.* (from কাদা, *mud,* and যুক্ত, *connected with*), dirty, poachy, splashy, muddy.

কাদাময়, *a.* (from কাদা, *mud*), muddy, dirty, wholly soft dirt.

কাদামাত্র, *s.* (from কাদা, *mud,* and মাত্র, *mere*), simple mud or dirt, merely soft dirt.

কাদারহিত, *a.* (from কাদা, *mud,* and রহিত, *destitute of*), free from dirt or wet soft mud.

কাদাল, a. (from কাদা, *mud*), mud[illegible]unding with soft dirt.

কাদাশূন্য, a. (from কাদা, *mud*, and শূন্য, *empty*), free from mud or soft earth.

কাদাহীন, a. (from কাদা, *mud*, and হীন, *destitute of*), free from mud or soft dirt.

কদাবাদী, a. (from কদা, *when*, and বাদিন্, *speaking*), contentious, disputations, litigious, querulous.

কাদের, a. (from قدر, *value*), able, powerful.

কাদা, s. (from কু, *bad*, and দা, *a bill hook*), an awkward or ill formed bill-hook to cut bushes or bamboos.

কানগুই, s. (from قانون‌گو, *a master of the rolls*), an officer whose business it is to take charge of the public records.

কালচাহরিতাল, s. (from কালচা, *black*, and হরিত, *green*), the name of a species of song bird, (Merops Huriba. Buchanan's Mss.)

কানন, a. (from কন্, *to shine*), a thicket, a wilderness.

কাঞ্চনরাজ, s. (from কাঞ্চন, *Bauhinia*, and রাজন্, *a king*), the name of a beautiful species of mountain Ebony, (Bauhinia candida.)

কানুড়, s. (from কু, *evil*, and রুড়, *to kill*), the name of a plant, (Crinum Toxicarium). Several other species of the larger Crinums and Amaryllides are called by the same name, only distinguished by an adjective expressive of their size or colour.

কানুন, s. (from قانون, *a law*), a law, a statute, a regulation.

কানুনগো, s. (from قانون, *a law*, and گو, *speaking*), an officer whose business it is to take charge of the public records, the master of the rolls.

কান্ত, s. (from কম্, *to desire*), a husband, iron; *a.* desirable, beloved, dear, highly esteemed.

কান্তকড়া, s. (from কান্ত, *iron*, and কড়া, *a caldron*), a boiler or caldron made of well refined iron.

কান্তলৌহ, s. (from কান্ত, *beautiful*, and লৌহ, *iron*), steel, bright or excellent iron.

কান্তা, s. (from কম্, *to desire*), a wife, a beautiful or agreeable woman.

কান্তার, s. (from কান, *substituted for* কশ্চিৎ, *any one*, and তৄ, *to cross over*), a bad road, a difficult or dangerous road, a forest, a red variety of the sugarcane.

কান্তি, s. (from কম্, *to desire*), beauty, splendor, light, brilliance, female beauty, an agreeable or beautiful woman, a wish, desire.

কান্তিকর, a. (from কান্তি, *splendor*, and কৃ, *to make*), causing light or splendor, illuminating, exciting desire.

কান্তিকারক, a. (from কান্তি, *splendor*, and কারক, *causing*), causing light or splendor, illuminating, exciting desire.

কান্তিকারী, a. (from কান্তি, *splendor*, and কারিন্, *doing*), causing light or splendor, illuminating, exciting desire.

কান্তিজনক, a. (from কান্তি, *splendor*, and জনক, *producing*), causing light or splendor, illuminating, exciting desire.

কান্তিদ, a. (from কান্তি, *splendor*, and দা, *to give*), affording light, giving light, causing splendor, illuminating, luminous, brilliant.

কান্তিদায়ক, a. (from কান্তি, *splendor*, and দায়ক, *giving*), giving light, causing splendor, illuminating, luminous, brilliant.

কান্তিদায়ী, a. (from কান্তি, *splendor*, and দায়িন্, *giving*), giving light, causing splendor, illuminating, luminous, brilliant.

কান্তিধ্বংস, s. (from কান্তি, *splendor*, and ধ্বংস, *destruction*), the destruction of splendor or brilliance, the destruction or ruin of beauty.

কান্তিধ্বংসক, a. (from কান্তি, *splendor*, and ধ্বংসক, *destructive*), destructive to beauty, destroying splendor or brilliance.

কান্তিধ্বংসী, a. (from কান্তি, *splendor*, and ধ্বংসিন্, *destructive*), destructive to beauty, destroying splendor or brilliance.

কান্তিনাশ, s. (from কান্তি, *splendor*, and নাশ, *destruction*), the destruction of splendor or brilliance, the ruin or destruction of beauty, the loss of splendor or beauty.

কান্তিনাশক, a. (from কান্তি, *splendor*, and নাশক, *destructive*), destructive or ruinous to beauty, destroying brilliance or splendor.

কান্তিপুষ্টি, s. (from কান্তি, *splendor*, and পুষ্টি, *a nourishing*), the preservation of splendor or beauty.

কান্তিপুষ্টিকর, a. (from কান্তি, *splendor*, পুষ্টি, *a nourishing*, and কৃ, *to do*), preservative of beauty or splendor, contributing to the preservation of splendor or beauty.

কান্তিপোষক, a. (from কান্তি, *splendor*, and পোষক, *preserving*), preserving beauty or brilliance.

কান্তিপ্রদ, a. (from কান্তি, *splendor*, and প্রদ, *giving*), giving light, occasioning beauty or splendor, illuminating, luminous, brilliant.

কান্তিবর্দ্ধক, a. (from কান্তি, *splendor*, and বর্দ্ধক, *causing increase*), increasing splendor or brilliance, improving the splendor or beauty of a thing.

কান্তিবর্দ্ধন, s. (from কান্তি, *splendor*, and বর্দ্ধন, *an increasing*), the improving of beauty, splendor, or brilliance.

কান্তিবিশিষ্ট, a. (from কান্তি, *splendor*, and বিশিষ্ট, *possessed of*), beautiful, brilliant, luminous, bright.

কান্তিবিহীন, s. (from কান্তি, *splendor*, and বিহীন, *destitute of*), destitute of brilliance or beauty, dull, obscure, opake.

কান্তিবৃদ্ধি, s. (from কান্তি, *splendor*, and বৃদ্ধি, *an increase*), an

increase of splendor or brilliance, the improvement of the splendor or beauty of a thing.

কান্তিমান্, *a.* (from কান্তি, *splendor*), splendid, brilliant, shining, luminous, beautiful.

কান্তিযুক্ত, *a.* (from কান্তি, *splendor*, and যুক্ত, *connected with*), splendid, brilliant, shining, luminous, beautiful.

কান্তিরহিত, *a.* (from কান্তি, *splendor*, and রহিত, *destitute of*), destitute of beauty or brilliancy, dull, obscure, opake.

কান্তলোহ, *s.* (from কান্ত লোহ, *bright iron*), bright or excellent iron, steel.

কান্তিশূন্য, *a.* (from কান্তি, *splendor*, and শূন্য, *empty*), destitute of beauty, destitute of splendor, dull, opake, obscure.

কান্তিহর, *a.* (from কান্তি, *splendor*, and হৃ, *to take away*), impairing or taking away beauty or brilliance.

কান্তিহীন, *a.* (from কান্তি, *splendor*, and হীন, *destitute*), destitute of beauty or brilliancy, dull, opake, obscure.

কান্দ, *v. n.* (from ক্রন্দ, *to weep*), to weep, to cry, to bewail, to lament, to howl.

কান্দনীয়, *a.* (from ক্রন্দ, *to weep*), cross, crying, crying aloud.

কান্দিশীক, *a.* (from কম্, *to fear*, and শীক, *to ooze, to move*), running away through fear, fleeing, put to flight.

কান্দুয়া, *a.* (from ক্রন্দ, *to weep*), weeping, howling, crying.

কান্দুয়াবাঘ, *s.* (from কান্দুয়া, *weeping*, and বাঘ, *a tiger*), the hunting leopard, (Felis jubata schreber.)

কাপ, *s.* (from কম্প্, *to tremble*), a false appearance, a pantomime, a shew, a pretence, the nib of a pen, the act of nibbing a pen. When compounded with, কাটি, *to cut*, this word means to nib a pen.

কাপট্য, *s.* (from কপট, *deceit*), deceitfulness, craftiness.

কাপড়, *s.* (from কর্পট, *cloth*), cloth, linen cloth, wearing apparel.

কাপুড়িয়া, *s.* (from কাপড়, *cloth*), a linen draper, a hawker of linen cloth.

কাপালি, *s.* (from কপাল, *the forehead*), the name of a particular class of men among the Hindoos who are soodras, and follow most of the mechanical arts without distinction.

কাপালিক, *s.* (from কপাল, *the forehead*), the name of a particular class of men among the lower order of Hindoos.

কাপাস, *s.* (from কার্পাস, *cotton*), cotton wool, also the cotton plant (Gossipium of several species.)

কাপাসিয়াটেঙ্গরা, *s.* (from কাপাস, *cotton*, and টেঙ্গরা, *three spined*), the name of a fish, (Pimelodes Caposi Tayngra. Buchanan's Mss.)

কাপাসীয়, *a.* (from কাপাস, *cotton*), cotton, made of cotton, belonging to cotton.

কাপাসীয়াপোকা, *s.* (from কাপাসীয়, *cotton*, and পোকা, *an insect*), the name of an insect that infests the cotton plants.

কাপুতি, *s.* (from ক, *water*, অ, *indicating a small quantity*, and পু, *to nourish*), the name of a species of mustard.

কাপুরুষ, *s.* (from কু, *bad*, and পুরুষ, *a man*), a coward, a mean spirited man, a worthless person, a man of no energy of character.

কাপুরুষত্ব, *s.* (from কাপুরুষ, *a coward*), cowardliness, low mindedness, mean-spiritedness, want of energy.

কাপটীয়, *a.* (from কপাট, *a door*), niggardly, selfish, unfeeling.

কাপট্যা, *a.* (from কপাট, *a door*), parsimonious, stingy, sordid, miserly, niggardly.

কাপট্যাপনা, *s.* (from কাপট্যা, *niggardly*), niggardliness, stinginess, miserliness.

কাপট্যালি, *s.* (from কাপট্যা, *niggardly*), niggardliness, stinginess.

কাফর, *s.* (from כפר, *to cover over*, كفر, *to expiate, to atone*), this word is used by the Musulmans to signify a negro, also an infidel; by way of reproach they call the Hindoos also by this name.

কাফরি, *a.* (from কাফর, *a negro*), belonging to a negro, African.

কাফরিমরিচ, *s.* (from কাফরি, *African*, and মরিচ, *pepper*), a species of plant, (Capsicum grossum), also the fruit of this plant.

কাফী, *a.* (from كافي, *sufficiency*), answering some purpose, useful, advantageous; *s.* coffee.

কাফের, *s.* (from كافر, *a negro or infidel*), the Musulmans and Hindoos by way of reproach reciprocally call each other by this name.

কাবলীবুট, *s.* (from কাবল, *Cabul*, and বুট, *a species of pulse*), a species of pulse brought from Cabul.

কাবলীমটর, *a.* (from কাবল, *Cabul*, and মটর, *a pea*), a variety of pea cultivated in Cabul.

কাবা, *v.* (from কু, *to sound*), to inspissate, to thicken any preparation by boiling.

কাবা, *s.* (from কব, *to speak*), a pretence, a false pretence, a crow; also (from *coffee*), coffee.

কাবাচি, *s.* (from কপিকচ্ছু, *the name of a plant*), the name of a species of kidney bean, the spiculæ of the pods of which are used in medicine under the name of Cowhage, (Carpapogon pruriens. Roxb.)

কাবাজ, *s.* (from قاعده, *a manner*), the evolutions performed by soldiers when exercising.

কাবাব, *a.* (from كباب, *roasted*), roasted, this word is used metaphorically to signify exhausted with heat or fatigue.

কাবাবচীনি, s. (from كباب, *hot*, and چيني, *sugar*), Cubebs.

কাবার, s. (from কা, *the termination of the Hindoost'hanee genitive*, and বার, *a day*), the last day of the month.

কাবারী, s. (from কাবার, *the last day of the month*), due at the month's end, belonging to the end of the month; also (from বাঁখারি, *a bamboo*), a lath, a long lath of bamboo.

কাকাতুয়া? s. (from কাক, *a crow*, and আনন, *a face*), a particular kind of bird which is probably a species of Corvus.

কাবিল, s. (from قابل, *able*), able, capable.

কাবু, s. (from قابو, *power*), power, controul, within the power or under the controul of another.

কাব্য, s. (from কবি, *a poet*), poetry, a poem.

কাব্যকর্তা, s. (from কাব্য, *poem*, and কর্তা, *a doer*), a poet.

কাব্যগ্রন্থ, s. (from কাব্য, *a poem*, and গ্রন্থ, *writing*), a book of poems.

কাব্যত্ব, s. (from কাব্য, *a poem*), the characteristic of a poem.

কাব্যার্থ, s. (from কাব্য, *a poem*, and অর্থ, *a scope*), the scope or aim of a poem, the subject of a poem.

কাব্যার্থবেত্তা, s. (from কাব্যার্থ, *the design of a poem*, and বেত্তা, *one who knows*), a person who understands the design or subject of a poem.

কাব্যশাস্ত্র, s. (from কাব্য, *a poem*, and শাস্ত্র, *a book*), a book of poems.

কাব্যাকাব্যবিবেচনা, s. (from কাব্য, *a poem*, অকাব্য, *not a poem*, and বিবেচনা, *discussion*), an investigation of the merits or defects of poems.

কাবলা, s. (from কীলক, *a wedge*), a wedge.

কাম, s. (from কম্, *to desire*), desire, lust, any object of desire, the god of love; also (from কর্ম্ম, *work*), work, labour.

কামগ, s. (from কাম, *desire*, and গম্, *to go*), unrestrained, unbridled, going where he pleases.

কামগোজার, a. (from কাম, *work*, and گذار, *clever*), eminent in business.

কামজ, a. (from কাম, *desire*, and জন্, *to be born*), spontaneous, arising from desire, springing from lust.

কামজনক, a. (from কাম, *desire*, and জনক, *a producer*), exciting desire, producing a wish, incentive to impure desires.

কামজন্য, a. (from কাম, *desire*, and জন্য, *producible*), producible from desire, springing from the will.

কামঠা, s. (from কার্ম্মুক, *a bow*), a bow.

কামড়, s. (from কু, *bad*, and মড়, *to cut*), the biting of any thing, a bite.

কামড়ন, s. (from কামড়, *to bite*), the act of biting.

কামড়া, v. a. (from কু, *bad*, and মড়, *to cut*), to bite, to snap. This verb is confined to biting for the purpose of injuring, and is not used to signify the biting of food; to produce a griping pain, to throb.

কামড়াকামড়ি, ad. (from কামড়া, *to bite*), mutually biting.

কামড়ান, s. (from কামড়া, *to bite*), the act of biting, the sensation of griping.

কামড়ানি, s. (from কামড়া, *to bite*), a griping pain.

কামড়ানিয়া, a. (from কামড়া, *to bite*), griping, a cholic pain.

কামড়ানো, s. (from কামড়া, *to bite*), a griping pain.

কামদ, a. (from কাম, *desire*, and দা, *to give*), gratifying, yielding the desire of the heart.

কামনা, s. (from কাম, *desire*), prayer, supplication, a request, a desire, a wish, an inclination to any thing, appetite, lust.

কামনাশক, a. (from কাম, *desire*, and নাশক, *destructive*), destroying irregular desires, subduing the disposition of the mind.

কামপাগলা, a. (from কর্ম্ম, *work*, and পাগল, *a fool*), plodding; also (from কাম, *desire*, and পাগল, *a fool*), infatuated with love or with irregular desires.

কামপীড়া, s. (from কাম, *desire*, and পীড়া, *pain*), the pains of love or lust.

কামপীড়িত, a. (from কাম, *desire*, and পীড়িত, *pained*), pained with love or irregular desire.

কামরূপমুষলী, s. (from কামরূপ, *the name of a country*, and মুষলী, *a pestle*), the name of a medicinal drug which appears to be the tuberous root of some plant resembling Kempferia.

কামবায়ুগ্রস্ত, a. (from কাম, *lust*, and বায়ু, *hypochondria*), mad with lust, infatuated with love or with irregular desires.

কামরাঙ্গা, s. (from কর্ম্মরঙ্গ, *the name of a fruit*), the name of a fruit common in India, (Averrhoa Carimbola); also the tree which produces it.

কামরাঙ্গীনিম্বু, s. (from কাম, *desire*, রা, *to give*, and নিম্বু, *a lime*), the name of a variety of lime or lemon, which is large and of an oval form with a smooth skin.

কামরূপ, a. (from কাম, *desire*, and রূপ, *a form*), able to assume any form at will; s. the name of a district in the North of Bengal, including Kooch Behar and some neighbouring parts belonging to Bootan.

কামরূপী, a. (from কাম, *desire*, and রূপ, *a form*), assuming any shape at will.

কামল, s. (from কাম, *desire*), the jaundice, excessive secretion or obstruction of bile; a. libidinous, lustful.

কামলতা, s. (from কাম, *desire*, and লতা, *a climbing plant*), the name of an ornamental climbing plant, (Ipomea Quamoclit.)

কামলা, s. (from কাম, *desire*), the jaundice, an excessive secretion or obstruction of bile.

কামা, v. a. (from কর্ম্মন্, *work*), to acquire money by labour, to shave the head or beard.

কামাই, s. (from কর্ম্মন্, *work*), gains, earnings, savings; also (from کمی, *deficiency*), neglect, loss through neglect, deficiency.

কামাগ্নি, s. (from কাম, *desire*, and অগ্নি, *fire*), the fire of lust, excessive lechery.

কামাচশৃঙ্গী, s. (from কাম, *desire*, অচ্, *to move*, and শৃঙ্গী, *a horn*), the name of a fish which has a dangerous spine on its fins, with which it inflicts a very painful wound, (Silurus pungentissimus, Buchanan's Mss. Silurus fossilis, La Cepede.)

কামাতুর, a. (from কাম, *desire*, and আতুর, *distressed*), distressed with irregular desire, sick with love or with irregular desires.

কামান্, s. (from *Cannon*), a cross bow, a cannon.

কামান, s. (from কামা, *to shave*), the act of shaving, the earning or acquiring of any thing; also a cannon, a cross-bow, artillery.

কামানল, s. (from কাম, *desire*, and অনল, *fire*), the fire of lust, excessive lechery.

কামানী, s. (from কামান, *the act of shaving*), the hire of a barber.

কামান্ধ, s. (from কাম, *desire*, and অন্ধ, *blind*), blinded by lust, blinded by love.

কামাভিলাষী, a. (from কাম, *desire*, and অভিলাষিন্, *desirous*), wanton, lustful, eager to obtain an object of desire.

কামার, s. (from কর্ম্মকার, *a smith*), a blacksmith, a whitesmith.

কামারশালা, s. (from কামার, *a smith*, and শালা, *a house*), a smith's shop, a forge.

কামার্ত্ত, a. (from কাম, *desire*, and ঋত, *affected with*), lascivious, wanton, lecherous.

কামার্থী, a. (from কাম, *desire*, and অর্থিন্, *eager*), amorous, lascivious, lewd.

কামাল, a. (from কাম, *desire*), amorous, wanton, lascivious.

কামাসক্ত, a. (from কাম, *desire*, and আসক্ত, *attached to*), lascivious, lewd, bent on the gratification of irregular desires, libidinous.

কামাসক্তচিত্ত, a. (from কামাসক্ত, *lascivious*, and চিত্ত, *the heart*), lewd-hearted, bent on the gratification of irregular desires, libidinous.

কামি, s. (from কাম, *desire*), the name of a bird of the order of Grallæ (Gallinula violacea.)

কামিজ, s. (from *Camisa*, Portu.) a shirt, a woman's shift.

কামিনী, s. (from কাম, *desire*), a lascivious woman, a woman, the name of a flowering shrub, (Murraya exotica.)

কামী, s. (from কাম, *desire*), lascivious, lustful.

কামুক, a. (from কম, *desire*), lustful, libidinous, lascivio[us] desirous.

কামুকী, a. (from কম, *desire*), lustful, libidinous, lascivio[us] desirous.

কামোন্মত্ত, a. (from কাম, *desire*, and উন্মত্ত, *mad*), distract[ed] with lust, foolish or infatuated with love.

কাম্য, a. (from কাম, *desire*), desireable, delectable, option[al] voluntary.

কাম্যমরণ, s. (from কাম্য, *desireable*, and মরণ, *death*), volun[tary] death, suicide. The Hindoo shastras permit a pe[r]son suffering under an incurable disease, or any oth[er] heavy calamity, to drown himself in the Ganges, or pr[e]cipitate himself from a rock or mountain.

কাম্যোপাসনা, s. (from কাম্য, *desireable*, and উপাসনা, *religio[us] service*), religious service paid for the purpose of obtain[ing] some desireable object.

কায়, s. (from ক, *Bruhma*), the body.

কায়কৃত, a. (from কায়, *the body*, and কৃত, *done*), done by th[e] body.

কায়গন, s. (from কে, *in water*, and গম্, *to go*), the name of [a] fish, (Silurus acutus, Buch[anan]'s Mss.)

কাংধরা, s. (from কর্ণ, *the ear*, and ধৃ, *to hold*), the name of a species of bird, (Muscicapa Kangdhara, Buchanan's Mss.)

কায়দা, s. (from قاعدة, *a rule*), a rule, a custom, a manner, a[n] institute, the rules of grammar, a basis.

কায়পুত্র, s. (from কায়, *the body*, and পুত্র, *a son*), the name of one of the lowest classes of men among the Hindoos.

কায়ফল, s. (from কট্ফল, *a particular fruit*), the name of a tree, the bark and seeds of which are used in medicine.

কায়বারী, a. (from কায়, *the body*, and বৃ, *to skreen*), resolute, over-bearing, self important, insulting, quarrelsome.

কায়মনোবাক্য, ad. (from কায়, *the body*, মনস্, *the mind*, and বাক্য, *the speech*), with the body, mind, and speech, heartily, in every respect.

কায়স্থ, a. (from কায়, *the body*, and স্থা, *to be situate*), situated in the body, corporal; s. a person of the writer class.

কায়স্থিত, a. (from কায়, *the body*, and স্থিত, *situated*), situated in the body, corporal.

কায়া, s. (from কায়, *the body*), the body.

কায়িক, a. (from কায়, *the body*), bodily, corporeal, belonging to the body.

কাথিরী, s. (from খদিরী, *Mimosa Catechu*), the name of a species of tree, (Mimosa rubicaulis, Buchanan's Mss.)

কারক, a. (from কৃ, *to do*), doing, effecting, causing, accomplishing; s. an agent, one who does a work or action; that part of grammar which treats of the declension of

nouns and pronouns, and of the u[illegible] of the different cases.

কারকবেত, *s.* (from কারক, *causing*, and বেত, *a cane*), a species of the ratan or cane, (Calamus latifolius).

কারকলাকন্দমিঠাই, *s.* (from কলা, *a plantain*, কন্দ, *a large root*, and মিঠাই, *sweetmeats*), a kind of sweetmeat.

কারকৃত, *a.* (from কার্য্য, *work*, and কৃত, *done*), compleat, having done all that was requisite to be done.

কারকুন, *s.* (from کار, *a work*, and کن, *a doer*), an agent, a superintendent, the doer of any work.

কারখানা, *s.* (from کار, *work*, and خانه, *a house*), a manufactory, a warehouse.

[illegible], *s.* (from জলে, *in the water*, অড়, *abundantly*, and অদ্, *to eat*), the name of a species of Tantalus or Ibex, not yet described by ornithologists.

কারণ, *s.* (from কৃ, *to do*), a cause, the reason of any thing, an occasion, the spring or origin of an action, a principle. This word is often used to express the preposition for.

কারণকার্শ্য, *s.* (from কারণ, *a cause*, and কৃশ্, *to be meagre*), a deficiency, a quantity of any thing which is too little to answer the intended purpose.

কারণগত, *a.* (from কারণ, *a cause*, and গত, *gone*), connected with a cause, referred to a cause, united to its cause, resolved into its principles.

কারণজ, *a.* (from কারণ, *a cause*, and জন্, *to be produced*), arising from a cause, springing from some cause, caused.

কারণজন্য, *a.* (from কারণ, *a cause*, and জন্য, *producible*), producible from a cause, springing from a cause.

কারণতা, *s.* (from কারণ, *a cause*), causality.

কারণত্ব, *s.* (from কারণ, *a cause*), causality.

কারণদূর্ব্বা, *s.* (from কারণ, *a cause*, and দূর্ব্বা, *a species of grass*), a species of grass, (Poa Karunduhi, Buchanan's Mss.)

কারণবিধ্বংস, *s.* (from কারণ, *a cause*, and বিধ্বংস, *destruction*), the obviating or removing a cause or occasion.

কারণবিধ্বংসক, *a.* (from কারণ, *a cause*, and বিধ্বংসক, *destroying*), obviating or removing the cause or reason of a thing.

কারণবিধ্বংসী, *a.* (from কারণ, *a cause*, and বিধ্বংসিন্, *destructive*), obviating or removing the cause or reason of a thing.

কারণনাশ, *s.* (from কারণ, *a cause*, and নাশ, *destruction*), the obviating or removing of a cause or of the occasion of a thing.

কারণনাশক, *a.* (from কারণ, *a cause*, and নাশক, *destroying*), obviating or removing a cause or the reason of a thing.

কারণফল, *s.* (from কারণ, *a cause*, and ফল, *a fruit*), the name of a shrub, (Amyris heptaphylla.)

কারণবারি, *s.* (from কারণ, *a cause*, and বারি, *water*), the original water which was produced at the creation, a supposed original state of water, from which, as from a reservoir, the Hindoos suppose all the water in the universe to be constantly supplied.

কারণবিনা, *a.* (from কারণ, *a cause*, and বিনা, *without*), causeless, unreasonable.

কারণবিশিষ্ট, *a.* (from কারণ, *a cause*, and বিশিষ্ট, *affected by*), having a cause, reasonable.

কারণবিহীন, *a.* (from কারণ, *a cause*, and বিহীন, *destitute of*), causeless, unreasonable.

কারণব্যতিরিক্ত, *a.* (from কারণ, *a cause*, and ব্যতিরিক্ত, *excepted*), causeless, unreasonable.

কারণব্যতিরেক, *s.* (from কারণ, *a cause*, and ব্যতিরেক, *an exception*), the non-existence of a cause or of the reason of an action.

কারণযুক্ত, *a.* (from কারণ, *a cause*, and যুক্ত, *connected with*), having a proper cause, reasonable.

কারণরহিত, *a.* (from কারণ, *a cause*, and রহিত, *destitute of*), causeless, unreasonable.

কারণশূন্য, *a.* (from কারণ, *a cause*, and শূন্য, *empty*), causeless, unreasonable.

কারণহীন, *a.* (from কারণ, *a cause*, and হীন, *destitute of*), causeless, unreasonable.

কারণাকাঙ্ক্ষা, *s.* (from কারণ, *a cause*, and আকাঙ্ক্ষা, *a desire*), the desire of a reason or cause for an action, the desire of a fair pretence for doing an action.

কারণাকাঙ্ক্ষী, *a.* (from কারণ, *a cause*, and আকাঙ্ক্ষিন্, *desirous*), desirous of a cause or reason for an action, desirous of a pretence for doing a thing.

কারণান্বিত, *a.* (from কারণ, *a cause*, and অন্বিত, *following upon*), connected with a cause, following as an effect from its cause.

কারণাভিলাষ, *s.* (from কারণ, *a cause*, and অভিলাষ, *a desire*), the desire of a cause or reason for an action.

কারণাভিলাষী, *a.* (from কারণ, *a cause*, and অভিলাষিন্, *desirous*), desirous of a cause or reason for an action, desirous of a fair pretence for doing an action.

কারণীভূত, *a.* (from কারণ, *a cause*, and ভূত, *become*), become a cause, possessed of causality. This word is applied to any thing which in certain circumstances becomes the cause of something else.

কারণেচ্ছু, *a.* (from কারণ, *a cause*, and ইচ্ছু, *desirous*), desirous of a cause, desirous of a reason or pretence for doing a thing.

কারণেচ্ছুক, *a.* (from কারণ, *a cause*, and ইচ্ছুক, *desirous*), desirous of a cause, desirous of a reason or pretence for doing a thing.

কারুষ, s. (from কৃ, to do), the name of a tree, (Nerium reticulatum.)

কারণ্ডব, s. (from কারণ্ড, *Vallisneria*, and বা, *to move*), the name of a species of water fowl not yet ascertained.

কারবান্, s. (from کاروان, *a caravan*), a caravan.

কারবার, s. (from کاربار, *business*), business, negociation.

কারবারী, s. (from کاربار, *business*), fit for business, active, industrious.

কারবেল্ল, s. (from কার, *the hand*, and বেল্ল, *to move*), the name of a cucurbitaceous plant, (Momordica Charantia;) also the fruit of the Momordica.

কারম্নীর, s. (from কু, *bad*, and রস, *a taste*), the name of a species of tree, (Grewia hispida, Buchanan's Mss.)

কারা, s. (from কৃ, *to do*), a prison, a place of confinement.

কারাগার, s. (from কারা, *a prison*, and আগার, *a house*), a prison.

কারাগারস্থ, a. (from কারাগার, *a prison*, and স্থা, *to be situated*), imprisoned, remaining in prison, confined in jail.

কারাগারস্থিত, a. (from কারাগার, *a prison*, and স্থিত, *situated*), confined in prison, remaining in prison, imprisoned.

কারি, s. (from কৃ, *to do*), an effect, an action, action, agency, an artificer.

কারিকা, s. (from কৃ, *to do*), the explanation of a text or doctrine, an actress, a dancing woman, an act, action, agency, sharp pain, interest at a stipulated rate; *a. fem.* acting, doing, causing.

কারিকর, s. (from কারি, *an action*, and কৃ, *to do*), a mechanic, a workman.

কারিকরী, s. (from কারিকর, *a mechanic*), mechanic labour, mechanics, workmanship.

কারিগর, s. (from کاریگر, *a mechanic*), a mechanic, a workman.

কারিগরী, s. (from کاریگر, *a mechanic*), mechanics, workmanship.

কারিতা, s. (from কারিন্, *acting*), agency, causality.

কারিত্ব, s. (from কারিন্, *acting*), agency, causality.

কারিয়াপোক্না, s. (from কারি, *an action*, and পোক্না, *a pustule*), the name of a particular kind of fish common in India, (a species of Tetrodon.)

কারী, a. (from কারিন্, *doing*), acting, causing, occasioning.

কারু, s. (from কৃ, *to do*), a mechanic, a person who works at handicraft business, an artificer, an agent, a maker, one who practises an art or calling, a trade, a painful ulcer or eruption usually seen on the neck of an ox or cow and sometimes on the legs of man.

কারফিদা, a. (from কার, *business*, and দা, *to give*), expert, active, diligent, fit for use, useful, fit to be applied to any purpose.

কারবেল্লী, s. (from কার, *action*, and বেল্ল, *to move*), the name of a common weed, (Xanthium strumarium indicum. Buchanan's Mss).

কারোবার, s. (from کاروبار, *business*), business, a negociation, trade.

কার্কশ্য, s. (from কর্কশ, *hard-hearted*), hard-heartedness, cruelty, unfeelingness, roughness, difficulty, niggardliness.

কার্চুরা, s. (from কৃ, *to do*, and খর, *harsh*), the name of an aromatic plant, (Curcuma Zerumbet), also the root of Zerumbet.

কার্নিস, s. (from *cornice*), a cornice.

কার্তিক, s. (from কৃত্তিকা, *one of the Hindoo stellar mansions*), the name of a Hindoo month containing part of October and part of November. It commences when the sun enters libra. The name of one of the Hindoo gods who is fabled to be the general of the armies of the gods.

কার্তিকশালি, s. (from কার্তিক, *the month*, and শালি, *rice*), the rice which ripens in the beginning of the cold season, and makes the principal harvest in India.

কার্দ, s. (from *card*), a bill, a card.

কার্পণ্য, s. (from কৃপণ, *a miser*), niggardliness, parsimony.

কার্পণ্যস্বভাব, s. (from কার্পণ্য, *niggardliness*, and স্বভাব, *nature*), naturally parsimonious, of a niggardly disposition.

কার্পাস, s. (from কৃ, *to make*), cotton, also the cotton plant, (Gossipium hirsutum.)

কার্মণ, s. (from কর্মন্, *an act*), magic, sorcery, witchcraft.

কার্মুক, s. (from কর্মন্, *work*), a bow.

কার্য্য, s. (from কৃ, *to do*), business, duty, work, an undertaking, an office, a deed, an effect. This word is properly a future participle passive, but is most frequently used as a substantive.

কার্য্যকর্তা, s. (from কার্য্য, *work*, and কর্তৃ, *a doer*), an agent, a workman.

কার্য্যকারক, s. (from কার্য্য, *work*, and কারক, *a doer*), a workman, an agent.

কার্য্যকারণভাব, s. (from কার্য্য, *an effect*, কারণ, *a cause*, and ভাব, *a circumstance*), the circumstance of an effect becoming the cause of something else.

কার্য্যকারিতা, s. (from কার্য্যকারিন্, *doing business*), workmanship, agency.

কার্য্যকারিত্ব, s. (from কার্য্যকারিন্, *doing business*), workmanship, agency.

কার্য্যকারী, a. (from কার্য্য, *work*, and কারিন্, *doing*), performing a work, accomplishing an undertaking.

কার্য্যকাল, s. (from কার্য্য, *work*, and কাল, *time*), a fit time for action or exertion, a fair opportunity for doing a thing.

কার্য্যক্রমে, *ad.* (from কার্য্য, *work*, and ক্রম, *a step*), in the course of business, in the course of affairs.

কার্য্যক্ষতি, *s.* (from কার্য্য, *work*, and ক্ষতি, *loss*), an injury to an undertaking, a loss or hindrance in a business.

কার্য্যক্ষম, *a.* (from কার্য্য, *work*, and ক্ষম, *able*), fit for business, able to conduct an affair, fit for an undertaking.

কার্য্যচেষ্টক, *a.* (from কার্য্য, *work*, and চেষ্টক, *seeking*), seeking employment, endeavouring to obtain employment.

কার্য্যচেষ্টা, *s.* (from কার্য্য, *work*, and চেষ্টা, *endeavour*), a seeking for employment.

কার্য্যচ্যুত, *a.* (from কার্য্য, *work*, and চ্যুত, *fallen from*), bereft of employment, removed from an office, fallen from an office.

কার্য্যজনক, *a.* (from কার্য্য, *work*, and জনক, *producing*), producing or occasioning work or business, giving rise to an undertaking.

কার্য্যধ্বংস, *s.* (from কার্য্য, *work*, and ধ্বংস, *ruin*), the ruin of a person's business or affairs, the spoiling of work.

কার্য্যধ্বংসক, *a.* (from কার্য্য, *work*, and ধ্বংসক, *destructive*), destructive to a work, ruinous to an undertaking, spoiling work or business.

কার্য্যধ্বংসী, *a.* (from [illegible], *work*, and ধ্বংসিন্, *destructive*), ruinous to an undertaking, causing a business or undertaking to fail, spoiling work.

কার্য্যনাশ, *s.* (from কার্য্য, *work*, and নাশ, *destruction*), the ruin of an undertaking, the spoiling of work.

কার্য্যনাশক, *s.* (from কার্য্য, *work*, and নাশক, *destructive*), destructive to a work, ruining business, causing an undertaking to miscarry.

কার্য্যবর্দ্ধক, *a.* (from কার্য্য, *a work*, and বর্দ্ধক, *increasing*), causing a business to increase, causing an undertaking to prosper.

কার্য্যবর্দ্ধন, *s.* (from কার্য্য, *work*, and বর্দ্ধন, *increase*), the increase of a business, prosperity in an undertaking.

কার্য্যবাধক, *a.* (from কার্য্য, *a work*, and বাধক, *hindering*), hindering or obstructing a business or work.

কার্য্যবাধা, *s.* (from কার্য্য, *a work*, and বাধা, *an obstacle*), an obstacle or hindrance to a work or undertaking, an hindrance to business.

কার্য্যব্যগ্র, *a.* (from কার্য্য, *work*, and ব্যগ্র, *eager*), zealous in a work, eager to engage in an undertaking.

কার্য্যব্যাঘাত, *s.* (from কার্য্য, *a work*, and ব্যাঘাত, *a hindrance*), a hindrance to any business, an obstacle to a work or undertaking.

কার্য্যভ্রষ্ট, *a.* (from কার্য্য, *work*, and ভ্রষ্ট, *fallen from*), bereft of employment, removed from an office.

কার্য্যযুক্ত, *a.* (from কার্য্য, *a work*, and যুক্ত, *connected with*), connected with work, connected with or belonging to an undertaking, connected with duty, laborious.

কার্য্যযোগ, *s.* (from কার্য্য, *work*, and যোগ, *contact*), the occurrence of any affair or business.

কার্য্যযোগ্য, *a.* (from কার্য্য, *work*, and যোগ্য, *capable*), fit to be employed in work, worthy of employment, capable of work, proper to be employed in any work, useful.

কার্য্যযোটা, *s.* (from কার্য্য, *work*, and যোটা, *an occurrence*), the occurrence of any affair or business.

কার্য্যরত, *a.* (from কার্য্য, *work*, and রত, *devoted to*), industrious, diligent, zealously engaged in work.

কার্য্যরহিত, *a.* (from কার্য্য, *work*, and রহিত, *destitute of*), destitute of employment.

কার্য্যশালী, *a.* (from কার্য্য, *work*, and শালিন্, *inclined to*), diligent, inclined to labour.

কার্য্যশূন্য, *a.* (from কার্য্য, *work*, and শূন্য, *empty*), destitute of employment.

কার্য্যসম্পাদক, *a.* (from কার্য্য, *a work*, and সম্পাদক, *effecting*), accomplishing an undertaking, making a work successful.

কার্য্যসাধক, *s.* (from কার্য্য, *a work*, and সাধক, *accomplishing*), compleating an undertaking, causing the accomplishment of a work, making a work successful.

কার্য্যসাধন, *s.* (from কার্য্য, *a work*, and সাধন, *a means*), the means of performing a work, the means of accomplishing an undertaking, the performance of a work, the accomplishing of an undertaking.

কার্য্যসাধনকর্ত্তা, *s.* (from কার্য্য, *a work*, সাধন, *the accomplishment of a thing*, and কর্ত্তৃ, *a doer*), one who accomplishes a work or an undertaking.

কার্য্যসিদ্ধি, *s.* (from কার্য্য, *an undertaking*, and সিদ্ধি, *accomplishment*), the accomplishment of an undertaking, success in a work or undertaking, the completion of a work.

কার্য্যহন্তা, *s.* (from কার্য্য, *work*, and হন্তৃ, *a destroyer*), one who ruins a person's affairs.

কার্য্যহীন, *a.* (from কার্য্য, *work*, and হীন, *destitute of*), having no business to do, destitute of employment.

কার্য্যাকাঙ্ক্ষা, *s.* (from কার্য্য, *work*, and আকাঙ্ক্ষা, *desire*), a desire of employment, a wish for business.

কার্য্যাকাঙ্ক্ষী, *a.* (from কার্য্য, *work*, and আকাঙ্ক্ষিন্, *desirous*), desirous of business, desirous of employment.

কার্য্যাকার্য্য, *s.* (from কার্য্য, *fit to be done*, and অকার্য্য, *unfit to be done*), what is proper and what is improper, the good and evil of an undertaking, the means which ought to be used, and the things which ought to be avoided, in order to accomplish any purpose.

কার্য্যাক্ষম, *a.* (from কার্য্য, *work*, and অক্ষম, *unable*), unfit for business.

কার্য্যানুসন্ধান, s. (from কার্য্য, *work*, and অনুসন্ধান, *search*), a search after employment.

কার্য্যান্ত, s. (from কার্য্য, *work*, and অন্ত, *an end*), the conclusion of a work, the end of an undertaking, the termination of a business.

কার্য্যান্তর, s. (from কার্য্য, *a work*, and অন্তর, *different*), another work, another affair, another business.

কার্য্যান্তে, *ad.* (from কার্য্যান্ত, *the end of an affair*), at the conclusion of the affair, at the end of the business.

কার্য্যান্বিত, *a.* (from কার্য্য, *work*, and অন্বিত, *following upon*), connected with business or work, connected with an undertaking.

কার্য্যান্বেষক, *a.* (from কার্য্য, *work*, and অন্বেষক, *seeking*), seeking for employment.

কার্য্যান্বেষণ, s. (from কার্য্য, *work*, and অন্বেষণ, *search*), a seeking for employment.

কার্য্যান্বেষী, *a.* (from কার্য্য, *work*, and অন্বেষিন্, *seeking*), seeking employment.

কার্য্যাভিলাষ, *s.* (from কার্য্য, *work*, and অভিলাষ, *desire*), a desire of employment, a wish for business.

কার্য্যাভিলাষী, *a.* (from কার্য্য, *a work*, and অভিলাষিন্, *desirous*), desirous of employment.

কার্য্যার্থী, *a.* (from কার্য্য, *work*, and অর্থিন্, *desirous*), desirous of employment, desirous of business.

কার্য্যেচ্ছা, *s.* (from কার্য্য, *work*, and ইচ্ছা, *desire*), a desire of employment, a wish for business.

কার্য্যেচ্ছু, *a.* (from কার্য্য, *work*, and ইচ্ছু, *desirous*), desirous of business, desirous of employment.

কার্য্যেচ্ছুক, *a.* (from কার্য্য, *work*, and ইচ্ছুক, *desirous*), desirous of business, desirous of employment.

কার্য্যোদ্ধার, *s.* (from কার্য্য, *work*, and উদ্ধার, *rescue*), the discharge of a duty, the performance of a necessary piece of business.

কার্য্যোদ্ধারক, *a.* (from কার্য্য, *work*, and উদ্ধারক, *rescuing*), discharging a duty, performing a business to which he is obliged; *s.* one who preforms a work to which he was obliged, or in which he was engaged.

কার্য্যোদ্যুক্ত, *a.* (from কার্য্য, *work*, and উদ্যুক্ত, *engaged in*), diligent, engaged in business, engaged in an undertaking.

কার্য্যোদ্যোগ, *s.* (from কার্য্য, *work*, and উদ্যোগ, *activity*), industry, activity, zeal in an affair.

কার্য্যোদ্যোগী, *a.* (from কার্য্য, *work*, and উদ্যোগিন্, *active*), active, industrious, diligent, zealous in an affair.

কার্য্যোপযুক্ত, *s.* (from কার্য্য, *an undertaking*, and উপযুক্ত, *fit*), fit for any purpose, serviceable.

কার্ষাপণ, *s.* (from কর্ষ, *a weight of silver*, and আপণ, *a stall in a market*), a number of cowries equal to sixteen punas, viz. one thousand two hundred and eighty.

কাল, *s.* (from কল, *to reckon time*), time, a season, a space of time, the time of death, the weather. In grammar, a tense; figuratively *Yama*, the regent of death, death personified. This word in construction with the verb কাট, *to cut*, or its causal, with ক্ষেপ, *to throw*, or with যাপন, *a causing to go*, signifies to spend time; *a.* black, dark-blue, swarthy, sable.

কালকচু, *s.* (from কাল, *black*, and কচু, *arum*), a variety of the Arum Colocasia.

কালকলায়, *s.* (from কাল, *black*, and কলায়, *pulse*), a black variety of pulse, (Phaseolus Max.)

কালকস্তুরী, *s.* (from কাল, *black*, and কস্তুরী, *musk*), the name of a plant the seeds of which when rubbed between the hand give out a strong odor of Musk, (Hibiscus Abelmoschus.)

কালকাটন, *s.* (from কাল, *time*, and কাটন, *the cutting of any thing*), the spending of time.

কালকাটান, *s.* (from কাল, *time*, and কাটান, *the cutting of any thing*), the spending of time.

কালকালকাসুন্দা, *s.* (from কাল, *black*, and কালকাসুন্দা, *cassia*), a species of Cassia or Senna, the stalks and leaves of which are of a black tinge, (Cassia purpurea, or, according to Dr. Roxburgh's unpublished Flora, Senna purpurea.)

কালকাসুন্দা, *s.* (from কাল, *time*, কাস, *a cough*, and দা, *to give*), a species of Cassia or Senna, (Cassia Sophora, or, according to Dr. Roxburgh's unpublished Flora, Senna Sophora.)

কালকিট্ট, *a.* (from কাল, *black*, and কিট্ট, *filthy*), filthy, black, squalid.

কালকূলী, *s.* (from কাল, *black*, and কূলী, *belonging to the shore*), the name of a fish abounding in rivers and ponds in Bengal, (Cyprinus atratus.)

কালকূট, *s.* (from কাল, *Yama*, and কূট, *to destroy*), veno mortal poison.

কালকেরা, *s.* (from কাল, *black*, and করীরিকা, *the name of a tree*), the name of a scandent thorny shrub, (Capparis acuminata.)

কালক্রমে, *ad.* (from কাল, *time*, and ক্রম, *a step*), in process of time, as time turns up.

কালক্ষেপ, *s.* (from কাল, *time*, and ক্ষেপ, *a cast or throw*), the spending of time.

কালক্ষেপণ, *s.* (from কাল, *time*, and ক্ষেপণ, *the act of throwing*), the spending of time.

কালখণ্ড, *s.* (from কাল, *black*, and খণ্ড, *a piece*), the liver.

কালখলিশা, *s.* (from কাল, *black*, and খলিশা, *a species of fish*

the name of a species of fish, (Trichopodus fuscus. Buchanan's Mss).

কালওক্, s. (from কাল, *black*, and ওক্, *oak*), the name of a species of oak, (Quercus fenestrata).

কালচুড়ি, s. (from কাল, *black*, and চঞ্চু, *a bill*), the name of a small bird which is a species of Certhia or creeper.

কালচুপকা, s. (from কাল, *black*, and চুপকা, *a snipe*), a species of snipe, (Scolopax fusca?).

কালছুঁচা, s. (from কাল, *black*, and ছুঁচা, *a musk-rat*), the name of a black variety of the musk-rat, (Sorex cœruleus.) The Hindoos suppose the bite of this variety of the musk-rat to be mortal.

কালজঙ্ঘা, s. (from কাল, *black*, and জঙ্ঘা, *the leg*), the name of a species of hawk or falcon.

কালজাম, s. (from কাল, *black*, and জাম, *the name of a fruit*), the name of a tree which produces a black fruit somewhat resembling a plumb, (Eugenia Jambolana.)

কালজীরা, s. (from কাল, *black*, and জীরা, *anise seed*), the name of a plant and its seed, (Nigella indica).

কালঝাঁটী, s. (from কাল, *black*, and ঝাঁটী, *the name of a shrub*), the name of a shrub which produces a beautiful flower, (Erantheinum pulchellum).

কালটেঁপারিয়া, s. (from কাল, *black*, and টেঁপারিয়া, *the winter cherry*), a species of nightshade which is supposed to resemble the Physalis, (Solanum nigrum).

কালঢুঁড়ি, s. (from কাল, *black*, and ঢুঁড়ি, *a species of water snake*), a species of snake of a blackish colour but not venomous.

কালতিতির, s. (from কাল, *black*, and তিতির, *a partridge*), the Francoline partridge, (Perdix Francolinus).

কালতিল, s. (from কাল, *black*, and তিল, *sesamum*), a species of the sesamum or oil seed, (Sesamum indicum).

কালতুলসী, s. (from কাল, *black*, and তুলসী, *basil*), the name of a species of Basil, (Ocymum sanctum).

কালতুল্য, a. (from কাল, *Yuma*, and তুল্য, *equal*), death-like, deadly, destructive.

কালতেউড়ী, s. (from কাল, *black*, and তেউড়ী, *the name of a plant*), the name of a plant which is accounted medicinal.

কালদানা, s. (from কাল, *black*, and দানা, *grain*), the name of an ornamental climbing plant, (Ipomœa cœrulea).

কালদেধান, s. (from কাল, *black*, and দেধান, *a species of grain*), the name of a species of grain much cultivated in some parts of India, (Andropogon bicolor).

কালদেবধান, s. (from কাল, *black*, and দেবধান, *a species of grain*), the name of a species of grain, (Andropogon bicolor).

কালধর্ম্ম, s. (from কাল, *time*, and ধর্ম্ম, *religion*), the line of conduct suited to any particular time or season.

কালঢোঁড়ি, s. (from কাল, *black*, and ঢোঁড়ি, *a species of snake*), the name of a species of water snake not esteemed venomous.

কালধুতূর, s. (from কাল, *black*, and ধুতূর, *the thorn apple*), a species of the thorn apple, (Datura fastuosa).

কালনাগিনী, s. (from কাল, *black*, and নাগিনী, *a female serpent*), the name of a species of serpent which is scarce in Bengal, but is sometimes exhibited by the snake-catchers.

কালনাটা, s. (from কাল, *black*, and নাটা, *a climbing shrub*), the name of a large climbing shrub and also of its fruit, (Cæsalpinia Bonduccella); this appears to be only a variety of the common sort with black seeds.

কালপেঁচা, s. (from কাল, *black*, and পেঁচা, *an owl*), a species of owl, (Stryx infausta.)

কালফুটকী, s. (from কাল, *black*, and ফুটকী, *a small bird*), the name of a small species of bird, (Sylvia Kala Phutki, Buchanan's Mss.)

কালবটের, s. (from কাল, *black*, and বটের, *a quail*), the name of a species of quail, (Perdix olivacea.)

কালবসুমাছ, s. (from কাল, *black*, বসু *wealth*, and মাছ, *a fish*), the name of a fish common in Bengal, (Cyprinus atratus).

কালবাত, s. (from কল, *a musical sound*, and বাত, *a word*), the name of a particular tune or method of singing by response.

কালবাতী, s. (from কালবাত, *a manner of singing*), one well versed in the particular manner of singing called Kalwat.

কালবিছুটী, s. (from কাল, *black*, and বিছুটী, *the name of a plant*), the name of a species of nettle.

কালবিষহরী, s. (from কাল, *black*, and বিষহরী, *an antidote to poison*), the name of a plant.

কালবৈশাখী, a. (from কাল, *time*, and বৈশাখ, *the name of a month*), tempestuous, stormy.

কালবোকা, s. (from কাল, *black*, and বোকা, *a load*), the name of a water fowl, (Tantalus manilensis. Lath.)

কালমরিচ, s. (from কাল, *black*, and মরিচ, *pepper*), black pepper.

কালমুগ, s. (from কাল, *black*, and মুগ, *a sort of kidney bean*), the name of a leguminous plant much cultivated in India, and also of its seeds, (Phaseolus Max.)

কালমেঘ, s. (from কাল, *black*, and মেঘ, *a cloud*), the name of a plant which is accounted a good febrifuge, (Justicia paniculata.)

কালমোরগ, s. (from কাল, *black*, and মোরগ, *a fowl*), a black species of Vulture, (Vulture ponticerianus.)

কালযবন, *s.* (from কাল, *death,* and যবন, *a Musulman.*) In Hindoo fable, the name of a tyrant who, after having made great devastations, was slain by the discus of Narayuna. Figuratively, a tyrant, one who introduces confusion and ruin wherever he goes.

কালযাপন, *s.* (from কাল, *time,* and যাপন, *a causing to go*), the spending of time.

কালশিম, *s.* (from কাল, *black,* and শিম, *a kidney bean*), the name of a species of the kidney bean, (Dolichos virosus.)

কালশিরা, *s.* (from কাল, *black,* and শিরা, *a nerve*), the black or livid colour of a bruise.

কালসদৃশ, *a.* (from কাল, *Yuma,* and সদৃশ, *like*), death-like, deadly, destructive.

কালসম, *a.* (from কাল, *Yuma,* and সম, *equal*), death-like, deadly, destructive.

কালসর্প, *s.* (from কাল, *death,* and সর্প, *a serpent*), the black and most mortal variety of the Cobra de capello, (Coluber naja.)

কালসাপ, *s.* (from কাল, *death,* and সাপ, *a serpent*), the black and most poisonous kind of the Cobra de capello, (Coluber naja.)

কালসূত্র, *s.* (from কাল, *death,* and সূত্র, *a thread*), hell.

কালস্বরূপ, *a.* (from কাল, *death,* and স্বরূপ, *like*), death-like, fatal, solemn, awful.

কালা, *a.* (from কল্ল, *deaf*), deaf, cold, black; *s.* a fish spear.

কালাগুরু, *s.* (from কাল, *black,* and অগুরু, *Lignum aloes*), Agallochum, or the black part or heart of aloe wood, (Aquillaria Agallocha.)

কালাগ্নি, *s.* (from কাল, *destruction,* and অগ্নি, *fire*), the universal conflagration at the end of the world.

কালাগ্নিতুল্য, *a.* (from কালাগ্নি, *the universal conflagration,* and তুল্য, *equal to*), resembling or equal to the universal conflagration.

কালাগ্নিসদৃশ, *a.* (from কালাগ্নি, *the universal conflagration,* and সদৃশ, *like*), resembling the universal conflagration.

কালাগ্নিসম, *a.* (from কালাগ্নি, *the universal conflagration,* and সম, *like*), resembling or equal to the universal conflagration.

কালান্তক, *s.* (from কাল, *time,* and অন্তক, *one who finishes a thing*), an epithet of *Yuma,* the regent of death, meaning he who puts an end to time and present things.

কালান্তর, *s.* (from কাল, *time,* and অন্তর, *another*), another time, a different time.

কালাপাতী, *s.* (from *Calafata,* Portug), a calker.

কালামুখ, *s.* (from কাল, *black,* and মুখ, *the face*), an epithet applied to a person who has been treated with scurrilous or abusive language, literally one whose face has been blackened.

কালাশুদ্ধি, *s.* (from কাল, *time,* and অশুদ্ধি, *impurity*), an impure time, the time of impurity on account of the birth of a child, the death of a relation, or the like. These seasons are particularly described in the Hindoo writings, and it is reckoned unlawful to commence any religious action while they continue.

কালাশৌচ, *s.* (from কাল, *time,* and অশৌচ, *impurity*), an impure time, the time of impurity occasioned by the birth of a child, the death of a relation, or any other circumstance mentioned in the religious laws of the Hindoos.

কালি, *s.* (from কল, *to enumerate*), the product of a sum in arithmetic, the result of working a sum, the contents of a piece of land ascertained by working the sum; (from কাল, *black*), the goddess Kalee, who is represented of a black colour and most disgusting form, ink, the leaves of onions; also *ad.* (from কল্য, *to-morrow*), to-morrow.

কালিকা, *s.* (from কাল, *time*), the black goddess fabled to be the consort of *Shiva*; also, (from কল্য, *to-morrow*), the morrow, an instalment.

কালিটা, *s.* (from কাল, *black*), the black mark occasioned by a bruise or blow.

কালিঞ্চা, *s.* (from কাল, *time,* and চি, *to collect*), old thatch, the decayed straw of old thatch.

কালিঞ্চাখড়, *s.* (from কালিঞ্চা, *old thatch,* and খড়, *the straw of long grass*), the decayed straw of old thatch.

কালিনী, *a.* (from কাল, *Yuma*), destructive, deadly, ruinous.

কালিন্দী, *s.* (from কলিন্দ, *the name of one of the mountains of the Himalaya range*), the name of the river Yumoona, which is fabled to be the sister of *Yuma,* and daughter of the mountain Kulinda.

কালিমা, *s.* (from কাল, *black*), blackness, darkness.

কালিত, *a.* (from কাল, *time*), weather-beaten, sun-burnt, tawny.

কালিতবর্ণ, *s.* (from কালিত, *sun-burnt,* and বর্ণ, *a colour*), a tan colour; *a.* tawny.

কালী, *s.* (from কাল, *black*), ink, the goddess Kalee, a stain, a stigma; *a.* black, filthy.

কালীকোড়া, *s.* (from কালী, *black,* and কুড়, *to burn*), the name of a tree which is indigenous in the eastern parts of Bengal, (Guarea paniculata.)

কালীগোখুর, *s.* (from কাল, *black,* and গোখুর, *a Cobra de capello*), the black variety of the Cobra de capello or spectacled snake, (Coluber naja.)

কালীচা, *s.* (from কাল, *black,* and চিহ্ন, *a mark*), the black colour of the skin arising from a bruise, a bruise.

কালীঝাঁপি, *s.* (from কালী, *the goddess Kalee*, and ঝাঁপ, *a mat door*), the name of a species of Fern, (Pteris lunulata.)

কালীন, *a.* (from কাল, *time*), pertaining to time, connected with a particular time.

কালীপুঁটী, *s.* (from কালী, *black*, and পুঁটী, *a species of fish*), the name of a species of fish of the genus Cyprinus.

কালীয়, *s.* (from কাল, *black*), the name of the black part of the lignum aloes, or Agallochum. Some say, it is the heart of the Sandal wood tree.

কালীয়ক, *s.* (from কাল, *black*), the name of a yellow fragrant kind of wood, a dark variety of sandal wood, also a species of turmeric, (Curcuma Zanthorhiza.)

কালীয়াকড়া, *s.* (from কণ্টকুলিকা, *the long spined Ruellia*), the name of a thorny plant, (Ruellia longifolia.)

কালীয়াজীরা, *s.* (from কাল, *black*, and জীরা, *anise seed*), the name of an Indian plant, and also of its seed, (Nigella indica.)

কালোপযুক্ত, *a.* (from কাল, *time*, and উপযুক্ত, *fit*), suitable to the time, proper for the season.

কাল্পনিক, *a.* (from কৢপ্, *to contrive*), feigned, forged, contrived, factitious; *s.* a hypocrite.

কাল্পনিকতা, *s.* (from কাল্পনিক, *a hypocrite*), hypocrisy, a pretension to be something different from one's true character.

কাল্যা, *a.* (from কাল, *black*), squalid, dingy.

কাশ, *s.* (from কাশৃ, *to appear*), the name of a tall species of grass, (Saccharum spontaneum), a cough.

কাশন্দ, *s.* (from কাশ, *a cough*, and দো, *to cut*), the name of a plant, (Cassia esculenta, or, according to Dr. Roxburgh's unpublished Flora, Senna esculenta.)

কাশন্দি, *s.* (from কাশ, *a cough*, and দো, *to cut*), sauce, pickle, a pickle made of mango, tamarind, and mustard seed.

কাশিয়া, *s.* (from কাশৃ, *to appear*), the name of a tall species of grass which abounds in low land in Bengal, (Saccharum spontaneum.)

কাশী, *s.* (from কাশৃ, *to appear*), a name of the sacred city Benares.

কাশ্মীরী, *s.* (from কাশ্মীর, *Kashmeera*), the name of a tree indigenous on the mountains north-west of Bengal which produces Cautchouc or Indian rubber, (Ficus elastica.)

কাশ্যপগোত্র, *s.* (from কশ্যপ, *the name of a sage*, and গোত্র, *family*), the family or race of the sage Kushyupa.

কাশ্যপগোত্রীয়, *a.* (from কাশ্যপগোত্র, *the race of Kushyupa*), belonging to the race of Kushyupa.

কাষ্ঠ, *s.* (from কাশৃ, *to appear*), wood, timber.

কাষ্ঠকদলী, *s.* (from কাষ্ঠ, *wood*, and কদলী, *a plantain*), a species of the plantain tree, (Musa paradisiaca); also the fruit of this species of plantain tree.

কাষ্ঠপাদুকা, *s.* (from কাষ্ঠ, *wood*, and পাদুকা, *a shoe*), a clog, a sandal, a shoe with wooden soles.

কাষ্ঠপূর্ণ, *a.* (from কাষ্ঠ, *wood*, and পূর্ণ, *full*), full of wood, abounding with timber or wood.

কাষ্ঠবিহীন, *a.* (from কাষ্ঠ, *wood*, and বিহীন, *destitute*), destitute of wood or timber.

কাষ্ঠময়, *a.* (from কাষ্ঠ, *wood*), wooden, abounding with wood, well-wooded.

কাষ্ঠমল্ল, *s.* (from কাষ্ঠ, *wood*, and মল্ল, *a raft*), a raft of timber.

কাষ্ঠযুক্ত, *a.* (from কাষ্ঠ, *wood*, and যুক্ত, *joined to*), abounding with timber, furnished with wood, well wooded.

কাষ্ঠরহিত, *a.* (from কাষ্ঠ, *wood*, and রহিত, *destitute*), destitute of wood.

কাষ্ঠশূন্য, *a.* (from কাষ্ঠ, *wood*, and শূন্য, *empty*), destitute of wood or timber.

কাষ্ঠহীন, *a.* (from কাষ্ঠ, *wood*, and হীন, *destitute*), destitute of wood or timber.

কাষ্ঠা, *s.* (from কাশৃ, *to appear*), a point of the compass, a quarter or region of the world, space, a tract of country, a place, a scite, a limit, a boundary, a measure of time containing eighteen twinklings of the eye, excellence, superiority, the name of a scitamineous plant, (Curcuma Zanthorhiza.)

কাষ্ঠাসন, *s.* (from কাষ্ঠ, *wood*, and আসন, *a seat*), a stool or form of wood.

কাষ্টিক, *s.* (from *caustic*), caustic, a cautery.

কাসনি, *s.* (from ক, *pleasure*, and অশ্, *to eat*), Endive, (Cichorium Endivia.)

কাস, *s.* (from কাসৃ, *to utter a disagreeable sound*), a cough, rheum.

কাস, *v. n.* (from কাসৃ, *to utter a disagreeable sound*), to cough.

কাসকর, *a.* (from কাস, *a cough*, and কৃ, *to do*), occasioning cough.

কাসক্ষয়, *s.* (from কাস, *a cough*, and ক্ষয়, *decay*), the decay or gradual cure of a cough.

কাসঘ্ন, *a.* (from কাস, *a cough*, and হন্, *to smite*), destroying or curing coughs, good to remove a cough.

কাসজ, *a.* (from কাস, *a cough*, and জন্, *to be produced*), arising from a cough, occasioned by a cough.

কাসজনক, *a.* (from কাস, *a cough*, and জনক, *producing*), producing coughs, occasioning coughing.

কাসজন্য, *a.* (from কাস, *a cough*, and জন্য, *producible*), arising from a cough, producible from a cough, occasioned by a cough.

কাসদায়ক, *a.* (from কাস, *a cough*, and দায়ক, *giving*), occasioning a cough.

কাসঘ্ন, *s.* (from কাস, *a cough*, and ঘ্ন, *destruction*), the destruction or cure of a cough.

কাসঘ্নক, *a.* (from কাস, *a cough*, and ঘ্নক, *destroying*), good for the removing or cure of a cough.

কাসহনন, *s.* (from কাস *a cough*, and হনন, *a destroying*), the cure of a cough.

কাসঘ্নী, *a.* (from কাস, *a cough*, and ঘ্নিন্, *destroying*), cough-removing, good for the cure of a cough.

কাসন, *s.* (from কাস, *to cough*), the act of coughing.

কাসনাশ, *s.* (from কাস, *a cough*, and নাশ, *destruction*), the destruction or cure of a cough.

কাসনাশক, *a.* (from কাস, *a cough*, and নাশক, *destructive*), good for the removal or cure of a cough.

কাসনাশী, *a.* (from কাস, *a cough*, and নাশিন্, *destructive*), good for the cure of a cough.

কাসনিমিত্তক, *a.* (from কাস, *a cough*, and নিমিত্ত, *a cause*), caused by a cough, arising from a cough.

কাসনী, *s.* (from কাস, *a cough*), a small bird found in Bengal in the cold season, (Muscicapa cœrulea.)

কাসন্দা, *s.* (from কাস, *a cough*, and দো, *to cut*), the name of a plant accounted a remedy for coughs, (Cassia esculenta, *or*, according to Dr. Roxburgh's unpublished Flora, Senna esculenta.)

কাসন্দি, *s.* (from কাস, *a cough*, and দো, *to cut*), a pickle made of mangoes, tamarinds, and mustard seed, esteemed beneficial in coughs.

কাসপীড়িত, *a.* (from কাস, *a cough*, and পীড়িত, *pained*), afflicted with a cough.

কাসপ্রদ, *a.* (from কাস, *a cough*, and প্রদ, *giving*), occasioning a cough, causing coughing.

কাসবর্দ্ধক, *a.* (from কাস, *a cough*, and বর্দ্ধক, *promoting*), increasing a cough, making a cough worse.

কাসবর্দ্ধন, *s.* (from কাস, *a cough*, and বর্দ্ধন, *a growing*), the increase or growing worse of a cough.

কাসবিনিবিষ্ট, *a.* (from কাস, *a cough*, and বিনিবিষ্ট, *affected by*), afflicted with a cough.

কাসবিহীন, *a.* (from কাস, *a cough*, and বিহীন, *destitute of*), free from cough.

কাসবৃদ্ধি, *s.* (from কাস, *a cough*, and বৃদ্ধি, *increase*), the increase or growing worse of a cough.

কাসমর্দ্দ, *s.* (from কাস, *a cough*, and মর্দ্দ, *a subduing*), the name of a plant, (Cassia esculenta, *or*, according to Dr. Roxburgh's unpublished Flora, Senna esculenta.)

কাসমর্দ্দন, *s.* (from কাস, *a cough*, and মর্দ্দন, *a subduing*), the name of a plant, (Cassia esculenta, *or*, Senna esculenta.)

কাসযুক্ত, *a.* (from কাস, *a cough*, and যুক্ত, *joined to*), afflicted with a cough, connected with a cough.

কাসরহিত, *a.* (from কাস, *a cough*, and রহিত, *destitute of*), free from a cough.

কাসশূন্য, *a.* (from কাস, *a cough*, and শূন্য, *empty*), free from cough.

কাসহীন, *a.* (from কাস, *a cough*, and হীন, *destitute of*), free from cough.

কাসহেতুক, *a.* (from কাস, *a cough*, and হেতু, *a cause*), occasioned by a cough.

কাসী, *s.* (from কাস, *to cough*), a cough.

কাসীদ, *s.* (from قاصد, *a messenger*), a courier, a messenger.

কাসীস, *s.* (from কস্, *to go*), copperas or green vitriol, the green sulphate of iron.

কাসুয়া, *a.* (from কাস, *a cough*), afflicted with a cough.

কাসোৎপাদক, *a.* (from কাস, *a cough*, and উৎপাদক, *producing*), causing a cough, promoting coughing.

কাস্তিয়া, *s.* (from কস্, *to be crooked*), a sickle.

কাস্তিয়াচোরা, *s.* (from কাস্তিয়া, *a sickle*, and চোর, *a thief*), the name of a bird of the Ibis kind, which has a bill crooked like a sickle, and is therefore called the sickle stealer, (Tantalus denudatus, Buchanan's Mss.)

কাহন, *s.* (from কার্ষাপণ, *sixteen punas of cowries*), a denomination of money equal to sixteen punas, or one thousand two hundred and eighty cowries.

কাহার, *s.* (from স্কন্ধাহার, *one who carries on his shoulder*), a palkee bearer.

কাহান, *s.* (from কাঁঠাল, *a jak fruit*), the name of a tree, (Bridelia lanceæfolia.)

কাহিনী, *s.* (from কথ, *to speak*), a tale, a story, a narration, a history.

কাহিল, *a.* (from کاهل, *weak*), weak, faint, weary, meager, ill, exhausted, fatigued.

কাহিলী, *s.* (from کاهلی, *weak*), weakness, faintness, illness.

কাহু, *s.* (from ককুভ, *the name of a tree*), the name of a species of Mirabolan, and also of the tree on which it grows, (Pentaptera Arjuna).

কাহুয়া, *s.* (from ককুভ, *the name of a tree*), the name of a tree which produces a winged species of Mirabolan, (Pentaptera Arjuna.)

কি, *pron.* (from কিং, *what?*) what?

কিং, *pron.* (from কিং, *what?*) what?

কিংখাব, *s.* (from کمخواب, *a sort of cloth*), a kind of cloth or brocade.

কিংশুক, *s.* (from কিং, *what?* and শুক, *a parrot*), the name of a tree which produces beautiful orange coloured flowers rudely resembling the bill of a parrot, (Butea frondosa.)

কিঙ্কর, *s.* (from কিং, *what*, and কৃ, *to do*), a servant, a slave,

কিঙ্করতা, s. (from কিঙ্কর, *a servant*), servitude, slavery.

কিঙ্করত্ব, s. (from কিঙ্কর, *a servant*), servitude, slavery.

কিঙ্কিণী, s. (from কিণ, *an imitative sound*), a girdle set with small bells, a small bell, any tinkling ornament.

কিচড়, s. (from ক্লিন্ন, *wetted*), mud, dirt, slime.

কিচা, s. (from ক্লিন্ন, *wetted*), slime, mud, dirt.

কিচিরকিচির, s. (from কিচির, *an imitative sound. The last member of the word is merely a rhyme with the first*), the chirping or chattering noise arising from a great number of small birds or of monkies in one place.

কিচিরমিচির, s. (from কিচির, *an imitative sound. The last member of this word is merely a rhyme with the first*), the chirping or chattering sound made by a great number of small birds when they are together, the chattering of a number of monkies.

কিচ্‌কিচ্‌, s. (from কিচ্‌, *an imitative sound*), the grating of sand or any gritty substance between the teeth, the chirping of a number of small birds.

কিচকিচি, s. (from কিচ, *an imitative sound*), the chirping of a number of small birds.

কিচমিচ, s. (from কিচ, *an imitative sound*), a chattering noise such as that of a monkey or the chirping of birds.

কিচমিচা, v. n. (from কিচমিচ, *a chattering noise*), to chatter as a monkey, to chirp or rather utter a menacing sound as some small birds do.

কিচমিচান, s. (from কিচমিচ, *a chattering noise*), the making of a chattering noise.

কিছু, *pron.* (from কিঞ্চিৎ, *what?*) some, any.

কিছুকিছু, *pron.* (from কিছু, *some*), some, a little.

কিছুমিছু, *pron.* (from কিছু, *some. The last member is merely a rhyme with the first*), some, a little.

কিজাত, *ad.* (from কি, *what?* and জাতি, *a class*), what sort! how altered for the worse! This word is always used in a ludicrous sense.

কিঞ্চন, *pron.* (from কিম্‌, *what?*), some, any, a little.

কিঞ্চিৎ, *pron.* (from কিম্‌, *what?*), some, any, a few, a little, somewhat.

কিঞ্চিদপেক্ষা, *ad.* (from কিঞ্চিৎ, *a little*, and অপেক্ষা, *expectation*), within a little, almost.

কিঞ্চুলক, s. (from কিঞ্চিৎ, *a little*, and চল্‌, *to move*), a worm.

কিটকিটি, s. (from কিট্ট, *dirt*), filthiness, dirtiness; *a.* dirty, filthy, squalid.

কিটকিটা, *a.* (from কিট্ট, *dirt*), dirty, filthy, squalid.

কিটমিটি, s. (from কিট, *to affright. The last syllable merely rhymes with the first*), a grating of the teeth, the grinding or setting of the teeth when in a rage.

কিটিমিটি, s. (from কিট, *to terrify. The last member of this word is merely a rhyme with the first*), the grinding or setting of the teeth either through rage or anguish.

কিড়্‌কিড়্‌, s. (from কিট, *to terrify*), the grinding or setting of the teeth when in a rage or in pain.

কিড়্‌কিড়ি, s. (from কিট, *to terrify*), the grinding or setting of the teeth as an expression of rage or anguish.

কিড়মিড়ি, s. (from কিট, *to terrify. The last member of this word is a mere rhyme to the first*), the grinding of the teeth as an expression of rage or anguish.

কিন্‌, v. a. (from ক্রী, *to purchase*), to buy, to acquire by purchase.

কিণ, s. (from কণ, *to move*), a wart, a corn or callosity on the foot, a cicatrix, a scar, an insect which lives in wood.

কিতা, s. (from قطعه, *a share*), a share, a parcel or spot of ground.

কিতাকিতা, s. (from قطعه, *a share*), shares. This word constructed with কৃ, *to do*, means to divide or distribute into shares, to parcel out.

কিতাব, s. (from كتب, *to write*), a book.

কিতাবৎ, s. (from كتب, *to write*), the learning to write, writing.

কিতাবতীয়া, *a.* (from كتب, *to write*), well skilled in writing.

কিনা, s. (from কিন, *to buy*), the purchasing of any thing; *a.* purchased, bought.

কিনা, (*phrase*), that is to say, videlicet.

কিনার, s. (from كنار, *an edge*), an edge, a shore.

কিনারা, s. (from كناره, *an edge*), a margin, an edge, a shore, a brim, a hem.

কিনারায়, *ad.* (from كناره, *a shore*), ashore.

কিনারী, s. (from كناري, *an edge*), an edge, a shore.

কিন্তু, *conj.* (from কিম্‌, *what*, and তু, *also*), but.

কিন্নর, s. (from কিম্‌, *what*, and নর, *a man*), a kind of fabulous beings with horses heads.

কিন্নরবর্ষ, s. (from কিন্নর, *a fabulous being*, and বর্ষ, *a division of the earth*), a division of the earth said to be north of the Himalaya mountains.

কিম্পর্য্যন্ত, *a.* (from কি, *what*, and পর্য্যন্ত, *until*), extending how far? how long? *ad.* till when?

কিম্প্রকার, *ad.* (from কি, *what*, and প্রকার, *a sort*), how? what kind?

কিফাইৎ, s. (from كفايت, *sufficient*), gain, gain on trade.

কিফাইতী, *a.* (from كفايت, *gain*), gainful; s. one who gains by trade.

কিবা, *pron.* (from কি, *what*, and বা, *or*), what? what! *ad.* how excellent!

কিমত, *a.* (from কিং, *what?* and মত, *a manner*), how? what sort?

কিমর্থ, *ad.* (from কিম্, *what*, and অর্থ, *a scope*), why? wherefore? with what intention?

কিমাকার, *a.* (from কিম্, *what?* and আকার, *a form*), what sort! how formed? of an uncertain or uncommon form.

কিমিয়া, *s.* (from کیمیا, *chymistry*), chymistry.

কিমিয়াগর, *s.* (from کیمیاگر, *a chymist*), a chymist.

কিমিয়াগরী, *s.* (from کیمیاگر, *a chymist*), chymistry.

কিম্খাব, *s.* (from کمخواب, *a sort of cloth*), a sort of brocade.

কিম্পচান, *s.* (from কিম্, *what?* and পচ্, *to cook*), a niggard.

কিম্বদন্তী, *s.* (from কিম্, *what?* and বদ্, *to speak*), a rumor, whether true or false; *a.* talking about indifferent things.

কিম্বা, *conj.* (from কিম্, *what?* and বা, *or*), or.

কিম্ভূত, *ad.* (from কিম্, *what?* and ভূত, *been*), what? how? what kind?

কিম্ভূতকিমাকার, *a.* (from কিম্ভূত, *what?* and কিমাকার, *what form*), what sort! how! like what! (implying contempt or uncertainty respecting the form or character of the thing.)

কিম্মৎ, *s.* (from قیمت, *a price*), the price of an article.

কিয়ৎ, *pron.* (from কিম্, *what?*) some, a few.

কিয়ৎকাল, *ad.* (from কিয়ৎ, *some*, and কাল, *time*), how long? some little time ago.

কিয়দ্দিন, *ad.* (from কিয়ৎ, *some*, and দিন, *a day*), how long? some days ago.

কিয়ৎপরিমাণ, *ad.* (from কিয়ৎ, *some*, and পরিমাণ, *a measure*), how much? what quantity? a little quantity.

কিয়ৎপর্য্যন্ত, *ad.* (from কিয়ৎ, *some*, and পর্য্যন্ত, *until*), how long? to what time? for some time, how long!

কিয়ান্, *pron.* (from কিম্, *what*), what? some.

কির্, *v. a.* (from কৃ, *to kill*), to expunge, to erase, to cross out an account which is paid.

কিরণ, *s.* (from কৄ, *to throw*), a ray, a beam of light.

কিরণধ্বংস, *s.* (from কিরণ, *a ray*, and ধ্বংস, *destruction*), the extinction of radiance or splendor.

কিরণধ্বংসক, *a.* (from কিরণ, *a ray*, and ধ্বংসক, *destroying*), extinguishing radiance or splendor.

কিরণধ্বংসী, *a.* (from কিরণ, *a ray*, and ধ্বংসিন্, *destroying*), destroying or extinguishing radiance or splendor.

কিরণনাশ, *s.* (from কিরণ, *a ray*, and নাশ, *destruction*), the extinction of radiance, the destruction of splendor.

কিরণনাশক, *a.* (from কিরণ, *a ray*, and নাশক, *destroying*), destructive to radiance or splendor.

কিরণবিশিষ্ট, *a.* (from কিরণ, *a ray*, and বিশিষ্ট, *possessed of*), radiant, splendid, refulgent.

কিরণময়, *a.* (from কিরণ, *a ray*), radiant, splendid, refulgent.

কিরণমাত্র, *s.* (from কিরণ, *a ray*, and মাত্র, *mere*), a mere ray.

কিরণযুক্ত, *a.* (from কিরণ, *a ray*, and যুক্ত, *joined to*), radiant, refulgent, splendid.

কিরণরহিত, *a.* (from কিরণ, *a ray*, and রহিত, *destitute*), dim, dull, opake, gloomy, destitute of radiance.

কিরণরোধ, *s.* (from কিরণ, *a ray*, and রোধ, *an obstruction*), an obstruction of the rays of light, an eclipse.

কিরণরোধক, *a.* (from কিরণ, *a ray*, and রোধক, *obstructing*), obstructing the rays of light; *s.* any thing which obstructs the rays of light.

কিরণশূন্য, *a.* (from কিরণ, *a ray*, and শূন্য, *empty*), dim, gloomy, dull, opake, destitute of radiance.

কিরণসমূহ, *s.* (from কিরণ, *a ray*, and সমূহ, *an assemblage*), a glow of light, an assemblage of rays.

কিরণহানি, *a.* (from কিরণ, *a ray*, and হানি, *loss*), a defect of radiance, the diminution of radiance.

কিরণহীন, *a.* (from কিরণ, *a ray*, and হীন, *destitute*), dim, opake, gloomy, destitute of radiance.

কিরণান্বিত, *a.* (from কিরণ, *a ray*, and অন্বিত, *connected with*), radiant, refulgent, splendid.

কিরা, *s.* (from কৄ, *to injure*), an oath.

কিরাট, *s.* (from কীকট, *a miser*), a miser, a penurious person, a dealer.

কিরাত, *s.* (from কৄ, *to scatter*, and অৎ, *going*), a savage, a tribe of barbarous people who live by hunting, a species of Gentian, (Gentiana Cherayta.)

কিরীচ, *s.* (perhaps from কৃপাণ, *a dagger*), a dagger.

কিরীট, *s.* (from কৄ, *to throw*), an ornament worn on a tiara, a diadem, a crown.

কিরীটধারী, *a.* (from কিরীট, *a crown*, and ধারিন্, *sustaining*), wearing a crown or crest, wearing a tiara.

কিরীটবিশিষ্ট, *a.* (from কিরীট, *a crown*, and বিশিষ্ট, *possessed of*), possessed of a crown, wearing a diadem.

কিরীটযুক্ত, *a.* (from কিরীট, *a crown*, and যুক্ত, *joined to*), connected with a crown, wearing a crown or tiara.

কিরীটরহিত, *a.* (from কিরীট, *a crown*, and রহিত, *destitute of*), bereft of a crown, destitute of a diadem.

কিরীটশূন্য, *a.* (from কিরীট, *a crown*, and শূন্য, *empty*), destitute of a crown or tiara.

কিরীটস্থ, *s.* (from কিরীট, *a crest*, and স্থা, *to be situated*), situated on a crown or tiara.

কিরীটস্থায়ী, *a.* (from কিরীট, *a crest*, and স্থায়িন্, *situated in*), situated on a crown or tiara.

কিরীটস্থিত, *s.* (from কিরীট, *a crown*, and স্থিত, *situated*), belonging to or placed in a crown, situated on a crown or tiara.

কিরীটহীন, *a.* (from কিরীট, *a crown*, and হীন, *destitute of*), bereft of a crown, destitute of a diadem.

কিরীটান্বিত, *a.* (from কিরীট, *a crown*, and অন্বিত, *connected with*), belonging to a crown, wearing a crown or tiara.

কিরীটোপরিস্থ, *a.* (from কিরীট, *a crown*, and উপরিস্থ, *upon*), situated on a crown or tiara.

কিরূপ, *a.* (from কি, *what?* and রূপ, *a form*), what sort? what kind? *ad.* how? in what manner? what sort! what kind!

কির্কির্, *s.* an imitative sound used to express the disagreeable sensation and grating which arises from rubbing the finger over gritty or sandy substances, or that of sand or grit when grating between the teeth.

কির্কিরা, *s.* (from কিরণ, *a ray*), an ornament made in the ring worn by Hindoo females in the nose. It consists of a small circular link placed between two pearls or stones in the ring, and wrought with rays or small spherules.

কিরমিজী, *a.* (from قرمز, *crimson*), crimson, the name however in common speech more commonly means scarlet.

কিল, *ad.* (from কিল, *to send*), certainly, indeed, verily, forcibly, probably.

কিলদাগড়া, *a.* (from কীল, *the fist*, and দাগ, *a mark*), callous, insensible to or hardened against beating.

কিলা, *v. a.* (from কীল, *the fist*), to beat with the fist.

কিলা, *s.* (from কীল, *the clenched fist*), a beating with the fist.

কিলান, *s.* (from কীলা, *to beat with the fist*), the beating of a person with the fist.

কিলানি, *s.* (from কীলা, *to beat with the fist*), the beating of a person with the fist, a blow with the fist.

কিলাস, *s.* (from কিল, *to play*, and অস্ *to throw*), the name of whitish marks or blotches which often appear on the skin of the natives of India.

কিল্কিল্, *s.* (from কিল্, *to play*), the simultaneous coming together of a great number of men or animals, the simultaneous motion of a number of fishes when swimming or playing, the rippling sound occasioned by a number of fishes moving or playing together.

কিল্লা, *s.* (from قلعه, *a fort*), a fort.

কিল্লাদার, *s.* (from قلعه, *a fort*, and دار, *holding*), the governor of a fort.

কিল্লাদারী, *s.* (from قلعه‌دار, *the governor of a fort*), the office of the governor of a fort, the duties of the governor of a fort.

কিশোর, *s.* (from কিং, *what?* and শৃ, *to injure*), a colt, the young of any animal, a child under fifteen years of age.

কিশ্তী, *s.* (from کشتي, *a boat*), a ship, a boat, a tray, emulation, the surpassing of others in shew or expence, a particular movement in playing at chess.

কিশ্মিশ, *s.* (from کشمش, *raisin*), a raisin, a grape.

কিসাবৎ, *s.* (from קָשָׁה, *to be rigid or hard*, قسا, *hard*), hardness of heart, grief, chagrin, anguish, pain.

কিস্ত, *s.* (from قسط, *a part*), an instalment, a payment in part.

কিস্তি, *s.* (from قسطي, *a part*), an instalment, a payment in part.

কিস্তিবন্দী, *s.* (from قسط, *an instalment*, and بندي, *an obligation*), an agreement to pay by instalments.

কিস্তিমাফিক, *ad.* (from قسطي, *an instalment*, and موافق, *a manner*), according to an agreement to pay by instalments.

কিস্মৎ, *s.* (from قسم, *a kind*), a part, a division, fate, a doom, a thing decided on, a kind, a species, a sort.

কিস্সা, *s.* (from قصه, *a story*), a story, a tale, a narration.

কিস্সাগো, *s.* (from قصه, *a story*, and گو, *speaking*), a story-teller, one who relates amusing stories.

কীকস, *s.* (from কিং, *what?* and কস্, *to move*), a bone.

কীকট, *a.* (from কক্, *to go*), miserly, avaricious, penurious, sordid, poor, needy; *s.* the name of a country which forms a part of Bahar.

কীচক, *s.* (from কীচ্, *to touch*), a bamboo whistling or rustling with the wind, a hollow bamboo. The proper name of a Dity*a* or demon.

কীট, *s.* (from কীট্, *to colour*), an insect, a worm, a maggot.

কীটজনক, *a.* (from কীট, *an insect*, and জনক, *producing*), producing insects, producing worms.

কীটতুল্য, *a.* (from কীট, *an insect*, and তুল্য, *like*), like a worm, resembling an insect, equal to an insect, insect-like.

কীটহিংসন, *s.* (from কীট, *an insect*, and হিংসন, *destruction*), the destruction of insects.

কীটহিংসক, *a.* (from কীট, *an insect*, and হিংসক, *destructive*), destructive to insects.

কীটহিংসী, *a.* (from কীট, *an insect*, and হিংসিন্, *destroying*), destructive to insects.

কীটনাশ, *s.* (from কীট, *an insect*, and নাশ, *destruction*), the destruction of insects.

কীটনাশক, *a.* (from কীট, *an insect*, and নাশক *destructive*), destructive to insects.

কীটসদৃশ, *a.* (from কীট, *an insect*, and সদৃশ, *resembling*), resembling an insect, insect-like.

কীটবৎ, *a.* (from কীট, *an insect*), insect-like, resembling an insect.

কীটবৃদ্ধি, *s.* (from কীট, *an insect*, and বৃদ্ধি, *increase*), the increase of insects.

কীটময়, *a.* (from কীট, *an insect*,) full of insects, abounding with insects.

কীটমাত্র, *s.* (from কীট, *an insect*, and মাত্র, *mere*), a mere insect.

কীটযুক্ত, *a.* (from কীট, *an insect*, and যুক্ত, *joined to*), abounding with insects.

কীটরহিত, *a.* (from কীট, *an insect*, and রহিত, *destitute*), free from insects.

কীটশূন্য, *a.* (from কীট, *an insect*, and শূন্য, *empty*), free from insects.

কীটসদৃশ, *a.* (from কীট, *an insect*, and সদৃশ, *resembling*), resembling an insect, insect-like.

কীটস্থকীট, *s.* (from কীটস্থ, *situated on an insect*, and কীট, *an insect*), an insect living on an insect. This word is used as a term of contempt.

কীটাকুলিত, *a.* (from কীট, *an insect*, and আকুলিত, *covered with*), covered with vermin, attacked by insects.

কীড়া, *s.* (from কীট, *an insect*), a worm, an insect.

কীদৃক, *ad.* (from কিম্, *what*, and দৃশ্, *to see*), what sort? what? how? in what manner?

কীদৃশ, *ad.* (from কিম্, *what*? and দৃশ্, *to see*), how? in what manner? what sort?

কীমৎ, s. (from قیمت, *value*), the price or value of a thing.

কীর, *s.* (from কু, *bad*, and ঈর, *to send*), a parrot, a native of Kashmeera.

কীরাট, *a.* (from কীকট, *niggardly*), niggardly, penurious, miserly, avaricious.

কীর্ণি, s. (from কৄ *to throw*), the name of an eatable fruit, also of the tree which produces it, (Mimusops Kauki.)

কীর্ত্তন, *s.* (from কৄৎ, *to celebrate*), the act of shouting, the elevating of the voice as a token of joy, the act of singing aloud, a singing in concert.

কীর্ত্তনার্হ, *a.* (from কীর্ত্তন, *a singing in concert*, and অর্হ, *worthy*), worthy of having his actions or qualities proclaimed or recited in song.

কীর্ত্তনিয়া, *s.* (from কৄৎ, *to shout*), one who sings or shouts for joy.

কীর্ত্তনীয়, *a.* (from কৄৎ, *to shout*), worthy of being the theme of a song or hymn, worthy of having his actions proclaimed in song.

কীর্ত্তয়া, *s.* (from কীর্ত্ত, *to shout*), one who shouts or sings.

কীর্ত্তি, *s.* (from কৄৎ, *to proclaim*), the celebration of any thing by uttering or proclaiming it aloud, fame, renown.

কীর্ত্তিকর, *a.* (from কীর্ত্তি, *fame*, and কৃ, *to do*), making famous, proclaiming a person's fame or qualities, praising.

কীর্ত্তিগায়ক, *s.* (from কীর্ত্তি, *fame*, and গায়ক, *a singer*), one who sings the fame or excellent qualities of another, a flatterer, a panegyrist.

কীর্ত্তিচিন্তক, *a.* (from কীর্ত্তি, *renown*, and চিন্তক, *anxious*), anxious to obtain renown, eager for fame.

কীর্ত্তিচিন্তা, *s.* (from কীর্ত্তি, *renown*, and চিন্তা, *anxiety*), anxiety to obtain renown, eagerness for fame.

কীর্ত্তিচেষ্টক, *a.* (from কীর্ত্তি, *renown*, and চেষ্টক, *labouring for*), labouring for applause, hunting after fame.

কীর্ত্তিচেষ্টা, *s.* (from কীর্ত্তি, *renown*, and চেষ্টা, *search*), labour or endeavour after renown, a hunting for fame or applause.

কীর্ত্তিজ, *a.* (from কীর্ত্তি, *fame*, and জন্, *to be born*), arising from fame, springing from the publication of any person's good qualities or praise-worthy acts.

কীর্ত্তিজনক, *a.* (from কীর্ত্তি, *fame*, and জনক, *producing*), producing fame, causing high reputation or renown.

কীর্ত্তিজন্য, *a.* (from কীর্ত্তি, *renown*, and জন্য, *producible*), arising from renown, producible from fame.

কীর্ত্তিজ্ঞাপক, *a.* (from কীর্ত্তি, *renown*, and জ্ঞাপক, *making known*), making known a person's fame, declaring a person's good qualities or praise-worthy actions.

কীর্ত্তিদায়ক, *a.* (from কীর্ত্তি, *renown*, and দায়ক, *giving*), causing renown, procuring fame or renown, praising, applauding, exalting a person's reputation.

কীর্ত্তিধ্বংস, *s.* (from কীর্ত্তি, *renown*, and ধ্বংস *destruction*), the ruin of fame or reputation, the loss of reputation.

কীর্ত্তিধ্বংসক, *s.* (from কীর্ত্তি, *renown*, and ধ্বংসক, *destructive*), ruinous to a person's fame, destructive to reputation; *s.* one who blasts the reputation of another.

কীর্ত্তিধ্বংসী, *a.* (from কীর্ত্তি, *renown*, and ধ্বংসিন্, *destructive*), ruinous to a person's fame, destructive to reputation.

কীর্ত্তিনাশ, *a.* (from কীর্ত্তি, *renown*, and নাশ, *destruction*), the ruin of fame or reputation, the loss of reputation.

কীর্ত্তিনাশক, *a.* (from কীর্ত্তি, *renown*, and নাশক, *destructive*), destructive to fame or renown, ruinous to reputation; *s.* one who blasts another's reputation.

কীর্ত্তিনিমিত্তক, *a.* (from কীর্ত্তি, *renown*, and নিমিত্ত, *a cause*), caused by or arising from fame or good reputation.

কীর্ত্তিপতাকা, *s.* (from কীর্ত্তি, *fame*, and পতাকা, *a flag*), a badge of fame or honour.

কীর্ত্তিবর্ণন, *s.* (from কীর্ত্তি, *renown*, and বর্ণন, *the narrating of a thing*), the relating or proclaiming of another's fame.

কীর্ত্তিবর্ণনা, *s.* (from কীর্ত্তি, *renown*, and বর্ণনা, *a narration*), the narrating or proclaiming of another's fame or renown, a panegyric.

কীর্ত্তিবর্দ্ধক, *a.* (from কীর্ত্তি, *renown*, and বর্দ্ধক, *increasing*), promoting a person's reputation, promoting fame or renown.

কীর্ত্তিবর্দ্ধন, *s.* (from কীর্ত্তি, *renown*, and বর্দ্ধন, *increase*), an increase of fame or renown, an increase of reputation.

কীর্ত্তিবিশিষ্ট, *a.* (from কীর্ত্তি, *renown*, and বিশিষ্ট, *possessed of*), famous, renowned, highly applauded.

কীর্ত্তিবিহীন, *a.* (from কীর্ত্তি, *renown*, and বিহীন, *destitute*), destitute of fame or reputation, destitute of renown.

কীর্ত্তিবৃদ্ধি, *s.* (from কীর্ত্তি, *renown*, and বৃদ্ধি, *increase*), the increase of fame or renown, an increase of reputation.

কীর্ত্তিময়, *a.* (from কীর্ত্তি, *renown*), covered with fame, famous, highly renowned.

কীর্ত্তিমাত্র, *s.* (from কীর্ত্তি, *renown*, and মাত্র, *mere*), a mere puff of praise, flattery, a merely complimentary speech.

কীর্ত্তিমান্, *a.* (from কীর্ত্তি, *renown*), renowned, famed, celebrated.

কীর্ত্তিযুক্ত, *a.* (from কীর্ত্তি, *renown*, and যুক্ত, *joined to*), renowned, famous.

কীর্ত্তিরক্ষা, *s.* (from কীর্ত্তি, *renown*, and রক্ষা, *preservation*), the maintaining or preserving of a good name.

কীর্ত্তিরহিত, *a.* (from কীর্ত্তি, *renown*, and রহিত, *destitute of*), destitute of fame or reputation, destitute of renown.

কীর্ত্তিসূচক, *a.* (from কীর্ত্তি, *renown*, and সূচক, *indicating*), making known a person's renown, declaring a person's good qualities or praise worthy actions.

কীর্ত্তিসূচনা, *a.* (from কীর্ত্তি, *renown*, and সূচনা, *a declaration*), the declaration of a person's renown or high reputation.

কীর্ত্তিহন্তা, *s.* (from কীর্ত্তি, *renown*, and হন্তৃ, *one who kills*), one who blasts the reputation of another, a detractor.

কীর্ত্তিহানি, *s.* (from কীর্ত্তি, *renown*, and হানি, *loss*), the loss of reputation, the loss of renown.

কীল, *s.* (from কীল, *to fasten*), a pin, a wedge, a peg, a nail, a bolt, the fist.

কীল, *v. a.* (from কীল, *the fist*), to beat with the fist, to smite.

কীলক, *s.* (from কীল, *a pin*), a pin, a wedge, a peg, a spike.

কীলন, *s.* (from কীল, *a pin*), a striking with the fist.

কীলা, *v. a.* (from কীল, *the fist*), to beat with the fist.

কীলাকীলি, *s.* (from কীল, *the fist*), a mutual beating with fists, pugilism.

কীলান, *s.* (from কীল, *a nail*), the beating of a person or animal with the fist.

কীলাল, *s.* (from কীল, *flame*, and অল, *prevention*), water.

কীলালধি, *s.* (from কীলাল, *water*, and ধা, *to contain*), the sea.

কীলিত, *a.* (from কীল, *a nail*), wedged up, pinned, fastened with a pin or nail, beaten with the fist.

কু, a particle generally used in composition as the first member of a compound, and meaning evil, bad, heinous, contemptible, base, diminutive.

কুওৎ, *s.* (from قوت, *power*), power, force, ability.

কুআ, *s.* (from কূপ, *a well*), a well.

কুআড়া, *s.* (from কুহেড়ী, *a mist*), a mist, a fog.

কুআশা, *s.* (from কু, *the earth*, and অশ্, *to cover*), a mist, a fog.

কুঁকড়, *v. n.* (from কুচ, *to shrivel*), to shrivel up, to contract. The adverbial participle of this verb is frequently compounded with রহ, *to remain*, it then means to be or stay in a shrivelled or contracted state.

কুঁকড়িমুকড়ি, *a.* (from কুঁকড়ি, *shrivelled*, and মুকড়ি, *a word rhyming with the foregoing member*), nipped or chilled with cold, shrivelled, contracted.

কুঁকড়িসুকড়ি, *a.* (from কুঁকড়ি, *shrivelled. The last member merely rhymes with the foregoing one*), nipped or chilled with cold, shrivelled, contracted.

কুঁচ, *s.* (from ক্রুঞ্চ, *a small heron*), a small heron; also (from গুঞ্জা, *a red seed*), the name of the seed of a papilinaceous plant which is used as a weight by goldsmiths, (Abrus precatorius.)

কুঁচগাছ, *s.* (from কুঁচ, *a small seed*, and গাছ, *a tree*), the name of a climbing plant which produces the small seed called Ruti, used by goldsmiths as a weight, (Abrus precatorius.)

কুঁচবক, *s.* (from কুঁচ, *a small heron*, and বক, *a heron*), a small species of crouching heron, (Ardea jaculator, Buch. Mss.)

কুঁচি, *s.* (from কুচ, *to shrivel up*), a brush made by tying up a bundle of bristles, a bristle brush, a tooth brush.

কুঁচিয়া, *s.* (from কুচিকা, *the name of a fish*), the name of a fish (Muræna apterygia. Buch. Mss. Synbranche of La Cepede.) The Hindoos affirm that the bite of this fish is mortal to cows, though perfectly innoxious to men.

কুঁচিলা, *s.* (from কুপীলু, *nux vomica*), the nux vomica, also the tree which produces the nux vomica, (Strychnos Nux vomica.)

কুঁজ, *a.* (from কুব্জ, *deformed*), deformed, hump backed; *s.* a water bottle of coarse pottery.

কুঁজড়, *a.* (from কু, *bad*, and জড়, *stupid*), scurrilous, mean, abusive.

কুঁজি, *a.* (from কুব্জ, *deformed*), crooked, uncomplying, obstructing; also (from কুঞ্চিকা, *a key*), a key.

কুঁড়, *s.* (from কুণ্ড, *a basin*), a small fen or morass, a pit or plot of ground proper to produce rice.

কুঁড়া, *s.* (from কুড়, *to eat*), the inner part of the husk of rice which adheres to the grain after the first cleansing.

কুঁড়ঘুঁড়, *s.* (from কুঁড়া, *the inner husk of rice. The last member is merely a rhyme with the first*), the thin remains of the husk of rice which still adhere to the grain after its first cleansing.

কুঁড়বক, *s.* (from ক্রুঞ্চ, *a species of heron*, and বক, *a heron*), a small species of crouching heron, (Ardea jaculator. Buch. Mss.)

কুঁড়মুড়, *s.* (from কুঁড়া, *the inner husk of rice. The last mem-*

ber is merely a rhyme with the first), the thin remains of the husk of rice which still adhere to the grain after its first cleansing.

কুঁড়া, *s.* (from কুঁড়, *to eat*), the thin remains of the husk of rice which still adhere to the grain after its first cleansing.

কুঁড়ি, *s.* (from কুড্মল, *a cup*), the calyx of a flower, the bowl of a tobacco pipe; also (from কুণ্ডিকা, *a bowl*), a bowl, a hemispheric vessel.

কুঁড়িয়া, *s.* (from কুটীর, *a house*), a small hut for the shelter of those who guard fields from the depredations of wild animals, a hut; also (from কুণ্ডিকা, *a bowl*), a stone mortar, a vessel of a particular make, a student's water pot.

কুঁড়িয়াপাথর, *s.* (from কুঁড়িয়া, *a bowl*, and পাথর, *a stone*), a bowl of stone used as a vessel to contain fluids or food.

কুঁড়িয়াহাঁড়ি, *s.* (from কুঁড়িয়া, *a vessel*, and হাঁড়ি, *a pot*), a pot nearly of a hemispherical shape used in the manufacture of salt.

কুঁড়ী, *s* (from কুড্মল, *an opening bud*), a flower bud, the calyx of a flower, an opening bud; also (from কুণ্ডিকা, *a cup*), a cup, a bason, an earthen vessel of a hemispherical form used to keep the betle leaf in.

কুঁড়কাঁড়, *s.* (from কুঁড়, *a pit*), a pit, a low piece of land proper to produce rice.

কুঁড়মুঁড়, *s.* an imitative sound intended to express that which arises from eating hard substances, such as parched corn or the like.

কুঁথ, *v. n.* (from কুন্থ, *to groan*), to groan.

কুঁদ, *v. n.* (from কূর্দ, *to play*), to skip, to dance for joy, to jump; also *v. a.* to turn in a lathe.

কুঁদ, *s.* (from কুন্দ, *a species of shrub*), a species of flowering shrub (Jasminum pubescens), a turner's lathe.

কুঁদকাট, *s.* (from কুঁদ, *a turner's lathe*, and কাট, *wood*), the wood which is fixed in a lathe to be turned, a piece of turnery; also the two upright posts of the lathe.

কুঁদন, *s.* (from কুঁদ, *to skip*), a skipping, a dancing for joy, a jumping, the turning of a piece of wood or other thing in a lathe.

কুঁদনফাঁদন, *s.* (from কুঁদন, *a leaping*, and ফাঁদন, *activity*), a dancing and frisking about, a jumping for joy.

কুঁদনি, *s.* (from কুঁদ, *to skip*), the act of skipping or jumping about, a dancing for joy.

কুঁদনিফাঁদনি, *s.* (from কুঁদনি, *a frisking*, and ফাঁদনি, *exertion*), a jumping and frisking about, a jumping for joy.

কুঁদফুল, *s.* (from কুঁদ, *jasmine*, and ফুল, *a flower*), a species of jasmine, the flower of a kind of jasmine, (Jasminum pubescens.)

কুঁদবাটালি, *s.* (from কুঁদ, *a turner's lathe*, and বাটালি, *a chissel*), a turner's chissel, a chissel with a circular edge.

কুঁদরকী, *s.* (from কুন্দুরু, *frankincense*), the name of the tree which produces frankincense, (Boswellia thurifera.)

কুঁদলিয়া, *a.* (from কন্দল, *a quarrel*), quarrelsome, litigious, disputatious.

কুঁদা, *s.* (from কুন্দ, *a turner's lathe*), the stock of a gun.

কুঁদার, *s.* (from কুন্দ, *a turner's lathe*), a turner.

কুঁদো, *a.* (from স্থূল, *thick*), thick. This adjective is almost exclusively applied to thick pieces of fire-wood.

কুঁদোকাট, *s.* (from কুঁদো, *thick*, and কাট, *wood*), a thick piece of fire-wood, hard-wood.

কুঁণ, *a.* (from কুণি, *crooked-armed*), having crooked arms, having the arms distorted.

কুক, *s.* (from কক্, *to laugh*), a voice, the barking of a dog.

কুকর, *s.* (from কু, *evil*, and কর, *the hand*), having a crooked or distorted hand.

কুকর্ম্ম, *s.* (from কু, *evil*, and কর্ম্মন্, *work*), an evil action, wickedness, sin.

কুকর্ম্মকারক, *a.* (from কুকর্ম্মন্, *an evil action*, and কারক, *doing*), wicked, sinful, practising sinful actions; *s.* one who lives in a course of wicked actions.

কুকর্ম্মকারী, *a.* (from কুকর্ম্মন্, *an evil action*, and কারিন্, *doing*), wicked, practising sin; *s.* a sinner.

কুকর্ম্মকৃৎ, *a.* (from কুকর্ম্মন্, *an evil action*, and কৃৎ, *doing*), wicked, sinful, practising sinful actions.

কুকর্ম্মক্ষম, *a.* (from কুকর্ম্মন্, *an evil action*, and ক্ষম, *able*), capable of doing wickedness, able to do wicked actions.

কুকর্ম্মখণ্ডন, *s.* (from কুকর্ম্মন্, *an evil action*, and খণ্ডন, *the removing of a thing*), the removing of guilt or crime, the forgiveness of sin.

কুকর্ম্মচিন্তক, *a.* (from কুকর্ম্মন্, *an evil action*, and চিন্তক, *imagining*), imagining evil, contriving to do evil things; *s.* a person whose thoughts are set on doing evil actions.

কুকর্ম্মচিন্তা, *s.* (from কুকর্ম্মন্, *an evil action*, and চিন্তা, *a thought*), an evil thought, the meditating to do evil, a contriving to do wickedly.

কুকর্ম্মচেষ্টক, *a.* (from কুকর্ম্মন্, *an evil action*, and চেষ্টক, *labouring*), seeking to do evil, labouring to commit crimes, endeavouring to do evil actions.

কুকর্ম্মচেষ্টা, *s.* (from কুকর্ম্মন্, *an evil action*, and চেষ্টা, *endeavour*), an endeavour to commit crimes, an exertion to do evil.

কুকর্ম্মজন্য, *a.* (from কুকর্ম্মন্, *an evil action*, and জন্য, *producible*), producible from evil conduct, arising from evil actions, occasioned by sinful conduct.

কুকর্ম্মধ্বংস, *s.* (from কুকর্ম্মন্, *an evil action*, and ধ্বংস, *destruc-*

tion), the prevention of evil actions, the removal of crime or guilt, an expiation for sin.

কুকর্ম্মধ্বংসক, *a.* (from কুকর্ম্মন্, *an evil action*, and ধ্বংসক, *destructive*), destroying or removing crime, expiating sin or guilt.

কুকর্ম্মধ্বংসী, *a.* (from কুকর্ম্মন্, *an evil action*, and ধ্বংসিন্, *destructive*), destroying or removing crime or guilt, expiating sin.

কুকর্ম্মনাশ, *s.* (from কুকর্ম্মন্, *an evil action*, and নাশ, *destruction*), the removal of crime, an expiation for sin, the destruction of evil.

কুকর্ম্মনাশক, *s.* (from কুকর্ম্মন্, *an evil action*, and নাশক, *destroying*), destroying or removing crime or guilt, expiating sin.

কুকর্ম্মপটু, *a.* (from কুকর্ম্মন্, *an evil action*, and পটু, *eminent*), eminent in wickedness, clever in doing what is wrong.

কুকর্ম্মপারগ, *a.* (from কুকর্ম্মন্, *an evil action*, and পারগ, *able*), capable of committing wickedness, able to perpetrate crimes.

কুকর্ম্মপালক, *a.* (from কুকর্ম্মন্, *an evil action*, and পালক, *nourishing*), practising evil, tenaciously adhering to an evil line of conduct.

কুকর্ম্মপালন, *s.* (from কুকর্ম্মন্, *an evil action*, and পালন, *nourishing*), the maintaining a course of evil conduct.

কুকর্ম্মবিশিষ্ট, *a.* (from কুকর্ম্মন্, *an evil action*, and বিশিষ্ট, *possessed of*), wicked, sinful, profligate, guilty.

কুকর্ম্মবিহীন, *a.* (from কুকর্ম্মন্, *an evil action*, and বিহীন, *destitute of*), free from crimes, innocent.

কুকর্ম্মব্যতিরিক্ত, *a.* (from কুকর্ম্মন্, *an evil action*, and ব্যতিরিক্ত, *excepted from*), excepted from crimes, free from evil actions, not chargeable with evil conduct.

কুকর্ম্মব্যতিরেক, *s.* (from কুকর্ম্মন্, *an evil action*, and ব্যতিরেক, *an exception*), an exception to crime, freedom from crime.

কুকর্ম্মময়, *a.* (from কুকর্ম্মন্, *an evil action*), wicked, wholly composed of crime, guilty, profligate.

কুকর্ম্মমাত্র, *s.* (from কুকর্ম্মন্, *an evil action*, and মাত্র, *mere*), an unmixed mass of crime, mere crime, nothing but crime.

কুকর্ম্মযুক্ত, *a.* (from কুকর্ম্মন্, *an evil action*, and যুক্ত, *joined to*), wicked, criminal, profligate.

কুকর্ম্মরত, *a.* (from কুকর্ম্মন্, *an evil action*, and রত, *devoted to*), devoted to wickedness, taking pleasure in evil conduct, profligate.

কুকর্ম্মরহিত, *a.* (from কুকর্ম্মন্, *an evil action*, and রহিত, *destitute of*), free from sin, innocent.

কুকর্ম্মশালী, *a.* (from কুকর্ম্মন্, *wickedness*, and শালিন্, *inclined to*), inclined to wickedness, prone to sin.

কুক.

কুকর্ম্মশীল, *a.* (from কুকর্ম্মন্, *an evil action*, and শীল, *a disposition*), inclined to wickedness, leaning to vice.

কুকর্ম্মশূন্য, *a.* (from কুকর্ম্মন্, *an evil action*, and শূন্য, *empty*), free from sin, innocent.

কুকর্ম্মহন্তা, *s.* (from কুকর্ম্মন্, *an evil action*, and হন্তৃ, *a destroyer*), that which destroys sin, that which removes the guilt of criminal actions.

কুকর্ম্মহীন, *a.* (from কুকর্ম্মন্, *an evil action*, and হীন, *destitute of*), free from wickedness, innocent.

কুকর্ম্মা, *a.* (from কুকর্ম্মন্, *wickedness*), wicked, profligate, sinful.

কুকর্ম্মাকাঙ্ক্ষা, *s.* (from কুকর্ম্মন্, *an evil action*, and আকাঙ্ক্ষা, *desire*), a desire after wickedness, an evil inclination.

কুকর্ম্মাকাঙ্ক্ষী, *a.* (from কুকর্ম্মন্, *an evil action*, and আকাঙ্ক্ষিন্, *desirous*), inclined to wickedness, desirous of doing evil.

কুকর্ম্মাচরণ, *s.* (from কুকর্ম্মন্, *an evil action*, and আচরণ, *practice*), an evil practice, wicked conduct.

কুকর্ম্মাচারী, *a.* (from কুকর্ম্মন্, *an evil action*, and আচারিন্, *practising*), practising wickedness, acting wickedly.

কুকর্ম্মানুসন্ধান, *s.* (from কুকর্ম্মন্, *an evil action*, and অনুসন্ধান, *search*), a lying in wait to commit evil, a searching out means or opportunities of acting wickedly, a searching out or ascertaining the crimes of others, the investigation of crimes.

কুকর্ম্মানুসন্ধানী, *a.* (from কুকর্ম্মন্, *an evil action*, and অনুসন্ধানিন্, *searching out*), searching for means or opportunities of doing evil, searching out the crimes of others, investigating crimes.

কুকর্ম্মান্বেষণ, *s.* (from কুকর্ম্মন্, *an evil action*, and অন্বেষণ, *search*), the searching for means or opportunities of doing evil, a search after evil actions, a searching out or ascertaining the crimes of others.

কুকর্ম্মান্বেষী, *a.* (from কুকর্ম্মন্, *an evil action*, and অন্বেষিন্, *seeking*), seeking for means or opportunities to commit crimes, seeking for crimes, searching out the crimes of others.

কুকর্ম্মাভিলাষী, *a.* (from কুকর্ম্মন্, *an evil action*, and অভিলাষিন্, *delighting*), delighting in criminal conduct, inclined to evil actions.

কুকর্ম্মাসক্ত, *a.* (from কুকর্ম্মন্, *an evil action*, and আসক্ত, *attached to*), fond of doing evil, attached to evil conduct, wicked.

কুকর্ম্মী, *a.* (from কুকর্ম্মন্, *an evil action*), practising that which is evil, wicked, vicious.

কুকর্ম্মেচ্ছা, *s.* (from কুকর্ম্মন্, *an evil action*, and ইচ্ছা, *desire*), an inclination to evil actions, a desire to commit crimes.

কুকর্ম্মেচ্ছু, *a.* (from কুকর্ম্মন্, *an evil action*, and ইচ্ছু, *desirous*), desirous of committing crimes, inclined to evil conduct.

কুকর্ম্মেচ্ছুক, *a.* (from কুকর্ম্মন্, *an evil action,* and ইচ্ছুক, *desirous*), desirous of committing crimes, inclined to evil conduct.

কুক্কাণ, *a.* (from কু, *evil,* and টক, *to sound*), evil, difficult, inextricable, perplexing; *s.* a difficulty, a perplexity, a dilemma.

কুকার্য্য, *a.* (from কু, *evil,* and কার্য্য, *an action*), an evil action, wickedness, sin.

কুকার্য্যকর্ত্তা, *s.* (from কুকার্য্য, *wickedness,* and কর্ত্তৃ, *a doer*), one who practises evil, a wicked man.

কুকার্য্যচিন্তক, *a.* (from কুকার্য্য, *wickedness,* and চিন্তক, *thinking on*), imagining evil, contriving to do evil things; *s.* a person whose thoughts are set on doing evil actions.

কুকার্য্যচিন্তা, *s.* (from কুকার্য্য, *wickedness,* and চিন্তা, *thought*), an evil thought, the meditating to do evil, a contriving to do evil actions.

কুকার্য্যচেষ্টক, *a.* (from কুকার্য্য, *wickedness,* and চেষ্টক, *labouring*), seeking to do evil, labouring to commit crimes; *s.* one who endeavours to commit crimes.

কুকার্য্যচেষ্টা, *s.* (from কুকার্য্য, *wickedness,* and চেষ্টা, *endeavour*), an endeavour to commit crimes, an exertion to do evil.

কুকার্য্যজনক, *a.* (from কুকার্য্য, *wickedness,* and জনক, *producing*), producing wickedness, influencing to sin, exciting to crime.

কুকার্য্যতত্ত্ব, *s.* (from কুকার্য্য, *wickedness,* and তত্ত্ব, *search*), the investigation of crimes, the seeking an opportunity to do evil, the searching after other men's crimes.

কুকার্য্যধ্বংস, *s.* (from কুকার্য্য, *wickedness,* and ধ্বংস, *destruction*), the destruction of evil actions, the removal of guilt, the expiation of sin.

কুকার্য্যধ্বংসক, *a.* (from কুকার্য্য, *wickedness,* and ধ্বংসক, *destructive*), destructive to evil conduct, expiating for crimes.

কুকার্য্যধ্বংসী, *a.* (from কুকার্য্য, *wickedness,* and ধ্বংসিন্, *destructive*), destructive to evil conduct, expiating for crimes.

কুকার্য্যনাশ, *s.* (from কুকার্য্য, *wickedness,* and নাশ, *destruction*), the destruction of evil actions, the removal of guilt, the expiation of crimes.

কুকার্য্যনাশক, *a.* (from কুকার্য্য, *wickedness,* and নাশক, *destructive*), destructive to evil conduct, expiating for crimes.

কুকার্য্যপটু, *a.* (from কুকার্য্য, *wickedness,* and পটু, *eminent*), eminent in wickedness, notoriously wicked.

কুকার্য্যবিশিষ্ট, *a.* (from কুকার্য্য, *wickedness,* and বিশিষ্ট, *possessed of*), wicked, criminal, profligate.

কুকার্য্যবিহীন, *a.* (from কুকার্য্য, *wickedness,* and বিহীন, *destitute of*), free from sin, innocent.

কুকার্য্যব্যতিরিক্ত, *a.* (from কুকার্য্য, *wickedness,* and ব্যতিরিক্ত, *excepted from*), excepted from wickedness, free from sin.

কুকার্য্যব্যতিরেক, *s.* (from কুকার্য্য, *wickedness,* and ব্যতিরেক, *an exception*), an exception to wickedness, a freedom from crime.

কুকার্য্যরত, *a.* (from কুকার্য্য, *wickedness,* and রত, *devoted to*), devoted to evil practices, fond of evil conduct.

কুকার্য্যরহিত, *a.* (from কুকার্য্য, *wickedness,* and রহিত, *destitute of*), free from criminal actions, innocent.

কুকার্য্যশীল, *a.* (from কুকার্য্য, *wickedness,* and শীল, *an inclination*), inclined to vice, disposed to a sinful course of conduct.

কুকার্য্যশূন্য, *a.* (from কুকার্য্য, *wickedness,* and শূন্য, *empty*), free from evil actions, innocent.

কুকার্য্যহর্ত্তা, *s.* (from কুকার্য্য, *wickedness,* and হর্ত্তৃ, *a destroyer*), that which destroys or hinders the effect of evil actions, that which expiates sin.

কুকার্য্যহীন, *a.* (from কুকার্য্য, *wickedness,* and হীন, *destitute of*), free from evil conduct, innocent.

কুকার্য্যাকাঙ্ক্ষা, *s.* (from কুকার্য্য, *wickedness,* and আকাঙ্ক্ষা, *desire*), an inclination to wickedness, a desire to do evil, a wicked mind.

কুকার্য্যাকাঙ্ক্ষী, *a.* (from কুকার্য্য, *wickedness,* and আকাঙ্ক্ষিন্, *desirous*), desirous of doing evil, inclined to wickedness.

কুকার্য্যাচরণ, *s.* (from কুকার্য্য, *wickedness,* and আচরণ, *conduct*), the practice of wickedness, sinful practice.

কুকার্য্যান্বিত, *a.* (from কুকার্য্য, *wickedness,* and অন্বিত, *connected with*), wicked, profligate, vicious.

কুকার্য্যেচ্ছু, *a.* (from কুকার্য্য, *wickedness,* and ইচ্ছু, *inclined to*), inclined to vice, wicked.

কুকার্য্যেচ্ছুক, *a.* (from কুকার্য্য, *wickedness,* and ইচ্ছুক, *inclined to*), inclined to vice, wicked.

কুকিল, *s.* (from কোকিল, *a cuckoo*), the Indian black cuckoo (Curulus indicus.)

কুক্কুট, *s.* (from কুক্কুট, *a fowl*), a gallinaceous fowl, (Phasianus Gallus.)

কুকুন্দর, *s.* (from কু, *bad,* and কুন্দর, *a cavity*), the cavities of the loins.

কুকুর, *s.* (from কুক্কুর, *a dog*), a dog.

কুকুরপোত, *s.* (from কুক্কুর, *a dog,* and পোতক, *a young one*), a puppy.

কুক্কুরজিহ্বা, *s.* (from কুক্কুর, *a dog,* and জিহ্বা, *a bouncing motion*), the name of a shrub, (Leea Staphylea.)

কুক্কুরজিহ্বা, *s.* (from কুক্কুর, *a dog,* and জিহ্বা, *a tongue*), the name of a shrub which is common in India, (Leea Staphylea.) This name is also given to another shrub (Ixora undulata.) This is also the name of a fish, (Acheiris Kookoor Jibha. Buchanan's Mss.)

কুক্কুরমাছি, *s.* (from কুক্কুর, *a dog,* and মাছি, *a fly*), a dog tick.

কুক্কুরশুঁকা, *s.* (from কুক্কুর, *a dog*, and শোঁকা, *a scent*), the name of a plant so called because dogs are fond of smelling to it before they urine, (Conyza lacera and some other species.)

কুক্কুরালু, *s.* (from কুক্কুর, *a dog*, and আলু, *a tuberous root*), the name of a species of yam which is seldom if ever eaten, (Dioscorea anguina.)

কুকুরিয়াবাদল, *s.* (from কুক্কুর, *a dog*, and বাদল, *a kidney bean*), the name used in some provinces for a variety of kidney bean, (Dolichos lignosus.)

কুকুরিয়ামাছী, *s.* (from কুক্কুর, *a dog*, and মাছী, *a fly*), a dogtick.

কুকো, *s.* (from কুক্কুভ, *a species of cuckoo*), a large species of cuckoo, (Circulus castaneus, Buchanan's Mss.)

কুক্কুট, *s.* (from কু, *bad*, and কুট, *to cut*), a cock, a fowl, (Phasianus gallus); the offspring of a man of the shoodra class with a chandala woman; a wisp of lighted straw, a fire brand.

কুক্কুটধ্বনি, *s.* (from কুক্কুট, *a fowl*, and ধ্বনি, *a sound*), the cackling of fowls, the crowing of a cock.

কুক্কুটী, *s.* (from কুক্কুট *a cock*), a hen.

কুক্কুভ, *s.* (from কুক্, *an imitative sound*, and কু, *to sound*), a wild cock, (Phasianus gallus); an oily gloss arising from varnish or the like substance.

কুক্কুর, *s.* (from কুক্, *to take*), a dog, a vegetable perfume.

কুকুরব, *s.* (from কুকু, *a particular sound*, and রব, *a voice*), a cackling sound, a cooing.

কুক্কুরী, *s.* (from কুক্কুর, *a dog*), a bitch.

কুকুহরিয়াল, *s.* (from কুকু, *the note of a dove*, and হরিয়াল, *a green dove*), a beautiful species of green dove with a tinge of purple on the breast, (Columba Pompadora, Buchanan's Mss.) Another species of dove is also called by this name, (Columba caesia.)

কুকুন্দর, *s.* (from কুক্ষি, *the hip joint*), the hip joint, especially the hollow on the forepart of it.

কুক্রিয়, *a.* (from কু, *evil*, and ক্রিয়া, *an action*), wicked, sinful, profligate.

কুক্রিয়া, *s.* (from কু, *evil*, and ক্রিয়া, *work*), a bad action, a crime, a sin.

কুক্রিয়াকর্ত্তা, *s.* (from কুক্রিয়া, *an evil action*, and কর্ত্তৃ *a doer*), the doer of a bad action.

কুক্রিয়াকাঙ্ক্ষক, *a.* (from কুক্রিয়া, *an evil cation*, and আকাঙ্ক্ষক, *desirous*), desirous of doing evil, inclined to vice, vicious.

কুক্রিয়াকাঙ্ক্ষা, *s.* (from কুক্রিয়া, *an evil action*, and আকাঙ্ক্ষা, *desire*), a desire to do evil.

কুক্রিয়াকাঙ্ক্ষী, *a.* (from কুক্রিয়া, *an evil action*, and আকাঙ্ক্ষিন্, *desirous*), desirous of doing evil, inclined to vice, vicious.

কুক্রিয়াকারী, *a.* (from কুক্রিয়া, *a bad action*, and কারিন্, *doing*), wicked, profligate.

কুক্রিয়াচরণ, *s.* (from কুক্রিয়া, *an evil action*, and আচরণ, *conduct*), the practice of doing evil, the living in an evil course of life.

কুক্রিয়াচারী, *a.* (from কুক্রিয়া, *an evil action*, and আচারিন্, *practising*), living in the practice of evil.

কুক্রিয়াজনক, *a.* (from কুক্রিয়া, *a bad action*, and জনক, *producing*), producing or occasioning evil actions.

কুক্রিয়াজন্য, *a.* (from কুক্রিয়া, *a bad action*, and জন্য, *producible*), producible from evil actions, arising from evil conduct.

কুক্রিয়াত্যাগ, *s.* (from কুক্রিয়া, *an evil action*, and ত্যাগ, *a relinquishing*), the abandoning of evil conduct.

কুক্রিয়াত্যাগী, *a.* (from কুক্রিয়া, *an evil action*, and ত্যাগিন্, *relinquishing*), relinquishing evil actions.

কুক্রিয়াধ্বংস, *s.* (from কুক্রিয়া, *an evil action*, and ধ্বংস, *destruction*), the expiation of a crime, the removal of crime or guilt.

কুক্রিয়াধ্বংসক, *a.* (from কুক্রিয়া, *an evil action*, and ধ্বংসক, *destroying*), expiating crimes, destroying sin or guilt.

কুক্রিয়াধ্বংসী, *a.* (from কুক্রিয়া, *an evil action*, and ধ্বংসিন্, *destroying*), expiating crimes, destroyings in or guilt.

কুক্রিয়ানাশ, *s.* (from কুক্রিয়া, *a bad action*, and নাশ, *destruction*), the removal of a crime; the expiation of a crime.

কুক্রিয়ানাশক, *a.* (from কুক্রিয়া, *a bad action*, and নাশক, *destroying*), expiating crimes, removing sin or guilt.

কুক্রিয়ানিমিত্তক, *a.* (from কুক্রিয়া, *an evil action*, and নিমিত্ত, *a cause*), arising from evil actions as its cause.

কুক্রিয়ান্বিত, *a.* (from কুক্রিয়া, *an evil action*, and অন্বিত, *possessed of*), guilty, sinful.

কুক্রিয়াবর্দ্ধক, *a.* (from কুক্রিয়া, *an evil action*, and বর্দ্ধক, *increasing*), increasing evil conduct, hardening a person in iniquity, causing a progress in sin.

কুক্রিয়াবর্দ্ধন, *s.* (from কুক্রিয়া, *an evil action*, and বর্দ্ধন, *an increasing*), the increasing of wickedness, the prevalence of crime.

কুক্রিয়াবান্, *a.* (from কুক্রিয়া, *an evil action*), wicked, profligate, sinful, criminal.

কুক্রিয়াবিশিষ্ট, *a.* (from কুক্রিয়া, *an evil action*, and বিশিষ্ট, *possessed of*), wicked, vile, profligate.

কুক্রিয়াবিহীন, *a.* (from কুক্রিয়া, *an evil action*, and বিহীন, *destitute of*), innocent, free from evil actions.

কুক্রিয়াবৃদ্ধি, *s.* (from কুক্রিয়া, *an evil action*, and বৃদ্ধি, *increase*), the increase of wickedness, the prevalence of crime.

কুক্রিয়াব্যতিরিক্ত, *a.* (from কুক্রিয়া, *an evil action*, and ব্যতিরিক্ত, *excepted*), excepted from evil actions, free from evil deeds.

কুক্রিয়ামূলক, *a.* (from কুক্রিয়া, *a bad action*, and মূল, *a root*), springing from evil actions as its root or origin, originating in evil actions or bad conduct.

কুক্রিয়াযুক্ত, *a.* (from কুক্রিয়া, *an evil action*, and যুক্ত, *joined to*), wicked, sinful, profligate.

কুক্রিয়াযোগ্য, *a.* (from কুক্রিয়া, *an evil action*, and যোগ্য, *worthy*), worthy of evil actions, deserving evil actions.

কুক্রিয়ারহিত, *a.* (from কুক্রিয়া, *an evil deed*, and রহিত, *destitute of*), free from evil actions, innocent.

কুক্রিয়াশূন্য, *a.* (from কুক্রিয়া, *a sinful action*, and শূন্য, *empty*), free from evil actions, innocent.

কুক্রিয়াহন্তা, *s.* (from কুক্রিয়া, *an evil action*, and হন্তৃ, *one who kills*), one who prevents evil actions, a thing which removes the guilt of evil actions.

কুক্রিয়াহীন, *a.* (from কুক্রিয়া, *an evil action*, and হীন, *destitute of*), free from evil actions, innocent.

কুক্রিয়াহেতুক, *a.* (from কুক্রিয়া, *an evil action*, and হেতু, *a cause*), originating in evil conduct, originating in crime.

কুক্রিয়েচ্ছা, *s.* (from কুক্রিয়া, *an evil action*, and ইচ্ছা, *a desire*), a desire to do evil, a wicked inclination.

কুক্রিয়েচ্ছু, *a.* (from কুক্রিয়া, *an evil action*, and ইচ্ছু, *desirous*), desirous to do evil, inclined to evil conduct.

কুক্রিয়েচ্ছুক, *a.* (from কুক্রিয়া, *an evil action*, and ইচ্ছুক, *desirous*), desirous of doing evil, inclined to wickedness.

কুক্ষি, *s.* (from কুষ, *to extract*), the belly, the cavity of the abdomen.

কুক্ষিগত, *a.* (from কুক্ষি, *the belly*, and গত, *gone*), situated on the belly, contained in the stomach.

কুক্ষিনিক্ষিপ্ত, *a.* (from কুক্ষি, *the belly*, and নিক্ষিপ্ত, *cast*), cast into the belly, eaten, devoured.

কুক্ষিস্থ, *a.* (from কুক্ষি, *the belly*, and স্থা, *to be situated*), situated on or in the belly.

কুক্ষিস্থায়ী, *a.* (from কুক্ষি, *the belly*, and স্থায়িন্, *staying*), situated on the belly, continuing in the stomach.

কুক্ষিস্থিত, *a.* (from কুক্ষি, *the belly*, and স্থিত, *situated*), situated on the belly, contained in the stomach.

কুখ্যাত, *a.* (from কু, *evil*, and খ্যাত, *reported*), of bad reputation, of evil report.

কুখ্যাতি, *s.* (from কু, *evil*, and খ্যাতি, *a report*), an evil report, a bad name, a stigma, a dishonourable report, a dishonour, a disgrace, a defamation, an abloquy.

কুখ্যাতিগ্রস্ত, *a.* (from কুখ্যাতি, *an evil report*, and গ্রস্ত, *involved in*), involved in disgrace, dishonoured, disgraced, traduced, defamed.

কুখ্যাতিবিশিষ্ট, *a.* (from কুখ্যাতি, *an evil report*, and বিশিষ্ট, *possessed of*), traduced, dishonoured, defamed.

কুখ্যাতিযুক্ত, *a.* (from কুখ্যাতি, *an evil report*, and যুক্ত, *joined to*), defamed, traduced, dishonoured.

কুখ্যাতিরহিত, *a.* (from কুখ্যাতি, *an evil report*, and রহিত, *destitute of*), free from obloquy; free from evil reports or imputations of crime.

কুগঠন, *s.* (from কু, *evil*, and গঠন, *make*), a bad conformation, bad workmanship.

কুগড়ন, *s.* (from কু, *evil*, and গড়ন, *make*), bad workmanship, a bad conformation of parts.

কুগতি, *s.* (from কু, *evil*, and গতি, *a condition*), misconduct, misfortune, calamity.

কুগ্রহ, *s.* (from কু, *evil*, and গ্রহ, *a planet*), an inauspicious planet.

কুগ্রাম, *s.* (from কু, *evil*, and গ্রাম, *a village*), a village inhabited only by people of the lowest order or of infamous lives, a village where it is difficult to procure the necessaries of life.

কুগ্রামবাসী, *a.* (from কুগ্রাম, *a disagreeable village*, and বাসিন্, *residing*), residing in a village where only mean or infamous people dwell, residing in a village where the necessaries of life are procured with difficulty.

কুগ্রন্থ, *s.* (from কু, *evil*, and গ্রন্থ, *a tree*), the name of a large shrub which grows on the eastern bo... of Bengal. (Dalbergia rimosa. Roxb.)

কুঘটন, *s.* (from কু, *evil*, and ঘটন, *an occurrence*), an evil or disagreeable occurrence, a mishap.

কুঙী, *s.* (from কু, *evil*, and গিরৃ, *a word*), an offensive speech, a scurrilous expression, a reproach, the introduction or beginning of a quarrel; also (from কু, *evil*, and ইঙ্গিত, *a sign*), a sign indicative of reproach or something offensive.

কুঙ্গী, *s.* (from কু, *evil*, and গির্, *a word*), an offensive speech, a scurrilous expression, a reproach, the introduction or beginning of a quarrel, a sign indicative of reproach.

কুঙ্কুম, *s.* (from কুক, *to take*), saffron.

কুচ, *v. a.* (from কুচ, *to shrivel up*), to cut or otherwise reduce a thing to small chips or fragments, to chip; also (from কুচ, *to sound*), *s.* the sound occasioned by cutting soft substances, as fruits, &c. at a single stroke. This word is frequently constructed with the adverbial particle of কৃ, *to do*, and has then the force of an adverb, meaning, with a sudden sound like that arising from cutting a fruit at a single stroke.

কুচ, *s.* (from কুচ, *to shrivel up*), a chip, a breast or pap; also from a departure, a march.

কুচকাঁটা, *s.* (from কুচ, *to contract*, and কাঁটা, *a thorn*), the name of a thorny shrub, (Mimosa octandra.)

কুচকলিকা, *s.* (from কুচ, *a breast*, and কলিকা, *a bowl*), a woman's breast.

কুচকাচা, *s.* (from কুচ, *a chip*, and কাচা, *a word merely rhyming with the preceding member*), a multitude of chips, shavings, or small fragments.

কুচকোরক, *s.* (from কুচ, *a breast*, and কোরক, *a bowl*), a woman's breast.

কুচক্র, *s.* (from কু, *bad*, and চক্র, *a circle*), a circle or society of bad men, evil society, the advice given by companions in wickedness.

কুচক্রী, *s.* (from কুচক্র, *evil society*), a number of evil companions instigating others to unlawful conduct, an evil adviser.

কুচড়ি, *s.* (from কুচ, *to shrivel*), the name of a small plant common in Bengal, (Exacum tetragonum.)

কুচমর্দন, *s.* (from কুচ, *a breast*, and মর্দন, *a rubbing*), the lascivious playing with or rubbing of a woman's breasts.

কুচমুচ, *s.* (from কুচ, *a chip*, and মুচ, *a word rhyming with the preceding*), a quantity of chips, shavings, or small fragments.

কুচরিত্র, *s.* (from কু, *evil*, and চরিত্র, *a disposition*), an evil inclination, a wicked disposition.

কুচর্য্যা, *s.* (from কু, *evil*, and চর্য্যা, *practicable*), evil conduct.

[illegible]ল, *a.* (from [illegible] *to shrivel*), small, little.

[illegible], *s.* (from কুচ, *to contract*), a chip, a shaving, a splinter, a fragment.

কুচা, *v. a.* (from কুচ্, *to contrast*), to chip, to gnaw, to reduce to small fragments.

কুচাগ্র, *s.* (from কুচ, *a pap*, and অগ্র, *a point*), a nipple.

কুচি, *s.* (from কুচ, *to contract*), a small brush made of the fibres of coco leaves, and used to stir sweetmeats in the vessel while they are preparing over the fire, a chip, a strip, a small fragment.

কুচিকিৎসক, *s.* (from কু, *evil*, and চিকিৎসক, *a physician*), a quack doctor, a pretender to the knowledge of medicine.

কুচিকিৎসা, *s.* (from কু, *evil*, and চিকিৎসা, *the practice of physic*), quackery, an unskilful administration of medicine.

কুচিন্তক, *a.* (from কু, *evil*, and চিন্তক, *thinking*), thinking evil, contriving evil; *s.* one who plots mischief, one who contrives to injure others.

কুচিন্তা, *s.* (from কু, *evil*, and চিন্তা, *a thought*), an evil thought, the plotting of evil, a contriving to injure others.

কুচিন্তাকারক, *a.* (from কুচিন্তা, *a plotting of evil*, and কারক, *doing*), plotting evil, contriving evil; *s.* one who plots mischief, one who contrives to injure others.

কুচিন্তাকারী, *a.* (from কুচিন্তা, *the plotting of evil*, and কারিন্, *doing*), plotting evil, contriving mischief.

কুচিন্তাদায়ক, *a.* (from কুচিন্তা, *the plotting of evil*, and দায়ক, *giving*), exciting to evil; *s.* one who stimulates another to evil, an evil adviser.

কুচিন্তাদায়ী, *a.* (from কুচিন্তা, *the plotting of evil*, and দায়িন্, *giving*), exciting to evil, advising to evil.

কুচিন্তাধ্বংস, *s.* (from কুচিন্তা, *the plotting of evil*, and ধ্বংস, *destruction*), the frustrating of an evil plot or contrivance, the prevention or cure of evil thoughts, the destruction of an evil purpose.

কুচিন্তাধ্বংসক, *a.* (from কুচিন্তা, *the plotting of evil*, and ধ্বংসক, *destroying*), frustrating evil designs, causing the miscarriage of an evil plot, preventing evil thoughts, destroying evil purposes.

কুচিন্তাধ্বংসী, *a.* (from কুচিন্তা, *the plotting of evil*, and ধ্বংসিন্, *destroying*), destroying evil purposes, frustrating a plot to do mischief, curing evil thoughts.

কুচিন্তানাশ, *s.* (from কুচিন্তা, *the plotting of evil*, and নাশ, *destruction*), the destruction of evil purposes, the ruin of a plot to do mischief, the cure of evil thoughts.

কুচিন্তানাশক, *a.* (from কুচিন্তা, *an evil purpose*, and নাশক, *destructive*), destructive to evil purposes, causing the miscarriage of a plot to do mischief, preventing or curing evil thoughts.

কুচিন্তানিবারক, *a.* (from কুচিন্তা, *an evil purpose*, and নিবারক, *hindering*), preventing evil thoughts, preventing evil purposes, obstructing evil designs.

কুচিন্তানিমিত্তক, *a.* (from কুচিন্তা, *an evil purpose*, and নিমিত্তক, *a cause*), arising from an evil purpose, springing from a plan to do mischief, caused by evil thoughts.

কুচিন্তান্বিত, *a.* (from কুচিন্তা, *an evil purpose*, and অন্বিত, *connected with*), meditating evil, contriving mischief.

কুচিন্তাপরায়ণ, *a.* (from কুচিন্তা, *an evil purpose*, and পরায়ণ, *engaged in*), devoted to evil purposes, employed in evil schemes, engaged in evil plots.

কুচিন্তাবর্দ্ধক, *a.* (from কুচিন্তা, *an evil purpose*, and বর্দ্ধক, *increasing*), promoting evil designs, promoting plans for mischief.

কুচিন্তাবিশিষ্ট, *a.* (from কুচিন্তা, *an evil purpose*, and বিশিষ্ট, *possessed of*), employed in evil contrivances, evil intentioned, full of evil thoughts.

কুচিন্তাবিহীন, *a.* (from কুচিন্তা, *an evil purpose*, and বিহীন, *destitute of*), free from evil thoughts, free from plots to do mischief.

কুচিন্তাবৃদ্ধি, *s.* (from কুচিন্তা, *an evil purpose*, and বৃদ্ধি, *increase*), the increase of evil thoughts, the prevalence of plots to do evil.

কুচিন্তাযুক্ত, *a.* (from কুচিন্তা, *an evil purpose*, and যুক্ত, *joined to*), contriving evil, thinking evil.

কুচিন্তারহিত, *a.* (from কুচিন্তা, *an evil purpose*, and রহিত, *destitute of*), free from evil thoughts, free from plots or contrivances to do evil.

কুচিন্তাশূন্য, *a.* (from কুচিন্তা, *an evil purpose*, and শূন্য, *empty*), free from evil thoughts, free from plots or contrivances to do evil.

কুচিন্তাহন্তা, *s.* (from কুচিন্তা, *an evil purpose*, and হন্তৃ, *a destroyer*), that which destroys evil purposes, that which prevents evil thoughts.

কুচিন্তাহীন, *a.* (from কুচিন্তা, *an evil purpose*, and হীন, *destitute of*), free from evil thoughts, free from plans or schemes to do mischief.

কুচিলা, *s.* (from কুপীলু, *nux vomica*), the nux vomica, also the tree which produces it, (Strychnos Nux Vomica.)

কুচেষ্টক, *s.* (from কু, *evil*, and চেষ্টক, *using exertions*), using exertions to do evil, labouring to do mischief, mischievous.

কুচেষ্টা, *s.* (from কু, *evil*, and চেষ্টা, *exertion*), an exertion to do evil, an evil endeavour, an attempt to do mischief.

কুচেষ্টাকারক, *a.* (from কুচেষ্টা, *an evil endeavour*, and কারক, *doing*), using exertions to do evil, labouring to do evil; *s.* one who exerts himself to do evil.

কুচেষ্টাকারী, *a.* (from কুচেষ্টা, *an evil endeavour*, and কারিন্, *doing*), using exertions to do evil, labouring to do mischief.

কুচেষ্টাজনক, *a.* (from কুচেষ্টা, *an evil endeavour*, and জনক, *producing*), exciting exertions to do evil, stimulating endeavours to do mischief.

কুচেষ্টাজন্য, *a.* (from কুচেষ্টা, *an evil endeavour*, and জন্য, *producible*), arising from endeavours to do evil, producible by exertions in a bad cause.

কুচেষ্টাদায়ক, *a.* (from কুচেষ্টা, *an evil endeavour*, and দায়ক, *giving*), prompting to exertions to do evil, stimulating to attempts to do mischief.

কুচেষ্টাধ্বংস, *s.* (from কুচেষ্টা, *an evil endeavour*, and ধ্বংস, *destruction*), the miscarriage of an attempt to do evil, the defeat of labour to do mischief.

কুচেষ্টাধ্বংসক, *a.* (from কুচেষ্টা, *an evil endeavour*, and ধ্বংসক, *destructive*), ruinous to an attempt to do evil, defeating exertions to do mischief.

কুচেষ্টাধ্বংসী, *a.* (from কুচেষ্টা, *an evil endeavour*, and ধ্বংসিন্, *destroying*), ruinous to an attempt to do evil, destructive to endeavours to perpetrate mischief.

কুচেষ্টানাশ, *s.* (from কুচেষ্টা, *an evil endeavour*, and নাশ, *destruction*), the ruin of an attempt to do evil, the miscarriage of endeavours to do mischief.

কুচেষ্টানাশক, *a.* (from কুচেষ্টা, *an evil endeavour*, and নাশক, *destructive*), destructive to an attempt to do evil, ruinous to endeavours to do mischief.

কুচেষ্টানিবারক, *a.* (from কুচেষ্টা, *an evil endeavour*, and নিবারক, *preventing*), opposing endeavours to do evil, preventing evil attempts.

কুচেষ্টানিমিত্তক, *a.* (from কুচেষ্টা, *an evil endeavour*, and নিমিত্ত, *a cause*), arising from an attempt to do evil, caused by evil exertions.

কুচেষ্টান্বিত, *a.* (from কুচেষ্টা, *an evil endeavour*, and অন্বিত, *connected with*), mischievous, engaged in evil, labouring to do mischief.

কুচেষ্টাপরায়ণ, *a.* (from কুচেষ্টা, *an evil endeavour*, and পরায়ণ, *devoted to*), devoted to evil exertions, fully engaged in endeavours to do mischief.

কুচেষ্টাবিশিষ্ট, *a.* (from কুচেষ্টা, *an evil endeavour*, and বিশিষ্ট, *possessed of*), mischievous, engaged in evil, labouring to do mischief.

কুচেষ্টাবিহীন, *a.* (from কুচেষ্টা, *an evil endeavour*, and বিহীন, *destitute of*), free from any attempt to do evil, free from evil endeavours.

কুচেষ্টাযুক্ত, *a.* (from কুচেষ্টা, *an evil endeavour*, and যুক্ত, *joined to*), mischievous, engaged in evil, labouring to do mischief.

কুচেষ্টারহিত, *a.* (from কুচেষ্টা, *an evil endeavour*, and রহিত, *destitute of*), free from any endeavour to do evil, void of any attempt to do evil.

কুচেষ্টাশূন্য, *a.* (from কুচেষ্টা, *an evil endeavour*, and শূন্য, *empty*), free from any attempt to do evil, void of any endeavour to do mischief.

কুচেষ্টাহীন, *a.* (from কুচেষ্টা, *an evil endeavour*, and হীন, *destitute of*), free from any attempt to do evil, void of any endeavour to do mischief.

কুচ্কি, *s.* (from কুক্ষি, *the belly*), the part where the thigh joins the trunk before, the hollow of the hips.

কুচকুচ, *s.* (from কুচ্, *to sound*), the sound arising from cutting fruits or other soft substances at a single stroke.

কুছন্দ, *s.* (from কু, *bad*, and ছন্দস্, *verse*), doggrel poetry.

কুচ্ছা, *s.* (from কুৎসা, *an obloquy*), a slander, an obloquy, an accusation, a blot, a disgrace, a libel, a calumny, a censure, blame.

কুচ্ছাকারক, *s.* (from কুৎসা, *an obloquy*, and কারক, *causing*), a slanderer, an accuser.

কুচ্ছাবাদী, *s.* (from কুৎসা, *an obloquy*, and বাদিন্, *speaking*), an accuser, one who censures another.

কুচ্ছিত, *a.* (from কুৎসিত, *a blot*), ugly, bad, evil, uncomely.

কুচুরমুচুর, *s.* (from কু, *bad*, and চুর, *coarse powder*, মুচুর, *ha*

no distinct meaning, but merely rhymes with the preceding member), a quantity of chips or small fragments.

কুচরামুচরা, *s.* (from কুচ, *a chip*, and মুচরা, *a word which has no distinct meaning, but merely rhymes with the preceding member*), a quantity of fragments or small chips.

কুছ, *pron.* (from কিঞ্চিৎ, *some*), some, any.

কুজ, *s.* (from কুব্জ, *deformed*), a curvature of the spine, a water bottle of coarse pottery; also (from কু, *the earth*, and জন্‌, *to be born*), Tuesday, the planet Mars.

কুজড়, *a.* (from কু, *evil*, and জড়, *stupid*), low, base, mean, stupid, contemptible, vulgar.

কুজড়বৃত্তি, *s.* (from কুজড়, *mean*, and বৃত্তি, *an action*), mean conduct, vulgar conduct and behaviour.

কুজড়া, *a.* (from কু, *evil*, and জড়, *stupid*), low, base, mean, contemptible, stupid, vulgar.

কুজড়াকুজড়ি, *s.* (from কুজড়া, *base*), low and mean conduct, meanness, vulgarity.

কুজড়ামি, *s.* (from কুজড়, *mean*), meanness, low conduct, vulgar behaviour.

কুজন, *s.* (from কু, *evil*, and জন, *a man*), a low person, a mean or vulgar person, a man of low and scurrilous behaviour.

কুজা, *a.* (from কুব্জ, *deformed*), deformed, crooked, having a curved spine; *s.* an earthen vessel used to keep water cool.

কুজিময়না, *s.* (from কুজা, *crooked*, and ময়না, *Vangueria*), the name of a species of tree or large shrub, (Randia malabarica, or Ceriscus malabaricus, Buchanan's Mss.)

কুজিহেলাচ, *s.* (from কুজা, *crooked*, and হেলাচ, *the name of a plant*), a plant mentioned in Dr. Buchanan's Mss. who calls it an Antedesma.

কুজীকাঠী, *s.* (from কুজো, *crook-backed*, and কাঠী, *a truncheon*), a padlock.

কুজ্ঝটিকা, *s.* (from কু, *the earth*, and ঝট্‌, *to be entangled*), a mist, a fog.

কুজ্ঝটী, *s.* (from কু, *the earth*, and ঝট্‌, *to be entangled*), a mist, a fog.

কুজ্ঞান, *s.* (from কু, *evil*, and জ্ঞান, *knowledge*), an evil idea, an evil design, craft.

কুজ্ঞানী, *a.* (from কুজ্ঞান, *craft*), crafty, possessing knowledge of injurious things.

কুঞ্চিকা, *s.* (from কুঞ্চ, *to be crooked*), a species of fish resembling an eel, the name of the seeds of Abrus precatorius.

কুঞ্চিত, *a.* (from কুঞ্চ, *to be crooked*), crooked, curved, tortuous, curled.

কুঞ্জ, *s.* (from কু, *the earth*, and জন্‌, *to be produced*), ivory, a grove, a bower, a place overgrown with climbing plants.

কুঞ্জর, *s.* (from কুঞ্জ, *an elephant's tooth*), an elephant. This word, when it is the last member of a compound, means chief, eminent, noble.

কুট্‌, *s.* (from কুট্ট, *to cut*), a pinch or sudden gripe, the bite or sting of an ant. This word constructed with the adverbial participle of the verb কৃ, *to do*, has an adverbial meaning, with a sudden pinch or gripe.

কুট, *v. a.* (from কুট্ট, *to cut*), to reduce to coarse powder, to pound, to beat, to pulverize, to beat to a pulp or mass, to trample so as to cut up and spoil the ground. In the last sense this verb is applied to cattle when they trample and break up soft ground.

কুটি, *s.* (from কুট্ট, *to cut*), a small piece of straw or stick, a small and short piece of any thing, a chip, a shaving.

কুটজ, *s.* (from কূট, *a mountain peak*, and জন্‌, *to be produced*), the name of a small tree, the seed of which is reckoned medicinal, (Wrightea antidysenterica, Brown.)

কুটন, *s.* (from কুট্ট, *to cut*), the beating or pounding of any thing to powder, or to a pulp, the treading of soft ground by cattle so as to spoil the turf; *a.* requiring to be beat to a pulp or pulverized, beat or pounded to a pulp, trampled or stocked up by cattle.

কুটনা, *a.* (from কুট্ট, *to cut*), requiring to be beat to a pulp, fit or liable to be beat or trampled to a pulp or soft mass.

কুটনী, *s.* (from কুট্ট, *to cut*), a woman who cuts greens or other potherbs; also (from কুট্টনী, *a bawd*), a go between, a bawd, a procuress.

কুটনীপনা, *s.* (from কুট্টনী, *a procuress*), the profession of a procuress.

কূটসংক্রান্তি, *s.* (from কূট, *false*, and সংক্রান্তি, *the passage of the sun from one sign to another*), the day of the passage of the sun to a new sign when it takes place on the thirty first day from the preceding one.

কুঠরী, *s.* (from কুটীর, *a house*), a house, an apartment.

কুটুরিয়া, *a.* (from কোটর, *a hole in a tree*), resembling a hole or hollow place in a tree, belonging to or inhabiting the hollow of a tree.

কুটুরিয়াপেঁচা, *s.* (from কুটুরিয়া, *inhabiting the hollow of a tree*, and পেঁচা, *an owl*), the name of a species of owl very common in Bengal, (Stryx Pecha, Buchanan's Mss.)

কুটা, *s.* (from কুট্ট, *to cut*), a small bit of any thing, a bit of straw or stick, a chip, a shaving.

কুটা, *v. a.* (from কুট্ট, *to cut*), to cause cattle to tread and spoil soft ground, to order or cause a person to pound or reduce a substance to a pulp.

কুটাকাটা, *a.* (from কুট্ট, *to cut*, and কাট্‌, *cut*), cut and chopped, chopped up for any use.

কুটান, s. (from কুটা, *to cause the pounding of a thing*), the turning of cattle into a field, or other enclosure, in wet weather, to stock up the ground with their feet, the ordering or causing a person to pound any substance till it is reduced to a pulp.

কুটার্থ, s. (from কুট, *to be crooked*, and অর্থ, *a design*), a quibble, a covered design, an object not avowed.

কুটি, s. (from কুট, *a small piece*), a small piece of stick or straw, a morsel, a bit, a fragment, a splinter, a small chip. This word is a diminutive from কুট, and signifies a smaller piece than that word does; also (from কুষ্ঠ, *the leprosy*), the leprosy.

কুটিয়া, a. (from কুটি, *the leprosy*), leprous.

কুটিযোগান, s. (from কুটি, *a small piece*, and যোগান, *a procuring*), the procuring of fragments or small pieces of wood, straw, or other things.

কুটিল, a. (from কুট, *crooked*), crooked, insincere, disingenuous, insidious.

কুটিলতা, s. (from কুটিল, *crooked*), crookedness, insincerity, disingenuousness, guile.

কুটিলত্ব, s. (from কুটিল, *crooked*), crookedness, insincerity, disingenuousness, guile.

কুটিলস্বভাব, a. (from কুটিল, *crooked*, and স্বভাব, *a disposition*), crooked-minded, insincere, fraudulent.

কুটিলান্তঃকরণ, a. (from কুটিল *crooked*, and অন্তঃকরণ, *the heart*), crooked-minded, insincere, fraudulent.

কুটিকৃত, a. (from কুটি, *a morsel*, and কৃ, *to do*), pounded, broken to pieces, pulverized.

কুটিকুটি, ad. (from কুটি, *by morsels*), by small particles.

কুটী, s. (from কুটী *a house*), a palace, the house of a European, a factory, a banking house; also, *from court*, an assembly, a court of justice.

কুটীর, s. (from কুট, *a house*), a small house, a shed, a hovel, a hut, a stall.

কুটুম্ব, s. (from কুটুম্ব, *a relation*), a kinsman, a relation.

কুটুম্বতা, s. (from কুটুম্ব, *a kinsman*), relationship, kindred.

কুটুম্বিতা, a. (from কুটুম্ব, *to be related*), related to any one.

কুটুরকাটুর, s. (from কুটুর, *an imitative sound*, and কাটুর, *a sound rhyming with the first member*), the sound made by a rat or mouse or by any other animal when gnawing a hard substance. This sound, when constructed with the adverbial participle of কৃ, *to do*, acquires an adverbial meaning.

কুটুরকুটুর, s. (from কুটুর, *an imitative sound*), the sound made by an animal when gnawing or eating a hard substance.

কুটুরমুটুর, s. (from কুটুর, *an imitative sound*, and মুটুর, *a sound rhyming with the first member*), the sound made by a rat or any other animal when gnawing or eating any hard substance.

কুটকুট, s. (from কুট্, *to cut*), the sensation of throbbing or twinging, querulousness.

কুটকুটনি, s. (from কুটকুট, *a throbbing*), a throb, a twinging sensation, querulousness.

কুটকুটিয়া, a. (from কুটকুট, *querulousness*), peevish, querulous, difficult to please.

কুটনী, s. (from কুট্, *to cut*), a go between, a bawd, a procuress.

কুটপাট, s. (from কুট্, *to cut*, and পাট, *to tear to pieces*), the tearing of a thing into small fragments.

কুটমল, s. (from কুট, *to be crooked*), an unopened bud, an opening bud.

কুটমুট, s. (from কুট্, *to cut*, and মুট, *a syllable rhyming with the preceding member*), the sound made by an animal in gnawing or eating any hard substance.

কুষ্ঠ, s. (from কুষ্ঠ, *the leprosy*), the leprosy, a tree.

কুঠরী, s. (from কুটীর, *a house*), a house, an apartment, a cottage, a cabin, the body of a carriage.

কুঠার, s. (from কুট, *a tree*, and ঋ, *to go*) an axe, hatchet.

কুঠী, s. (from কোঠী, *a house*), a palace, the house of an European, a factory, a granary, a mercantile bank.

কুঠীয়াল, s. (from কুঠী, *a bank*), a banker, the servant of an European, especially of a merchant.

কুঠিয়া, a. (from কুষ্ঠী, *leprous*), leprous. This word used by way of reproach signifies dull, torpid, indolent, inactive.

কুঠিয়াবেঙ্গ, s. (from কুঠিয়া, *torpid*, and বেঙ্গ, *a frog*), a toad.

কুঠা, a. (from কোষ্ঠী, *leprous*), leprous.

কুড়, v. (from কুল, *to collect*), to collect, to pick up, to glean. The adverbial participle of this verb compounded with নী, *to take*, means to pick up and take things.

কুড়, s. (from কুষ্ঠ, *the leprosy*), the leprosy, a medicinal drug said to be the dried root of Costus speciosus, a bigha or measure of land equal to about one third of an acre. This word when used in composition as the last member of a compound means a heap.

কুড়করালী, s. (from কুড়ালি, *an axe*), the name of a very small plant which forms a beautiful turf, (Hedysarum bupleurifolium.)

কুড়কালী, s. (from কুড়, *a bigha*, and কালী, *the working of a sum*), the working a sum in land measure, and giving the result in bighas.

কুড়ন, s. (from কুড়, *to collect*), the act of picking up or collecting fruit or other articles into a heap; a. collected into a heap, picked up.

কুড়নীয়া, a. (from কুড়, *to collect*), collected together, found,

picked up. The word in this sense is often applied to a foundling child.

কুড়ল, s. (from কুরর, *an eagle*), the fishing eagle or osprey, (Falco Haliëtus); also (from কুঠার, *an axe*), an axe.

কুড়া, v. a. (from কুল, *to collect*), to collect, to pick up, to glean, to cause a person to collect or pick up. The adverbial particle of this verb is often constructed with the verb নী, *to take*, it then means to collect and take away.

কুড়া, s. (from কুল *to collect*), a bigha of land. The bigha differs in different places from eighty cubits square to eighty seven.

কুড়চ, s. (from কুটজ, *the name of a tree*), the name of a small tree common in some parts of India, (Wrightea Antidysenterica. Brown.)

কুড়ান, s. (from কুড়া, *to collect*), the act of picking up or collecting fruits or other things that lie scattered about; a. collected into a heap, picked up.

কুড়ানিয়া, a. (from কুড়া, *to collect*), collected together, found, picked up. The word in this sense is often applied to a foundling child.

কুড়ালি, s. (from কুঠার, *an axe*), an axe.

কুড়ালিয়া, s. (from কুড়ালি, *an axe*), the name of a small plant very common among grass which enlivens the verdure with its beautiful flowers, (Hedysarum bupleurifolium.)

কুড়ি, s. (from কুষ্ঠ, *the leprosy*), the leprosy, a score or twenty.

কুড়িকুষ্ঠ, s. (from কুড়ি, *the leprosy*, and কুষ্ঠ, *leprous*), the leprosy.

কুড়্যা, s. (from ক কুষ্ঠ, *a house*), a hut, a shed, a stall; also a. (from কুষ্ঠ, *leprous*), leprous. This word is often applied as a term of reproach, especially to indolent persons, or to those who act contemptibly.

কুড়ুৎ, s. an imitative sound, expressing the noise made by the motion of the bolt or spring lock in shutting a door, a flint. This word like most imitative sounds acquires an adverbial force when constructed with the adverbial participle of কৃ, *to do*, with a sudden spring or flint.

কুড়ুরকুড়ুর, s. an imitative sound intended to express that made by eating or crumping hard substances with the teeth, or the noise made by a rat or mouse in gnawing wood or other hard substances.

কুড়ুরমুড়ুর, s. an imitative sound used to express that made by eating hard substances, or that made by a rat or mouse when gnawing wood or other hard substances.

কুড়ুল, s. (from কুঠার, *an axe*), an axe.

কুডৌল, a. (from কু, *evil*, and ডৌল, *a form*), ill-formed, deformed, shapeless, clumsy.

কুড়ুৎ, s. an imitative sound used to express that made by eating substances moderately hard, as dry crust of bread or the like.

কুড্য, s. (from কুড়, *to sound*), a wall, the plastering of a wall.

কুড়্যা, a. (from কুষ্ঠিন, *leprous*), leprous; used as a term of reproach, this word means indolent, torpid, lazy, slow.

কুড়্যামি, s. (from কুড়্যা, *indolent*), indolence, torpidity, slowness, laziness.

কুণ, s. (from কুণ্, *to sound*), the sound of a stringed instrument when the string is touched by the finger.

কুণপ, s. (from কুণ্, *to sound*), a dead body.

কুণি, s. (from কুণ্, *to sound*), a crooked or withered arm, a whitlow, a tumor occasioned by the corners of the nails eating into the flesh.

কুণুয়া, a. (from কুণা, *a corner*), slinking into a corner, shy, shrinking from sight.

কুণো, a. (from কোণ, *a corner*), shy, slinking into a corner, shrinking from sight.

কুণোব্যাঙ, s. (from কুণো, *slinking into corners*, and ব্যাঙ, *a frog*), a species of frog which infests the houses of the Hindoos, and usually lies hid in some corner during the day.

কুণোমি, s. (from কুণো, *slinking into a corner*), the slinking into a corner, shyness, a shrinking from sight.

কুণ্ঠ, a. (from কুণ্ঠ্, *to be indolent*), slow at any work, indolent, stupid, silly.

কুণ্ঠিত, a. (from কুণ্ঠ্, *to be indolent*), indolent, slow at work, stupid, silly.

কুণ্ড, s. (from কুণ্ড্, *to preserve*), a pit, a sacrificial pit, a bowl, any large hemispherical vessel, a child born from an adulterous connection.

কুণ্ডল, s. (from কুণ্ড্, *to preserve*), an ear-ring, a coil of a rope.

কুণ্ডলধারী, a. (from কুণ্ডল, *an ear-ring*, and ধারিন, *sustaining*), wearing ear-rings.

কুণ্ডলবিশিষ্ট, a. (from কুণ্ডল, *an ear-ring*, and বিশিষ্ট, *possessed of*), wearing or possessing ear-rings.

কুণ্ডলবিহীন, a. (from কুণ্ডল, *an ear-ring*, and বিহীন, *destitute of*), destitute of ear-rings.

কুণ্ডলযুক্ত, a. (from কুণ্ডল, *an ear-ring*, and যুক্ত, *joined to*), wearing ear-rings.

কুণ্ডলরহিত, a. (from কুণ্ডল, *an ear-ring*, and রহিত, *destitute of*), destitute of ear-rings.

কুণ্ডলশূন্য, a. (from কুণ্ডল, *an ear-ring*, and শূন্য, *empty*), destitute of ear-rings.

কুণ্ডলহীন, a. (from কুণ্ডল, *an ear-ring*, and হীন, *destitute of*), destitute of ear-rings.

কুণ্ডলাকার, a. (from কুণ্ডল, *an ear-ring*, and আকার, *a form*), circular, annulous.

কুণ্ডলাকৃতি, *a.* (from কুণ্ডল, *an ear-ring*, and আকৃতি, *a form*), circular, annulous.

কুণ্ডলী, *a.* (from কুণ্ডলিন্, *a serpent*,) coiling, winding, assuming a spiral form; constructed with the verb পাকা, *to twist*), this word means to coil, to twine.

কুণ্ডলীপাকানয়া, *a.* (from কুণ্ডলিন্, *a serpent*, and পাকান, *the act of twisting any thing*), serpentine.

কুণ্ডিকা, *s.* (from কুণ্ড, *a bason*), an earthen vessel resembling a hemisphere.

কুণ্ডী, *s.* (from কুণ্ড্, *to preserve*), a bason, a hemispherical vessel.

কূৎ, *s.* (from কতি, *how many*), the ascertaining the quantity of an article which is contained in any given space or in a receptacle; *a.* ascertained (as it relates to quantity), numbered, calculated. This word, constructed with কৃ, *to do*, signifies to ascertain the quantity of an article in any place or receptacle.

কুতঃ, *ad.* (from কিম্, *what*), whence? from which?

কুতপ, *s.* (from কু, *bad*, and তপ্, *heat*), great heat, afflicting or disagreeable heat, the eighth hour of the day, the middle of the day, accounted an auspicious time to make the oblation to the manes.

কুতপকাল, *s.* (from কু, *bad*, তপ, *heat*, and কাল, *time*), that time of the day when the heat is most afflicting, viz. about mid-day.

কুতর, *a.* (from কু, *bad*, and طور, *a sort*), bad, evil, bad in kind.

কুতুপ, *s.* (from কু, *evil*, and তন্, *to stretch*), a small leather bottle, usually employed to hold oil.

কুতুব, *s.* (the plural of كتب, *a book*), a library.

কুতুবখানা, *s.* (from كتب, *a library*, and خانه, *a house*), the apartment in which a library is kept, a house employed for a library.

কুতুকাতুকু, *s.* (from কুতুক, *sport*, *the last syllable is merely a rhyme to the first*), the tickling of a person, the sensation of tickling.

কুতু, *s.* (from কু, *evil*, and তন্, *to stretch*), a large leathern bottle for holding oil.

কুতূহল, *s.* (from কুতু, *a leathern bottle*, and হল্, *to make marks*), eagerness, vehemence, impetuosity, briskness, astonishment, wonder, surprize, sport, gratification, pleasure.

কুতূহলী, *a.* (from কুতূহল, *sport*), sportive, playful, gratifying, exciting pleasure, vehement, impetuous, brisk, active.

কূৎকরণ, *s.* (from কূৎ, *a quantity to be ascertained*, and করণ, *a doing*), the ascertaining of the quantity of an article contained in any given space or in any place or receptacle.

কুত্তা, *s.* (from কুক্কুর, *a dog*), a dog.

কুত্তী, *s.* (from কুত্তা, *a dog*), a bitch.

কুত্র, *ad.* (from কুত্র, *where?*) where?

কুত্রচিৎ, *ad.* (from কুত্র, *where?*) wherever, wheresoever.

কুত্রাপি, *ad.* (from কুত্র, *where?* and অপি, *also*), wherever, wheresoever, any where, somewhere.

কুৎসা, *s.* (from কুৎস্, *to deride*), a calumny, a reproach, an accusation, a blot, blame, a blemish in a person's character, an imputation of evil, a deformity, ugliness.

কুৎসাকারক, *a.* (from কুৎসা, *a calumny*, and কৃ, *to make*), calumniating, censorious.

কুৎসাজনক, *a.* (from কুৎসা, *a calumny*, and জনক, *producing*), occasioning calumny, occasioning reproach, blaming, making an accusation; *s.* a calumniator.

কুৎসাজন্য, *a.* (from কুৎসা, *a calumny*, and জন্য, *producible*), producible from a calumny, springing from a calumny or false accusation.

কুৎসাদায়ক, *a.* (from কুৎসা, *a calumny*, and দায়ক, *giving*), charging a person with blame, attributing evil to a person, calumniating, reproaching; *s.* a calumniator.

কুৎসাহিংসন, *s.* (from কুৎসা, *a calumny*, and হিংসন, *destruction*), the removal of a calumny or reproach, the justification of a person from an accusation or charge of evil.

কুৎসাহিংসক, *a.* (from কুৎসা, *a calumny*, and হিংসক, *destructive*), destructive to calumny, clearing a person from an imputation of evil.

কুৎসাহিংসী, *a.* (from কুৎসা, *a calumny*, and হিংসিন্, *destroying*), destructive to calumny, clearing a person from reproach or evil charges.

কুৎসানাশ, *s.* (from কুৎসা, *a calumny*, and নাশ, *destruction*), the clearing of a person from a calumny or imputation of evil.

কুৎসানাশক, *a.* (from কুৎসা, *a calumny*, and নাশক, *destructive*), subversive of calumnies or evil charges, removing imputations of evil.

কুৎসানিমিত্ত, *s.* (from কুৎসা, *a calumny*, and নিমিত্ত, *a cause*), the cause of a calumny or blemish in a person's reputation.

কুৎসানিমিত্তক, *a.* (from কুৎসা, *a calumny*, and নিমিত্ত, *a cause*), springing from a calumny or from a blemish in a person's reputation.

কুৎসান্বিত, *a.* (from কুৎসা, *a calumny*, and অন্বিত, *connected with*), vile, guilty, hateful, lying under an imputation of blame.

কুৎসাবাদী, *a.* (from কুৎসা, *a calumny*, and বাদিন্, *speaking*), calumniating, censorious, slanderous.

কুৎসাবিশিষ্ট, *a.* (from কুৎসা, *a calumny*, and বিশিষ্ট, *possessed*

of), lying under an imputation of evil, calumniated, reproached, ugly.

কুৎসাবিহীন, *a.* (from কুৎসা, *a calumny*, and বিহীন, *destitute of*), free from calumny, free from all imputation of evil, free from ugliness or deformity, free from evil.

কুৎসাময়, *a.* (from কুৎসা, *a calumny*), vile, full of evil, disgraceful, scandalous, ugly, deformed.

কুৎসামাত্র, *s.* (from কুৎসা, *a calumny*, and মাত্র, *mere*), a mere charge of evil, a mere calumny, nothing but evil, nothing but guilt or blame.

কুৎসাযুক্ত, *a.* (from কুৎসা, *a calumny*, and যুক্ত, *joined to*), calumniated, charged with evil, lying under an imputation of blame.

কুৎসাযোগ্য, *a.* (from কুৎসা, *a calumny*, and যোগ্য, *worthy*), deserving of blame, deserving a bad reputation, deserving to be calumniated or censured, censurable.

কুৎসারহিত, *a.* (from কুৎসা, *a calumny*, and রহিত, *destitute of*), free from calumny, free from all imputation of evil, free from ugliness or deformity.

কুৎসার্হ, *a.* (from কুৎসা, *a calumny*, and অর্হ, *worthy*), blameworthy, deserving of a bad reputation, deserving to be calumniated, censurable.

কুৎসাশূন্য, *a.* (from কুৎসা, *a calumny*, and শূন্য, *empty*), free from calumny or reproach, free from every imputation of evil, free from ugliness or deformity.

কুৎসাহীন, *a.* (from কুৎসা, *a calumny*, and হীন, *destitute of*), free from calumny or reproach, free from every imputation of evil, free from ugliness or deformity.

কুৎসিত, *a.* (from কুৎসা, *a calumny*), ugly, low, mean, deformed, disagreeable, disgusting.

কুথনী, *s.* (from কুথ, *a checkered cloth for an elephant*), a checkered cloth used to throw over an elephant, a checkered horse cloth, a checkered cloth or blanket worn by some devotees.

কুদাঁড়া, *s.* (from কু, *evil*, and দাঁড়া, *a custom*), evil conduct, an evil course of actions.

কুদাল, *s.* (from কুদ্দাল, *the digging hoe*), the digging hoe of the Hindoos and other eastern nations.

কুদালি, *s.* (from কুদ্দাল, *the digging hoe*), the digging hoe, which is universally used in India instead of a spade for digging the earth.

কুদালিয়া, *s.* (from কুদ্দাল, *the digging hoe*), the name of a plant common in Bengal, (Hedysarum triflorum.)

কুদিন, *s.* (from কু, *evil*, and দিন, *a day*), an evil day, an unlucky day, a cloudy or rainy day, a day of calamity, a day of misfortune or affliction.

কুদুম্বেত, *s.* (from কু, *bad*, উদন্, substituted for উদক, *water*, and বেত, *a ratan*), the name of a species of ratan or cane, (Calamus polygamus.)

কুদেশ, *s.* (from কু, *evil*, and দেশ, *a country*), a bad country, a country where it is difficult to obtain the necessaries of life, an unhealthy country, a country subject to oppression or injustice.

কুদেশস্থ, *a.* (from কুদেশ, *an evil country*, and স্থা, *to be situated*), situated in a disagreeable country, situated in an unwholesome or evil country.

কুদেশস্থায়ী, *a.* (from কুদেশ, *an evil country*, and স্থায়িন্, *continuing*), continuing or being in a bad country, situated in an unwholesome or disagreeable country.

কুদেশস্থিত, *a.* (from কুদেশ, *an evil country*, and স্থিত, *situated*), situated in a bad country, situated in a disagreeable or unwholesome country.

কুদ্দাল, *s.* (from কু, *the earth*, and দল, *to divide*), a strong and broad hoe with a short handle used by the natives of Hindoosthan instead of a spade, the digging hoe; also the name of a tree, (Bauhinia variegata.)

কুদরত, *s.* (from قدر, *value*), power, force, ability.

কুদরতী, *s.* (from قدرت, *power*), powerful, able, forcible.

কুদরতওয়ালা, *s.* (from قدرت, *power*, and والا, *possessing*), one who has power, an able man.

কুধারা, *s.* (from কু, *evil*, and ধারা, *a method*), an evil custom, evil conduct.

কুনখী, *a.* (from কু, *evil*, and নখ, *a nail*), having distorted nails, having diseased nails.

কুনাম, *s.* (from কু, *evil*, and নামন্, *a name*), infamy, a bad reputation.

কুনীতি, *s.* (from কু, *evil*, and নীতি, *morality*), low or perverted morals, the obstruction of public justice, or the corrupt discharge of it.

কুনকুন, *s.* (from কুন, *to sound*), a throbbing, the pain of a tumor, or the like, when it is ready to burst.

কুনকুনি, *s.* (from কুন, *to sound*), a throbbing pain.

কুন্তল, *s.* (from কুন্ত, *a dart*, and লা, *to take*), the hair of the head, a lock of hair, barley.

কুন্দ, *s.* (from কু, *the earth*, and উন্দ্, *to injure*), the name of a plant, (Jasminum pubescens); frankincense; one of Kuvera's nine treasures.

কুন্দকর, *s.* (from কুন্দ, *a turner's lathe*, and কৃ, *to do*), a turner.

কুন্দল, *s.* (from কুবলয়, *a water-lily*), a blue lotus or water-lily, (Nymphæa cyanea;) a quarrel, a dispute.

কুন্দলিয়া, *a.* (from কুন্দল, *a quarrel*), quarrelsome, disputatious, litigious.

কুন্দুরু, *s.* (from কু, *Bruhma*, and উন্দ্, *to moisten*), frankincense.

কুন্দুরুকী, s. (from কুন্দুরু, *frankincense*), the tree which produces the frankincense, (Boswellia thurifera.)

কুন্দুরুকশাখী, s. (from কুন্দুরু, *frankincense*, and শাখী, *a tree*), frankincense, the tree which produces frankincense, (Boswellia thurifera.)

কুপ্, s. an imitative sound used to express that which arises from the dropping of small substances, as gravel, small fruits, or the like, into water, also the noise made by small fishes when catching at a bait.

কুপ, s. (from কুতুপ, *a leathern bottle*), a leathern bottle used to hold oil.

কুপথ, s. (from কু, *bad*, and পথিন্, *a road*), a bad road, evil conduct, a course of wickedness.

কুপথগমন, s. (from কুপথ, *a bad road*, and গমন, *a going*), the going in an evil way, bad conduct.

কুপথগামী, a. (from কুপথ, *a bad road*, and গামিন্, *going*), going in an evil way, acting wickedly.

কুপথদর্শক, a. (from কুপথ, *an evil way*, and দর্শক, *shewing*), guiding others in an evil way, viewing evil conduct; *s.* one who entices others to a course of evil conduct, one who surveys the evil actions of others.

কুপথদর্শন, s. (from কুপথ, *an evil way*, and দর্শন, *the act of seeing*), the directing or enticing of another to an evil course of conduct, the surveying of a course of evil conduct.

কুপথদর্শী, a. (from কুপথ, *an evil way*, and দর্শিন্, *shewing*), enticing or leading another in an evil course of actions, viewing evil conduct.

কুপথমাত্র, s. (from কুপথ, *a bad road*, and মাত্র, *merely*), a bad road without any part good, purely evil conduct.

কুপথাচরণ, s. (from কুপথ, *an evil way*, and আচরণ, *conduct*), a course of evil conduct.

কুপথাচারী, a. (from কুপথ, *an evil way*, and আচারিন্, *acting*), pursuing a course of evil conduct, acting wickedly.

কুপথাবলম্বন, s. (from কুপথ, *a bad road*, and অবলম্বন, *a dependence*), the resorting to or engaging in a course of evil conduct.

কুপথাবলম্বী, a. (from কুপথ, *a bad road*, and অবলম্বিন্, *dependent*), engaging in or resorting to a course of evil conduct.

কুপথাশ্রয়ী, a. (from কুপথ, *a bad road*, and আশ্রয়িন্, *taking refuge in*), taking refuge in a course of evil conduct, resorting to a course of evil conduct.

কুপথ্য, a. (from কু, *evil*, and পথ্য, *salutary*), unwholesome, unsuitable, hurtful. This word is principally used in a medical sense, as the adjective of diet; *s.* unwholesome diet.

কুপথ্যাকাঙ্ক্ষা, s. (from কুপথ্য, *unwholesome*, and আকাঙ্ক্ষা, *desire*), a desire for unwholesome food, a longing for unwholesome food.

কুপথ্যাকাঙ্ক্ষী, a. (from কুপথ্য, *unwholesome*, and আকাঙ্ক্ষিন্, *desirous*), desirous of or longing for unwholesome food.

কুপথ্যাশী, a. (from কুপথ্য, *unwholesome*, and অশিন্, *feeding*), feeding on unwholesome food.

কুপন্থা, s. (from কু, *evil*, and পথিন্, *a road*), an evil way, a course of wickedness, evil conduct.

কুপরামর্শ, s. (from কু, *evil*, and পরামর্শ, *advice*), evil counsel, intrigue, bad advice.

কুপরামর্শী, a. (from কু, *evil*, and পরামর্শিন্, *giving advice*), giving bad counsel, caballing; *s.* one who gives evil counsel.

কুপা, s. (from কুতুপ, *a leathern bottle*), a large leathern bottle used to hold oil.

কুপিত, a. (from কুপ্, *to be angry*), angry, vexed, provoked.

কুপিতবায়ু, s. (from কুপিত, *angry*, and বায়ু, *wind*), an aggravated state of flatulence, or of hypochondria.

কুপেঁচ, a. (from কু, *evil*, and পেঁচ, *a screw*), badly turned, ugly, deformed.

কুপ্কুপ্, s. an imitative sound, used to express [illegible] made by a number of small fishes when feeding together on the roots of salvinea and other natant plants.

কুবক্তা, s. (from কু, *evil*, and বক্তৃ, *a speaker*), a bad speaker, one who uses coarse and vulgar language, one who speaks ungrammatically, one who speaks in a scurrilous manner.

কুবচন, s. (from কু, *evil*, and বচন, *a word*), indecent or scurrilous language, obscenity, scurrility.

কুবলয়, s. (from কু, *the earth*, and বল্, *to cover*), a water-lily including all the species of Nymphæa and Nelumbium.

কুবাক্য, s. (from কু, *evil*, and বাক্য, *a word*), an evil speech, a low or scurrilous word, low or scurrilous language.

কুবাক্যবাদী, a. (from কুবাক্য, *low language*, and বাদিন্, *speaking*), using low or scurrilous language, speaking evil or obscenely.

কুবাস, s. (from কু, *evil*, and বাস, *a scent*), a disagreeable scent.

কুবাসী, a. (from কু, *evil*, and বাসিন্, *emitting a scent*), fœtid.

কুবিক্রম, s. (from কু *evil*, and বিক্রম, *power*), unfair power, an unfair advantage, power used in a tyrannical or unfair manner.

কুবিক্রমী, a. (from কু, *evil*, and বিক্রমিন্, *power*), possessed of arbitrary or tyrannical power, acting tyrannically.

কুবিচার, s. (from কু, *evil*, and বিচার, *judgment*), an unfair or partial examination or judgment of an affair, a wrong decision.

কুবিচারকর্ত্তা, *s.* (from কুবিচার, *an unfair judgment*, and কর্ত্তৃ, *a doer*), an unfair or unjust judge, one who makes a wrong decision.

কুবিবেচক, *a.* (from কু, *evil*, and বিবেচক, *investigation*), examining in an interested or unfair manner.

কুবিবেচনা, *s.* (from কু, *evil*, and বিবেচনা, *investigation*), a partial or unfair investigation.

কুবুদ্ধি, *s.* (from কু, *evil*, and বুদ্ধি, *the understanding*), a false or wrong idea, a wrong sentiment, a perverted understanding, craft.

কুবুদ্ধিবিশিষ্ট, *a.* (from কুবুদ্ধি, *a false idea*, and বিশিষ্ট, *possessed of*), mistaken, possessed of a wrong sentiment, warped, perverted, crafty.

কুবুদ্ধিমান্, *a.* (from কুবুদ্ধি, *a false idea*), mistaken, crafty, under the influence of a false idea or wrong sentiment, warped, perverted.

কুবুদ্ধিযুক্ত, *a.* (from কুবুদ্ধি, *a false idea*, and যুক্ত, *joined to*), mistaken, under the influence of wrong sentiments, warped, perverted, crafty.

কুবুদ্ধিরহিত, *a.* (from কুবুদ্ধি, *a false idea*, and রহিত, *destitute of*), free from wrong or mistaken ideas, free from craftiness or guile.

কুবুদ্ধিহীন, *a.* (from কুবুদ্ধি, *a false idea*, and হীন, *destitute of*), free from wrong or mistaken ideas, free from craft or guile.

কুবের, *s.* (from কু, *evil*, and বের, *the body*), the Indian Plutus, or god of wealth. In the Hindoo mythology, he is reckoned the son of Vishwushruva, and brother of the famous giant Ravuna. He is represented of a monstrous and deformed shape, with three legs and only eight teeth.

কুবেরতুল্য, *a.* (from কুবের, *the god of riches*, and তুল্য, *equal to*), as rich as Koovera, immensely rich.

কুবেরন্যায়, *a.* (from কুবের, *the god of riches*, and ন্যায়, *resembling*), resembling Koovera, as rich as Koovera, immensely rich.

কুবেরসদৃশ, *a.* (from কুবের, *the god of riches*, and সদৃশ, *like*), as rich as Koovera, immensely rich.

কুবেরসম, *a.* (from কুবের, *the god of riches*, and সম, *equal*), as rich as Koovera, immensely rich.

কুব্জ, *a.* (from কুব্জ, *crooked*), having a curvature of the spine, crook-backed.

কুব্জীকৃত, *a.* (from কুব্জ, *crooked*, and কৃত, *made*), made to be deformed.

কুমক, *s.* (from کومک, *help*), help, assistance, aid, a sidesman, a helper, a second, an assistant.

কুমড়া, *s.* (from কুষ্মাণ্ড, *a gourd*), the name of a particular species of gourd, (Cucurbita Pepo.)

কুমড়াকাঁড়ি, *s.* (from কুমড়া, *a gourd*, and কাড়, *to make*), the name of a variety of rice the grain of which is very large and full.

কুমড়াঘণ্ট, *s.* (from কুমড়া, *a gourd*, and ঘণ্ট, *a mass of pulp*), a Hindoo dish made by boiling the pulp of gourds with flour and spices till it is of a proper consistence.

কুমড়াবড়ী, *s.* (from কুমড়া, *a gourd*, and বড়ী, *a ball*), a preparation, made with the pulp of gourds beat to a pulp with the flour of some kind of pulse, and afterwards made into balls, which are kept by the Hindoos and used as a condiment to their food.

কুমড়াসুক্তনী, *s.* (from কুমড়া, *a gourd*, and সুক্তনী, *a culinary preparation*), a Hindoo dish made with the pulp of gourds mixed with spices and a small quantity of some bitter herb or fruit.

কুমড়াসুক্তা, *s.* (from কুমড়া, *a gourd*, and সুক্তা, *a culinary preparation*), a Hindoo dish prepared with the pulp of gourds and spices, with the addition of a small quantity of some bitter herb or fruit.

কুমন্ত্র, *s.* (from কু, *evil*, and মন্ত্র, *counsel*), evil counsel, evil advice, a formulary or charm employed to procure the evil of any person, or to secure success in evil undertakings.

কুমন্ত্রণা, *s.* (from কু, *evil*, and মন্ত্রণা, *counsel*), evil counsel, intrigue.

কুমন্ত্রী, *s.* (from কু, *evil*, and মন্ত্রিন্, *a counsellor*), an evil counsellor.

কুমারিকাপোকা, *s.* (from কুমারিকা, *a daughter*, and পোকা, *a worm*), the name of an insect which makes a large cell or two of clay in which it puts a cockroach or other insect, and then deposits its own eggs in its body, which when hatched feed on the insect, (Sphex asiatica.)

কুমার, *s.* (from কুমার, *to play as a child*), a lad, a son, a boy under five years of age, a prince, the heir apparent to the throne when associated in the government, a name of Kartikeya; also (from কুম্ভকার, *a potter*), a potter.

কুমারিকা, *s.* (from কুমার, *to play as a child*), a virgin, a young girl between the age of ten and twelve years, the name of an insect, (Sphex asiatica); the name of a climbing plant, (Smilax ovhlifolia); a wooden catch to receive the bolt of a door.

কুমারিকাখণ্ড, *s.* (from কুমারিকা, *a daughter*, and খণ্ড, *a piece*), one of the large divisions of the earth in the Hindoo geography; it contains India and some of the neighbouring countries.

কুমারী, *s.* (from কুমার, *a lad*), a young girl, a daughter, a virgin, a girl from ten to twelve years, one of the names

of Doorga. The most southern of the nine portions of Jumboo dwipa, the southern part of the peninsula, Cape Comorin, the name of a plant, (Aloe perfoliata.)

কুমারীপূজা, *s.* (from কুমারী, *a virgin*, and পূজা, *worship*), a ceremony performed at the great festival of Doorga, in which a girl under twelve years of age is set on a pedestal or throne and worshipped as the representative of Doorga.

কুমারীভোজন, *s.* (from কুমারী, *a girl*, and ভোজন, *a meal*), a religious repast at the great festival of Doorga, in which a girl between ten and twelve years is placed on a pedestal or throne, as the representative of the goddess Doorga, and is fed with offerings made to the idol.

কুমারিকা, *s.* (from কুমার, *to play*), the name of a species of climbing plant, (Smilax laurifolia.)

কুমীর, *s.* (from কুম্ভীর, *a crocodile*), the large nosed or common crocodile, (Lacerta Crocodila.)

কুমুদ, *s.* (from কু, *the earth*, and মুদ্, *to be pleased*), the white esculent lotus, (Nymphæa esculenta); also the red lotus, (Nymphæa rubra). The elephant which guards the south-west quarter of the world.

কুমুদিনী, *s.* (from কুমুদ, *a lotus*), an assemblage of water-lilies, a place abounding with Nymphæas.

কুমুদ্বতী, *a.* (from কুমুদ, *a lotus*), a place abounding with Nymphæas, an assemblage of water-lilies.

কুম্ভীর, *s.* (from কুম্ভীর, *a crocodile*), the common crocodile, (Lacerta Crocodila.)

কুঙ্কুম, *a.* (from কুঙ্কুম, *saffron*), saffron.

কুম্ব, *a.* (from কু, *evil*, and ম, *to keep*), crooked armed.

কুম্ভিকা, *s.* (from কু, *the earth*, and ভা, *to shine*), the name of a tree, (Careya arborea.)

কুম্ভ, *s.* (from কু, *the earth*, and উম্ভ, *to fill*), a sort of jar used in India for fetching water. The frontal globes of an elephant which appear in the rutting season, the sign Aquarius, the ascension of the sign Aquarius above the Horizon.

কুম্ভক, *s.* (from কু, *the air*, and উম্ভ, *to fill*), a religious ceremony which consists in closing the nostrils and mouth so as to prevent breathing.

কুম্ভকামলা, *s.* (from কুম্ভ, *a jar*, and কামলা, *the jaundice*), the dropsy, a dropsical swelling of the whole body.

কুম্ভকার, *s.* (from কুম্ভ, *a jar*, and কৃ *to make*), a potter.

কুম্ভরাশি, *s.* (from কুম্ভ, *a jar*, and রাশি, *a sign of the Zodiac*), the sign Aquarius.

কুম্ভলগ্ন, *s.* (from কুম্ভ, *a jar*, and লগ্ন, *the ascension of a sign of the Zodiac*), that time of the day in which the sign Aquarius rises above the horizon.

কুম্ভিল, *s.* (from কুম্ভ, *a jar*), a thief, a pick pocket, a plagiarist, a paraphrast, a wife's brother, a species of fish.

কুম্ভীপাক, *s.* (from কুম্ভী, *a jar*, and পাক, *the cooking of food*), one of the hells of the Hindoos, in which the wicked are believed to be baked as pottery in a kiln.

কুম্ভীর, *s.* (from কুম্ভী, *an elephant*, and ঈর, *to move*), a crocodile or alligator.

কুযশ, *s.* (from কু *evil*, and যশস্, *fame*), a bad name, a blasted reputation.

কুযশোবিশিষ্ট, *a.* (from কুযশস্, *a bad name*, and বিশিষ্ট, *possessed of*), of blasted reputation, dishonourable.

কুযশোযুক্ত, *a.* (from কুযশস্, *a bad name*, and যুক্ত, *joined to*), of blasted reputation, dishonourable.

কুযাত্রা, *s.* (from কু, *evil*, and যাত্রা, *a journey*), a bad journey.

কুযুক্তি, *s.* (from কু, *evil*, and যুক্তি, *a decision*), evil counsel, an evil opinion, an improper decision.

কুর, *v. a.* (from কুর, *to make traces*), to scrape thin, to gnaw through.

কুরঙ্গ, *s.* (from কুর, *to sound*), a deer, an antelope.

কুরঙ্গনয়না, *a.* (from কুরঙ্গ, *a deer*, and নয়ন, *an eye*), fawn-eyed, deer eyed.

কুরচিমৎস্য, *s.* (from কুরচি, *ill-formed*, and [illegible] *fishes*), the name of a fish, (Cyprinus Koorchi, Buchanan's Mss.)

কুরচিমাছ, *s.* (from কু, *evil*, রচ, *to construct*, and মাছ, *a fish*), the name of a fish, (Cyprinus Koorchi, Buchanan's Mss.)

কুরণ, *s.* (from কুর, *to scrape*), the act of scraping the shell of a fruit or other thing till it is thin; *a.* scraped thin.

কুরনি, *s.* (from কুর, *to scrape*), an instrument to scrape the hard shells of fruits thin, or to cut the shell of the coco nut into any desired form.

কুরণ্ড, *s.* (from কু, *evil*, and রম, *to play*), an enlargement of the testicles or rather of the scrotum, the sarcocele, the hydrocele.

কুরর, *s.* (from কুর, *to utter sound*), an eagle. Two species of the eagle are called by this name, viz. the Osprey, (Falco Halietus), and another species not yet named by ornithologists.

কুররী, *s.* (from কুরর, *an eagle*), the Osprey, (Falco Halietus), and another species of eagle not yet named by ornithologists.

কুরীতি, *s.* (from কু, *evil*, and রীতি, *a custom*), a bad custom, an evil habit.

কুরু, *s.* (from কৃ, *to make*), the proper name of a king who reigned at *Hustina poora* or Dillee, the most northern of the divisions of the earth extending from the Himalaya mountains to the frozen ocean.

কুকই, *s.* (from কর্কর, *gravel*), gravel, nodules of limestone.

কুরুকুল, *s.* (from কুরু, *king Koordo*, and কুল, *a family*), the family or race of *Kooroo*, a king much celebrated in the Muhabharuta.

কুরুক্ষেত্র, *s.* (from কুরু, *king Kooroo*, and ক্ষেত্র, *a field*), a country not far from Dillee, where the famous battle celebrated in the Muhabharuta was fought, in which the whole race of *Kooroo* was destroyed by that of Pandoo.

কুরুচি, *s.* (from কু, *evil*, and রুচি, *relish*), disgust.

কুরজ, *s.* (perhaps from কৃ, *to throw*), the ward of a lock.

কুরুবংশ, *s.* (from কুরু, *king Kooroo*, and বংশ, *a family*), the family or race of *Kooroo*.

কুরুবর্ষ, *s.* (from কুরু, *a division of the earth*, and বর্ষ, *a subdivision of the earth*), one of the subdivisions of *Oottura Kooroo*, or the most northerly division of the earth.

কুরূপ, *s.* (from কু, *evil*, and রূপ, *a form*), an ugly or uncouth form, a bad conformation; *a.* ugly, ill-favoured, deformed.

কুরূপতা, *s.* (from কুরূপ, *ugly*), ugliness, deformity.

কুরূপত্ব, *s.* (from কুরূপ, *ugly*), ugliness, deformity.

কুরূপী, *a.* (from কুরূপ, *an ill form*), ill-formed, uncouth, ugly, ill favoured.

কুড়ুট, *s.* (from কুড়, *to scrape*, and কূট, *a multitude*), sweepings, filth.

কুরকুর, *s.* (from কুর, *to utter sound*), the yelping and barking of a little noisy dog.

কুড়কুড়ি, *s.* (from কুড়, *to make scratches*), the scratching of the body.

কুর্ত্তী, *s.* (from the English *coat*), a coat, a jacket.

কুর্দ্দ, *v. a.* (from কুর্দ, *to play*), to play, to skip, to leap, to frisk, to gambol.

কুর্পর, *s.* (from কুর, *to sound*, and পৃ, *to nourish*), the elbow, the knee; *a.* subject to, under the controul of.

কুলা, *v. a.* (from কুল, *to collect*), to abound, to be in sufficient quantity for a given purpose.

কুল, *s.* (from কুল, *a race*), lineage, a race, a family, a tribe, pedigree, extraction, a collection of animals of the same species, a flock or herd; (from কোল, *a jujube*), a jujube, (Zizyphus Jujuba); also, (from কুলা, *a winnowing fan*), a fan for winnowing corn.

কুলক, *s.* (from কুল, *a family*, and কৈ, *to sound*), the connection of several stanzas, by protracting the government of the noun or verb through several verses instead of closing the sense with each verse.

কুলকণ্টক, *s.* (from কুল, *a family*, and কণ্টক, *a thorn*), a person who occasions much trouble to his family, one who is a plague to his family.

কুলকর্ম্ম, *s.* (from কুল, *a family*, and কর্ম্মন্, *a work*), the duties of a family, the giving of a daughter to a person of noble family.

কুলকলঙ্ক, *s.* (from কুল, *a family*, and কলঙ্ক, *a stain*), one who is a disgrace to the family, a family stain, a family dishonour.

কুলকুচ, *s.* (from কুচ, *to sound*), the noise occasioned by gargling or washing the mouth, the gargling of the mouth.

কুলক্রিয়া, *s.* (from কুল, *a family*, and ক্রিয়া, *a work*), the duties of a family, the giving of a daughter to a person of a noble family.

কুলক্ষণ, *s.* (from কু, *evil*, and লক্ষণ, *a mark*), an inauspicious mark, an evil mark, an unpropitious sign.

কুলক্ষণধারী, *a.* (from কুলক্ষণ, *an evil mark*, and ধারিন্, *having*), having inauspicious marks, marked with disagreeable or evil signs, disfigured.

কুলক্ষণবান্, *a.* (from কুলক্ষণ, *an evil mark*), having inauspicious or disagreeable marks, disfigured.

কুলক্ষণবিশিষ্ট, *a.* (from কুলক্ষণ, *an evil mark*, and বিশিষ্ট, *possessed of*), marked with inauspicious or disagreeable marks or signs.

কুলক্ষণবিহীন, *a.* (from কুলক্ষণ, *an evil mark*, and বিহীন, *destitute of*), free from inauspicious or disagreeable marks.

কুলক্ষণযুক্ত, *a.* (from কুলক্ষণ, *an evil mark*, and যুক্ত, *joined to*), marked with disagreeable or inauspicious marks.

কুলক্ষণরহিত, *a.* (from কুলক্ষণ, *an evil mark*, and রহিত, *destitute of*), free from disagreeable or inauspicious marks.

কুলক্ষণশূন্য, *a.* (from কুলক্ষণ, *an evil mark*, and শূন্য, *destitute of*), free from disagreeable or inauspicious marks.

কুলক্ষণহীন, *a.* (from কুলক্ষণ, *an evil mark*, and হীন, *destitute of*), free from disagreeable or inauspicious marks.

কুলক্ষণাক্রান্ত, *a.* (from কুলক্ষণ, *an evil mark*, and আক্রান্ত, *seized by*), marked by disagreeable or inauspicious marks.

কুলক্ষণান্বিত, *a.* (from কুলক্ষণ, *an evil mark*, and অন্বিত, *connected with*), marked with disagreeable or inauspicious marks.

কুলক্ষয়, *s.* (from কুল, *a family*, and ক্ষয়, *decay*), the decay of a family.

কুলাগত, *a.* (from কুল, *a family*, and গত, *gone*), entered into a family, incorporated with a family.

কুলাভিমান, *s.* (from কুল, *a family*, and অভিমান, *pride*), family pride, the pride of high birth.

কুলগৌরব, *s.* (from কুল, *a family*, and গৌরব, *greatness*), the greatness or consequence of a family, family greatness, family importance.

কুলগ্ন, *s.* (from কু, *evil*, and লগ্ন, *the ascension of a sign of*

the Zodiac), an inauspicious ascension of one of the signs of the Zodiac.

কুলচ্যুত, *a.* (from কুল, *a family*, and চ্যুত, *fallen from*), fallen from family privileges, rejected by his family.

কুলজ, *a.* (from কুল, *a family*, and জন্, *to be produced*), born of a particular family, born of a good family.

কুলজাত, *a.* (from কুল, *a family*, and জাত, *born*), born in a particular family, born of a good family.

কুলজী, *s.* (from কুল, *lineage*, and জন্, *to be produced*), a genealogy, the register of a family.

কুলজ্ঞ, *a.* (from কুল, *a family*, and জ্ঞা, *to know*), acquainted with the family.

কুলজ্ঞতা, *s.* (from কুলজ্ঞ, *acquainted with a family*), the knowledge of a family.

কুলজ্ঞাতা, *s.* (from কুল, *a family*, and জ্ঞাতৃ, *one who knows*), one who is acquainted with the ancestry or descent of a family.

কুলঞ্জন, *s.* (from কুল, *a family*, and জন্, *to produce*), the name of an aromatic plant, (Alpinia Galanga.)

কুলটা, *s.* (from কুল, *lineage*, and অট্, *to go*), a loose woman, a whore, a woman whose loose conduct disgraces her family, a courtezan.

কুলটাপতি, *s.* (from কুলটা, *a lewd woman*, and পতি, *a husband*), the husband of a woman of loose conduct, a cuckold.

কুলতিলক, *s.* (from কুল, *a family*, and তিলক, *a distinctive mark*), a person who makes an illustrious figure in a family.

কুলত্থ, *s.* (from কুল, *the banks of a river*, and স্থা, *to be situated*), the name of a species of pulse (Dolichos biflorus.)

কুলত্থকলায়, *s.* (from কুলত্থ, *two flowered kidney bean*, and কলায়, *pulse*), the name of a species of kidney bean (Dolichos biflorus.)

কুলদর্প, *s.* (from কুল, *a family*, and দর্প, *pride*), family pride, family importance.

কুলদীপক, *a.* (from কুল, *a family*, and দীপক, *illuminating*), making a family illustrious; *s.* one whose conduct sheds a glory upon the family.

কুলধর্ম্ম, *s.* (from কুল, *a family*, and ধর্ম্ম, *duty*), any action or line of conduct which has been constantly observed in a family, a family duty.

কুলধ্বংস, *a.* (from কুল, *a family*, and ধ্বংস, *destruction*), the ruin of a family.

কুলধ্বংসক, *a.* (from কুল, *a family*, and ধ্বংসক, *destructive*), ruinous to a family, family-destroying; *s.* a person who ruins his family, one who extirpates a race or family.

কুলধ্বংসী, *a.* (from কুল, *a family*, and ধ্বংসিন্, *destructive*), ruinous to a family, family-destroying.

কুলন, *s.* (from কুল্, *to be sufficient*), the being sufficient in quantity to answer a given purpose; *a.* sufficient.

কুলনন্দন, *a.* (from কুল, *a family*, and নন্দন, *rejoicing*), causing joy to a family; *s.* a person who is the joy of his family.

কুলনাশ, *s.* (from কুল, *a family*, and নাশ, *destruction*), the ruin or destruction of a family.

কুলনাশক, *a.* (from কুল, *a family*, and নাশক, *destroying*), ruinous or destructive to a family, one who exterminates or destroys a race or family.

কুলনিন্দক, *a.* (from কুল, *a family*, and নিন্দক, *reproaching*), bringing disgrace or reproach upon a family, reproaching a family.

কুলনিন্দা, *s.* (from কুল, *a family*, and নিন্দা, *reproach*), a reproach to a family.

কুলপরিচয়, *s.* (from কুল, *a family*, and পরিচয়, *acquaintance*), an introduction to the acquaintance of a family, an acquaintance or familiarity with a family.

কুলপর্য্যায়, *s.* (from কুল, *a family*, and পর্য্যায়, *rotation*), the succession of persons in a family.

কুলপ্রদীপ, *s.* (from কুল, *a family*, and প্রদীপ, *a lamp*), a person who is an honour to his family, one who makes his family illustrious.

কুলবতী, *a.* (from কুল, *a family*), reputable, belonging to a respectable family.

কুলবধূ, *s.* (from কুল, *a family*, and বধূ, *a wife*), a virtuous wife, a good house-wife, a wife who is an honour to the family into which she is married.

কুলবধূতা, *s.* (from কুলবধূ, *a virtuous wife*), chastity or decorum in a wife.

কুলবধূত্ব, *s.* (from কুলবধূ, *a virtuous wife*), virtue, chastity, or decorum in a wife.

কুলবর্দ্ধক, *a.* (from কুল, *a family*, and বর্দ্ধক, *increasing*), increasing a family, advancing a family.

কুলবর্দ্ধন, *s.* (from কুল, *a family*, and বর্দ্ধন, *the increasing of a thing*), the increase of a family, a family increase, the advancement of a family.

কুলবৃদ্ধি, *s.* (from কুল, *a family*, and বৃদ্ধি, *increase*), the increase of a family, the promotion or advancement of a family.

কুলভঙ্গ, *s.* (from কুল, *a family*, and ভঙ্গ, *breach*), the breaking up of a family.

কুলভ্রষ্ট, *a.* (from কুল, *a family*, and ভ্রষ্ট, *fallen from*), fallen from the privileges of a family, expelled from a family.

কুলমর্য্যাদা, *s.* (from কুল, *a family*, and মর্য্যাদা, *honour*), the honour or respectability of a family.

কুলমান, *a.* (from কুল, *a family*, and মান, *honour*), family honour, the respect belonging to a family.

কুলযুক্ত, *a.* (from কুল, *a family*, and যুক্ত, *joined to*), possessed of a family, belonging to a family.

কুলযোগ্য, *a.* (from কুল, *a family*, and যোগ্য, *worthy*), worthy of a family, honourable to his family.

কুলরক্ষক, *a.* (from কুল, *a family*, and রক্ষক, *preserving*), family-preserving; *s.* one who guards or takes care of the family.

কুলরক্ষণ, *s.* (from কুল, *a family*, and রক্ষণ, *a preserving*), the preserving of a family or race.

কুলরক্ষা, *s.* (from কুল, *a family*, and রক্ষা, *preservation*), the preservation of a family or race.

কুলরহিত, *s.* (from কুল, *a family*, and রহিত, *bereft*), bereft of a family, destitute of a family.

কুললক্ষণ, *s.* (from কুল, *a family*, and লক্ষণ, *a mark*), a family mark, a family distinction.

কুললাঘব, *s.* (from কুল, *a family*, and লাঘব, *lightness*), the meanness or want of importance in a family.

কুলশীল, *s.* (from কুল, *a family*, and শীল, *a tendency*), the honour of a family, that conduct which is honourable to a family.

কুলসী, *s.* (from কুল, *a multitude of similar things*, and সীর, ... a number of fruits tied together by their stalks for the convenience of carriage, a contrivance for carrying fishes, or other articles, by enclosing them in a small sheaf of straw tied close at both ends.

কুলস্ত্রী, *s.* (from কুল, *a family*, and স্ত্রী, *a woman*), a woman of family and reputation, a house-wife.

কুলা, *v. n.* (from কুল, *to collect*), to possess, to abound, to be plentiful, to be sufficient for any given purpose; also *s.* (from কুলা, *a fan*), a fan to winnow corn.

কুলাঙ্গার, *s.* (from কুল, *a family*, and অঙ্গার, *a coal*), one who blackens the reputation of his family, one who is a disgrace to his family.

কুলাচার, *s.* (from কুল, *a family*, and আচার, *a custom*), the conduct proper to be observed in a family, a family usage or custom.

কুলাচারজ্ঞ, *a.* (from কুলাচার, *a family custom*, and জ্ঞা, *to know*), acquainted with family usages or customs.

কুলাচারজ্ঞাতা, *s.* (from কুলাচার, *a family custom*, and জ্ঞাতৃ, *one who knows*), a person acquainted with family customs or usages.

কুলাচারবেত্তা, *s.* (from কুলাচার, *a family custom*, and বেত্তৃ, *one who knows*), one who is acquainted with family customs or usages.

কুলাচার্য্য, *s.* (from কুল, *a family*, and আচার্য্য, *an instructor*), a person who is employed to contract marriages between persons of different families, and who is consequently well versed in all that regards the pedigree and peculiar customs of the family.

কুলান, *s.* (from কুল, *to collect*), the being supplied with or possessing of any thing, the being sufficient for any given purpose.

কুলানীয়, *a.* (from কুল, *to be sufficient*), supervising, superintending.

কুলায়, *s.* (from কুল, *a family*, and অয়, *to move*), a nest, a place of residence.

কুলাল, *s.* (from কুল, *to collect*), a potter.

কুলালচক্র, *s.* (from কুলাল, *a potter*, and চক্র, *a wheel*), a potter's wheel.

কুলালচক্রপ্রায়, *a.* (from কুলালচক্র, *a potter's wheel*, and প্রায়, *resembling*), revolving, turning on its axis.

কুলি, *s.* (from கூலி, *a labourer*), a labouring man. This word was probably brought from Madras by the first Europeans, and has thus become common in Calcutta, but it is unknown in the interior of Bengal.

কুলিয়াকাড়া, *s.* (from কোকিলাক্ষ, *the name of a shrub*), the name of a thorny shrub, (Capparis spinosa).

কুলিশ, *s.* (from কুল, *a river bank*, and শী, *to lie down*), the thunderbolt of *Indra*. The name of a fish, (Cyprinus Koorchi ? Buchanan's Mss.)

কুলিশপতন, *s.* (from কুলিশ, *a thunderbolt*, and পতন, *a falling*), the falling of a thunderbolt.

কুলিশপাত, *s.* (from কুলিশ, *a thunderbolt*, and পাত, *a fall*), the fall of a thunderbolt.

কুলিশাঘাত, *s.* (from কুলিশ, *a thunderbolt*, and আঘাত, *a stroke*), the stroke of a thunderbolt.

কুলীন, *a.* (from কুল, *lineage*), noble, honourable.

কুলীনতা, *s.* (from কুলীন, *noble*), nobility, the condition of a nobleman.

কুলীনত্ব, *s.* (from কুলীন, *noble*), nobility, the condition of a nobleman.

কুলীর, *s.* (from কুল, *to collect*), a crab.

কুলীরশৃঙ্গী, *s.* (from কুলীর, *a crab*, and শৃঙ্গ, *a horn*), the antennæ of a crab, the name of a plant not yet ascertained.

কুলুপ, *s.* (from قفل, *a lock*), a lock, a padlock.

কুলুপকাটী, *s.* (from কুলুপ, *a lock*, and কাটী, *a key*), a key.

কুলোৎপত্তি, *s.* (from কুল, *a family*, and উৎপত্তি, *production*), the production of a family.

কুলোৎপন্ন, *a.* (from কুল, *a family*, and উৎপন্ন, *produced*), produced or born in a family.

কুলোৎপাদক, *a.* (from কুল, *a family*, and উৎপাদক, *producing*),

producing a family; *s.* one who produces a family, a progenitor.

কুলোৎপাদন, *s.* (from কুল, *a family*, and উৎপাদন, *the producing of a thing*), the producing of a family.

কুলোদ্ভব, *s.* (from কুল, *a family*, and উদ্ভব, *a production*), the origin of a family.

কুলোপযুক্ত, *a.* (from কুল, *a family*, and উপযুক্ত, *fit*), worthy of a family, befitting a family.

কুল্কুচ, *s.* an imitative sound expressing that which arises from washing the mouth, the gargling of the mouth.

কুলকুল, *s.* an imitative sound used to express that occasioned by the rippling of water, or the gargling of the mouth, the rippling of water.

কুলকুলা, *s.* an imitative sound used to express the noise and agitation of the water in gargling or rinsing the mouth, or when it runs with a rippling noise, the rippling of water.

কুলচুর, *s.* (from কোল, *a jujube*, and চুর, *powder*), a composition of dried jujubes beat up with salt, used as an article of food.

কুলটুল. *s.* (from কুল, *a family. The last syllable has no distinct meaning, but merely rhymes with the preceding one*), jujubes and all things of that kind; a family with all its appendages, family honours.

কুলা, *s.* (from কুল, *to accumulate*), a wicker fan for winnowing corn.

কুল্লা, *ad.* (from কুল, *a multitude of the same species*), only, wholly.

কুঅরে, *s.* (from কর্কর, *gravel*), a nodule, gravel.

কুশ, *v. a.* (from কু, *evil*, and শো, *to destroy*), to hew timber, to hew off the outside part of timber before it is sawn. The adverbial participle of this root, constructed with শী, *to take*, is much more frequently used than the simple verb, and has the same meaning.

কুশ, *s.* (from কু, *the earth*, and শী, *to lie down*), a species of grass held so sacred by the Hindoos that no religious action of a brahmun is thought perfect without it, (Poa cynosuroides); one of the seven continents of the Hindoos surrounded by the sea of spirituous liquors. It is by Wilford supposed to be the Cush of scripture, and to have been the country between the Indus and the Persian gulph, and extending northwards to the Caspi sea. In fabulous history, one of the sons of Rama.

কুশনিমিত্তক, *a.* (from কুশ, *sacrificial grass*, and নিমিত্ত, *a cause*), caused by sacrificial grass.

কুশবিশিষ্ট, *a.* (from কুশ, *sacrificial grass*, and বিশিষ্ট, *possessed of*), possessed of sacrificial grass, connected with sacrificial grass.

কুশবিহীন, *a.* (from কুশ, *sacrificial grass*, and বিহীন, *desti of*), destitute of sacrificial grass.

কুশময়, *a.* (from কুশ, *sacrificial grass*), abounding with sac ficial grass.

কুশমুষ্টি, *a.* (from কুশ, *sacrificial grass*, and মুষ্টি, *the fi* having his hand full of sacrificial grass.

কুশযুক্ত, *a.* (from কুশ, *sacrificial grass*, and যুক্ত, *joined* provided with sacrificial grass, connected with sac ficial grass.

কুশরত, *s.* (from কু, *the earth*, and শৄ, *to injure*), the na given in some parts to a plant which is probably a sp cies of Flemingia, (Dispermum Hedysarum, Buchana Mss.)

কুশরহিত, *a.* (from কুশ, *sacrificial grass*, and রহিত, *destit of*), destitute of sacrificial grass.

কুশল, *s.* (from কু, *the earth*, and শল্, *to go*), welfare, pea happiness, adequacy, ability, virtue, a virtuous actio *a.* eminent in any art or profession, clever.

কুশলকর্ত্তা, *s.* (from কুশল, *welfare*, and কর্ত্তৃ, *an agent*), o who promotes the welfare or happiness of another.

কুশলকারক, *a.* (from কুশল, *welfare*, and কারক, *doing*), bene cent, promoting the welfare of others; *s.* one who pr motes the welfare of others.

কুশলকারিতা, *s.* (from কুশলকারিন্, *beneficent*), beneficence.

কুশলকারিত্ব, *s.* (from কুশলকারিন্, *beneficent*), beneficence.

কুশলকারী, *a.* (from কুশল, *welfare*, and কারিন্, *doing*), ben ficent, promoting the welfare of others.

কুশলচিন্তক, *a.* (from কুশল, *welfare*, and চিন্তক, *meditating* benevolent, contriving or meditating the good of other

কুশলচিন্তা, *s.* (from কুশল, *welfare*, and চিন্তা, *thought*), benev lence, the contriving or meditating the advantage o happiness of others.

কুশলচেষ্টক, *a.* (from কুশল, *welfare*, and চেষ্টক, *endeavouring* endeavouring to promote the welfare or happiness o others, beneficent.

কুশলচেষ্টা, *s.* (from কুশল, *welfare*, and চেষ্টা, *endeavour*), a endeavour to promote the welfare or happiness of ano ther, beneficence.

কুশলজনক, *a.* (from কুশল, *welfare*, and জনক, *producing*), pro ducing happiness, causing prosperity or welfare.

কুশলজন্য, *a.* (from কুশল, *welfare*, and জন্য, *producible*), aris ing from prosperity or welfare, producible from pros perity.

কুশলতত্ত্ব, *s.* (from কুশল, *welfare*, and তত্ত্ব, *search*), a seekin the welfare or happiness of others, beneficence.

কুশলতত্ত্বী, *a.* (from কুশল, *welfare*, and তত্ত্বিন্, *seeking*), seekin the welfare or happiness of another, beneficent.

কুশলদাতা, *s.* (from কুশল, *welfare*, and দাতৃ, *a giver*), one who confers some advantage upon another.

কুশলদায়ক, *a.* (from কুশল, *welfare*, and দায়ক, *giving*), conferring advantage or good upon others ; *s.* one who confers an advantage upon another.

কুশলদায়ী, *a.* (from কুশল, *welfare*, and দায়িন্, *giving*), conferring advantages or benefits on others.

কুশলধ্বংস, *s.* (from কুশল, *welfare*, and ধ্বংস, *destruction*), the destruction of happiness, the ruin of a person's good fortune.

কুশলধ্বংসক, *a.* (from কুশল, *welfare*, and ধ্বংসক, *destructive*), ruinous to a person's happiness, destructive to a person's advantages or welfare.

কুশলধ্বংসী, *a.* (from কুশল, *welfare*, and ধ্বংসিন্, *destroying*), destructive to a person's welfare or happiness, ruinous to a person's advantages.

কুশলনাশ, *s.* (from কুশল, *welfare*, and নাশ, *destruction*), the destruction of a person's welfare or happiness, the ruin of a person's advantages or good fortune.

কুশলনাশক, *a.* (from কুশল, *welfare*, and নাশক, *destructive*), destructive to a person's welfare or happiness, ruinous to a person's advantages.

কুশলনিমিত্তক, *a.* (from কুশল, *welfare*, and নিমিত্ত, *a cause*), arising from or caused by welfare or happiness.

কুশলপ্রদ, *a.* (from কুশল, *welfare*, and প্রদ, *giving*), producing welfare, giving prosperity or happiness.

কুশলবর্দ্ধক, *a.* (from কুশল, *welfare*, and বর্দ্ধক, *promoting*), promoting the welfare or happiness of another.

কুশলবর্দ্ধন, *s.* (from কুশল, *welfare*, and বর্দ্ধন, *the increasing of a thing*), the promoting of the welfare or happiness of another.

কুশলবিশিষ্ট, *a.* (from কুশল, *welfare*, and বিশিষ্ট, *possessed of*), happy, prosperous, fortunate.

কুশলবিহীন, *a.* (from কুশল, *welfare*, and বিহীন, *destitute of*), destitute of prosperity or happiness, unfortunate, wretched, unhappy, unprosperous.

কুশলবৃদ্ধি, *s.* (from কুশল, *welfare*, and বৃদ্ধি, *increase*), an increase of prosperity or welfare, an increase of happiness, the promotion of a person's welfare or happiness.

কুশলব্যতিরিক্ত, *a.* (from কুশল, *welfare*, and ব্যতিরিক্ত, *excepted*), exempted from happiness or prosperity, destitute of happiness or welfare.

কুশলব্যতিরেক, *s.* (from কুশল, *welfare*, and ব্যতিরেক, *an exception*), an exemption from welfare or happiness.

কুশলযুক্ত, *a.* (from কুশল, *welfare*, and যুক্ত, *joined to*), happy, prosperous, fortunate.

কুশলরহিত, *a.* (from কুশল, *welfare*, and রহিত, *destitute of*), destitute of happiness or prosperity, unprosperous, unhappy, wretched, unfortunate.

কুশলশূন্য, *a.* (from কুশল, *welfare*, and শূন্য, *empty*), destitute of welfare or happiness, cheerless, unhappy, unfortunate, wretched, unprosperous.

কুশলহন্তা, *s.* (from কুশল, *welfare*, and হন্তৃ, *a destroyer*), one who injures or destroys the welfare or happiness of others.

কুশলহীন, *a.* (from কুশল, *welfare*, and হীন, *destitute of*), destitute of welfare or happiness, cheerless, unhappy, unfortunate, wretched, unprosperous.

কুশলাকাঙ্ক্ষা, *s.* (from কুশল, *welfare*, and আকাঙ্ক্ষা, *desire*), a desire after welfare, a wish for prosperity or happiness.

কুশলাকাঙ্ক্ষী, *a.* (from কুশল, *welfare*, and আকাঙ্ক্ষিন্, *desirous*), desirous of welfare or advantage, desirou of prosperity or happiness.

কুশলান্বিত, *a.* (from কুশল, *welfare*, and অন্বিত, *connected with*), prosperous, happy, lucky.

কুশলী, *a.* (from কুশলিন্, *happy*), prosperous, happy, lucky.

কুশলেচ্ছা, *s.* (from কুশল, *welfare*, and ইচ্ছা, *a desire*), the desire of happiness or welfare.

কুশলেচ্ছু, *a.* (from কুশল, *welfare*, and ইচ্ছু, *desirous*), desirous of welfare or happiness, desirous of prosperity.

কুশলেচ্ছুক, *a.* (from কুশল, *welfare*, and ইচ্ছুক, *desirous*), desirous of welfare or happiness, desirous of prosperity.

কুশাঙ্গুরীয়, *s.* (from কুশ, *sacred grass*, and অঙ্গুরীয়, *a ring*), a ring made of sacrificial grass, and worn at times of religious ceremonies by all except married women who wear a ring made of doorva grass, (Panicum Dactylon.)

কুশাদা, *a.* (from کشاده, *wide*), extensive, wide, spacious.

কুশাসন, *s.* (from কুশ, *sacred grass*, and আসন, *a seat*), a small mat of sacred grass on which a brahmun sits to perform his devotions.

কুশাসনস্থ, *a.* (from কুশাসন, *a mat of sacred grass*, and স্থা, *to stay*), seated on a mat of sacrificial grass.

কুশাসনস্থায়ী, *a.* (from কুশাসন, *a mat of sacred grass*, and স্থায়িন্, *staying*), seated or continuing on a mat of sacrificial grass.

কুশাসনস্থিত, *a.* (from কুশাসন, *a mat of sacred grass*, and স্থিত, *situated*), seated or situated on a mat of sacrificial grass.

কুশী, *s.* (from কু, *evil*, and শো, *to destroy*), a plough share, a pod of cotton, a vessel resembling a small boat or a spoon used in religious ceremonies to make libations.

কুশীল, *a.* (from কু, *evil*, and শীল, *a disposition*), evil-inclined, evil minded, wicked.

কুশীলতা, *s.* (from কুশীল, *wicked*), wickedness, an evil bias of mind.

কুশূল, *s.* (from কুশ্, *to shine*), a cupboard, a barn, a granary.

কুষীদ, *s.* (from কু, *evil*, and অদ্, *to move*), usury, the profession of usury.

কুষ্ঠ, *s.* (from কু, *evil*, and স্থা, *to be situated*), the leprosy, the elephantiasis, also the name of a plant, (Costus speciosus).

কুষ্ঠকারক, *a.* (from কুষ্ঠ, *the leprosy*, and কারক, *causing*), causing the leprosy; *s.* a thing which causes the leprosy.

কুষ্ঠকারী, *a.* (from কুষ্ঠ, *the leprosy*, and কারিন্ *making*), causing the leprosy.

কুষ্ঠকৃৎ, *a.* (from কুষ্ঠ, *the leprosy*, and কৃৎ, *making*), causing the leprosy.

কুষ্ঠঘ্ন, *a.* (from কুষ্ঠ, *the leprosy*, and হন্, *to kill*), good to cure the leprosy; *s.* the name of a tree, (Ficus oppositifolia).

কুষ্ঠজনক, *a.* (from কুষ্ঠ, *the leprosy*, and জনক, *producing*), producing or causing the leprosy.

কুষ্ঠজন্য, *a.* (from কুষ্ঠ, *the leprosy*, and জন্য, *producible*), producible from the leprosy, occasioned by the leprosy.

কুষ্ঠদ, *a.* (from কুষ্ঠ, *the leprosy*, and দা, *to give*), giving or communicating the leprosy.

কুষ্ঠদায়ক, *a.* (from কুষ্ঠ, *the leprosy*, and দায়ক, *giving*), communicating the leprosy.

কুষ্ঠদায়ী, *a.* (from কুষ্ঠ, *the leprosy*, and দায়িন্, *giving*), giving or communicating the leprosy.

কুষ্ঠধ্বংস, *s.* (from কুষ্ঠ, *the leprosy*, and ধ্বংস, *destruction*), the destruction or cure of the leprosy.

কুষ্ঠধ্বংসক, *a.* (from কুষ্ঠ, *the leprosy*, and ধ্বংসক, *destroying*), destructive to the leprosy, curing the leprosy; *s.* a remedy for the leprosy.

কুষ্ঠধ্বংসী, *a.* (from কুষ্ঠ, *the leprosy*, and ধ্বংসিন্, *destroying*), destructive to the leprosy, curing the leprosy.

কুষ্ঠনাশ, *s.* (from কুষ্ঠ, *the leprosy*, and নাশ, *destruction*), the eradication or cure of the leprosy.

কুষ্ঠনাশক, *a.* (from কুষ্ঠ, *the leprosy*, and নাশক, *destructive*), removing or curing the leprosy; *s.* a specific for the leprosy.

কুষ্ঠনিবারক, *a.* (from কুষ্ঠ, *the leprosy*, and নিবারক, *preventive*), preventive of the leprosy.

কুষ্ঠনিবারণ, *s.* (from কুষ্ঠ, *the leprosy*, and নিবারণ, *the preventing of a thing*), the preventing of the leprosy.

কুষ্ঠনিমিত্ত, *s.* (from কুষ্ঠ, *the leprosy*, and নিমিত্ত, *a cause*), the cause of the leprosy, a habit or circumstance predisposing to the leprosy.

কুষ্ঠনিমিত্তক, *a.* (from কুষ্ঠ, *the leprosy*, and নিমিত্ত, *a cause*), caused by or arising from the leprosy.

কুষ্ঠপ্রদ, *a.* (from কুষ্ঠ, *the leprosy*, and প্রদ, *giving*), giving or communicating the leprosy.

কুষ্ঠপ্রযুক্ত, *a.* (from কুষ্ঠ, the leprosy, and প্রযুক্ত, *caused by*), arising from or caused by the leprosy.

কুষ্ঠবর্দ্ধক, *a.* (from কুষ্ঠ, *the leprosy*, and বর্দ্ধক, *increasing*), aggravating the leprosy, making the leprosy worse.

কুষ্ঠবর্দ্ধন, s. (from কুষ্ঠ, *the leprosy*, and বর্দ্ধন, *an increasing*), the growing worse of the leprosy.

কুষ্ঠবৃদ্ধি, *s.* (from কুষ্ঠ, *the leprosy*, and বৃদ্ধি, *increase*), the increase of the symptoms of leprosy.

কুষ্ঠবৃদ্ধিকর, *a.* (from কুষ্ঠবৃদ্ধি, *the increase of leprosy*, and কৃ, *to do*), increasing the disease of leprosy, making the leprosy worse.

কুষ্ঠবৃদ্ধিজনক, *a.* (from কুষ্ঠবৃদ্ধি, *the increase of the leprosy*, and জনক, *producing*), causing the leprosy to grow worse.

কুষ্ঠবৃদ্ধিদায়ক, *a.* (from কুষ্ঠবৃদ্ধি, *the increase of the leprosy*, and দায়ক, *giving*), aggravating the disease of leprosy.

কুষ্ঠবৃদ্ধিধ্বংস, *s.* (from কুষ্ঠবৃদ্ধি, *the increase of the leprosy*, and ধ্বংস, *destruction*), the stopping the progress of leprosy.

কুষ্ঠবৃদ্ধিধ্বংসক, *a.* (from কুষ্ঠবৃদ্ধি, *the increase of leprosy*, and ধ্বংসক, *destruction*), stopping the progress of the leprosy.

কুষ্ঠবৃদ্ধিনাশ, *s.* (from কুষ্ঠবৃদ্ধি, *the increase of the leprosy*, and নাশ, *destruction*), the prevention of the further progress of leprosy.

কুষ্ঠবৃদ্ধিনাশক, *a.* (from কুষ্ঠবৃদ্ধি, *the increase of the leprosy*, and নাশক, *destructive*), preventive of the further progress of leprosy.

কুষ্ঠবৃদ্ধিরহিত, *a.* (from কুষ্ঠবৃদ্ধি, *the increase of the leprosy*, and রহিত, *destitute of*), not growing worse of the leprosy.

কুষ্ঠময়, *a.* (from কুষ্ঠ, *the leprosy*), leprous, full of leprosy.

কুষ্ঠরোগ, *s.* (from কুষ্ঠ, *the leprosy*, and রোগ, *a disease*), the leprosy.

কুষ্ঠরোগকর, *a.* (from কুষ্ঠরোগ, *the leprosy*, and কৃ, *to make*), producing the leprosy.

কুষ্ঠরোগকারী, *a.* (from কুষ্ঠরোগ, *the leprosy*, and কারিন্, *making*), causing the leprosy.

কুষ্ঠরোগকৃৎ, *a.* (from কুষ্ঠরোগ, *the leprosy*, and কৃৎ, *doing*), producing the leprosy.

কুষ্ঠরোগজনক, *a.* (from কুষ্ঠরোগ, *the leprosy*, and জনক, *producing*), producing the leprosy.

কুষ্ঠরোগজন্য, *a.* (from কুষ্ঠরোগ, *the leprosy*, and জন্য, *producible*), springing from the leprosy.

কুষ্ঠরোগদ, *a.* (from কুষ্ঠরোগ, *the leprosy*, and দা, *to give*), communicating the leprosy

কুষ্ঠরোগদায়ক, *a.* (from কুষ্ঠরোগ, *the leprosy*, and দায়ক, *giving*), communicating the leprosy.

কুষ্ঠরোগদায়ী, *a.* (from কুষ্ঠরোগ, *the leprosy*, and দায়িন্, *giving*), communicating the leprosy.

কুষ্ঠরোগহিংসন, *s.* (from কুষ্ঠরোগ, *the leprosy*, and হিংসন, *destruction*), the eradication or cure of the leprosy.

কুষ্ঠরোগহিংসক, *a.* (from কুষ্ঠরোগ, *the leprosy*, and হিংসক, *destructive*), good to eradicate or cure the leprosy.

কুষ্ঠরোগহিংসী, *a.* (from কুষ্ঠরোগ, *the leprosy*, and হিংসিন্, *destructive*), good to eradicate or cure the leprosy.

কুষ্ঠরোগনাশ, *s.* (from কুষ্ঠরোগ, *the leprosy*, and নাশ, *destruction*), the eradication or cure of the leprosy.

কুষ্ঠরোগনাশক, *a.* (from কুষ্ঠরোগ, *the leprosy*, and নাশক, *destructive*), good to eradicate or cure the leprosy.

কুষ্ঠরোগনিবর্ত্তক, *a.* (from কুষ্ঠরোগ, *the leprosy*, and নিবর্ত্তক, *stopping*), stopping the progress of leprosy.

কুষ্ঠরোগনিবারক, *a.* (from কুষ্ঠরোগ, *the leprosy*, and নিবারক, *preventive*), preventive of leprosy.

কুষ্ঠরোগনিবারণ, *s.* (from কুষ্ঠরোগ, *the leprosy*, and নিবারণ, *the preventing of a thing*), the preventing of the leprosy.

কুষ্ঠরোগনিবৃত্তি, *s.* (from কুষ্ঠরোগ, *the leprosy*, and নিবৃত্তি, *cessation*), the cessation or cure of the leprosy.

কুষ্ঠরোগনিমিত্ত, *s.* (from কুষ্ঠরোগ, *the leprosy*, and নিমিত্ত, *a cause*), the cause of leprosy.

কুষ্ঠরোগনিমিত্তক, *a.* (from কুষ্ঠরোগ, *the leprosy*, and নিমিত্ত, *a cause*), caused by or arising from the leprosy.

[illegible] (from কুষ্ঠরোগ, *the leprosy*, and বর্দ্ধক, *increasing*), aggravating the disease of leprosy.

কুষ্ঠরোগবর্দ্ধন, *s.* (from কুষ্ঠরোগ, *the leprosy*, and বর্দ্ধন, *the increasing of a thing*), the aggravating of the leprosy or making it worse.

কুষ্ঠরোগবিশিষ্ট, *a.* (from কুষ্ঠরোগ, *the leprosy*, and বিশিষ্ট, *possessed of*), leprous.

কুষ্ঠরোগবৃদ্ধি, *s.* (from কুষ্ঠরোগ, *the leprosy*, and বৃদ্ধি, *increase*), the increase or growing worse of the leprosy.

কুষ্ঠরোগযুক্ত, *a.* (from কুষ্ঠরোগ, *the leprosy*, and যুক্ত, *connected with*), leprous.

কুষ্ঠরোগশূন্য, *a.* (from কুষ্ঠরোগ, *the leprosy*, and শূন্য, *empty*), free from the disease of leprosy.

কুষ্ঠরোগান্বিত, *a.* (from কুষ্ঠরোগ, *the leprosy*, and অন্বিত, *connected with*), leprous.

কুষ্ঠরোগী, *a.* (from কুষ্ঠ, *the leprosy*, and রোগিন্, *diseased*), diseased with the leprosy, leprous.

কুষ্ঠান্বিত, *a.* (from কুষ্ঠ, *the leprosy*, and অন্বিত, *connected with*), leprous.

কুষ্ঠী, *a.* (from কুষ্ঠিন্, *leprous*), leprous, afflicted with elephantiasis.

কুষ্মাণ্ড, *s.* (from কু, *bad*, উষ্ম, *to fill*, and অণ্ড, *an egg*), a pumpkin, (Cucurbito pepo.)

কুষ্মাণ্ডাকার, *a.* (from কুষ্মাণ্ড, *a pumpkin*, and আকার, *a form*), thick, abdominous, formed like a pumpkin.

কুষ্মাণ্ডাকৃতি, *a.* (from কুষ্মাণ্ড, *a pumpkin*, and আকৃতি, *a form*), formed like a pumpkin, thick, abdominous.

কুসীদ, *s.* (from কু, *evil*, and সদ্, *to move*), usury, the profession of usury.

কুসুম, *s.* (from কুস্, *to shine*), a flower, the name of a particular plant, (Carthamus tinctorius;) the menstrual flux.

কুসুম্ভ, *s.* (from কুস্, *to shine*), the name of a plant, the flowers of which are used in dying under the name of Safflower, (Carthamus tinctorius.)

কুস্বপ্ন, *s.* (from কু, *evil*, and স্বপ্ন, *a dream*), an ominous dream, the night mare.

কুহক, *s.* (from কুহ্, *to astonish*), delusion, fascination, sorcery, a sorcerer.

কুহকী, *s.* (from কুহক, *sorcery*), a sorcerer.

কুহর, *s.* (from কু, *the earth*, and হৃ, *to take*), a cave, a hole, an excavation, the ear-hole.

কুহূ, *s.* (from কুহ্, *to astonish*), the new moon, the note of the kok*ila* or Indian cuckow.

কুহেড়িকা, *s.* (from কু, *the earth*, and হেড়্, *to surround*), a mist or fog.

কুহেড়ী, *s.* (from কু, *the earth*, & হেড়্, *to surround*), a mist or fog.

কূট, *s.* (from কূট্, *to be confused*), the peak of a mountain, a ream of paper, a heap of corn, a water jar, uniform and elementary substance, a hammer or mallet, a plough share, the body of a plough, a trap for catching deer, illusion, fraud, deceit, falsehood; *a.* false, low, mean.

কূটযন্ত্র, *s.* (from কূট, *a snare*, and যন্ত্র, *a machine*), a snare, a trap to catch deer or birds, a net.

কূটস্থ, *a.* (from কূট, *a mountain peak*, and স্থা, *to stand*), unchangeable, immoveable, uniform, always the same, unalterable.

কূটার্থ, *s.* (from কূট, *false*, and অর্থ, *an object*), obscurity, a double meaning, a fiction.

কূড়, *s.* (from কূট, *a ream of paper*), a ream of paper; also (from কূল, *a river's bank*), an end, the end of a thread when it is entangled, a clue.

কূড্য, *s.* (from কূড়্, *to heap up*), a wall.

কূতনী, *s.* (from কু, *evil*, and তন্, *to stretch out*), a sort of cloth or stuff, the warp of which is silk and the woof cotton.

কুথলী, *s.* (from কু, *evil*, and থলী, *a bag*), a satchel, a wallet.

কূপ, *s.* (from কূ, *to sound*), a well.

কূপজল, *s.* (from কূপ, *a well*, and জল, *water*), well water, water from any place except the Ganges.

কূপমণ্ডূক, *s.* (from কূপ, *a well*, and মণ্ডূক, *a frog*), a frog in the well, a man who has not seen the world.

কূপোদক, *s.* (from কূপ, *a well*, and উদক, *water*), well water, the term is sometimes applied to water in general with the exception of that of the Ganges.

কূর্মপিঠিয়া, *a.* (from কূর্ম, *a tortoise,* and পৃষ্ঠ, *the back*), tortoise-backed, round-backed, gibbous.

কূর্চ, s. (from কুর্, *to sound*), the upper part of the nose just between the eye-brows.

কূর্চিকা, *s.* (from কৃ, *to make*), inspissated milk.

কূর্দন, *s.* (from কূর্দ্, *to play*), amusement, the act of gambolling.

কূর্ম, *s.* (from কু, *evil,* and ঊর্মি, *speed*), a tortoise.

কূর্মাবতার, *s.* (from কূর্ম, *a tortoise,* and অবতার, *an incarnation*), in Hindoo fable, an incarnation of Vish*noo* in the form of a tortoise, to sustain the earth. This is reckoned the second incarnation of Vish*noo*.

কূল, *s.* (from কূল, *a shore*), the bank of a river, a heap or mound, a pond, the rear of an army, the name of a fruit tree and also of its fruit, (*Zizyphus* Jujuba.)

কূলগাছ, *s.* (from কোলি, *a jujube,* and গাছ, *a tree*), the jujube tree, (Zizyphus Jujuba.)

কূলি, *s.* (from [illegible], *a labourer*), a labouring man.

কূলিকূলি, *ad.* (from কূল, *a shore*), to the brim; *a.* reaching to the top of the bank.

কৃ, *v. a.* (from কৃ, *to do*), to do, to make, to perform, to accomplish; also, *s.* (from the letters ক, and ঋ), the compound character which expresses the sound kr*i*.

কৃকলাস, *s.* (from কৃক, *the throat,* and লস্, *to play*), a lizard, a camelion, (Lacerta mauritanica ?)

কৃচ্ছ্র, *s.* (from কৃত্, *to cut*), torment, pain, difficulty, distress, hardship, penance; *a.* distressed, suffering agony, tormented, wicked, guilty.

কৃচ্ছ্রগত, *a.* (from কৃচ্ছ্র, *torment,* and গত, *gone*), tormented, suffering anguish, suffering distress, engaged in the performance of a severe penance.

কৃচ্ছ্রলব্ধ, *a.* (from কৃচ্ছ্র, *difficulty,* and লব্ধ, *obtained*), hard-earned, obtained with difficulty.

কৃৎ, *a.* (from কৃ, *to do*), doing, performing; *s.* in grammar, the name of a class of affixes which are used in converting dhatoos or roots into verbal nouns.

কৃত, *a.* (from কৃ, *to do*), done, performed, made.

কৃতকর্ম্মা, *a.* (from কৃত, *performed,* and কর্ম্মন্, *work*), having performed any particular work or business with success.

কৃতকার্য্য, *a.* (from কৃত, *performed,* and কার্য্য, *duty*), having performed any duty, having succeeded in an undertaking.

কৃতকৃতার্থ, *a.* (from কৃত, *performed,* and কৃতার্থ, *successful*), having succeeded, fortunate, successful.

কৃতকৃত্য, *a.* (from কৃত, *performed,* and কৃত্য, *duty*), having performed any incumbent duty, successful.

কৃতঘ্ন, *a.* (from কৃত, *done,* and হন্, *to kill*), ungrateful, returning evil for good.

কৃতঘ্নতা, *s.* (from কৃতঘ্ন, *ungrateful*), ingratitude, the returning of evil for good.

কৃতঘ্নত্ব, *s.* (from কৃতঘ্ন, *ungrateful*), ingratitude, the returning of evil for good.

কৃতজ্ঞ, *a.* (from কৃত, *done,* and জ্ঞা, *to know*), mindful of favours received, grateful, thankful.

কৃতজ্ঞতা, *s.* (from কৃতজ্ঞ, *grateful*), gratitude, thankfulness.

কৃতজ্ঞত্ব, *s.* (from কৃতজ্ঞ, *grateful*), gratitude, thankfulness.

কৃতদার, *a.* (from কৃত, *made,* and দার, *a wife*), married.

কৃতনিত্যক্রিয়, *a.* (from কৃত, *done,* and নিত্যক্রিয়া, *the daily ceremonies of worship*), having performed the daily ceremonies of religion.

কৃতবিক্রয়, *a.* (from কৃত, *done,* and বিক্রয়, *a sale*), disposed of by sale, sold.

কৃতাঞ্জলি, *a.* (from কৃত, *performed,* and অঞ্জলি, *the hands joined by the little fingers being brought into contact*), having the hands joined in a humble manner.

কৃতাঞ্জলিপুট, *a.* (from কৃত, *performed,* and অঞ্জলিপুট, *the joining of the hands or palms*), having the hands joined in a supplicating manner.

কৃতান্ত, *s.* (from কৃত, *done,* and অন্ত, *an end*), an appe[illegible] Y*uma*, the regent of death, implying that he brings all things to their end, the universal destroyer.

কৃতাপরাধ, *a.* (from কৃত, *done,* and অপরাধ, *guilt*), guilty, criminal.

কৃতার্থ, *a.* (from কৃত, *done,* and অর্থ, *a proposed object*), successful, having accomplished any proposed object.

কৃতার্থী, *a.* (from কৃত, *performed,* and অর্থিন্, *desirous*), desirous of success, thankful.

কৃতিতা, *s.* (from কৃতিন্, *learned*), learning, wisdom, an acquirement, an accomplishment, goodness, piety, virtue.

কৃতিত্ব, *s.* (from কৃতিন্, *learned*), learning, wisdom, an acquirement, an accomplishment, goodness, piety, virtue.

কৃতী, *a.* (from কৃতিন্, *learned*), learned, wise, accomplished, expert, active, good, virtuous, pious, clever in business.

কৃত্তি, *s.* (from কৃৎ, *to cut*), the skin, the hide of an antelope on which a religious student sits and sleeps.

কৃত্তিকা, *s.* (from কৃৎ, *to cut*), in Hindoo astronomy, the third of the stellar mansions corresponding with the Pleiades; in mythology one of the six nurses of Kartikeya, from whom he received his name.

কৃত্য, *s.* (from কৃ, *to do*), duty, that which ought to be done, a work, a motive, a cause.

কৃত্রিম, *a.* (from কৃ, *to do*), artificial, factitious.

কৃৎস্ন, *a.* (from কৃৎ, *to surround*), all, entire, whole.

কৃদন্ত, *a.* (from কৃৎ, *a particular class of affixes,* and অন্ত, *an end*), terminated with one of the affixes used in the formation of verbals.

কৃপণ, *s.* (from কৃপ্, *to pity*), a miser, a parsimonious person, a niggard, a penurious person; *a.* miserable, penurious, wretched.

কৃপণতা, *s.* (from কৃপণ, *a miser*), niggardliness, parsimony, penuriousness, wretchedness.

কৃপণত্ব, *s.* (from কৃপণ, *a miser*), niggardliness, parsimony, penuriousness, wretchedness.

কৃপণস্বভাব, *a.* (from কৃপণ, *a miser,* and স্বভাব, *a disposition*), naturally parsimonious, miserly, niggardly, penurious, wretched.

কৃপণাশয়, *a.* (from কৃপণ, *a miser,* and আশয়, *a scope*), mean, penurious, abject.

কৃপয়া, *ad.* (instr. case of the Sungskrita কৃপা, *mercy*), graciously.

কৃপা, *s.* (from কৃপ্, *to pity*), compassion, pity, mercy, tenderness, kindness, clemency, grace, favour, goodness.

কৃপাকর, *a.* (from কৃপা, *pity,* and কৃ *to do*), compassionate, pitiful, gracious, merciful, kind, tender, forgiving.

কৃপাকর্ত্তা, *s.* (from কৃপা, *pity,* and কর্ত্তৃ, *a doer*), a compassionate person, a merciful man, one who pities others, a gracious person, a kind man.

কৃপাকাঙ্ক্ষা, *s.* (from কৃপা, *pity,* and আকাঙ্ক্ষা, *desire*), a desire for mercy or grace, a wish for pity or compassion.

কৃপাকাঙ্ক্ষী, *s.* (from কৃপা, *pity,* and আকাঙ্ক্ষিন্, *desirous*), desirous of mercy or grace, desirous of pity or compassion.

কৃপাকারী, *a.* (from কৃপা, *pity,* and কারিন্, *doing*), merciful, shewing compassion, pitiful, practising kindness or mercy, gracious.

কৃপাজনক, *a.* (from কৃপা, *pity,* and জনক, *producing*), exciting pity or compassion, causing mercy or favour.

কৃপাজন্য, *a.* (from কৃপা, *pity,* and জন্য, *producible*), springing from pity or compassion, arising from clemency or grace.

কৃপাজ্ঞ, *a.* (from কৃপা, *pity,* and জ্ঞা, *to know*), acquainted with pity or compassion, knowing how to shew clemency or kindness.

কৃপাজ্ঞাতা, *s.* (from কৃপা, *pity,* and জ্ঞাতৃ, *one who knows*), one who knows how to pity others, one who knows how to shew mercy or compassion, one who knows how to be gracious.

কৃপাজ্ঞাপক, *a.* (from কৃপা, *pity,* and জ্ঞাপক, *making known*), making grace or mercy known, publishing grace or compassion, declaring or preaching mercy or grace.

কৃপাদায়ক, *a.* (from কৃপা, *pity,* and দায়ক, *giving*), communicating grace or mercy, affording pity or compassion, shewing favour or kindness.

কৃপাধ্বংস, *s.* (from কৃপা, *pity,* and ধ্বংস, *destruction*), the extinction of pity or favour, the suppression or relinquishment of grace.

কৃপাধ্বংসক, *a.* (from কৃপা, *pity,* and ধ্বংসক, *destroying*), extinguishing pity or compassion; obstructing grace or mercy, making grace or mercy ineffectual; *s.* that which prevents the operation of grace or mercy.

কৃপাধ্বংসী, *a.* (from কৃপা, *pity,* and ধ্বংসিন্, *destroying*), extinguishing pity or compassion, obstructing grace or mercy, making grace or mercy ineffectual.

কৃপানাশ, *s.* (from কৃপা, *pity,* and নাশ, *destruction*), the extinction of pity or compassion, the obstruction of grace or mercy, the making of grace or favour ineffectual.

কৃপানাশক, *a.* (from কৃপা, *pity,* and নাশক, *destructive*), extinguishing favour or compassion, obstructing grace or mercy, making grace or favour ineffectual; *s.* that which prevents the operation of grace or mercy.

কৃপানিধান, *s.* (from কৃপা, *pity,* and নিধান, *a receptacle*), an ocean of grace or mercy, a sea of compassion or goodness.

কৃপানিধি, *s.* (from কৃপা, *pity,* and নিধি, *a receptacle*), an ocean of grace or mercy, a sea of compassion or goodness.

কৃপান্বিত, *a.* (from কৃপা, *pity,* and অন্বিত, *connected with*), compassionate, pitiful, merciful, kind, gracious, clement.

কৃপাপাত্র, *s.* (from কৃপা, *pity,* and পাত্র, *a vessel*), a vessel of mercy, an object of mercy or pity.

কৃপাবত্তা, *s.* (from কৃপাবৎ, *gracious*), mercifulness, favourableness.

কৃপাবত্ত্ব, *s.* (from কৃপাবৎ, *gracious*), mercifulness, favourableness.

কৃপাবলোকন, *s.* (from কৃপা, *pity,* and অবলোকন, *a look*), a look of pity or compassion, a gracious look, a look of mercy or kindness.

কৃপাবাধক, *a.* (from কৃপা, *pity,* and বাধক, *obstructing*), obstructing mercy or grace, hindering pity or compassion, one who obstructs the grace or compassion of another.

কৃপাবান্, *a.* (from কৃপাবৎ, *gracious*), gracious, merciful, compassionate, pitiful, kind, tender.

কৃপাবিনা, *a.* (from কৃপা, *pity,* and বিনা, *without*), destitute of mercy or grace; *ad.* without mercy.

কৃপাবিশিষ্ট, *a.* (from কৃপা, *pity,* and বিশিষ্ট, *possessed of*), merciful, gracious, kind, pitiful, compassionate, clement.

কৃপাবিহীন, *a.* (from কৃপা, *pity*, and বিহীন, *destitute of*), merciless, pitiless, hard-hearted, severe, unrelenting, unfeeling.

কৃপাব্যতিরিক্ত, *a.* (from কৃপা, *pity*, and ব্যতিরিক্ত, *exempted*), exempted from grace or mercy, exempted from pity or compassion.

কৃপাব্যতিরেক, *s.* (from কৃপা, *pity*, and ব্যতিরেক, *an exception*), an exception from grace or favour, an exemption from pity or compassion.

কৃপাভিলাষ, *s.* (from কৃপা, *pity*, and অভিলাষ, *desire*), a desire of mercy or compassion.

কৃপাভিলাষী, *a.* (from কৃপা, *pity*, and অভিলাষিন্, *desirous*), desirous of mercy or compassion, desirous of pity.

কৃপাময়, *a.* (from কৃপা, *mercy*), full of compassion, abounding in grace or pity.

কৃপামাত্র, *s.* (from কৃপা, *pity*, and মাত্র, *mere*), mere grace, mere pity or compassion.

কৃপাযুক্ত, *a.* (from কৃপা, *pity*, and যুক্ত, *joined to*), pitiful, compassionate, kind, clement, gracious, merciful.

কৃপাযোগ্য, *a.* (from কৃপা, *pity*, and যোগ্য, *worthy*), worthy of pity or compassion, worthy of favour.

কৃপারহিত, *a.* (from কৃপা, *pity*, and রহিত, *destitute*), destitute of pity or compassion, merciless, pitiless, hard-hearted, severe, unrelenting, unfeeling.

কৃপার্থী, *a.* (from কৃপা, *pity*, and অর্থিন্, *desirous*), desirous of pity or compassion, desirous of mercy or grace.

কৃপালু, *a.* (from কৃপা, *mercy*), merciful, compassionate, gracious, pitiful, kind, tender-hearted.

কৃপালুস্বভাব, *a.* (from কৃপালু, *merciful*, and স্বভাব *a disposition*), naturally merciful or compassionate, gracious, naturally kind or tender-hearted.

কৃপালেশ, *s.* (from কৃপা, *pity*, and লেশ, *a particle*), a tinge of pity or compassion, the smallest particle of mercy or goodness.

কৃপাশূন্য, *a.* (from কৃপা, *pity*, and শূন্য, *empty*), destitute of pity or compassion, merciless, hard-hearted, severe, unrelenting, unfeeling.

কৃপাসমুদ্র, *s.* (from কৃপা, *pity*, and সমুদ্র, *the sea*), an ocean of grace or mercy, a sea of goodness or compassion.

কৃপাসাগর, *s.* (from কৃপা, *pity*, and সাগর, *the sea*), an ocean of grace, or mercy, a sea of goodness or compassion.

কৃপাসিন্ধু, *s.* (from কৃপা, *pity*, and সিন্ধু, *the sea*), an ocean of grace or mercy, a sea of goodness or compassion.

কৃপাহীন, *a.* (from কৃপা, *pity*, and হীন, *destitute of*), destitute of mercy, unfeeling, hard-hearted.

কৃপেচ্ছু, *a.* (from কৃপা, *pity*, and ইচ্ছু, *desirous*), desirous of mercy or compassion, desirous of grace or favour.

কৃপেচ্ছুক, *a.* (from কৃপা, *mercy*, and ইচ্ছুক, *desirous*), desirous of mercy or compassion, desirous of grace or pity.

কৃফলা, *s.* (from কৃ, *the character which expresses the sound kri*, and ফলা, *joined*), a term which expresses all that class of compound letters of which ঋ is the last member.

কৃমি, *s.* (from ক্রম্, *to step*), a worm, a maggot, an insect, lac, or rather the lac insect.

কৃমিকর, *a.* (from কৃমি, *an insect*, and কৃ, *to do*), breeding worms, producing insects.

কৃমিকারক, *a.* (from কৃমি, *an insect*, and কারক, *causing*), causing, or producing worms or insects.

কৃমিকারী, *a.* (from কৃমি, *an insect*, and কারিন্, *doing*), causing insects, breeding worms.

কৃমিক্ষয়, *s.* (from কৃমি, *an insect*, and ক্ষয়, *decay*), the destruction of insects.

কৃমিক্ষয়কারক, *a.* (from কৃমিক্ষয়, *the destruction of insects*, and কারক, *a cause*), destructive to insects, anthelmintic; *s.* a thing which destroys insects.

কৃমিঘ্ন, *a.* (from কৃমি, *a worm*, and হন্, *to kill*), anthelmintic, worm-destroying.

কৃমিজনক, *a.* (from কৃমি, *an insect*, and জনক, *producing*), producing insects, breeding worms.

কৃমিজন্য, *a.* (from কৃমি, *an insect*, and জন্য, *producible*), producible from insects, produced from insects.

কৃমিদায়ক, *a.* (from কৃমি, *an insect*, and দায়ক, *giving*), causing insects, occasioning insects.

কৃমিদায়ী, *a.* (from কৃমি, *an insect*, and দায়িন্, *giving*), causing insects, occasioning insects.

কৃমিহিংসন, *s.* (from কৃমি, *an insect*, and হিংসন, *destruction*), the destruction of worms or insects.

কৃমিহিংসক, *a.* (from কৃমি, *an insect*, and হিংসক, *destroying*), insect-destroying, anthelmintic; *s.* a thing which destroys worms or insects.

কৃমিহিংসী, *a.* (from কৃমি, *an insect*, and হিংসিন্, *destroying*), destructive to worms or insects, anthelmintic.

কৃমিনাশ, *s.* (from কৃমি, *an insect*, and নাশ, *destruction*), the destruction of insects.

কৃমিনাশক, *a.* (from কৃমি, *an insect*, and নাশক, *destructive*), destructive to worms or insects, anthelmintic.

কৃমিনিমিত্ত, *s.* (from কৃমি, *an insect*, and নিমিত্ত, *a cause*), a cause or occasion of worms or insects.

কৃমিনিমিত্তক, *a.* (from কৃমি, *an insect*, and নিমিত্ত, *a cause*), caused by insects, occasioned by worms or insects.

কৃমিপ্রদ, *a.* (from কৃমি, *an insect*, and প্রদ, *giving*), producing insects, occasioning worms or insects.

কৃমিবর্দ্ধক, *a.* (from কৃমি, *an insect*, and বর্দ্ধক, *increasing*), causing the increase of worms or insects.

কৃমিবিনা, *a.* (from কৃমি, *an insect*, and বিনা, *without*), free from insects.

কৃমিবিশিষ্ট, *a.* (from কৃমি, *an insect*, and বিশিষ্ট, *possessed of*), abounding with worms, attacked by insects, infested by worms or insects.

কৃমিময়, *a.* (from কৃমি, *an insect*), abounding with insects, swarming with worms or insects.

কৃমিমাত্র, *s.* (from কৃমি, *an insect*, and মাত্র, *mere*), a mere worm, a mere insect.

কৃমিযুক্ত, *a.* (from কৃমি, *an insect*, and যুক্ত, *joined to*), abounding with worms, infested with insects.

কৃমিরহিত, *a.* (from কৃমি, *an insect*, and রহিত, *destitute of*), free from worms or insects.

কৃমিশূন্য, *a.* (from কৃমি, *an insect*, and শূন্য, *empty*), free from worms or insects.

কৃমিহন্তা, *a.* (from কৃমি, *an insect*, and হন্তৃ, *a destroyer*), a person or thing which destroys insects.

কৃমিহীন, *a.* (from কৃমি, *an insect*, and হীন, *destitute*), free from worms or insects.

কৃশ, *a.* (from কৃশ্, *to be meagre*), meagre, wasted, thin, emaciated.

কৃশতা, *s.* (from কৃশ, *meagre*), meagreness, thinness, an ema[illegible].

কৃশত্ব, *s.* (from কৃশ, *meagre*), meagreness, thinness, an emaciated state.

কৃশাঙ্গী, *a.* (from কৃশ, *thin*, and অঙ্গ, *the body*), slender, delicate, slender-waisted.

কৃশানু, *s.* (from কৃশ, *to be meagre*), fire. The name of a plant, (Plumbago zeylanica.)

কৃষক, *a.* (from কৃষ, *to make furrows*), cultivating, performing the business of agriculture; *s.* a husbandman, a ploughman.

কৃষাণ, *s.* (from কৃষ, *to make furrows*), a husbandman.

কৃষাণী, *s.* (from কৃষাণ, *a husbandman*), husbandry, agriculture.

কৃষি, *s.* (from কৃষ, *to cultivate*), cultivation, agriculture.

কৃষিকর্ম্ম, *s.* (from কৃষি, *agriculture*, and কর্ম্মন্, *business*), the business of cultivating land, agriculture.

কৃষিকর্ম্মক্ষম, *a.* (from কৃষিকর্ম্মন্, *agriculture*, and ক্ষম, *able*), able to perform the business of husbandry.

কৃষিকর্ম্মজ্ঞ, *a.* (from কৃষিকর্ম্মন্, *agriculture*, and জ্ঞা, *to know*), acquainted with the business of husbandry.

কৃষিকর্ম্মপটু, *a.* (from কৃষিকর্ম্মন্, *agriculture*, and পটু, *clever*), eminent in the business of agriculture.

কৃষিকর্ম্মপারক, *a.* (from কৃষিকর্ম্মন্, *agriculture*, and পারক, *able*), able to do the business of agriculture.

কৃষিকর্ম্মযোগ্য, *a.* (from কৃষিকর্ম্মন্, *agriculture*, and যোগ্য, *worthy*), fit or proper for agriculture.

কৃষিকর্ম্মাক্ষম, *a.* (from কৃষিকর্ম্মন্, *agriculture*, and অক্ষম, *unable*), unable to do the business of husbandry.

কৃষিকর্ম্মাজ্ঞ, *a.* (from কৃষিকর্ম্মন্, *agriculture*, and অজ্ঞ, *ignorant*), ignorant of the business of husbandry.

কৃষিকর্ম্মানভিজ্ঞ, *a.* (from কৃষিকর্ম্মন্, *agriculture*, and অনভিজ্ঞ, *unacquainted with*), unacquainted with the business of husbandry.

কৃষিকর্ম্মাভিজ্ঞ, *a.* (from কৃষিকর্ম্মন্, *agriculture*, and অভিজ্ঞ, *skilled*), skilled in the business of husbandry.

কৃষিকর্ম্মার্হ, *a.* (from কৃষিকর্ম্মন্, *agriculture*, and অর্হ, *fit*), fit for the business of agriculture.

কৃষিকর্ম্মোপজীবী, *a.* (from কৃষিকর্ম্মন্, *agriculture*), subsisting by husbandry.

কৃষিকর্ম্মোপযুক্ত, *a.* (from কৃষিকর্ম্মন্, *agriculture*, and উপযুক্ত, *proper*), proper for the business of husbandry.

কৃষিজীবী, *a.* (from কৃষি, *agriculture*, and জীবিন্, *living*), living by agriculture, procuring a livelihood by agriculture.

কৃষিলোক, *s.* (from কৃষি, *agriculture*, and লোক, *a person*), an agriculturalist, a husbandman.

কৃষীবল, *s.* (from কৃষি, *agriculture*), a husbandman, a farmer.

কৃষ্ণ, *a.* (from কৃষ, *to attract*), black, blueish black; *s.* the name of the ninth *avutara* or incarnation of Vishnoo. The name of a plant, (Nigella indica), a black or dark blue colour.

কৃষ্ণকেলি, *s.* (from কৃষ্ণ, *Krishna*, and কেলি, *play*), the name of a flowering plant, (Mirabilis Jalapa.)

কৃষ্ণচূড়া, *s.* (from কৃষ্ণ, *Krishna*, and চূড়া, *a crest*), the name of a beautiful flowering shrub, (Poinciana pulcherrima.)

কৃষ্ণজীরক, *s.* (from কৃষ্ণ, *black*, and জীরক, *anise seed*), the name of a plant, (Nigella indica.)

কৃষ্ণজীরা, *s.* (from কৃষ্ণ, *black*, and জীরা, *anise seed*), the name of a plant, (Nigella indica.)

কৃষ্ণতা, *s.* (from কৃষ্ণ, *black*), blackness, blueness.

কৃষ্ণতুলসী, *s.* (from কৃষ্ণ, *black*, and তুলসী, *basil*), the black basil accounted a sacred plant by the Hindoos, (Ocymum sanctum.)

কৃষ্ণত্ব, *s.* (from কৃষ্ণ, *black*), blackness, blueness.

কৃষ্ণদূর্ব্বা, *s.* (from কৃষ্ণ, *black*, and দূর্ব্বা, *a sort of grass*), a cant name given to the hair that grows on the privities.

কৃষ্ণপক্ষ, *s.* (from কৃষ্ণ, *black*, and পক্ষ, *a side*), the fortnight of the decrease of the moon, the wane of the moon.

কৃষ্ণপক্ষীয়, *a.* (from কৃষ্ণপক্ষ, *the fortnight of the moon's wane*), pertaining to the wane of the moon, illegitimate.

কৃষ্ণপরায়ণ, *a.* (from কৃষ্ণ, *Krishna*, and পরায়ণ, *devoted to*), devoted to Krishna.

কৃষ্ণবর্ণ, *a.* (from কৃষ্ণ, *black*, and বর্ণ, *a colour*), black, dark-blue.

কৃষ্ণবাবুই, *s.* (from কৃষ্ণ, *black*, and বাবুই, *a species of basil*), the name of a variety of basil (Ocymum pilosum) wi th dark-coloured leaves.

কৃষ্ণমুদ্গ, *s.* (from কৃষ্ণ, *black*, and মুদ্গ, *a kind of pulse*), a small sort of kidney-bean much cultivated for its seed which is used as an article of food, (Phaseolus Max.)

কৃষ্ণমুদ্গ, *s.* (from কৃষ্ণ, *black*, and মুদ্গ, *a kind of pulse*), a small sort of kiduey-bean much cultivated for food (Phaseolus Max.)

কৃষ্ণলবণ, *s.* (from কৃষ্ণ, *black*, and লবণ, *salt*), a factitious kind of salt usually called Bit l*u*v*u*na.

কৃষ্ণসর্প, *s.* (from কৃষ্ণ, *black*, and সর্প, *a serpent*), the black variety of the Cobra di Capello, or spectacled snake, (Coluber Naja, properly *Naga.*)

কৃষ্ণসার, *s.* (from কৃষ্ণ, *black*, and সার, *essence*), the black antelope, (Antilope Cervicapra.)

কৃষ্ণাগুরু, *s.* (from কৃষ্ণ, *black*, and অগুরু, *lignum aloes*), the heart or black part of agallochum or aloe wood, (Aquillaria Agallocha.)

কৃষ্ণাজিন, *s.* (from কৃষ্ণ, *black*, and অজিন, *leather*), an antelope's hide used by devotees as a seat and bed.

কৃষ্ণাপরাজিতা, *s.* (from কৃষ্ণ, *black*, and অপরাজিতা, *the name of a plant*), the name of the blue variety of a beautiful climbing plant, (Clitorea ternatea.)

কৃষ্ণাবতার, *s.* (from কৃষ্ণ, *Krishna*, and অবতার, *an incarnation*), the ninth of the Hindoo incarnations of Vishn*oo*, in which he appeared in human form, under the name Kr*i*shn*a*.

কৃষ্ণাভ্র, *s.* (from কৃষ্ণ, *black*, and অভ্র, *talc mineral*), a black variety of talc, a black cloud.

ক্ল, *s.* (from the letter ক and ৯), a compound letter which expresses the sound kl*i*.

ক্লৃপ্ত, *a.* (from কৢপ্‌, *to contrive*), denominated, yclept, fixed, appointed.

ক্লযুক্তা, *s.* (from *the letter* ক্ল, and যুক্তা, *joined*), that class of compound letters of which the last member is ৯.

কে, *pron.* (from কিং, *what?*) who?

কেআ, *s.* (from কেতক, *the name of a tree*), the name of a small tree which produces a very fragrant flower, (Pandanus odoratissimus.

কেআফুল, *s.* (from কেআ, *the name of a tree*, and ফুল, *a flower*), the name of a small tree, (Pandanus odoratissimus.)

কেআরি, *s.* (from কেদার, *a field*), a garden bed; also (from কীট, *a worm*, and অরি, *enemy*), a medicine used to destroy maggots in cattle.

কেকী, *s.* (from ক, *water*, and ই, *to move*), the name of a fish, (Clupea feinte. La Cepede.)

কেও, *pron.* (from কিং, *what?*) any one, some one.

কেওআহরণী, *s.* (from কেওআ, *a crow*, and হরণ, *a taking away*), the name of a tree, (Mimosa heterophylla.

কেওটিয়ামুথা, *s.* (from কৈবর্ত্তীমুস্তক, *a sort of grass*,) a sort of grass with a fragrant root, (Cyperus rotundus.)

কেওটিয়াসাপ, *s.* (from কৃষ্ণসর্প, *a Cobra di Capello*), the black and most dangerous variety of the Cobra di Capello or spectacled snake, (Coluber Naja, properly C. Naga.)

কেওআ, *s.* (from কাক, *a crow*), a crow.

কেওড়া, *s.* (from ক, *water*, and উড়্‌, *to occupy space*), the name of a tree common in the forests near the sea, (Sonneratia apetala.)

কেঁই, *s.* (from কিং, *what*), the seed of tamarinds.

কেঁইবীচি, *s.* (from কেঁই, *tamarind seed*, and বীচি, *seed*), the seed of tamarinds.

কেঁও, *s.* (from কেমুক, *a particular plant*), the name of a scitamineous plant of great beauty, (Costus speciosus;) also (from কাকেন্দু, *the name of a tree*), the name of a species of ebony, (Diospyros malanoxylon.)

কেঁওকেঁও, *s.* (from কেঁও, an imitative sound), the yelling of a dog when beaten, a yelling noise. This word compounded with কৃ, *to do*, means to bark as a dog.

কেঁএ, *a.* (from کیان, *the name of a country*), the name of a native of Keyan, quarrelsome, disputatious, captious, dogmatical; also *s.* the name of a plant, (Solanum nigrum.)

কেঁচ্‌, *v.* (from কচ্‌, *to move*), to draw or sweep fluid substances or powdered substances from a board, table, or the like, into a vessel by the hand held on edge with the little finger and lower part of the palm downwards; only the adverbial participle of this verb is used which is compounded with নী, *to take.*

কেঁকর, *s.* an imitative sound to express the creaking of a Bengal cart, or of a sugar mill, or an oil-mill.

কেঁকলাস, *s.* (from কৃকলাস, *a lizard*), the name of a species of lizard, probably Lacerta mauritanica.

কেঁকোঁ, *s.* (from কেঁ, and কোঁ), two imitative sounds, used to express the croaking of frogs.

কেঁচ, *s.* an imitative sound used to express the noise made by cutting through soft substances at a single stroke, the effecting of a thing by a single effort; also *v. n.* (from কাঁচা, *raw*), to become raw, to become imperfect or inexpert.

কেঁচা, *s.* (from কেঁচ, *an imitative sound*), a kind of spear or pike: it consists of a long handle of wood or bamboo, with a head of iron.

কেঁচো, *s.* (from কিঞ্চুলুক, *a worm*), a worm.

কেঁড়্‌মীল, *s.* (from কেঁড়, *to bind,* and মীল, *the fist*), a marble or ball of dried earth used by boys in play.

কেঁড়কেঁড়, *s.* (from কেঁড়, an imitative sound used to express that which arises from suddenly piercing a soft substance.

কেঁদ, *s.* (from কেঁদ, *a particular sort of tree*), a tree of a particular kind, (Diospyros melanoxylon.)

কেঁদ্, *v.* (from ক্রন্দ্, *to weep*), to weep. Only the adverbial participle of this verb is used. The verb seems to be a corrupted pronunciation of কাঁদ, *to weep.*

কেঁদুয়াবাঘ, *s.* (from কেঁদো, *a wolf,* and বাঘ, *a tiger*), a wolf.

কেঁদো, *a.* (from স্কন্ধ, *the trunk of a tree*), thick, clumsy; also (from ক্রন্দ, *to cry*), a wolf.

কেঁদোবাঘ, *s.* (from কেঁদো, *a wolf,* and বাঘ, *a tiger*), a wolf.

কেঁশুয়াশিম, *s.* (from ক, *water,* শুষ, *to dry,* and শিম, *a kidney bean*), a sort of kidney bean, (Dolichos lignosus.)

কেকাঁটা, *s.* (from কেয়া, *Pandanus,* and কাঁটা, *a thorn*), the name of a plant which grows by the side of rivers or water courses, the leaves of which are armed with spines, (Pandanus fetidus.)

কেকাঁটাল, *s.* (from কেয়া, *Pandanus,* and কাঁটাল, *a jac-fruit*), a [illegible] of Artocarpus or bread fruit, not yet described.

কেকা, *s.* (from কে, *an imitative sound,* and কৈ, *to sound*), the call or note of a peacock.

কেগাছ, *s.* (from কেয়া, *Pandanus,* and গাছ, *a tree*), the tree of the Pandanus or Andaman bread fruit, (Pandanus odoratissimus.)

কেচিৎ, *pron. plur.* (from কিম্, *what*), some.

কেচুয়া, *a.* (from কাচ্, *to act an assumed part*), acting an assumed part, hypocritical.

কেচো, *a.* (from কাচ, *to act an assumed part*), acting an assumed part, hypocritical.

কেজুয়া, *a.* (from কার্য্য, *work*), useful, serviceable.

কেঞ্চাই, *s.* (from ক, *water,* and অঞ্চ্, *to move*), the name of a species of fern (Polypodium Kanghia, Buchanan's Mss.)

কেঠুয়া, *a.* (from কাঠ, *wood*), hard like wood, woody; *s.* a vessel to throw out the water from a boat, a round vessel of wood like a large bowl in which cows or other cattle are fed, or articles of food, as greens or other garden stuff, deposited.

কেঠুয়াহাটী, *s.* (from কেঠুয়া, *woody,* and হাটী, *a market or place where any article is kept for sale*), a wood market, a place where wood is laid up or kept for sale.

কেঠুয়াগেড়, *s.* (from কেঠুয়া, *hard,* and গেড়, *ordure*), the ordure of men, dogs, and some other animals when it expelled of a hard consistence.

কেঠুয়াভোলা, *s.* (from কেঠুয়া, *hard,* and ভোলা, *a particular kind of fish*), a particular species of fish, (Lutianus chinensis. La Cepede.)

কেণ, *v. a.* (from ক্রী, *to purchase*), to cause to purchase, to employ a person to buy articles; *a.* bought; *s.* the act of purchasing.

কেনা, *a.* (from ক্রী, *to purchase*), bought, purchased; *s.* a purchase.

কেনাবেচা, *s.* (from কেনা, *purchase,* and বেচা, *sale*), bargain and sale.

কেন্নো, *s.* (from কর্ণজলৌকা, *a particular insect*), an insect which the natives of India dread lest it should creep into their ears; it is a species of julus, which appears to be undescribed.

কেতক, *s.* (from কিত্, *to dwell*), the name of a small tree which produces a fragrant flower, (Pandanus odoratissimus.)

কেতকী, *s.* (from কেতক, *Pandanus*), the name of the tree which produces the Andaman bread fruit, (Pandanus odoratissimus.)

কেতন, *s.* (from কিত্, *to abide*), a flag or banner, a house or abode.

কেতাব, *s.* (from כתב, to *mark or draw traces,* كتاب, *to write*), a book.

কেতু, *s.* (from চায়্, *to worship*), in mythology, an *usoora* who was formed of the body of Rahoo, who, when the sea was churned, obtained part of the *umrita* by a stratagem, and thereby became immortal. He is the ninth planet in the Hindoo system. In astronomy, the dragon's tail or descending node, a comet, an ensign or flag.

কেতুমালবর্ষ, *s.* (from কেতু, *a flag,* মালা *a necklace,* and বর্ষ, *one of the divisions of the earth*), in Hindoo geography the most western of the divisions of Jumboo dweepa.

কেদকাণী, *s.* (from ক্লেদন, *pus*), filth attended with moisture, such as that arising from perspiration or any other excretion, liquid filth.

কেদার, *s.* (from ক, *water,* and দৃ, *to tear*), a field.

কেন, *ad.* (from কিম্, *what?*) why?

কেননা, *ad.* (from কেন, *why?* and না, *not*), for, because.

কেন্দড়া, *s.* (from ক, *water,* and ইন্দ্, *to be majestic*), a plant which grows in wet places, and is used as a potherb, (Commelina nudiflora).

কেন্দু, *s.* (from ক, *water,* and ইন্দ্, *to be majestic*), the name of a tree which produces good ebony, (Diospyros melanoxylon).

কেন্দুয়াবাঘ, *s.* (from কেন্দুয়া, *a wolf,* and বাঘ, *a tiger*), a wolf.

কেবল, *a.* (from কেব্, *to serve*), simple, mere; *ad.* alone, only, absolutely, certainly.

কেবা, *pron.* (from কে, *who*, and বা, *or*), who?

কেমন, *ad.* (from কিং, *what*), how?

কেচক্রড়ি, *s.* (from ক, *water*, and চর, *to move*), the name of a fish, (Cyprinus Kulilaus, Buchanan's Mss.)

কেয়াল, *a.* (from ক্রেয়ার্হ, *worthy of being bought*), winnowed, clean, marketable.

কেয়ুর, *s.* (from ক, *the head*, and যু, *to mix*), a thin plate of metal worn by way of ornament on the small part of the arm.

কেরাও, *s.* (from ক, *water*, and রয়, *swiftness*), a name given in some parts to the common field pea with a purple flower.

কেরবাল, *s.* (from কে, *in the water*, and রু, *to move*), a paddle for rowing a boat.

কেরলি, *s.* (from কে, *in the water*, and রি, *to move*), the name of a plant or rather climbing shrub, (Capparis aphylla.)

কেরানী, *s.* (from কর, *revenue*, আ, *prep.* and নী, *to take*), a scribe, an accountant.

কেরাম, *s.* (from *cramp*), a cramp, a staple.

কেরায়া, *s.* (from ক্রেয়, *purchasable*), the hire of a thing, the money arising from letting a thing to hire.

কেরায়াদার, *s.* (from কেরায়া, *hire*, and দার, *holding*), a renter.

কেরায়াদারী, *s.* (from কেরায়াদার, *a renter*), the condition of a renter.

কেরালি, *s.* (from কে, *in the water*, and রৈ, *to dry*), the name of an aquatic plant, (Ambrosinia ciliata.)

কেলা, *v. a.* (from কল্, *to order*), to peel a fruit or other thing, to skin an animal, to strip the bark from a tree.

কেলান, *a.* (from কেলা, *to peel*), peeled, skinned; *s.* the peeling of a fruit, the stripping the bark from a tree or shrub, the skinning of an animal.

কেলি, *s.* (from কিল্, *to play*), play, diversion, sport.

কেলিকদম্ব, *s.* (from কেলি, *play*, and কদম্ব, *a particular tree*), the name of a timber tree (Nauclea cordifolia.)

কেলিকুতূহল, *s.* (from কেলি, *play*, and কুতূহল, *sport*), sport, pleasure, enjoyment.

কেলিগৃহ, *s.* (from কেলি, *play*, and গৃহ, *a house*), a play-house, an assembly-room, a theatre.

কেঞ্জানী, *s.* (from কুঞ্জল, *sour gruel*), rice gruel, sour gruel.

কেশ, *s.* (from ক, *the head*, and ঈশ্, *to be grand*), the hair of the head, a mane.

কেশকর্ত্তন, *s.* (from কেশ, *hair*, and কর্ত্তন, *a cutting*), the cutting off the whole hair, the cutting of the hair.

কেশকর্ত্তা, *s.* (from কেশ, *hair*, and কর্ত্তৃ, *a maker*), the man who fastens the hair, or rather hemp or flax instead of hair, on the head of an image.

কেশকারক, *a.* (from কেশ, *hair*, and কারক, *making*), making hair; *s.* the person who fastens the hair of an idol on its head.

কেশচেষ্টক, *a.* (from কেশ, *hair*, and চেষ্টক, *endeavouring for*), trying means to produce hair, seeking flax or hemp to make the hair of an idol.

কেশচেষ্টা, *s.* (from কেশ, *hair*, and চেষ্টা, *endeavour*), an endeavour to produce hair, an endeavour to obtain hemp or flax to serve for the hair of an idol.

কেশজ, *a.* (from কেশ, *hair*, and জন্, *to be produced*), produced from hair.

কেশজনক, *a.* (from কেশ, *hair*, and জনক, *producing*), producing hair, causing the hair to grow.

কেশদ, *a.* (from কেশ, *hair*, and দা, *to give*), giving hair, giving materials to make the hair of an image.

কেশদায়ক, *a.* (from কেশ, *hair*, and দায়ক, *giving*), giving hair; *s.* one who gives the materials to make the hair of an idol.

কেশধ্বংস, *s.* (from কেশ, *hair*, and ধ্বংস, *destruction*), the loss of hair, the ruin of the hair by disease or by any accident.

কেশধ্বংসক, *a.* (from কেশ, *hair*, and ধ্বংসক, *destroying*), hair-destroying; *s.* a thing which destroys the hair.

কেশধ্বংসী, *a.* (from কেশ, *hair*, and ধ্বংসিন্, *destroying*), destructive to the hair.

কেশনাশ, *s.* (from কেশ, *hair*, and নাশ, *destruction*), the destruction or loss of the hair.

কেশনাশক, *a.* (from কেশ, *hair*, and নাশক, *destructive*), destructive to the hair.

কেশপোষক, *a.* (from কেশ, *hair*, and পোষক, *nourishing*), preserving the hair; *s.* a thing which perserves and nourishes the hair.

কেশপোষণ, *a.* (from কেশ, *hair*, and পোষণ, *a nourishing*), the nourishing or preserving of the hair.

কেশপুষ্টী, *s.* (from কেশ, *hair*, and পুষ্টী, *nourished*), the name of a species of club rush, (Scirpus Kysoor).

কেশপ্রদ, *a.* (from কেশ, *hair*, and প্রদ, *giving*), giving hair, giving the materials for the hair of an idol.

কেশব, *a.* (from কেশ, *hair*), hairy, shaggy; *s.* one of the names of Vishnoo.

কেশবর্দ্ধক, *a.* (from কেশ, *hair*, and বর্দ্ধক, *increasing*), causing the hair to grow or to become more abundant.

কেশবর্দ্ধন, *s.* (from কেশ, *hair*, and বর্দ্ধন, *an increasing*), the growth or increase of the hair.

কেশবিনা, *a.* (from কেশ, *hair*, and বিনা, *without*), destitute of hair, bald.

কেশবিন্যাস, *s.* (from কেশ, *hair*, and বিন্যাস, *an arranging*), the dressing of the hair.

কেশবিশিষ্ট, *a.* (from কেশ, *hair*, and বিশিষ্ট, *possessed of*), hairy, possessing hair.

কেশবিহীন, *a.* (from কেশ, *hair*, and বিহীন, *destitute*), destitute of hair, bald.

কেশবৃদ্ধি, *s.* (from কেশ, *hair*, and বৃদ্ধি, *increase*), the growth or increase of the hair.

কেশবৃদ্ধিকর, *a.* (from কেশবৃদ্ধি, *the increase of hair*, and কৃ, *to make*), causing the hair to grow or to increase.

কেশবেশ, *s.* (from কেশ, *hair*, and বেশ, *a habit*), a fillet of hair worn by way of ornament, the dressing and adorning of the hair.

কেশব্যতিরিক্ত, *a.* (from কেশ, *hair*, and ব্যতিরিক্ত, *excepted*), destitute of hair.

কেশব্যতিরেক, *s.* (from কেশ, *hair*, and ব্যতিরেক, *an exception*), the want of hair, the being destitute of hair.

কেশমার্জনী, *s.* (from কেশ, *hair*, and মার্জনী, *cleaning*), a comb.

কেশযুক্ত, *a.* (from কেশ, *hair*, and যুক্ত, *joined to*), hairy.

কেশর, *s.* (from কেশ, *hair*), the filament of a flower, saffron, the name of a plant, (Rottlera tinctoria ?) this name is also applied to Mimosops elengi.

কেশরহিত, *a.* (from কেশ, *hair*, and রহিত, *destitute of*), destitute of hair.

কেশরাজ, *s.* (from কেশ, *hair*, and রাজ, *to appear*), the name of a bird, (Corvus crinitus); also the name of a plant the juice of which colours the hair, Verbesinia calendulacea.

কেশরিয়া, *s.* (from কেশরাজ, *the name of a plant*), the name of a plant, (Verbesinia calendulacea).

কেশরী, *s.* (from কেশর, *a mane*), a hair; *a.* maned.

কেশরীমলগা, *s.* (from কেশর, *the filament of a flower*, মল, *filth*, and গম্, *to go*), the name of a species of club rush, (Scirpus bispicatus.)

কেশহন্তা, *s.* (from কেশ, *hair*, and হন্, *a destroyer*), any thing which eradicates or injures the hair.

কেশহীন, *a.* (from কেশ, *hair*, and হীন, *destitute of*), destitute of hair.

কেশাকর্ষণ, *s.* (from কেশ, *hair*, and আকর্ষণ, *a pulling*), a pulling of the hair.

কেশাকাঙ্ক্ষা, *s.* (from কেশ, *hair*, and আকাঙ্ক্ষা, *desire*), a desire of hair.

কেশাকাঙ্ক্ষী, *a.* (from কেশ, *hair*, and আকাঙ্ক্ষিন্, *desirous*), desirous of hair.

কেশাকার, *a.* (from কেশ, *hair*, and আকার, *a form*), formed like hair, having the appearance of hair.

কেশাকৃতি, *a.* (from কেশ, *hair*, and আকৃতি, *a form*), resembling hair, having the form of hair; *s.* the likeness of hair.

কেশী, *a.* (from কেশ, *hair*), hairy.

কোষী, *s.* (from কোষ, *a receptacle*), the kernel of a mango stone.

কেহ, *pron.* (from কিম্, *what?*) any one, some one.

কেহও, *pron.* (from কেহ, *who*, and ও, *also*), some one, any one.

কৈ, *ad.* (from কিম্, *what*), where.

কৈঁচা, *a.* (from কোমল, *tender*), tender, young; *s.* a sucking calf.

কৈঁচাবাছুর, *s.* (from কোমল, *tender*, and বাছুর, *a calf*), a sucking calf before it begins to feed on grass.

কৈঙ্কর্য, *s.* (from কিঙ্কর, *a servant*), servitude, slavery.

কৈতব, *s.* (from কিতব, *crafty*), craftiness, deceit, the imposing upon a person's credulity, a swindling.

কৈকা, *s.* (from ক, *water*, and আ, *to come*), the name of a cucurbitaceous plant, (Trichosanthes anguina).

কৈদ, *s.* (from قید, *imprisonment*), imprisonment.

কৈদী, *s.* (from قید, *imprisonment*), a prisoner.

কৈফ, *s.* (from کیف, *intoxication*), spirituous liquors, an intoxicating drug, intoxication.

কৈফিয়ৎ, *s.* (from کیفیت, *a story*), a circumstance, an affair.

কৈফী, *s.* (from کیف, *intoxication*), one addicted to intoxication.

কৈবর, *s.* (from কে, *in water*, and বৃ, *to attend*), the name of a fish, (Lutianus Koibur, Buchanan's Mss.)

কৈবর্ত, *s.* (from কে, *in water*, and বৃত, *to be*), a fisherman.

কৈবর্তীমুস্তক, *s.* (from কৈবর্ত, *near the water*, and মুস্তক, *a sort of grass*), a species of grass, (Cyperus rotundus.)

কৈবল্য, *s.* (from কেবল, *only*), identity with the divine essence, absorption into the divine essence, the emancipation of the soul from all that with which it was combined.

কৈবল্যজনক, *a.* (from কৈবল্য, *the emancipation of the soul*, and জনক, *producing*), causing the liberation of the soul from every thing with which it was combined.

কৈবল্যদ, *a.* (from কৈবল্য, *the emancipation of the soul*, and দা, *to give*), bestowing complete freedom from every thing with which the human soul is united in the present state.

কৈবল্যদায়ক, *a.* (from কৈবল্য, *the emancipation of the soul*, and দায়ক, *giving*), bestowing complete freedom from every thing with which the human soul is united in the present state.

কৈবল্যদায়ী, *a.* (from কৈবল্য, *the emancipation of the soul*, and দায়িন্, *giving*), bestowing complete freedom from every thing with which the human soul is united in the present state.

কৈবল্যধ্বংস, *s.* (from কৈবল্য, *the emancipation of the soul*, and ধ্বংস, *destruction*), the destruction of that freedom of the soul from matter which identifies it with God, the reunion of the soul with matter and worldly things.

কৈবল্যোচ্ছেদক, *a.* (from কৈবল্য, *the emancipation of the soul,* and উচ্ছেদক, *destructive*), destructive to the release of the soul from matter, reuniting the soul to matter and worldly things.

কৈবল্যোচ্ছেদী, *a.* (from কৈবল্য, *the emancipation of the soul,* and উচ্ছেদিন, *destructive*), destructive to the liberation of the soul from matter, reuniting the soul to matter and worldly things.

কৈবল্যনাশ, *s.* (from কৈবল্য, *the emancipation of the soul,* and নাশ, *destruction*), the destruction of that freedom of the soul from matter which identifies it with God, the reunion of the soul with matter and worldly things.

কৈবল্যনাশক, *a.* (from কৈবল্য, *the emancipation of the soul,* and নাশক, *destructive*), destructive to the complete emancipation of the soul from matter, reuniting the soul to matter and worldly things.

কৈবল্যপ্রদ, *a.* (from কৈবল্য, *the emancipation of the soul,* and প্রদ, *bestowing*), bestowing upon the human soul complete freedom from matter and earthly things.

কৈবল্যাকাঙ্ক্ষা, *s.* (from কৈবল্য, *the emancipation of the soul,* and আকাঙ্ক্ষা, *desire*), such a desire after that complete liberation of the soul from matter and worldly things as identifies it with God.

কৈবল্যাকাঙ্ক্ষী, *a.* (from কৈবল্য, *the emancipation of the soul,* and আকাঙ্ক্ষিন, *desirous*), desirous of that complete emancipation of the soul from matter and worldly things which identifies it with God.

কৈবল্যাভিলাষ, *s.* (from কৈবল্য, *the emancipation of the soul,* and অভিলাষ, *desire*), such a desire of that complete emancipation of the soul from matter and worldly things as identifies it with the deity.

কৈবল্যাভিলাষী, *a.* (from কৈবল্য, *the emancipation of the soul,* and অভিলাষিন, *desirous*), desirous of that complete liberation of the soul from matter and worldly things which identifies it with the deity.

কৈবল্যেচ্ছু, *a.* (from কৈবল্য, *the emancipation of the soul,* and ইচ্ছু, *desirous*), desirous of that complete freedom of the soul from matter and worldly things which identifies it with God.

কৈবল্যেচ্ছুক, *a.* (from কৈবল্য, *the emancipation of the soul,* and ইচ্ছুক, *desirous*), desirous of that complete emancipation of the soul from matter and worldly things which identifies it with God.

কৈকোল, *s.* (from কে, *in water,* and কুল, *to jerk or spring*), the name of a fish, (Holocentrus trispinosus or Perca trispinosa, Buchanan's Mss.)

কৈকোলা, *s.* (from কে, *in water,* and কুল, *to jerk or bounce*), the name of a fish, (Holocentrus trispinosus or Perca trispinosa, Buchanan's Mss.)

কৈরব, *a.* (from কেরব, *a goose*), the sacred lotus of the Hindoos, (Nymphæa Lotus.)

কৈরবকুল, *s.* (from কৈরব, *a lotus* and কুল, *a family*), an assemblage of white Nymphæas.

কৈলাস, *s.* (from কেল, *enjoyment,* and আস, *to stay*), in mythology the paradise of the Hindoos, the residence of Siva; it is a lofty mountain on the great range of Imaus or *Himaluya* on the north side of the lake *Mana,* usually called Mansuruvura.

কৈলাসবর্ত্তী, *a.* (from কৈলাস, *the sacred mountain of Shiva,* and বর্ত্তিন, *existing*), inhabiting or being on mount Kilasa.

কৈলাসস্থ, *a.* (from কৈলাস, *the residence of Shiva,* and স্থা, *to stay*), residing on mount Kilasa.

কৈলাসস্থায়ী, *a.* (from কৈলাস, *the residence of Shiva,* and স্থায়িন, *staying*), residing on mount Kilasa.

কৈলাসস্থিত, *a.* (from কৈলাস, *the residence of Shiva,* and স্থিত, *situated*), situated on mount Kilasa.

কৈলাসোপরি, *ad.* (from কৈলাস, *the residence of Shiva,* and উপরি, *upon*), upon mount Kilasa.

কৈলাসোপরিস্থ, *a.* (from কৈলাস, *the residence of* [illegible] *upon*, and স্থা, *to stay*) seated on mount Kilasa.

কৈলাসোপরিস্থায়ী, *a.* (from কৈলাস, *the residence of Shiva,* উপরি, *upon,* and স্থায়িন, *continuing*), situated or continuing on mount Kilasa.

কৈলাসোপরিস্থিত, *a.* (from কৈলাস, *the residence of Shiva,* উপরি, *upon,* and স্থিত, *situated*), situated on mount Kilasa.

কৈশোর, *s.* (from কিশোর, *a child*), the time of boyish youth, the age of a lad from ten to fifteen years.

কৈশোরাবস্থা, *s.* (from কৈশোর, *the time of boyish youth,* and অবস্থা, *a state*), the state of boyish youth extending from ten to fifteen years of age.

কো, *s.* (from কূপ, *a well*), a well, a fog or mist.

কোআড়, *s.* (from কু, *sound,* and আড়, *to be diffused abroad*), the name of a species of aquatic bird, (Tantalus falcinellus ?)

কোআড়া, *s.* (from কুহেড়িকা, *a mist*), a mist or fog.

কোকিলাক্ষ, *s.* (from কু, *the earth,* and মুড়, *to cut,* preceded by the preposition আ), the name of an ornamental shrub, (Callicarpa lanceolaria.)

কোঁ, *s.* an imitative sound employed to express that made by groaning or croaking. This word constructed with the adverbial participle of কৃ, *to do,* acquires an adverbial power, with a groan, croakingly.

কোঁইর, *s.* (from কু, *evil,* and রব, *to sound*), a condition, [illegible] polar[illegible] [illegible] a clause.

কোঁচ, *s.* (from কুঁচি, *the side*), the side, the name of a stemless palm (Phœnix acaulis), an imitative sound used to express the noise made in the throat by the rising of wind from the stomach, or that produced by squeezing a dead carcase with the foot or by any other means.

কোঁকড়া, *s.* (from কুচ, *to contract*), a snorl in a rope or cord which is over twisted.

কোঁকড়, *s.* (from কুচ, *to shrivel up*), shrivelled up, shrunk, rumpled, curled, crisped as the hair or as savoy cabbages or other vegetables, crimped, puckered.

কোঁকড়মোকড়, *a.* (from কোঁকড়, *shrunk. The last member of the word is a mere rhyme with the first*), shrunk up, shrivelled, contracted, rumpled, curled, crisped, crimped, puckered.

কোঁকড়া, *s.* (from কুচ, *to shrink up*), a crumple, a curl, a contraction, a shrivelled or crisped place in a leaf, a fold; *v. a.* to cause a thing to contract or shrivel up, to curl hair, to crimp linen; *v. n.* to curl up, to shrink, to shrivel.

কোঁকড়ান, *s.* (from কোঁকড়া *to curl*), the causing of a thing to shrivel up, the curling of hair, the crumpling of paper or linen; *a.* shrunk, shrivelled, contracted, crisped, crimped, puckered.

কোঁকড়ানি, *s.* (from কোঁকড়া, *to curl*), the causing of a thing to shrivel up, the curling of hair, the crimpling of paper or cloth.

কোঁকা, *s.* (from কুচ, *to groan*), to groan, to moan, to grunt.

কোঁকান, *s.* (from কোঁকা, *to groan*), the act of groaning, a moaning, a grunting noise.

কোঁকানি, *s.* (from কোঁকা, *to groan*), a groaning, a moaning, a grunting noise.

কোঁকুড়, *v. n.* (from কুচ, *to shrivel up*), to shrink up, to shrivel, to contract, to become curled or crisped, to be crumpled, to be puckered.

কোঁকোঁ, an imitative sound employed to express that made by groaning or croaking. This word constructed with কৃ, *to do*, means to groan, to croak.

কোঁচ, *s.* (from কুচ, *to blockade*), a sheaf of fish spears. These spears are made of bamboo, are somewhat thinner than the little finger, and from four to six feet long, they are shod with iron at one end and are all, to the number of from ten to twenty, thrown at once; they spread on leaving the hand, and fall in a circle, so as often to kill several fishes or other animals at once.

কোঁচকি, *s.* (from কুচ, *to shrivel*), the name of a species of fern, the young fronds of which before they are expanded are used for food like asparagus.

কোঁচকা, *s.* (from কুচ, *to shrivel up*), a snorl in a rope or cord occasioned by its being over-twisted.

কোঁচড়, *s.* (from ক্রোড়, *the lap*), the lap, the gathering together of the sides or ends of a garment so that it shall serve to hold any article the person wishes to carry, curled, puckered.

কোঁচড়াতামাক, *s.* (from কোঁচড়া, *curled*, and তামাক, *tobacco*), a particular kind of tobacco.

কোঁচড়িয়াদাদ, *s.* (from কোঁচড়িয়া, *belonging to the lap*, and দাদ, *a ringworm*), a ringworm on the privities or near them.

কোঁচনীপাড়া, *s.* (from কোঁচনী, *Kooch-behar*, and পাড়া, *a district*), a woman of Kooch behar.

কোঁচবক, *s.* (from কোঁচ, *a heron*, and বক, *a small heron*), a small crouching species of heron, (Ardea jaculator, Buchanan's Mss.)

কোঁচবেহার, *s.* (from কোঁচ, *a particular class of Hindoos*, and বিহার, *a walking about*), the name of a country in the north of Bengal bordering on Bhote or Bootan.

কোঁচমুঠিয়াতামাক, *s.* (from কোঁচমুঠিয়া, *holding a fish spear in the hand*, and তামাক, *tobacco*), a sort of tobacco prepared by binding the leaves round the lower part of the stem, so that it resembles a fish spear.

কোঁচা, *s.* (from কুচ, *to shrivel up*), the tuck of the lower garment; *v. a.* to plait, to gather a piece of cloth in plaits in order to sew it.

কোঁচান, *s.* (from কোঁচা, *to plait*), a plait, the plaiting of cloth; *a.* gathered, puckered.

কোঁচাবহ, *s.* (from কোঁচা, *the tuck of the garment*, and বহ, *carrying*), a train-bearer, one who supports the apron or tuck of another's garment, one who is under the influence or controul of another.

কোঁচাল, *a.* (from কোঁচা, *the tuck of the lower garment*), wearing the tuck or apron of the lower garment long.

কোঁটি, *s.* (from কুট, *to distress*), the protrusion of the clitoris.

কোঁড়, *s.* (from কোরক, *a flower bud*), the tender stem of a bamboo when it first rises from the ground.

কোঁড়ক, *s.* (from কোরক, *a flower bud*), a mushroom.

কোঁচড়, *s.* (from ক্রোড়, *the lap*), the lap, the sides or ends of a garment so gathered as to hold articles like a bag.

কোঁচড়িয়াদাদ, *s.* (from কোঁচড়িয়া, *belonging to the lap*, and দাদ, *a ringworm*), a ringworm on or near the privities.

কোঁড়া, *s.* (from কোরক, *a flower bud*), the tender stem of a bamboo when it first rises from the ground, the young stalk of Arum companulatum before the leaf is expanded, the young shoots of asparagus when fit to be cut for the table, the holes or rings which serve as loops to an or-

nament worn on the arm by women and children; also (from কোয়ষ্টিক, *a lapwing*), a species of flower.

কোঁৎ, *s.* an imitative sound intended to express the gulping noise made in the throat by some persons when swallowing liquids; constructed with the adverbial participle of কৃ, *to do*, this word has the force of an adverb, and means, with a gulping sound.

কোঁতা, *v. n.* (from কুন্থ, *to groan*), to groan or utter a straining sound at the prospect of any little labour or exertion, to make a great difficulty of doing a little thing; *s.* a straining or groaning at the prospect of a little exertion.

কোঁতাকোঁতি, *s.* (from কোঁতা, *a groaning at labour*), the uttering of a plaintive groan or straining sound when any exertion is proposed, the making a great difficulty of that which requires very little exertion.

কোঁতান, *s.* (from কোঁতা, *to groan at labour*), the groaning or making much difficulty about little labour or exertion.

কোঁতানি, *s.* (from কোঁতা, *to groan at labour*), the groaning or making a great difficulty of a little labour or exertion.

কোঁৎকা, *s.* (from কুৎ, *to injure*), a large staff, or rather club or bludgeon carried by some religious mendicants, and by people from some of the western countries; *v. a.* to beat, to bang, to beat with a club or staff; the noun constructed with the verb দা, *to give*, has the same meaning with this verb.

কোঁৎপাড়া, *a.* (from কুন্থ, *to groan*, and পাড়, *to drop*), uttering a sort of grunting sound when straining to expel the excrements, straining to no purpose, groaning over or making a great difficulty of a very easy thing.

কোঁথ, *v. n.* (from কুন্থ, *to groan*), to groan, to grunt, to strain, to moan.

কোঁথন, *s.* (from কুন্থ, *to groan*), the act of groaning, the act of grunting or straining.

কোঁথপাড়ন, *s.* (from কুন্থ, *to groan*, and পাড়ন, *a dropping*), the uttering of groans or plaintive sounds.

কোঁথা, *v.* (from কুন্থ, *to groan*), to groan, to grunt; *s.* a groan, a grunt.

কোঁথাকোঁথি, *s.* (from কোঁথ, *a grunt*), a mutual groaning or grunting.

কোঁথান, *s.* (from কুন্থ *to groan*), the act of groaning or moaning, a grunting or straining.

কোঁথানি, *s.* (from কোঁথান, *a groaning*), a groaning, a moaning, a grunting.

কোঁথানিয়া, *a.* (from কোঁথ, *to groan*,) groaning, moaning, grunting.

কোঁদন, *s.* (from কুঁদ, *to play*), a jumping or skipping about for joy, playfulness, the act of turning in a lathe.

কোঁদল, *s.* (from কন্দল, *a dispute*), a dispute, a quarrel.

কোঁদলিয়া, *a.* (from কন্দল, *a dispute*), disputatious, quarrelsome, captious.

কোঁদা, *v.* (from কুন্দ, *to turn in a lathe*), to cause a person to turn any thing in a lathe; *a.* turned in a lathe; *s.* the act of turning wood or other things in a lathe.

কোঁদান, *s.* (from কোঁদা, *to cause to turn in a lathe*), the employing of a person to turn any article in a lathe, ordered to be turned, turned.

কোঁদা, *a.* (from কুব্জ, *crooked-armed*), crooked-armed, having distorted arms.

কোঁয়ারকালী, *s.* (from খয়ের, *catechu*, and কাল, *black*), the name of a medicinal drug which is sold in small fragments; it appears to be a black sort of extract resembling catechu.

কোঁচা, *s.* (from কৃশ্, *to shine*), a besom, a scrubbing brush.

কোক, *s.* (from কে, *water*, and অক্, *to move*), a wolf, the ruddy goose, (Anas casarca), a lizard or camelion, (Lacerta Chamælion) the dwarf date tree, (Phœnix acaulis.)

কোকনদ, *s.* (from কোক, *a goose*, and নদ, *to sound*), the name of the red water lily, (Nymphæa rubra).

কোকন্দ, *s.* (from কুকুরশুঁকা, *fleawort*), the name of a species of fleawort, (Conyza lacera and some other species).

কোকবরাদী, *s.* (from কোক, *camelion*, বর, *good*, and অদ্, *to eat*), the name of a species of plant, (Salvia parviflora.)

কোকশুঁকা, *s.* (from কুকুরশুঁকা, *fleawort*), the name of a species of fleawort, (Conyza terebinthina and perhaps some other species).

কোকল, *s.* (from কোকিল, *a cuckow*), the black Indian cuckow.

কোকলা, *s.* (from কুহু, *the note of a dove*), the name of a species of dove, (Columba Pompadora? Buchanan's Mss. Columba cæsia. Car.)

কোকশিঙা, *s.* (from কুকুর, *a dog*, and শিঙ্, *to smell*), the name of a plant which dogs are fond of smelling before they expel urine, (Conyza terebinthina, and perhaps some other species.)

কোকিল, *s.* (from কুক্, *to take*), the black cuckow, (Cuculus Indicus.)

কোকিলতুল্য, *a.* (from কোকিল, *a cuckow*, and তুল্য, *equal*), resembling a cuckow, uttering melodious notes.

কোকিলধ্বনি, *s.* (from কোকিল, *a cuckow*, and ধ্বনি, *a sound*), the note of the Indian cuckow which, though excessively disagreeable to an European, is considered by the Hindoos as the pattern of a perfectly agreeable voice, and supposed to arouse amorous sensations.

কোকিলসদৃশ, *s.* (from কোকিল, *a cuckow*, and সদৃশ, *resembling*), resembling a cuckow, uttering melodious notes.

কোকিলস্বর, *a.* (from কোকিল, *a cuckow*), melodious, cuckow resembling.

কোকিলরব, *s.* (from কোকিল, *a cuckow*, and রব, *a voice*), the voice of a cuckow; *a.* having a voice resembling a cuckow.

কোকিলসদৃশ, *a.* (from কোকিল, *a cuckow*, and সদৃশ, *like*), resembling a cuckow, uttering melodious notes.

কোকিলাকার, *a.* (from কোকিল, *cuckow*, and আকার, *a form*), cuckow-formed, resembling a cuckow.

কোকিলাকৃতি, *a.* (from কোকিল, *a cuckow*, and আকৃতি, *a form*), cuckow-formed.

কোকিলাক্ষ, *a.* (from কোকিল, *a cuckow*, and অক্ষি, *an eye*), cuckow-eyed; *s.* the name of a thorny plant, (Ruellia longifolia.)

কোঁকোঁয়াবাঁশ, *s.* (from কোঁকোঁ, *a groaning sound*, and বাঁশ, *a bamboo*), a very thick variety of bamboo. These bamboos are noted for making a groaning kind of sound when the wind blows and rubs them strongly against one another, whence the name.

কোকা, *s.* (from কু, *the earth*, and অক্, *to move*, preceded by the prepositon আ), the name of a large tree (Alnus dioeca.)

কোঙ্কণ, *s.* (from কু *the earth*, and কণ, *to move*), the name of a country in the Peninsula of India.

কোজাগর, *s.* (from কঃ, *who?* and জাগৃ, *to be awake*), the day of the full moon in the month of *Ashwina*; the word means who is awake? and is the call of Lukshmee, who, descending on this night, promised wealth to all who should be awake: hence the night is spent in festivities and games of chance, in honour of this goddess.

কোট, *s.* (from কোট্ট, *a fort*), a tower, a fort.

কোটন, *s.* (from কুট্ট, *to cut*), the pounding or cutting of fruits or vegetables to prepare them for food, the mincing of meat.

কোটনা, *s.* (from কুট্টনী, *a procuress*), a pander, a man who is a procurer of harlots for others.

কোটনাপনা, *s.* (from কোটনা, *a pander*), the office or employment of a procurer of harlots.

কোটনামি, *s.* (from কোটনা, *a pander*), the office or employment of a procurer of harlots.

কোটপাহাড়িয়া, *s.* (from কূট, *a mountain peak*, and পাহাড়িয়া, *belonging to a mountain*), the name of a small tree, (Hippocratea arborea.)

কোটর, *s.* (from কুট, *to be crooked*), a hollow tree, a hole, or hollow part in a tree.

কোটরিয়াপেঁচা, *s.* (from কোটর, *the hollow of a tree*, and পেঁচা, *an owl*), the name of a species of owl which chiefly resides in the hollows of trees.

কোটা, *v.* (from কুট্ট, *to cut*), to beat to powder, to stamp to powder, *to cut or mince herbs or fruits for the pot*, to pound, to reduce to a pulp.

কোটানি, *s.* (from কোটা, *to cut or mince*), a part of a fish or other thing which is minced or cut up, given to the person who does the work as a reward for his or her trouble.

কোটাল, *s.* (from কোট, *a castle*, and অল, *to hinder*), a constable, a watchman.

কোটালী, *s.* (from কোটাল, *a constable*), the office of a constable or watchman, the police of a city.

কোটি, *a.* (from কুট, *to be crooked*), a crore or ten millions; *s.* the point of a sword, the extremity or end of a bow, a wager, a promise, an engagement.

কোটিকল্প, *ad.* (from কোটি, *ten millions*, and কল্প, *a period of four hundred and thirty-two millions of years*), for ever; literally, enduring through a crore of kulpas.

কোটী, *a.* (from কুট, *to be crooked*), a crore or ten millions; *s.* the point of a sword, the extremity or end of a bow, a wager.

কোটীশ্বর, *s.* (from কোটি, *ten millions*, and ঈশ্বর, *a lord*), the lord of ten millions, or one who is worth a crore of rupees.

কোট্ট, *s.* (from কোট, *a fort*), a fort.

কোট্যর্দ্ধ, *a.* (from কোটি, *ten millions*, and অর্দ্ধ, *half*), five millions or half a crore.

কোট্যুদ্ধার, *s.* (from কোটি, *a wager*, and উদ্ধার, *extrication*), the fulfilling of an engagement, a solution.

কোঠ, *s.* (from কোট, *a fort*), a fort, the squares on a chess board; also (from কুঠ, *to surround*), the marks of leprosy or a discolouring of the skin.

কোঠরী, *s.* (from কুটী, *a house*), an apartment, a room.

কোঠি, *s.* (from কুটী, *a house*), a factory, a manufactory, a mercantile bank.

কোঁড়, *v. a.* (from কুড়, *to pierce*), to dig, to bore through.

কোঁড়ন, *s.* (from কুড়, *to pierce*), the act of boring or piercing, the perforating of a thing, the act of digging.

কোড়া, *s.* (from কুড়, *to pierce*), a whip, a scourge, a cat of nine tails.

কোণ, *s.* (from কুণ, *to sound*), an angle, a corner, the elbow.

কোণটানা, *s.* (from কোণ, *a corner*, and টানা, *a drawing*), a diagonal line, a stroke made cornerwise.

কোণস্থ, *a.* (from কোণ, *a corner*, and স্থা, *to be situated*), situated or placed in a corner, corner.

কোণস্থায়ী, *a.* (from কোণ, *a corner*, and স্থায়িন্, *situated*), situated in or occupying a corner, corner.

কোণস্থিত, *a.* (from কোণ, *a corner*, and স্থিত, *situated*), situated or placed in a corner, corner.

কোণা, *s.* (from কোণ, *a corner*), an angle.

কোণাকুণি, *ad.* (from কোণ, *an angle*), cornerwise, diagonally, transversely, athwart, from corner to corner.

কোণাড়ি, *s.* (from কোণ, *a corner*, and অট্‌, *to move*), a bamboo lath bound on the hips of a roof to close the thatch at the corners.

কোণী, *a.* (from কোণ, *an angle*), having a crooked arm, angular.

কোণিয়া, *a.* (from কোণ, *an angle*), angular, crooked.

কোতয়াল, *s.* (from কোটৈল, کوتوال, *a constable*), a constable, an officer of the police.

কোতয়ালী, *s.* (from কোতয়াল, *a constable*), the office of a constable, the business of a police officer.

কোদ্রা, *a.* (from কু, *evil*, and দ্রব, *liquid*), a sort of treacle or molasses.

কোতল, *s.* (from কু, *evil*, and তল্‌, *to finish*), a spare horse, a spare or empty palkee or other vehicle which goes with a company.

কোথা, *adv.* (from কুত্র, *where?*) where? any where.

কোথাও, *adv.* (from কোথা, *any where*, and ও, *also*), any where, even in any place.

কোতাহী, *s.* (from کوتاهی, *deficiency*), neglect, a deficiency, poverty.

কোথায়, *ad.* (from কুত্র, *where?*) any where, where.

কোথাও, *ad.* (from কোথা, *where*, and ও, *also*), any where, even in any place.

কোথাকার, *ad.* (from কোথাহইতে, *whence?*) whence?

কোদো, *s.* (from কোদ্রব, *a sort of grain*), a sort of small grain which is cultivated on elevated situations, (Paspalum Kora.)

কোদোচাউল, *s.* (from কোদ্রব, *a sort of grain*, and চাউল, *rice*), a sort of small grain eaten by the poor people in some parts of India, (Paspalum Kora.)

কোদাল, *s.* (from কুদ্দাল, *a spade*), the Indian spade or digging hoe.

কোদালিয়া, *s.* (from কোদাল, *a spade*), the name of a plant which grows among grass, and enlivens it much with its brilliant purple flowers, (Hedysarum triflorum); a digger, a pioneer.

কোদালী, *a.* (from কুদ্দাল, *a spade*), the digging hoe of the Hindoos.

কোদ্রব, *s.* (from ক, *wind*, and দ্রু, *to move*, preceded by the preposition উৎ), a small sort of grain cultivated on elevated situations, and chiefly used as food for the poor, (Paspalum Kora.)

কোদ্রবতৃণ, *s.* (from কোদ্রব, *paspalum*, and তৃণ, *a herb*), the plant of Paspalum Kora in a growing state.

কোন, *pron.* (from কিম্‌, *what*), what? which? any, some.

কোনকালে, *ad.* (from কোন, *any*, and কাল, *time*), at any time.

কোনক্রমে, *ad.* (from কোন, *any*, and ক্রম, *a step*), in what order? how? in any way.

কোনখানে, *ad.* (from কোন, *any*, and খণ্ড, *a piece*), where? somewhere.

কোনপ্রকারে, *ad.* (from কোন, *any*, and প্রকার, *a sort*), in some way, by any method.

কোনমতে, *ad.* (from কোন, *any*, and মত, *a manner*), in any way, in some way, by some method.

কোন্দল, *s.* (from কন্দল, *a quarrel*), a quarrel, a dispute.

কোন্দলিয়া, *a.* (from কোন্দল, *a quarrel*), quarrelsome, disputatious.

কোপ, *s.* (from কুপ্‌, *to be angry*), anger, rage, fury, wrath, the stroke of a weapon, a blow, the depth of earth dug out at one stroke of the spade or digging hoe, a spit of earth.

কোপকাপ, *s.* (from কোপ, *anger*), (*the last member of this word is a mere rhyme with the first*), rage, anger, wrath, the stroke of a weapon, a blow.

কোপকারক, *a.* (from কোপ, *anger*, and কারক, *a doer*), angry, wrathful; *s.* an angry person.

কোপকারী, *a.* (from কোপ, *anger*, and কারিন্‌, *doing*), angry, wrathful.

কোপকৃৎ, *a.* (from কোপ, *anger*, and কৃৎ, *doing*), angry, wrathful.

কোপখাওয়া, *a.* (from কোপ, *a blow*, and খাওয়া, *eaten*), one who suffers a beating, one who receives a blow.

কোপজ, *a.* (from কোপ, *anger*, and জন্‌, *to be produced*), arising from anger or rage, arising from irascibility.

কোপজনক, *a.* (from কোপ, *anger*, and জনক, *producing*), provoking, aggravating, occasioning a person to be angry.

কোপজন্য, *a.* (from কোপ, *anger*, and জন্য, *producible*), springing from wrath or anger, arising from irascibility.

কোপতঃ, *ad.* (from কোপ, *anger*), through anger or rage, angrily.

কোপদ, *a.* (from কোপ, *anger*, and দা, *to give*), occasioning anger, provoking.

কোপদমন, *s.* (from কোপ, *anger*, and দমন, *suppression*), the suppression or conquest of anger.

কোপদায়ক, *a.* (from কোপ, *anger*, and দায়ক, *giving*), occasioning anger, provoking.

কোপদায়ী, *a.* (from কোপ, *anger*, and দায়িন্‌, *giving*), occasioning anger, provoking.

কোপহনন, *s.* (from কোপ, *anger*, and হনন, *destruction*), the subduing of anger, the calming of the mind from angry passions.

কোপোপঘাতক, *a.* (from কোপ, *anger*, and উপঘাতক, *destroying*), subduing anger, calming the angry passions of the mind.

কোপোপঘাতী, *a.* (from কোপ, *anger*, and উপঘাতিন্, *destroying*), subduing anger, calming the angry passions of the mind.

কোপন, *s.* (from কুপ্, *to be angry*), the being angry; *a.* furious.

কোপনাশ, *s.* (from কোপ, *anger*, and নাশ, *destruction*), the subduing of anger, the calming of the angry passions.

কোপনাশক, *a.* (from কোপ, *anger*, and নাশক, *destructive*), subduing anger, calming the angry passions of the mind.

কোপনিবর্ত্তক, *a.* (from কোপ, *anger*, and নিবর্ত্তক, *stopping*), stopping anger or rage, calming the angry passions.

কোপনিবারক, *a.* (from কোপ, *anger*, and নিবারক, *preventing*), preventing anger or rage.

কোপনিবারণ, *s.* (from কোপ, *anger*, and নিবারণ, *prevention*), the prevention of anger or rage.

কোপনিবৃত্তি, *s.* (from কোপ, *anger*, and নিবৃত্তি, *cessation*), the cessation of anger, calmness.

কোপনিমিত্তক, *a.* (from কোপ, *anger*, and নিমিত্ত, *a cause*), springing or arising from anger.

কোপপ্রদ, *a.* (from কোপ *anger*, and প্রদ, *giving*), occasioning anger, provoking.

কোপবর্দ্ধক, *a.* (from কোপ, *anger*, and বর্দ্ধক, *increasing*), aggravating anger or rage, provoking, causing rage to increase.

কোপবর্দ্ধন, *s.* (from কোপ, *anger*, and বর্দ্ধন, *the increasing of a thing*), the aggravating of anger or rage.

কোপবান্, *a.* (from কোপ, *anger*), angry, wrathful, furious, passionate.

কোপবিনা, *a.* (from কোপ, *anger*, and বিনা, *without*), free from anger or rage.

কোপবিশিষ্ট, *a.* (from কোপ, *anger*, and বিশিষ্ট, *affected by*), angry, wrathful, passionate, furious.

কোপবিহীন, *a.* (from কোপ, *anger*, and বিহীন, *destitute of*), free from anger or passion, calm.

কোপবৃদ্ধি, *s.* (from কোপ, *anger*, and বৃদ্ধি, *increase*), the aggravation or increase of anger or rage.

কোপযুক্ত, *a.* (from কোপ, *anger*, and যুক্ত, *joined to*), angry, wrathful, passionate.

কোপরহিত, *a.* (from কোপ, *anger*, and রহিত, *destitute of*), free from anger, placid, tranquil.

কোপলা, *a.* (from কোপ, *a blow*), dug down so as to retain the water for the cultivation of rice.

কোপলাভূমি, *s.* (from কোপলা, *dug down*, and ভূমি, *land*), land which has been so dug down and levelled as to retain sufficient water for the cultivation of rice.

কোপশালী, *a.* (from কোপ, *angry*, and শালিন্, *tending to*), angry, inclined to anger, habitually passionate.

কোপশীল, *a.* (from কোপ, *anger*, and শীল, *a disposition*), inclined to anger, habitually angry.

কোপশূন্য, *a.* (from কোপ, *anger*, and শূন্য, *empty*), free from anger, calm, placid.

কোপসূচক, *a.* (from কোপ, *anger*, and সূচক, *indicating*), indicating anger or rage.

কোপসূচনা, *s.* (from কোপ, *anger*, and সূচনা, *an indication*), an indication of anger.

কোপহন্তা, *s.* (from কোপ, *anger*, and হন্তৃ, *one who smites*), a thing or person who overcomes his angry habits, one who suppresses his anger.

কোপহীন, *a.* (from কোপ, *anger*, and হীন, *destitute of*), free from anger, mild, placid.

কোপা, *v.* (from কুপ্, *to be angry*), to provoke any one to anger, to incense, to irritate; *s.* an instrument used by bricklayers to beat the mortar of a terrace roof and make it hard and compact.

কোপাকোপি, *s.* (from কোপ, *anger*), mutual anger, reciprocal wrath.

কোপান, *s.* (from কুপ্, *to be angry*), the act of provoking any one to anger; *a.* provoked to anger.

কোপানি, *s.* (from কুপ্, *to be angry*), anger, rage, wrath, provocation.

কোপান্বিত, *a.* (from কোপ, *anger*, and অন্বিত, *possessed of*), wrathful, angry, passionate, ferocious.

কোপাবিষ্ট, *a.* (from কোপ, *anger*, and আবিষ্ট, *engaged in*), wrathful, rancorous, passionate, ferocious.

কোপাত্মা, *a.* (from কোপ, *anger*), passionate, virulent, angry.

কোপাসক্ত, *a.* (from কোপ, *anger*, and আসক্ত, *attached to*), passionate, angry, wrathful, pettish.

কোপী *a* (from কোপিন্, *angry*), angry, passionate, wrathful.

কোপোক্তি, *s.* (from কোপ, *anger*, and উক্তি, *a speech*), an angry expression, an angry speech.

কোপোপশম, *s.* (from কোপ, *anger*, and উপশম, *a tranquillizing*), the appeasing of anger.

কোবিদ, *s.* (from কো, *he who sounds*, and বিদ্, *to know*), a learned man.

কোবিদার, *s.* (from কু, *the earth*, and বিদার, *a crack*), the name of a species of mountain ebony (Bauhinia variegata.)

কোবিলা, *a.* (from কু, *the earth*, and বিল্, *to spread*), the name of a species of grass (Apluda Kobila, Buchanan's Mss.)

কোমর, *s.* (from کمر, *the loins*), the loins, the waist.

কোমরকষানি, *s.* (from کمر, *the loins*, and کشیدن, *to tighten*), the money paid to a messenger for going a journey, or

literally for girding his loins, that being the preliminary to his setting out.

কোমরবন্দ, s. (from کمر, *the loins*, and بند, *a band*), a girdle for the waist, a belt.

কোমরবন্দপট্টুকা, s. (from کمر, *the loins*, بند, *a band*, and পট্টুকা, *a girdle*), a girdle for the loins.

কোমরবন্দী, s. (from کمر, *the loins*, and بند, *a band*), the girding of the loins.

কোমরভাঙ্গা, a. (from کمر, *the loins*, and ভাঙ্গা, *broken*), broken backed.

কোমরী, a. (from کمر, *the loins*), lumbar, pertaining to the loins.

কোমরীবাত, s. (from کمری, *lumbar*, and বাত, *the rheumatism*), the sciatica, the name of a species of parrot.

কোমল, a. (from কম্, *to desire*), tender, soft, delicate, gentle, mild, bland.

কোমলতা, s. (from কোমল, *tender*), tenderness, softness, gentleness, mildness.

কোমলত্ব, s. (from কোমল, *tender*), tenderness, softness, gentleness, mildness.

কোমলপ্রকৃতি, a. (from কোমল, *tender*, and প্রকৃতি, *nature*), mild, gentle, tender-hearted, good-natured; s. good-nature, gentleness.

কোমলস্বভাব, a. (from কোমল, *tender*, and স্বভাব, *nature*), mild, gentle, tender-hearted, good-natured; s. good nature, gentleness.

কোমলহৃদয়, a. (from কোমল, *tender*, and হৃদয়, *the heart*), tender, kind, mild, gentle, tender hearted, good-natured.

কোমলাকার, a. (from কোমল, *tender*, and আকার, *a form*), tender, delicate, delicately formed.

কোমলাকৃতি, a. (from কোমল, *tender*, and আকৃতি, *a form*), tender, delicate, delicately formed.

কোমলান্তঃকরণ, a. (from কোমল, *tender*, and অন্তঃকরণ, *the heart*), tender, mild, gentle, tender-hearted, good-natured.

কোযষ্টিক, s. (from ক, *water*, and যষ্টি, *a stick*), the name of a species of plant not yet ascertained.

কোর, a. (perhaps from বক্র, *crooked*), crooked, winding.

কোরক, s. (from কুর্, *to sound*), a plant bud, an unblown flower; also (from قرق, *a confining*), the stopping of goods or merchandize, the distraining of goods.

কোরকদার, s. (from قرق, *a confining*, and مدار, *holding*), a bound bailiff, one who distrains another's property for a debt or any other cause, a sheriff's officer.

কোরকদারী, s. (from قرقدار, *a bound bailiff*), the office of a bound bailiff or of one who distrains another's property.

কোরকা, s. (from কুর্, *to sound*), the name of a species of reed (Arundo Korka ? Willd.)

কোরকার, s. (from কোর, *crooked*), crookedness, a curvature.

কোরকী, a. (from قرق, *a confining*), ordering a distrain', authorizing the stoppage of goods.

কোরকুশ, s. (from ক্ষুর, *a razor*, and অঙ্কুশ, *the goad used in driving an elephant*), a species of sweet-scented grass (Andropogon Nardus.)

কোরটোর, a. (from কোর, *crooked. The last syllable is merely a rhyme with the first*), curved, crooked; s. turnings and windings, sinuosities.

কোঁরন, s. (from ক্ষুর্, *to scratch or grate*), the act of scratching, the grating a substance to coarse powder.

কোরণ্ড, s. (from কুরণ্ড, *the hydrocele*), the hydrocele, also the sarcocele.

কোরা, v. a. (from ক্ষুর্, *to scratch*), to grate a substance to powder, to rasp, to scrape; s. the grated powder of nutmegs or coco-nuts or of any other substance; a. genuine, unadulterated, unbleached when applied to cloth.

কোরান, a. (from কোরা, *to grate*), grated, rasped, scratched; s. the act of grating or scratching; also from قران, the Koran or law of Mohummud.

কোরানী, s. (from কোরা, *to grate*), the grating or rasping of a substance; also (from قران, *the koran*), well acquainted with the koran, swearing by the koran.

কোল, s. (from কুল্, *to accumulate*), a raft, a hog, a haven, a harbour, a port, a jujube (Zizyphus Jujuba), the bosom, the embrace, a point of the compass, a particular class of Hindoos who usually follow the business of basket or mat makers, the palm of the hand, the concave side of any thing, the concave or upper surface of a leaf or footstalk.

কোলপত্রী, s. (from কোল, *the bosom*, and পত্রী, *a small leaf*), a leaf or slip of paper on which any part of a page or writing is written which was omitted in the copying, and is considered as part of the page or leaf in which it should naturally be inserted, a postscript to a letter, a codicil to a will.

কোলপোঁছা, a. (from কোল, *the bosom*, and পোঁছ, *to wipe*), clearing the arms or bosom. This word is only used as the adjective of the last child a woman bears, and indicates that it is the child which will clear her arms of the labour of nursing.

কোলা, s. (from কুল্, *to accumulate*), the name of a large swelling on the dewlap of a cow, having an inflated or swoln throat.

কোলাকোলি, *ad.* (from কোল, *the embrace*), mutually embracing.

কোলাঞ্চ, *s.* (from কোল, *the concave side of a petiole*, and অঞ্চ, *to move*), the bark which is stripped off from the upper or concave side of the petiole of a palmyra leaf (Borassus flabelliformis) and used to make ropes for ordinary purposes.

কোলানি, *s.* (from কোল, *the bosom*), encouragement, welcome, hope.

কোলাব্যাঙ, *s.* (from কোলা, *having an inflated throat*, and ব্যাঙ, *a frog*), a species of frog, the throat of which is greatly inflated when it croaks.

কোলাহল, *s.* (from কোল, *accumulation*, and হল, *to plough*), a confused or mingled sound, the sound of a tumult.

কোলি, *s.* (from কোল, *a jujube*), a jujube tree, (Zizyphus Jujuba.)

কোলে, *ad.* (*loc. case of* কোল, *the bosom*), in the bosom, in the arms.

কানন্দা, *s.* (from ক, *water*, and আনন্দ, *joy*), an aquatic species of grass, (Leersia aristata.)

কোষ, *s.* (from কুষ্, *to ascertain*), treasure, a treasury, the ball or cocoon of silk spun by the silk worm, a bud, a sheath, a testicle, the eye ball, the stone of a fruit, a sheath or scabbard; a judicial ordeal consisting in drinking water thrice in which an idol has been washed; gold or silver wrought or unwrought, a sacrificial vessel in the shape of a boat, a drinking vessel, the vulva, the womb, the penis, the scrotum, an egg, a ball or globe, the inner part of the Jak fruit which contains the seeds, a seed vessel, a nutmeg, a dictionary or vocabulary, a shoe or sandal, the awn or beard of corn, a receptacle, the palm of the hand when contracted so as to hold liquids.

কোষভ্রংশ, *s.* (from কোষ, *a testicle*, and ভ্রংশ, *a falling from*), castration.

কোষটোষ, *s.* (from কোষ, *a ball. The last syllable is merely a rhyme with the first*), the inside of a jakfruit with all that adheres to it, the testicles, a cocoon with all belonging to it, a treasury with all its appurtenances.

কোষফল, *s.* (from কোষ, *a receptacle*, and ফল, *a fruit*), a berry with a fragrant pulp.

কোষবৃদ্ধি, *s.* (from কোষ, *a receptacle*, and বৃদ্ধি, *increase*), the sarcocele or hydrocele.

কোষা, *s.* (from কুষ্, *to ascertain*), a canoe made by hollowing out a large tree, a sacrificial vessel in the shape of a boat, or the bowl of a spoon, the palm of the hand contracted so as to hold liquids; *v. a.* to shave wood or metals so as to make them taper off at each end like a weaver's shuttle.

কোষাগার, *s.* (from কোষ, *treasure*, and আগার, *a house*), a treasury, a house where treasure is deposited.

কোষান, *a.* (from কোষা, *to make tapering*), shaved so as to taper to a point at each end; *s.* the shaving or otherwise reducing a piece of wood or metal so as to make the two ends taper to a point.

কোষাধিপতি, *s.* (from কোষ, *treasure*, and অধিপতি, *a sovereign*), a treasurer, a paymaster.

কোষাধীশ, *s.* (from কোষ, *treasure*, and অধীশ, *a sovereign*), a treasurer, a paymaster.

কোষাধ্যক্ষ, *s.* (from কোষ, *treasure*, and অধ্যক্ষ, *a superintendent*), a treasurer.

কোষী, *s.* (from কোষ, *a sacrificial vessel*), a small sacrificial vessel resembling a spoon with a very short handle or none at all, a sauce boat.

কোষ্টা, *s.* (from কোষ, *a receptacle*), the name of two plants the fibres of which are used for hemp, (Corchorus capsularis and C. olitorius.)

কোষ্ঠ, *s.* (from কুষ্, *to identify*), a granary, an assortment, the stomach, ordure, evacuation by stool.

কোষ্ঠবদ্ধ, *s.* (from কোষ্ঠ, *ordure*, and বদ্ধ, *bound*), costiveness; *a.* costive.

কোষ্ঠশুদ্ধি, *s.* (from কোষ্ঠ, *ordure*, and শুদ্ধি, *purification*), evacuation by stool.

কোষ্ঠা, *s.* (from কুষ্, *to identify*), an apartment, the stomach, a granary, the body of a carriage, a drawer, ordure.

কোষ্ঠাশ্রিতবায়ু, *s.* (from কোষ্ঠ, *ordure*, আশ্রিত, *resident in*, and বায়ু, *wind*), flatulency, wind in the stomach.

কোষ্ঠী, *s.* (from কুষ্, *to ascertain*), the fate of a person which is ascertained by casting his nativity. The writing which contains the decision of the astrologers upon a person's fortune through life.

কোষ্ঠীকর্ত্তা, *s.* (from কোষ্ঠী, *a person's fortune*, and কর্ত্তৃ, *a doer*), an astrologer who ascertains the fortune of a person from the position of the heavenly bodies at his birth.

কোষ্ঠীগণক, *a.* (from কোষ্ঠী, *a person's fortune*, and গণক, *calculating*), casting nativities, one who casts nativities or ascertains a person's fortune by the aspects of the heavenly bodies at this birth.

কোষ্ঠীগণনা, *s.* (from কোষ্ঠী, *a person's fortune*, and গণনা, *calculation*), the calculation of a person's nativity, or asertaining his future destiny from the aspects of the heavenly bodies at his birth.

কোহরী, *s.* (from ক, *water*, and হৃ, *to take*), the name of a fish, (Cyprinus Dyangra, Buchanan's Mss.)

কোয়াশা, *s.* (from কুহেলিকা, *a mist*), a mist or fog.

কোহাল, *s.* (from কোলাহল, *vociferation*), the name of an eagle

or falcon, called by Dr. F. Buchanan Falco Kohasa, it is probably the Osprey or Falco Halietus.

কোষী, *s.* (from ক, *water*, and ঈক্ষ, *to examine*), the name of a plant (Bridelia scandens.)

কোহঁড়া, *s.* (from কুষ্মাণ্ড, *a gourd*), a species of gourd or pumpkin (Cucurbito pepo.)

কোঁচি, *s.* (from কু, *the earth*, and উজ্ঝ, *to relinquish*), the name of a tree (Sterculia urens), also a gum which exudes from it.

কৌকুটিক, *s.* (from কুকুটি, *hypocrisy*), a hypocrite, a devotee of a particular description who keeps his eyes always fixed on the ground that he may not tread on the insects.

কৌটা, *s.* (from কুট, *to be crooked*), a small box with a screw lid, a small canister.

কৌটী, *s.* (from কুটি, *to be crooked*), a small box with a screw lid, a small canister.

কৌটিল্য, *s.* (from কুটিল, *crooked*), crookedness, insincerity, concealed conduct, deceit, craftiness, dishonesty.

কৌড়ি, *s.* (from কপর্দক, *a cowry*), a cowry or shell which passes current throughout the east (Cyprea Moneta.)

কৌড়িয়া, *s.* (from ক, *water*, and ডী, *to fly*, preceded by উৎ), the name of a species of King fisher (Alcedo rudis).

কৌতর, *s.* (from কপোত, *a pigeon*), a pigeon.

কৌতুক, *s.* (from কুতুক, *eagerness*), a show, a spectacle, sport, fun, diversion.

কৌতুককর্ত্তা, *s.* (from কৌতুক, *a show*, and কর্ত্তৃ, *a doer*), one who exhibits a show, one who performs legerdemain tricks, one who exhibits or superintends a spectacle, a jester, a showman, a zany.

কৌতুককারী, *a.* (from কৌতুক, *a show*, and কারিন্, *doing*), exhibiting or superintending a show or spectacle, performing legerdemain tricks.

কৌতুকজনক, *a.* (from কৌতুক, *a show*, and জনক, *producing*), producing a show or spectacle.

কৌতুকজন্য, *a.* (from কৌতুক, *a show*, and জন্য, *producible*), arising from a show or spectacle, producible from a show.

কৌতুকতৌতুক, *s.* (from কৌতুক, *a show. The last member of the word merely rhymes with the first*), sport and pleasure, a spectacle, fun.

কৌতুকান্বেষ, *s.* (from কৌতুক, *a show*, and অন্বেষ, *search*), a seeking after shows and diversions.

কৌতুকান্বেষী, *a.* (from কৌতুক, *a show*, and অন্বেষিন্, *seeking*), seeking after sports and shows.

কৌতুকদ, *a.* (from কৌতুক, *a show*, and দা, *to give*), giving entertainments, exhibiting a show or spectacle.

কৌতুকদাতা, *s.* (from কৌতুক, *a show*, and দাতৃ, *a giver*), one who entertains others with shows or spectacles.

কৌতুকদায়ক, *a.* (from কৌতুক, *a show*, and দায়ক, *giving*), giving entertainments, exhibiting shows or spectacles; *s.* one who exhibits shows or spectacles.

কৌতুকদায়ী, *a.* (from কৌতুক, *a show*, and দায়িন্, *giving*), exhibiting shows or spectacles, giving entertainments.

কৌতুকভঞ্জন, *s.* (from কৌতুক, *a show*, and ভঞ্জন, *destruction*), the spoiling of a show, the ruin of sport or fun.

কৌতুকভঞ্জনক, *a.* (from কৌতুক, *a show*, and ভঞ্জনক, *destructive*), destructive to an exhibition or spectacle; *s.* a circumstance or thing which hinders an exhibition or spoils a show.

কৌতুকভঞ্জী, *a.* (from কৌতুক, *a show*, and ভঞ্জিন্, *destroying*), destructive to a show or exhibition, spoiling sport or fun.

কৌতুকনাশ, *s.* (from কৌতুক, *a show*, and নাশ, *destruction*), the spoiling of a show, the ruin of sport or fun.

কৌতুকনাশক, *a.* (from কৌতুক, *a show*, and নাশক, *destructive*), destructive to an exhibition or spectacle; *s.* a circumstance which hinders or ruins a show or exhibition.

কৌতুকনিবর্ত্তক, *a.* (from কৌতুক, *a show*, and নিবর্ত্তক, *stopping*), putting an end to sport or to any public exhibition or spectacle.

কৌতুকনিবারক, *a.* (from কৌতুক, *a show*, and নিবারক, *preventing*), preventing or hindering a show or exhibition; *s.* a person or thing which prevents a show or exhibition.

কৌতুকনিবারণ, *s.* (from কৌতুক, *a show*, and নিবারণ, *the preventing of a thing*), the preventing of a show or exhibition.

কৌতুকনিমিত্ত, *s.* (from কৌতুক, *a show*, and নিমিত্ত, *a cause*), the cause or occasion of a public exhibition or spectacle.

কৌতুকনিমিত্তক, *a.* (from কৌতুক, *a show*, and নিমিত্ত, *a cause*), occasioned or caused by an exhibition or spectacle.

কৌতুকনিষেধ, *s.* (from কৌতুক, *a show*, and নিষেধ, *a prohibition*), the prohibition of shows or spectacles.

কৌতুকনিষেধক, *a.* (from কৌতুক, *a show*, and নিষেধক, *prohibiting*), prohibiting shows or public spectacles; *s.* one who prohibits shows or spectacles.

কৌতুকপ্রদ, *a.* (from কৌতুক, *a show*, and প্রদ, *giving*), giving or exhibiting shows or spectacles.

কৌতুকবান, *a.* (from কৌতুক, *a show*), abounding with public spectacles, showy, funny, jocose.

কৌতুকবিশিষ্ট, *a.* (from কৌতুক, *a show*, and বিশিষ্ট, *disposed to*), disposed for fun or mirth.

কৌতুকযুক্ত, *a.* (from কৌতুক, *a show*, and যুক্ত, *joined to*), connected with shows or exhibitions, showy, funny, jocose.

কৌতুকরত, *a.* (from কৌতুক, *a show*, and রত, *devoted to*), devoted to shows and spectacles, delighting in entertainments and sports.

কৌতুকরহিত, *a.* (from কৌতুক, *a show*, and রহিত, *destitute of*), destitute of every thing gratifying to the sight, dreary.

কৌতুকশালী, *a.* (from কৌতুক, *a show*, and শালিন, *inclined to*), inclined to see spectacles or public exhibitions, fond of fun.

কৌতুকশূন্য, *a.* (from কৌতুক, *a show*, and শূন্য, *empty*), destitute of shows or public spectacles, dull, dreary.

কৌতুকহন্তা, *s.* (from কৌতুক, *a show*, and হন্তৃ, *one who kills*), one who spoils or destroys a public show, one who spoils sport.

কৌতুকহীন, *a.* (from কৌতুক, *a show*, and হীন, *destitute of*), destitute of sports or public exhibitions, dull, dreary.

কৌতুকাকাঙ্ক্ষা, *s.* (from কৌতুক, *a show*, and আকাঙ্ক্ষা, *desire*), a desire to visit public spectacles, a desire for sport or fun.

কৌতুকাকাঙ্ক্ষী, *a.* (from কৌতুক, *a show*, and আকাঙ্ক্ষিন, *desirous*), desirous of visiting or seeing public spectacles, desirous of sport or fun.

কৌতুকাবিষ্ট, *a.* (from কৌতুক, *a show*, and আবিষ্ট, *engaged in*), engaged or absorbed in shows and public exhibitions, engaged in fun or entertainment.

কৌতুকী, *a.* (from কৌতুক, *a show*), jocose, funny; *s.* a jesting.

কৌতুকার, *a.* (from কৌতুক, *a show*), jocose, funny; *s.* a jester, a zany.

কৌতুকময়, *a.* (from কৌতুক, *a show*), showy, entertaining, laughable.

কৌপীন, *s.* (from কু, *to be weak*), a small piece of cloth about the size of an octavo leaf of a book which is worn over the privities by poor persons instead of breeches.

কৌপীনদাতা, *s.* (from কৌপীন, *a small cloth*, and দাতৃ, *giving*), one who bestows a small piece of cloth to cover the privities.

কৌপীনদায়ক, *a.* (from কৌপীন, *a small cloth*, and দায়ক, *giving*), bestowing a small piece of cloth to cover the privities; *s.* one who bestows a koupeen.

কৌপীনদায়ী, *a.* (from কৌপীন, *a small cloth*, and দায়িন, *giving*), bestowing a small piece of cloth to cover the privities.

কৌপীনধারী, *a.* (from কৌপীন, *a small cloth*, and ধারিন, *sustaining*), wearing a small cloth to cover the privities.

কৌপীনধ্বংসক, *a.* (from কৌপীন, *a small cloth*, and ধ্বংসক, *destructive*), destroying even the small bit of cloth which covers the privities; *s.* one who spoils a koupeen.

কৌপীনধ্বংসী, *a.* (from কৌপীন, *a small cloth*, and ধ্বংসিন, *spoiling*), destroying the small piece of cloth which covers the privities.

কৌপীননাশ, *s.* (from কৌপীন, *a small cloth*, and নাশ, *destruction*), the destruction or loss of the small piece of cloth which covers the privities.

কৌপীননাশক, *a.* (from কৌপীন, *a small cloth*, and নাশক, *destructive*), destroying the small piece of cloth which covers the privities.

কৌপীনবিশিষ্ট, *a.* (from কৌপীন, *a small cloth*, and বিশিষ্ট, *possessed of*), wearing a small cloth to cover the privities.

কৌপীনময়, *a.* (from কৌপীন, *a small cloth*), abounding with or generally wearing only a small bit of cloth to cover the privities.

কৌপীনমাত্রাবশিষ্ট, *a.* (from কৌপীন, *a small cloth*, মাত্র, *merely*, and অবশিষ্ট, *remaining*), having nothing left but a small bit of cloth to cover the privities.

কৌপীনযুক্ত, *a.* (from কৌপীন, *a small cloth*, and যুক্ত, *joined to*), wearing a small cloth to cover the privities.

কৌপীনরহিত, *a.* (from কৌপীন, *a small cloth*, and রহিত, *destitute of*), destitute of even a small cloth to cover the privities, naked.

কৌবেরী, *s.* (from কুবের, *the name of the god of riches*), the north quarter which is accounted the seat of *Koovera.*

কৌম, *s.* (from قوم, *a nation*), a nation, a tribe.

কৌমার, *s.* (from কুমার, *a child*), youth, childhood, the time of boyish youth.

কৌমারাবস্থা, *s.* (from কৌমার, *boyish youth*, and অবস্থা, *a state*), the state or condition of boyish youth.

কৌমারী, *s.* (from কুমার, *Kartika*), the name of one of the divine mothers or personified energies of the gods, the divine energy of Kartika.

কৌমুদী, *s.* (from কুমুদ, *a water lily*), the moon at whose rays the lotus is said to expand, the rays of the moon, a title given to several books indicating that the book throws much light on the subject of which it treats.

কৌরব, *s.* (from কুরু, *the name of a person*), the name of the family or race of *Kooroo.* This family was engaged against that of *Pundoo* in the war of the *Maha-bharuta.*

কৌল, *s.* (from قول, *speaking*), a promise, an engagement, a vow.

কৌলটেয়, *a.* (from কুলটা, *a lewd woman*), descended from a lewd woman; *s.* the son of a lewd woman.

কৌলিক, *a.* (from কুল, *a family*), belonging to a family, customary in a family, practised in a family.

কৌলীন্য, *a.* (from কুল, *a family*), connected with a family, belonging to a family; *s.* nobility.

কৌশল, *s.* (from কুশল, *welfare*), welfare, happiness, eminence in the knowledge of any art or science, policy, a contrivance, art, a device, a stratagem.

কৌশলক্রমে, *ad.* (*loc. case of* কৌশলক্রম), by a contrivance, by means of a stratagem.

কৌশলবাক্য, s. (from কৌশল, art, and বাক্য, a word), an artful or well-contrived discourse.

কৌষেয়, a. (from কোষ, a cocoon of silk), silken, made of silk.

কৌস্তুভ, s. (from কুস্তুভ, one of the names of Vishnoo), the name of a jewel worn suspended on the breast of Vishnoo, which was obtained at the churning of the ocean.

ক্ন, s. (from the letters ক, and ন), the character formed by the compounding of the letter ক, with a following ন, in the same syllable. It is pronounced kna.

ক্নফলা, s. (from ক্ন, the character which expresses the sound kna, and ফলা, junction), the class of compound letters which have ন for their last member.

ক্য, s. (from ক, and য), the character used to express the sound of ক and য combined in the same syllable, which is pronounced kya.

ক্যফলা, s. (from ক্য, the character expressing the sound kya, and ফলা, junction), the name of those compound letters of which য is the last member, or the union of any letter with য following it in the same syllable.

ক্যাঁক্, an imitative sound used to express that uttered by some animals as dogs, &c. when suddenly surprized or frightened, a squalling out. This word is frequently constructed with the adverbial participle of কৃ, to do, and then acquires an adverbial power, with a sudden squall.

ক্যাঁক্ক্যাঁক্, an imitative sound used to express that uttered by some birds and other animals when suddenly surprized or frightened.

ক্যাঁচ, an imitative sound used to express that made by piercing soft bodies, as plantain trees or the like, by throwing a spear or other missile weapon at them.

ক্যাঁচক্যাঁচ, an imitative sound used to express the creaking of a oil mill, or of a sugar mill or any similar thing.

ক্যাঁচম্যাচ, an imitative sound used to express that arising from eating raw fruits or roots, a craunching sound. This word constructed with the adverbial participle of কৃ, to do, means with a craunching sound.

ক্যাঁৎ, an imitative sound used to express the doing of a thing hastily or unexpectedly, it is also used to express a sudden stroke with a stick or whip; constructed with the adverbial participle of কৃ, to do, it means suddenly, unexpectedly.

ক্যাঁৎক্যাঁৎ, ad. (from the word ক্যাঁৎ), hastily, unexpectedly, with a hasty sound such as arises from eating with the utmost haste.

ক্র, s. (from the letter ক, and র), the character which expresses the sound of ক followed by র without an intervening vowel. It is expressed in English by kra.

ক্রকচ, s. (from ক্র, an imitative sound, and কচ, to utter sound), a saw.

ক্রকর, s. (from ক্র, an imitative sound, and কৃ, to do), a species of partridge, (Perdrix sylvatica?) a saw, a poor man.

ক্রতু, s. (from কৃ, to do), a sacrifice, an offering, worship, one of the seven sacred sages or Hindoo saints, the name of one of the Vishwa devas.

ক্রন্দন, s. (from ক্রন্দ্, to weep), a weeping, a crying, a lamentation, the howling of a dog or other animal.

ক্রন্দনকারী, a. (from, ক্রন্দন, a weeping, and কৃ, to do), weeping, lamenting.

ক্রন্দনজনক, a. (from ক্রন্দন, weeping, and জনক, producing), occasioning weeping or lamentation.

ক্রন্দনজন্য, a. (from ক্রন্দন, weeping, and জন্য, producible), arising from weeping, producible by weeping.

ক্রন্দনধ্বংসক, a. (from ক্রন্দন, weeping, and ধ্বংসক, destroying), putting a stop to weeping.

ক্রন্দনধ্বংসী, a. (from ক্রন্দন, weeping, and ধ্বংসিন্, destructive), putting a stop to weeping.

ক্রন্দননাশক, a. (from ক্রন্দন, weeping, and নাশক, destroying), putting a stop to weeping.

ক্রন্দননিবর্ত্তক, a. (from ক্রন্দন, weeping, and নিবর্ত্তক, stopping), putting a stop to weeping, appeasing one who is weeping; s. one who puts a stop to weeping.

ক্রন্দননিবারক, a. (from ক্রন্দন, weeping, and নিবারক, hindering), preventing weeping, putting a stop to weeping; s. one who puts a stop to or prevents weeping.

ক্রন্দননিবৃত্তি, s. (from ক্রন্দন, weeping, and নিবৃত্তি, cessation), the cessation of weeping or lamentation.

ক্রন্দননিমিত্ত, s. (from ক্রন্দন, weeping, and নিমিত্ত, a cause), a cause or occasion of weeping.

ক্রন্দননিমিত্তক, a. (from ক্রন্দন, weeping, and নিমিত্ত, a cause), arising from weeping as its cause.

ক্রন্দনবর্দ্ধক, a. (from ক্রন্দন, weeping, and বর্দ্ধক, increasing), causing weeping to increase, causing a person to weep more than he did before.

ক্রন্দনশীল, a. (from ক্রন্দন, weeping, and শীল, a tendency), inclined to weeping, sorrowful.

ক্রন্দনীয়, a. (from ক্রন্দ্, to weep), fit or worthy of being a subject of weeping or lamentation.

ক্রন্দিত, a. (from ক্রন্দ্, to weep), wept, lamented.

ক্রফলা, s. (from ক্র, the character expressing the sound of kra, and ফলা, junction), the name of those compound letters of which র is the last member.

ক্রব্য, s. (from ক্রূ, to be able), flesh, raw flesh.

ক্রব্যাদ, s. (from ক্রব্য, *raw flesh*, and অদ্, *to eat*), a rakshus or giant, a cannibal.

ক্রম, a. (from ক্রম্, *to step*), a step, a degree, order or succession.

ক্রমনিম্ন, s. (from ক্রম, *a degree*, and নিম্ন, *deep*), a slope.

ক্রমভঙ্গ, s. (from ক্রম, *a step*, and ভঙ্গ, *a breach*), an interruption in a series, an interruption in the order or succession of things.

ক্রমশঃ, ad. (from ক্রম, *a step*), gradually, regularly, in regular order or succession, successively, in rotation.

ক্রমাগত, a. (from ক্রম, *a step*, and আগত, *come*), regular, uninterrupted, successive, regularly succeeding each other.

ক্রমানুযায়ী, a. (from ক্রম, *a step*, and অনুযায়িন্, *following upon*), following the direct order of a series, following the regular succession of one person or thing to another.

ক্রমানুসার, s. (from ক্রম, *a step*, and অনুসার, *a following*), the direct order of a series, or of the succession of one person or thing to another.

ক্রমানুসারে, ad. (*loc. case of* ক্রমানুসার), in direct succession, in a regular series.

ক্রমান্বয়, s. (from ক্রম, *a step*, and অন্বয়, *a direct consequence*), the direct order of a series or of the succession of things to one another.

ক্রমান্বয়ী, a. (from ক্রম, *a step*, and অন্বয়িন্, *following*), following in the direct order of a series, following in the direct order of succession.

ক্রমিক, a. (from ক্রম্, *to step*), successive, gradual.

ক্রমে, ad. (*loc. case of* ক্রম), gradually, successively.

ক্রমে ক্রমে, ad. (from ক্রম, *to step*), gradually, progressively, by degrees.

ক্রমোৎক্রম, s. (from ক্রম, *a step*, and উৎক্রম, *a leap*), fits and starts, irregularity, disorder.

ক্রয়, s. (from ক্রী, *to purchase*), a purchase, the act of buying.

ক্রয়কর্ত্তা, s. (from ক্রয়, *purchase*, and কর্ত্তৃ, *a doer*), a purchaser.

ক্রয়ণ, s. (from ক্রী, *to buy*), the act of purchasing any thing.

ক্রয়ণীয়, a. (from ক্রী, *to buy*), purchasable, marketable.

ক্রয়বিক্রয়, s. (from ক্রয়, *purchase*, and বিক্রয়, *sale*), trade, traffic, commerce.

ক্রয়ার্থী, a (from ক্রয়, *purchase*, and অর্থিন্, *desirous*), desirous of purchasing.

ক্রয়ী, a. (from ক্রয়িন্, *purchasing*), purchasing, dealing.

ক্রয্য, a. (from ক্রী, *to purchase*), exhibited for sale, purchasable.

ক্রান্ত, a. (from ক্রম্, *to step*), stepped, gone, passed over.

ক্রান্তি, s. (from ক্রম্, *to step*), ascension, a surmounting, a surpassing, a denomination of money used in accounts, amounting to the third part of a cowry.

ক্রায়ক, a. (from ক্রী, *to purchase*), purchasing; s. a purchaser.

ক্রান, s. (from *cross examination*), such a reply to an opponent as will silence his objections, a compleat reply, a rejoinder, the confutation of a plea. This word, constructed with দা, *to give*, signifies to give a reply to an argument; constructed with কাটি, *to cut*, it means to refute the arguments contained in an adververy's reply.

ক্রিমি, s. (from ক্রম্, *to move*), an insect, a worm, a maggot.

ক্রিমিঘ্ন, a. (from ক্রিমি, *an insect*, and হন্, *to kill*), anthelmintic, destructive to insects; s. the name of a plant (Serratula anthelmintica.)

ক্রিমিজন্য, a. (from ক্রিমি, *an insect*, and জন্য, *producible*), arising from insects, occasioned by worms.

ক্রিমিধান্য, s. (from ক্রিমি, *an insect*, and ধান্য, *grain*), cochineal.

ক্রিমিদায়ক, a. (from ক্রিমি, *an insect*, and দায়ক, *giving*), causing worms, giving insects to a bird.

ক্রিমিদায়ী, a. (from ক্রিমি, *an insect*, and দায়িন্, *giving*), causing insects, giving insects to a bird.

ক্রিমিহিংসন, s. (from ক্রিমি, *an insect*, and হিংসন, *destruction*), the destruction of worms or insects.

ক্রিমিহিংসক, a. (from ক্রিমি, *an insect*, and হিংসক, *destroying*), destroying worms or insects.

ক্রিমিহিংসী, a. (from ক্রিমি, *an insect*, and হিংসিন্, *destroying*), destructive to worms or insects.

ক্রিমিনাশ, s. (from ক্রিমি, *an insect*, and নাশ, *destruction*), the destruction of worms or insects.

ক্রিমিনাশক, s. (from ক্রিমি, *an insect*, and নাশক, *destroying*), destructive to worms or insects.

ক্রিমিনিবারক, a. (from ক্রিমি, *an insect*, and নিবারক, *preventing*), preventing worms or insects from infesting a place.

ক্রিমিনিমিত্ত, s. (from ক্রিমি, *an insect*, and নিমিত্ত, *a cause*), a cause of worms or insects.

ক্রিমিনিমিত্তক, a. (from ক্রিমি, *an insect*, and নিমিত্ত, *a cause*), arising from or occasioned by worms.

ক্রিমিপ্রদ, a. (from ক্রিমি, *an insect*, and প্রদ, *giving*), producing worms or insects.

ক্রিমিবর্দ্ধক, a. (from ক্রিমি, *an insect*, and বর্দ্ধক, *increasing*), causing an increase of worms or insects.

ক্রিমিবর্দ্ধন, s. (from ক্রিমি, *an insect*, and বর্দ্ধন, *increase*), the increase of worms or insects.

ক্রিমিবিনা, a. (from ক্রিমি, *an insect*, and বিনা, *without*), free from worms or insects.

ক্রিমিবিশিষ্ট, a. (from ক্রিমি, *an insect*, and বিশিষ্ট, *possessed of*), infested by worms or insects.

ক্রিমিব্যতিরিক্ত, a. (from ক্রিমি, *an insect*, and ব্যতিরিক্ত, *excepted*), free from worms or insects.

ক্রিমিব্যতিরেক, s. (from ক্রিমি, an insect, and ব্যতিরেক, an exception), freedom from worms or insects.

ক্রিমিময়, a. (from ক্রিমি, an insect), abounding with worms or insects.

ক্রিমিমাত্র, s. (from ক্রিমি, an insect, and মাত্র, mere), a mere insect or worm.

ক্রিমিযুক্ত, a. (from ক্রিমি, an insect, and যুক্ত, joined to), infested with worms or insects.

ক্রিমিরহিত, a. (from ক্রিমি, an insect, and রহিত, destitute), free from worms or insects.

ক্রিমিহন্তা, s. (from ক্রিমি, an insect, and হন্তৃ, one who kills), a person or thing which destroys worms or insects.

ক্রিমিহিংসক, a. (from ক্রিমি, an insect, and হিংসক, injurious), hurtful to worms or insects; s. one who destroys worms or insects.

ক্রিমিহিংসা, s. (from ক্রিমি, an insect, and হিংসা, injury), the injury or destruction of worms or insects.

ক্রিমিহীন, a. (from ক্রিমি, an insect, and হীন, destitute of), free from worms or insects.

ক্রিয়া, s. (from কৃ, to do), an act, a deed, work, a religious act, an action.

ক্রিয়াকর্ত্তা, s. (from ক্রিয়া, a work, and কর্ত্তৃ, a doer), the doer of a work, an agent, the person who performs any particular action.

ক্রিয়াকলাপ, s. (from ক্রিয়া, a work, and কলাপ, a multitude), the great body of religious ceremonies required in the Hindoo laws, a number of actions of any kind.

ক্রিয়াকারক, a. (from ক্রিয়া, a work, and কারক, doing), performing work; s. the doer of an action.

ক্রিয়াকূট, s. (from ক্রিয়া, a work, and কূট, a mountain peak), the concluding action of a large body of ceremonies which gives efficacy to all the rest, a body of works or ceremonies.

ক্রিয়াচ্যুত, a. (from ক্রিয়া, a work, and চ্যুত, fallen), fallen from the right to perform religious ceremonies or other actions.

ক্রিয়াঘ্ন, a. (from ক্রিয়া, a work, and হন্, to kill), destructive to work, making religious actions ineffectual.

ক্রিয়াজনক, a. (from ক্রিয়া, a work, and জনক, producing), producing works, producing religious actions.

ক্রিয়াজন্য, a. (from ক্রিয়া, a work, and জন্য, producible), arising from actions, producible from actions.

ক্রিয়াধ্বংস, s. (from ক্রিয়া, a work, and ধ্বংস, destruction), the destruction of a person's works, the ruin of religious works, the defeating of a person's actions or undertakings.

ক্রিয়াধ্বংসক, a. (from ক্রিয়া, a work, and ধ্বংসক, destructive), destructive to works, making religious actions ineffectual.

ক্রিয়াধ্বংসী, a. (from ক্রিয়া, a work, and ধ্বংসিন্, destructive), destructive to works, making religious actions ineffectual.

ক্রিয়ানাশ, s. (from ক্রিয়া, a work, and নাশ, destruction), the destruction of a work, the making of a religious action ineffectual, the defeating of a person's actions or undertakings.

ক্রিয়ানাশক, a. (from ক্রিয়া, a work, and নাশক, destructive), destructive to works, rendering religious actions ineffectual.

ক্রিয়ানিবারক, a. (from ক্রিয়া, a work, and নিবারক, preventing), preventing or obstructing works.

ক্রিয়ানিবারণ, s. (from ক্রিয়া, a work, and নিবারণ, prevention), the prevention of a work.

ক্রিয়ানিমিত্ত, s. (from ক্রিয়া, a work, and নিমিত্ত, a cause), the cause or occasion of a work.

ক্রিয়ানিমিত্তক, a. (from ক্রিয়া, a work, and নিমিত্ত, a cause), arising from or caused by works.

ক্রিয়ান্বিত, a. (from ক্রিয়া, a work, and অন্বিত, connected with), abounding in works.

ক্রিয়াপদ, s. (from ক্রিয়া, action, and পদ, an inflected word), (in grammar) a verb.

ক্রিয়াবর্দ্ধক, a. (from ক্রিয়া, an action, and বর্দ্ধক, increasing), increasing meritorious actions, increasing labour; that which causes an increase of labour or action.

ক্রিয়াবর্দ্ধন, s. (from ক্রিয়া, an action, and বর্দ্ধন, an increasing), the increasing of labour, the making work more plentiful, the improvement of works, the multiplying of religious actions.

ক্রিয়াবান্, a. (from ক্রিয়া, a work), abounding in works, meritorious.

ক্রিয়াবিনা, a. (from ক্রিয়া, a work, and বিনা, without), destitute of works, destitute of meritorious actions.

ক্রিয়াবিশিষ্ট, a. (from ক্রিয়া, a work, and বিশিষ্ট, possessed of), abounding in works, meritorious.

ক্রিয়াবিশেষণ, s. (from ক্রিয়া, an action, and বিশেষণ, that which discriminates), (in grammar) an adverb.

ক্রিয়াবিহীন, a. (from ক্রিয়া, a work, and বিহীন, destitute of), destitute of works, destitute of meritorious actions.

ক্রিয়াব্যতিরিক্ত, a. (from ক্রিয়া, a work, and ব্যতিরিক্ত, excepted from), exempted from works, destitute of works.

ক্রিয়াব্যতিরেক, s. (from ক্রিয়া, an action, and ব্যতিরেক, an exception), an exemption from work or from religious ceremonies.

ক্রিয়াযুক্ত, a. (from ক্রিয়া, an action, and যুক্ত, connected with

connected with actions or religious works, abounding in works of merit.

ক্রিয়ারহিত, *a.* (from ক্রিয়া, *an action*, and রহিত, *destitute of*), destitute of works, destitute of religious merits.

ক্রিয়াশূন্য, *a.* (from ক্রিয়া, *an action*, and শূন্য, *empty*), destitute of works, destitute of religious merits.

ক্রিয়াহনন, *s.* (from ক্রিয়া, *an action*, and হনন, *the smiting of any thing*), the counteracting of any one, the defeating of a person's undertakings, the making a person's religious actions ineffectual.

ক্রিয়াহন্তা, *s.* (from ক্রিয়া, *an action*, and হন্তৃ, *a smiter*), one who counteracts what another does, one who makes a person's actions ineffectual whether they be civil or religious.

ক্রিয়াহানি, *s.* (from ক্রিয়া, *an action*, and হানি, *loss*), a detriment to an undertaking, the rendering of any person's actions useless, the making of a person's religious actions ineffectual.

ক্রিয়াহীন, *a.* (from ক্রিয়া, *a work*, and হীন, *destitute of*), destitute of religious actions, destitute of religious merits.

ক্রীড়া, *s.* (from ক্রীড়্, *to play*), play, sport, a game, wantonness, sensual gratification.

ক্রীড়াকারক, *s.* (from ক্রীড়া, *play*, and কারক, *an agent*), a playful person, a wanton person.

ক্রীড়াকৌতুক, *s.* (from ক্রীড়া, *play*, and কৌতুক, *a show*), sport, pastime, play, enjoyment, pleasure, lasciviousness, the connection of the sexes.

ক্রীড়াহিংসন, *s.* (from ক্রীড়া, *play*, and হিংসন, *destruction*), the destruction or prevention of sport or pastime.

ক্রীড়াহিংসক, *a.* (from ক্রীড়া, *play*, and হিংসক, *destructive*), destructive of sport or pastime.

ক্রীড়ানাশ, *s.* (from ক্রীড়া, *play*, and নাশ, *destruction*), the destruction of sport or pastime, the ruin of enjoyment.

ক্রীড়ানাশক, *a.* (from ক্রীড়া, *play*, and নাশক, *destructive*), destructive of sport or pastime.

ক্রীড়াবর্দ্ধক, *a.* (from ক্রীড়া, *sport*, and বর্দ্ধক, *increasing*), improving sport or pastime, making pleasures greater.

ক্রীড়াবর্দ্ধন, *s.* (from ক্রীড়া, *sport*, and বর্দ্ধন, *an increasing*), the improving of sport or pastime, the making of pleasure greater than before.

ক্রীড়াবান্, *a.* (from ক্রীড়া, *play*), gamesome, playful.

ক্রীড়াবিনা, *a.* (from ক্রীড়া, *sport*, and বিনা, *without*), destitute of sport or play, destitute of pleasure or enjoyment.

ক্রীড়াবিশিষ্ট, *a.* (from ক্রীড়া, *sport*, and বিশিষ্ট, *possessed of*), sportive, playful, abounding in sports and games.

ক্রীড়াবিহীন, *a.* (from ক্রীড়া, *sport*, and বিহীন, *destitute of*), destitute of sport or play, destitute of enjoyment.

ক্রীড়াব্যতিরিক্ত, *a.* (from ক্রীড়া, *sport*, and ব্যতিরিক্ত, *excepted*), exempted from sport or play.

ক্রীড়াব্যতিরেক, *s.* (from ক্রীড়া, *sport*, and ব্যতিরেক, *an exception*), an exemption from sports or games.

ক্রীড়াযুক্ত, *a.* (from ক্রীড়া, *sport*, and যুক্ত, *united to*), sportive, playful, gamesome.

ক্রীড়ারহিত, *a.* (from ক্রীড়া, *sport*, and রহিত, *destitute of*), destitute of sport or play, destitute of pleasure or enjoyment.

ক্রীড়ার্হ, *a.* (from ক্রীড়া, *play*, and অর্হ, *fit*), fit or proper for play or enjoyment.

ক্রীড়াশূন্য, *a.* (from ক্রীড়া, *play*, and শূন্য, *empty*), free from play or enjoyment.

ক্রীড়াসূচক, *a.* (from ক্রীড়া, *play*, and সূচক, *indicating*), indicating sport or play, indicating pleasure or enjoyment.

ক্রীড়াসূচনা, *s.* (from ক্রীড়া, *play*, and সূচনা, *an indication*), an indication of pastime or sport.

ক্রীড়াহন্তা, *s.* (from ক্রীড়া, *play*, and হন্, *one who kills*), one who spoils the sport or pleasure of others.

ক্রীড়াহানি, *s.* (from ক্রীড়া, *play*, and হানি, *loss*), an injury to or obstruction of pastime or enjoyment.

ক্রীড়াহীন, *a.* (from ক্রীড়া, *play*, and হীন, *destitute of*), destitute of sport or pastime, gloomy.

ক্রুদ্ধ, *a.* (from ক্রুধ্, *to be angry*), angry, vexed.

ক্রূর, *a.* (from কৃৎ, *to cut*), cruel, unfeeling, hard-hearted, severe, harsh, pitiless, mischievous, destructive, terrible, hard, solid.

ক্রূরতা, *s.* (from ক্রূর, *cruel*), cruelty, unfeelingness, hard-heartedness, severity, harshness.

ক্রূরতাপ্রকাশ, *s.* (from ক্রূরতা, *cruelty*, and প্রকাশ, *a manifestation*), the manifestation of a cruel or unfeeling disposition.

ক্রূরত্ব, *s.* (from ক্রূর, *cruel*), cruelty, unfeelingness, hard-heartedness, severity, harshness.

ক্রূরত্বপ্রকাশ, *s.* (from ক্রূরত্ব, *cruelty*, and প্রকাশ, *manifestation*), the manifestation of a cruel or unfeeling disposition.

ক্রূরিমা, *s.* (from ক্রূর, *cruel*), cruelty, unfeelingness, hardheartedness, severity, harshness.

ক্রূরস্বভাব, *a.* (from ক্রূর, *cruel*, and স্বভাব, *a disposition*), disposed to cruelty, naturally unfeeling and pitiless.

ক্রেতব্য, *a.* (from ক্রী, *to purchase*), purchasable, fit for market.

ক্রেতা, *s.* (from ক্রেতৃ, *purchasing*), a purchaser.

ক্রেয়, *a.* (from ক্রী, *to purchase*), purchasable, marketable.

ক্রোড়, *s.* (from ক্রুড়্, *to be thick set*), the bosom, the breast or embrace, the part where a child or a near friend is received in embracing him.

ক্রোড়গত, *a.* (from ক্রোড়, *the bosom,* and গত, *gone*), placed or lying on the bosom, held in the embrace.

ক্রোড়চ্যুত, *a.* (from ক্রোড়, *the bosom,* and চ্যুত, *fallen from*), fallen from the bosom or embrace, fallen from a claim to the tender caresses of friendship.

ক্রোড়পত্র, *s.* (from ক্রোড়, *the bosom,* and পত্র, *a writing*), an included writing, a leaf on which a part of a page is written which was omitted in copying a book, a postscript to a letter, a codicil to a will.

ক্রোড়স্থ, *a.* (from ক্রোড়, *the bosom,* and স্থা, *to stay*), placed or lying on the bosom, held in the embrace.

ক্রোড়স্থায়ী, *a.* (from ক্রোড়, *the bosom,* and স্থায়িন্, *staying*), placed or lying on the bosom, held in the embrace.

ক্রোড়স্থিত, *a.* (from ক্রোড়, *the bosom,* and স্থিত *situated*), placed or lying on the bosom, held in the embrace.

ক্রোধ, *s.* (from ক্রুধ্, *to be angry*), anger, wrath, fury, rage.

ক্রোধজ, *a.* (from ক্রোধ, *anger,* and জন্, *to be produced*), arising from anger or passion.

ক্রোধজনক, *a.* (from ক্রোধ, *anger,* and জনক, *producing*), provoking, occasioning anger.

ক্রোধজন্য, *a.* (from ক্রোধ, *anger,* and জন্য, *producible*), producible from anger, arising from anger.

ক্রোধজ্ঞাপক, *a.* (from ক্রোধ, *anger,* and জ্ঞাপক, *making known*), declaring or manifesting anger, indicating anger or rage.

ক্রোধধ্বংস, *s.* (from ক্রোধ, *anger,* and ধ্বংস, *destruction*), the calming of anger, the appeasing of rage.

ক্রোধধ্বংসক, *a.* (from ক্রোধ, *anger,* and ধ্বংসক, *destructive*), calming or removing anger, appeasing the angry passions.

ক্রোধধ্বংসী, *a.* (from ক্রোধ, *anger,* and ধ্বংসিন্, *destructive*), calming or appeasing anger.

ক্রোধনাশ, *s.* (from ক্রোধ, *anger,* and নাশ, *destruction*), the calming or appeasing of anger.

ক্রোধনাশক, *a.* (from ক্রোধ, *anger,* and নাশক, *destructive*), calming or removing anger, appeasing the angry passions.

ক্রোধনিবর্ত্তক, *a.* (from ক্রোধ, *anger,* and নিবর্ত্তক, *preventing*), preventing or curbing anger, appeasing anger.

ক্রোধনিবারক, *a.* (from ক্রোধ, *anger,* and নিবারক, *preventing*), preventing or curbing anger.

ক্রোধনিবারণ, *s.* (from ক্রোধ, *anger,* and নিবারণ, *a preventing*), the preventing of anger.

ক্রোধনিবৃত্তি, *s.* (from ক্রোধ, *anger,* and নিবৃত্তি, *cessation*), the cessation of anger.

ক্রোধনিমিত্ত, *s.* (from ক্রোধ, *anger,* and নিমিত্ত, *a cause*), a cause or occasion of anger.

ক্রোধনিমিত্তক, *a.* (from ক্রোধ, *anger,* and নিমিত্ত, *a cause*), arising from anger or wrath.

ক্রোধপ্রদ, *a.* (from ক্রোধ, *anger,* and প্রদ, *giving*), occasioning anger or fury.

ক্রোধবিনা, *a.* (from ক্রোধ, *anger,* and বিনা, *without*), free from anger; *ad.* without anger, or wrath, coolly.

ক্রোধবিশিষ্ট, *a.* (from ক্রোধ, *anger,* and বিশিষ্ট, *possessed of*), angry, vengeful, furious.

ক্রোধবিহীন, *a.* (from ক্রোধ, *anger,* and বিহীন, *destitute of*), free from anger, mild, gentle, placid.

ক্রোধবৃদ্ধি, *s.* (from ক্রোধ, *anger,* and বৃদ্ধি, *increase*), the increase of anger.

ক্রোধব্যতিরিক্ত, *a.* (from ক্রোধ, *anger,* and ব্যতিরিক্ত, *exempted from*), exempted from anger, free from anger.

ক্রোধব্যতিরেক, *s.* (from ক্রোধ, *anger,* and ব্যতিরেক, *an exception*), an exemption or freedom from anger.

ক্রোধযুক্ত, *a.* (from ক্রোধ, *anger,* and যুক্ত, *joined to*), angry, wrathful, vengeful, furious.

ক্রোধরহিত, *a.* (from ক্রোধ, *anger,* and রহিত, *destitute of*), free from anger, mild, gentle, placid.

ক্রোধশূন্য, *a.* (from ক্রোধ, *anger,* and শূন্য, *empty*), free from anger, mild, gentle, placid.

ক্রোধহীন, *a.* (from ক্রোধ, *anger,* and হীন, *destitute of*), free from anger, mild, gentle, placid.

ক্রোধান্বিত, *a.* (from ক্রোধ, *anger,* and অন্বিত, *following upon*), angry, furious, wrathful, vengeful.

ক্রোধাবিষ্ট, *a.* (from ক্রোধ, *anger,* and আবিষ্ট, *engaged in*), angry, passionate, furious, wrathful, vengeful.

ক্রোধারম্ভ, *s.* (from ক্রোধ, *anger,* and আরম্ভ, *a beginning*), the commencement of anger.

ক্রোধী, *a.* (from ক্রোধিন্, *angry*), angry, furious, wrathful.

ক্রোধাঙ্কুর, *s.* (from ক্রোধ, *anger,* and অঙ্কুর, *a commencement*), the first beginnings of anger.

ক্রোধোপক্রম, *s.* (from ক্রোধ, *anger,* and উপক্রম, *a commencement*), the first beginnings of anger.

ক্রোধোপযুক্ত, *a.* (from ক্রোধ, *anger,* and উপযুক্ত, *proper*), deserving of anger or displeasure.

ক্রোর, *s.* (from কোটি, *ten millions*), a crore or ten millions; also (from কুরর, *an eagle*), the fishing eagle or Osprey (Falco Halietus.)

ক্রোর, *s.* (from কুরর, *an eagle*), the fishing eagle or Osprey (Falco Halietus.)

ক্রোশ, *s.* (from ক্রুশ্, *to utter sound*), a measure of distance equal to four thousand cubits, or nearly a mile and one eighth.

ক্রোশপরিমাণ, *s.* (from ক্রোশ, *a krosha,* and পরিমাণ, *a measure*), the measure or extent of a krosha, or a mile and one eighth.

ক্রোশপরিমিত, *a.* (from ক্রোশ, *a krosha*, and পরিমিত, *measured*), measured by a krosha, a krosha in extent.

ক্রোহী, *s.* (from ক্ষ্মা, *the earth*, and রুহ, *to be produced*), the name of a tree (Dalbergia robusta.)

ক্রৌঞ্চ, *s.* (from ক্রুঞ্চ, *to move*), the name of a small species of heron (Ardea jaculator, Buchanan's Mss.) the name of a mountain belonging to the Himaluya range, the name of a demon.

ক্রৌঞ্চদ্বীপ, *s.* (from ক্রৌঞ্চ, *a small heron*, and দ্বীপ, *an island*), one of the seven continents in the Hindoo system of geography.

ক্ল, *s.* (from *the letters* ক and ল), a compound character expressing the sound kl*a*.

লফলা, *s.* (from *the character* ল, and ফলা, *joined*), the name of that class of compound letters the last member of which is ল.

ক্লান্ত, *a.* (from ক্লম, *to be weary*), wearied, fatigued, tired, languid.

ক্লান্তি, *s.* (from ক্লম, *to be weary*), weariness, fatigue.

ক্লান্তিকর, *a.* (from ক্লান্তি, *weariness*, and কৃ, *to do*), fatiguing, wearisome.

ক্লান্তিজনক, *a.* (from ক্লান্তি, *weariness*, and জনক, *producing*), fatiguing, wearisome, toilsome.

ক্লান্তিজন্য, *a.* (from ক্লান্তি, *fatigue*, and জন্য, *producible*), arising from weariness or fatigue.

ক্লান্তিদ, *a.* (from ক্লান্তি, *fatigue*, and দা, *to give*), fatiguing, causing weariness.

ক্লান্তিদায়ক, *a.* (from ক্লান্তি, *fatigue*, and দায়ক, *giving*), fatiguing, causing weariness.

ক্লান্তিধ্বংস, *s.* (from ক্লান্তি, *fatigue*, and ধ্বংস, *destruction*), the removal of weariness or fatigue.

ক্লান্তিধ্বংসক, *s.* (from ক্লান্তি, *fatigue*, and ধ্বংসক, *destructive*), removing weariness or fatigue.

ক্লান্তিধ্বংসী, *a.* (from ক্লান্তি, *fatigue*, and ধ্বংসিন্, *destructive*), removing weariness or fatigue.

ক্লান্তিনাশ, *s.* (from ক্লান্তি, *fatigue*, and নাশ, *destruction*), the removal of weariness or fatigue.

ক্লান্তিনাশক, *a.* (from ক্লান্তি, *weariness*, and নাশক, *destructive*), removing weariness or fatigue.

ক্লান্তিনিবর্তক, *a.* (from ক্লান্তি, *weariness*, and নিবর্তক, *causing to cease*), putting a stop to weariness or fatigue.

ক্লান্তিনিবারক, *a.* (from ক্লান্তি, *weariness*, and নিবারক, *preventing*), preventing weariness or fatigue.

ক্লান্তিনিবারণ, *s.* (from ক্লান্তি, *weariness*), and নিবারণ, the preventing of weariness or fatigue.

ক্লান্তিনিবৃত্তি, *s.* (from ক্লান্তি, *weariness*, and নিবৃত্তি, *cessation*), the cessation or removal of weariness or fatigue.

ক্লান্তিনিমিত্ত, *s.* (from ক্লান্তি, *weariness*, and নিমিত্ত, *a cause*), the cause or occasion of weariness or fatigue.

ক্লান্তিনিমিত্তক, *a.* (from ক্লান্তি, *weariness*, and নিমিত্ত, *a cause*), caused or occasioned by weariness or fatigue.

ক্লান্তিপ্রদ, *a.* (from ক্লান্তি, *weariness*, and প্রদ, *giving*), fatiguing, causing weariness.

ক্লান্তিবিশিষ্ট, *a.* (from ক্লান্তি, *weariness*, and বিশিষ্ট, *possessed of*), weary, fatigued, spent, exhausted.

ক্লান্তিযুক্ত, *a.* (from ক্লান্তি, *weariness*, and যুক্ত, *connected with*), wearied, tired, fatigued.

ক্লান্তিযুত, *a.* (from ক্লান্তি, *weariness*, and যুত, *connected with*), weary, fatigued.

ক্লান্তিরহিত, *a.* (from ক্লান্তি, *weariness*, and রহিত, *destitute of*), free from weariness or fatigue, fresh, lively.

ক্লান্তিশূন্য, *a.* (from ক্লান্তি, *weariness*, and শূন্য, *empty*), free from weariness or fatigue, fresh, lively.

ক্লান্তিহর, *a.* (from ক্লান্তি, *weariness*, and হৃ, *to take away*), removing weariness or fatigue.

ক্লিন্ন, *a.* (from ক্লিদ, *to moisten*), moistened, wetted, corrupted.

ক্লিশিত, *a.* (from ক্লিশ, *to afflict*), vexed, perplexed, put in trouble or distress, plagued, tormented, put in a state of affliction.

ক্লিষ্ট, *a.* (from ক্লিশ, *to distress*), distressed, wretched, afflicted, wearied, fatigued.

ক্লিষ্টতা, *s.* (from ক্লিষ্ট, *afflicted*), affliction, distress, weariness.

ক্লিষ্টত্ব, *s.* (from ক্লিষ্ট, *afflicted*), affliction, distress, weariness.

ক্লিষ্টশরীর, *s.* (from ক্লিষ্ট, *afflicted*, and শরীর, *the body*), afflicted, distressed, troubled, suffering.

ক্লীব, *a.* (from ক্লীব, *to be stupid*), neuter, stupid, hermophrodite.

ক্লীবত্ব, *s.* (from ক্লীব, *neuter*), neutrality, stupidity, the condition of a hermophrodite.

ক্লীবলিঙ্গ, *s.* (from ক্লীব, *neuter*, and লিঙ্গ, *a sign or mark*), in grammar the neuter gender.

ক্লেদ, *s.* (from ক্লিদ, *to moisten*), moisture, pus, ichor, filth in a liquid state, the sordes of the body.

ক্লেদধ্বংস, *s.* (from ক্লেদ, *moisture*, and ধ্বংস, *destruction*), the cleansing or drying up of the pus which exudes from an ulcer, the healing of a tumor or ulcer, the removal or cure of damp, the effectual removing of liquid filth.

ক্লেদধ্বংসক, *a.* (from ক্লেদ, *moisture*, and ধ্বংসক, *destructive*), good to dry up or cure a running ulcer, cleansing away or removing any kind of sordes or of liquid filth.

ক্লেদধ্বংসী, *a.* (from ক্লেদ, *moisture*, and ধ্বংসিন্, *destructive*), good to dry up or cure a running ulcer, cleansing away or removing any kind of sordes or of liquid filth.

ক্লেদনাশ, *s.* (from ক্লেদ, *moisture*, and নাশ, *destruction*), the cleansing of an ulcer or tumor from pus, the washing away or otherwise removing of any liquid filth, the drying up of a wound, the removal or cure of dampness.

ক্লেদনাশক, *a.* (from ক্লেদ, *moisture*, and নাশক, *destructive*), good for drying up or healing an ulcer or tumor, preventing or drying up any liquid filth.

ক্লেদনিবর্তক, *a.* (from ক্লেদ, *moisture*, and নিবর্তক, *stopping*), curing or otherwise stopping the emission of pus or any liquid discharge, preventing sordes, preventing liquid filth of any kind.

ক্লেদনিবারক, *a.* (from ক্লেদ, *moisture*, and নিবারক, *preventing*), preventing the production of pus or any liquid discharge, drying up or curing a wound or ulcer, preventing sordes, preventing dampness.

ক্লেদনিবারণ, *s.* (from ক্লেদ, *moisture*, and নিবারণ, *prevention*), the preventing of the production of pus or any other liquid discharge, the drying up of an ulcer, the prevention of sordes or of dampness.

ক্লেদনিমিত্ত, *s.* (from ক্লেদ, *moisture*, and নিমিত্ত, *a cause*), the cause of the formation of matter in a wound or ulcer, the cause of sordes, the cause or occasion of dampness.

ক্লেদনৈমিত্তিক, *a.* (from ক্লেদ, *moisture*, and নিমিত্ত, *a cause*), arising from pus or any other liquid discharge, arising from or occasioned by dampness or by filth.

ক্লেদবিশিষ্ট, *a.* (from ক্লেদ, *moisture*, and বিশিষ্ট, *possessed of*), moist, damp, emitting pus or ichor, putrid, filthy.

ক্লেদযুক্ত, *a.* (from ক্লেদ, *moisture*, and যুক্ত, *joined to*), moist, damp, emitting pus or ichor, putrid, filthy.

ক্লেদরহিত, *a.* (from ক্লেদ, *moisture*, and রহিত, *destitute of*), free from pus or any other morbid discharge, free from putridity, free from damp or from filth, dry.

ক্লেদশূন্য, *a.* (from ক্লেদ, *moisture*, and শূন্য, *empty*), free from pus or any other morbid discharge, free from putridity, free from damp or from sordes, dry, clean.

ক্লেদহর, *a.* (from ক্লেদ, *moisture*, and হৃ, *to take away*), preventing or curing the production of pus or other morbid matter, taking away filth or putridity, removing sordes, removing dampness.

ক্লেদহীন, *a.* (from ক্লেদ, *moisture*, and হীন, *empty*), free from pus or from any other morbid discharge, free from putridity, free from damp, free from sordes, dry, clean.

ক্লেশ, *s.* (from ক্লিশ্, *to distress*), distress, difficulty, affliction, a strait, suffering, trouble, molestation, pain or anguish arising from disease, labour, worldly care.

ক্লেশক, *a.* (from ক্লিশ্, *to trouble*), vexatious, troublesome, afflictive, molesting.

ক্লেশকর, *a.* (from ক্লেশ, *distress*, and কৃ, *to make*), causing trouble or distress, vexatious, afflictive.

ক্লেশজ, *a.* (from ক্লেশ, *distress*, and জন্, *to be produced*), ariing from distress or trouble, springing from vexatic or affliction.

ক্লেশজনক, *a.* (from ক্লেশ, *distress*, and জনক, *producing* causing trouble or distress, troublesome, vexatious, aflictive.

ক্লেশজন্য, *a.* (from ক্লেশ, *distress*, and জন্য, *producible*), sprining from trouble or distress, occasioned by affliction or vexation.

ক্লেশদায়ক, *a.* (from ক্লেশ, *trouble*, and দায়ক, *giving*), causin trouble, giving trouble, vexatious.

ক্লেশদায়ী, *a.* (from ক্লেশ, *distress*, and দায়িন্, *giving*), causin affliction or distress, giving or occasioning trouble o affliction.

ক্লেশধ্বংসন, *s.* (from ক্লেশ, *distress*, and ধ্বংসন, *destruction*), th destruction or removal of trouble or distress, the removal of affliction or molestation.

ক্লেশধ্বংসক, *a.* (from ক্লেশ, *distress*, and ধ্বংসক, *destructive*) removing distress or affliction, removing trouble; *s.* on who removes affliction or distress, soothing.

ক্লেশধ্বংসী, *a.* (from ক্লেশ, *distress*, and ধ্বংসিন, *destructive*), removing distress or affliction, removing trouble or molestation, soothing.

ক্লেশন, *s.* (from ক্লিশ্, *to afflict*), the giving of trouble to an one, the molesting of any person, the occasioning o distress to any one.

ক্লেশনাশ, *s.* (from ক্লেশ, *distress*, and নাশ, *destruction*), th removal of distress or affliction, the removal of trouble or molestation.

ক্লেশনাশক, *a.* (from ক্লেশ, *distress*, and নাশক, *destructive*), removing affliction or pain, soothing, removing molestation or trouble.

ক্লেশনিবর্তক, *a.* (from ক্লেশ, *distress*, and নিবর্তক, *stopping*), putting a stop to affliction or distress, causing trouble o molestation to cease.

ক্লেশনিবারক, *a.* (from ক্লেশ, *distress*, and নিবারক, *preventing*) preventing affliction or distress, preventing trouble o molestation, soothing; *s.* one who prevents trouble o distress.

ক্লেশনিবারণ, *s.* (from ক্লেশ, *distress*, and নিবারণ, *a preventing*), the preventing of trouble or distress, the preventing of affliction, molestation or persecution.

ক্লেশনিমিত্ত, *s.* (from ক্লেশ, *distress*, and নিমিত্ত, *a cause*), a cau or occasion of distress or trouble, a cause or occasio of trouble or calamity.

ক্লেশনিমিত্তক, *a.* (from ক্লেশ, *distress*, and নিমিত্ত, *a cause*), arising from trouble or distress, occasioned by affliction or molestation.

ক্লেশবান্, *a.* (from ক্লেশ, *distress*), distressing, afflictive, persecuting, distressed, afflicted.

ক্লেশবিনা, *a.* (from ক্লেশ, *distress*, and বিনা, *without*), free from distress or trouble, exempted from affliction or molestation.

ক্লেশবিশিষ্ট, *a.* (from ক্লেশ, *distress*, and বিশিষ্ট, *possessed of*), afflictive, distressing, persecuted, afflicted, distressed.

ক্লেশযুক্ত, *a.* (from ক্লেশ, *distress*, and যুক্ত, *joined to*), afflictive, distressing, annoying, persecuting, afflicted, distressed.

ক্লেশরহিত, *a.* (from ক্লেশ, *distress*, and রহিত, *destitute of*), free from distress or trouble, free from affliction or molestation.

ক্লেশশূন্য, *a.* (from ক্লেশ, *distress*, and শূন্য, *empty*), free from affliction or distress, free from trouble or molestation.

ক্লেশহন্তা, *s.* (from ক্লেশ, *distress*, and হন্, *one who kills*), a person or thing which cures distress or trouble, one who puts a stop to persecution or molestation.

ক্লেশহর, *a.* (from ক্লেশ, *distress*, and হৃ, *to take away*), removing affliction or distress, dispelling trouble.

ক্লেশহীন, *a.* (from ক্লেশ, *distress*, and হীন, *destitute of*), free from trouble or distress, free from affliction or molestation.

ক্লেশান্বিত, *a.* (from ক্লেশ, *distress*, and অন্বিত, *following upon*), afflictive, distressing, persecuted, afflicted, distressed.

ক্লিষ্ট, *a.* (from ক্লিশ্, *to trouble*), brought into trouble or distress.

ক্লোম, *s.* (from ক্লম্, *to fade*), the bladder.

ক্ব, *ad.* (from কিম্, *what*), where? in what? also, *s.* (from *the letters* ক and ব), a compound character which expresses the sound kwa.

ক্বচিৎ, *ad.* (from কিম্, *where*), somewhere.

ক্বণ, *s.* (from ক্বণ্, *to sound*), the sound of a stringed instrument, the sound produced by touching the strings of a musical instrument with the finger, or by making a metallic pot or other vessel sound by tapping it with the finger or a stick, the chinking sound arising from trying money with the fingers.

ক্বণিত, *a.* (from ক্বণ্, *to sound*), twanged, made to sound by touching with the finger or an instrument.

ক্বণন, *s.* (from ক্বণ্, *to sound*), the sound arising from touching the strings of a musical instrument with the finger, or from ringing in a metallic vessel, a ringing sound.

ক্বণ্কুনিয়া, *a.* (from ক্বণ্, *to sound*), giving out a ringing sound, sounding well.

ক্বথিত, *a.* (from ক্বথ্, *to decoct*), decocted, boiled, prepared by boiling, stewed.

ক্বফলা, *s.* (from ক্ব, *the character sounded kwa*, and ফলা, *joined*), the name of all those compound characters of which ব is the last member.

ক্বাণ, *s.* (from ক্বণ্, *to sound*), the sound occasioned by touching a musical chord with the finger, or by ringing on a metallic plate or vessel.

ক্বাথ, *s.* (from ক্বথ্, *to decoct*), a decoction, a solution prepared by a continued gentle heat.

ক্ষ, *s.* (from *the letters*, ক and ষ), a compound letter which properly expresses the sound of ksh or of x in anxious. In the Bengalee language, it has constantly the sound of khya; in some provinces of Hindoostan it is corrupted to chhya.

ক্ষকার, *s.* (from ক্ষ, *the character* ক্ষ, and কৃ, *to do*), the character which in the Sungskrita language expresses the sound of ksha, and in the Bengalee that of khya.

ক্ষকারাদি, *a.* (from ক্ষকার, *the* ক্ষ, and আদি, *first*), beginning with the letter ক্ষ, having an initial ক্ষ.

ক্ষকারান্ত, *a.* (from ক্ষকার, *the letter* ক্ষ, and অন্ত, *an end*), ending with the letter ক্ষ, having a final ক্ষ.

ক্ষণ, *s.* (from ক্ষণ্, *to kill*), a measure of time equal to thirty kulas, or about four minutes; an instant, leisure or vacation from work, the state of being unemployed, the time of the new or full moon, a centre.

ক্ষণকাল, *s.* (from ক্ষণ, *an instant*, and কাল, *time*), an instant, a moment.

ক্ষণধ্বংসী, *a.* (from ক্ষণ, *an instant*, and ধ্বংসিন্, *destructive*), perishing every moment.

ক্ষণপ্রভা, *s.* (from ক্ষণ, *a moment*, and প্রভা, *light*), lightning, a flash, a momentary splendor or brilliance.

ক্ষণবিধ্বংসী, *a.* (from ক্ষণ, *an instant*, and বিধ্বংসিন্, *destructive*), perishing every moment; *s.* the name of a sect of atheistic philosophers who denied the continued identity of any part of nature, and maintained that the universe perished and underwent a new creation every instant.

ক্ষণভঙ্গুর, *a.* (from ক্ষণ, *an instant*, and ভঙ্গুর, *breaking*), perishing every moment.

ক্ষণার্দ্ধ, *s.* (from ক্ষণ, *the space of four minutes*, and অর্দ্ধ, *half*), a measure of time equal to two minutes, a very small space of time.

ক্ষণিক, *a.* (from ক্ষণ, *an instant*), momentary, fleeting.

ক্ষতুরা, *a.* (from ক্ষুরপাদ, *a disease of the feet*), diseased with scars and indentations in the feet.

ক্ষতা, *s.* (from ক্ষণ্, *to kill*), a disease which frequently attack

the soles of the feet of those Hindoos who go without shoes, it consists of a great number of indentations resembling those occasioned in the face by the small pox.

ক্ষত, *a.* (from ক্ষণ্, *to kill*), wounded, hurt, scarred; *s.* a wound, a scar.

ক্ষতবিক্ষত, *a.* (from ক্ষত, *wounded*, and বিক্ষত, *wounded*), full of cuts and wounds.

ক্ষতান্বিত, *a.* (from ক্ষত, *a wound*, and অন্বিত, *connected with*), wounded, full of wounds and scars.

ক্ষতাশৌচ, *s.* (from ক্ষত, *a wound*, and আশৌচ, *impurity*), a state of legal impurity on account of a wound.

ক্ষতি, *s.* (from ক্ষণ্, *to kill*), hurt, loss, injury, evil.

ক্ষতিকর্ত্তা, *s.* (from ক্ষতি, *loss*, and কর্ত্তৃ, *a doer*), one who occasions loss or injury.

ক্ষতিকারক, *a.* (from ক্ষতি, *loss*, and কারক, *causing*), causing loss or injury; *s.* one who occasions loss or injury.

ক্ষতিকারী, *a.* (from ক্ষতি, *loss*, and কারিন্, *doing*), causing or occasioning loss or injury.

ক্ষতিজনক, *a.* (from ক্ষতি, *loss*, and জনক, *producing*), producing loss or hurt, occasioning injury, one who procures or occasions loss or injury.

ক্ষতিজন্য, *a.* (from ক্ষতি, *loss*, and জন্য, *producible*), springing from loss or injury

ক্ষতিনাশক, *a.* (from ক্ষতি, *loss*, and নাশক, *destroying*), repairing a loss or injury; *s.* one who repairs a loss or injury.

ক্ষতোদর, *s.* (from ক্ষত, *wounded*, and উদর, *the belly*), the name of a disease which occasions a discharge of blood by stool.

ক্ষত্র, *s.* (from ক্ষদ্, *to protect*), the denomination of the second or military tribe of Hindoos.

ক্ষত্রিয়, *s.* (from ক্ষত্র, *a Kshuttriya*), a man or woman of the second or military tribe of Hindoos.

ক্ষপা, *s.* (from ক্ষপ্, *to throw*), night; also passion, folly, madness.

ক্ষবথু, *s.* (from ক্ষু, *to sneeze*), a cough, a consumption.

ক্ষম, *s.* (from ক্ষম্, *to bear or forbear*), patient, enduring, benevolent, friendly, able, capable, adequate; *s.* propriety, capability, fitness.

ক্ষমতা, *s.* (from ক্ষম, *able*), capacity, ability.

ক্ষমতাপন্ন, *a.* (from ক্ষমতা, *ability*, and আপন্ন, *possessed of*), able, capable.

ক্ষমা, *s.* (from ক্ষম্, *to bear*), forbearance, patience, pardon, the earth, one of the names of Doorga.

ক্ষমান্বিত, *a.* (from ক্ষমা, *forbearance*, and অন্বিত, *possessed of*), forbearing, patient, long-suffering, forgiving.

ক্ষমাবান্, *a.* (from ক্ষমা, *forbearance*), enduring provocation, patient, compassionate, bearing with injuries, forgiving, gracious.

ক্ষমাবিনা, *a.* (from ক্ষমা, *forbearance*, and বিনা, *without*), unable to endure provocation, unforgiving, hasty, headstrong, precipitate, rash, impatient.

ক্ষমাবিশিষ্ট, *a.* (from ক্ষমা, *forbearance*, and বিশিষ্ট, *possessed of*), forbearing, tolerant, long-suffering, forgiving, gracious.

ক্ষমাবিহীন, *a.* (from ক্ষমা, *forbearance*, and বিহীন, *distitute of*), destitute of forbearance, unable to endure provocation, impatient, unforgiving, hasty, headstrong, precipitate, rash.

ক্ষমাযুক্ত, *a.* (from ক্ষমা, *forbearance*, and যুক্ত, *joined to*), forbearing, tolerant, long-suffering, forgiving, gracious.

ক্ষমারহিত, *a.* (from ক্ষমা, *forbearance*, and রহিত, *destitute of*), destitute of forbearance, unable to endure provocation, impatient, unforgiving, hasty, headstrong, precipitate, rash.

ক্ষমাশালী, *a.* (from ক্ষমা, *forbearance*, and শালিন্, *tending to*), inclined to forbearance, inclined to bear with others, patient, tolerant, long-suffering, forgiving, gracious.

ক্ষমাশীল, *a.* (from ক্ষমা, *forbearance*, and শীল, *a tendency*), inclined to forbearance, inclined to bear with others, patient, tolerant, long-suffering, forgiving, gracious.

ক্ষমাশূন্য, *a.* (from ক্ষমা, *forbearance*, and শূন্য, *empty*), destitute of forbearance, unable to bear provocation, impatient, unforgiving, hasty, headstrong, precipitate, rash.

ক্ষমাহীন, *a.* (from ক্ষমা, *forbearance*, and হীন, *destitute of*), destitute of forbearance, unable to bear provocation, impatient, unforgiving, hasty, headstrong, precipitate, rash.

ক্ষমী, *a.* (from ক্ষমিন্, *patient*), patient, forbearing, forgiving, gracious.

ক্ষয়, *s.* (from ক্ষি, *to decay*), decay, waste, loss, destruction, removal, a consumption, Phthisis pulmonalis, the destruction of the universe, sickness in general, the cure or removal of a disease, the expiation or removal of sin, a gradual wearing away.

ক্ষয়কর, *a.* (from ক্ষয়, *decay*, and কৃ, *to do*), causing decay or loss, removing, destroying, causing to wear away.

ক্ষয়কর্ত্তা, *s.* (from ক্ষয়, *decay*, and কর্ত্তৃ, *an agent*), one who causes decay or loss, one who causes the gradual destruction or removal of a thing.

ক্ষয়কারক, *a.* (from ক্ষয়, *decay*, and কারক, *causing*), causing decay or destruction, causing a thing to wear away or remove gradually; *s.* one who causes decay or destruction.

ক্ষয়কারী, *a.* (from ক্ষয়, *decay*, and কারিন্, *doing*), causing decay or destruction, causing a thing to wear away or remove.

ক্ষয়কাস, *s.* (from ক্ষয়, *decay,* and কাস, *a cough*), the cough which attends a consumption.

ক্ষয়কাসজনক, *a.* (from ক্ষয়কাস, *the cough which attends a consumption,* and জনক, *producing*), producing the cough which usually attends a consumption.

ক্ষয়কাসজন্য, *a.* (from ক্ষয়কাস, *the cough which attends a consumption,* and জন্য, *producible*), arising from the cough which attends a consumption.

ক্ষয়কাসদ, *a.* (from ক্ষয়কাস, *the cough which attends a consumption,* and দা, *to give*), producing the cough which attends a consumption.

ক্ষয়কাসদায়ক, *a.* (from ক্ষয়কাস, *the cough which attends a consumption,* and দায়ক, *giving*), communicating the cough which attends a consumption.

ক্ষয়কাসদায়ী, *a.* (from ক্ষয়কাস, *the cough which attends a consumption,* and দায়িন্, *giving*), communicating the cough which attends a consumption.

ক্ষয়কাসধ্বংস, *s.* (from ক্ষয়কাস, *the cough which attends a consumption,* and ধ্বংস, *destruction*), the removal or cure of the cough which attends a consumption.

ক্ষয়কাসধ্বংসক, *a.* (from ক্ষয়কাস, *the cough which attends a consumption,* and ধ্বংসক, *destructive*), good for the cure of the cough which attends a consumption.

ক্ষয়কাসধ্বংসী, *a.* (from ক্ষয়কাস, *the cough which attends a consumption,* and ধ্বংসিন্, *destructive*), good for the cure of the cough which attends a consumption.

ক্ষয়কাসনাশ, *s.* (from ক্ষয়কাস, *the cough which attends a consumption,* and নাশ, *destruction*), the cure of the cough which attends a consumption.

ক্ষয়কাসনাশক, *a.* (from ক্ষয়কাস, *the cough which attends a consumption,* and নাশক, *destructive*), good for the cure of the cough which attends a consumption.

ক্ষয়কাসনিমিত্ত, *s.* (from ক্ষয়কাস, *the cough which attends a consumption,* and নিমিত্ত, *a cause*), the cause or occasion of the cough which attends a consumption.

ক্ষয়কাসনিমিত্তক, *a.* (from ক্ষয়কাস, *the cough which attends a consumption,* and নিমিত্ত, *a cause*), arising from or occasioned by the cough which attends a consumption.

ক্ষয়কাসনিবারক, *a.* (from ক্ষয়কাস, *the cough which attends a consumption,* and নিবারক, *preventing*), preventing the cough which attends a consumption.

ক্ষয়কাসনিবারণ, *s.* (from ক্ষয়কাস, *the cough which attends a consumption,* and নিবারণ, *a preventing*), the preventing or restraining the cough which attends a consumption.

ক্ষয়কাসবর্দ্ধক, *a.* (from ক্ষয়কাস, *the cough which attends a consumption,* and বর্দ্ধক, *increasing*), aggravating the cough which attends a consumption.

ক্ষয়কাসবিনাশ, *s.* (from ক্ষয়কাস, *the cough which attends a consumption,* and বিনাশ, *destruction*), the removal or cure of the cough which attends a consumption.

ক্ষয়কাসবিনাশক, *a.* (from ক্ষয়কাস, *the cough which attends a consumption,* and বিনাশক, *destructive*), good to remove or cure the cough which attends a consumption.

ক্ষয়কাসবিনাশী, *a.* (from ক্ষয়কাস, *the cough which attends a consumption,* and বিনাশিন্, *destructive*), good for the removal of the cough which attends a consumption.

ক্ষয়কাসবিশিষ্ট, *a.* (from ক্ষয়কাস, *the cough which attends a consumption,* and বিশিষ্ট, *possessed of*), afflicted with the cough which accompanies a consumption.

ক্ষয়কাসবিহীন, *a.* (from ক্ষয়কাস, *the cough which attends a consumption,* and বিহীন, *destitute of*), free from the cough which attends a consumption.

ক্ষয়কাসবৃদ্ধি, *s.* (from ক্ষয়কাস, *the cough which attends a consumption,* and বৃদ্ধি, *increase*), the increase or growing worse of the cough which accompanies a consumption.

ক্ষয়কাসমূলক, *a.* (from ক্ষয়কাস, *the cough which attends a consumption,* and মূল, *a root*), originating from the cough which attends a consumption.

ক্ষয়কাসযুক্ত, *a.* (from ক্ষয়কাস, *the cough which attends a consumption,* and যুক্ত, *joined to*), afflicted with the cough which accompanies a consumption.

ক্ষয়কাসরহিত, *a.* (from ক্ষয়কাস, *the cough which attends a consumption,* and রহিত, *destitute of*), free from the cough which attends a consumption.

ক্ষয়কাসশূন্য, *a.* (from ক্ষয়কাস, *the cough which attends a consumption,* and শূন্য, *empty*), free from the cough which attends a consumption.

ক্ষয়কাসহন্তা, *s.* (from ক্ষয়কাস, *the cough which attends a consumption,* and হন্তৃ, *one who kills*), that which removes the cough which attends a consumption.

ক্ষয়কাসহীন, *a.* (from ক্ষয়কাস, *the cough which attends a consumption,* and হীন, *destitute of*), free from the cough which attends a consumption.

ক্ষয়কাসহেতুক, *a.* (from ক্ষয়কাস, *the cough which attends a consumption,* and হেতু, *a cause*), caused or occasioned by the cough which attends a consumption.

ক্ষয়কাসোদ্রেক, *s.* (from ক্ষয়কাস, *the cough which attends a consumption,* and উদ্রেক, *a beginning*), the first appearance of the cough which usually attends a consumption.

ক্ষয়কাসোপক্রম, *s.* (from ক্ষয়কাস, *the cough which usually attends a consumption,* and উপক্রম, *a commencement*), the commencement of the cough which attends a consumption.

ক্ষয়কাসোপশম, *s.* (from ক্ষয়কাস, *the cough which attends a*

consumption, and উপশম, *convalescence*), the alleviation of the cough which accompanies a consumption.

ক্ষয়কৃৎ, *a.* (from ক্ষয়, *decay*, and কৃৎ, *doing*), causing decay or destruction, causing a thing to wear away or remove.

ক্ষয়জ, *a.* (from ক্ষয়, *decay*, and জন, *to be produced*), arising from waste or decay or consumption.

ক্ষয়জনক, *a.* (from ক্ষয়, *decay*, and জনক, *producing*), producing waste or decay, occasioning a consumption.

ক্ষয়জন্য, *a.* (from ক্ষয়, *decay*, and জন্য, *producible*), arising from waste or decay, producible from decay or consumption.

ক্ষয়নিবর্ত্তক, *a.* (from ক্ষয়, *decay*, and নিবর্ত্তক, *stopping*), stopping the progress of decay or waste, stopping the progress of a consumption.

ক্ষয়নিবারক, *a.* (from ক্ষয়, *decay*, and নিবারক, *preventing*), preventing waste or decay, preventing a waster.

ক্ষয়নিবারণ, *s.* (from ক্ষয়, *decay*, and নিবারণ, *the preventing of a thing*), the preventing of decay or consumption.

ক্ষয়নিবৃত্তি, *s.* (from ক্ষয়, *decay*, and নিবৃত্তি, *cessation*), the cessation of waste or decay.

ক্ষয়নিমিত্ত, *s.* (from ক্ষয়, *decay*, and নিমিত্ত, *a cause*), the cause or occasion of waste or decay.

ক্ষয়নিমিত্তক, *a.* (from ক্ষয়, *decay*, and নিমিত্ত, *a cause*), arising from or caused by waste or decay.

ক্ষয়বর্দ্ধক, *a.* (from ক্ষয়, *decay*, and বর্দ্ধক, *increasing*), promoting decay or waste.

ক্ষয়বর্দ্ধন, *s.* (from ক্ষয়, *decay*, and বর্দ্ধন, *an increasing*), the promotion of waste or decay.

ক্ষয়বিশিষ্ট, *a.* (from ক্ষয়, *decay*, and বিশিষ্ট, *possessed of*), decaying, wasting, consumptive.

ক্ষয়বৃদ্ধি, *s.* (from ক্ষয়, *decay*, and বৃদ্ধি, *increase*), the increase of waste or decay.

ক্ষয়যুক্ত, *a.* (from ক্ষয়, *decay*, and যুক্ত, *joined to*), decaying, wasting, consumptive.

ক্ষয়রহিত, *a.* (from ক্ষয়, *decay*, and রহিত, *destitute of*), free from waste or decay, free from a consumption.

ক্ষয়রোগ, *s.* (from ক্ষয়, *decay*, and রোগ, *a disease*), an atrophy, a consumption.

ক্ষয়হীন, *a.* (from ক্ষয়, *decay*, and হীন, *destitute of*), free from decay, sound, not going to ruin, not consumptive.

ক্ষয়শূন্য, *a.* (from ক্ষয়, *decay*, and শূন্য, *empty*), free from decay, sound, not going to ruin, not consumptive.

ক্ষয়সূচক, *a.* (from ক্ষয়, *decay*, and সূচক, *indicating*), indicating a state of decay, indicating a tendency to ruin or dissolution, indicating a consumption.

ক্ষয়সূচনা, *s.* (from ক্ষয়, *decay*, and সূচনা, *an indicating*), an indication of decay or of a tendency to ruin, the symptoms of a consumption.

ক্ষয়ী, *a.* (from ক্ষয়, *decay*), decayed, tending to ruin or dissolution.

ক্ষর, *v. n.* (from ক্ষর, *to ooze out*), to ooze out, to leak, to flow, to trickle, to distil.

ক্ষরণ, *s.* (from ক্ষর, *to ooze*), the leaking of liquids, the oozing out or trickling out of a liquid.

ক্ষরণশীল, *a.* (from ক্ষরণ, *the oozing out*, and শীল, *a disposition*), disposed to trickle or flow out, having a tendency to ooze out.

ক্ষরণার্হ, *a.* (from ক্ষরণ, *the oozing of a liquid*, and অর্হ, *fit*), fit or proper to ooze out or to leak.

ক্ষরণীয়, *a.* (from ক্ষর, *to ooze out*), fit or proper to ooze out or to leak.

ক্ষরা, *v. a.* (from ক্ষর, *to ooze out*), to cause to leak or ooze out, to cause to trickle, to distil.

ক্ষরিত, *a.* (from ক্ষর, *to ooze out*), leaked, oozed out.

ক্ষান্ত, *a.* (from ক্ষম, *to forbear*), desisted, ceased from, forborne.

ক্ষান্তি, *s.* (from ক্ষম, *to forbear*), forbearance, forgiveness, the desisting from a pursuit.

ক্ষার, *s.* (from ক্ষর, *to ooze out*), alkali or potash, salt, ashes, soda.

ক্ষারবিশিষ্ট, *a.* (from ক্ষার, *potash*, and বিশিষ্ট, *possessed of*), alkaline, salt, brackish.

ক্ষারমুথা, *s.* (from ক্ষার, *potash*, and মুথা, *a species of grass*), a species of grass, which is an unascertained species of Cyperus.

ক্ষারমৃত্তিকা, *s.* (from ক্ষার, *potash*, and মৃত্তিকা, *earth*), earth which is strongly impregnated with salt, or alkali, or with nitre, land unfit for cultivation on account of its saltness.

ক্ষারমেহ, *s.* (from ক্ষার, *potash*, and মেহ, *the matter discharged in a gleet*), a gonorrhœa, a gleet when the matter discharged is saltish.

ক্ষারযুক্ত, *a.* (from ক্ষার, *potash*, and যুক্ত, *joined to*), alkaline, salt, brackish.

ক্ষাররস, *s.* (from ক্ষার, *potash*, and রস, *a taste*), a salt or alkaline taste, a brackish taste.

ক্ষাররহিত, *a.* (from ক্ষার, *potash*, and রহিত, *destitute of*), free from alkali, fresh.

ক্ষারশূন্য, *a.* (from ক্ষার, *potash*, and শূন্য, *empty*), free from alkali, fresh.

ক্ষারহীন, *a.* (from ক্ষার, *potash*, and হীন, *destitute of*), free from alkali, fresh.

ক্ষারিত, *a.* (from ক্ষর, *to trickle*), strained through alkaline ashes, distilled from alkaline matter.

ক্ষালন, *s.* (from ক্ষল্, *to ooze*), the washing of the hands or face, the washing of clothes or of any other article.

ক্ষালনীয়, *a.* (from ক্ষল্, *to ooze*), fit to be washed, requiring to be washed.

ক্ষালিত, *a.* (from ক্ষল্, *to ooze*), washed, rinsed, cleansed.

ক্ষালিতব্য, *a.* (from ক্ষল্, *to ooze*), fit to be washed, requiring to be washed.

ক্ষিন্ন, *a.* (from ক্ষিদ্, *to utter inarticulate sounds*), excited, agitated, actuated by strong passions or affections.

ক্ষিতি, *s.* (from ক্ষি, *to decay*), the earth, an abode, a house, loss, the wane of any thing.

ক্ষিতিজ, *s.* (from ক্ষিতি, *the earth*, and জন্, *to be produced*), the planet Mars who in Hindoo mythology is the son of the earth.

ক্ষিতিধর, *s.* (from ক্ষিতি, *the earth*, and ধৃ, *to hold*), a mountain.

ক্ষিতিপতি, *s.* (from ক্ষিতি, *the earth*, and পতি, *a lord*), a sovereign, a king.

ক্ষিতিপাল, *s.* (from ক্ষিতি, *the earth*, and পাল, *a nourisher*), a king, a supporter of his country.

ক্ষিতিপালক, *s.* (from ক্ষিতি, *the earth*, and পালক, *nourishing*), a king, a sovereign.

ক্ষিতিপালন, *s.* (from ক্ষিতি, *the earth*, and পালন, *nourishment*), the governing of a country, the police of a country.

ক্ষিতিরুহ, *s.* (from ক্ষিতি, *the earth*, and রুহ, *to spring from*), a tree.

ক্ষিপ্ত, *a.* (from ক্ষিপ্, *to throw*), thrown, cast, distracted, mad

ক্ষিপ্তপ্রায়, *a.* (from ক্ষিপ্ত, *distracted*, and প্রায়, *like*), resembling a distracted person.

ক্ষিপ্ততুল্য, *a.* (from ক্ষিপ্ত, *distracted*, and তুল্য, *like*), resembling a distracted person.

ক্ষিপ্তবৎ, *a.* (from ক্ষিপ্ত, *distracted*), resembling a distracted person.

ক্ষীণ, *a.* (from ক্ষি, *to decay*), thin, slender, wasted, emaciated, decayed, exhausted.

ক্ষীণতা, *s.* (from ক্ষীণ, *thin*), slenderness, delicateness, an emaciated condition, an exhausted state, a state of decay.

ক্ষীণত্ব, *s.* (from ক্ষীণ, *thin*), slenderness, delicateness, an emaciated condition, an exhausted state, a state of decay.

ক্ষীণমধ্যা, *a.* (from ক্ষীণ, *thin*, and মধ্য, *the middle*), slender-waisted.

ক্ষীণশরীর, *a.* (from ক্ষীণ, *thin*, and শরীর, *the body*), emaciated.

ক্ষীণাঙ্গ, *a.* (from ক্ষীণ, *thin*, and অঙ্গ, *a limb*), emaciated.

ক্ষীর, *s.* (from ক্ষর্, *to ooze out*), milk, the milky juice of certain plants, inspissated milk or milk thickened by boiling, water.

ক্ষীরক, *s.* (from ক্ষীর, *milk*), the name of most of the species of spurge or leafy Euphorbia, particularly Euphorbia hirta, E. thymifolia, and E. Chamæsyce.

ক্ষীরকাকোলী, *s.* (from ক্ষীর, *milk*, and কাকোলী, *a particular drug*), the name of a drug used for medicinal purposes, it is the dried root of some plant which appears to be a species of lily.

ক্ষীরখর্জ্জুর, *s.* (from ক্ষীর, *milk*, and খর্জ্জুর, *the wild date*), the name of a drug in the Hindoo materia medica.

ক্ষীরদ, *s.* (from ক্ষীর, *milk*, and দা, *to give*), the name of one of the seven seas in the Hindoo geography which is fabled to be full of milk. The name of a kind of white silk cloth.

ক্ষীরপুলী, *s.* (from ক্ষীর, *milk*, and পুলী, *a sort of sweetmeat*), a sort of sweetmeat of the form of a crescent, and marked on the sides with strokes or scollops.

ক্ষীরপূর্ণ, *a.* (from ক্ষীর, *milk*, and পূর্ণ, *full*), full of milk.

ক্ষীরভুক্, *a.* (from ক্ষীর, *milk*, and ভুক্, *eating*), eating milk, feeding on thickened milk.

ক্ষীরাস, *s.* (from ক্ষীর, *milk*, and অস্, *to throw*), a kind of frumenty or rice milk.

ক্ষীরা, *s.* (from ক্ষীর, *milk*), a cucumber, a kind of frumenty or rice milk.

ক্ষীরিকা, *s.* (from ক্ষীর, *milk*), the name of a tree and also of its fruit, (Mimusops Kauki).

ক্ষীরিণী, *s.* (from ক্ষীর, *milk*), the name of a large tree which produces an edible fruit, and also of the fruit (Mimusops Kauki).

ক্ষীরিণীবীজ, *s.* (from ক্ষীরিণী, *a particular fruit*, and বীজ, *a seed*), the seeds of cucumbers which are used as a medical drug.

ক্ষীরী, *s.* (from ক্ষীর, *milk*), the name of a tree and also of its fruit, (Mimusops Kauki.)

ক্ষুদ্র, *a.* (from ক্ষুদ্, *small*), small, little, diminutive; *s.* a sort of very course and thin cloth used to make nets to catch small fish.

ক্ষুন্, *s.* (from ক্ষুদ্, *to pound*), a mark, a blemish, a bruise.

ক্ষুচ্ক্ষুচ্, *s.* (from ক্ষুচ্, *a cutting with ease*), the cutting of a soft thing with a sharp instrument.

ক্ষুদুরক্ষুদুর, *s.* (from ক্ষিপ্র, *quick*, and চর, *to move*), the moving quickly with very short steps as old or very dwarfish persons do; *ad.* quickly moving with short steps.

ক্ষুদ্রক, *a.* (from ক্ষুদ্র, *small*), small, trifling, insignificant, little.

ক্ষুণ্ণ, *a.* (from ক্ষুদ্, *to pound*), beat to powder, pounded, sad, distressed, marked, branded with a mark of infamy, blemished.

ক্ষুণ্ণপাদ, *a.* (from ক্ষুণ্ণ, *marked*, and পাদ, *a foot*), having the sole of the feet marked with rough indentations or scars.

ক্ষুণ্ণমনাঃ, *a.* (from ক্ষুণ্ণ, *pounded*, and মনস্‌ *the mind*), regretting, contrite, distressed in mind, penitent, grieved.

ক্ষুদ, *v.* (from ক্ষুদ্‌, *to pound*), to dig the earth, to carve, to engrave; *s.* the broken fragments of corn or other things occasioned by pounding with a pestle or with the pedal.

ক্ষুদিয়া, *a.* (from ক্ষুদ্র, *small*), small, insignificant, trifling, little.

ক্ষুদিয়াজাম, *s.* (from ক্ষুদ্র, *small*, and জাম, *a sort of fruit*), the name of a small tree, (Antidesma paniculata.)

ক্ষুদিয়ানটিয়া, *s.* (from ক্ষুদিয়া, *small*, and নটিয়া, *amaranthus*), the name of a species of pot herb, (Amaranthus polygamus.)

ক্ষুদিয়াপিপীড়া, *s.* (from ক্ষুদিয়া, *small*, and পিপীড়া, *an ant*), the name of a small species of yellow ant which stings very severely.

ক্ষুদিয়ারাই, *s.* (from ক্ষুদিয়া, *small*, and রাই, *mustard*), a species of mustard which is cultivated for a crop (Sinapis ramosa.)

ক্ষুদ্বোধ, *s.* (from ক্ষুধ্‌, *hunger*, and বোধ, *knowledge*), the sensation of hunger.

ক্ষুদ্র, *a.* (from ক্ষুদ্‌, *to beat to powder*), small, minute, little, insignificant, mean.

ক্ষুদ্রতা, *s.* (from ক্ষুদ্র, *small*), smallness, insignificance, littleness, minuteness, meanness.

ক্ষুদ্রত্ব, *s.* (from ক্ষুদ্র, *small*), smallness, insignificance, littleness, minuteness, meanness.

ক্ষুদ্রদৃষ্টি, *a.* (from ক্ষুদ্র, *small*, and দৃষ্টি, *vision*), miserly, penurious, viz. seeing the smallest morsel; *s.* a prying into the smallest things, penuriousness.

ক্ষুদ্রমেহ, *s.* (from ক্ষুদ্র, *small*, and মেহ, *the matter of a gleet*), a disease which consists in not secreting the proper quantity of urine.

ক্ষুদ্ররোগ, *s.* (from ক্ষুদ্র, *small*, and রোগ, *a disease*), a trifling indisposition, a slight disease.

ক্ষুদ্রশ্বাস, *s.* (from ক্ষুদ্র, *small*, and শ্বাস, *breath*), a shortness of breathing.

ক্ষুধ্‌, *s.* (from ক্ষুধ্‌, *to be hungry*), hunger, an appetite for food.

ক্ষুধা, *s.* (from ক্ষুধ্‌, *to be hungry*), hunger, an appetite for food.

ক্ষুধাকর, *a.* (from ক্ষুধা, *hunger*, and কৃ, *to make*), causing an appetite, causing hunger.

ক্ষুধাকারক, *a.* (from ক্ষুধা, *hunger*, and কারক, *causing*), causing hunger, producing an appetite.

ক্ষুধাকাতর, *a.* (from ক্ষুধা, *hunger*, and কাতর, *distressed*), distressed with hunger, hungry.

ক্ষুধাকারী, *a.* (from ক্ষুধা, *hunger*, and কারিন্‌, *causing*), causing an appetite, producing hunger.

ক্ষুধাকুল, *a.* (from ক্ষুধা, *hunger*, and আকুল, *distressed*), distressed with hunger, famished.

ক্ষুধাকুলচিত্ত, *a.* (from ক্ষুধাকুল, *pressed with hunger*, and চিত্ত, *the heart*), distressed with hunger, famished.

ক্ষুধাকৃৎ, *a.* (from ক্ষুধা, *hunger*, and কৃৎ, *producing*), causing an appetite, producing hunger.

ক্ষুধাজনক, *a.* (from ক্ষুধা, *hunger*, and জনক, *producing*), causing an appetite, producing hunger.

ক্ষুধাজন্য, *a.* (from ক্ষুধা, *hunger*, and জন্য, *producible*), arising from hunger.

ক্ষুধাটুধা, *s.* (from ক্ষুধা, *hunger*. *The last member of this word is only a rhyme to the first*), hunger, an appetite for food.

ক্ষুধাতুর, *a.* (from ক্ষুধা, *hunger*, and আতুর, *afflicted*), afflicted with hunger, hungry, famished.

ক্ষুধাদায়ক, *a.* (from ক্ষুধা, *hunger*, and দায়ক, *giving*), producing an appetite for food, producing hunger.

ক্ষুধাদায়ী, *a.* (from ক্ষুধা, *hunger*, and দায়িন্‌, *giving*), producing an appetite for food, producing hunger.

ক্ষুধাধ্বংস, *s.* (from ক্ষুধা, *hunger*, and ধ্বংস, *destruction*), the satisfying of the appetite, the removal of hunger.

ক্ষুধাধ্বংসক, *a.* (from ক্ষুধা, *hunger*, and ধ্বংসক, *destructive*), removing hunger, satisfying the appetite; *s.* a thing which removes hunger.

ক্ষুধাধ্বংসী, *a.* (from ক্ষুধা, *hunger*, and ধ্বংসিন্‌, *destructive*), removing hunger, satisfying the appetite.

ক্ষুধানাশ, *s.* (from ক্ষুধা, *hunger*, and নাশ, *destruction*), the removal of hunger, the satisfying of the appetite.

ক্ষুধানাশক, *a.* (from ক্ষুধা, *hunger*, and নাশক, *destructive*), removing hunger, satisfying the appetite; *s.* a thing which removes hunger.

ক্ষুধানিবর্ত্তক, *a.* (from ক্ষুধা, *hunger*, and নিবর্ত্তক, *stopping*), satisfying the appetite, allaying the sensation of hunger.

ক্ষুধানিবারক, *a.* (from ক্ষুধা, *hunger*, and নিবারক, *preventing*), preventing hunger; *s.* a thing which prevents hunger.

ক্ষুধানিবারণ, *s.* (from ক্ষুধা, *hunger*, and নিবারণ, *the preventing of a thing*), the preventing of hunger.

ক্ষুধানিমিত্ত, *s.* (from ক্ষুধা, *hunger*, and নিমিত্ত, *a cause*), a cause or occasion of hunger.

ক্ষুধানিমিত্তক, *a.* (from ক্ষুধা, *hunger*, and নিমিত্ত, *a cause*), arising from hunger, caused by hunger.

ক্ষুধানুযায়ী, *a.* (from ক্ষুধা, *hunger*, and অনুযায়িন্‌, *following upon*), corresponding with or according to the degree of hunger.

ক্ষুধানুরূপ, *a.* (from ক্ষুধা, *hunger*, and অনুরূপ, *corresponding with*), corresponding with or according to the degree of hunger.

ক্ষুধানুসার, *a.* (from ক্ষুধা, *hunger*, and অনুসার, *a consequence*), corresponding with or according to the degree of hunger.

ক্ষুধানুসারে, *ad.* (*loc. case of* ক্ষুধানুসার), according to the degree of hunger.

ক্ষুধান্বিত, *a.* (from ক্ষুধা, *hunger*, and অন্বিত, *following upon*), hungry.

ক্ষুধাপ্রদ, *a.* (from ক্ষুধা, *hunger*, and প্রদ, *giving*), causing hunger, giving an appetite.

ক্ষুধাপ্রযুক্ত, *a.* (from ক্ষুধা, *hunger*, and প্রযুক্ত, *connected with*), arising from hunger.

ক্ষুধাবর্দ্ধক, *a.* (from ক্ষুধা, *hunger*, and বর্দ্ধক, *increasing*), promoting an appetite, increasing hunger.

ক্ষুধাবর্দ্ধন, *s.* (from ক্ষুধা, *hunger*, and বর্দ্ধন, *the increasing of a thing*), the increasing of hunger, the improving of the appetite.

ক্ষুধাবারক, *a.* (from ক্ষুধা, *hunger*, and বারক, *hindering*), preventing hunger, preventing an appetite.

ক্ষুধাবান, *a.* (from ক্ষুধা, *hunger*), hungry.

ক্ষুধাবিশিষ্ট, *a.* (from ক্ষুধা, *hunger*, and বিশিষ্ট, *possessed of*), hungry.

ক্ষুধাবিহীন, *a.* (from ক্ষুধা, *hunger*, and বিহীন, *destitute of*), destitute of an appetite for food, free from hunger

ক্ষুধাবৃদ্ধি, *s.* (from ক্ষুধা, *hunger*, and বৃদ্ধি, *increase*), an increase of appetite, an increase of hunger.

ক্ষুধাযুক্ত, *a.* (from ক্ষুধা, *hunger*, and যুক্ত, *joined to*), hungry.

ক্ষুধারহিত, *a.* (from ক্ষুধা, *hunger*, and রহিত, *destitute of*), destitute of an appetite for food, free from hunger.

ক্ষুধার্ত, *a.* (from ক্ষুধা, *hunger*, and ঋত, *affected by*), hungry.

ক্ষুধার্ত্তি, *s.* (from ক্ষুধা, *hunger*, and আর্ত্তি, *pain*), the pain or uneasy sensation of hunger.

ক্ষুধার্দ্দিত, *a.* (from ক্ষুধা, *hunger*, and অর্দ্দিত, *pained*), pained or distressed with hunger, famished.

ক্ষুধাশূন্য, *a.* (from ক্ষুধা, *hunger*, and শূন্য, *empty*), destitute of an appetite for food, free from hunger.

ক্ষুধাসূচক, *a.* (from ক্ষুধা, *hunger*, and সূচক, *indicating*), indicative of hunger, shewing an appetite.

ক্ষুধাসূচনা, *s.* (from ক্ষুধা, *hunger*, and সূচনা, *an indication*), an indication of appetite or hunger.

ক্ষুধাহন্তা, *s.* (from ক্ষুধা, *hunger*, and হন্তৃ, *one who kills*), a thing which removes hunger.

ক্ষুধাহীন, *a.* (from ক্ষুধা, *hunger*, and হীন, *destitute of*), destitute of an appetite for food, free from hunger.

ক্ষুধিত, *a.* (from ক্ষুধ্, *to be hungry*), hungry.

ক্ষুন্নিবারক, *a.* (from ক্ষুৎ, *hunger*, and নিবারক, *preventive*), preventive of hunger.

ক্ষুন্নিবারণ, *s.* (from ক্ষুৎ, *hunger*, and নিবারণ, *prevention*), the prevention of hunger.

ক্ষুন্নিবৃত্তি, *s.* (from ক্ষুৎ, *hunger*, and নিবৃত্তি, *cessation*), the cessation of hunger, the appeasing of the appetite.

ক্ষুপ্, *a.* (from ক্ষিপ্র, *quick*), quick. This word is usually constructed with the adverbial participle of কৃ, *to do*, and then acquires the power of an adverb, quickly, hastily, suddenly.

ক্ষুপ, *s.* (from ক্ষুপ্, *to be insensible*), a bush.

ক্ষুপ্‌ক্ষুপ্, *a.* (from ক্ষিপ্র, *quick*), quick. This word is usually constructed with the adverbial participle of কৃ, *to do*, and then acquires the power of an adverb, quickly, hastily suddenly.

ক্ষুল্লী, *s.* (from ক্ষি, *to dwell*), a pigeon hole.

ক্ষুপি, *s.* (from ক্ষুপ, *a bush*), a tuft, a clump, a small patch sown with any kind of seed.

ক্ষুব্ধ, *a.* (from ক্ষুভ, *to affect*), affected, agitated, stimulated, excited, pained, distressed.

ক্ষুব্ধতা, *s.* (from ক্ষুব্ধ, *agitated*), agitation, stimulation, excitation, pain, distress.

ক্ষুভন, *s.* (from ক্ষুব্ধ, *agitated*), agitation, stimulation, excitation, pain, distress.

ক্ষুর, *a.* (from ক্ষুর্, *to cut*), a razor.

ক্ষুরধার, *a.* (from ক্ষুর, *a razor*, and ধারা, *the edge of a weapon*), razor-edged, as sharp as a razor.

ক্ষুরপী, *s.* (from ক্ষুরপ্র, *a spud to grub up grass*), an instrument with a short handle used to grub up grass for horses and other cattle.

ক্ষুরপ্র, *a.* (from ক্ষুর, *a razor*, and প্র, *the preposition*), an instrument like a paddle with a short handle used to grub up grass for horses or other cattle.

ক্ষুপ্, an imitative sound expressive of celerity. It is usually constructed with the adverbial participle of কৃ, *to do*, and has then the force of an adverb, quickly, speedily, hastily.

ক্ষুস্‌ক্ষুস্, *s.* (from ক্ষু, *to sneeze*), a weasing sound in the throat which attends coughing; constructed with the adverbial participle of কৃ, *to do*, this word acquires an adverbial power, weasingly.

ক্ষেপ, *s.* (from ক্ষেপ, *a burden which is carried to any place at once*), a burden which is transported from one place to another at one journey, the casting of a fishing net, a transit from one place to another.

ক্ষেত, *s.* (from ক্ষেত্র, *a field*), a field, a wife, the body.

ক্ষেতপাপড়া, *s.* (from ক্ষেত্রপর্পট, *Oldenlandia*), the name of a small annual plant, (Oldenlandia biflora, and perhaps one or two more species.)

ক্ষেত্র, *s.* (from ক্ষি, *to dwell*), a field, a wife considered as the field which produces an offspring, the body.

ক্ষেত্রজ, *a.* (from ক্ষেত্র, *a field*, and জন্, *to be born*), born of a married woman by an adulterous connection; *s.* a son

born of a married woman by an adulterous connection or by intercourse with another man with the husband's consent; such children are the legitimate sons of the woman's husband according to the Hindoo law.

ক্ষেত্রপর্পট, s. (from ক্ষেত্র, *a field*, and পর্পট, *a small plant*), a species of plant which produces a small white flower (Oldenlandia biflora, and perhaps another species.)

ক্ষোদ্য, a. (from ক্ষুদ্, *to beat to powder*), coarse and broken. This adjective is only applied to rice which is coarse, broken, and not well cleansed.

ক্ষেপ্, v. n. (from ক্ষিপ্, *to throw*), to be angry, to fall into a passion, to be unsteady, to be distracted or foolish.

ক্ষেপ, s. (from ক্ষিপ্, *to throw*), a throw, a cast, a load which is transported from one place to another at once, whether in a ship, a boat or any carriage, or on the backs of men or beasts; a throw of the casting net, a stroke of an oar.

ক্ষেপণ, s. (from ক্ষিপ্, *to throw*), the act of throwing or striking with an oar on the water in rowing.

ক্ষেপণী, s. (from ক্ষিপ্, *to throw*), an oar.

ক্ষেপ্য, a. (from ক্ষিপ্, *a throw*), proper to be thrown.

ক্ষেপ্যজাল, s. a. (from ক্ষেপ্য, *proper to be thrown*, and জাল, *a net*), a casting net.

ক্ষেপা, v. a. (from ক্ষিপ্, *to throw*), to provoke to anger, to put a person into a passion, to make a man distracted; *a.* vexed, provoked, angry, passionate, distracted, foolish.

ক্ষেপান, s. (from ক্ষিপ্, *to throw*), the provoking of a person to anger or passion, the making a person distracted.

ক্ষেম, s. (from ক্ষি, *to decay*), happiness, good fortune, welfare.

ক্ষেমকর্ণী, s. (from ক্ষেম, *happiness*, and কর্ণ, *the ear*), the name of a species of Falco mentioned in Dr. Buchanan's Mss. but not described.

ক্ষেমঙ্করী, s. (from ক্ষেম, *happiness*, and কৃ, *to do*), the name of the Brahmanee kite or Coromandel eagle, which is accounted an auspicious bird by the Hindoos, (Falco ponticerianus, Lath.)

ক্ষেমী, a. (from ক্ষেম, *happiness*), happy, fortunate; *s.* the name of a small basket of an oblong form principally used by women to deposit their ornaments or other trifles in.

ক্ষেপাড়ী, s. (from ক্ষে, *a cast or throw*), one who rows with an oar, a waterman.

ক্ষো, s. (from ইক্ষু, *the sugar cane*), the refuse or trash of sugarcanes, after the juice has been expressed by the mill.

ক্ষোক্কস, s. this appears to be a word which was made to rhyme with রাক্ষস, *a giant*, it signifies a giant-killer or rakshus-destroyer, a devourer of cannibals. It is often used in abusive language to denote a person of th most furious, cruel, and unrelenting disposition.

ক্ষোণা, s. (from ক্ষণ্, *to kill*), the name of a particular kind o spear.

ক্ষোণি, s. (from ক্ষু, *to sneeze*), the earth.

ক্ষোণী, s. (from ক্ষু, *to sneeze*), the earth.

ক্ষোপ, s. (from ক্ষুপ, *a bush*), a place made for pigeons to buil their nests in by suspending a broken pot in a conve nient place with a string like the scales of a balance.

ক্ষোপচাল, s. (from ক্ষুপ, *a bush*, and চাল, *a roof*), the parts of hipped roof which are designed for the end of the hous

ক্ষোপা, s. (from ক্ষুপ, *a bush*), a bunch of hair tied on the to of the head of women.

ক্ষোপাল, a. (from ক্ষোপা, *a bunch of hair*), furnishing hair suf cient to make a large bunch, sufficient to make a lar bunch.

ক্ষোভ, s. (from ক্ষুভ, *to be unsteady*), excitation, stimulatio agitation or distress of mind.

ক্ষোভকারক, a. (from ক্ষোভ, *agitation*, and কারক, *making*), cau ing an agitation, agitating the mind, stimulating, exc ing.

ক্ষোভকারী, a. (from ক্ষোভ, *agitation*, and কারিন্, *making*), cau ing an agitation, agitating the mind, stimulating, exc ing.

ক্ষোভজনক, a. (from ক্ষোভ, *agitation*, and জনক, *producin* causing agitation, stimulating, exciting, causing agi tion or distress of mind.

ক্ষোভজন্য, a. (from ক্ষোভ, *agitation*, and জন্য, *produci* arising from agitation or stimulation, arising from agi tion or distress of mind.

ক্ষোভদায়ক, a. (from ক্ষোভ, *agitation*, and দায়ক, *giving*), exc ing, stimulating, agitating, producing agitation or di tress of mind.

ক্ষোভদায়ী, a. (from ক্ষোভ, *agitation*, and দায়িন্, *giving*), causi an agitation, agitating the mind, stimulating, exciting

ক্ষোভভঞ্জন, s. (from ক্ষোভ, *agitation*, and ভঞ্জন, *destructio* the stopping of any agitation whether of inanima things or of the mind.

ক্ষোভভঞ্জক, a. (from ক্ষোভ, *agitation*, and ভঞ্জক, *destructiv* calming, soothing, stopping the agitation of the mi or of the sea or any other thing that is agitated.

ক্ষোভভঞ্জনী, a. (from ক্ষোভ, *agitation*, and ভঞ্জিন্, *destructiv* calming the mind, putting a stop to the agitation of t sea or of any other thing, composing, calming, soothi

ক্ষোভনাশ, s. (from ক্ষোভ, *agitation*, and নাশ, *destruction*), t calming of the agitation of the mind, the stopping t agitation of the sea or of any other thing.

ক্ষোভনাশক, *a.* (from ক্ষোভ, *agitation*, and নাশক, *destructive*), calming the agitation of the mind, calming the agitation of the sea or of any other thing, soothing, calming.

ক্ষোভনিবর্ত্তক, *a.* (from ক্ষোভ, *agitation*, and নিবর্ত্তক, *stopping*), allaying the agitation of the mind, calming the agitation of the sea or of any other thing, soothing, calming.

ক্ষোভনিবারক, *a.* (from ক্ষোভ, *agitation*, and নিবারক, *preventive*), preventing agitation of mind, preventing the agitation of any thing; *s.* that which prevents agitation.

ক্ষোভনিবারণ, *s.* (from ক্ষোভ, *agitation*, and নিবারণ, *prevention*), the prevention of agitation or of an excited state of mind, the prevention of agitation in any of the elements or in any part of nature, the prevention of a stimulated state.

ক্ষোভনিবৃত্তি, *s.* (from ক্ষোভ, *agitation*, and নিবৃত্তি, *cessation*), the cessation of agitation in any part of nature, the cessation of anxiety or agitation of mind, the soothing of the mind.

ক্ষোভনিমিত্ত, *s.* (from ক্ষোভ, *agitation*, and নিমিত্ত, *a cause*), the cause or occasion of agitation of the spirits, the cause or occasion of agitation or excitement in any part of nature.

ক্ষোভনিমিত্তক, *a.* (from ক্ষোভ, *agitation*, and নিমিত্ত, *a cause*), arising from an agitated state of the mind, occasioned by the agitation of any part of nature.

ক্ষোভপ্রদ, *a.* (from ক্ষোভ, *agitation*, and প্রদ, *giving*), agitating or distressing to the mind, causing an agitation in any part of nature, exciting, stimulating.

ক্ষোভবিনা, *a.* (from ক্ষোভ, *agitation*, and বিনা, *without*), calm, tranquil, not agitated, not excited.

ক্ষোভবিশিষ্ট, *a.* (from ক্ষোভ, *agitation*, and বিশিষ্ট, *possessed of*), agitated or distressed in mind, agitated, excited, stimulated.

ক্ষোভবিহীন, *a.* (from ক্ষোভ, *agitation*, and বিহীন, *destitute of*), free from agitation, calm, not excited.

ক্ষোভযুক্ত, *a.* (from ক্ষোভ, *agitation*, and যুক্ত, *joined to*), agitated in mind, agitated, excited, stimulated.

ক্ষোভরহিত, *a.* (from ক্ষোভ, *agitation*, and রহিত, *destitute of*), free from agitation, calm, tranquil, placid, serene.

ক্ষোভশূন্য, *a.* (from ক্ষোভ, *agitation*, and শূন্য, *empty*), free from agitation, calm, tranquil, placid, serene.

ক্ষোভহন্তা, *s.* (from ক্ষোভ, *agitation*, and হন্তা, *that which smites*), that which destroys agitation, that which calms the mind, that which allays any commotion in nature.

ক্ষোভহীন, *a.* (from ক্ষোভ, *agitation*, and হীন, *destitute of*), free from agitation, calm, serene, placid, not excited.

ক্ষোভান্বিত, *a.* (from ক্ষোভ, *agitation*, and অন্বিত, *connected with*), agitated, excited, stimulated.

ক্ষোভিত, *a.* (from ক্ষুভ্, *to be fickle*), made unsteady, agitated, excited, stimulated.

ক্ষৌণি, *s.* (from ক্ষোণি, *the earth*), the earth.

ক্ষৌণী, *s.* (from ক্ষোণী, *the earth*), the earth.

ক্ষৌম, *s.* (from ক্ষোম, *wove silk*), an airy room on the top of a house, wove silk, linen or cloth made of flax.

ক্ষৌর, *s.* (from ক্ষুর, *a razor*), the shaving of the beard.

ক্ষৌরকরণ, *s.* (from ক্ষৌর, *shaving*, and করণ, *a doing*), the shaving of a person.

ক্ষৌরা, *s.* (from ক্ষুর, *a razor*), the name of a tree which grows abundantly in the forests which skirt the sea coast of Bengal (Sonneratia acida.)

ক্ষৌরী, *s.* (from ক্ষুর, *a razor*), the shaving of the head or beard.

ক্ষ্মা, *s.* (from ক্ষম, *to bear*), the earth.

ক্ষ্বেড়, *s.* (from ক্ষ্বেল্, *to shake*), venom, poison.

খ.

খ, the second consonant of the Hindoo alphabet, it is a guttural which has the sound of the English, kh; *s.* the sky, the air, the atmosphere.

খই, *s.* (from খদিকা, *fried rice*), parched or fried grain.

খইচুর, *s.* (from খই, *fried corn*, and চুর, *a morsel*), a sweetmeat made of coarsely powdered parched corn, the coarse powder of parched corn.

খেয়, *a.* (from খন্, *to dig*), deep, navigable.

খইপোড়াখোলা, *s.* (from খই, *fried corn*, and খোলা, *a potsherd*), a pan or vessel of a particular form used to fry or parch corn.

খইগোখুরা, *s.* (from খই, *parched corn*, and গোখুরা, *a cobra de capello*), the gray or whitish variety of the cobra de capello.

খইল, *s.* (from খলি, *an oil cake*), an oil cake made of the refuse of mustard or other things when the oil is expressed, the excretion or wax of the ear.

খএল, *s.* (from খই, *parched corn*, and লী, *to take*), a variety of rice which splits freely in parching and is therefore principally used to make fried or parched corn.

খয়ের, *s.* (from খদির, *catechu*), catechu or Japan earth, also the tree which produces it, (Mimosa Catechu.)

খয়েরগাছ, *s.* (from খয়ের, *catechu*, and গাছ, *a tree*), the tree which produces the catechu, (Mimosa Catechu.)

খয়েরমৌরীচাল, *s.* (from খয়ের, *catechu*, মৌরী, *an aromatic seed*, and চাউল, *rice*), a variety of rice the grains of which are of the colour of catechu and the form of anise seed.

খয়েরবক, *s.* (from খয়ের, *catechu*, and বক, *a small heron*), the name of a small heron of the colour of Japan earth, (Ardea cinnomomea.)

খক্, an imitative sound used to express a hawking to throw up any thing from the throat, or to expectorate.

খকার, s. (from *the letter* খ, and কৃ, *to make*), the letter খ which is the second consonant in the Bengalee alphabet, and has the sound of kh.

খকারাদি, a. (from খকার, *the letter* খ, and আদি, *the first*), beginning with the letter খ, having an inital খ.

খকারান্ত, a. (from খকার, *the letter* খ, and অন্ত, *an end*), ending with the letter খ, having a final খ.

খগ, s. (from খ, *the air*, and গম্, *to go*), an aerial inhabitant, a bird.

খগপতি, s. (from খগ, *a bird*, and পতি, *a lord*), one of the names of *Guroora*, the regent or god of birds.

খগবকা, a. (from খগ, *a bird*, and বক, *a heron*), mean, unprincipled, contemptible, inferior, bad of its kind.

খগেশ, s. (from খগ, *a bird*, and ঈশ, *a lord*), the king of birds, an epithet applied to *Guroora*.

খগেশ্বর, s. (from খগ, *a bird*, and ঈশ্বর, *a god*), the regent or god of birds, one of the names of *Guroora*.

খগোল, s. (from খ, *the sky*, and গোল, *a globe*), the planisphere, the starry heavens.

খগোলবিদ্যা, s. (from খগোল, *a planisphere*, and বিদ্যা, *knowledge*), astronomy.

খচ্, an imitative sound used to express the suddenness of a wound made by striking any part of the body on glass or broken fragments of pots, or on a thorn. This word is usually constructed with the adverbial participle of কৃ, *to do*, and has then an adverbial power, suddenly, all at once, without notice.

খচ, s. (from খচ, *to bind*), a ball of things tied or fastened together.

খচর, s. (from খর, *an ass*, and চর, *to move*), a mule, a mongrel; a. (from খ, *the air*, and চর, *to move*), aerial, moving in the air.

খচাৎ, an imitative sound used to express the sudden wound made by a thorn or splinter piercing the flesh, or the sudden cutting of the flesh by treading or otherwise striking on broken glass or potsherds. This word is usually constructed with the adverbial participle of কৃ, *to do*, and has then an adverbial power, suddenly, unexpectedly.

খচিত, a. (from খচ, *to bind*), set as precious stones in a socket.

খচিল, s. (from খচ, *to bind*), a ball.

খচখচ, an imitative sound used to express that which arises from sand or gravel grating between the teeth, and also for the grating sensation itself; it is also used to express the sensation occasioned by the endeavour to extract a thorn or other extraneous matter from the flesh. This word constructed with the adverbial participle of কৃ, *to do*, has the power of an adverb.

খজাকা, s. (from মন্থ, *to churn*), a ladle, a spoon.

খজানা, s. (from خزانه, *wealth*), wealth, revenue.

খজাঞ্চী, s. (from خزانه, *wealth*), a treasurer, a paymaster.

খঞ্জ, a. (from খঞ্জ্, *to limp*), lame, limping; s. a kind of metre consisting of two lines, one of thirty-two feet, the other of thirty.

খঞ্জন, s. (from খঞ্জ্, *to limp*), the name of the common wagtail, (Motacilla alba.)

খঞ্জনী, s. (from খ, *pleasure*, and জন্, *to be produced*), the name of a musical instrument, a tabor which is struck by the thumb.

খঞ্জর, a. (from খঞ্জ্, *to limp*), a dagger.

খঞ্জরী, s. (from খঞ্জনী, *a tabor*), a tabor or small drum struck by the thumb.

খট, an imitative sound used to express that occasioned by the falling of wood or some other things on a hard floor or on dry ground, or by striking pieces of wood against each other. This word is usually constructed with the adverbial participle of কৃ, *to do*, and has then an adverbial power, with a dull and sudden sound.

খড়, s. (from খড়্, *to desire*), coarse long grass of several species used to thatch houses.

খট্টাডম্বুর, s. (from খট্টা, *a bedstead*, and ডম্বুর, *a small drum*), a small drum resembling an hour glass carried by *Shiva* as one of his insignia.

খটাশ, s. (from খড়, *grass*, and অশ্, *to eat*), the name of an animal, (Viverra Zibetha.)

খড়ি, s. (from খড়্, *to desire*), a multitude, a heap, a quantity of articles piled up, consultation, advice, a machination.

খড়িকা, s. (from খড়্, *to desire*), chalk, any kind of coarse grass or reed which is fit to be used as fire-wood, a particular sort of grass, (Andropogon muricatum.)

খড়ী, s. (from খড়্, *to desire*), chalk.

খটাখট, an imitative sound used to express that made by a horse's feet when he trots. This word, constructed with the adverbial participle of কৃ, *to do*, has the force of an adverb, with a trotting sound.

খটখট, an imitative sound used to express that occasioned by a person's walking with clogs or sandals on hard ground. It is also used to express the noise made by carpenters or joiners when at work with the chisel or any similar instrument. This word constructed with কৃ, *to do*, means to make a clattering or clicketting sound, to

make a knocking or clattering sound like carpenters at work.

খটখটিয়া, *ad.* (from খটখটে, *rough*), rough and disagreeable like a road over rough ground.

খট্টা, *s.* (from খট্ট, *to skreen*), a bedstead, a couch, a bier to carry out the dead, a hammock.

খট্টাঙ্গ, *s.* (from খট্টা, *a bedstead*, and অঙ্গ, *a member*), a weapon wielded by *Shiva*; it is a sort of club, or rather the foot of a bedstead.

খট্টাচ্ছাদন, *s.* (from খট্টা, *a bedstead*, and আচ্ছাদন, *the covering of any thing*), a coverlet, a counterpane.

খট্টাচ্যুত, *a.* (from খট্টা, *a bedstead*, and চ্যুত, *fallen from*), fallen from a bedstead.

খট্টাপতিত, *a.* (from খট্টা, *a bedstead*, and পতিত, *fallen*), fallen from a bedstead.

খট্টারূঢ়, *a.* (from খট্টা, *a bedstead*, and আরূঢ়, *mounted on*), mounted on a bedstead, abandoned, letcherous, low, mean.

খট্টারোহণ, *s.* (from খট্টা, *a bedstead*, and আরোহণ, *a mounting upon*), the mounting upon a bedstead.

খট্টাশ, *s.* (from খট্টা, *grass*, and অশ্, *to eat*), the name of the Zibet cat, (Viverra Zibetha.)

খট্টাশায়ী, *a.* (from খট্টা, *a bedstead*, and শায়িন্, *reposing*), reposing on a bedstead.

খট্টাস্থ, *a.* (from খট্টা, *a bedstead*, and স্থা, *to stay*), seated or otherwise situated on a bedstead.

খট্টাস্থায়ী, *a.* (from খট্টা, *a bedstead*, and স্থায়িন্, *staying*), seated or otherwise situated on a bedstead.

খট্টাস্থিত, *a.* (from খট্টা, *a bedstead*, and স্থিত, *situated*), situated on a bedstead, seated on a bedstead.

খটাখট, an imitative sound used to express that occasioned by a person's walking with clog or sandals on hard ground, or by the stroke of wood on stone or bricks.

খড়, *s.* (from খড়্, *to break*), the straw of several course kinds of grass much used for thatching buildings.

খড়কী, *s.* (from খড়্কিকা, *a back door*), a back door, a private door.

খড়কীদ্বার, *s.* (from খড়কী, *a private door*, and দ্বার, *a door way*), the opening or passage through a private door.

খড়কীপথ, *s.* (from খড়কী, *a private door*, and পথ, *a way*), a back door, the road out at a back door, a private door considered as a way of ingress and egress.

খড়জ্বালী, *s.* (from খড়, *grass*, and জ্বল, *to enkindle*), a sort of salt prepared by boiling the brine with a fire of stiff grass.

খড়ম, *s.* (from খড়্, *to break*), a sandal, a clog.

খড়মপায়া, *a.* (from খড়ম, *a sandal*, and পা, *the foot*), sandal-footed, having a foot formed like a sandal, viz. with the small part in the middle so elevated that only the heel and toes touch the ground in walking.

খড়রা, *s.* (from খড়্, *to break*, and রা, *to give*), a curry comb.

খড়খড়, an imitative sound used to express that arising from the rattling of peas or small stones in a wooden or earthen vessel.

খড়্রখড়্র, an imitative sound used to express that arising from the rattling of peas or small stones in a vessel of wood or earth.

খড়হাঁস, *s.* (from খড়, *coarse grass*, and হংস, *a duck*), a species of wild duck not yet ascertained.

খড়া, *s.* (from লক্ষ, *to mark*), the mark of a graduated vessel intended to point out the quantity that will fill it to that particular height, the noise made by a fish in swiming, or moving in a trap made of bamboo rods, by which the fisherman perceives that the fish is caught, a report, news, information. This word when constructed with the verb দা, *to give*, means to give information, or a signal, and is confined to that given by the motion of the fish in the trap. Constructed with পা, *to obtain*, it means to receive intelligence.

খড়াকাটা, *a.* (from খড়া, *a mark*, and কাটা, *cut*), marked, graduated; *s.* the graduating of a glass or other measure.

খড়াৎ, an imitative sound used to express the sudden dash or flounce of a fish when enclosed in the bamboo trap. Constructed with the adverbial participle of কৃ, *to do*, it acquires an adverbial power, with a flounce or jerk.

খড়ি, *s.* (from খড়্, *to desire*), a consultation, advice, a machination; also (from খটি, *chalk*), chalk, a particular kind of course grass.

খড়িকা, *s.* (from খড়্, *to break*), chalk, the lower hard parts of grass used by the Hindoos to pick and clean their teeth, coarse grass fit for fuel or thatching.

খড়িকাশন, *s.* (from খড়িকা, *a tooth pick of grass*, and অশন, *the act of eating*), the putting the grass tooth pick into the mouth for the purpose of picking the teeth.

খড়িকামুঠি, *a.* (from খড়িকা, *rods of grass*, and মুঠি, *the fist*), striped. This adjective is only applied to cloth with fine stripes.

খড়িচট, *s.* (from খড়, *straw*, and চট্, *to move*), a sort of mortar made of sand, earth, straw cut very short, and chaff, used to plaster the houses of the common people.

খড়িটী, *s.* (from খড়, *straw*, and ইট, *to move*), a sort of mortar made of sand, earth, straw cut short, and chaff, used to plaster the houses of the common people.

খড়িটীকরণ, *s.* (from খড়িটী, *mortar for plastering*, and করণ, *a*

doing), the plastering of a house with a mortar of sand, clay, cut straw, and chaff.

খড়িয়া, *a.* (from খড়ি, *chalk*), white, of a chalky colour, pale.

খড়িয়া, *s.* (from খড়, *coarse grass*), a species of pot herb, (Amaranthus polygamus.)

খড়িয়ামারণ, *s.* (from খড়িয়া, *white*, and মারণ, *the act of striking*), the turning white of the leaves of a plant through disease.

খড়ী, *s.* (from খড়্, *to break*), chalk, the straw of coarse grass used for fuel.

খড়ীমাটী, *s.* (from খড়ী, *chalk*, and মাটী, *earth*), chalk.

খড়ুয়া, *a.* (from খড়, *coarse grass*), made of coarse grass.

খড়ুয়াঘর, *s.* (from খড়ুয়া, *made of coarse grass*, and ঘর, *a house*), a hut made of coarse grass.

খড়ুয়াভেকটি, *s.* (from খড়ুয়া, *white like chalk*, and ভেকটি, *a sort of fish*), a species of large fish, (Lutianus aya, or Perca aya, Buchanan's Mss.)

খড়ুর, *a.* (from খড়্, *to break*), dried so as to separate from what it was naturally united with.

খড়ুরনারিকেল, *s* (from খড়ুর, *dried up*, and নারিকেল, *a coconut*), a coco nut gathered in an unripe state, and laid up till the milk is dried up and the kernel separates from the shell.

খড়খড়, an imitative sound used to express the rattling of loose pieces of wood or the like when they strike each other.

খড়খড়ান, *s.* (from খড়খড়, *a clattering sound*), the producing of a clattering and disagreeable noise by striking an instrument or other thing on wood, or by working at carpenter's work.

খড়খড়িয়া, *s.* (from খড়খড়, *a particular sound*), a venetian window.

খড়্গ, *s.* (from খড়্, *to break*), a scimitar, the horn of a rhinoceros.

খড়্গকোষ, *s.* (from খড়্গ, *a scimitar*, and কোষ, *a sheath*), the sheath of a scimitar.

খড়্গাকার, *a.* (from খড়্গ, *a scimitar*, and আকার, *a form*), formed like a scimitar.

খড়্গাকৃতি, *a.* (from খড়্গ, *a scimitar*, and আকৃতি, *a form*), scimitar shaped.

খড়্গী, *s.* (from খড়্গিন্, *a rhinoceros*), a rhinoceros.

খণ্ড, *v. n.* (from খণ্ড্, *to break*), to remove, to depart, to become ineffectual.

খণ্ড, *s.* (from খণ্ড্, *to break to pieces*), a piece, a fragment, a section, a part, a chapter or any other of the larger divisions of a book, raw sugar, a cluster of houses in the same court-yard.

খণ্ডক, *a.* (from খণ্ড্, *to break to pieces*), breaking to pieces, making ineffectual, removing; *s.* one who breaks, one who removes or expiates offences.

খণ্ডকপালিনী, *a.* (from খণ্ড, *a fragment*, and কপাল, *the forehead or luck*), unfortunate, unlucky.

খণ্ডকপালীয়া, *a.* (from খণ্ড, *a fragment*, and কপাল, *the forehead or luck*), unfortunate, unlucky.

খণ্ডখণ্ড, *ad.* (from খণ্ড, *a piece*), in pieces, piece by piece. This word constructed with the verb কৃ, *to do*, means to cut up, to quarter, to cut to pieces, to divide into parcels.

খণ্ডচতুষ্টয়, *s.* (from খণ্ড, *a piece*, and চতুর্, *four*), four pieces or quarters.

খণ্ডত্রয়, *s.* (from খণ্ড, *a piece*, and ত্রি, *three*), three pieces or parcels.

খণ্ডদ্বয়, *a.* (from খণ্ড, *a piece*, and দ্বি, *two*), two pieces or halves.

খণ্ডন, *s.* (from খণ্ড্, *to break*), the act of reducing any thing to pieces, the cutting up of a thing, the rescinding of an order, the refuting of an argument, the removing of any calamity, the thwarting of any scheme.

খণ্ডনকর্ত্তা, *s.* (from খণ্ডন, *a breaking*, and কর্ত্তা, *a doer*), one who breaks things to pieces or divides them into parcels, one who removes danger or misfortune, or who expiates crimes.

খণ্ডনকারক, *a.* (from খণ্ডন, *a breaking*, and কারক, *doing*), breaking things to pieces, dividing things into parcels, removing danger or misfortune, expiating crimes; *s.* one who breaks things to pieces or divides them into parcels, one who removes danger or misfortune, or who expiates crimes.

খণ্ডনকারী, *a.* (from খণ্ডন, *a breaking to pieces*, and কারিন্, *doing*), breaking things to pieces, dividing things into parcels, removing danger or misfortune, expiating crimes.

খণ্ডনকৃৎ, *a.* (from খণ্ডন, *a breaking*, and কৃৎ, *doing*), breaking to pieces, removing danger, expiating crimes.

খণ্ডনজনক, *a.* (from খণ্ডন, *a breaking*, and জনক, *producing*), a breaking to pieces, causing the removal of evil or danger, expiating crimes, occasioning a division or separation into parts or parcels.

খণ্ডনজন্য, *a.* (from খণ্ডন, *a breaking*, and জন্য, *producible*), arising from the breaking of any thing to pieces, arising from the dividing of a thing into parcels, arising from the expiation of crimes or the removal of misfortune.

খণ্ডননিমিত্ত, *s.* (from খণ্ডন, *a breaking*, and নিমিত্ত, *a cause*), the cause or occasion of breaking a thing to pieces, or of dividing it into parcels, the cause of the removal of danger or misfortune or of the expiation of crimes.

খণ্ডননিমিত্তক, *a.* (from খণ্ডন, *a breaking*, and নিমিত্ত, *a cause*), arising from the breaking of a thing to pieces, or from the dividing it into parcels, arising from the removal of danger or misfortune, or from the expiation of crimes.

খণ্ডনযুক্ত, *a.* (from খণ্ডন, *a breaking*, and যুক্ত, *connected with*), arising from, or on account of, the breaking a thing to pieces or of the dividing it into parcels; arising from, or on account of, the removal of danger or misfortune or of the expiation of crimes.

খণ্ডনহেতুক, *a.* (from খণ্ডন *a breaking*, and হেতু, *a cause*), arising from the breaking of a thing to pieces, or from the dividing it into parcels, arising from the removal of danger or misfortune or from the expiation of sins.

খণ্ডনা, *s.* (from খণ্ড্, *to break*), a remonstrance, a refutation, a fracture.

খণ্ডনীয়, *a.* (from খণ্ড্, *to break*), capable of being averted, confutible, frangible.

খণ্ডপ্রলয়, *s.* (from খণ্ড, *a piece*, and প্রলয়, *the dissolution of the world*), a partial destruction of the universe, in which all the spheres beneath *swurga*, or heaven, are dissolved in one common ruin; a quarrel; the dissolution of the bands of friendship or of society.

খণ্ডা, *v. a.* (from খণ্ড্, *to break*), to divide, to reduce to pieces or fragments, to break, to refute an argument, to rescind an order, to revoke a statute or order, to remove a difficulty, to disprove an assertion, to thwart a contrivance, to avert danger; *s.* a refutation, a revocation.

খণ্ডাখণ্ডি, *s.* (from খণ্ডা, *a refutation*), a mutual refutation, a removing of difficulties on all sides, a reciprocal breaking to pieces or dividing into parcels, a reciprocal thwarting.

খণ্ডান, *s.* (from খণ্ড্, *to break*), the breaking of things to pieces, the removal of danger or misfortune, the rescinding of a statute, the refuting of an argument, the expiation of crimes.

খণ্ডিত, *a.* (from খণ্ড্, *to break*), broken, reduced to pieces or fragments, averted, removed, rescinded, repealed, refuted, revoked.

খণ্ডিতব্য, *a.* (from খণ্ড্, *to break*), removeable, capable of being refuted or rescinded, repealable.

খণ্ড্য, *a.* (from খণ্ড্, *to break*), removeable, revocable, repealable, admitting of refutation.

খত, *s.* (from חטב. *Heb.* or חטט. *Ch. to carve or engrave*, خط, *an epistle*), a bond, a note of hand, a letter, a writing, a handwriting.

খতনা, *s.* (from חתן, *to contract affinity by marriage*, ختنه, *circumcision*), circumcision.

খতম, *s.* (from חתם, *to seal up*, ختم, *a conclusion*), the conclusion of a thing, a sealing, an end.

খতমা, *s.* (from خاتمه, *a conclusion*), the conclusion of a thing, a sealing, an end.

খতমি, *s.* (from خطمي, *a seed used in medicine*), the seed of the common Holyhock (Alcea rosea) which is an article in the Hindoo materia medica.

খতর, *s.* (from خطر, *recollection*), recollection, thought, remembrance, danger, fear, risk.

খতরা, *s.* (from خطره, *danger*), danger, fear, risk, a venture.

খতা, *v. a.* (from খত, *to settle*), to calculate, to cast up a sum, to settle an account.

খতান, *s.* (from খতা, *to settle an account*), reckoned up, settled; *s.* the reckoning up of a sum, the casting up of an account, the settling of an account.

খতিয়ান, *a.* (from খতা, *to settle an account*), containing accounts; *s.* an account book.

খতুয়া, *a.* (from খুঁড়, *to dig or tear*), decayed, rotten, rent, torn, tattered.

খতুর, *s.* (from خطور, *recollection*), a coming, a passing, an entering, recollection, the remembrance of a thing, loss.

খতো, *a.* (from কোঁড়, *a disease of the eyes*), a disease of the eyelids which destroys the eye lashes; also (from খুঁড়, *to dig or tear*) decayed, rent, rotten; *s.* decay, the rot in wood, &c. This word constructed with মার, *to smite*, or ধর, *to seize*, means to be struck or seized with rottenness or decay.

খতোধরা, *s.* (from খতো, *the rot*, and ধরা, *a seizing*), the being seized by the rot, a going to decay.

খতোমারণ, *s.* (from খতো, *the rot*, and মারণ, *a striking*), the being struck with the rot or decay.

খরিদ, *s.* (from خريد, *purchase*), the purchase of a thing, purchase.

খেদান, *s.* (from ক্ষিপ্, *to beat*), the chasing of a person or animal away.

খই, *s.* (from খদিক, *parched rice*), parched corn.

খদিকা, *s.* (from খদ, *to kill*), parched or fried corn.

খদির, *s.* (from খদ, *to be firm*), the name of the drug sold under the name of catechu or Japan earth, also of the tree from which it is extracted, (Mimosa Catechu.)

খরিদ্দার, *s.* (from خريدار, *a purchaser*), a purchaser.

খদ্যোত, *s.* (from খ, *the sky*, and দ্যুত, *to shine*), a fire fly, the sun.

খন্, an imitative sound used to express that which proceeds from striking a cracked vessel or bell.

খনক, *s.* (from খন্, *to dig*), a rat, a house breaker, a miner, a digger; *a.* tearing, dividing, digging.

খনন, *s.* (from খন্, *to dig*), the act of digging.

খননকর্ত্তা, *s.* (from খনন, *the act of digging*, and কর্ত্তৃ, *a doer*), a digger, a miner.

খননকারক, *a.* (from খনন, *a digging*, and কারক, *doing*), digging; *s.* a digger, a miner.

খননকারী, *a.* (from খনন, *a digging*, and কারিন্, *doing*), digging, perforating.

খননকৃৎ, *a.* (from খনন, *a digging*, and কৃৎ, *doing*), digging, perforating.

খননীয়, *a.* (from খন *to dig*), fit to be dug, requiring to be dug.

খনা, *s.* (from খন্, *to dig*), a hog spear, a snuffling; *a.* uttered through the nose, nasal.

খনাখনা, *a.* (from খনা, *nasal*), nasal, uttered through the nose.

খনি, *s.* (from খন্, *to dig*), a mine, a quarry, a hole or cave.

খনিত্র, *s.* (from খন্, *to dig*), a spud or paddle.

খনখন্, an imitative sound used to express that which arises from striking an earthen, or metallic vessel when it is cracked.

খনখনা, *v. n.* to emit a jarring sound like that of an earthen or metallic vessel when it is cracked.

খনখনান, *s.* (from খনখনা, *to jar*), the jarring like an earthen or metallic vessel when cracked.

খনখনানি, *s.* (from খনখনা, *to jar*), the jarring sound emitted by a cracked vessel of earth or metal when struck with the fingers.

খনখনিয়া, *a.* (from খনখন্, *a jarring sound*), jarring, uttering a sound like a cracked vessel of earth or metal.

খন্তা, *s.* (from খনিত্র, *a paddle*), a spud or paddle.

খন্তী, *s.* (from খনিত্র, *a paddle*), a spud or paddle.

খন্দ, *s.* (from খন্, *to dig*, and দা, *to give*), the harvest, a crop.

খন্দক, *s.* (from خندق, *a ditch*), a ditch, a trench, a moat, a gutter.

খপ্, *ad.* (from ক্ষিপ্, *quick*), quickly, hastily, suddenly, unexpectedly. This word is generally constructed with the adverbial participle of কৃ, *to do*, which gives it its adverbial power.

খপরা, *s.* (from ক্ষিপ্, *to order or place*), a tile.

খপরিয়া, *a.* (from খপরা, *a tile*), tiled.

খপুর, *s.* (from খ, *the air*, and পৃ, *to nourish*), the betel nut tree (Areca catechu); a species of grass (Cyperus pertenuis); a water jar; also (from খ, *the air*, and পুর, *a city*), the city of Harischandra, fabled to be situated in the atmosphere.

খপুষ্প, *s.* (from খ, *the air*, and পুষ্প, *a flower*), a flower in the air. This word is used to express an impossibility, or a great absurdity, like that of a flower growing in the atmosphere.

খপ্‌খপ্, *a.* (from ক্ষিপ্, *quick*), this word, like many more of the same class, is seldom used unless constructed with the adverbial participle of কৃ, *to do*, then it has the force of an adverb, quickly, hastily, suddenly, unexpectedly.

খফা, *a.* (from خفه, *angry*), wrathful, angry.

খফীফ, *s.* (from خفيف, *disdain*), disdain, contempt.

খবর, *s.* (from خبر, *news*), news, information, intelligence.

খবরগির, *a.* (from خبر, *news*, and گیر, *having*), a spy, an informer, a protector, a guardian.

খবরগিরী, *s.* (from خبر گیر, *a protector*), a cherishing, a nourishing, the taking care of a person.

খবরদার, *s.* (from خبر, *news*, and دار, *holding*), careful, attentive.

খবরদারী, *s.* (from خبردار, *careful*), care, attention.

খবীশ, *a.* (from خبث, *malice*), malicious, malignant, wicked, impure.

খম, *a.* (from خم, *twisted*), twisted, crooked, coiled; *s.* a fold, a coil, a noose, a curl, a ringlet.

খমক, *s.* (from খ, *the air*, and গম্, *to move*), the name of a musical instrument.

খমীর, *a.* (from חמר, *to disturb or put into disorder*, *to be warm*, خمير), leavened, fermented.

খমচা, *s.* (from ক্ষম, *ability*, and চি, *to collect*), a large pinch of any thing taken up between the thumb and all the fingers; *v. a.* to pinch or gripe any thing between the thumb and all the fingers.

খমচান, *a.* (from খমচা, *to pinch*), taken up at a pinch; *s.* the grasping or pinching a thing between the thumb and fingers.

খমচানি, *s.* (from খমচা, *to pinch*), the pinching up or grasping of a thing between the thumb and fingers.

খমদার, *a.* (from خم, *a twist*, and دار, *having*), crooked, twisted, coiled, curled.

খম্বা, *s.* (from স্তম্ভ, *a pillar*), a post, a pillar.

খম্বাআলু, *s.* (from খম্বা, *a post*, and আলু, *a tuberous root*), a particular species of yam, which is reckoned excellent for the table (Dioscoræa alata.)

খয়র, *a.* (from خير, *good*), beneficial; *s.* goodness, welfare, health, happiness.

খয়রা, *a.* (from খই, *parched corn*), light brown, coloured as if sown with grains of light brown resembling parched

corn; *s.* the name of a species of fish (Clupea fornicata.)

খয়রাতি, *a.* (perhaps from خیر, *welfare*), charity, alms giving.

খয়রাতী, *s.* (from خیرات, *alms giving*), alms; *a.* intended for charitable purposes, given or received in charity.

খয়রামাছ, *s.* (from খয়রা, *sprinkled with coloured grains resembling parched corn*, and মাছ, *a fish*), the name of a particular species of fish, (Clupea fornicata.)

খয়া, *a.* (from ক্ষয়, *decay*), decayed, worn out, injured.

খর, *s.* (from খ, *an organ of sense*, and রা, *to give*), an ass, a ditya or dæmon, the proper name of a rakshus who was slain by Rama at Juna-sthana, heat, a sort of prickly nightshade, a species of heron, a species of grass used in thatching (Andropogon muricatum, also Andropogon serratum); *a.* hot, rigid, sharp, pungent, cruel, harsh, crumping, brittle.

খরতর, *a.* (from খর, *speedy*), quick, speedy. This word is usually constructed with the adverbial participle of কৃ, *to do*, it then acquires the power of an adverb, speedily, quickly, hastily.

খরগোশ, *s.* (from خر, *great*, and گوش, *an ear*), a hare, a rabbit.

খরচ, *s.* (from خرچ, *expenditure*), expenditure, money, expence, debt.

খরচদার, *s.* (from خرچ, *expence*, and دار, *having*), a person who expends money.

খরচপত্র, *s.* (from خرچ, *expenditure*, and পত্র, *a writing*), money for expenses.

খরচওয়ালা, *s.* (from خرچ, *expences*, and والا, *doing*), a person who expends money.

খরচা, *s.* (from خرچ, *expence*), the costs of a law suit, that which is proper to be expended on any given object.

খরচী, *a.* (from خرچ, *expenditure*), expensive, extravagant; *s.* a piece of wood used in knitting nets, round which the twine is wound, and which at the same time answers the purpose of a needle.

খরনাস, *a.* (from খর, *sharp, an ass*, and নাসিকা, *the nose*), sharp-nosed, having a nose turning up at the point resembling that of an ass.

খরতর, *a.* (from খর, *sharp*), excessively sharp, very keen.

খরপত্র, *s.* (from খর, *pungent*, and পত্র, *a leaf*), a red variety of basil (Ocymum caryophyllatum), also the Teak or Indian oak (Tectona grandis.)

খরপুষ্পা, *s.* (from খর, *sharp*, and পুষ্প, *a flower*), the name of a plant which appears to be a species of Artimisia or wormwood, also the name of a species of basil (Ocymum gratissimum).

খরপোড়া, *a.* (from খর, *hard*, and পোড়া, *burnt*), well-baked, well-burnt, over-baked, burnt in baking. This adjective is principally applied to pottery, bricks, and tiles, also to bread or biscuits, and the like.

খরবছা, *s.* (from খর, *harsh*, and বক, *bark*), the name of a species of coarse grass, (Saccharum cylindricum.)

খরবুজ, *s.* (from خربوز, *a melon*), a melon, (Cucumis Melo.)

খরবুজা, *s.* (from خربوزه, *a melon*), a melon, (Cucumis Melo.)

খরমঞ্জরী, *s.* (from খর, *rough*, and মঞ্জরী, *a spike of flowers*), the name of a plant which produces a long spike of flowers (Achyranthus aspera.)

খরশান, *a.* (from খর, *sharp*, and শান, *sharpened*), sharp, very pungent. This adjective is used to denominate that tobacco which is simply dried and not mixed with molasses and other ingredients for the hooka; also, sharpened, well sharpened.

খরশূলা, *s.* (from খর, *sharp*, and শূল, *a spear*), the name of a fish (Mugil protuberans.)

খরশা, *s.* (from তর্কুকোষক, *a receptacle for a spindle*), a saucer or shell into which the lower part of the spindle is put whilst a person is spinning by the hand.

খরা, *v. a.* (from খর, *heat*), to parch, to over-bake, to calcine; *a.* over parched, over-baked, calcined, hot, dry; also, *s.* (from خرگوش, *a hare*), a hare or rabbit.

খরান, *a.* (from খরা, *to over-bake*), over baked, over parched, calcined, burnt in baking; *s.* the parching of corn or the baking of bread or biscuits so as to burn them.

খরানিয়া, *a.* (from খরা, *to over-bake*), over-parched, overbaked, calcined, burnt in parching or baking.

খরাপ, *a.* (from חָרַב, *to destroy*, خراب, *spoiled*), bad, evil, spoiled, rotten, wicked, unprincipled.

খরাবী, *s.* (from خراب, *spoiled*), evil, badness, wickedness, unprincipledness, ruin.

খরিতা, *s.* (from خریطه, *a packet*), a packet, a dispatch.

খরিদ, *s.* (from خرید, *a purchase*), a purchase.

খরিদী, *a.* (from خرید, *a purchase*), purchased.

খরিদদার, *s.* (from خرید, *a purchase*, and دار, *having*), a purchaser.

খরিদগী, *s.* (from خرید, *a purchase*), the purchase of a thing.

খরিদফরোক্ত, *s.* (from خرید, *a purchase*, and فروخت, *a sale*), purchase and sale, trade.

খরুৎ, *a.* (from ক্ষিপ্র, *quick*), quick, speedy, active. This word is frequently constructed with the adverbial participle

of কৃ, *to do*, and has then the force of an adverb, quickly, hastily, speedily, with a quick motion.

খর্জু, *s.* (from খর্জ, *to give pain*), the itch, a cutaneous eruption.

খর্জুর, *s.* (from খর্জ, *to give pain*), the wild date tree or its fruit, (Phœnix sylvestris.)

খর্জুরী, *s.* (from খর্জ, *to give pain*), the wild date tree (Phœnix sylvestris.)

খর্পর, *s.* (from কৃপ্, *to be able*), a beggar's bowl or dish, the crown of the head or rather the upper part of a skull, a collyrium or application to the eyes, a pot placed according to certain rules on a plantain leaf to receive the blood of the victim at a sacrifice.

খর্ব, *a.* (from খর্ব, *to be small*), dwarf, pigmy, ten thousand millions.

খর্বতা, *s.* (from খর্ব, *dwarf*), dwarfness.

খর্বত্ব, *s.* (from খর্ব, *dwarf*), dwarfness.

খল, *a.* (from খল, *deceitful*), deceitful, guileful, artful, mischief making, dishonest, swindling, knavish; *s.* a threshing floor, a stone mortar used to prepare medicines.

খলকাহিনী, *s.* (from খল, *mischief making*, and কাহিনী, *a story*), a legend, a story.

খলগৃহ, *s.* (from খল, *a deceitful person*, and গৃহ, *a house*), the house or residence of a deceitful or swindling person.

খলচিত্ত, *s.* (from খল, *deceitful*, and চিত্ত, *the heart*), the heart of a deceitful person, a deceitful heart.

খলৎ, *a.* (from স্খল, *to slip*), deceitful, unsteady, slippery.

খলচর, *s.* (from খল, *deceitful*, and চর, *search*), the searching for a knave.

খলতা, *s.* (from খল, *deceitful*), deceitfulness, swindling, knavery.

খলতানিমিত্তক, *a.* (from খলতা, *deceitfulness*, and নিমিত্ত, *a cause*), occasioned by deceitfulness.

খলতাপ্রকাশ, *s.* (from খলতা, *deceitfulness*, and প্রকাশ, *manifestation*), a discovery or manifestation of deceitfulness.

খলতাপ্রযুক্ত, *a.* (from খলতা, *deceitfulness*, and প্রযুক্ত, *arising from*), arising from or caused by deceitfulness.

খলতাস্বভাব, *a.* (from খলতা, *deceitfulness*, and স্বভাব, *a disposition*), naturally deceitful.

খলতাহেতুক, *a.* (from খলতা, *deceitfulness*, and হেতু, *a cause*), arising from or caused by deceitfulness.

খলত্ব, *s.* (from খল, *deceitful*), deceitfulness, swindling, knavery.

খলদণ্ডকারী, *a.* (from খল, *deceitful*, and দণ্ডকারিন্, *punishing*), inflicting punishment on a deceitful or swindling person.

খলদমন, *s.* (from খল, *deceitful*, and দমন, *a subduing*), the suppression of knaves or swindlers.

খলধ্বংস, *s.* (from খল, *deceitful*, and ধ্বংস, *destruction*), the destruction of deceitful persons or swindlers.

খলধ্বংসক, *a.* (from খল, *deceitful*, and ধ্বংসক, *destructive*), destructive to knaves or swindlers; *s.* one who destroys a knave.

খলধ্বংসী, *a.* (from খল, *deceitful*, and ধ্বংসিন্, *destructive*), destructive to knaves or swindlers.

খলন, *s.* (from স্খলন, *a slipping*), a slipping with the foot, the making of a blunder, a slip of the tongue, a slip or fall in a person's moral conduct.

খলনাশ, *s.* (from খল, *deceitful*, and নাশ, *destruction*), the destruction of knaves or swindlers.

খলনাশক, *a.* (from খল, *deceitful*, and নাশক, *destructive*), destructive to knaves or swindlers.

খলনী, *s.* (from খল, *a hole*, and নী, *to preserve*), a circular enclosure made with mats to hold grain or other articles.

খলপ্রযুক্ত, *a.* (from খল, *deceitful*, and প্রযুক্ত, *arising from*), destructive to knaves or swindlers, arising from or caused by a deceitful person.

খলপ্রস্তাব, *s.* (from খল, *deceitful*, and প্রস্তাব, *the introduction of a topic*), the introduction of a knave as the subject of discourse, a topic introduced by a knave.

খলবাক্য, *s.* (from খল, *deceitful*, and বাক্য, *a word*), the conversation of knaves or swindlers, a deceitful speech.

খলবিনাশ, *s.* (from খল, *deceitful*, and বিনাশ, *destruction*), the destruction of knaves or swindlers.

খলবিনাশক, *a.* (from খল, *deceitful*, and বিনাশক, *destructive*), destructive to knaves or swindlers.

খলবিনাশী, *a.* (from খল, *deceitful*, and বিনাশিন্, *destructive*), destructive to knaves or swindlers.

খলবিবরণ, *s.* (from খল, *deceitful*, and বিবরণ, *particulars*), a feigned story, the history of a knave.

খলবিবেচনা, *s.* (from খল, *deceitful*, and বিবেচনা, *investigation*), the judgment or consultation of deceitful men, a swindling opinion.

খলবিহীন, *a.* (from খল, *deceitful*, and বিহীন, *destitute of*), free from knaves or swindlers.

খলবুদ্ধি, *s.* (from খল, *deceitful*, and বুদ্ধি, *an idea*), the ideas of a swindler, a deceitful idea.

খলমনস্থ, *a.* (from খল, *deceitful*, and মনস্থ, *situated in the mind*), approved by a deceitful man, occupying the mind of a deceitful man.

খলমনস্থায়ী, *a.* (from খল, *deceitful*, and মনস্থায়িন্, *continuing in the mind*), occupying the mind of a deceitful person.

খলমনস্থিত, *a.* (from খল, *deceitful*, and মনস্থিত, *contained in the mind*), situated or contained in a deceitful man's mind.

খলান্তর্গত, *a.* (from খল, *deceitful*, and অন্তর্গত, *contained in the mind*), occupying the mind of a deceitful person.

খলান্তর্বর্ত্তী, *a.* (from খল, *deceitful*, and অন্তর্বর্ত্তিন্, *occupying the mind*), occupying the mind of a deceitful person.

খলান্তর্বৃত্তি, *s.* (from খল, *deceitful*, and অন্তর্বৃত্তি, *the operations of the mind*), the cogitations of a deceitful man.

খলমন্ত্রণা, *s.* (from খল, *deceitful*, and মন্ত্রণা, *consultation*), the consultation or advice of deceitful men or swindlers.

খলমুষল, *s.* (from খল, *a mortar*, and মুষল, *a pestle*), a mortar and pestle.

খলরহিত, *a.* (from খল, *deceitful*, and রহিত, *destitute of*), free from knaves or swindlers.

খলশূন্য, *a.* (from খল, *deceitful*, and শূন্য, *empty*), free from knaves or swindlers.

খলবল, *s.* (from খলবল, *a tumult*), a tumult, a disturbance.

খলসংসর্গ, *s.* (from খল, *deceitful*, and সংসর্গ, *society*), the society of deceitful persons.

খলসংযুক্ত, *a.* (from খল, *deceitful*, and সংযুক্ত, *connected with*), connected with a knave, siding with a knave.

খলসম্বন্ধ, *s.* (from খল, *deceitful*, and সম্বন্ধ, *connection*), the society of deceitful persons, a connection with knaves or swindlers.

খলসী, *s.* (from খ, *the air*, and লস্, *to enjoy*), the name of a tree which grows in the forests near the sea which are overflown by the salt water.

খলসীকাঠ, *s.* (from খলসী, *a particular tree*, and কাষ্ঠ, *wood*), the name of a tree, the wood of which is sold for timber or firewood.

খলহন্তা, *s.* (from খল, *deceitful*, and হন্তৃ, *a destroyer*), a destroyer of knaves or swindlers.

খলহীন, *a.* (from খল, *deceitful*, and হীন, *destitute of*), free from knaves or swindlers.

খলা, *v. n.* (from স্খল, *to slip*), to consent readily and inconsiderately to a proposal.

খলাস, *s.* (from חלץ, *loosen*, خلاص, *liberation*), deliverance, freedom, liberation, emancipation.

খলাসী, *s.* (from خلاص, *deliverance*), connected with freedom or deliverance, a sailor, an artillery man.

খলি, *s.* (from খল, *the refuse of oil*), the wax or excretion of the ear, a sort of oil cake much used to feed cattle; it is made by pressing the refuse of the mustard seed after the oil has been expressed.

খলিফা, *s.* (from חליפה, *succession in the place of another*, خليفة, *a sovereign*), a sovereign, a successor, a cook, a taylor.

খলিশা, *s.* (from খাল, *a creek*, and শী, *to repose*), the name of a fish (Perca setacea, or Trichopodus Kolisha, Buchanan's Mss.)

খলু, *ad.* (from খল, *to collect*), truly, certainly, indeed.

খলখল, an imitative sound employed to express the noise made in immoderate laughter.

খলখলা, *v. n.* (from খলখল, *the sound of laughter*), to make a noise like water when agitated.

খলখলান, *s.* (from খলখল, *the sound of laughter*), the act of laughing immoderately, the sound of running or agitated water.

খলখলানি, *s.* (from খলখল, *the sound of laughter*), the sound uttered in immoderate laughter, the sound of agitated water.

খলবল, *s.* (from কোলাহল, *a tumult*), a tumult, a hubbub.

খলবলি, *s.* (from কোলাহল, *a tumult*), the agitation made in the water by the sudden and violent motion of a fish, a tumult, a disturbance.

খল্ল, *s.* (from খল, *to collect*), a creek, a canal, a trench, a deep hole.

খল্লা, *s.* (from খল্ল, *a creek*), the name of a fish (Mugil protuberans, Buchanan's Mss.)

খল্লী, *s.* (from খল, *to collect*), shooting pains in the extremities, a rheumatic contraction of the fingers or toes.

খস, *v. n.* (from খস, *to kill*), to fall off as leaves or fruit from a tree, to fall off as rotten or mortified parts slough off from the sound ones, to fall as a meteor.

খসন, *s.* (from খস, *to kill*), the falling of leaves or fruit from a tree, the sloughing off or separating of putrid or mortified parts from the sound ones, the falling of a meteor.

খসনী, *s.* (from খস, *to kill*), the falling of leaves or fruit from a tree, the falling off or separating of putrid or mortified parts from the sound ones, the falling of a meteor.

খসা, *v. a.* (from খস, *to kill*), to cause a thing to fall from the station or situation it before occupied, to open a door, to loosen a thing.

খসান, *a.* (from খসা, *to cause to fall off*), made to fall from it's situation, opened, made loose; *s.* the making a thing fall from the situation it was in before, the opening of a door so as to leave it free to swing backwards and forwards.

খস্খস্, an imitative sound used to express the rustling noise of paper, dry straw, or other dry and light substances; also *ad.* (from ক্ষিপ্র, *quick*), quickly, hastily.

খস, *s.* (from খ, *happiness*, and সো, *to spoil*), the itch, scabrosity; *a.* rough, scabrous.

খসম, *s.* (from خصم, *a husband*), a husband.

খসুয়া, *a.* (from খস, *the itch*), diseased with the itch.

খসডুমুর, *s.* (from খস, *scabrosity*, and ডুমুর, *a fig*), the name of a species of fig tree not yet ascertained.

খসখস, *s.* (from خس, *a species of grass*), the roots of a species of grass (Andropogon muricata) much used in India to make slight skreens for the doors and windows, which being sprinkled with water in the hot season cool the rooms; *ad.* (from ক্ষিপ্র, *quick*), quickly, hastily, instantly; *a.* harsh or unpleasant to the touch, scabrous, rough. This word is usually constructed with the adverbial participle of কৃ, *to do*, which gives it the force of an adverb.

খসড়া, *s.* (from খস, *hastily*), a rough copy of any writing, a waste-book.

খা, *v. a.* (from খাদ্, *to eat*), to eat, to corrode, to abrade, to wear away.

খাই, *s.* (from খন্, *to dig*), a ditch, a trench, a pit.

খাইর, *s.* (from খাদ্, *to eat*), the slag or dross of metals.

খাইবা, *s.* (from খাদ্, *to eat*), the act of eating.

খাঁইকী, *s.* (perhaps from কথ, *to express a wish by hints*), a pretence, a deceitful representation, an imposition.

খাওকুল, *a.* (from খাদ্, *to eat*), ravenous, voracious, gluttonous.

খাওকুলা, *a.* (from খাদ্, *to eat*), ravenous, voracious, gluttonous.

খাওড়িয়া, *a.* (from খাদ্, *to eat*), ravenous, voracious, gluttonous.

খাওয়া, *a.* (from খাদ্, *to eat*), gluttonous, gormandizing.

খাওন, *s.* (from খাদ্, *to eat*), the act of eating, the wearing away of any thing, the corroding of any thing, the suffering of any evil.

খাওনদাওন, *s.* (from খা, *to eat*, and দা, *to give*), the act of eating, eating and feeding.

খাওয়াইয়া, *a.* (from খাদ্, *to eat*), entertaining, feeding others, hospitable.

খাওয়া, *s.* (from খাদ্, *to eat*), the act of eating, the wearing away or corroding of any thing, the suffering of any evil; *a.* eaten, corroded; *v. caus.* to entertain, to feed, to abrade, to wear a thing away.

খাওয়াদাওয়া, *s.* (from খাদ্, *to eat*), eating and giving food, eating and feeding others.

খাওয়ান, *s.* (from খাদ্, *to eat*), the act of feeding or entertaining any person, the feeding of cattle, the causing any thing to corrode.

খাওয়াপলস্তর, *s.* (from খাওয়া, *corroding*, and পলস্তর, *a plaster*), a caustic plaster.

খাঁই, *s.* (from কাম, *desire*), desire, greediness, want, covetousness.

খাঁকতি, *s.* (from কমতী, *a deficiency*), abatement, a deficiency.

খাঁকরি, *s.* (from কর্কর, *a nodule*), grit, sand, sediment.

খাঁকার, *s.* (from কলঙ্কাকার, *the figure of a blot*), a disgrace, a blemish, a blot.

খাঁচা, *s.* (from কচ, *to bind*), a bird cage, a coop for fowls, a pen for animals, an aviary.

খাঁজ, *s.* (from খঞ্জ, *to limp*), the cutting a piece of wood so as to frame it with another piece which is cut down or half through in the same manner.

খাঁজকাটা, *a.* (from খাঁজ, *a mortoise*), cut half through so as to be framed with another piece.

খাঁড়, *s.* (from খণ্ড, *raw sugar*), raw sugar, molasses.

খাঁড়া, *s.* (from খড়্গ, *a scimetar*), a scimetar.

খাঁড়ুধারী, *a.* (from খণ্ড, *a piece*, and ধারিন্, *holding*), checked, chequered.

খাঁড়ি, *s.* (from খণ্ড, *a piece*), an inlet, a frith, a straight.

খাঁড়ুয়া, *a.* (from খণ্ড, *a piece*), a small piece of cloth usually worn by poor female children.

খাঁড়ুয়াকাপড়, *s.* (from খাঁড়ুয়া, *a small piece*, and কাপড়, *cloth*), a small piece of cloth usually worn by poor female children.

খাঁদকাটা, *a.* (from খাঁদা, *cut-nosed*), cut with a notch so as to be firmly tied or framed together.

খাঁদা, *a.* (from খণ্ডনাসিক, *cut-nosed*), cut-nosed, flat-nosed, cut off. This adjective is only applied to the nose.

খাঁদী, *a. fem.* (from খণ্ডনাসিকা, *cut-nosed*), cut-nosed, having the nose cut off or is destroyed by disease.

খাঁদুয়া, *a.* (from খণ্ডনাসিক, *cut-nosed*), cut-nosed, having lost the nose by disease or in any other way.

খাক, *s.* (from خاک, *earth*), earth, dust.

খাকদরখাক, *s.* (from خاک, *earth*, and در, *in*), earth within earth, nothing. This word constructed with কৃ, *to do*, means to bring to nothing, to ruin.

খাকী, *a.* (from খাদ্, *to eat*), eating, devouring.

খ্যাঁকশিয়ালী, *s.* (from শিয়াল, *a fox*, and পেট, *the belly*), panting with heat and fatigue.

খাগড়, *s.* (from খাদ্, *to eat*, and গড়্, *to sound*), a mill to separate cotton from the seeds.

খাঁড়া, *s.* (from খড়্গ, *the horn of a rhinoceros*), the horn of a rhinoceros, a scimitar.

খাগড়া, *s.* (from খগাড়, *a reed*), a species of reed or coarse grass, (Saccharum spontaneum.)

খাগী, *a.* (from খাদ্, *to eat*), devouring, eating.

খাজা, *s.* (from খাদ্যক, *a sort of sweetmeat*), a kind of sweetmeat; *a.* hard, firm.

খাজাকাঁঠাল, *s.* (from খাজা, *firm*, and কাঁঠাল, *a jak fruit*), a jak fruit, the substance of which is firm and hard.

খাজাঞ্চী, *s.* (from خزانه, *wealth*), a cash-keeper, a cashier in a bank.

খাণ্ডিন, *s.* (from খড়্গ, *a scimitar*), a scimitar with a long blade.

খাণ্ডন, *s.* (from খড়্গ, *a scimitar*), a scimitar with a long blade.

খাজি, *s.* (from খজ, *to agitate*), the name of a fish, (Ciupanodon Khaji, Buchanan's Mss.)

খাজুর, *s.* (from খর্জুর, *a date tree*), a wild date tree (Phœnix sylvestris.)

খাজুরগুড়, *s.* (from খাজুর, *a date tree*, and গুড়, *molasses*), treacle or molasses made from the juice of the wild date tree.

খাজুরছড়ি, *s.* (from খাজুর, *a wild date tree*, and ছড়ি, *a twig*), the mid-rib of the wild date tree leaf used by the Hindoos as a rod to chastise children, a particular variety of rice.

খাজুরথুপি, *s.* (from খাজুর, *a wild date tree*, and থুপি, *a cluster*), the large cluster of fruit produced by the wild date tree.

খাজুররস, *s.* (from খাজুর, *the wild date tree*, and রস, *juice*), the juice extracted from the wild date tree by making an incision in the bark; it is used to make sugar, and as yeast to leaven bread, it is also a tolerably palatable drink which has an intoxicating quality.

খাঞ্চা, *s.* (from خوانچه, *a tray*), a tray, a salver, a dish.

খাট, *v. a.* (from কট, *to desire*), to labour, to serve, to work, to effect; *v. n.* to operate, to answer a designed end.

খাট, *s.* (from খট্টা, *a bedstead*), a bedstead.

খাট, *a.* (from খর্ব, *dwarf*), dwarf, short, small, low, mean, humble. This word constructed with the verb কৃ, *to do*, signifies to lower any one's credit, to mortify, to vanquish, to humble, to subdue; constructed with জান, *to know*, it signifies to scorn, to despise, to undervalue.

খাটদৃষ্টি, *s.* (from খাট, *short*, and দৃষ্টি, *sight*), short-sighted, dim-sighted, niggardly, penurious.

খাটন, *s.* (from খাট, *to labour*), the labouring at any work, the working for any one as a labourer, the answering a designed end.

খাটনি, *s.* (from খাট, *to labour*), the performing of labouring work or menial service.

খাটনী, *s.* (from খাট, *to labour*), the pay of a labourer.

খাটিয়া, *s.* (from খাট, *to labour*), a labourer, a workman.

খাটমল, *s.* (from খাট, *a beadstead*, and মল, *filth*), a bug, (Cimex lectuaria.)

খাটাল, *s.* (from খাট, *a bedstead*), a screen, a fence.

খাটা, *v. a.* (from খাট, *to labour*), to superintend workmen, to set persons to work, to apply, to suspend, to try the efficacy of a thing, to put a thing to the proof; *s.* an effect, the working at labouring work; *a.* acid, sour.

খাটাখাটি, *s.* (from খাটা, *the working at labouring work*), a labouring in society, a mutual performing of labouring work.

খাটান, *s.* (from খাট, *to labour*), the superintending of workmen, the setting of people to work.

খাটাল, *s.* (from খাট, *a bedstead*, and অল, *to adorn*), the space included between any two boundaries, *i. e.* the space between two beams, the paling included between two posts, &c.

খাটাশি, *s.* (from খাটাশ, *the zibet cat*), the bag of perfume found in the zibet cat.

খাটি, *a.* (from খাট, *small*), reduced by the assay to a certain quantity, refined as metals, clear, decided after examination, approved after trial, explicit, plain, outright.

খাঁড়ল, *s.* (from খন, *to dig*), a crack in the earth occasioned by the heat of the sun drying the soft mud, a crack.

খাড়া, *s.* (from খাড়, *a stalk*), any part of the stalk or other part of a vegetable which being too tough to be swallowed can only be chewed, erect, upright, steep, straight, standing, perpendicular.

খাড়া, *a.* (from খাড়, *the trunk of a tree*), erect, perpendicular, payable at sight; *s.* the stalk of a plant, the long and tornlose legume of Hyperanthera Morunga and some other trees, a loment.

খাড়াখাড়ি, *ad.* (from খাড়া, *immediately*), forthwith, instantly, quickly.

খাড়াহুণ্ডী, *s.* (from খাড়া, *payable at sight*, and হুণ্ডী, *a bill of exchange*), a bill payable at sight.

খাড়ু, *s.* (from খড়, *to pierce*), a scolloped ornament of metal worn on the wrists of women.

খাণ্ড, *s.* (from খণ্ড, *a piece*), a piece. This word is used in composition as the last member of words which express the parts of which any compound substance such as a piece of furniture or other thing is made, in this case it adds nothing to the meaning of the word.

খাণ্ডখাণ্ড, *a.* (from খণ্ড, *a piece*), in pieces.

খাণ্ডি, *s.* (from খণ্ড, *a piece*, and ই, *even*), a piece.

খাণিক, *s.* (from ক্ষণ, *an instant*, and এক, *one*), an instant, a short time.

খাত, *s.* (from খন, *to dig*), a ditch, a moat, a pond, a pit.

খাতক, *s.* (from খাদক, *eating*), a debtor, one who borrows money.

খাতকী, *a.* (from খাতক, *a debtor*), promissory, acknowledging a debt. This adjective is exclusively applied to written obligations for debt.

খাতা, *s.* (from খত, *to cast up an account*), a multitude, an assembly, a party, a plot of ground, an account book, a ledger.

খাওাখাওা, *ad.* (from খাওা, *a multitude*), in parties, in small assemblies.

খাতির, *s.* (from خاطر, *recollection*), the heart, the soul, the mind, recollection, remembrance, choice, inclination, a propensity, a sake, the will.

খাতিরখাহ, *a.* (from خاطر, *recollection*, and خواه, *desiring*), desired, chosen, approved.

খাতিরজমা, *a.* (from خاطر, *recollection*, and جمع, *a multitude*), collected, comforted, tranquil, contented; *s.* steadiness of mind, tranquility, stedfastness, satisfaction, assurance.

খাতিরজমাই, *s.* (from خاطرجمع, *tranquil*), tranquility, stedfastness.

খাতিরদার, *s.* (from خاطر, *recollection*, and دار, *holding*), one who gives encouragement.

খাতিরদারী, *s.* (from خاطردار, *encouraging*), encouragement.

খাতিরনদারদ, *s.* (from خاطر, *recollection*, and ندارد, *not keeping*), inattention, disregard, carelessness.

খাতিরপসন্দ, *a.* (from خاطر, *recollection*, and پسند, *choice*), desired, chosen, approved.

খাতের, *s.* (from خاطر, *recollection*,), recollection, thought; *ad.* on account of, for.

খাতা, *a.* (from খতা, *to err*, خطا, *a mistake*), confuted, confounded, convicted, humbled.

খাদ, *s.* (from খাদ, *to eat*), the dross or scoriæ of metals.

খাদক, *s.* (from খাদ, *to eat*), eating, devouring, corroding, consuming; *s.* an eater, a corrosive substance, that which consumes or destroys.

খাদন, *s.* (from খাদ, *to eat*), the act of eating.

খাদনীয়, *a.* (from খাদ, *to eat*), eatable, fit for food, edible, esculent.

খানি, *s.* (from খণ্ড, *a piece*), a short piece, a truncheon.

খানিখানি, *ad.* (from খানি, *a short piece*), in short pieces.

খাদিত, *a.* (from খাদ, *to eat*), eaten, devoured, corroded, destroyed.

খাদিতব্য, *a.* (from খাদ, *to eat*), eatable, fit to be eaten.

খাদিম, *s.* (from خادم, *serving*), a servant.

খাদ্য, *a.* (from খাদ, *to eat*), eatable, fit for food, esculent.

খাদ্যমান, *a.* (from খাদ, *to eat*), under the process of being eaten or corroded.

খাদ্যাখাদ্য, *a.* (from খাদ্য, *eatable*, and অখাদ্য, *unfit for food*), fit or unfit for food.

খান, *s.* (from স্থান, *a place*), a place, a situation.

খানকী, *s.* (from خانه, *a house*), a prostitute, a harlot.

খানকীখোর, *s.* (from خانگی, *a whore*, and خور, *an eater*), a whoremonger.

খানকীটোলা, *s.* (from خانگی, *a whore*, and টোলা, *a habitation*), a particular part of a town inhabited by prostitutes.

খানকীপনা, *s.* (from خانگی, *a whore*), whoredom, the situation of a whore, fornication.

খানকীপল্লী, *s.* (from خانگی, *a whore*, and পল্লী, *a part of a town*), a particlar part of a town inhabited by prostitutes.

খানকীপাড়া, *s.* (from خانگی, *a whore*, and পাড়া, *a part of a town*), a particular part of a town inhabited by prostitutes.

খানকীপুত্র, *s.* (from خانگی, *a whore*, and পুত্র, *a son*), the son of a prostitute.

খানকীবাজ, *s.* (from خانگی, *a whore*, and باز, *a player*), a whoremonger.

খানকীবাজী, *s.* (from خانگی باز, *a whoremonger*), fornication, whoredom, the condition of a whoremonger.

খানকীবাড়ী, *s.* (from خانگی, *a whore*, and বাড়ী, *a house*), a bawdy house.

খানকীগিরি, *s.* (from خانگی, *a whore*), whoredom.

খানখান, *ad.* (from খণ্ড, *a piece*), in pieces, piece by piece.

খানসামা, *s.* (from خوان, *a table or tray*, and سامان, *things*), a steward of the house, a butler.

খানসামাগিরি, *s.* (from خانسامان, *a butler*, and گری, *work*), the employment of a butler.

খানা, *s.* (from খন, *to dig*), a ravine, a pool, a pit; also (from খাদ, *to eat*) a meal; and (from خانه, *a house*), a house.

খানাখরচ, *s.* (from খানা, *a meal*, and خرچ, *expense*), a person's table expenses, board wages.

খানাখারাব, *a.* (from খানা, *a meal*, and خراب, *spoiled*), ruined, spoiled.

খানাখারাবী, *s.* (from খানাখারাব, *ruined*), ruin, destruction.

খানাজঙ্গী, *s.* (from خانه, *a house*, and جنگی, *fighting*), a scuffle between two persons, a contest or battle between two persons, a duel.

খানাজাদ, *s.* (from خانه, *a house*, and زاد, *a son*), the son of the master of a house by his slave girl, a homeborn slave, a slave born in a person's own house, a lad, a child of the family.

খাপ, *s.* (from ক্ষপ, *to cast or throw*), a scabbard, a sheath; *a.* thick, water proof. This adjective is only applied to cloth, felt, and the like things.

খাপবুনন, *s.* (from খাপ, *thick*, and বুনন, *a weaving*), the weav-

ing of cloth so as to make it thick or water proof; *a.* thickly woven, close-woven.

খাঁচা, *s.* (from ক্ষিপ্ত, *tossed*), the name of a bird, (Corvus Capta, Buchanan's Mss.)

খাপ্রা, *s.* (from ক্ষিপ্, *to throw*, and দা, *to give*), a tile, a potsherd.

খাপ্রেল, *a.* (from খাপ্রা, *a tile*), tiled.

খাপ্রেলী, *a.* (from খাপ্রেল, *tiled*), the tiling of a house.

খাফা, *a.* (from خفا, *angry*), angry.

খাবরা, *s.* (from ক্ষিপ্, *to throw*), a potsherd, a tile.

খাবরি, *s.* (from খর্পর, *the cranium*), a large hemispherical vessel, used to receive the expressed juice of sugar cane or any other vegetable substance, the skull.

খাবল, *s.* (from খাদ্, *to eat*), such a quantity as is taken up with the hand or mouth at one time.

খাবলা, *s.* (from খাদ্, *to eat*), such a quantity as is taken up with the hand or mouth at one time.

খাবার, *a.* (*gen. case of the gerund of* খা, *to eat*), ready for eating, fit for eating, eatable.

খাবি, *s.* (from খ, *the air*, and রু, *to utter sound*), the water which a person who is spent with the fatigue of swimming and in danger of drowning swallows involuntarily, the apparent taking in of water by fishes when dying by the heat or stench of the water when it is nearly dried up.

খাবিখাওন, *s.* (from খাবি, *an involuntary swallowing of water*, and খাওন, *the act of eating*), the involuntary swallowing of water when struggling for life and in danger of drowning.

খাম, *a.* (from خام, *raw*), raw, unripe, imperfect, bad, inferior; *s.* the sealing of a letter; also (from স্তম্ভ, *a pillar*), a post, a pillar.

খামখেয়াল, *a.* (from خام, *raw*, and خيال, *thought*), the contriving of an improbable thing, a building castles in the air.

খামখেয়ালী, *s.* (from خام خيال, *the contriving of improbable things*), the building of a castle in the air, the contriving an impossible or unlikely thing.

খামকা, *ad.* (from خواه, *the will*, and ناخواه, *not will*), certainly, suddenly, unexpectedly, nolens volens.

খামার, *s.* (from খ, *the atmosphere*, and মার্, *to smite*), a threshing-floor.

খামারিয়া, *a.* (from خام, *raw*), spoiled, vile, useless; also (from খামার, *a threshing-floor*), growing on, or connected with a threshing floor.

খামালু, *s.* (from খাম, *a post*, and আলু, *a potatoe*), a species of yam (Dioscorea alata).

খাম্চা, *v. a.* (from খ, *an organ of sense*, and মুচ্, *to liberate*), to pinch or take up between the thumb and the fingers; *s.* a pinch, that quantity of any substance which is taken up between the thumb and fingers.

খাম্চান, *s.* (from খাম্চা, *to pinch*), the act of pinching a thing or taking it up between the thumb and fingers; *a.* pinched, taken up at a pinch.

খাম্চানি, *s.* (from খাম্চা, *to pinch*), a pinch, the taking up a quantity at a pinch, a sudden gripe.

খাম্বা, *s.* (from স্তম্ভ, *a pillar*), a post, a pillar.

খারকী, *s.* (from খারী, *a particular measure*), a vessel of a particular form used by fishermen to preserve their fish.

খারা, *a.* (from খ, *exertion*, and দা, *to give*), upright, honest, just, payable without any deduction, payable at sight; also, *a.* (from খারী, *a measure*), a pad of cotton, a vessel of a particular make used to preserve fish.

খারাই, *s.* (from খারা, *honest*), rectitude, honesty, uprightness, integrity.

খারী, *s.* (from খন্, *to dig*), a measure of capacity equal to sixteen dronas, or about three bushels.

খারিজ, *a.* (from خارج, *dismissed*), excluded, dismissed, banished, expelled.

খারিজদাখিল, *s.* (from خارج, *dismissed*, and داخل, *delivered in*), the delivering in of a dismissal or resignation.

খাল, *s.* (from খন্, *to dig*, *or, perhaps, rather from* חלל, *to make a hole or opening*), a creek, an inlet, a bay.

খালু, *s.* (from خالو, *a mother's brother*), a mother's brother.

খালাড়ী, *s.* (from খাল, *a creek*, and আড্, *to occupy space*), a place where salt is manufactured.

খালাস, *s.* (from חלץ, *to loosen*, خلاص, *a release*), a deliverance, a release, the deliverance of a woman in travail.

খালাসপত্র, *s.* (from خلاص, *a release*, and পত্র, *a writing*), an order to release any one, a deed of release, a leaf of the religious fig tree or of any other tree divided into sixteen squares, in each of which a number is written so as to amount to thirty-two in which way soever they are added: this is laid on the head of a woman when she bathes at the beginning of labour to secure a safe and speedy delivery.

খালাসী, *s.* (from خلاصى, *a release*), a sailor, a matross, a set of persons usually employed in raising heavy bodies, and in loading and unloading ships, or other works of a similar nature; also, deliverance, rescue.

খালিসা, *s.* (from חלץ, *to loosen*, خالصه, *a particular office*

under government), an office of government, in which the business of the revenue department is transacted, land held immediately of government.

খালি, *a.* (from חלל, *to make a hole or opening*, خالي, *empty*), empty, void, blank, simple, vacant, unengaged; *s.* a mother's sister, the sheath of the plantain tree leaves or rather the part which forms the trunk when cut into pieces of about a foot in length, to serve as dishes to hold rice at a Hindoo ceremony of religion; a great weakness in the limbs which makes them useless.

খালিধরা, *s.* (from খালি, *weakness of the limbs*, and ধরা, *a seizing*), an attack of great weakness in the limbs which takes away their [illegible].

খালিহাত, *a.* (from خالي, *empty*, and হাত, *the hand*), empty-handed, pennyless.

খালুই, *s.* (from খারী, *a fisherman's vessel*), a vessel of bamboo rods, or thick stalks of grass used to preserve fish.

খাস, *s.* (from חצה, *to divide*, خاص, *excellent*), select, good, excellent, mature, pure, appropriated, peculiar, own.

খাসা *a.* (from חצה, *to divide*, خاصه, *good*), excellent, good, mature, noble, elegant, charming, delightful, fine, virtuous.

খাসিয়ত, *s.* (from خاصيت, *a disposition*), an attribute, nature, the natural disposition.

খাসী, *s.* (from חצה, *to cut or divide*, خصي, *a castrated animal*), a castrated animal. This word is usually confined to sheep and goats.

খাট, *a.* (from খট, *to kill*), bad, evil, inferior.

খাদ, *a.* (from খট, *to kill*), badness, the bad or worthless part of any thing, an inferior thing which is mixed with a thing of superior quality.

খিঁচ, *v. a.* (from কুচ, *to contract*), to draw, to pull, to contract or draw into unnatural forms by convulsions or any similar cause, to writhe.

খিঁচ, *s.* (from খিঁচা, *to draw*), a difference of opinion, a difference in reckoning a sum, a dispute, a debate. This word when constructed with মিট, *to tranquillize*, means to settle a dispute, to remove a misunderstanding.

খিঁচন, *s.* (from খিঁচ, *to draw*), the drawing of a thing, a pulling, the drawing of the body or limbs into unnatural forms by convulsions or the like, a writhing.

খিল্ an imitative sound used to express that made by some persons in laughter, a giggle.

খিল্‌খিল্, an imitative sound used to express the cackling noise made by many persons in laughing, a giggling sound. This word is frequently constructed with the adverbial participle of কৃ, *to do*, it then has the force of an adverb, and means with a giggling sound, gigglingly.

খিখি, *s.* (from খ, *to sound*), a fox.

খিচ, *v. n.* (perhaps from ক্ষুভ, *to agitate*), to grin, to set the teeth, to distort the face, to dispute about trifles, to be waspish or pettish.

খিচড়, *s.* (from খি, *to move*, and চড়, *to kill*), dirt; *a.* vulgar, scurrilous, low.

খিচড়ি, *s.* (from খেচর, *a god*), an Indian dish composed of rice, split pulse and spices; frequently offered to the idols, and also used as common food; *a.* mixed in a confused or disorderly manner, blended together.

খিচড়িপাক, *s.* (from খিচড়ি, *an Indian dish*, and পাক, *cooking*), the cooking of the dish called Khichuri.

খিচড়িপাকান, *s.* (from খিচড়ি, *an Indian dish*, and পাকান, *cooking*), the cooking of the dish called Khichuri.

খিচড়িয়া, *a.* (from খিচড়, *dirt*), vulgar, scurrilous, low, obscene, ingrammatical.

খিচা, *v. a.* (from খিচা, *to grin*), to make a person grin, to cause a person to distort his countenance with anger or fear, to maintain a dispute about a trifle, to scold.

খিচান, *s.* (from খিচা, *to make a person grin*), the causing a person to grin.

খিচানিয়া, *a.* (from খিচা, *to make a person grin*), scolding, grinning, distorting the countenance.

খিচিমিচি, *s.* (from খিচ, *to distort the countenance*), fretfulness at trifles, a petty quarrel, a dispute about a trifle, a grinning, a distorting of the countenance to excite fear.

খিচ্‌খিচ্, an imitative sound used to express the grating sensation arising from sand or grit being mixed with any thing, especially with greens or other eatables, the grating of sand or grit between the teeth, a fretting at trifles. Constructed with কৃ, *to do*, this word means to grate or feel rough like sand, to fret at trifles.

খিচখিচা, *a.* (from খিচখিচ, *a fretting*), fretting at trifles, impatient, grating with sand.

খিচড়া, *a.* (from খিচড়, *dirt*), low, vulgar, abusive, scurrilous, ingrammatical.

খিচখিচ, an imitative sound used to express the act of grinning or distorting the face as a monkey does, or the distorting of the face through peevishness or anger.

খিস, *s.* (from কিট্ট, *rust*), rust. This word, constructed with the verb উঠা, *to raise up*, means to scale off.

খিসা, *a.* (from খিস, *rust*), rusty.

খিসিখিসি, *s.* (from খিসখিস, *peevishness*), a discontented or peevish complaining of others, a jarring or being peevish with others, waspishness.

খিটিয়া, *a.* (from খিট, *rust*), rusty.

খিটিয়ামিটিয়া, *a.* (from খিট, *rust. The last member merely rhymes with the first*), rusty.

খিটখিটি, *s.* (from খিট, *to frighten*), a perpetual scolding, or peevish expression of dissatisfaction with children, servants, or others; a murmuring, a peevish fretfulness.

খিটখিটা, *v. n.* (from খিটখিটি, *a scolding*), to scold, to fret, to complain, to be querulous.

খিটখিটান, *s.* (from খিটখিটি, *a scolding*), the act of fretting or being peevish with servants or children, a jarring or contending.

খিটখিটানি, *s.* (from খিটখিটি, *a scolding*), the act of fretting or being peevish with children, servants, or others, a dissatisfied complaining of or jarring with others.

খিটখিটিয়া, *a.* (from খিটখিটি, *querulousness*), fretful, peevish, querulous, murmuring, dissatisfied, complaining.

খিটমিট, *s.* (from খিট, *to affright*), a perpetual scolding or peevish expression of dissatisfaction with others, a murmuring, a peevish fretfulness.

খিটমিটিয়া, *a.* (from খিটমিট, *a murmuring*), murmuring, peevish, fretful, dissatisfied, querulous.

খিড়কী, *s.* (from খড়কিকা, *a back door*), a window, a back door, a private door.

খিড়কীদ্বার, *s.* (from খিড়কী, *a window*, and দ্বার, *a doorway*), a window, the opening for a window, a back door, a private door.

খিড়কীপথ, *s.* (from খিড়কী, *a window*, and পথিন্, *a road*), the entrance or open space through a window, a back door, a private door.

খিতাব, *s.* (from خطاب, *a title*), a title, an honorary name.

খিদা, *s.* (from ক্ষুধা, *hunger*), hunger.

খিদমৎ, *s.* (from خدمت, *service*), service, attendance.

খিদমৎগার, *s.* (from خدمت, *service*, and گار, *doing*), a servant, one who waits at table.

খিদমৎগারী, *s.* (from خدمتگار, *a servant*), service, the office of a man who waits at table.

খিদ্যমান, *a.* (from খিদ্, *to be in distress*), distressed, sorrowful, grieving, suffering distress, regretting.

খিনখিন, an imitative sound used to express that which proceeds from vessels or money when cracked in a very small degree, the moan of a child or other person when perpetually weeping through disease or want of something, a discontented moan.

খিনখিনিয়া, *a.* (from খিনখিন, *a moan of discontent*), discontentedly moaning, constantly crying for something.

খিচুড়ি, *s.* (from ক্ষীর, *milk*, and কিট, *dirt*), a confused mixture of things of different natures, a confused mixture of things strewed without order on a table or other place.

খিল, *s.* (from খ, *vacuity*, and লা, *to take*), land not in tillage, sward, the tingling and numbedness occasioned by sitting or lying so as to obstruct the free circulation of the blood; also from কীল, *a pin*, a peg, a wedge, a bolt, a pin; *v. a.* to turn an arch.

খিলঘরা, *s.* (from খিল, *a bolt*, and ঘর, *a house*), a staple.

খিলন, *s.* (from কীল, *a pin*), the fastening of any thing with a pin or nail, the driving of a wedge, an arch.

খিলা, *v. a.* (from খিল, *a wedge*), to turn an arch, to drive in a wedge or pin, to pin up or fasten the parts of a piece of furniture with pins.

খিলান, *s.* (from খিল, *a wedge*), an arch, an arched turret, a dome; *a.* arched, driven in as a wedge or pin is driven in.

খিলানিয়া, *a.* (from খিলান, *an arch*), arched, vaulted.

খিলী, *s.* (from খিল, *an arch*), an arch, a tunnel, a funnel, a packet of betle, a bundle or packet of any thing which is wrapped up by first making a cone with the paper as is usual with grocers in England.

খিলখিল, an imitative sound used to express that giggling noise which some persons make in immoderate laughter.

খোঁয়াড়, *s.* (probably from আবৃ, *to skreen*), a sheepfold, a pen for cattle.

খুদিয়া, *a.* (from ক্ষুদ্র, *small*), small, little, diminutive, mean, base.

খোঁৎ, an imitative sound used to express that made by a sniffing in the nose, and also a sound which children frequently utter through the nose when they begin to cry.

খোঁচ, *s.* (from ক্ষ্ণু, *to sharpen*), the cutting of a thing with great ease, as is done when a knife or other instrument is sharp. Constructed with the adverbial participle of কৃ, *to do*, this word has an adverbial power, and signifies easily, without effort.

খোঁচ, *v. a.* (from খন্, *to dig*), to prick or punch a thing, to thrust the bill into the earth as snipes do, to punch with a stick or other instrument, to thrust, to push with the finger, to push a stick or other thing into the thatch of a house, to feel pain in the bowels, which the Hindoos suppose to be occasioned by worms forcing their heads against or gnawing the intestines.

খোঁচড়, *v. a.* (from কুচ, *to write or make marks*), to stir up a fire, to scratch or rub in the coals or ashes to make the heat greater.

খোঁচড়ন, *a.* (from খোঁচড়, *to stir up a fire*), stirred up; *s.* the stirring up of a fire or rubbing in the embers to make the heat greater.

খুঁচনি, s. (from খুঁচা, *to stir up a fire*), the stirring up of a fire, a rubbing in the embers to make the heat greater.

খুঁচা, v. a. (from খচ, *to write or make marks*), to stir up a fire, to scratch or rub in the coals or ashes to make the heat greater.

খুঁচান, a. (from খুঁচা, *to stir up a fire*), stirred up; s. the stirring up of a fire, a stirring up or rubbing the embers to make the heat greater.

খুঁচি, s. (fr. খুঁচ, *to thrust in*), the thrusting of a stick or other instrument into the thatch of a house, to make a place for the introducing of straw when the thatch is to be repaired; also from কুচি, *a particular measure*, a denomination of dry measure which contains eight handfuls.

খুঁজ, v. a. (from খুজ, *to steal*), to seek for, to search out; s. the searching for a thing.

খুঁট, s. (from কূট, *a mountain peak*), the corner of a piece of cloth, a short point or corner in the cut of a garment, a corner of a person's cloth when loosened; the comparison of one thing with another. This word constructed with the adverbial participle of দা, *to give*, followed by the verb দেখ, *to see*, means to compare, *i. e.* খুঁট দিয়া দেখিলাম, *I compared it*; a. similar to another person or thing, contracted to a point or corner.

খুঁট, v. a. (from খুট, *to divide*), to pick up small articles with the fingers, to scratch a pimple, to lie down for its load and rise up when loaded. In the last sense this word is only employed to denote a bullock's lying down and rising with his load.

খুঁটাক্ষরিয়া, a. (from খুঁট, *contracted*, and অক্ষর, *a letter*), writing an illegible hand.

খুঁটঝাড়া, s. (from খুঁট, *the corner of a cloth*, and ঝাড়া, *the shaking of a cloth or the like*), the whole of any thing without reserve or remainder; ad. wholly, entirely.

খুঁটনি, s. (from খুঁট, *a point*), a dot, a point, the picking up of small articles.

খুঁটর, v. a. (from খুট, *to divide*), to scratch up or loosen a small nodule or other thing by the nails, or by the point of a knife or other instrument.

খুঁটরন, s. (from খুঁটর, *to scratch up*), the act of scratching up or loosening a small nodule or other thing with the nail or with an instrument.

খুঁটরনি, s. (from খুঁটরন, *the scratching up of a nodule*), the scratching up of a nodule, the scratching up of a pimple or scab.

খুঁটরা, v. a. (from খুট, *to divide*), to scratch up or loosen a small nodule or other thing with the nail or with an instrument.

খুঁটরান, s. (from খুঁটরা, *to scratch up*), the act of scratching up a small nodule or other thing with the nail or with an instrument; a. scratched up, loosened by scratching it up with the nails or with an instrument.

খুঁটরানি, s. (from খুঁটরান, *the scratching up of a nodule*), the scratching up or loosening of a nodule with the finger or with an instrument, the scratching off the top of a pimple or scab.

খুঁটরমুটর, s. (from খুঁটর, *the scratching up of a nodule. The last member of the word is only a rhyme to the first*), a slight quarrel, a bickering, contention.

খুঁটা, v. a. (from খুঁট, *similarity*), to compare with, to examine the similarity or dissimilarity of two things, to make one thing agree with another, to match; also, (from খুট, *to divide*), to pick up small articles with the fingers, to scratch a pimple, to lie down for its load and rise up when loaded. In the last sense this word is only employed to denote a bullock's rising with its load.

খুঁটাখুঁটি, s. (from খুঁটা, *to compare*), a mutual comparison, the matching of things.

খুঁটান, s. (from খুঁটা, *to compare with*), the comparing of one thing with another, the ascertaining of the similarity or dissimilarity of one thing with another; a. compared with, matched with.

খুঁটী, s. (from খুট, *to divide*), a post, an upright post to bear the roof of a house, a wooden pillar.

খুঁটমাট, s. (from খুঁট, *the corner of a garment. The last syllable is merely a rhyme with the first*), the corner of a garment, a point or corner in the cut of a garment.

খুঁড়, v. a. (from খুড়, *to divide*), to dig, to throw up the earth as a hog does, to express surprize or contempt at any thing being more abundant than usual, or at an excess of any kind.

খুঁড়নি, s. (from খুড়, *to divide*), the act of digging, the throwing up of the earth as a hog does with his snout, an expression of surprize or contempt at a circumstance or thing being abundant or excessive.

খুঁত, s. (from ক্ষত, *a wound*), a blemish, a bad or disagreeable mark.

খুঁতুরখুঁতুর, s. (from কুন্থ, *to groan*), a sobbing, the uttering of repeated sobs or slight cries as children frequently do.

খুঁৎখুঁৎ, s. (from কুন্থ, *to groan*), an expression of unwillingness to do a thing, the raising of objections to a work to which a person is indisposed.

খুঁৎখুঁতিয়া, a. (from খুঁৎখুঁৎ, *the raising of objections to the doing of a thing*), dissatisfied or raising objections when any work is proposed, expressing unwillingness to do a thing, or doing it with ill will and murmuring.

খুঁৎখুঁৎ, s. (from কুঁথ, *to groan. The last syllable is merely a rhyme to the first*), the expression of unwillingness to do a thing, the raising of objections to the doing of a thing.

খুঁৎখুঁতিয়া, a. (from খুঁৎখুঁৎ, *an expression of unwillingness to do a thing*), raising objections to or expressing dis satisfaction with any thing proposed, expressing unwillingness to do a thing or giving signs of doing it with ill will.

খুক, an imitative sound expressing that made in hawking or striving to expectorate, or in coughing up matter from the throat; *v. a.* to hawk or cough for the purpose of expectoration.

খুকী, s. (from কুক্ষি, *the belly*), a fœtus, a young child so long as it is carried in the mother's arms, the dandruff or scurf which is scratched or combed from the head.

খুকখুক, an imitative sound intended to express that made in the throat when a person coughs with a dry and short cough.

খুকখুকা, v. n. (from খুকখুক, *the sound of a cough*), to cough, to wheeze in the throat.

খুকখুকান, s. (from খুকখুক, *the sound of coughing*), the act of coughing, a hawking to throw up matter from the throat.

খুকখুকানি, s. (from খুকখুক, *the sound of coughing*), a fit of coughing, a small basket.

খুকনী, s. (from কুক্ষি, *the belly*), a female infant, a little girl as long as she is carried in the mother's arms.

খুঞ্চিয়াল, a. (from খুঞ্চী, *a basket*), turned up at the edges so as to hold liquids; the Hindoos frequently do this with a leaf or other thing to answer the temporary purpose of carrying milk, oil, water, or the like to their houses.

খুঙ্গী, s. (from খ, *the air*, and অঙ্গ, *to move*), an oblong box made of ratan or bamboo used to carry small articles as pens or other things.

খুচ, ad. (from ক্ষিপ্র, *quick*), suddenly, unexpectedly, hastily. This word is usually constructed with the adverbial participle of কৃ, *to do*.

খুচুৎ, an imitative sound used to express that which arises from thrusting the finger or hand into mud or any other soft substance. This word is usually constructed with the adverbial participle of কৃ, *to do*, and has then an adverbial power.

খুচুর, ad. (from ক্ষিপ্র, *quick*), quickly, hastily, with quick and short steps.

খুচুরখুচুর, ad. (from ক্ষিপ্র, *quick*), quickly, hastily, with quick and short steps.

খুঁজ, v. a. (from খুজ, *to steal*), to seek, to search for a thing.

খুঁজন, s. (from খুঁজ, *to seek*), the act of seeking for a thing.

খুদ্র, a. (from ক্ষুদ্র, *small*), small, little, diminutive, insignificant, mean, low.

খুঁজী, s. (from খুঁজ, *to search*), search, enquiry.

খুঁজিতল্লাসী, s. (from খুঁজ, *search*, and تلاش, *search*), search, enquiry.

খুজলা, v. n. (from কণ্ডূয়ন, *an itching*), to itch.

খুজলান, s. (from খুজলা, *to itch*), the circumstance of itching.

খুজলানি, s. (from খুজলা, *to itch*), an itching, the itch.

খুজলী, s. (from খুজলা, *to itch*), the name of a plant covered with small spiculæ which cause an itching if they touch the body, (Hibiscus pistus, Buchanan's Mss.)

খুঞ্চিয়া, s. (from খুঞ্চি, *a basket*), a basket, a vessel.

খুটখুট, an imitative sound used to express that arising from repeatedly striking two sticks or bits of wood on each other.

খুঁট, v. a. (from খণ্ড, *to separate*), to pick up, to collect or pick up grains of corn or other things which are fallen on the ground, to glean, to compare. The adverbial participle of this verb is often constructed with the verb লা, *to take*, but the meaning of the compound verb is the same as that of the simple one.

খুড়তত, s. (from খুল্লতাত, *a paternal uncle*), a junior paternal uncle.

খুড়ততবহিনী, s. (from খুড়তত, *a paternal uncle*, and বহিনী, *a sister*), a junior paternal uncle's daughter.

খুড়ততভগিনী, s. (from খুড়তত, *a junior paternal uncle*, and ভগিনী, *a sister*), a junior paternal uncle's daughter.

খুড়ততভাই, s. (from খুড়তত, *a paternal uncle*, and ভাই, *a brother*), a junior paternal uncle's son.

খুড়া, s. (from খুল্লতাত, *a paternal uncle*), a junior paternal uncle.

খুড়াত, s. (from খুল্লতাত, *a paternal uncle*), a junior paternal uncle.

খুড়াতবহিনী, s. (from খুড়াত, *a paternal uncle*, and বহিনী, *a sister*), a junior paternal uncle's daughter.

খুড়াতভগিনী, s. (from খুড়াত, *a paternal uncle*, and ভগিনী, *a sister*), a junior paternal uncle's daughter.

খুড়াতভাই, s. (from খুড়াত, *a paternal uncle*, and ভাই, *a brother*), a junior paternal uncle's son.

খুড়ী, s. (from খুল্লতাতী, *an aunt*), the wife of a junior paternal uncle.

খুটুৎ, an imitative sound used to express that made by a key when shaken about or irregularly moved in a lock, or that made by shaking small things as dice or the like in a box.

খুটুৎখুটুৎ, an imitative sound used to express that made by a rat or mouse-trap or by a spring lock when it flies back.

খুটুরখুটুর, an imitative sound used to express that made by the fall of the door of a box rat trap, or by the motion of small articles in a box when it is moved.

খুদ, *v. a.* (from ক্ষুদ্, *to divide*), to dig.

খুদ, *s.* (from ক্ষুদ্র, *small*), refuse, the refuse of corn, consisting of small grains, or of grains injured by insects.

খুদা, *v. a.* (from ক্ষুদ্, *to divide*), to cause to cut or dig, to dig.

খুন্তি, *s.* (from খনিত্র, *a spud*), a spud or paddle.

খপ্, *ad.* (from ক্ষিপ্র, *quick*), suddenly, unexpectedly, hastily. This word is usually constructed with the adverbial participle of কৃ, *to do*.

খপখপ, *ad.* (from ক্ষিপ্র, *quick*), suddenly, unexpectedly, hastily.

খুব, *a.* (from خوب, *good*), good, excellent, excessive, elegant, beautiful.

খুবরি, *s.* (from খোপ, *a pigeon hole*), a small hut.

খুবরিখাবরি, *a.* (from খুবরি, *a pigeon hole. The last member of the word is only a rhyme with the first*), rough with the footsteps of men or animals imprinted in the mud or soft earth, rough.

খুবরিখুবরি, *a.* (from খুবরি, *a pigeon hole*), little, small, make shift. This word is generally used as the adjective of huts or temporary sheds.

খুবসুরৎ, *a.* (from خوب, *beauty*, and صورت, *a form*), beautiful, handsome.

খুবানি, *s.* (from خوباني, *excellent*), an apricot.

খুবি, *s.* (from خوبي, *excellent*), beauty, elegance.

খুর, *s.* (from ক্ষুর, *a hoof*), the hoof of an animal.

খুরশী, *s.* (from ক্ষুর, *a hoof*, and শী, *to recline*), a stool, a bench, a noose to tie or tether calves or other animals by the foot.

খোরাক, *s.* (from خوراک, *food*), food, provisions, daily food.

খোরাকী, *a.* (from خوراک, *food*), gluttonous, gormandizing.

খুরী, *s.* (from ক্ষুর, *a hoof*), a cup or small bason.

খুরখুর, *s.* (from ক্ষিপ্র, *quick*), a quick pace with very short steps. This word when constructed with the adverbial participle of কৃ, *to do*, has an adverbial power, with quick and short steps.

খুরখুরিয়া, *a.* (from ক্ষিপ্র, *quick*), moving with quick and short steps.

খুরপী, *s.* (from ক্ষুরপ্র, *a short spud*), a spud with a short handle used to grub up grass for cattle.

খুরমা, *s.* (from ক্ষুর, *a hoof*, and মা, *to measure*), a kind of sweetmeat, a date fruit.

খুল, *v. n.* (from খুল, *to move or shake*), to open, to expand, to unloose, to fall off from any thing.

খোলাসা, *ad.* (from خلاص, *to liberate*), plainly, openly, sincerely.

খুলি, *s.* (from খুলা, *a bone*), the cranium or scull, a hemispherical vessel in the shape of the human scull used to make sweetmeats by confectioners and others.

খুল্লতাত, *s.* (from ক্ষুল্ল, *little*, and তাত, *a father*), a father's younger brother.

খুশ, *s.* (from خوش, *pleasure*), joy, pleasure; *a.* joyful, pleasant.

খোশামদ, *s.* (from خوش, *pleasure*, and آمد, *he comes*), flattery, praise.

খোশামদী, *s.* (from خوش آمد, *flattery*), a flatterer.

খোশামদিয়া, *a.* (from خوش آمد, *flattery*), a flatterer.

খুশী, *s.* (from خوشي, *joyful*), pleasure, happiness, joy.

খুশকী, *a.* (from خشکي, *dry ground*), on foot, by land.

খোশখত, *s.* (from خوش, *pleasant*, and خط, *a writing*), good writing, good letters.

খোশখবর, *s.* (from خوش, *joyful*, and خبر, *news*), good news, the gospel.

খোশখবরী, *s.* (from خوش خبر, *good news*), good news, the gospel.

খোশখোরাক, *s.* (from خوش, *pleasant*, and خوراک, *food*), dainty food.

খোশখোরাকী, *a.* (from خوش خوراکي, *dainty food*), feeding daintily.

খোশগল্প, *s.* (from خوش, *pleasant*, and গল্প, *a story*), pleasant chat, a pleasant story.

খোশজবান, *a.* (from خوش, *pleasant*, and زبان, *a tongue*), eloquent, speaking well.

খোশডৌল, *a.* (from خوش, *pleasant*, and ডৌল, *a form*), handsome.

খোশতবা, *s.* (from خوش, *joyful*, and طبع, *an idea or thought*), a jester; *a.* blithe, gay, buxom.

খোশতবাই, *s.* (from خوش طبع, *blithe*), a jest, a pleasing expression.

খোশনবীস, *s.* (from خوش, *pleasant*, and نويس, *a writer*), a good writer, a writing master.

খোশনুমা, *s.* (from خوش, *pleasant*, and نما, *show*), neat, pretty.

খোশনাম, *s.* (from خوش, *pleasant*, and নাম, *a name*), a good name, a good reputation.

খোশনামী, *s.* (from خوش نام, *a good name*), a good name, a good reputation.

খোশপোশাক, *s.* (from خوش, *pleasant*, and پوشاکي, *clothing*), good clothing.

খোশপোশাকী, *a.* (from خوش‌پوشاکی, *good clothing*), well-dressed, gay, wearing elegant clothing.

খোশবক্ত, *s.* (from خوش, *pleasant*, and وقت, *a time*), a good season, a good state.

খোশবো, *s.* (from خوش, *pleasant*, and بو, *a scent*), an agreeable scent, fragrance.

খোশমিজাজ, *a.* (from خوش, *pleasant*, and مزاج, *the body*), happy, pleased.

খোশরেজা, *s.* (from خوش, *pleasant*, and رضا, *desire*), good natured, kind, well disposed.

খুপ, *a.* (from ক্ষিপ্র, *swift*), quick, swift; *ad.* quickly, swiftly, suddenly.

খুক, *v. n.* (from খুর, *to kill*), to cough, to tickle in the throat.

খুকন, *s.* (from খুক, *to cough*), the act of coughing.

খুকখুকানি, *s.* (from খুক, *to cough*), a fit of coughing.

খুকখুকি, *s.* (from খুকখুক, *to cough*), a fit of coughing.

খুঁচা, *v. n.* (from খুর, *to injure or kill*), to cough, to hawk or make a husking noise in the throat, to prompt, to excite to an action.

খুঁচি, *s.* (from খুঁচা, *to prompt*), the prompting a person to do an action, the exciting of a person to do or say any thing. Constructed with মার, *to smite*, this word means to excite a person to do or say a thing by punching him with the finger or by any similar method.

খুঁচান, *s.* (from খুঁচা, *to cough*), the act of coughing, the hawking or attempting to bring up any thing from the throat, the prompting or exciting a person to do or say a thing.

খুস, an imitative sound used to express the rustling of paper when a sheet or quire is speedily drawn over another, and also the rustling of silk or similar things when drawn in the same manner; *v. a.* to separate barley or other corn from its husk by slight blows of the pedal or pestle; *ad.* quickly, speedily, suddenly, instantly.

খুসনি, *s.* (from খুর, *to kill*), a witch; also (from খুস, *to husk barley*), the separating of barley or other grain from the husk when it is done by slight strokes of the pedal or pestle after proper preparation.

খুসরান, *a.* (from খুসড়, *to place among other things*), placed in a book or in a heap of other things, tucked into a vessel, bundle, or bale; *s.* the putting of a thing into a book or heap of other things, or into a vessel or bundle among other articles.

খুসরানি, *s.* (from খুসড়, *to place among other things*), the putting a thing into a book or bundle among other things.

খুসিমুসি, *s.* (from খুসখুস, *a shuffling motion*), the shuffling motion of a person when he first awakes and begins to stretch and yawn.

খুসড়, *v. a.* (from খস, *to move*), to tuck or put a thing into any place or vessel so as to conceal it among other things, to thrust a thing among a number of other things, to put a thing, such as a pen or slip of paper, into a book or the like place.

খুসড়খুসড়, an imitative sound used to express the shuffling motion of a man when he first awakes and begins to stretch and yawn.

খুসরমুসর, an imitative sound used to express the shuffling motion of a man when he first awakes and begins to stretch and yawn.

খুসখুস, an imitative sound used to express the wheezing sound in the throat when a person is asthmatic or has a cold.

খুসখুসানি, *s.* (from খুসখুস, *a hoarse sound*), the hoarseness and wheezing sound in the throat occasioned by the asthma or by a cold.

খুসড়, *v. a.* (from খস, *to move*), to wrap a thing up, to put a thing by, to put a thing out of the way by tucking it into some thing else.

খুসড়ন, *s.* (from খুসড়, *to tuck a thing into another thing*), the wrapping of a thing up, the putting a thing aside by tucking it under something else.

খুসমুস, an imitative sound used to express the shuffling motion made by a person when he first awakes and begins to stir.

খুন, *s.* (from خون, *blood*), blood, slaughter, murder.

খুনখারাব, *s.* (from خون, *blood*, and خراب, *spoiled*), murder, bloody deeds, mutual slaughter.

খুনখারাবী, *s.* (from خون‌خراب, *murder*), murder, bloody deeds.

খুনাখুনি, *s.* (from خون‌خونی, *blood*), mutual bloodshed, slaughter.

খুনজারি, *s.* (from خون, *blood*, and جاری, *moving*), the shedding of blood.

খুনসুড়ি, *s.* (from خون, *blood*, and সর, *to move*), a quarrel of children or young persons, or of relations, a family quarrel.

খুনসুড়িয়া, *a.* (from খুনসুড়ি, *a family quarrel*), quarrelsome.

খুনী, *a.* (from خونی, *blood*), bloody, murderous, cruel, affecting the life of a person.

খুনিয়া, *a.* (from خون, *blood*), bloody, murderous, cruel.

খেই, *s.* (from ক্ষিপ্, *to throw*), the fineness or evenness of a thread, the harls or fibres of which a thread is composed, the end of a thread when wound on the spindle or reel, or when wound in a ball.

খেয়ানত, s. (from خیانت, perfidy), perfidy, treachery, embezzlement.

খেয়াল, s. (from خیال, a thought), a thought, an imagination, a supposition, a hypothesis.

খেইয়াল, a. (from খেই, the fibres which compose a thread), composed of even and good cotton or flax. This word is only used as the adjective of thread.

খেয়ালখাম, s. (from خیال, thought, and خام, raw), an imaginary thing, a castle in the air.

খেই, s. (from ক্ষিপ্‌, to throw), the fineness or evenness of a thread, the hurls or fibres of which a thread is composed, the end of a thread when wound on a spindle or reel, or when wound in a ball.

খেংরা, s. (from খ, the air, and ঈর্‌, to move), a broom.

খেউড়, s. (from খ, the air, and ঈড়, to praise), a vulgar or scurrilous poem, a Grub-street poem, a singer of vulgar or scurrilous verses.

খেঁক, an imitative sound used to express a sudden yelp uttered by a dog or shakal, or by a fox.

খেঁকা, v. a. (from খেঁক, the yelp of a dog), to repel a person in a snarling ill-natured manner, to drive away with contemptuous or threatening words; v. n. to be impatient or fretful.

খেঁকান, a. (from খেঁকা, to repel), repulsed, driven away, treated with disdain or threatening; s. the repelling or driving a person or animal away with surliness or disdain, a being fretful or impatient.

খেঁকানি, s. (from খেঁকা, to repel), an ill natured repulse, the driving a person away by disdainful or surly words, fretfulness, impatience.

খেঁকানিয়া, a. (from খেঁকা, to repel), repulsive, passionate, impatient, peevish, fretful.

খেঁকারি, s. (from খেঁক, a yelp), a hem or half cough, a clearing of the throat when somewhat hoarse.

খেঁকী, a. fem. (from খেঁক, a yelp), snarling, ill-natured, impatient. This adjective is properly applied to animals of the canine genus, but is also very frequently applied to snarling ill-natured women.

খেঁকচা, v. a. (from খ, action, ঈখ্‌, to move, and চণ্‌, to sound), to importune, to teaze, to urge a peevish complaint; s. importunity, a teazing importunity.

খেঁকচান, a. (from খেকচা, to importune), importuned, solicited; s. the importuning of a person.

খেঁকচানি, s. (from খেকচা, to importune), importunity, solicitation, a peevish complaint.

খেঁকশিয়াল, s. (from শিবিশৃগাল, a fox), a fox.

খেঁকশিয়ালী, s. (from খেঁকশিয়াল, a fox), a female fox.

খেঁকড়, s. (from খিঁকির, a fox), a fox.

খেঁকাচিয়া, a. (from খেঁকচা, to importune), peevish, importunate, teazing.

খেঁচ, v. a. (from কুচ, to shrink), to pull tight, to gird close, to snatch, to tug, to draw.

খেঁচন, s. (from খেঁচ, to pull), the pulling of a thing with force, the drawing of a thing, the contraction of any part of the body by convulsions or spasms.

খেঁচা, s. (from খোঁচ, to draw), a spasm, a stitch, the cramp, the pulling of a thing; v. n. to draw, to pull forcibly.

খেঁচকা, v. a. (from খেঁকচা, to importune), to importune, to solicit; s. importunity, an emergency, an exigency, a difficulty.

খেঁচকান, a. (from খেঁচকা, to importune), importuned, solicited, peevishly requested again and again; s. the reiteration of a request, importunity.

খেঁচকানি, s. (from খেঁচকা, to importune), importunity, solicitation, the reiteration of a request.

খেঁচড়া, a. (from খ, an organ of sense, and চুড়্‌, to despise), obscene, vulgar, coarse, scurrilous, base.

খেঁউড়, s. (from খ, the air, and ঈড়, to praise), a loose and vulgar poem, a scurrilous poem, one who sings vulgar and scurrilous verses.

খেকুলা, s. (from খ, the air, and কুল্‌, to move), the name of a cucurbitaceous plant, (Luffa, species undetermined.)

খেকুয়া, s. (from খাদ্‌, to eat), a devourer, an eater, a peculator. In composition with some words meaning savage animals, this word means proper food for those animals. It is seldom used except in low and scurrilous language.

খেয়াঘাট, s. (from ক্ষেপ, the stroke of an oar, and ঘাট, a landing place), a ferry, a place where a ferry boat plies.

খেংরা, s. (from খ, the air, and ঈর্‌, to move), a broom.

খেংরাখেংরি, s. (from খেংরা, a broom), a reciprocal beating with brooms.

খোঁচ, v. a. (from কুচ, to shrivel), to pull tight, to gird close, to snatch, to tug, to draw.

খেচর, a. (from খ, the air, and চর, to move), aerial.

খোঁচা, s. (from খোঁচ, to draw), a spasm, a stitch, the cramp, the pulling of a thing; v. a. to draw, to pull forcibly.

খেট, s. (from খিট, to terrify), a village, a suburb.

খেটক, s. (from খিট, to terrify), Balarama's club, a bludgeon, a club.

খেটন, s. (from খেট, Balárama's club), a club, a bludgeon.

খেড়ি, a. (from খেড়্‌, to eat), dwarf, thin, spare.

খেত, s. (from ক্ষেত্র, a field), a field, a wife.

খেতখোলা, s. (from খেত, a field, and খোলা, a pan), a field.

খেতাব, s. (from خطاب, a title), a denomination, a title.

খেদ, s. (from খিদ্, to distress), distress, regret, vexation, affliction, repentance.

খেদকর্ত্তা, s. (from খেদ, distress, and কর্ত্তৃ, a doer), one who regrets or repents.

খেদকারক, a. (from খেদ, distress, and কারক, making), producing distress or regret, vexatious, afflictive; s. one who regrets or repents.

খেদকারী, a. (from খেদ, distress, and কারিন্, doing), regretting, producing vexation, afflictive.

খেদকৃৎ, a. (from খেদ, distress, and কৃৎ, doing), distressing, afflictive, occasioning regret.

খেদঘ্ন, a. (from খেদ, distress, and হন্, to kill), destroying regret, removing affliction or distress.

খেদজ, a. (from খেদ, distress, and জন্, to be produced), arising from distress or regret.

খেদজনক, a. (from খেদ, distress, and জনক, producing), producing regret or repentance, afflictive, distressing.

খেদজন্য, a. (from খেদ, distress, and জন্য, producible), arising from regret or repentance.

খেদড়, v. a. (from খিদ্, to smite in return), to turn away, to drive away, to spring game.

খেদড়ন, s. (from খেদড়, to drive away), the driving away of any thing, the springing of game.

খেদড়া, v. a. (from খেদড়, to drive away), to drive away an animal, to spring game; s. the chasing of an animal.

খেদড়াখেদড়ি, ad. (from খেদড়া, the chasing of an animal), scufflingly, in a repulsive manner; s. mutual repulsion.

খেদকাল, s. (from খিদ্, to distress), distress, regret, wretchedness, affliction, vexation.

খেদদ, a. (from খেদ, distress, and দা, to give), giving pain to the mind, causing regret or repentance, distressing, afflictive.

খেদদায়ক, a. (from খেদ, distress, and দায়ক, giving), giving pain to the mind, causing regret or repentance, distressing, afflictive.

খেদদায়ী, a. (from খেদ, distress, and দায়িন্, giving), giving pain to the mind, causing regret or repentance, distressing, afflictive.

খেদধ্বংস, a. (from খেদ, distress, and ধ্বংস, destruction), the removal of distress or affliction, the cure of regret or grief.

খেদধ্বংসক, a. (from খেদ, distress, and ধ্বংসক, destructive), removing distress or affliction, curing regret or grief.

খেদধ্বংসী, a. (from খেদ, distress, and ধ্বংসিন্, destroying), removing distress or affliction, curing regret or grief.

খেদন, s. (from খিদ্, to distress), distress, regret, vexation, affliction, the repenting of an action.

খেদনাশ, s. (from খেদ, distress, and নাশ, destruction), the cure of distress or regret, the cure of remorse or grief.

খেদনাশক, a. (from খেদ, distress, and নাশক, destroying), removing affliction or distress, curing regret or grief.

খেদনিবর্ত্তক, a. (from খেদ, distress, and নিবর্ত্তক, stopping), putting a stop to distress or affliction, curing regret or grief.

খেদনিবারক, a. (from খেদ, distress, and নিবারক, preventing), preventing distress or affliction, preventing regret or grief.

খেদনিবারণ, s. (from খেদ, distress, and নিবারণ, prevention), the prevention of affliction or distress, the prevention of regret or grief.

খেদনিবৃত্তি, s. (from খেদ, distress, and নিবৃত্তি, cessation), the cessation of distress or affliction, the cessation of regret or grief.

খেদনিমিত্ত, s. (from খেদ, distress, and নিমিত্ত, a cause), a cause of distress or affliction, a cause of regret or repentance, a cause of remorse or grief.

খেদনিমিত্তক, a. (from খেদ, distress, and নিমিত্ত, a cause), caused by distress or affliction, arising from regret or repentance, caused by remorse or grief.

খেদবর্দ্ধক, a. (from খেদ, distress, and বর্দ্ধক, increasing), increasing regret or repentance, aggravating distress or affliction, increasing grief or remorse.

খেদবর্দ্ধন, s. (from খেদ, distress, and বর্দ্ধন, the increasing of a thing), the aggravating of distress or affliction, the increase of regret or repentance.

খেদবিনা, a. (from খেদ, distress, and বিনা, without), free from distress or affliction, free from regret or grief.

খেদবিনাশ, s. (from খেদ, distress, and বিনাশ, destruction), the removal of distress or affliction, the cure of regret or grief.

খেদবিনাশক, a. (from খেদ, distress, and বিনাশক, destructive), removing distress or affliction, curing regret or grief.

খেদবিরহিত, a. (from খেদ, distress, and বিরহিত, destitute of), free from distress or affliction, free from regret or grief.

খেদবিশিষ্ট, a. (from খেদ, distress, and বিশিষ্ট, possessed of), regretting, penitent, grieved, distressed.

খেদবিহীন, a. (from খেদ, distress, and বিহীন, destitute of), free from distress or affliction, free from regret or grief.

খেদবৃদ্ধি, s. (from খেদ, distress, and বৃদ্ধি, increase), the increase of regret or repentance, the aggravation of distress or affliction, the increase of remorse or grief.

খেদব্যতিরিক্ত, a. (from খেদ, distress, and ব্যতিরিক্ত, excepted), exempted from distress or affliction, exempted from regret or grief.

খেদব্যতিরেক, *s.* (from খেদ, *distress,* and ব্যতিরেক, *an exception*), an exemption from distress or affliction, an exemption from regret or grief.

খেদযুক্ত, *a.* (from খেদ, *distress,* and যুক্ত, *joined to*), distressed, afflicted, full of regret, grieved.

খেদরহিত, *a.* (from খেদ, *distress,* and রহিত, *destitute of*), free from distress or affliction, free from regret or grief.

খেদশূন্য, *a.* (from খেদ, *distress,* and শূন্য, *empty*), free from distress or affliction, free from regret or grief.

খেদসূচক, *a.* (from খেদ, *distress,* and সূচক, *indicating*), indicating distress or affliction, indicating regret or repentance.

খেদসূচনা, *s.* (from খেদ, *distress,* and সূচনা, *an indication*), an indication of distress or affliction, an indication of repentance or regret.

খেদহর্তা, *s.* (from খেদ, *distress,* and হর্তৃ, *a destroyer*), a person who removes affliction or distress, a thing which dissipates grief or regret.

খেদহীন, *a.* (from খেদ, *distress,* and হীন, *destitute*), free from distress or affliction, free from grief or regret.

খেদা, *v. a.* (from খিদ্, *to smite in return*), to expel, to drive away, to drive cattle, to chase away.

খেদাড়া, *s.* (from খেদড়া, *to expel*), expulsion, the chasing away of an animal; *a.* expelled, chased away, driven.

খেদান, *s.* (from খেদা, *to drive away*), the driving of cattle, the driving away of an animal or person; *a.* chased away, repulsed.

খেদানিয়া, *s.* (from খেদা, *to drive away*), one who chases away an animal, one who repulses another.

খেদান্বিত, *a.* (from খেদ, *distress,* and অন্বিত, *connected with*), distressed, repentant, afflicted in mind, grieved, regretting.

খেদার্হ, *a.* (from খেদ, *affliction,* and অর্হ, *fit*), proper to be regretted, afflictive, distressing.

খেদিত, *a.* (from খিদ্, *to regret*), regretted, penitent, full of regret, grieved, distressed.

খেদিতব্য, *a.* (from খিদ্, *to regret*), worthy of regret, requiring repentance, worthy of grief.

খেদ্য, *a.* (from খিদ্, *to regret*), worthy of regret, deserving to be repented of, distressful.

খেপ্, *v. n.* (from ক্ষিপ্, *to throw*), to storm, to rage, to rave.

খেপন, *s.* (from ক্ষিপ্, *to throw*), the act of raging or raving with fury.

খেপা, *v. a.* (from খেপ্, *to rage*), to plague, to aggravate, to provoke; *a.* mad, raving.

খেপান, *s.* (from খেপ্, *to rage*), the act of exciting any one to rage; *a.* excited to rage, provoked.

খেপানি, *s.* (from খেপ্, *to rage*), inciting of a person to anger, the provoking of a person, provocation.

খেপুর, *s.* (from ক্ষ্মা, *the earth,* and পৃ, *to fill*), the name of a species of grass (Scirpus Kysoor.)

খেরী, *s.* (from ক্ষি, *to dwell*), a casket, a work basket, a small basket or vessel used by ladies to hold their trinkets.

খেয়, *s.* (from খন্, *to dig*), a ditch, a moat.

খেয়াল, *s.* (from خیال, *the imagination*), the understanding, the imagination.

খেতমুগ, *s.* (from ক্ষেত্র, *a field,* and মুগ, *a kind of pulse*), a species of small kidney bean much cultivated for food, (Phaseolus Mungo.)

খেতুয়া, *s.* (from ক্ষেত্র, *a field*), a species of kidney bean (Phaseolus Mungo).

খেল্, *v. n.* (from খেল্, *to move*), to play. This verb, when applied to machinery of any kind, means to move freely.

খেলাত, *s.* (from خلعت, *a honorary dress*), a honorary dress usually given by Musulman princes to ambassadors and other persons sustaining a public character.

খেলা, *s.* (from খেল্, *to move*), play; *v. a.* to stimulate to play, to make machinery move freely.

খেলাখেলি, *s.* (from খেলা, *play*), mutual play, play in which a number of persons unite.

খেলাটেলা, *s.* (from খেলা, *play. The last syllable is merely a rhyme to the first*), play, sport, a gambol.

খেলাড়িয়া, *a.* (from খেলা, *play*), playful, gamesome, sportive, gambolling: *s.* a sportive or playful person.

খেলাড়ু, *a.* (from খেলা, *play*), playful, gamesome, sportive, gambolling.

খেলাত, *s.* (from خلعت, *a honorary dress*), a honorary dress.

খেলাধূলা, *s.* (from খেলা, *play,* and ধূলা, *dust*), a playing with dust, the making things with heaps of dust in imitation of other objects.

খেলান, *s.* (from খেল্, *to move*), the causing of machinery to move freely, the stimulating of a person to play.

খেলানিন্দক, *a.* (from খেলা, *play,* and নিন্দক, *despising*), despising play, reproaching play.

খেলানিমিত্তক, *a.* (from খেলা, *play,* and নিমিত্ত, *a cause*), arising from play.

খেলানীয়া, *a.* (from খেল, *to move*), fit to play with, fit to move as machinery.

খেলানুসন্ধান, *s.* (from খেলা, *play,* and অনুসন্ধান, *search*), a seeking after or contriving sport or play.

খেলানুসন্ধায়ী, *a.* (from খেলা, *play,* and অনুসন্ধায়িন্, *seeking*), a seeking after or contriving sport or play.

খেলান্বিত, *a.* (from খেলা, *play,* and অন্বিত, *connected with*), playful, gamesome, sportive.

খেলাপ, *a.* (from خلاف, *opposed to*), opposed to.

খেলাপাগলা, *a.* (from খেলা, *play*, and পাগলা, *a fool*), intoxicated with play, foolish with play.

খেলাবিঘ্ন, *s.* (from খেলা, *play*, and বিঘ্ন, *an obstruction*), a hindrance to play or sport.

খেলাবিনা, *a.* (from খেলা, *play*, and বিনা, *without*), free from play, cheerless, gloomy.

খেলাবিশিষ্ট, *a.* (from খেলা, *play*, and বিশিষ্ট, *possessed of*), playful, gamesome.

খেলাযুক্ত, *a.* (from খেলা, *play*, and যুক্ত, *joined to*), playful, gamesome, gambolling, sportive.

খেলারত, *a.* (from খেলা, *play*, and রত, *devoted to*), devoted to play or sport, gamesome, sportive.

খেলাসূচক, *a.* (from খেলা, *play*, and সূচক, *indicating*), indicating sport or play.

খেলাসূচনা, *s.* (from খেলা, *play*, and সূচনা, *an indication*), an indication of sport or play.

খেলাহন্তা, *s.* (from খেলা, *play*, and হন্তৃ, *one who kills*), a person or thing which spoils sport.

খেলি, *s.* (from খেল্, *to play*), play, sport, a gambol, a frolick.

খোশ, *s.* (from خوشی, *desire*), a desire, a wish.

খেসারত, *s.* (from خسارت, *loss*), loss.

খেসারতী, *a.* (from خسارت, *loss*), causing loss; *s.* a cause of loss.

খেসারী, *s.* (from খ, *the air*, and সৃ, *to go*), the name of a species of pulse much cultivated for food (Lathyrus sativus.)

খৈ, *s.* (from খদিকা, *parched corn*), parched corn.

খৈচূর, *s.* (from খৈ, *parched corn*, and চূর, *powder*), powder of parched corn.

খৈরী, *s.* (from খ, *the air*, and র, *to go*), the name of a species of heron, (Ardea cinnamomea.)

খৈরীবক, *s.* (from খৈরী, *a small heron*, and বক, *a heron*), the name of a small species of heron, (Ardea cinnamomea.)

খোয়া, *s.* (from খুদ্, *to divide*), coarse brick dust, or rather bricks broken into small fragments for the purpose of making terrace roofs or floors.

খোয়া, *s.* (from খুদ্, *to divide*), bricks broken small, coarse brick dust.

খোয়া, *a.* (from ক্ষি, *to decay*), lost; *v. a.* to lose.

খোয়ান, *s.* (from খোয়া, *to lose*), the being lost or dissipated; *a.* lost.

খোয়ানিয়া, *s.* (from খোয়া, *to lose*), one who loses a thing, a wasteful person, a spendthrift.

খোয়ার, *s.* (from খোয়া, *lost*), loss, injury.

খোঁয়াড়ি, *s.* (from খুড়ি, *to screen*), a sheepfold, a pen for cattle.

খোঁচ, *s.* (from খুঁচ, *to thrust in*), an instrument used by thatchers to thrust into old thatch in order to open a place for the introduction of new straw to repair it, a piece or end of lath or bamboo which stands prominent so as to hurt a person or tear his clothes, a staff to measure the width or length of thatch or other work.

খোঁচা, *s.* (from খুঁচ, *to thrust in*), an instrument used by thatchers to thrust into old thatch in order to open a place for the introduction of new straw to repair the place; any thing which a person uses to thrust into a thing, the thrusting or punching of any one.

খোঁচাখুঁচি, *s.* (from খোঁচা, *a thrusting*), a mutual thrusting or punching.

খোঁটন, *s.* (from খুঁট, *to pick up small articles*), the picking up of small articles, the scratching off the top of a pimple or scab, an oxe's lying down to receive its load and afterwards rising with it.

খোঁটা, *s.* (from খুঁট, *to divide*), a pillar, a stake to tether cattle; *v. a.* to cause one to pick up small articles, to scratch off the head of a pimple or scab, to compare one thing with another, to match things with one another, to make a bullock lie down to take its burden; *a.* picked up, scratched off, matched, made to lie down to receive its load.

খোঁটান, *s.* (from খুঁট, *to pick up small articles*), the causing any one to pick up small articles which are scattered about, the scratching off the head of a pustule or scab, the comparing of things with one another, the matching of things together, the causing of a bullock to lie down to receive its load; *a.* picked up, scratched off, matched together, compared, made to lie down to receive its load.

খোঁড়া, *v. a.* (from খুড়, *to divide, to be lame*), to cause to dig, to cause to dig as a hog does with its snout, to limp, to be lame; *s.* the digging of the earth; *a.* dug, lame, limping.

খোঁড়ান, *s.* (from খুড়, *to divide*), the causing a spot to be dug, a limping; *a.* dug, lame.

খোঁড়ানি, *s.* (from খুড়, *to divide*), the wages of digging, a limping, lameness.

খোঁড়ানিয়া, *s.* (from খুড়, *to divide*), a digger; *a.* lame, limping.

খোক্রশা, *s.* (from উৎক্রোশ, *an osprey*), the osprey or fishing eagle, (Falco Halietus), this name is also given to another species of eagle not yet named by Ornithologists, also to a fish (a species of Clupea.)

খোকা, *s.* (from কুক্ষি, *the belly*), an embryo, a male child so long as he is carried in the arms.

খোকী, *s.* (from কুক্ষি, *the belly*), an embryo, a female child so long as she is nursed in the arms.

খোঙ্গি, *s.* (from খুঙ্গী, *a small box*), an oblong small portable box made of ratans or bamboo, and used to carry small articles.

খোঙ্গী, *s.* (from খুঙ্গী, *a box*), an oblong small portable box made of ratans or bamboo, and used to carry small articles.

খোজ, *s.* (from খুজ, *to search*), search, enquiry, a trace, a vestige.

খোজন, *s.* (from খুজ, *to search*), the searching for a thing, an enquiry for a lost thing.

খোজা, *s.* (from খুজ, *to search*), the search or enquiry for a lost thing; also (from خواجه *an eunuch*), an eunuch.

খোজাখুজি, *s.* (from খোজা, *search*), a mutual or general search.

খোটোপিপ্পল, *s.* (from খ, *the air*, হট, *to strike*, and পিপ্পল, *a religious fig tree*), a species of ornamental tree (Ficus retusa, Buchanan's Mss.)

খোট্টা, *a*, (from খোট্টে, *a village or town*), Hindoosthanned, the word is applied both to the language, the country, and the people,

খোদ, *s.* (from خود, *own*), own.

খোদকস্তা, *a.* (from خود, *own*, and کاشت, *the sowing of seed*), renting directly of the landlord.

খোদন, *s.* (from খুদ, *to divide*), the picking of the teeth.

খোদা, *s.* (from خدا, *God*), God.

খোদা, *v. a.* (from খুদ, *to dig*), to cause to dig, to cause to hew wood or stone.

খোদাবন্দ, *s.* (from خدا, *God*), a possessor, a master, a husband, a term of respect to superiors.

খোন্তা, *s.* (from খন, *to dig*), a spear, a hog spear.

খোৎনাকার, *s.* (from ختنه, *instruction*, and کار, *a doer*), the person among the Musulmans who performs the ceremony of circumcision.

খোপ, *s.* (from গুল্ম, *a bush*), a pigeon box, a pot hung up for pigeons to breed in.

খোপচাল, *s.* (from খাট, *short*, and চাল, *a thatched roof*), that side of a hipped roof which is the shortest, viz. that which covers the ends of the building.

খোপা, *s.* (from গুল্ম, *a bush*), a bunch of hair tied on the crown or behind the head.

খোপাল, *a.* (from খোপা, *a bunch of hair*), wearing the hair tied in a bunch.

খোয়, *s.* (from خوی, *a disposition*), a disposition, nature.

খোয়বিকড়া, *a.* (from خوی, *a disposition*, and বিকার, *a change*), ill-disposed.

খোর, *s.* from খর, *sharp*), the name of a febrile disease which often attacks cattle.

খোরা, *s.* (from খুর, *a hoof*), the name of a vessel usually made of earth or stone, and sometimes of metal.

খোরাক, *s.* (from خوراک, *to eat*), food.

খোরাকী, *a.* (from خوراکی, *food*), voracious, gluttonous.

খোল, *a.* (from খুড়, *to cut*), hollow; *s.* the shell of a nut or other similar fruit, a sheath, a socket.

খোলস, *s.* (from কোষ, *a ball or receptacle*), the slough of a serpent.

খোলসছাড়া, *a.* (from খোলস, *the slough of a serpent*, and ছাড়া, *rejected*), having cast its skin. This word is only applied to serpents.

খোলা, *a.* (from খুল, *to move or shake*), open, loose, free, unobstructed, conspicuous; *s.* a field, a toy, a tile, a potsherd, a pot used to bake articles, a single sheath of the leaves of a plantain tree, the skin which covers a young shoot of bamboo, and afterwards falls off when the shoot has become strong and tough; the sheath of the leaves of the betle nut tree; a woman's venter after child birth; *v. a.* to cause to open, to make loose.

খোলাখুলি, *s.* (from খোলা, *the opening or unloosing of a thing*), the mutual opening of a door, a mutual release from bonds or obligations, a mutual loosening of a thing.

খোলাসা, *a.* (from خلاصه, *liberation*), open, plain, frank, downright.

খোলাহাঁড়ি, *s.* (from খোলক, *a pot*, and হাঁড়ি, *a pot*), a pot used for the purpose of baking or parching things.

খোলুড়া, *a*, (from খোলা, *open*), open, free, eloon, unobstructed.

খোস, *s.* (from খস, *the itch*), the itch, an itching eruption.

খোসড়া, *a.* (from লষ, *to write*), rough, uncorrected, waste. This word is only used as the adjective of a waste book, a rough draught of a writing, and the like.

খোসলা, *s.* (from কুস, *to embrace or wrap round*), a coarse mat used by poor people to sleep on, and sometimes also worn for clothing in cold weather.

খোসা, *v. a.* (from কুস, *to embrace or wrap round*), to deprive grain of its husk by slight strokes of the pedal.

খোসা, *s.* (from কুস, *to embrace or wrap round*), a husk, the shell of a leguminous fruit; the peel or rind of a fruit, chaff, bran, a ligament; *a.* deprived of its husk, cleansed from its husk.

খোসান, *a.* (from খোসা, *to husk grain*), cleansed from its husk; *s.* the cleansing of grain from its husk by the pedal or by similar means.

খোসানি, *s.* (from খোসা, *to husk grain*), the cleansing of grain from its husk by the pedal or by similar means, the wages paid for cleansing grain from its husk.

খ্যাঁচখ্যাঁচ, *s.* (from খিদ, *to regret*), a fretting, a being peevish, the fretting for a thing as a dissatisfied child does.

খ্যাঁচখ্যাঁচা, *v. n.* (from খিদ, *to regret*), to fret, to be peevish, to fret as a dissatisfied child does.

খ্যাঁচখ্যাঁচান, *s.* (from খ্যাঁচখ্যাঁচা, *to fret*), the being fretful, the act of fretting.

খ্যাঁচখ্যাঁচানি, *s.* (from খ্যাঁচখ্যাঁচা, *to fret*), fretfulness, discontent, peevishness.

খ্যাঁচখ্যাঁচানিয়া, *a.* (from খ্যাঁচখ্যাঁচা, *to fret*), peevish, fretful, froward.

খ্যাত, *a.* (from খ্যা, *to speak*), denominated, called, renowned.

খ্যাতি, *s.* (from খ্যা, *to speak*), renown, a denomination, a name, a title, a nick name.

খ্যাত্যাপন্ন, *a.* (from খ্যাতি, *renown*, and আপন্ন, *affected by*), renowned, famous.

খ্যানখ্যান, an imitative sound used to express that which arises from striking a cracked vessel of earth or metal.

খ্বাঞ্চা, *s.* (from خوانچه, *a plate*), a salver, a plate.

খ্বার, *s.* (from خوار, *evil*), corruption, debauchery, evil conduct.

খ্বাহিশ, *s.* (from خواهش, *desire*), desire, will, inclination.

গ.

গ, the third consonant in the Hindoo alphabet. It belongs to the class of gutturals, and has the hard sound of the English g; affixed to words, it signifies moving or going.

গই, *s.* (from গড়, *to ooze or flow*), a large wave, a billow, a tumor on any part of the body after the small pox, a layer of thatch.

গইপড়া, *s.* (from গই, *a billow*, and পড়া, *a falling*), the beating of large waves or billows, the collecting of a tumor after the small pox, the laying on of a layer of thatch.

গইপাড়ন, *s.* (from গই, *a billow*, and পাড়ন, *a laying down*), the beating of billows in any particular place, the collecting of a tumor after the small pox, the laying on of a layer of thatch.

গইপাতন, *s.* (from গই, *a layer of thatch*, and পাতন, *a laying down*), the laying on of a layer of thatch.

গহিরা, *s.* (from গভীর, *deep*), deep, profound; *s.* deep water.

গয়র, *s.* (from গল, *the neck*, and ঈর, *to send*), the hawking up of matter from the throat.

গাঁ, an imitative sound used to express the roaring of a lion or tiger, or the roaring sound uttered by an Indian bull or buffalo.

গুঁরা, *s.* (perhaps from ঘোড়া, *a ho...*), the representation of Husain's horse made by the Musulmans, and carried in procession at the festival of the Muhurrum.

গঁওয়ার, *a.* (from অজ্ঞ, *ignorant*), stupidly ignorant, strong and resolute, yet stupidly ignorant.

গঁওয়ারী, *s.* (from গঁওয়ার, *ignorant*), stupid ignorance, stupid ignorance joined to great strength and obstinacy.

গকার, *s.* (from *the letter* গ, and কৃ, *to make*), the letter গ, or that character which expresses the hard sound of the English g.

গকারাদি, *a.* (from গকার, *the letter* গ, and আদি, *a beginning*), beginning with the letter গ, having an initial গ.

গকারান্ত, *a.* (from গকার, *the letter* গ, and অন্ত, *an end*), ending with the letter গ, having a final গ.

গগ, an imitative sound used to express the growling of a dog or other animal.

গগন, *s.* (from গম, *to go*), the sky, the atmosphere, the firmament.

গগনকুসুম, *s.* (from গগন, *the sky*, and কুসুম, *a flower*), a flower in the air. This word is always used to express something absurd or impossible.

গগনগত, *a.* (from গগন, *the sky*, and গত, *gone*), situated or residing in the air or atmosphere.

গগনগামী, *a.* (from গগন, *the sky*, and গামিন্, *going*), moving in the air, mounting into the atmosphere.

গগনচর, *a.* (from গগন, *the atmosphere*, and চর, *to move*), aerial, moving in the air.

গগনচারী, *a.* (from গগন, *the atmosphere*, and চারিন্, *moving*), aerial, moving in the air.

গগনচ্যুত, *a.* (from গগন, *the sky*, and চ্যুত, *fallen*), fallen from the sky.

গগনপতিত, *a.* (from গগন, *the sky*, and পতিত, *fallen*), fallen from the sky.

গগনপুষ্প, *s.* (from গগন, *the atmosphere*, and পুষ্প, *a flower*), a flower in the air. This word is only used to express something absurd or impossible.

গগনভেলা, *s.* (from গগন, *the sky*, and ভেলা, *a raft*), a pelican (Pelicanus Onacratulus.)

গগনমণ্ডল, *s.* (from গগন, *the atmosphere*, and মণ্ডল, *a circle*), the whole body of the atmosphere.

গগনমধ্যস্থ, *a.* (from গগন, *the atmosphere*, মধ্য, *the midst*, and স্থা, *to be situated*), situated in the sky or atmosphere.

গগনমধ্যাবস্থায়ী, *a.* (from গগন, *the atmosphere*, মধ্য, *the midst*, and অবস্থায়িন্, *continuing*), residing or situated in the sky or atmosphere.

গগনমধ্যস্থিত, *a.* (from গগন, *the atmosphere*, মধ্য, *the midst*, and স্থিত, *situated*), situated in the sky or atmosphere.

গগনস্থ, *a.* (from গগন, *the atmosphere*, and স্থা, *to be situated*), situated in the sky or atmosphere.

গগনস্থায়ী, *a.* (from গগন, *the atmosphere,* and স্থায়িন্, *continuing*), residing or situated in the sky or atmosphere.

গগনস্থিত, *a.* (from গগন, *the atmosphere,* and স্থিত, *situated*), situated in the air or atmosphere.

গগনাকৃষ্ট, *a.* (from গগন, *the sky,* and আকৃষ্ট, *attracted*), drawn up into the atmosphere.

গগনাগত, *a.* (from গগন, *the sky,* and আগত, *come*), come or descended from the sky.

গগনাভ্যন্তরবর্ত্তী, *a.* (from গগন, *the atmosphere,* and অভ্যন্তরবর্ত্তিন্, *within*), situated or being in the atmosphere.

গগনাসক্ত, *a.* (from গগন, *the atmosphere,* and আসক্ত, *attached to*), intimately mixed with the atmosphere, cleaving to the atmosphere.

গগনেচর, *a.* (from গগন, *the atmosphere,* and চর, *moving*), moving in the air, aerial.

গগনোপরি, *ad.* (from গগন, *the atmosphere,* and উপরি, *upon*), above the sky.

গগনোপরিস্থ, *a.* (from গগনোপরি, *above the sky,* and স্থা, *to be situated*), situated above the sky.

গগনোপরিস্থায়ী, *a.* (from গগনোপরি, *above the sky,* and স্থায়িন্, *continuing*), residing or situated above the sky.

গগনোপরিস্থিত, *a.* (from গগনোপরি, *above the sky,* and স্থিত, *situated*), situated above the sky.

গগরী, *s.* (from গর্গরী, *a water pot*), a large pitcher or jar used by the inhabitants of India to fetch water.

গজ্রা, *v. n.* (from কৃ, *to act*), to complain in a dissatisfied manner, to reiterate a complaint, to be querulous.

গজ্রান, *s.* (from গজ্রা, *to complain*), a dissatisfied complaining, the reiterating of a complaint.

গজ্রানি, *s.* (from গজ্রা, *to complain*), a dissatisfied complaint, the reiteration of a complaint.

গজ্রানিয়া, *s.* (from গজ্রা, *to complain*), one who reiterates his complaints in a dissatisfied manner, a querulous person.

গঙ্গা, *s.* (from গম্, *to go*), the Ganges, the sacred river of the Hindoos.

গঙ্গাচিল, *s.* (from গঙ্গা, *the river Ganges,* and চিল, *a kite*), a gull. (Larus ridibundus, and perhaps, one or two other species.)

গঙ্গাজল, *s.* (from গঙ্গা, *the Ganges,* and জল, *water*), the water of the Ganges, a kind of sweetmeat made principally of the kernel of the coco nut and sugar.

গঙ্গাজলপান, *s.* (from গঙ্গাজল, *the water of the Ganges,* and পান, *a drinking*), a drinking the water of the Ganges.

গঙ্গাজলস্থ, *a.* (from গঙ্গাজল, *the water of the Ganges,* and স্থা, *to be situated*), situated in the water of the Ganges.

গঙ্গাজলস্থায়ী, *a.* (from গঙ্গাজল, *the water of the Ganges,* and স্থায়িন্, *continuing*), continuing or residing in the water of the Ganges.

গঙ্গাজলস্থিত, *a.* (from গঙ্গাজল, *the water of the Ganges,* and স্থিত, *situated*), situated or being in the water of the Ganges.

গঙ্গাজলস্পর্শ, *s.* (from গঙ্গাজল, *the water of the Ganges,* and স্পর্শ, *a touch*), the touching the water of the Ganges, especially in the act of swearing thereby.

গঙ্গাজলী, *a.* (from গঙ্গাজল, *the water of the Ganges*), white or rather cream coloured, viz. of the colour of the water of the Ganges, connected with the water of the Ganges; *s.* a swearing by the water of the Ganges.

গঙ্গাজলীয়া, *a.* (from গঙ্গাজল, *the water of the Ganges*), connected with the water of the Ganges. This adjective is usually applied in derision to those who swear by the water of the Ganges, and to those who administer the oath.

গঙ্গাজলীশাল, *s.* (from গঙ্গাজল, *the water of the Ganges,* and শাল, *a shawl*), a shawl with a white or cream coloured ground.

গঙ্গাতীর, *s.* (from গঙ্গা, *the Ganges,* and তীর, *a shore*), the shore or bank of the Ganges.

গঙ্গাতীরনিবাস, *a.* (from গঙ্গাতীর, *the bank of the Ganges,* and নিবাস, *an abode*), a residence on the shore of the Ganges.

গঙ্গাতীরনিবাসী, *a.* (from গঙ্গা তীর, *the bank of the Ganges,* and নিবাসিন্, *residing*), residing on the shore of the Ganges.

গঙ্গাতীরবাসী, *a.* (from গঙ্গাতীর, *the bank of the Ganges,* and বাসিন্, *dwelling*), residing on the shore of the Ganges.

গঙ্গাতীরস্থ, *a.* (from গঙ্গাতীর, *the bank of the Ganges,* and স্থা, *to be situated*), situated on the banks of the Ganges, residing on the shore of the Ganges.

গঙ্গাতীরস্থায়ী, *a.* (from গঙ্গাতীর, *the bank of the Ganges,* and স্থায়িন্, *residing*), continuing or residing on the bank of the Ganges.

গঙ্গাতীরস্থিত, *a.* (from গঙ্গাতীর, *the bank of the Ganges,* and স্থিত *situated*), situated on the bank of the Ganges.

গঙ্গাধর, *s.* (from গঙ্গা, *the Ganges,* and ধৃ, *to hold*), a name of *Shiva,* who is fabled to have received the stream of the Ganges in his matted hair.

গঙ্গাপার, *s.* (from গঙ্গা, *the Ganges,* and পার, *the opposite bank of a river*), the opposite side of the Ganges.

গঙ্গাপারবাসী, *a.* (from গঙ্গাপার, *the opposite side of the Ganges,* and বাসিন্, *residing*), residing on the opposite side of the Ganges.

গঙ্গাপ্রাপ্তি, *s.* (from গঙ্গা, *the Ganges,* and প্রাপ্তি, *the obtaining of a thing*), the arrival on the shore of the Ganges to die there, the casting of a corpse into the Ganges.

গঙ্গাবাসী, *a.* (from গঙ্গা, *the Ganges,* and বাসিন্, *residing*), residing near the Ganges.

গঙ্গামাহাত্ম্য, *s.* (from গঙ্গা, *the Ganges,* and মাহাত্ম্য, *greatness*), the praises or glories of the goddess Gunga.

গঙ্গামৃত্তিকা, *s.* (from গঙ্গা, *the Ganges,* and মৃত্তিকা, *earth*), the mud or earth of the Ganges used by the Hindoos in a great variety of ceremonies.

গঙ্গাম্বু, *s.* (from গঙ্গা, *the Ganges,* and অম্বুন্, *water*), the water of the Ganges.

গঙ্গাযমুনাবর্ণি, *s.* (from গঙ্গা, *the Ganges,* যমুনা, *the Yumoona,* and বর্ণিন্, *coloured*), parti-coloured, black and white.

গঙ্গাযাত্রা, *s.* (from গঙ্গা, *the Ganges,* and যাত্রা, *a march*), the carrying of a sick man to the Ganges that he may die there.

গঙ্গাযাত্রী, *a.* (from গঙ্গা, *the Ganges,* and যাত্রিন্, *going*), going to the Ganges. This is most frequently used as the adjective of a sick person who is carried to the Ganges to expire there.

গঙ্গালাভ, *s.* (from গঙ্গা, *the Ganges,* and লাভ, *gain*), the arrival of a sick person at the Ganges to die there.

গঙ্গাসাগর, *s.* (from গঙ্গা, *the Ganges,* and সাগর, *the ocean*), the place where the Ganges disembogues itself into the ocean.

গঙ্গাস্নান, *s.* (from গঙ্গা, *the Ganges,* and স্নান, *a bathing*), ablution in the Ganges.

গঙ্গাস্নায়ী, *a.* (from গঙ্গা, *the Ganges,* and স্নায়িন্, *bathing*), bathing in the Ganges, practising ablution in the Ganges.

গঙ্গোদক, *s.* (from গঙ্গা, *the Ganges,* and উদক, *water*), the water of the Ganges.

গাঢ, *a.* (from গাঁঢ, *thick, close*), coarse and closely woven.

গচ্ছিত, *a.* (from গচ্ছ, *to receive a deposit*), delivered to the charge of any one, a pledge, delivered over to another, deposited.

গচ্ছ, *v. a.* (from গম্, *to go or receive*), to receive a thing deposited, to lay up a deposit.

গচ্ছা, *v. a.* (from গম্, *to go or receive*), to deliver over to another, to deliver in trust or charge, to deposit; *a.* delivered to the care of another.

গচ্ছাগচ্ছি, *a.* (from গচ্ছা, *deposited*), mutually or reciprocally deposited with, entrusted mutually to each other; *s.* a mutual deposit.

গচ্ছান, *a.* (from গচ্ছা, *to deposit*), deposited, placed in a person's hands; *s.* the depositing of a thing with another person.

গচ্ছানি, *s.* (from গচ্ছা, *to deposit*), the making of a deposit, the entrusting of a thing in another person's hands.

গজ, *s.* (from গজ, *to sound, to be inebriated*), an elephant; (at chess) a bishop; also, a wand to measure cloth, a yard, carpenter's rule; a spit, the perforation of the upright tube of a hooka or Indian smoking machine.

গজকর্ত্তী, *s.* (from গজ, *an elephant,* and কর্ত্ত, *to cut*), the name of a climbing plant which grows naturally on the mountains east of Bengal, (Webera scandens.)

গজকাঠি, *s.* (from গজ, *a yard,* and কাঠি, *a small stick*), a yard wand.

গজকার, *s.* (from گچ, *a plastering,* and کار, *a doing*), a plasterer, one who makes a pavement or terrace, a terrace or pavement.

গজকারী, *s.* (from گچ کار, *the maker of a terrace*), the making of a pavement, the making of a terrace, a terrace or pavement.

গজঘণ্টা, *s.* (from গজ, *an elephant,* and ঘণ্টা, *a bell*), a bell hung on an elephant's neck.

গজচক্ষু, *a.* (from গজ, *an elephant,* and চক্ষুস্, *an eye*), elephant-eyed, viz. looking askance, squint-eyed.

গজচক্ষুষ, *a.* (from গজ, *an elephant,* and চক্ষুস্, *an eye*), eying askance, squint eyed.

গজদন্ত, *s.* (from গজ, *an elephant,* and দন্ত, *a tooth*), ivory, the tusk of an elephant.

গজদাঁত, *s.* (from গজ, *an elephant,* and দাঁত, *a tooth*), an elephant's tusk, ivory.

গজপতি, *s.* (from গজ, *an elephant,* and পতি, *a lord*), the master of an elephant. This title is given by Hindoo writers to all the kings east of Bengal.

গজপাঁও, *s.* (from গজ, *an elephant,* and পা, *the foot*), the name of a species of water bird (Charadrius himantopus.)

গজপিপ্পলী, *s.* (from গজ, *an elephant,* and পিপ্পলী, *long pepper*), the fruit of a climbing plant abundant in the forests west of Bengal; the plant is also called by the same name (Pothas officinalis.)

গজব, *s.* (from غضب, *anger*), anger, wrath, fury.

গজবজি, *s.* (from গজ, *to be inebriated. The latter member of this word merely rhymes with the first*), confusion, disorder, irregularity.

গজমুক্তা, *s.* (from গজ, *an elephant,* and মুক্তা, *a pearl*), a pearl fabled to be produced in the head of an elephant.

গজমোতী, *s.* (from গজ, *an elephant,* and মোতী, *a pearl*), a fabled pearl said to be found in the head of an elephant.

গজর, *s.* (from গজ, *to sound*), a person's murmuring or complaining to himself when provoked or disappointed, an inward murmuring.

গজরগজর, *s.* (from গজর, *a murmuring*), a person's murmuring or complaining to himself when provoked or disappointed.

গজরা, s. (from গজ, *to be glad*, and রা, *to receive*), an ornament usually of gold or silver worn on the wrists of females.

গজস্কন্ধ, *a.* (from গজ, *an elephant*, and স্কন্ধ, *a shoulder*), elephant-shouldered. This is esteemed an auspicious formation among the Hindoos.

গজা, *v. n.* (from গজ, *a wand*), to sprout, to shoot out; *s.* a bud, a sprout, a sort of sweetmeat; *a.* pertaining to an elephant, e. g. গজা চক্ষু elephant eyed.

গজাচক্ষুষা, *a.* (from গজা, *belonging to an elephant*, and চক্ষু, *an eye*), elephant-eyed.

গজারূঢ়, *a.* (from গজ, *an elephant*, and আরূঢ়, *mounted on*), riding on an elephant, mounted on an elephant.

গজারোহণ, *s.* (from গজ, *an elephant*, and আরোহণ, *a mounting on*), the mounting upon an elephant.

গজারোহী, *a.* (from গজ, *an elephant*, and আরোহিন্‌, *mounting*), riding on elephant, mounting on an elephant.

গজাল, *s.* (from গজ, *a stake*), a pin or nail driven into a wall to hang things on; the name of a fish.

গজালমাছ, *s.* (from গজাল, *the name of a particular fish*, and মাছ, *a fish*), the name of a particular fish, perhaps a species of Sparus.

গজী, s. (from গজ, *a yard wand*), the name of a kind of coarse cloth, also the name of a climbing plant (Hedyotis scandens).

গজগজ, *s.* (from গজ, *to sound*), a person's murmuring or complaining to himself when provoked or disappointed.

গজগজা, *v. n.* (from গজ, *to sound*), to make a murmuring or complaining to one's self when offended or disappointed.

গজগজানি, *s.* (from গজগজা, *to murmur*), the act of a person's murmuring or complaining to himself when offended or disappointed.

গজগজানি, *s.* (from গজগজা, *to murmur*), the act of a person's murmuring or complaining to himself when offended or disappointed.

গজগজানীয়া, *s.* (from গজগজা, *to murmur*), one who murmurs or complains to himself when he is offended or disappointed.

গঞ্জ, *s.* (from গঞ্জ, *to sound*), a mart, a place for merchandize, a mine, a mine of jewels, a treasury or house where plate and jewels are preserved, a tavern, disrespect, contempt, the seeds of Abrus precatorius; *v. a.* to treat a person with opprobrious or disrespectful language.

গঞ্জন, *s.* (from গঞ্জ, *to sound*), the treating of a person with disrespect or contempt, the treating of a person with scurrilous or abusive language.

গঞ্জনা, *s.* (from গঞ্জ, *to sound*), the treating of a person with disregard or contempt, the treating of a person with abusive or scurrilous language.

গঞ্জা, *v. a.* (from গঞ্জ, *to sound*), to villify, to abuse with scurrilous or disrespectful language, a tavern, a distillery, a liquor shop, the tops of hemp used as an intoxicating drug by the natives of India.

গঞ্জিফা, *s.* (from گنجفه, *a pack of cards*), a pack of cards.

গঞ্জিফা, s. (from گنجفه, *a pack of cards*), a pack of cards.

গঠ, *v. a.* (from ঘট, *to act*), to fabricate, to make, to mould, to construct.

গঠন, *s.* (from গঠ, *to fabricate*), the act of framing or moulding any thing, the making of any piece of mechanism, the erection of a building, the make or structure of any thing, the figure or form of any thing.

গঠিত, *a.* (from গঠ, *to fabricate*), made, framed, moulded, fabricated, erected

গড়, *v. a.* (from ঘট, *to act*), to make, to fabricate, to form, to mould, to erect a house, to roll. The participle of this verb, compounded with the verb পড়, *to fall*, means to roll down, to slide into its place, e. g. গড়িয়া পড়িয়াছে, *it has rolled down.*

গড়, *s.* (from গড়, *to drop water*), an obstacle, an impediment, a fence or skreen, a moat, a ditch, a fortification a breast-work, a fastness, a medium, an average, a mixture of things of different qualities or value, a bow, a salutation, the place into which any machinery falls or in which it works.

গড়ই, s. (from গড়, *to ooze out*), the name of a fish, (a species of gilt head.)

গড়ুক, s. (from গড়, *to ooze out*), the name of a fish, (a species of gilt head.)

গড়কাঠ, *s.* (from গড়, *the place into which a machine plays*, and কাঠ, *wood*), a large block of wood placed in the ground for the pedal to work on in cleaning rice or other grain.

গড়কাটি, *s.* (from গড়, *to fabricate*, and কাটি, *a small stick or rod*), an instrument made of wood used by shell-cutters in their work.

গড়খাই, *s.* (from গড়, *a ditch or fence*, and খাই, *a ditch*), the moat or ditch belonging to a fortification or embankment.

গড়গড়, *s.* (from গাবড়ু, *a species of grass*), a sort of grass (Coix barbata), also an imitative sound used to express that made by the rattling of the wheels of a carriage or the rolling of wood, or by the running of men or animals.

গড়গড়িয়া, *s.* (from গড়গড়, *the rattling of wheels*), an ornament

worn on the wrist by low women of the Vishnuva profession.

গড়ন, *s.* (from গড়, *to fabricate*), the making or fabricating of a thing, the make or shape of any thing, a form, a figure, fabrication.

গড়নকাষ্ঠ, *s.* (from গড়ন, *the making of a thing*, and কাষ্ঠ, *wood*), timber for building.

গড়নকাঠ, *s.* (from গড়ন, *the making of a thing*, and কাঠ, *wood*), timber for building.

গড়নিয়া, *s.* (from গড়ন, *fabrication*), an artist, the maker of a thing.

গড়নী, *a.* (from গড়, *to fabricate*), the hire or pay of an artificer for fabricating any work or making any article of furniture, or for erecting a building.

গড়সুন্দর, *s.* (from গড়, *to fabricate*, and সুন্দর, *beautiful*), a name given to a tree the wood of which is very hard and has a fine grain (Mimosa arabica.)

গড়া, *v. a.* (from গড়, *to run or ooze*), to fabricate, to make, to cast any thing metallic, to lie, to decline, to run down a declivity, to ooze out; *a.* wrought, forged, made, plain. In the last sense, this word is used as the adjective of cloth which has no ornament at the ends or selvedges of the piece; *s.* plain cloth.

গড়াগড়া, *ad.* (from গড়া, *plain*), on a level, in a straight line, in close succession.

গড়াগড়ি, *s.* (from গড়, *to run or ooze*), the act of wallowing or rolling about. Constructed with দে, *to give*, this word means to wallow, to roll about.

গড়ান, *s.* (from গড়, *to fabricate*), the casting of metal, the rolling of any thing, the fabrication of an article, the making of a piece of furniture; *a.* made, fabricated, cast, made to roll, sloping, inclined, slipping.

গড়ানি, *s.* (from গড়, *to fabricate*), the hire or pay of an artificer for making a piece of furniture or other thing, the manufacture or fabrication of a thing.

গড়ানিয়া, *a.* (from গড়, *to run as metals*), sloping, rolling, unfixed, unsteady, slippery.

গড়াপেটা, *a.* (from গড়া, *made. The last member of the word is merely a rhyme with the first*), made, formed, fabricated.

গড়াল, *s.* (from গবাল, *a species of ox*), the name by which the Guyala or Bos Gavæus is called in some districts.

গড়ি, *s.* (from গড়, *to ooze*), a large wave, a billow, a tumor in any part of the body after the small pox, a layer of thatch.

গড়িমসী, *s.* (from গড়, *to ooze*), delay, procrastination, equivocation, dalliance.

গড়িয়া, *a.* (from গড়, *to run or flow*), indolent, shrinking from labour, lying in idleness, lying like a log.

গড়িয়াকাঠ, *s.* (from গড়িয়া, *lying like a log*), the cross pieces of timber which are laid on certain posts or supporters and form the bottom of a granary, or of a rick of corn.

গড়িয়াগরু, *s.* (from গড়িয়া, *shrinking from labour*, and গরু, *a cow*), a bullock which shrinks from the yoke or load, or which lies down at its work and refuses to rise.

গড়িয়ান, *a.* (from গড়, *sloping*), aslant, inclined, sloping.

গড়িয়ালি, *s.* (from গড়িয়া, *indolent*), indolence, sloth, torpor.

গড়ু, *s.* (from গড়, *to ooze out*), a hump on the back, a goitre or bronchocele.

গড়ুর, *a.* (from গড়ু, *a hump on the back*), hump backed, afflicted with a goitre; also *s.* (from গরুড়, *the regent of birds*), the regent of birds, a particular bird about which the pundits are not well agreed.

গড়ে, *ad.* (*loc. case of* গড়), in the gross, on an average, on the whole.

গড়গড়, an imitative sound used to express the noise made by the rolling of timber, or by the swift motion of wheels, also that made by a person or a number of persons rushing forward.

গড়গড়া, *v. n.* (from গড়গড়, *a rattling sound*), to make a sound like the rattling of wheels, to thunder, to make a rattling sound like thunder, to make a sound like rolling stones or timber, to rumble.

গড়গড়ি, *s.* (from গড়গড়, *a rattling sound*), thunder.

গড়বড়ি, *s.* (from গড়, *a mixture of articles of different sorts. The last member merely rhymes with the first*), confusion, disorder, a confused mixture, a tumult, a hubbub.

গড়বিড়ি, *s.* (from গড়, *a mixture of articles of different sorts. The last member merely rhymes with the first*), confusion, disorder, a confused mixture, a tumult, a hubbub.

গণ, *v. a.* (from গণ্, *to enumerate*), to count, to enumerate, to calculate, to account.

গণ, *s.* (from গণ, *a kind*), a kind, a genus, a faction, a multitude of similar things, a party, a flock, a tribe, a class, a troop, a body of attendants or persons attached to a person's party, a body of troops consisting of twenty-seven chariots, the same number of elephants, eighty-one horses, and one hundred and thirty-five foot; troops of inferior gods who are considered as Shiva's attendants and under the superintendance of Gunesha, a number in arithmetic, a kind of perfume, a sect in philosophy or religion, the list of dhatoos or roots in the Sungskrita language, the distance of places on the west side of the Ganges. This name is also given to a division of the twenty-seven stellar mansions which for astrologi-

cal purposes are divided into three parts each consisting of nine.

গণক, *s.* (from গণ, *to enumerate*), an astrologer, one who calculates nativities, a calculator, an arithmetician.

গণকতা, *s.* (from গণক, *an astrologer*), the calculating of a nativity, divination, the office of an astrologer, astrology.

গণকত্ব, *s.* (from গণক, *an astrologer*), the calculating of a nativity, divination, the office of an astrologer, astrology.

গণতা, *s.* (from গণ, *a party*), the circumstance of being a party, partiality, collusion.

গণতাকার, *s.* (from গণতা, *partiality*, and কৃ, *to do*), a partizan, a partial person, a plotter.

গণতাকারী, *a.* (from গণতা, *partiality*, and কারিন্, *acting*), partial, prejudiced in favour of a person or party.

গণৎকার, *s.* (from গণ, *to enumerate*, and কৃ, *to do*), an astrologer, an astronomer.

গণত্ব, *s.* (from গণ, *a party*), partiality, collusion, the existence of a party.

গণন, *s.* (from গণ, *to enumerate*), the counting of articles, the casting up of a sum, the making of a calculation, the reckoning of things, the esteeming or accounting a thing to be this or that.

গণনকর্তা, *s.* (from গণন, *a calculating*, and কর্তৃ, *a doer*), a calculator, one who reckons up things, an accountant.

গণনযোগ্য, *a.* (from গণন, *an enumerating*, and যোগ্য, *capable*), capable of being calculated or numbered, worthy of being enumerated.

গণনা, *s.* (from গণ, *to enumerate*), a calculation, a sum, an account, a reckoning, a number, numeration, an enumeration.

গণনাকাঙ্ক্ষা, *s.* (from গণন, *an enumerating*, and আকাঙ্ক্ষা, *a desire*), a desire to calculate or to enumerate things.

গণনাকাঙ্ক্ষী, *a.* (from গণন, *an enumerating*, and আকাঙ্ক্ষিন্, *desirous*), desirous of making a calculation, desirous of enumerating things.

গণনাভিলাষ, *s.* (from গণন, *a calculating*, and অভিলাষ, *a desire*), a desire to calculate or to enumerate things.

গণনাভিলাষী, *a.* (from গণন, *an enumerating*, and অভিলাষিন্, *desirous*), desirous of making a calculation, desirous of enumerating things.

গণনারম্ভ, *s.* (from গণন, *a calculating*, and আরম্ভ, *a beginning*), the commencement of a calculation.

গণনার্হ, *a.* (from গণনা, *a calculation*, and অর্হ, *fit*), worthy of being calculated, deserving to be enumerated or reckoned.

গণনীয়, *a.* (from গণ, *to enumerate*), calculable, numerable.

গণনেচ্ছা, *s.* (from গণন, *an enumerating*, and ইচ্ছা, *the will*), a desire to make a calculation, a wish to number things.

গণনেচ্ছু, *a.* (from গণন, *an enumerating*, and ইচ্ছু, *desirous*), desirous of making a calculation, desirous of numbering things.

গণনেচ্ছুক, *a.* (from গণন, *an enumerating*, and ইচ্ছুক, *desirous*), desirous of making a calculation, desirous of numbering things.

গণনোচিত, *a.* (from গণন, *a calculating*, and উচিত, *fit*), proper or fit to be calculated, calculable, numerable.

গণনোদ্রুক, *s.* (from গণন, *a calculating*, and উদ্রুক, *a beginning*), the commencement of a calculation.

গণনোপক্রম, *s.* (from গণন, *a calculating*, and উপক্রম, *an attempt*), an attempt to calculate, the commencement of a calculation.

গণনোপযুক্ত, *a.* (from গণন, *an enumerating*, and উপযুক্ত, *fit*), fit or worthy of being calculated, fit to be counted.

গণপতি, *s.* (from গণ, *a class of gods who attend on Shiva*, and পতি, *a lord*), one of the names of Ganesha, son of Shiva and Parvatee.

গণবদ্ধ, *a.* (from গণ, *a party*, and বদ্ধ, *confined*), bound to a party, confined to a party.

গণয়িতব্য, *a.* (from গণ, *to enumerate*), calculable, numerable, capable of being enumerated.

গণা, *s.* (from গণ, *to enumerate*), the enumeration of any sum, the making of a calculation; *v. a.* to employ a person to reckon or calculate, to order or cause a person to make a calculation; *a.* reckoned, counted, enumerated, calculated.

গণাকৃষ্ট, *a.* (from গণ, *a party*, and আকৃষ্ট, *drawn*), drawn by a sect or party, warped by a party.

গণাগণি, *s.* (from গণা, *a calculation*; also from গণ, *a sect or party*), reciprocal calculation, a mutual counting, a party opposed to another party, a coalition or mutual acting of different parties; *ad.* by parties.

গণগাঁথা, *s.* (from গণ, *to calculate*, and গাঁথা, *a series*), a calculation, a table of numbers, a series of numbers.

গণগোষ্ঠী, *s.* (from গণ, *a party*, and গোষ্ঠী, *lineage*), family descent, a race, a lineage, a family.

গণাগিণা, *s.* (from গণা, *a calculation. The latter member of this word is merely a ryhme to the first*), a calculation, an enumeration, a counting.

গণান, *s.* (from গণা, *to cause to count*), the ordering or employing of a person to make a calculation or an enumeration; *a.* counted, calculated by the orders of another.

গণিয়ারী, *s.* (from গণিকারিকা, *the name of a small tree*), the

name of a small tree with a disgustingly fœtid leaf, (Premna spinosa.)

গণিকা, s. (from গণ, *to enumerate*), a harlot, a prostitute.

গণিকারিকা, s. (from গণি, *enumerating*, and কারিন, *doing*), the name of a small tree, (Premna spinosa.)

গণিত, a. (from গণ, *to enumerate*), calculated, enumerated, counted, accounted ; s. an arithmetical treatise particularly when intended as an introduction to astronomy or astrology.

গণিতশাস্ত্র, s. (from গণিত, *counted*, and শাস্ত্র, *a science*), the science of arithmetic, a book of arithmetic.

গণীভূত, a. (from গণ, *a party*, and ভূত, *become*), entered into any party, joined to a party, hereditary (when applied to a disease.)

গণেশ, s. (from গণ, *a class of gods who attend on Shiva*, and ঈশ, *a lord*), the god of wisdom, and remover of obstacles. In Hindoo mythology, the son of Shiva and Parvutee, who is invoked by the Hindoos at the commencement of all undertakings. He is represented as a short fat man with an elephant's head, riding on a rat.

গণেশঘট, s. (from গণেশ, *the god of wisdom*, and ঘট, *a jar*), a jar of water and other oblations offered to Gunesha, at the festival of Doorga, and at the festival of Gunesha himself.

গণেশচতুর্থী, s. (from গণেশ, *the god of wisdom*, and চতুর্থী, *the fourth lunar day*), the fourth day of the increase of the moon in the month of Bhadra, on which day and the two following this god is worshipped by the Hindoos.

গণেশপূজা, s. (from গণেশ, *the god of wisdom*, and পূজা, *worship*), the worship of Gunesha. This is performed by the Hindoos in the commencement of every undertaking, to remove obstacles and ensure success.

গণগণ, an imitative sound used to express the bright glowing of fire and its readiness to break out into flame.

গণগণিয়া, a. (from গণগণ, *glowing*), glowing, ready to blaze.

গণতি, s. (from গণ, *to enumerate*), numeration, a calculation, an enumeration.

গণ্ড, s. (from গণ্ড, *to affect the cheek*), the cheek, the whole side of the face including the temple. The cheek or temples of an elephant, a boil, a pimple, a mark or spot, the tenth *yoga*, or one of the twenty-seven portions of a circle on the plane of the Ecliptic, a rhinoceros. In composition this word is frequently used to indicate excellence or eminence.

গণ্ডক, s. (from গণ্ড, *the cheek*), a rhinoceros, a mode of reckoning by gundas or fours.

গণ্ডগোল, s. (from গণ্ড, *the cheek*, and গোল, *a tumult*), a tumult, an uproar, a hubbub, a mob, a mutiny, an insurrection.

গণ্ডগোলিয়া, a. (from গণ্ডগোল, *a tumult*), tumultuous, noisy, mobbing.

গণ্ডগ্রাম, s. (from গণ্ড, *eminent*, and গ্রাম, *a village*), a principal village, a village abounding with respectable inhabitants.

গণ্ডগ্রামনিবাস, s. (from গণ্ডগ্রাম, *a respectable village*, and নিবাস, *a residence*), a residence in a respectable village.

গণ্ডগ্রামনিবাসী, a. (from গণ্ডগ্রাম, *a respectable village*, and নিবাসিন, *residing*), residing in a respectable village.

গণ্ডগ্রামপ্রবাস, s. (from গণ্ডগ্রাম, *a respectable village*, and প্রবাস, *a temporary dwelling*), a temporary residence or lodging in a respectable village.

গণ্ডগ্রামপ্রবাসী, a. (from গণ্ডগ্রাম, *a respectable village*, and প্রবাসিন, *lodging*), lodging or residing for a short time in a respectable village.

গণ্ডগ্রামবাস, s. (from গণ্ডগ্রাম, *a respectable village*, and বাস, *a residence*), a residence in a respectable village.

গণ্ডগ্রামবাসী, a. (from গণ্ডগ্রাম, *a respectable village*, and বাসিন, *residing*), residing in a respectable village.

গণ্ডগ্রামস্থ, a. (from গণ্ডগ্রাম, *a respectable village*, and স্থা, *to be situated*), residing or being in a respectable village.

গণ্ডগ্রামস্থায়ী, a. (from গণ্ডগ্রাম, *a respectable village*, and স্থায়িন, *continuing*), residing or staying in a respectable village.

গণ্ডগ্রামস্থিত, a. (from গণ্ডগ্রাম, *a respectable village*, and স্থিত, *situated*), situated or residing in a respectable village.

গণ্ডদেশ, s. (from গণ্ড, *the cheek*, and দেশ, *a place*), the cheek.

গণ্ডদেশস্থ, a. (from গণ্ডদেশ, *the cheek*, and স্থা, *to be situated*), situated on the cheek.

গণ্ডদেশস্থায়ী, a. (from গণ্ডদেশ, *the cheek*, and স্থায়িন, *continuing*), continuing on the cheek, situated on the cheek.

গণ্ডদেশস্থিত, a. (from গণ্ডদেশ, *the cheek*, and স্থিত, *situated*), situated on the cheek.

গণ্ডপ্রদেশ, s. (from গণ্ড, *the cheek*, and প্রদেশ, *a particular place*), the cheek.

গণ্ডমালা, s. (from গণ্ড, *a boil*, and মালা, *a necklace*), an inflammation of the glands of the throat attended with pustules or boils.

গণ্ডমূর্খ, a. (from গণ্ড, *eminent*, and মূর্খ, *ignorant*), pre-eminently ignorant, stupidly ignorant.

গণ্ডশৈল, s. (from গণ্ড, *the cheek*, and শৈল, *a mountain or rock*), a part of a mountain or rock thrown down by some convulsion of nature.

গণ্ডস্থল, s. (from গণ্ড, *the cheek*, and স্থল, *a place*), the cheek.

গণ্ডা, a. (from গণ, *to enumerate*), four. This term is principally applied to cowries, but occasionally also to every other thing which is reckoned by the tale.

গণ্ডাক্রিয়া, *s.* (from গণ্ডক, *an enumeration by fours*), a method of counting things by gundas or fours. This is so universal in India that every person as if by instinct makes use of it.

গণ্ডার, *s.* (from গণ্ডক, *a rhinoceros*), a rhinoceros.

গণ্ডারবেত্রা, *s.* (from গণ্ডার, *a rhinoceros*, and বেত্র, *a ratan*), a particular species of ratan, (Calamus viminalis, Buchanan's Mss.)

গণ্ডি, *s.* (from গণ্ড, *the cheek*), a goitre or bronchocele, the trunk of a tree, a bow, *Urjoona's* bow, a circle, a halo, a rainbow.

গণ্ডী, *s.* (from গাণ্ডীব, *a bow*), a bow, a rainbow.

গণ্ডূষ, *s.* (from গণ্ড, *a cheek*), as much liquid as may be held in the palm of the hand, water held in the palm to wash the mouth, the washing or rinsing of the mouth, the tip of an elephant's trunk.

গণ্য, *a.* (from গণ, *to calculate*), calculable, numerable, capable of being reckoned.

গছ, *v. a.* (from গম্, *to obtain*), to deliver to a person's custody, to place in a person's hands.

গত, *a.* (from গম্, *to go*), gone, past.

গতকল্মষ, *a.* (from গত, *gone*, and কল্মষ, *sin*), freed from crime or guilt.

গতকিল্বিষ, *a.* (from গত, *gone*, and কিল্বিষ, *sin*), freed from sin or guilt.

গতকল্য, *ad.* (from গত, *gone*, and কল্য, *yesterday*), yesterday.

গতকার্য্য, *a.* (from গত, *gone*, and কার্য্য, *work*), destitute of employ.

গতকাল, *s.* (from গত, *gone* and কাল, *time*), past time, a past opportunity.

গতকীর্ত্তি, *a.* (from গত, *gone*, and কীর্ত্তি, *fame*), sunk in reputation, bereft of praise or applause.

গতদিন, *s.* (from গত, *gone*, and দিন, *a day*), the past day, yesterday.

গতদিবস, *s.* (from গত, *gone*, and দিবস, *a day*), the past day, yesterday.

গতনাসিক, *a.* (from গত, *gone*, and নাসিকা, *the nose*), noseless.

গতপরমায়ুঃ, *a.* (from গত, *gone*, and পরমায়ুস্, *the period of life*), having his period of life expended, dying, past recovery.

গতপাপ, *a.* (from গত, *gone*, and পাপ, *sin*), freed from sin or guilt.

গতপুণ্য, *a.* (from গত, *gone*, and পুণ্য, *purity*), of departed virtue or holiness, relapsed into sin, having expended his stock of religious merits.

গতপ্রভ, *a.* (from গত, *gone*, and প্রভা, *splendor*), dim, become dim, of lost or decayed splendor.

গতব্যথ, *a.* (from গত, *gone*, and ব্যথা, *pain*), freed from pain, freed from distress or anguish.

গতমর্য্যাদ, *a.* (from গত, *gone*, and মর্য্যাদা, *respect*), sunk in point of respectability, bereft of former respect.

গতর, *s.* (from গাত্র, *the body*), the body.

গতরাত্রি, *s.* (from গত, *gone*, and রাত্রি, *night*), the past night, yesternight.

গতরাল, *a.* (from গাত্র, *the body*), fat, plump, fleshy, large bodied.

গতরজমা, *s.* (from গাত্র, *the body*, and জমা, *a collection*), collectedness, steadiness, indolence.

গতরজমাকি, *s.* (from গতরজমা, *collectedness*), a collected and steady state of mind, indolence.

গতলজ্জ, *a.* (from গত, *gone*, and লজ্জা, *shame*), destitute of shame or modesty, lost to a sense of shame.

গতা, *v. a.* (from গম্ *to go or obtain*), to deposit, to commit to the custody of any person.

গতাব্দ, *a.* (from গত, *gone*, and অব্দ, *a year*), antedated, out of date, out of use.

গতান, *s.* (from গতা, *to deposit*), the committing of any thing to the custody of another person, the depositing of a thing.

গতানুগতিক, *a.* (from গত, *gone*, and অনুগতি, *a following or imitating*), imitating others, walking in the road of custom, implicitly following a sect or party.

গতানুশোচনা, *s.* (from গত, *gone*, and অনুশোচনা, *reflection afterwards*), a period in which after thought is useless, the inutility of after thought.

গতায়াত, *s.* (from গত, *gone*, and আয়াত, *come*), intercourse.

গতায়ু, *a.* (from গত, *gone*, and আয়ুস্, *the period of life*), having spent the period of life, dying, expiring.

গতার্থক, *a.* (from গত, *gone*, and অর্থ, *any thing intended*), retrospective, having relinquished the object of pursuit.

গতি, *s.* (from গম্, *to go*), motion, progress, the march of an army, a procession, a state of security, the condition of life in which any one is, a refuge, a method of deliverance or success, an expedient, knowledge, the course of events, fate, fortune.

গতিক, *s.* (from গম্, *to go*), a condition of life, a circumstance, a position, an attitude, a means of success, an expedient, an intention or scope.

গতিক্রিয়া, *s.* (from গতি, *a state*, and ক্রিয়া, *an action*), delay, procrastination, the employing of one's self in trifles to the neglect of important things.

গতিবিধি, *s.* (from গতি, *motion*, and বিধি, *a statute*), intercourse.

গতিবিহীন, *a.* (from গতি, *motion*, and বিহীন, *destitute*), motionless, helpless, without resource.

গতিযোগ্য, *a.* (from গতি, *motion*, and যোগ্য, *fit*), passable, fit for motion, fit for any occasion.

গতিরহিত, *a.* (from গতি, *motion*, and রহিত, *destitute*), destitute of motion, motionless, helpless, without resource.

গতিশক্তি, *s.* (from গতি, *motion*, and শক্তি, *power*), the power of motion.

গতিশক্তিবিহীন, *a.* (from গতিশক্তি, *the power of motion*, and বিহীন, *destitute*), destitute of the power of motion, helpless.

গতিশক্তিরহিত, *a.* (from গতিশক্তি, *the power of motion*, and রহিত, *destitute of*), destitute of the power of motion, helpless.

গতিশক্তিহীন, *a.* (from গতিশক্তি, *the power of motion*, and হীন, *destitute*), destitute of the power of motion, helpless.

গতিহীন, *a.* (from গতি, *motion*, and হীন, *destitute of*), helpless, unable to move, unable to walk, motionless, without resource.

গদু, *s.* (from গোর্দ্দ, *dregs*), the dregs of a former meal, viz. the uneasy sensation of the stomach the day after excessive eating or drinking.

গদ, *s.* (from গদ, *to speak*), a disease, sickness, speech, a word.

গদা, *s.* (from গদ, *to speak*), a club, a mace, a bludgeon.

গদাঙ্ক, *s.* (from গদা *a club*, and অঙ্ক, *to mark*), the name of a bird not yet described (a species of Loxia.)

গদাঘাত, *s.* (from গদা, *a bludgeon*, and আঘাত, *a blow*), a stroke with a club or bludgeon.

গদাপ্রহার, *s.* (from গদা, *a bludgeon*, and প্রহার, *a stroke*), a stroke with a club or bludgeon.

গদাবিশিষ্ট, *a.* (from গদা, *a bludgeon*, and বিশিষ্ট, *possessed of*), possessed of a club or bludgeon, armed with a club or bludgeon.

গদাবিহীন, *a.* (from গদা, *a bludgeon*, and বিহীন, *destitute*), destitute of a club or bludgeon.

গদাযুক্ত, *a.* (from গদা, *a bludgeon*, and যুক্ত, *joined to*), armed with a club or bludgeon.

গদাযুদ্ধ, *s.* (from গদা, *a bludgeon*, and যুদ্ধ, *war*), a battle with clubs or bludgeons.

গদায়ুধ, *s.* (from গদা, *a club*, and আয়ুধ, *a weapon*), a club, a bludgeon.

গদারহিত, *a.* (from গদা, *a bludgeon*, and রহিত, *destitute of*), destitute of a club or bludgeon.

গদাশূন্য, *a.* (from গদা, *a bludgeon*, and শূন্য, *empty*), destitute of a club or bludgeon.

গদাহীন, *a.* (from গদা, *a bludgeon*, and হীন, *destitute*), destitute of a club or bludgeon.

গদি, *s.* (from গর্দ্দ, *to play*), a cushion, a seat, a bench, a stuffed red covering for the crooked bamboo on which a Bengal palkee or litter is carried at a marriage.

গদিত, *a.* (from গদ, *to speak*), spoken, said.

গদিয়া, *s.* (from গদি, *a cushion*), a cushion, a seat, a bench, a stuffed red covering for the crooked bamboo or pole on which a Hindoo palkee or litter is carried at a marriage.

গদিয়ান্, *a.* (from গদি, *a bench*), possessed of a seat or bench.

গদী, *a.* (from গদা, *a bludgeon*), bearing a mace, carrying a staff, armed with a club or bludgeon.

গদ্গদ, *a.* (from গদ, *to speak*), interrupted by sighs; *ad.* sobbingly, interruptedly,

গদ্গদবাক্য, *s.* (from গদ্গদ, *interrupted*, and বাক্য, *speech*), speech interrupted by sobs.

গদ্গদভাষী, *a.* (from গদ্গদ, *interrupted*, and ভাষিন্, *speaking*), speaking with sobs, speaking in accents interrupted by sobs.

গদ্দি, *s.* (from গদ, *to speak*), a jest, a repartee, a taunt.

গদ্দিযোগ্য, *a.* (from গদ্দি, *a jest*), proper to be made a jest of. Among the Hindoos, a sister's husband, a sister-in-law's brother, and several other relations are accounted proper subjects for a jest.

গদ্য, *s.* (from গদ, *to speak*), prose.

গদ্যছন্দ, *s.* (from গদ্য, *prose*, and ছন্দস্, *verse*), prose, a kind of measured prose.

গদ্যযোগ্য, *a.* (from গদ্য, *prose*, and যোগ্য, *fit*), fit for prose, prosaic.

গদ্যার্হ, *a.* (from গদ্য, *prose*, and অর্হ, *fit*), fit for prose, prosaic.

গন্তব্য, *a.* (from গম্, *to go*), proper to be gone, practicable or capable of being travelled.

গন্তা, *s.* (from গম্, *to go*), a goer, one who walks.

গন্ত্রী, *s.* (from গম্, *to go*), a cart or car drawn by oxen.

গন্ধ, *s.* (from গন্ধ, *to injure*), a scent, an odor, a perfume, fragrance, a fragrant substance, relationship, connection, friendship, sandal wood, brimstone.

গন্ধক, *s.* (from গন্ধ, *a scent*), sulphur, brimstone.

গন্ধককাটি, *s.* (from গন্ধক, *brimstone*, and কাটি, *a thin piece of wood*), a match for lighting candles or lamps.

গন্ধকারক, *s.* (from গন্ধ, *a scent*, and কারক, *making*), diffusing a scent, causing a scent.

গন্ধকাষ্ঠ, *s.* (from গন্ধ, *a scent*, and কাষ্ঠ, *wood*), a fragrant wood, lignum aloes, sandal wood.

গন্ধকৃৎ, *a.* (from গন্ধ, *a scent*, and কৃৎ, *doing*), causing a scent, diffusing a scent.

গন্ধঘ্রাণা, *s.* (from গন্ধ, *a scent*, and ঘ্রাণ, *a scent*), the name of a species of grass (Andropogon glabrum.)

গন্ধগোকুল, *s.* (from গন্ধ, *a scent*, and গোকুল, *a herd*), the name of a species of polecat (Viverra Gunda, Buchanan's Mss.)

গন্ধগোল, *s.* (from গন্ধগোকুল, *a particular animal*), the name of a particular species of polecat (Viverra Gunda, Buchanan's Mss.)

গন্ধজনক, *a.* (from গন্ধ, *a scent*, and জনক, *a causing*), producing a scent, causing a scent.

গন্ধজন্য, *a.* (from গন্ধ, *a scent*, and জন্য, *producible*), arising from a scent, caused by a scent.

গন্ধতৃণ, *s.* (from গন্ধ, *a scent*, and তৃণ, *grass*), the name of a species of grass which has the scent of a lemon, (Andropogon Schœnanthus.)

গন্ধধ্বংস, *s.* (from গন্ধ, *a scent*, and ধ্বংস, *destruction*), the destruction of a scent.

গন্ধধ্বংসক, *a.* (from গন্ধ, *a scent*, and ধ্বংসক, *destroying*), destructive to scents, taking away scents.

গন্ধধ্বংসী, *a.* (from গন্ধ, *a scent*, and ধ্বংসিন্, *destroying*), destroying scents, taking away scents.

গন্ধন, *s.* (from গন্ধ, *a scent*), the name of an esculent vegetable (Allium ascalonicum.)

গন্ধনাশ, *s.* (from গন্ধ, *a scent*, and নাশ, *destruction*), the destruction of scents.

গন্ধনাশক, *a.* (from গন্ধ, *a scent*, and নাশক, *destroying*), destructive to scents, taking away scents.

গন্ধনিবারক, *a.* (from গন্ধ, *a scent*, and নিবারক, *preventing*), preventing scents.

গন্ধনিবারণ, *s.* (from গন্ধ, *a scent*, and নিবারণ, *prevention*), the prevention of a scent.

গন্ধনিবৃত্তি, *a.* (from গন্ধ, *a scent*, and নিবৃত্তি, *cessation*), the cessation of a scent.

গন্ধনিমিত্তক, *a.* (from গন্ধ, *a scent*, and নিমিত্ত, *a cause*), arising from a scent, caused by a scent.

গন্ধপাষাণ, *s.* (from গন্ধ, *a scent*, and পাষাণ, *a stone*), brimstone.

গন্ধপ্রিয়, *a.* (from গন্ধ, *a scent*, and প্রিয়, *beloved*), fond of scents.

গন্ধবণিক্, *s.* (from গন্ধ, *a scent*, and বণিক্, *a merchant*), a druggist.

গন্ধবর্দ্ধক, *a.* (from গন্ধ, *a scent*, and বর্দ্ধক, *increasing*), improving a scent, causing a scent to be greater than before.

গন্ধবর্দ্ধন, *s.* (from গন্ধ, *a scent*, and বর্দ্ধন, *an increasing*), the improving of a scent, the making of a scent more intense.

গন্ধবিরাজ, *s.* (from গন্ধ, *a scent*, and বিরাজ, *to appear*, the name of a medicinal drug or kind of resin. It appears to be a kind of semi-fluid turpentine.

গন্ধবিশিষ্ট, *a.* (from গন্ধ, *a scent*, and বিশিষ্ট, *connected with*), scented, possessed of scent.

গন্ধবিহীন, *a.* (from গন্ধ, *a scent*, and বিহীন, *destitute*), scentless.

গন্ধবৃদ্ধি, *s.* (from গন্ধ, *a scent*, and বৃদ্ধি, *increase*), the increase of a scent, the improvement of a scent.

গন্ধবেণা, *s.* (from গন্ধ, *a scent*, and বেণা, *Andropogon*), the common lemon grass (Andropogon Schœnanthus.)

গন্ধভদ্রা, *s.* (from গন্ধ, *a scent*, and ভদ্রা, *good*), the name of a climbing plant, (Pederia fœtida.)

গন্ধভাদালি, *s.* (from গন্ধভদ্রা, *a species of plant*), the name of a species of climbing plant (Pederia fœtida.)

গন্ধমাদন, *s.* (from গন্ধ, *a scent*, and মদ্, *to rejoice*), the name of a particular mountain, the name of one of the monkey chiefs in the Ramayuna.

গন্ধমার, *s.* (from গন্ধ, *a scent*, and মার, *a stroke*), the common Indian wormwood, (Artimisia indica).

গন্ধমালতী, *s.* (from গন্ধ, *a scent*, and মালতী, *a flowering shrub*), the name of a beautiful flowering climber, (Echites caryophyllata).

গন্ধযুক্ত, *a.* (from গন্ধ, *a scent*, and যুক্ত, *joined to*), scented, fragrant.

গন্ধরস, *s.* (from গন্ধ, *a scent*, and রস, *juice*), myrrh.

গন্ধরহিত, *a.* (from গন্ধ, *a scent*, and রহিত, *destitute*), scentless.

গন্ধরাজ, *a.* (from গন্ধ, *a scent*, and রাজ, *to appear*), the name of a beautiful flowering shrub, (Gardenia florida.)

গন্ধর্ব্ব, *s.* (from গন্ধ, *a scent*, and অর্ব্ব, *to move*), a kind of demi gods, whose employment it is to sing and dance, the choristers of heaven.

গন্ধর্ব্বগণ, *s.* (from গন্ধর্ব্ব, *a celestial chorister*, and গণ, *a class or genus*), a class of imaginary beings fabled in Hindoo mythology as the choristers of heaven, and the guardians of medicinal drugs and plants.

গন্ধর্ব্ববিদ্যা, *s.* (from গন্ধর্ব্ব, *a celestial chorister*, and বিদ্যা, *science*), the polite arts, viz. music, dancing, &c.

গন্ধর্ব্ববিবাহ, *s.* (from গন্ধর্ব্ব, *a celestial chorister*, and বিবাহ, *a marriage*), a marriage authorized by the veda, in which the parties make the contract without consulting their guardians.

গন্ধলরঙ্গণ, *s.* (from গন্ধল, *scented*, and রঙ্গণ, *Ixora*), the name of a beautiful flowering shrub (Ixora parviflora.)

গন্ধশূন্য, *a.* (from গন্ধ, *a scent*, and শূন্য, *empty*), scentless.

গন্ধহীন, *a.* (from গন্ধ, *a scent*, and হীন, *destitute of*), destitute of scent, scentless.

গন্ধহেতুক, *a.* (from গন্ধ, *a scent*, and হেতু, *a cause*), arising from a scent, caused by a scent.

গন্ধা, *v. a.* (from গন্ধ, *a scent*), to perfume, to diffuse a scent, to emit a scent.

গন্ধাকাঙ্ক্ষা, *s.* (from গন্ধ, *a scent*, and আকাঙ্ক্ষা, *desire*), a desire or fondness for scents.

গন্ধাকাঙ্ক্ষী, *a.* (from গন্ধ, *a scent*, and আকাঙ্ক্ষিন্, *desirous*), desirous of scents or perfumes.

গন্ধাদিদান, *s.* (from গন্ধ, *a scent*, আদি, *the beginning*, and দান, *a gift*), a gift or offering of perfumes and other articles to the ancestors at the shraddha, or funeral obsequies.

গন্ধাধিবাস, *s.* (from গন্ধ, *a scent*, and অধিবাস, *a preliminary ceremony*), a preliminary ceremony in which perfumes are used.

গন্ধান, *s.* (from গন্ধ, *a scent*), the emitting of a scent.

গন্ধান্বেষণ, *s.* (from গন্ধ, *a scent*, and অন্বেষণ, *a searching*), a seeking after scents or perfumes.

গন্ধান্বেষী, *a.* (from গন্ধ, *a scent*, and অন্বেষিন্, *searching*), seeking for scents or perfumes.

গন্ধাভিলাষ, *s.* (from গন্ধ, *a scent*, and অভিলাষ, *desire*), a desire for scents or perfumes.

গন্ধাভিলাষী, *a.* (from গন্ধ, *a scent*, and অভিলাষিন্, *desirous*), desirous of scents or perfumes.

গন্ধী, *s.* (from গন্ধ, *a scent*), a bug, (cimex lectularius). This name is also applied to another insect usually called the flying bug. The name of a large tree which grows in the east of Bengal, (Xanthophyllum virens.)

গন্ধোৎপাদক, *a.* (from গন্ধ, *a scent*, and উৎপাদক, *producing*), producing a scent, causing a scent.

গন্ধোৎপাদন, *s.* (from গন্ধ, *a scent*, and উৎপাদন, *a producing*), the producing of a scent, the making of a scent.

গপ্, an imitative sound used to express that caused by a fish plunging into the water.

গপাৎ, an imitative sound used to express that caused by a fish when plunging or flouncing in the water.

গপাগপ্, an imitative sound used to express the gulping which some persons or animals make when they swallow their food hastily, also that of plunging in water.

গল্প, *s.* (from জল্প, *to talk*), chit chat; a story, a tale, a legend, a report.

গল্পসল্প, *s.* (from গল্প, *a report. The last member of this word is merely a rhyme with the first*), tittle tattle, chit chat.

গল্পিয়া, *a.* (from গল্প, *a tale*), talkative, garrulous, addicted to telling stories.

গল্পী, *s.* (from গল্প, *a report*), tittle tattle, chit chat.

গবড়, *v. n.* (from গর্ভ, *a fœtus*), to cast the young, to bring forth abortively.

গবড়া, *v. a.* (from গবড়, *to cast the young*), to do a thing clumsily, to write unintelligibly, to do a work so as to spoil it.

গবড়ান, *s.* (from গবড়া, *to do a thing awkwardly*), the doing a thing in such an awkward manner as to spoil it, the writing so that no one can understand it; *a.* unintelligibly written, awkwardly done.

গবা, *s.* (from গো, *a cow*), a cow. This word is frequently used in derision when applied to men.

গবাক্ষ, *s.* (from গো, *a cow*, and অক্ষ, *an eye*), a small window in the form of an ox's eye.

গবাক্ষদ্বার, *s.* (from গবাক্ষ, *an ox-eye window*, and দ্বার, *a doorway*), the opening or passage through a window.

গবাক্ষস্থ, *a.* (from গবাক্ষ, *an ox-eye window*, and স্থা, *to be situated*), situated in the ox-eye window.

গবাক্ষস্থায়ী, *a.* (from গবাক্ষ, *an ox-eye window*, and স্থায়িন্, *staying*), continuing or being in the ox-eye window.

গবাক্ষস্থিত, *a.* (from গবাক্ষ, *an ox-eye window*, and স্থিত, *situated*), situated in the ox-eye window.

গবাসন, *s.* (from গো, *a cow*, and আসন, *a seat*), a skinner, a currier, a tanner.

গবাহ্, *s.* (from گواه, *a testimony*), a testimony.

গবাহী, *s.* (from گواه, *a testimony*), a witness.

গবেধু, *s.* (from গো, *a cow*, and ইড়্, *to praise*, preceded by আ), the name of a species of grass, (Coix barbata.)

গভ্র, *a.* (from গর্ভিণ, *pregnant*), pregnant, big with young.

গব্য, *a.* (from গো, *a cow*), produced from a cow, fit or proper for a cow; *s.* the produce of a cow, viz. milk, butter, ghee or clarified butter, cow-dung, and other excrements, a multitude of cows, a bow string.

গব্যূতি, *s.* (from গো, *a cow*, and যু, *to mix or join*), a measure of two krosha, a league of two thousand fathoms.

গভস্তি, *s.* (from গো, *the heaven*, and ভস্, *to shine*), a ray, a sun beam.

গভস্তিমৎখণ্ড, *s.* (from গভস্তিমৎ, *radiant*, and খণ্ড, *a piece*), one of the divisions of the earth.

গভীর, *a.* (from গম্, *to move*), deep, profound, grave.

গভীরতা, *s.* (from গভীর, *deep*), depth, profundity, gravity.

গভীরত্ব, *s.* (from গভীর, *deep*), depth, profundity, gravity.

গভীরধ্বনি, *s.* (from গভীর, *deep*, and ধ্বনি, *a sound*), a deep or grave sound, a deep or hoarse noise, a grave tone, a hollow sound.

গভীরনাদ, *s.* (from গভীর, *deep*, and নাদ, *a sound*), a deep sound, a hollow roaring noise, a deep tone, a grave tone.

গভীরশব্দ, *s.* (from গভীর, *deep*, and শব্দ, *a sound*), a deep sound, a hollow roaring noise, a deep tone, a grave tone.

গুম্, *a.* (from گم, *withdrawn*), withdrawn, concealed.

গম, *s.* (from গোধূম, *wheat*), wheat.

গমক, *s.* (from গম্, *to go*), the name of a species of cucurbi-

taceous plant and its fruit, (Cucumis Momordica); a sling or bag in which the arm is put to conceal the beads when repeating the name of an idol for religious purposes.

গমন, *s.* (from গম, *to go*), the act of going, motion, a march, progress, coition.

গমনপ্রতিবন্ধক, *a.* (from গমন, *motion*, and প্রতিবন্ধক, *obstructing*), obstructing motion, hindering a person's going to a place.

গমনরহিত, *a.* (from গমন, *motion*, and রহিত, *destitute of*), motionless, still, immoveable.

গমনশীল, *a.* (from গমন, *a walking*, and শীল, *an inclination*), inclined to motion, fond of walking, mobile.

গমনাকাঙ্ক্ষা, *s.* (from গমন, *the act of going*, and আকাঙ্ক্ষা, *desire*), a desire of going or moving.

গমনাকাঙ্ক্ষী, *a.* (from গমন, *the act of going*, and আকাঙ্ক্ষিন্, *desirous*), desirous of moving or going.

গমনাগমন, *s.* (from গমন, *the act of going*, and আগমন, *the act of coming*), intercourse, free communication.

গমনাভাব, *s.* (from গমন, *the act of going*, and অভাব, *non-entity*), the non existence of motion, the not going to a place, rest.

গমনাভিলাষ, *s.* (from গমন, *the act of going*, and অভিলাষ, *desire*), a desire of moving or going.

গমনাভিলাষী, *a.* (from গমন, *the act of going*, and অভিলাষিন্, *desirous*), desirous of moving or going.

গমনার্হ, *a.* (from গমন, *motion*, and অর্হ, *fit*), accessible, passable, fit for travelling, fit for use.

গমনাশক্তি, *s.* (from গমন, *a walking*, and অশক্তি, *inability*), an inability to walk, an inability to move.

গমনাসক্ত, *a.* (from গমন, *a walking*, and আসক্ত, *attached to*), fond of walking, active, mobile.

গমনীয়, *a.* (from গম্, *to go*), passable, accessible, practicable, fit or proper to be travelled or gone over.

গমনেচ্ছু, *a.* (from গমন, *a walking*, and ইচ্ছু, *desirous*), fond of walking, mobile, active.

গমনেচ্ছুক, *a.* (from গমন, *a walking*, and ইচ্ছুক, *desirous*), fond of walking, mobile, active.

গমাগম, *s.* (from গম, *a going*, and আগম, *a coming*), intercourse, free communication.

গমি, *s.* (from গম, *to obtain*), the name of a tree which is indigenous in the Eastern border of Bengal, (Milnea edulis.)

গমখোর, *a.* (from غم, *anxiety*, and خوار, *an eater*), anxious, thoughtful, silently thoughtful.

গমগম, an imitative sound used to express the glowing of fire when about to blaze, in a silent dissatisfied manner.

গম্ভারী, *s.* (from ক, *water*, and ভৃ, *to nourish*), the name of an ornamental tree, (Gmelina arborea.)

গম্ভীর, *a.* (from গম, *to move*), deep, profound, grave.

গম্ভীরতা, *s.* (from গম্ভীর, *deep*), deepness, depth, profundity, gravity.

গম্ভীরত্ব, *s.* (from গম্ভীর, *deep*), depth, profundity, gravity.

গম্য, *a.* (from গম্‌, *to move*), moveable, practicable, fit to be travelled or gone over.

গম্যাগম্য, *a.* (from গম্য, *practicable*, and অগম্য, *impracticable*), practicable or impracticable.

গয়া, *s.* (from গৈ, *to sing*), the name of a city in Bahar esteemed sacred by the Hindoos.

গয়াকৃত্য, *s.* (from গয়া, *the city of Guya*, and কৃত্য, *the doing of a thing*), the making a pilgrimage to Guya with the usual oblations attendant thereon.

গয়াকু, *s.* (perhaps from *Guaiacum*), the name of a medicinal wood.

গয়ানিবাস, *s.* (from গয়া, *the city of Guya*, and নিবাস, *a dwelling*), a residence at Guya.

গয়ানিবাসী, *a.* (from গয়া, *the city of Guya*, and নিবাসিন্, *residing*), residing at Guya.

গয়াপ্রদেশ, *s.* (from গয়া, *the city of Guya*, and প্রদেশ, *a particular part*), the particular part of the country occupied by the city of Guya.

গয়াপ্রবাস, *s.* (from গয়া, *the city of Guya*, and প্রবাস, *a temporary residence*), a temporary residence or lodging in the city of Guya.

গয়াপ্রবাসী, *a.* (from গয়া, *the city of Guya*, and প্রবাসিন্, *lodging*), lodging at Guya, residing in a temporary manner at Guya.

গয়াবাস, *s.* (from গয়া, *the city of Guya*, and বাস, *a residence*), a residence at Guya.

গয়াবাসী, *a.* (from গয়া, *the city of Guya*, and বাসিন্, *residing*), residing at Guya.

গয়ের, *a.* (from গৃ, *to swallow*), phlegm, saliva, matter coughed up from the throat.

গয়াল, *s.* (from গবয়, *a species of ox*), a species of ox, (Bos Gavieus;) also a variety of rice the grains of which are white.

গয়ালী, *a.* (from গয়া, *the city of Guya*), residing at Guya.

গয়ালীয়া, *a.* (from গয়া, *the city of Guya*), residing at Guya.

গয়াশ্বত্থ, *s.* (from গয়, *the name of a royal sage*, and অশ্বত্থ, *the religious fig tree*), the name of a species of fig tree (Ficus cordifolia.)

গয়াসুর, *s.* (from গয়, *the name of a royal sage*, and অসুর, *a dæmon*), the name of a giant or dæmon who was killed by Vishnoo at Guya.

গয়াস্থ, *a.* (from গয়া, *the city of Guya*, and স্থা, *to be situated*), situated at Guya, residing at Guya.

গয়াবাসী, *a.* (from গয়া, *the city of Guya*, and বাসিন্, *staying*), residing or staying at Guya, situated in Guya.

গয়াস্থিত, *a.* (from গয়া, *the city of Guya*, and স্থিত, *situated*), situated at Guya, settled at Guya, residing at Guya.

গয়ের, *s.* (from গৄ, *to swallow*), phlegm, saliva, matter coughed up from the throat.

গয়র, *ad.* (from غیر, *besides*), without, besides, except; *pron.* another, other; *a.* absent.

গরক, *a.* (from غرق, *drowning*), sinking, drowning.

গরগণ্ড, *s.* (from গল, *the neck*, and গণ্ড, *a ball*), a goitre, a wen.

গরগণ্ডাখাঁদা, *s.* (from গণ্ডার, *a rhinoceros*, and খণ্ড, *a piece*), a hare-lip.

গরজ, *s.* (from غرض, *desire*), desire, the will, a scope, an object.

গরজী, *a.* (from غرض, *desire*), desirous, inclined.

গরদ, *s.* (from গৄ, *to swallow*), the name of a species of silk cloth made of the silk produced by the Phalæna Paphia which feeds on the Jujube tree.

গরম, *a.* (from گرم, *hot*), passionate, hot, warm.

গরমী, *s.* (from گرم, *hot*), warmth, passion, heat.

গরমপোশ, *s.* (from گرم *hot*, and پوش, *a covering*), a red cloth cap worn in cold weather by many natives of India; *a.* wearing warm clothing.

গরমমেজাজ, *a.* (from گرم, *hot*, and مزاج, *the body*), passionate, hot-headed, waspish.

গরল, *s.* (from গর, *poison*, and লা, *to get*), venom, poison, a disease occasioned by venom or by any virus.

গরলী, *a.* (from গরলিন্, *venomous*), venomous, poisonous.

গরাণ, *s.* (from গর, *to move*), the name of a tree common in the forests which cover the mouth of the Ganges, the bark of which is used in tanning, (Rhizophora decandra;) also, *a.* (from গভীর, *deep*), deep, far below the surface.

গরাণিয়া, *a.* (from গরাণ, *deep*), deeply rooted.

গরাণিয়াআলু, *s.* (from গরাণিয়া, *deeply rooted*, and আলু, *a potatoe*), the name of a species of yam accounted excellent for the table, (Dioscorea rubella.)

গরাদিয়া, *s.* (from গর, *to mount or move*), a rail, a pallisade, a pale, a range of paling, a ballustrade.

গরিমকারক, *a.* (from গরিমন্, *a boast*, and কারক, *causing*), boasting, self-important; *s.* a braggadocia.

গরিমজনক, *a.* (from গরিমন্, *importance*, and জনক, *producing*), producing self-importance or vanity.

গরিমজন্য, *a.* (from গরিমন্, *importance*, and জন্য, *producible*), arising from self importance or vanity.

গরিমধ্বংস, *s.* (from গরিমন্, *importance*, and ধ্বংস, *destruction*), the ruin or quelling of self importauce or vanity.

গরিমধ্বংসক, *a.* (from গরিমন্, *importance*, and ধ্বংসক, *destructive*), destructive to self-importance or vanity.

গরিমনাশ, *s.* (from গরিমন্, *importance*, and নাশ, *destruction*), the destruction of self-importance or vanity.

গরিমনাশক, *a.* (from গরিমন্, *importance*, and নাশক, *destructive*), destructive to self-importance or vanity.

গরিমনিমিত্তক, *a.* (from গরিমন্, *importance*, and নিমিত্ত, *a cause*), arising from or caused by self-importance or vanity.

গরিমপ্রতিবন্ধক, *a.* (from গরিমন্, *importance*, and প্রতিবন্ধক, *obstructing*), obstructing self-importance or vanity.

গরিমবিশিষ্ট, *a.* (from গরিমন্, *importance*, and বিশিষ্ট, *possessed of*), self-important, vain, conceited.

গরিমযুক্ত, *a.* (from গরিমন্, *importance*, and যুক্ত, *joined to*), self-important, vain, conceited.

গরিমরহিত, *a.* (from গরিমন্, *importance*, and রহিত, *destitute*), free from vanity or self-importance.

গরিমশূন্য, *a.* (from গরিমন্, *importance*, and শূন্য, *empty*), free from vanity or self importance.

গরিমহীন, *a.* (from গরিমন্, *importance*, and হীন, *destitute*), free from vanity or self importance.

গরিমা, *s.* (from গুরু, *important*), importance, self-importance, vanity of mind, a boast.

গরিমান্বিত, *a.* (from গরিমন্, *importance*, and অন্বিত, *possessed of*) self-important, vain.

গরিষ্ঠ, *a.* (from গুরু, *important*), most important, honourable, superior, gross, difficult of digestion.

গরিব, *a.* (from غریب *poor*), poor, needy, mild, humble; *s.* a foreigner.

গরীবনেওয়াজ, *a.* (from غریب, *poor*, and نواز, *a giver*), kind to the poor, courteous to strangers, hospitable.

গরীবপরবর, *a.* (from غریب *poor*, and پرور, *nourishing*), cherishing the poor, charitable.

গরীবানা, *a.* (from غریب, *poor*), fit for the poor, proper to be given to the poor.

গরীবী, *s.* (from غریب, *poor*), poverty, want, humility, mildness.

গরীয়ান্, *a.* (from গুরু, *important*), highly important, honourable, great, gross, superior, difficult of digestion.

গরু, *s.* (from গো, *a cow*), a cow (the generic name), a simpleton.

গরুখাদক, *a.* (from গরু, *a cow*, and খাদক, *an eater*), a feeder on beef, a cow-eater.

গরুড়, *s.* (from গরুৎ, *a wing*, and ডী, *to fly*), in Hindoo mythology, the regent of birds, the son of Kushyapa by Vinuta. A large vulture, or, according to some, a gigantic crane.

গরুৎ, s. (from গৄ, *to moisten*), a wing, a feather.

গরুতুল্য, a. (from গরু, *a cow*, and তুল্য, *equal to*), like a cow, stupid, awkward.

গরুত্মান্, s. (from গরুৎ, *a wing*), G*uroora*, the regent of birds; a. winged, feathered.

গরুসমান, a. (from গরু, *a cow*, and সমান, *resembling*), resembling a cow, awkward, stupid.

গরুবৎ, ad. (from গরু, *a cow*), cow-like, stupidly, awkwardly, sillily.

গরুরহাঁচী, s. (from গরুর, *a cow's*, and হাঁচী, *a sneezing*), a dilemma, a situation in which misfortune is certain whatever course you take.

গরুসদৃশ, a. (from গরু, *a cow*, and সদৃশ, *like*), like a cow, stupid, awkward, silly.

গরুহিংসক, a. (from গরু, *a cow*, and হিংসক, *one who injures*), one who kills or otherwise injures a cow.

গর্আদালত, s. (from غير, *without*, and عدالت, *justice*), injustice, a wrong.

গর্আসল, a. (from غير, *without*, and اصل, *an origin*), destitute of an origin.

গর্ইন্সাফ, s. (from غير, *without*, and انصاف, *justice*), injustice, a wrong.

গর্কবুল, s. (from غير, *without*, and قبول, *an acknowledgment*), the not acknowledging a thing, the not confessing a thing.

গর্কাবিল, a. (from غير, *without*, and قابل, *able*), unable, not eminent, not clever, awkward.

গর্গর্, s. (from গৈরিক, *red ochre*), redness with rage or fury, rage, fury. This is also an imitative sound used to express the guggling of water when poured out of a bottle or the like.

গর্গরী, s. (from গর্গর্, *the guggling of water*), a jar, a pitcher, a jug.

গর্গরিয়া, a. (from গর্গর্, *redness with rage*), red with rage or fury, furious. This word when applied to fruits means red with ripeness.

গর্গী, s. (from গর্গাটী, *a particular fish*), a particular species of fish, (Silurus ascita.)

গর্জমাজী, a. (from غير, *without*, and جمع, *a collection*), not collected, wavering, fluctuating, unsteady.

গর্জাহির, a. (from غير, *without*, and জাহির, *presence*), unknown, unacquainted.

গর্হাজির, a. (from غير, *without*, and হাজির, *presence*), absent, not of the party.

গর্জ্জ, s. (from গর্জ্, *to roar*), a roar, a bellow, a growl.

গর্জ্জন, s. (from গর্জ্, *to roar*), the roaring of the sea, the bellowing or roaring of any animal, the threatning a person, thunder, passion, rage, fury, the sound and tumult of war, the name of a genus of trees (Dipterocarpus), a particular tree (Dipterocarpus incanus.)

গর্জ্জনকারী, a. (from গর্জ্জন, *a roaring*, and কারিন্, *doing*), roaring, bellowing, threatening.

গর্জ্জনজন্য, a. (from গর্জ্জন, *a roaring*, and জন্য, *producible*), arising from bellowing or roaring, produced from roaring or bellowing.

গর্জ্জনতৈল, s. (from গর্জ্জন, *a particular tree*, and তৈল, *oil*), an oil which exudes naturally from an incision in the bark of three or four species of Dipterocarpus.

গর্জ্জননিবর্ত্তক, a. (from গর্জ্জন, *a roaring*, and নিবর্ত্তক, *stopping*), putting a stop to roaring or bellowing; s. one who puts a stop to roaring or bellowing.

গর্জ্জননিবারক, a. (from গর্জ্জন, *a roaring*, and নিবারক, *preventing*), preventing roaring or bellowing.

গর্জ্জননিবারণ, s. (from গর্জ্জন, *a roaring*, and নিবারণ, *a preventing*), the preventing of bellowing or roaring, the putting a stop to roaring or bellowing.

গর্জ্জননিবৃত্তি, s. (from গর্জ্জন, *a roaring*, and নিবৃত্তি, *a cessation*), the cessation of roaring or bellowing.

গর্জ্জননিমিত্তক, a. (from গর্জ্জন, *a roaring*, and নিমিত্ত, *a cause*), arising from roaring or bellowing, caused by roaring or bellowing.

গর্জ্জনবিশিষ্ট, a. (from গর্জ্জন, *a roaring*, and বিশিষ্ট, *connected with*), attended with a roaring or bellowing noise.

গর্জ্জনবিহীন, a. (from গর্জ্জন, *a roaring*, and বিহীন, *destitute of*), free from roaring or bellowing noises.

গর্জ্জনযুক্ত, a. (from গর্জ্জন, *a roaring*, and যুক্ত, *joined to*), connected or attended with a roaring or bellowing noise.

গর্জ্জনরহিত, a. (from গর্জ্জন, *a roaring*, and রহিত, *destitute of*), free from roaring or bellowing noises.

গর্জ্জনশূন্য, a. (from গর্জ্জন, *a roaring*, and শূন্য, *empty*), free from roaring or bellowing sounds.

গর্জ্জনহীন, a. (from গর্জ্জন, *a roaring*, and হীন, *destitute of*), free from roaring or bellowing noises.

গর্জ্জনহেতুক, a. (from গর্জ্জন, *a roaring*, and হেতু, *a cause*), caused by or arising from a roaring or bellowing noise.

গর্জ্জনী, s. (from গর্জ্জ্, *to roar*), a bellowing, a roaring sound, thunder, a threatening noise.

গর্জ্জিত, a. (from গর্জ্জ্, *to roar*), threatened, scolded; s. an elephant in rut, the rumbling of distant thunder.

গর্তক্সীর, a. (from غير, *without*, and تقصير, *a fault*), faultless, innocent; s. innocence, faultlessness.

গর্তজবীজ, s. (from غير, *without*, and تجويز, *examination*), an unjust or partial examination of an affair, a neglect of examination.

গয়রতয়ারি, s. (from غیر, *without*, and تیاری, *preparation*), carelessness, inattention, indolence.

গর্ত, s. (from গৄ, *to drop*), a hole in the ground, a case, an excavation, a burrow, a cavity.

গর্তকর্তা, s. (from গর্ত, *a hole*, and কর্তৃ, *a doer*), one who makes a pit or hole.

গর্তকারক, a. (from গর্ত, *a hole*, and কারক, *doing*), making a pit; s. one who makes a pit or hole.

গর্তজন্য, a. (from গর্ত, *a hole*, and জন্য, *producible*), occasioned by a pit or by a hole in the earth.

গর্তনাশ, s. (from গর্ত, *a hole*, and নাশ, *destruction*), the filling up or otherwise destroying of a hole or pit.

গর্তনাশক, a. (from গর্ত, *a hole*, and নাশক, *destructive*), filling up or otherwise destroying of holes or pits.

গর্তনিবারক, a. (from গর্ত, *a hole*, and নিবারক, *preventing*), preventing a pit or hole in the earth; s. one who prevents the digging a pit or hole in the earth.

গর্তনিবারণ, s. (from গর্ত, *a hole*, and নিবারণ, *a preventing*), the preventing of the digging a pit or hole in the earth.

গর্তনিমিত্তক, a. (from গর্ত, *a hole*, and নিমিত্ত, *a cause*), caused by or taking its rise from a pit or hole in the earth.

গর্তবিশিষ্ট, a. (from গর্ত, *a hole*, and বিশিষ্ট, *possessed of*), abounding with pits or holes.

গর্তযুক্ত, a. (from গর্ত, *a hole*, and যুক্ত, *joined to*), full of holes or pits, abounding with pits.

গর্তরহিত, a. (from গর্ত, *a hole*, and রহিত, *destitute*), free from holes or pits.

গর্তশূন্য, a. (from গর্ত, *a hole*, and শূন্য, *empty*), free from holes or pits.

গর্তহন্তা, s. (from গর্ত, *a hole*, and হন্তৃ, *one who kills*), one who fills up or otherwise destroys pits or holes.

গর্তহীন, a. (from গর্ত, *a hole*, and হীন, *destitute*), free from holes or pits.

গর্দন, s. (from گردن, *the neck*), the neck.

গর্দান, s. (from گردن, *the neck*), the neck.

গর্দানি, s. (from گردن, *the neck*), the putting the hands on a person's neck to turn him out of doors.

গর্দিশ, s. (from گردش, *a circuit*), circulation, a circuit.

গর্দখোর, s. (from গর্দ, *filth*, and خور, *an eater*), dirty, filthy, delighting in filthiness.

গর্দভ, s. (from গর্দ্দ, *to sound*), an ass, a large beetle which lays its eggs in balls of cowdung, a scent.

গর্দভবৎ, ad. (from গর্দভ, *an ass*), like an ass, foolishly, stupidly.

গর্দভাণ্ড, s. (from গর্দভ, *a scent*, and অম্, *to go*), an ornamental tree (Hibiscus populneoides.)

গয়রপসন্দ, a. (from غیر, *without*, and پسند, *choice*), disapprobation, dislike.

গয়রওক্ত, s. (from غیر, *without*, and وقت, *time*), the being out of time.

গয়রওয়াজিবী, a. (from غیر, *without*, and واجب, *right*), wrong, improper, unjust.

গর্ব, s. (from গর্ব, *to be proud*), pride, haughtiness, scorn.

গর্বজনক, a. (from গর্ব, *pride*, and জনক, *producing*), exciting pride, producing haughtiness or scorn.

গর্বজন্য, a. (from গর্ব, *pride*, and জন্য, *producible*), arising from pride or haughtiness.

গর্বধ্বংস, s. (from গর্ব, *pride*, and ধ্বংস, *destruction*), the destruction of pride, the downfall of pride.

গর্বধ্বংসক, a. (from গর্ব, *pride*, and ধ্বংসক, *destroying*), destroying pride or haughtiness; s. one who brings down another's pride.

গর্বধ্বংসী, a. (from গর্ব, *pride*, and ধ্বংসিন্, *destructive*), destructive of pride or haughtiness.

গর্বনিবারক, a. (from গর্ব, *pride*, and নিবারক, *preventing*), preventing pride or haughtiness.

গর্বনিবারণ, s. (from গর্ব, *pride*, and নিবারণ, *prevention*), the preventing of pride or haughtiness.

গর্বনিমিত্ত, s. (from গর্ব, *pride*, and নিমিত্ত, *a cause*), a cause or occasion of pride or haughtiness.

গর্বনিমিত্তক, a. (from গর্ব, *pride*, and নিমিত্ত, *a cause*), caused by or arising from pride or haughtiness.

গর্ববিশিষ্ট, a. (from গর্ব, *pride*, and বিশিষ্ট, *possessed of*), proud, haughty, scornful.

গর্বযুক্ত, a. (from গর্ব, *pride*, and যুক্ত, *joined to*), proud, haughty, scornful.

গর্বরহিত, a. (from গর্ব, *pride*, and রহিত, *destitute of*), free from pride, free from haughtiness, free from scornfulness.

গর্বশূন্য, a. (from গর্ব, *pride*, and শূন্য, *empty*), free from pride, free from haughtiness, free from scornfulness.

গর্বহন্তা, s. (from গর্ব, *pride*, and হন্তৃ, *one who kills*), one who brings down the pride or haughtiness of another.

গর্বহা, a. (from গর্ব, *pride*, and হন্, *to kill*), pride-subduing, bringing down haughtiness or scornfulness.

গর্বহীন, a. (from গর্ব, *pride*, and হীন, *destitute*), free from pride, free from haughtiness, free from scornfulness.

গর্বহেতুক, a. (from গর্ব, *pride*, and হেতু, *a cause*), caused by or arising from pride or haughtiness.

গর্বান্বিত, a. (from গর্ব, *pride*, and অন্বিত, *connected with*), proud, haughty, scornful.

গর্বিত, a. (from গর্ব, *to be proud*), proud, vain-glorious, haughty, scornful; also from গুরু, *a superior*, connected by family ties.

গৃহীতপক্ষ, *a.* (from গৃহীত, *related*, and পক্ষ, *a party*), connected by relationship or family ties.

গর্বারম্ভক, *s.* (from গর্ব, *pride*, and আরম্ভক, *a commencement*), the commencement of pride or haughtiness.

গর্বোপক্রম, *a.* (from গর্ব, *pride*, and উপক্রম, *a beginning*), the commencement of pride or haughtiness.

গর্ভ, *s.* (from গৃ, *to swallow*), an embryo, a fœtus, the gravid uterus, a child; sometimes, though improperly, this word is used to signify the womb; any thing included within another thing, the spatha of a plant, the inside or middle of a thing, the rough coat or rind of the jak fruit, a lying in apartment, the bed of the Ganges when the river is fullest, viz. on the fourteenth day of the wane of the moon in the month of Bhadra, which is the time when the rains are at their height; at this period the whole space occupied by the water is called the Gurbha of the river, after which the proper shore begins and extends for one hundred and fifty cubits, which is accounted holy ground.

গর্ভক, *s.* (from গর্ভ, *an embryo*), a chaplet of flowers worn in the hair.

গর্ভঘাতিনী, *a.* (from গর্ভ, *the fœtus*, and ঘাতিন্, *destroying*), destroying the child in the womb, causing abortion.

গর্ভচ্যুত, *a.* (from গর্ভ, *a fœtus*, and চ্যুত, *fallen from*), abortive.

গর্ভজ, *a.* (from গর্ভ, *a fœtus*, and জন্, *to be produced*), arising from pregnancy, born of a man's wife by another person. Such children are accounted legitimate by the Hindoo law, and belong to the husband.

গর্ভজনক, *a.* (from গর্ভ, *a fœtus*, and জনক, *producing*), causing pregnancy.

গর্ভজন্য, *a.* (from গর্ভ, *a fœtus*, and জন্য, *producible*), arising from pregnancy, caused by pregnancy.

গর্ভজাত, *a.* (from গর্ভ, *the womb*, and জাত, *born*), caused by pregnancy, born of a man's wife by illegitimate intercourse with another person.

গর্ভজ্ঞাপক, *a.* (from গর্ভ, *the fœtus*, and জ্ঞাপক, *making known*), indicating pregnancy, discovering pregnancy.

গর্ভগ্রহণ, *s.* (from গর্ভ, *a fœtus*), conception in the womb.

গর্ভহিংসন, *s.* (from গর্ভ, *the fœtus*, and হিংসন, *destruction*), the destruction of the fœtus, the procuring of an abortion.

গর্ভহিংসক, *a.* (from গর্ভ, *the fœtus*, and হিংসক, *destructive*), causing abortion, causing the destruction of the fœtus.

গর্ভহিংসী, *a.* (from গর্ভ, *the fœtus*, and হিংসিন্, *destructive*), causing abortion, destroying the fœtus.

গর্ভনাশ, *s.* (from গর্ভ, *a fœtus*, and নাশ, *destruction*), the causing of an abortion.

গর্ভনাশক, *a.* (from গর্ভ, *a fœtus*, and নাশক, *destructive*), causing an abortion, destroying the fœtus.

গর্ভনাশোপায়, *s.* (from গর্ভনাশ, *the destruction of the fœtus*, and উপায়, *an expedient*), an expedient for destroying the fœtus.

গর্ভনিবারক, *a.* (from গর্ভ, *the fœtus*, and নিবারক, *preventing*), preventing pregnancy.

গর্ভনিবারণ, *s.* (from গর্ভ, *the fœtus*, and নিবারণ, *prevention*), the prevention of pregnancy.

গর্ভনিবারণোপায়, *s.* (from গর্ভনিবারণ, *the prevention of pregnancy*, and উপায়, *an expedient*), an expedient for preventing pregnancy.

গর্ভনিমিত্তক, *a.* (from গর্ভ, *the fœtus*, and নিমিত্ত, *a cause*), occasioned by or arising from pregnancy.

গর্ভপতিত, *a.* (from গর্ভ, *a fœtus*, and পতিত, *fallen*), abortive.

গর্ভপাত, *s.* (from গর্ভ, *a fœtus*, and পাত, *a fall*), an abortion.

গর্ভপাতোপায়, *s.* (from গর্ভপাত, *an abortion*, and উপায়, *an expedient*), an expedient for procuring abortion.

গর্ভবতী, *a.* (from গর্ভ, *a fœtus*), pregnant.

গর্ভবিনাশ, *s.* (from গর্ভ, *a fœtus*, and বিনাশ, *destruction*), the procuring of an abortion, the destruction of the child in the womb.

গর্ভবিনাশক, *a.* (from গর্ভ, *a fœtus*, and বিনাশক, *destructive*), causing abortion, procuring abortion.

গর্ভবিশিষ্টা, *a. fem.* (from গর্ভ, *a fœtus*, and বিশিষ্ট, *possessed of*), pregnant.

গর্ভবিহীনা, *a. fem.* (from গর্ভ, *a fœtus*, and বিহীন, *destitute of*), not pregnant.

গর্ভবেদনা, *s.* (from গর্ভ, *the gravid uterus*, and বেদনা, *pain*), the pains of child-birth.

গর্ভবেদনাজ্ঞানা, *a. fem.* (from গর্ভবেদনা, *the pains of labour*, and অজ্ঞান, *ignorant*), delirious through the pains of child-birth.

গর্ভবেদনাযুক্তা, *a. fem.* (from গর্ভবেদনা, *the pains of child-birth*, and যুক্ত, *joined to*), suffering the pains of child-birth.

গর্ভবেদনাভোগ, *s.* (from গর্ভবেদনা, *the pains of labour*, and ভোগ, *suffering*), the suffering of the pains of child-birth.

গর্ভবেদনাশঙ্কা, *s.* (from গর্ভবেদনা, *the pains of labour*, and আশঙ্কা, *fear*), the dread of the pains of child-birth.

গর্ভব্যথা, *s.* (from গর্ভ, *the gravid uterus*, and ব্যথা, *pain*), the pains of child-birth.

গর্ভযন্ত্রণা, *s.* (from গর্ভ, *the gravid uterus*, and যন্ত্রণা, *agony*), the throws of labour, the agonies of child-birth.

গর্ভযাতনা, *s.* (from গর্ভ, *the gravid uterus*, and যাতনা, *an agony*), the throws of labour, the agonies of child-birth.

গর্ভযুক্তা, *a. fem.* (from গর্ভ, *a fœtus*, and যুক্ত, *joined to*), pregnant.

গর্ভশূন্যা, *a. fem.* (from গর্ভ, *a fœtus*, and শূন্য, *empty*), [illegible] pregnant.

গর্ভস্রাব, *s.* (from গর্ভ, *the fœtus*, and স্রাব, *a passing away*), an abortion.

গর্ভস্থ, *a.* (from গর্ভ, *the gravid uterus*, and স্থা, *to be situate*), in the womb, seated internally.

গর্ভস্থায়ী, *a.* (from গর্ভ, *the gravid uterus*, and স্থায়িন্, *continuing*), continuing in the womb, situated in the womb.

গর্ভস্থিত, *a.* (from গর্ভ, *the gravid uterus*, and স্থিত, *situated*), situated in the womb.

গর্ভহীন, *a. fem.* (from গর্ভ, *a fœtus*, and হীন, *destitute of*), not pregnant.

গর্ভাধান, *s.* (from গর্ভ, *the fœtus*, and আধান, *a receiving*), a ceremony performed by the Hindoos to ensure conception.

গর্ভাশঙ্কা, *s.* (from গর্ভ, *a fœtus*, and আশঙ্কা, *a suspicion*), an apprehension of pregnancy, a suspicion of pregnancy.

গর্ভাষ্টম, *a.* (from গর্ভ, *the fœtus*, and অষ্টম, *the eighth*), eight years old, reckoning either from the mother's conception or from the birth of the child. This is mentioned in the *Smritti* as the proper season for investing a lad with the sacred thread.

গর্ভিণী, *a.* (from গর্ভ, *a fœtus*), pregnant.

গর্ভোৎপাদন, *s.* (from গর্ভ, *a fœtus*, and উৎপাদন, *the producing of any thing*), impregnation.

গর্হ, *s.* (from গর্হ্, *to revile*), a reviling, scurrility, a censure, a reproach.

গয়রহক, *a.* (from غیر, *without*, and حق, *right*), wrong, improper, unjust.

গর্হণীয়, *a.* (from গর্হ্, *to revile*), reproachable, censurable, deserving to be reviled, contemptible, abominable.

গর্হা, *s.* (from গর্হ্, *to revile*), scurrility, reviling, a censure, a reproach, blame, a disgrace.

গর্হাজনক, *a.* (from গর্হা, *scurrility*, and জনক, *producing*), occasioning scurrilous language or reproach, occasioning censure, causing disgrace.

গর্হাজন্য, *a.* (from গর্হা, *scurrility*, and জন্য, *producible*), arising from censure or reproach, occasioned by scurrilous language, arising from guilt or disgrace.

গয়রহাজির, *a.* (from غیر, *without*, and حاضر, *present*), absent.

গর্হানিমিত্তক, *a.* (from গর্হা, *scurrility*, and নিমিত্ত, *a cause*), arising from censure or reproach, occasioned by scurrilous language, arising from guilt or disgrace.

গর্হাবিশিষ্ট, *a.* (from গর্হা, *scurrility*, and বিশিষ্ট, *possessed of*), scurrilous, censorious, reproachful, disgraceful, blameworthy.

গর্হাযুক্ত, *a.* (from গর্হা, *scurrility*, and যুক্ত, *joined to*), scurrilous, censorious, reproachful, disgraceful, blameworthy.

গর্হারহিত, *a.* (from গর্হা, *scurrility*, and রহিত, *destitute of*), free from scurrility, free from censure, free from reproach or blame, free from disgrace.

গর্হাহীন, *a.* (from গর্হা, *scurrility*, and হীন, *destitute of*), free from scurrility, free from censure, free from reproach or blame, free from disgrace.

গর্হাহেতুক, *a.* (from গর্হা, *scurrility*, and হেতু, *a cause*), arising from censure or reproach, occasioned by scurrilous language, arising from guilt or disgrace.

গর্হিত, *a.* (from গর্হ্, *to revile*), reviled, despised, reproached, treated with scurrility.

গর্হ্য, *a.* (from গর্হ্, *to revile*), censurable, deserving to be reviled, reproachable, contemptible, abominable.

গল্, *v. n.* (from গল্, *to dissolve*), to dissolve, to melt, to burst, to suppurate, to wear out, to escape through the walls of a prison or through the bars of a cage, to force through any opening, to ooze or fall through a hole in the vessel. The adverbial participle of this verb constructed with ফেল, *to throw*, signifies to smelt; with পড়, *to fall*, it signifies to shed out as corn or seed; and with যা, *to go*, to dissolve, to melt, to run as melted substances.

গল, *s.* (from গল্, *the neck*), the neck, the prow of a ship, the forepart of a boat.

গলগণ্ড, *s.* (from গল, *the neck*, and গণ্ড, *a boil*), a guitre, a wen.

গলগ্রহ, *s.* (from গল, *the neck*, and গ্রহ, *the seizing of any thing*), the seizing of any one by the throat, the throttling of a person.

গলগ্রহণ, *s.* (from গল, *the neck*, and গ্রহণ, *the seizing of a thing*), the seizing of any one by the neck, the throttling of a person, a pain in the neck, the commencement of a course of study on the day previous to that in which study is forbidden.

গলন, *s.* (from গল্, *to dissolve*), the melting of metals, the dissolution of salt, sugar, or similar substances, the dissolution of earth by heavy rain or by throwing on water, the escape of an animal through the walls or bars of its prison, the escape of a substance through the vessel into which it is put.

গলদেশ, *s.* (from গল, *the neck*, and দেশ, *a part*), the neck.

গলদেশচ্যুত, *a.* (from গলদেশ, *the neck*, and চ্যুত, *fallen from*), fallen from the neck.

গলদেশস্থ, *a.* (from গলদেশ, *the neck*, and স্থা, *to be situated*), situated on the neck, placed or worn on the neck.

গলদেশস্থায়ী, *a.* (from গলদেশ, *the neck*, and স্থায়িন্, *staying*), situated or continuing on the neck.

গলদেশস্থিত, *a.* (from গলদেশ, *the neck*, and স্থিত, *situated*), situated on the neck, worn on the neck.

গলচোপা, s. (from গল্, *to burst*, and চোপ্, *the hand*), the name of a substance somewhat resembling spunge, but brittle, which is produced in ponds in some parts of India; it is probably a species of Conferva.

গলন, s. (from গল্, *to dissolve*), the melting of metals or resins, the dissolving of any substance, the bursting of a tumor, the shedding out of corn or seed, the escaping of a bird from its cage, the escaping of a man from prison or from the custody of those who have charge of him, the escaping through a breach or hole, the running of any substance through a hole in the vessel which contains it.

গলনি, s. (from গল্, *to dissolve*), the melting of metals, the dissolution of salt, sugar, or similar substances, the dissolution or falling to pieces of earth when thoroughly wetted, the escape of an animal through the walls or bounds of its confinement, the escape of a substance through a hole in the vessel.

গলনীয়, a. (from গল্, *to dissolve*), malleable, soluble.

গলবা, s. (from غلبه, *superiority*), superiority, pre-eminence.

গলভঙ্গ, s. (from গল, *the neck or throat*, and ভঙ্গ, *a breaking*), a hoarseness.

গলরোগ, s. (from গল, *the neck*, and রোগ, *a disease*), a disease of the neck.

গলস্থ, a. (from গল, *the neck*, and স্থা, *to be situated*), situated on the neck, worn on the neck.

গলস্থায়ী, a. (from গল, *the neck*, and স্থায়িন্, *staying*), situated or continuing on the neck.

গলস্থিত, a. (from গল, *the neck*, and স্থিত, *situated*), situated or being on the neck.

গলহস্ত, s. (from গল, *the neck*, and হস্ত, *the hand*), the throttling of a person, the turning a person out of doors by pushing him behind the neck; the collaring of a person; *a.* having another's neck in his hand, holding by the neck, collaring a person.

গলা, v. a. (from গল, *to dissolve*), to melt metals or other substances, to dissolve any substance, to burst a tumor, to force or drive an animal through a door way or opening; *s.* the neck, the throat, a loud voice, an ability to shout aloud, a set of stentorian lungs, the neck of a pitcher or jar; *a.* melted, dissolved, putrified, burst, escaped through the bars of a cage or through any gap or opening.

গলাখুসকী, s. (from গলা, *the throat*, and খুসকী, *a cough*), a cough, a tickling in the throat, a weezing in the throat.

গলাখুসখুসনী, s. (from গলা, *the throat*, and খুসখুসনী, *a weezing*), a tickling in the throat, a weezing in the throat.

গলাখেঁকার, v. (from গলা, *the throat*, and খেঁকার, *to cough up*), to clear the throat by coughing up phlegm or any other substance which may be lodged there.

গলাখেঁকারণ, s. (from গলা, *the throat*, and খেঁকারণ, *a coughing up*), the clearing of the throat by coughing up phlegm or any other substance which is lodged there.

গলাখেঁকারি, s. (from গলা, *the throat*, and খেঁকারি, *a coughing up*), the coughing up of phlegm or other matter from the throat.

গলাখেঁকারি, s. (from গল, *the neck*, and খেঁকারি, *a half cough*), the cleaning of the throat by coughing up phlegm or the like which may be lodged there.

গলাগলি, ad. (from গল, *the neck*), huggingly, mutually hugging by the neck, neck to neck, holding each other's neck in a friendly manner, reaching to the neck, dissolved.

গলাগলি, s. (from গল, *the neck*), a mutual holding of each other by the neck. This is common among the Hindoos when two persons are walking together, instead of linking the arms as is done in Europe.

গলাচাপন, s. (from গলা, *the throat*, and চাপন, *the pressing of a thing*), the strangling of an animal, the choking of an animal.

গলাচাপা, a. (from গলা, *the throat*, and চাপা, *a pressing*), so tall as to reach to another person's neck. This word is frequently used when a girl who is about to be married is beneath the prescribed age, yet so tall as to reach a moderate sized person's neck with her head; s. the choking or strangling of an animal.

গলাটে, a. (from গল্, *to dissolve*), worn out.

গলাটলা, s. (from গলা, *the neck, dissolved. The last member is merely a rhyme to the first*), the neck and all connected therewith; *a.* dissolved, putrid, burst.

গলাটিপন, s. (from গলা, *the neck*, and টিপন, *the pinching of any thing*), the throttling or choking of an animal.

গলাটিপা, s. (from গলা, *the neck*, and টিপা, *the pinching of a thing*), the throttling or strangling of any animal.

গলাটিপনী, s. (from গলা, *the neck*, and টিপনী, *the pinching of any thing*), the throttling or strangling of an animal.

গলাটিয়া, a. (from গলা, *dissolved*), dissolved, putrid, burst.

গলাদাবন, s. (from গলা, *the neck*, and দাবন, *the compressing of any thing*), the strangling of an animal.

গলাধঃকরণ, s. (from গলা, *the neck*, অধস্, *beneath*, and করণ, *a doing*), the swallowing of a substance, the power of swallowing; *a.* giving the power of swallowing food.

গলাধরণ, s. (from গলা, *the throat*, and ধরণ, *the holding of a thing*), the act of hugging or embracing any one.

গলাধরা, s. (from গলা, *the throat*, and ধরা, *a seizing*), the hug-

ging of a person; *a.* seizing the throat. In this sense the word is used as the adjective of acrid substances which when eaten seize on the throat and fauces, and occasion pain.

গলন, *a.* (from গল্, *to dissolve*), dissolved, melted, forced or made to pass through an opening.

গলনীয়, *a.* (from গল্, *to dissolve*), solvent.

গলানী, *s.* (from গল্, *to dissolve*), the wages given for melting metals or for dissolving other substances.

গলায়দড়িয়া, *a.* (from গলায়, *on the neck*, and দড়ি, *a rope*), threatning to hang himself, hanged, deserving to be hanged, escaped from the rope, attempting to hang himself.

গলাবন্ধ, *s.* (from গলা, *the neck*, and বন্ধ, *a bandage*), a neckcloth, a cravat, a stock.

গলাভাঙ্গা, *a.* (from গলা, *the throat*, and ভাঙ্গা, *broken*), hoarse.

গলান, *s.* (from গলা, *the neck*, and অস্, *to throw*), the noose or part of a string or rope which surrounds the neck of an animal when it is tied up.

গলাস্তী, *s.* (from গলা, *the neck*, and অস্, *to throw*), the noose or part of a rope which surrounds the neck of an animal when it is tied or tethered.

গলাস্তীগিরা, *s.* (from গলাস্তী, *a noose*, and গিরা, *a knot*), a slip knot.

গলি, *s.* (from গল্, *to pass through an opening*), a lane, an alley, the space between the roots of the fingers or toes, a narrow space, the prow of a ship or boat.

গলিঘুঁজী, *a.* (from গলি, *a lane*, and ঘুঁজী, *a crooked place*), crooked, tortuous and narrow.

গলিত, *a.* (from গল্, *to dissolve*), dissolved, melted, burst, passed through a small opening.

গলিতকুষ্ঠ, *s.* (from গলিত, *burst*, and কুষ্ঠ, *the leprosy*), the leprosy when arrived at that stage that the hands and feet or other parts are full of ulcers, and the fingers and toes drop off.

গলিতকুষ্ঠী, *a.* (from গলিতকুষ্ঠ, *the last stage of leprosy*), afflicted with the leprosy so as to be filled with ulcers, and lose the extremities.

গলুইয়া, *s.* (from গল, *the prow of a boat*), the man who manages the forepart of a boat.

গলীজ, *s.* (from غليظ, *filth*), filth, mud, dirt.

গলুই, *s.* (from গল, *the neck*), the forepart of a boat, the prow of a ship.

গল্‌গল্, *s.* (from গল, *to pass through a small opening*), the gulping of liquids, garrulity. This word, constructed with the adverbial participle of কৃ, *to do*, becomes an adverb, with gulps, gulpingly, talkatively, vociferously.

গল্‌গলা, *v. n.* (from গল্‌গল্, *garrulity*), to talk excessively, to talk very fast.

গল্‌গলিয়া, *a.* (from গল্‌গল্, *gulpingly*), gulping, talking thick.

গল্প, *s.* (from কল্প, *to talk much*), a story, chit chat.

গল্পিয়া, *a.* (from গল্প, *chit chat*), chatty, relating stories, inclined to idle chat, gossiping.

গলদা, *v. a.* (from গল, *the neck*), to tie up sheaves: to bind straw or grass in small bundles or sheaves, *s.* a sheaf, a wisp.

গলদাচিংড়ি, *s.* (from গলাদিন, *a wisp*, and চিংড়ি, *a shrimp*), a large species of shrimp or prawn.

গল্লা, *s.* (from غله, *grain*), grain, the ascendency over others.

গন্‌গন্, *s.* an imitative sound used to express the glowing of any luminous body, the painful sensation felt on the access of a paroxysm of fever.

গন্‌গনা, *v.* (from গন্‌গন্, *a glowing*), to be hot with fever, to glow.

গন্‌গনীয়া, *a.* (from গন্‌গন্, *to glow*), hot, feverish, glowing.

গস্ত, *s.* (from گشت, *a wandering*), a walking about.

গস্তান, *s.* (from گشت, *a walking about*), a strumpet, a whore.

গস্তানী, *a.* (from গস্তান, *a whore*), whorish, sensual, licentious.

গহগহ, *s.* (from গহ্, *to be thickly placed*), a crowd, the pressing of a crowd, the noise and pushing of a crowd, the barking of a dog.

গহন, *s.* (from গহ্, *to be thickly set*), a forest, a grove, a thicket; *a.* impervious.

গহনা, *s.* (from গহ্, *to be thickly set*), an ornament, a jewel.

গহনাকাঙ্ক্ষা, *s.* (from গহনা, *an ornament*, and আকাঙ্ক্ষা, *a desire*), a desire after ornaments or finery.

গহনাকাঙ্ক্ষী, *a.* (from গহনা, *an ornament*, and আকাঙ্ক্ষিন্, *desirous*), desirous of ornaments.

গহনান্বেষণ, *s.* (from গহনা, *an ornament*, and অন্বেষণ, *search*), a search or enquiry after ornaments, a desire for ornaments.

গহনান্বেষী, *a.* (from গহনা, *an ornament*, and অন্বেষিন্, *searching*), searching after or desirous of ornaments.

গহনাবিনা, *a.* (from গহনা, *an ornament*, and বিনা, *without*), destitute of ornaments, plain, unornamented.

গহনাবিশিষ্ট, *a.* (from গহনা, *an ornament*, and বিশিষ্ট, *possessed of*), adorned, ornamented, ornamental.

গহনাবিহীন, *a.* (from গহনা, *an ornament*, and বিহীন, *destitute of*), destitute of ornaments, unadorned, unornamented, plain.

গহনাব্যতিরিক্ত, *a.* (from গহনা, *an ornament*, and ব্যতিরিক্ত, *excepted*), destitute of ornaments, unornamented, unadorned, plain.

গহনাব্যতিরেক, *s.* (from গহনা, *an ornament*, and ব্যতিরেক, *an exemption*), an exemption from finery or ornament.

গহনাভিলাষ, *s.* (from গহনা, *an ornament*, and অভিলাষ, *desire*), a desire for ornaments.

গহনাভিলাষী, *a.* (from গহনা, *an ornament*, and অভিলাষিন্, *desirous*), desirous of ornaments.

গহনাযুক্ত, *a.* (from গহনা, *an ornament*, and যুক্ত, *joined to*), adorned, ornamented.

গহনারহিত, *a.* (from গহনা, *an ornament*, and রহিত, *destitute of*), destitute of ornaments, unornamented, plain.

গহনাশূন্য, *a.* (from গহনা, *an ornament*, and শূন্য, *empty*), destitute of ornaments, unornamented, plain.

গহনাহীন, *a.* (from গহনা, *an ornament*, and হীন, *destitute of*), destitute of ornaments, unornamented, plain.

গহরা, *a.* (from গভীর, *deep*), deep, profound; *s.* the depth of water, a deep place.

গহরী, *s.* (from গম্, *to move*, and হৃ, *to take away*), delay, procrastination, prolation.

গহীন, *a.* (from গভীর, *deep*), deep, profound.

গহীর, *a.* (from গভীর, *deep*), deep, profound.

গহেরা, *s.* (from গভীর, *deep*), the depth of water or of an abyss, a deep place, depth; *a.* deep, profound.

গহ্বর, *s.* (from গাহ্, *to agitate*), a deep valley, a ravine, a defile, a cave, a hole in a mountain, an arbour, a bower.

গা, *v. a.* (from গৈ, *to sing*), to sing, to calk.

গা, *s.* (from গাত্র, *the body*), the body, the surface of a wall or any thing which stands erect, the surface of any thing in general. This word, constructed with তুল, *to take up*, means to rise, to get up; constructed with খস, *to fall*, it signifies to bring forth a dead child, to be delivered of an abortion; constructed with কাঁপ, *to quake*, it means to quake or tremble.

গাইন, *s.* (from গৈ, *to sing*), a singer, a person eminent in singing.

গাইব, *s.* (from غيب, *disappearing*), a disappearing, a vanishing away.

গাইল, *s.* (from গালি, *scurrility*), scurrility, abusive language.

গাই, *s.* (from গাভী, *a cow*), a cow.

গাওজলপাওজল, *s.* (from গা, *the body*, and উজল, *to go up*. *The latter member of this word is probably only a rhyme to the first*), the uneasy sensation of the stomach when a person is about to vomit.

গাওজোরারী, *s.* (from গাত্র, *the body*, and জোর, *strength*), robustness, strength of body.

গাওন, *s.* (from গৈ, *to sing*), the act of singing.

গাওনদার, *s.* (from গাওন, *the calking of a boat*, and دار, *doing*), a calker.

গাওনা, *s.* (from গৈ, *to sing*), vocal music, the singing of a tune.

গাওনী, *s.* (from গৈ, *to sing*), the wages paid to a singer: also (from গা, *the surface*, and নী, *to take*), the calking of a boat or ship.

গাং, *s.* (from গঙ্গা, *the Ganges*), the Ganges, a river in general.

গাংকই, *s.* (from গাং, *a river*, and কই, *a species of fish*), the name of a species of fish, (Holocentrus Derea Datanya, Buchanan's Mss.) In some places, Perca bifurca of Buchanan's Mss. is called by this name.

গাংখয়রা, *s.* (from গাং, *a river*, and খয়রা, *a species of fish*), the name of a species of fish, (Clupanodon Champil, Buchanan's Mss. Clupea chrysoptera. La Cepede.)

গাংটেংরা, *s.* (from গাং, *a river*, and টেংরা, *the name of a fish*), the name of a fish, (Lutianus diacanthus, Buchanan's Mss.)

গাংচি, *s.* (from গাং, *a river*, and চি, *to collect*), the name of a variety of rice which is cultivated in places overflown to a considerable depth.

গাংচিল, *s.* (from গাং, *a river*, and চিল, *a kite*), the name of a common species of gull (Larus ridibundus.)

গাংপটকা, *s.* (from গাং, *a river*, and পটকা, *a species of fish*), the name of a species of fish (Tetrodon pulvinatus, Buchanan's Mss.)

গাংফড়িং, *s.* (from গাং, *a river*, and ফড়িং, *a grasshopper*), the name of a species of insect (Mantis gigas, and perhaps some other species.)

গাংদাঁড়া, *s.* (from গাং, *a river*, and দাঁড়া, *a species of fish*), the name of a species of fish (Clupea truncata, Buchanan's Mss.)

গাংবেনা, *s.* (from গাং, *a river*, and বেনা, *andropogon*), the name of a species of grass (Panicum strictum).

গাংশালিক, *s.* (from গাং, *a river*, and শালিক, *a species of bird*), the name of a bird which frequents the shores of rivers, and makes its nest in holes in their steep banks (Turdus ginginianus.)

গাঁ, *s.* (from গ্রাম, *a village*), a village.

গাঁই, *a.* (from গাঁ, *a village*), belonging to a village.

গাঁইট, *s.* (from গ্রন্থি, *a knot*), a knot, a knob, a knuckle, a joint, a bale of cloth, cotton, or other goods.

গাঁইটকাটা, *s.* (from গাঁইট, *a knot*, and কাটা, *one who cuts*), a cutpurse, a pick pocket. It is the custom of the Hindoos to put their money into one corner of their wearing apparel, and tie a knot over it, which these thieves contrive to cut off.

গাঁইটশূলা, *s.* (from গাঁইট, *a joint*, and শূলা, *a dart*), a pain in the joints, a whitlow.

গাঁইঠ, *s.* (from গ্রন্থি, *a knot*), a knot, a knob, a knuckle, a joint, a bale of cloth, cotton, or other goods.

গাঁইঠকাটা, *s.* (from গাঁইঠ, *a knot*, and কাটা, *one who cuts*), a cutpurse, a pick pocket.

গাঁইড়, *s.* (from গুহ্য, *the anus*), the anus, the vent.

গাঁইন, *s.* (from গৈ, *to sing*), a singer.

গাঁইয়া, *a.* (from গাঁ, *a village*), residing in the same village, rustic; *s.* an inhabitant of the same village.

গাঁগাঁ, an imitative sound used to express the roaring of a tiger, or the bellowing of an Indian bull; *ad.* from village to village, at every village.

গাঁজ, *v. n.* (from গর্জ্জ, *to sound*), to foam, to froth.

গাঁজলা, *a.* (from গাঁজ, *froth*), frothy, covered with foam.

গাঁজা, *s.* (from গঞ্জ, *a tavern*), the tops of hemp which for their narcotic quality are much smoked by the natives of India when mixed with tobacco; *v. a.* to beat into foam, to cause to foam or froth.

গাঁজাখোর, *a.* (from গাঁজা, *the tops of hemp*, and خور, *eating*), smoking hemp, intoxicated by smoking hemp; *s.* a smoker of hemp.

গাঁজাখোরী, *s.* (from গাঁজা, *the tops of hemp*, and خور, *eating*), the smoking of the tops of hemp as a narcotic; *a.* intoxicated by smoking hemp.

গাঁজাবালা, *s.* (from গাঁজা, *the tops of hemp*, and والا, *a doer*), habitually intoxicated by the smoking of hemp.

গাঁজিয়া, *s.* (from کیسه, *a wallet*), a wallet, a bag in which grass cutters keep their sickle, a purse.

গাঁজিয়াল, *s.* (from গাঁজা, *the tops of hemp*), intoxicated by smoking hemp, stupified by the continual smoking of hemp, addicted to the use of the intoxicating tops of hemp.

গাঁঠরি, *s.* (from গ্রন্থি, *a knot*), a bundle, a bale of cloth, a package.

গাঁঠা, *v. a.* (from গ্রন্থি, *a knot*), to tie knots; *s.* the posture of one who listens attentively to catch the words when others are talking. This word constructed with দা, *to give*, means to put one's self in a listening posture.

গাঁঠাগাঁঠি, *ad.* (from গাঁঠা, *a knot*), at every joint, knot against knot; *s.* a reciprocal tying of knots.

গাঁঠি, *s.* (from গ্রন্থি, *a knot*), a knot, a joint, a knuckle, the joints of grass or plants, a bale of goods, a package.

গাঁঠিকাটা, *s.* (from গাঁঠি, *a bale of goods*, and কাটা, *cutting*), a cutpurse, a pick pocket, a thief who cuts open bales or packages of goods to steal the contents.

গাঁঠিছড়া, *a.* (from গাঁঠি, *a knot*, and ছড়া, *a small chain*), the ceremony of tying the bride and bridegroom together during the marriage ceremony; this is done when the guardian of the bride having delivered her to the bridegroom, their hands are joined and a cloth with an offering of fruits is laid on them; this cloth after the appointed texts of the ved*a* are repeated is tied by one end to the border of the woman's garment and by the other to that of the man.

গাঁঠিবন্দী, *a.* (from গাঁঠি, *a bale of goods*, and বন্দী, *a binding*), packed up in a bale.

গাঁঠরি, *s.* (from গ্রন্থি, *a knot*), a bale of goods, a package, a bundle.

গাঁঠলী, *s.* (from গাঁঠা, *a joint*, and লী, *to take*), the stopping the effects of the bite of a serpent by preventing the venom from passing a particular joint through the force of incantations.

গাঁঠলীপাড়ন, *s.* (from গাঁঠলী, *the stopping the poison of a serpent*, and পাড়ন, *a causing to fall*), the act of stopping the effects of the bite of a serpent by confining it to a certain joint through the power of incantations.

গাঁঠলীপাড়া, *a.* (from গাঁঠলী, *the stopping the poison of a serpent*, and পাড়া, *made to fall*), stopped at a certain joint. This word is only applied to the venom of a serpent.

গাঁঠলীপাড়ান, *a.* (from গাঁঠলী, *the stopping of the poison of a serpent*, and পাড়ান, *made to fall*), stopped at a particular joint; *s.* the arresting the progress of the venom of a serpent at a particular joint.

গাঁঠা, *v. a.* (from গ্রন্থি, *a knot*), to tie knots, to knit stockings or other things; *s.* the posture of a person who listens attentively to catch the conversation of others. This word constructed with দা, *to give*, means to listen, to put one's self in a listening posture.

গাঁঠাগাঁঠি, *s.* (from গাঁঠা, *a knot*), a reciprocal tying of knots; *ad.* at every joint, knot against knot, knot by knot.

গাঁড়, *s.* (from গণ্ড, *a boil*), a protuberance round a prominent navel, the anus.

গাঁড়শাল, *s.* (from গাং, *a river*, and ভেলা, *a raft*), a Pelican, (Pelecanus Onocrotalus.)

গাঁড়ার, *s.* (from গণ্ডার, *a rhinoceros*), a rhinoceros, the name of one of the lower classes of the Hindoos.

গাঁড়ি, *s.* (from গুহ্য, *the anus*), the anus, the vent.

গাঁড়িয়া, *s.* (from গুহ্য, *the anus*), a catamite.

গাঁড়িয়াগুধূলি, *s.* (from গাঁড়িয়া, *a catamite*, গু, *ordure*, and ধূলি, *dust*), a quarrel carried on with excessive scurrility on both sides.

গাঁথ, *v. a.* (from গ্রন্থ, *to arrange*), to knit, to knot, to thread beads on a necklace or flowers on a garland, to build, to arrange in rows, to sew any thing with packthread or the like, to unite two or more bodies of men for the

purpose of carrying on their respective labours more effectually by labouring in a greater number alternately at different works, the receiving of a person into a particular society.

গাঁতা, *a.* (from গাঁৎ, *to arrange*), knitted, knotted, threaded, laid orderly as bricks in a building, arranged, sewed together; *s.* the receiving of a person into a society or into a body of workmen.

গাঁতাবাড়ি, *s.* (from গাঁতা, *a receiving into society*, and বাড়ি, *increase*), the increasing of a body of workmen or other persons by uniting two or more companies of labourers together.

গাঁতাল, *a.* (from গাঁৎ, *to thread beads*), threaded, knotted, tied together; *s.* the threading of beads or other things on a string, a tying of things together, the regularly arranging of things, as of letters in a line or stones in a building.

গাঁতী, *s.* (from গাঁৎ, *to thread beads*), the insertion or introduction of an article among a number of others.

গাঁতীজমা, *s.* (from গাঁতী, *the insertion of a thing*, and جمع, *a multitude*), the including of a smaller separate article in a general sum of other things, the including of a small lot of land in a more general rent.

গাঁথ, *v. a.* (from গ্রন্থ, *to arrange*), to knit, to knot, to thread beads or flowers, to thread several things together, to plait or sew through, to build, to arrange in rows, to unite two or more bodies of men for the purpose of carrying on their respective labours more effectually by labouring alternately in greater numbers at their different works, the receiving of a person into a particular society.

গাঁথন, *s.* (from গাঁথ, *to arrange*), the knitting or knotting with thread, the threading or stringing of beads, flowers, or other things, the sewing of mats or other articles together so as to make skreens or fences, the arranging of things orderly in rows, the admitting of one or more persons into a particular society.

গাঁথনি, *s.* (from গাঁথ, *to arrange*), the particular kind of workmanship employed in a building, or in any orderly arrangement of things.

গাঁথা, *v. a.* (from গাঁথ, *to arrange*), to cause a thing to be threaded or sewn through, to cause stones or bricks to be orderly arranged in a building; *a.* knitted, knotted, threaded, strung, sewed through, orderly arranged.

গাঁথাগাঁথি, *s.* (from গাঁথা, *to arrange*), a mutual sewing through and through, a mutual arranging of things in an orderly manner.

গাঁথান, *a.* (from গাঁথা, *to cause to thread*), caused to be threaded or strung, caused to be orderly arranged; *s.* the causing or ordering a number of things to be threaded or strung, the causing of things to be regularly arranged.

গাঁথানি, *s.* (from গাঁথা, *to cause to thread*), the hire of stringing or threading a number of articles, the hire of masonry or bricklaying, the quality of the work of threading or stringing articles or of arranging things in regular order.

গাঁদি, *s.* (from গন্ধ, *a scent*), an ill scent. This word is only applied to ponds or other receptacles of water when the putrid stench of the mud kills the fish. This word constructed with লাগা, *to come in contact*, means to be affected by a stench, and is only applied to fishes.

গাঁদিলাগন, *s.* (from গাঁদি, *a stench*, and লাগন, *a coming in contact*), the circumstance of fishes being killed with the ill scent of the water.

গাঁদিলাগা, *a.* (from গাঁদি, *a stench*, and লাগা, *effected*), killed by the putrid stench of the water. This word is only applied to fishes.

গাঁদালী, *s.* (from গন্ধভদ্রা, *the name of a plant*), the name of an ornamental climbing plant, (Pederia fœtida.)

গাঁদিপোকা, *s.* (from গাঁদি, *a stench*, and পোকা, *an insect*), the name of a disagreeable species of beetle usually called the flying bug.

গাকাঁটা, *s.* (from গা, *the body*, and কাঁটা, *a thorn*), the standing erect of the hair of the body, horripilation.

গাখসা, *s.* (from গা, *the body*, and খসা, *the falling from any place*), abortion.

গাগট, *s.* (from চট, *to move*), the name of a fish, (Pimelodes Gagata. Buchanan's Mss.)

গাগর, *a.* (from গৄ, *to swallow*), the name of a variety of the lime or citron.

গাগরা, *s.* (from গাগট, *a particular fish*), the name of a species of fish common in the Ganges, (Silurus ascita. Lin. Pimelodes barbatus, La Cepede.)

গাগী, *s.* (from গৈ, *to sing*), the name of a beautiful Indian paroquet, (Psittacus cyanocephalus, Lath.)

গাঘামান, *a.* (from গা, *the body*, and ঘামান, *the causing to perspire*), causing a person to perspire, causing perspiration; *s.* the causing of a perspiration.

গাছা, *s.* (from গাছ, *a tree*), a tree, a plant; applied to long fibrous substances, this word means a single one.

গাছী, *s.* (from গাছ, *a tree*), a plant; applied to long fibrous substances, this word means a single one.

গাছা, *v. n.* (from গাছ, *a tree*), to sprout, to grow, to spring up.

গাছ, *s.* (from গচ্ছ, *a tree*), a tree, a plant, applied to hair,

rope, or any thing of a fibrous texture, this word is used to denote a single one; *e. g.* এক গাছ দড়ী, *a single line,* এক গাছ চুল, *a single hair.*

গাছড়া, *a.* (from গাছ, *a tree*), vegetable.

গাছদা, *s.* (from গাছ, *a tree,* and দা, *a bill hook*), a bill hook of a particular construction principally used to clear away the leaves, and make an incision in the Phœnix sylvestris and other palms for the purpose of procuring the toddy or palm drink.

গাছবেড়া, *a.* (from গাছ, *a tree,* and বেড়া, *surrounded*), enclosed with trees, surrounded with a live hedge.

গাছমরিচ, *s.* (from গাছ, *a tree,* and মরিচ, *pepper*), red-pepper (Capsicum annuun.)

গাছা, *v. n.* (from গাছ, *a tree*), to grow, to sprout, to spring up.

গাছাকড়্যা, *a.* (from গাছ, *a tree,* and কড়্য, *a scion*), thin, weak, straggling, unthrifty. This word is usually applied to a crop of corn or other vegetables.

গাছান, *s.* (from গাছ, *a tree*), the act of training up or cultivating plants, the springing of seeds.

গাছী, *s.* (from গাছ, *a tree*), a plant. This word is usually applied to long fibrous substances, and signifies a single one of the sort.

গাছুয়া, *a.* (from গাছ, *a tree*), tree, inhabiting trees, climbing-trees with facility.

গাছুয়াইন্দুর, *s.* (from গাছুয়া, *inhabiting trees,* and ইন্দুর, *a rat*), the tree rat, a species of rat which inhabits trees and feeds on their fruit, (Mus arboreus, Buchanan's Mss.)

গাছুড়িয়া, *a.* (from গাছ, *a tree*), expert at climbing trees.

গাজন, *s.* (from গাজ, *to rejoice*), a company of persons who devote themselves to swinging or other modes of self-torture in honour of Shiva.

গাজনিয়া, *a.* (from গাজন, *a company of devotees to Shiva*), belonging to a company of fanatics who devote themselves to swinging or other modes of self-torture in honour of Shiva.

গাজর, *s.* (from গার্জর, *a carrot*), a carrot, (Daucus Carota.)

গাজুরগুজুর, *s.* (from গাজুর, *a growling. The latter member of the word is only a rhyme to the first*), an uneasiness and rattling of the bowels through indigestion, uneasiness and inward resentment upon account of some affronting language which a person cannot digest.

গাড়, *v. a.* (from গড়, *to wet*), to plant, to fix a stake in the ground, to bury; *s.* a mine, a pit, a hole.

গাড়ন, *s.* (from গাড়, *to plant*), the act of fixing a stake or post in the ground, the planting of a tree, the burying of any thing in the earth.

গাড়য়ান, *s.* (from গাড়ী, *a wheel carriage*), a carter, a coachman, the driver of a wheel carriage.

গাড়য়ানী, *s.* (from গাড়য়ান, *a carter*), the employment or office of a carter or coachman.

গাড়র, *s.* (from গড়, *a hump on the back*), a sheep. In some places, this word only means the long legged variety with hanging ears, but in other places it means a sheep in general.

গাড়রিয়া, *s.* (from গাড়র, *a sheep*), a shepherd, one who deals in sheep.

গাড়ল, *s.* (from গাড়র, *a sheep*), a sheep in general, though in the north of Bengal it is only used to signify the variety with long legs and hanging ears.

গাড়লিয়া, *s.* (from গাড়ল, *a sheep*), a shepherd, one whose employment is the managing of sheep, one who deals in sheep.

গাড়া, *s.* (from গাড়, *to plant*), a hole, a pit, a hole where mud used for the cement of a building is dug and prepared; *a.* planted, buried, fixed in the earth, thick, when applied to liquid substances.

গাড়ী, *s.* (from গন্ত্রী, *a cart drawn by oxen*), a wheel carriage, a cart, a coach; also from গর্ত, *a hole,* a hole, a pit, an indenture or pit left by the small pox or by any sore or wound.

গাড়ীবান, *s.* (from গাড়ী, *a wheel carriage*), a coachman, a carter, the driver of a wheel carriage.

গাড়ীবালা, *s.* (from গাড়ী, *a carriage*), the driver of any sort of carriage.

গাড়ীবাহক, *a.* (from গাড়ী, *a carriage,* and বাহক, *bearing*), drawing a carriage, managing a carriage.

গাড়ু, *s.* (from গড়, *to wet*), a curvature of the spine, a wen in the neck or bronchocele, a vessel with a spout used to furnish water after the natural evacuations, and upon certain other occasions connected with the Hindoo ceremonies.

গাঢ়, *a.* (from গাহ, *to agitate*), strong, excessive, much, deep when applied to sleep, close when applied to an embrace or hug, thick when applied to liquids.

গাঢ়দধি, *s.* (from গাঢ়, *thick,* and দধি, *curds*), thick curds.

গাঢ়প্রবাস, *s.* (from গাঢ়, *excessive,* and প্রবাস, *a temporary residence*), the lodging or residing in one place for an excessive length of time.

গাঢ়প্রবাসী, *a.* (from গাঢ়, *excessive,* and প্রবাসিন, *residing in a temporary manner*), continuing an excessive length of time in one place as a lodger or a temporary resident.

গাঢ়প্রীতি, *s.* (from গাঢ়, *excessive,* and প্রীতি, *love*), excessive love.

গাঢ়প্রেম, *s.* (from গাঢ়, *excessive*, and প্রেমন্, *love*), excessive love.

গাঢ়া, *s.* (from গাঢ়, *excessive*), a cave, a ditch, an abyss, a thick and dark glen or forest; *a.* thick when applied to liquids.

গাঢ়ান্ধকার, s. (from গাঢ়, *excessive*, and অন্ধকার, *darkness*), thick darkness, excessive darkness.

গাঢ়ালিঙ্গন, *s.* (from গাঢ়, *excessive*, and আলিঙ্গন, *an embrace*), a hug, a close embrace.

গাণপত্য, *s.* (from গণপতি, *Gunesha*), belonging to or connected with Gunesha.

গাণ্ডার, *s.* (from গণ্ডক, *a rhinoceros*), a rhinoceros.

গাণ্ডিব, *s.* (from গণ্ড, *to affect the cheek*), the name of *U*rjoona's bow, a bow in general.

গাণ্ডীব, *s.* (from গণ্ড, *to affect the cheek*), the name of *U*rjoo-*n*u's bow, a bow in general.

গাণ্ডপিণ্ডে, *s.* (from গণ্ড, *the cheek*, and পিণ্ড, *a mass or ball*), full to the throat or rather to the cheeks. The word is generally applied to a person who has eaten voraciously and is therefore said to be filled up to his cheeks.

গাঁতুয়া, *a.* (from গাত্র, *the body*), indolent, lazy, idle.

গাতুলিস্যা, *a.* (from গাত্র, *the body*, and আলস্য, *idleness*), idle, lazy, indolent.

গাতোলন, s. (from গা, *the body*, and তোলন, *the lifting up of any thing*), the act of rising when laid down or seated.

গাতোলা, *s.* (from গা, *the body*, and তোলা, *the lifting up of a thing*), the act of rising when laid or seated; *a.* risen, raised.

গাত্র, *s.* (from গম্, *to go*), the body, the surface of any thing.

গাত্রকণ্ডূ, s. (from গাত্র, *the body*, and কণ্ডূ, *the itch*), the itching of the body, the itch.

গাত্রকণ্ডূয়া, *s.* (from গাত্র, *the body*, and কণ্ডূয়া, *the itch*), the itching of the body, the itch.

গাত্রপাক, *s.* (from গাত্র, *the body*, and পাক, *the twisting of any thing round*), giddiness, a swimming of the head, the staggers.

গাত্রবেদনা, s. (from গাত্র, *the body*, and বেদনা, *pain*), pain in the body, illness.

গাত্রব্যথা, *s.* (from গাত্র, *the body*, and ব্যথা, *pain*), pain in the body, illness.

গাত্রমর্দ্দক, *a.* (from গাত্র, *the body*, and মর্দ্দক, *rubbing*), rubbing the body; *s.* a person who rubs or brushes the body of another to remove pain or disease, or for any other cause.

গাত্রমর্দ্দন, *s.* (from গাত্র, *the body*, and মর্দ্দন, *a rubbing*), the rubbing of the body.

গাত্রমার্জ্জনী, *s.* (from গাত্র, *the body*, and মার্জ্জনী, *any thing employed to clean things with*), a towel, a handkerchief.

গাত্রোত্থান, *s.* (from গাত্র, *the body*, and উত্থান, *the act of rising up*), the act of rising when laid down, or seated.

গায়ক, *s.* (from গৈ, *to sing*), skilful in singing; *s.* a singer.

গাথা, *s.* (from গৈ, *to sing*), a verse or stanza, a poem to be sung, vulgar or barbarous language.

গাদ্, *v. a.* (from গোর্দ্দ, *to sound*), to cram, to ram down the charge of a gun or pistol, to force down, to press, to fix a stake or the like thing.

গাদ, *s.* (from গোর্দ্দ, *dregs*), lees, dregs, a sediment.

গাদন, *s.* (from গাদ্, *to ram down*), the cramming of any thing, the charging of a gun, the ramming down of a charge, the pressing or forcing of any thing down, the fixing of a stake or post in the earth.

গাদনি, *s.* (from গাদন, *a ramming down*), the cramming of any thing, the ramming down the charge of a pistol or gun, the fixing of a stake in the ground.

গাদপুনর্নবা, *s.* (from গাদ, *filth*, and পুনর্নবা, *the name of a plant*), the name of a plant (Boerhaavia diffusa, the red variety.)

গাদপুনা, *s.* (from গাদপুনর্নবা, *the name of a plant*), the red variety of Boerhaavia diffusa.

গাদবন্য, *s.* (from গাদ, *filth*, and বন্য, *wild*), the name of an annual plant found in Bengal, (Trianthema decandra.)

গাদা, *v. a.* (from গাদ, *to cram*), to cause a person to ram down the charge of a gun or pistol, or to cram any thing full; also, *s.* (from গর্দ্দভ, *an ass*), an ass, a heap of earth or of any other thing, a stock, a rick, a ream of paper, a charge of powder.

গাদাগাদি, *ad.* (from গাদা, *a heap*), bale on bale, package on package; *s.* the mutual cramming or forcing of any substance into a tube.

গাদাজাম, *s.* (from গাধা, *an ass*, and জাম, *a fruit tree*), the name of a tree (Calyptranthes Jambolana, Willd. Eugenia Jambolana. Roxb.)

গাদাপিপ্পল, *s.* (from গাধা, *an ass*, and পিপ্পল, *a species of fig tree*), a species of undescribed fig tree called in Dr. F. Buchanan's Mss. Ficus Gadha Pippula.

গাদাবড়, s. (from গাধা, *an ass*, and বড়, *a species of fig tree*), a species of fig tree mentioned by Dr. F. Buchanan in his Mss. but not described.

গাদী, *s.* (from গাদা, *a heap*), half a ream or ten quires of paper, a heap, a seat or bench, a raised place.

গাদীপতি, *s.* (from গাদী, *a bench*, and পতি, *a lord*), the chief of a body of religious mendicants.

গাদুলস্যামি, *s.* (from গাদুলস্যা, *indolent*), indolence, slothfulness, negligence, tardiness.

গাধা, *s.* (from গর্দ্দভ, *an ass*), an ass, a stupid person.

গাধাবৎ, *ad.* (from গাধা, *an ass*), ass-like, stupidly.

গান, *s.* (from গৈ, *to sing*), a song, a strain, vocal music, the act of singing.

গানকর্ত্তা, *s.* (from গান, *a singing*, and কর্ত্তৃ, *a doer*), a singer.

গানজনক, *a.* (from গান, *a singing*, and জনক, *producing*), occasioning singing.

গানজন্য, *a.* (from গান, *a singing*, and জন্য, *producible*), arising from singing.

গানদায়ক, *a.* (from গান, *a singing*, and দায়ক, *giving*), giving a song, leading the song; *s.* one who leads in vocal music.

গানদায়ী, *a.* (from গান, *a singing*, and দায়িন্, *giving*), giving a song, leading the song.

গানধ্বংস, *s.* (from গান, *a singing*, and ধ্বংস, *destruction*), the destruction of singing or mirth.

গানধ্বংসক, *a.* (from গান, *a singing*, and ধ্বংসক, *destructive*), destructive to singing or mirth.

গানধ্বংসী, *a.* (from গান, *a singing*, and ধ্বংসিন্, *destructive*), destructive to singing or mirth.

গাননাশ, *s.* (from গান, *a singing*, and নাশ, *destruction*), the destruction of singing or mirth.

গাননাশক, *a.* (from গান, *a singing*, and নাশক, *destructive*), destructive to singing or mirth.

গাননিন্দক, *a.* (from গান, *a singing*, and নিন্দক, *reproaching*), reproaching or censuring singing.

গাননিন্দা, *s.* (from গান, *a singing*, and নিন্দা, *reproach*), the reproach or censure of singing.

গাননিবারক, *a.* (from গান, *a singing*, and নিবারক, *preventing*), preventing singing or mirth.

গাননিবারণ, *s.* (from গান, *a singing*, and নিবারণ, *a prevention*), the preventing of singing or mirth.

গাননিমিত্তক, *a.* (from গান, *a singing*, and নিমিত্ত, *a cause*), arising from singing.

গানবিবেচক, *a.* (from গান, *a singing*, and বিবেচক, *examining*), examining or investigating vocal music, discriminating vocal music.

গানবিবেচনা, *s.* (from গান, *a singing*, and বিবেচনা, *discrimination*), the examination of vocal music, the discriminating between good and bad singing.

গানবোদ্ধা, *s.* (from গান, *a singing*, and বোদ্ধৃ, *one who understands*), one who understands singing, one versed in vocal music.

গানরহিত, *a.* (from গান, *a singing*, and রহিত, *destitute of*), destitute of singing, songless.

গানশক্তি, *s.* (from গান, *a singing*, and শক্তি, *ability*), an ability to sing, the power of song.

গানশূন্য, *a.* (from গান, *a singing*, and শূন্য, *empty*), destitute of singing, songless.

গানশ্রবণ, *s.* (from গান, *a singing*, and শ্রবণ, *a hearing*), the hearing of vocal music, an attention to singing.

গানশ্রবণাকাঙ্ক্ষা, *s.* (from গানশ্রবণ, *the hearing of songs*, and আকাঙ্ক্ষা, *a desire*), a desire to hear singing.

গানশ্রবণাকাঙ্ক্ষী, *a.* (from গানশ্রবণ, *the hearing of songs*, and আকাঙ্ক্ষিন্, *desirous*), desirous of hearing vocal music.

গানশ্রবণান্বেষণ, *s.* (from গানশ্রবণ, *the hearing of songs*, and অন্বেষণ, *a seeking after*), a seeking to hear singing, a fondness for hearing vocal music.

গানশ্রবণান্বেষী, *a.* (from গানশ্রবণ, *the hearing of songs*, and অন্বেষিন্, *seeking*), fond of hearing vocal music, desirous of hearing vocal music.

গানশ্রবণাভিলাষ, *s.* (from গানশ্রবণ, *the hearing of songs*, and অভিলাষ, *desire*), the desire of hearing vocal music.

গানশ্রবণাভিলাষী, *a.* (from গানশ্রবণ, *the hearing of songs*, and অভিলাষিন্, *desirous*), desirous of hearing vocal music.

গানশ্রবণাসক্ত, *a.* (from গানশ্রবণ, *a hearing of songs*, and আসক্ত, *fond of*), fond of hearing songs, fond of hearing vocal music.

গানশ্রবণাসক্তি, *s.* (from গানশ্রবণ, *a hearing of songs*, and আসক্তি, *attachment*), a fondness for hearing vocal music.

গানশ্রবণেচ্ছা, *s.* (from গানশ্রবণ, *a hearing of songs*, and ইচ্ছা, *desire*), a desire to hear vocal music.

গানশ্রবণেচ্ছু, *a.* (from গানশ্রবণ, *a hearing of songs*, and ইচ্ছু, *desirous*), desirous of hearing vocal music.

গানশ্রবণেচ্ছুক, *a.* (from গানশ্রবণ, *a hearing of songs*, and ইচ্ছুক, *desirous*), desirous of hearing songs.

গানশ্রোতা, *s.* (from গান, *a singing*, and শ্রোতৃ, *a hearer*), one who hears singing.

গানহীন, *a.* (from গান, *a singing*, and হীন, *destitute*), destitute of singing.

গানাকাঙ্ক্ষা, *s.* (from গান, *a singing*, and আকাঙ্ক্ষা, *desire*), a desire for singing.

গানাকাঙ্ক্ষী, *a.* (from গান, *a singing*, and আকাঙ্ক্ষিন্, *desirous*), desirous of singing.

গানান্বেষণ, *s.* (from গান, *a singing*, and অন্বেষণ, *a seeking for*), a seeking after singing.

গানান্বেষী, *a.* (from গান, *a singing*, and অন্বেষিন্, *seeking*), seeking after singing.

গানাভিলাষ, *s.* (from গান, *a singing*, and অভিলাষ, *desire*), a desire for singing, a fondness for singing.

গানাভিলাষী, *a.* (from গান, *a singing*, and অভিলাষিন্, *desirous*), desirous of singing, fond of singing.

গানামোদ, *s.* (from গান, *a singing*, and আমোদ, *pleasure*), enjoyment or pleasure arising from singing.

গানাসক্ত, *a.* (from গান, *a singing*, and আসক্ত, *attached to*), fond of singing.

গানাসক্তি, *s.* (from গান, *a singing*, and আসক্তি, *fondness*), a fondness for singing.

গানাহ্লাদ, *s.* (from গান, *a singing*, and আহ্লাদ, *joy*), pleasure in singing, fondness for singing.

গানেচ্ছা, *s.* (from গান, *a singing*, and ইচ্ছা, *desire*), a desire after singing.

গানেচ্ছু, *a.* (from গান, *a singing*, and ইচ্ছু, *desirous*), desirous of singing, fond of singing.

গানেচ্ছুক, *a.* (from গান, *a singing*, and ইচ্ছুক, *desirous*), desirous of singing, fond of singing.

গাপ্, *v. a.* (from গুপ্, *to conceal*), to deny a thing, to conceal a circumstance, to withhold.

গাপন, *s.* (from গাপ্, *to deny*), the denial of a fact, the denial of what a person had previously asserted, the concealing of a fact, or circumstance, the withholding of any facts or circumstances in a narration.

গাপা, *v. a.* (from গাপ্, *to deny*), to induce a person to deny a thing or to conceal a circumstance ; *a.* denied, not acknowledged, concealed, withheld.

গাপান, *s.* (from গাপা, *to excite to concealment*), the inducing of a person to deny a thing or to conceal a fact or circumstance ; *a.* concealed, denied withheld.

গাফিল, *a.* (from غفل, *negligent*), negligent, idle, lazy, inattentive.

গাফিলী, *s.* (from غفل, *negligent*), inattention, negligence, laziness, idleness.

গাফুলা, *v.* (from গা, *the body*, and ফুল, *to swell*), to appear consequential, to strut, to swell with pride.

গাফুলানিয়া, *a.* (from গা, *the body*, and ফুল, *to swell*), inflated with pride, vain, consequential.

গাফুলানী, *s.* (from গা, *the body*, and ফুল, *to swell*), pomp, a pompous carriage or demeanor, self-consequence, stateliness.

গাব, *v. n.* (from গূ, *to expel the fæces*), to become turbid and fœtid, to become rusty or filthy, to be injured by filth or stench.

গাব, *s.* (from গাবর, *the name of a particular tree*), the name of a species of timber tree and also of its fruit, the viscid juice of which is much used in India to cover the bottoms of boats, (Diospyros glutinosa.)

গাবা, *s.* (from গর্ভ, *a fœtus*), a fœtus, the gravid uterus, the spatha of a plant ; *v. a.* (from গাব, *to become turbid*), to stir up water or any other liquid so as to make it turbid and fœtid, to stir a thing, to make a thing rusty and filthy, to divulge a secret, to blab out a matter ; *a.* stained, marked with foul looking spots or blotches.

গাবান, *a.* (from গাবা, *to make a thing turbid*), stirred up so as to become turbid and fœtid, made to become rusty or foul, divulged, blabbed out; *s.* the stirring of water so as to make it turbid and fœtid, the making of a thing rusty or foul, the divulging of a thing, the telling of tales.

গাবানি, *s.* (from গাব, *to become turbid*), the stirring up of water so as to make it turbid and fœtid, the making of a thing rusty or filthy, the telling of tales, the divulging of secrets.

গাবানিয়া, *s.* (from গাব, *to become turbid*), a tale-bearer, one who divulges secrets, one who stirs up and makes water filthy.

গাবানল, *s.* (from গাবা, *filthy*, and নল, *a reed*), the name of a species of reed, (Arundo bengalensis.)

গাবিন, *a.* (from গর্ভ, *a fœtus*), pregnant.

গাবী, *s.* (from গো, *a cow*), a cow.

গাভা, *s.* (from গর্ভ, *a fœtus*), a fœtus, the gravid uterus, the spatha of a plant.

গাভারী, *a.* (from গা, *the body*, and ভারিল, *heavy*), heavy with young, advanced in pregnancy, weary and pained with a cold or the access of a fever.

গাভী, *s.* (from গো, *a cow*), a cow.

গাভিন, *a.* (from গর্ভ, *a fœtus*), pregnant.

গামধুরান, *s.* (from গা, *the body*, and মধুর, *sweet*), the cloying or satiating of any one.

গামারী, *s.* (from গম্ভারী, *a species of tree*), the name of a species of tree which produces an ornamental flower (Gmelina arborea.)

গামোছা, *s.* (from গা, *the body*, and মোছা, *any thing used to wipe with*), a towel, a handkerchief, a napkin.

গামোড়া, *s.* (from গা, *the body*, and মোড়া, *a wringing or squeezing*), the act of stretching the body or of yawning.

গামছা, *s.* (from গা, *the body*, and মোছা, *any thing used to wipe with*), a napkin, a towel, a handkerchief.

গামড়া, *s.* (from গা, *the body*, and মড়, *to overlay or adorn*), the midrib of the leaf of the coco nut tree and of palms in general.

গাম্ভারী, *s.* (from গম্ভারী, *a species of tree*), the name of a species of ornamental tree (Gmelina arborea.)

গাম্ভীর্য, *s.* (from গম্ভীর, *deep*), depth, the depth of water, the depth of a pit or other cavity, gravity, seriousness.

গামলা, *s.* (from গবাদনী, *a vessel of a particular make*), an earthen or wooden vessel of a particular make used by the Hindoos for feeding cows, but applied to various other purposes, a deep and wide pan, a milk pan.

গায়, *ad.* (*loc. case of* গা,) along the surface, on the surface.

গায়ক, *a.* (from গৈ, *to sing*), singing ; *s.* a singer.

গায়কঘটা, *s.* (from গায়ক, *a singer,* and ঘটা, *a crowd*), a choir.

গায়ড়ুরিয়া, *s.* (from গা, *the body,* and ডুরিয়া, *the stooping of a bird of prey*), the common Indian kite (Falco ater).

গায়জলবণ, *s.* (from গা, *the surface,* জন, *to be produced,* and লবণ, *salt*), the name of a dried plant sold by the Indian druggists as an article of the materia medica: the surface of the leaves and stalks abound with white tubercles resembling grains of salt.

গায়ত্রী, *s.* (from গৈ, *to sing*), the name given by the brahmuns to a stanza of the Rig Veda which is accounted so sacred that very few choose to repeat it in the hearing of persons who do not wear the sacred thread, it is indeed only to be repeated mentally, and is considered as a goddess, the mother of the twice born, or of the three higher classes of Hindoos; there is but one Gayutree in the Veda, but among the Tuntrikas each god has a Gayutree or mysterious verse which is sacred to it in particular; a species of tree (Mimosa catechu); a measure of verse in the veda.

গায়ত্রীছন্দ, *s.* (from গায়ত্রী, *the sacred verse,* and ছন্দস্, *the metre of the veda*), the metre in which the Gayutree or sacred verse of the brahmuns is written.

গায়গতর, *s.* (from গা, *the body. The last member of the word is merely a rhyme with the first*), the body, the person of a man.

গায়ভাঙ্গন, *s.* (from গা, *the body,* and ভাঙ্গন, *the breaking of any thing*), a drooping, a debility, a decay and weakness of the body.

গাঢ়কলায়, *s.* (from গাঢ়, *firm,* and কলায়, *pulse*), the name of a species of kidney bean, (Dolichos Soja.)

গারৎ, *s.* (from غارت, *plunder*), plunder, rapine, devastation, destruction, ruin, consumption.

গাঢ়তিল, *s.* (from গাঢ়, *firm,* and তিল, *sesamum*), the name of a plant common in some parts of India, (Perilla sesamoides.)

গার্হপত্য, *s.* (from গৃহপতি, *the master of a house*), housholdership, the circumstance of being the master of a family, a sacred fire maintained by a householder who received it from his father, and transmits it to his posterity.

গার্হস্থ্য, *s.* (from গৃহস্থ, *residing in a house*), the residing in a house, the condition of a house dweller; *a.* belonging or pertaining to a house dweller.

গার্হস্থ্যাশ্রম, *s.* (from গার্হস্থ্য, *householdership,* and আশ্রম, *a condition of life*), the condition of a house dweller in contradistinction from that of a student and an ascetic.

গাল, *s.* (from গল্, *the throat*), the cheek, a story, talk.

গাল, *v. a.* (from গল, *to dissolve*), to dissolve, to melt, to burst as a boil does, to pour the superfluous liquor away after rice or sauce has been boiled.

গালগুল, *s.* (from গাল, *the cheek,* and গোল, *a tumultuous noise*), a common report, town talk.

গালন, *s.* (from গল্, *to dissolve*), the melting of metals, the dissolving of salt or similar substances, the pouring off the superfluous liquor when rice or other articles have been boiled.

গালা, *s.* (from লাক্ষা, *lac*), sealing-wax, lac; *v. a.* (from গল্, *to dissolve*), to melt metals, to dissolve salt or other similar substances.

গালাকাঠি, *s.* (from গালা, *sealing wax,* and কাঠি, *a stick*), a stick of sealing wax, or rather a bit of wood six or eight inches long to the end of which the sealing wax is stuck.

গালাগালি, *s.* (from গাল, *talk*), abusive language, scurrility.

গালাঘুষা, *s.* (from গাল, *the cheek,* and ঘুষা, *a proclamation*), a common report, a report which is in every one's mouth, yet for particular reasons is mentioned with caution.

গালান, *a.* (from গালা, *to melt metals*), melted, dissolved; *s.* the melting of metalic substances, the causing of saline or other substances to dissolve.

গালানি, *s.* (from গালা, *to melt things,* the melting of metals, the dissolving of salt and similar substances.

গালি, *s.* (from গাল, *talk*), abusive language, scurrility.

গালিচা, *s.* (from غاليچه, *a sort of carpet*), a particular sort of carpet.

গালিব, *a.* (from غالب, *excelling*), overcoming, succeeding, carrying a point, excelling.

গালিম, *a.* (from ظلم, *tyranny*), tyrannizing; *s.* a tyrant, a persecutor, an enemy.

গালী, *s.* (from গাল, *talk*), abusive language, scurrility.

গালুআ, *s.* (from গাল, *talk*), a person who exaggerates what he relates, a boaster, one who deals in hyperbole or exaggeration.

গালুনিয়া, *s.* (from গাল, *talk*), abusive, scurrilous, scolding, brawling.

গাহক, *s.* (from গায়ক, *a singer*), a singer.

গিজগিজ, *s.* (from গাঢ়, *impervious*), a crowd, a multitude, a shoal of fishes; constructed with the adverbial participle of কৃ, *to do,* this word becomes an adverb, crowdedly.

গিজি, *a.* (from গাঢ়, *impervious*), impervious, thick set.

গিন্নী, *s.* (from গৃহিণী, *a house wife*), a house wife, a wife.

গিধড়, *s.* (from গৃধ, *to crave*), a shackal.

গিধিনী, *s.* (from গৃধ, *to crave*), a species of vulture (Vultur coromandeliana).

গিধী, *s.* (from গৃধ, *to crave*), a shackal.

গিলা, *s.* (from গা, *to move*), a small metallic or earthen cup.

গিমা, s. (from গ্রীষ্মজা, *the name of a plant*), the name of a plant used as a potherb, (Chironia centauroides).

গিমাশাক, s. (from গিমা, *a particular herb*, and শাক, *a potherb*), the name of a species of potherb, (Chironia centauroides).

গির, s. (from গৄ, *to swallow*), a word, a speech.

গিরগিটী, s. (from গৄ, *to swallow*, and কীট, *an insect*), a species of lizard (Lacerta striata.)

গিরদা, s. (from گرده, *a pillow*), a side pillow, a pillow in general.

গিরা, s. (from গ্রন্থি, *a knot*), a knot, a knuckle, a joint.

গিরি, s. (from গির, *a mountain*), a mountain, a hill, a mouse.

গিরিকর্ণী, s. (from গিরি, *a mouse*, and কর্ণ, *the ear*), the name of a climbing plant (Clitorea ternatea, also Hedysarum alhagi.)

গিরিজা, s. (from *egreja, Portu.*) a church, a place of worship, worship, preaching; also, (from গিরি, *a mountain*, and জন, *to be produced*), one of the name of Parvutee, the consort of *Shiva*.

গিরদাবালিশ, s. (from گرده, *a side pillow*, and بالش, *a pillow*), a bolster, a long pillow.

গিরিপ্তার, a. (from گرفتار, *a seizure*), seized, apprehended, entangled.

গিরিপ্তারী, a. (from گرفتار, *a seizure*), authorizing to seize or apprehend a person.

গিল্, v. a. (from গৄ, *to swallow*), to swallow, to receive within the capacity of any thing else, to strip, to plunder.

গিলন, s. (from গৄ, *to swallow*), the act of swallowing any thing, the receiving of any substance within the capacity of some thing else, as of a pillow into a pillow-case.

গিলনি, s. (from গৄ, *to swallow*), a swallowing.

গিলা, v. a. (from গিল্, *to swallow*), to cause to swallow, to feed; also, (from গিরি, *a small ball*), a kidney, the seeds of Mimosa scandens; also from گله, *a backbiting*, the backbiting of a person, reproach, censure.

গিলাগাছ, s. (from গিলা, *the seeds of the climbing Mimosa*, and গাছ, *a tree*), the climbing Mimosa or sensitive plant (Mimosa scandens.)

গিলাগুজার, a. (from گله, *backbiting*, and گذار, *making current*), censorious, abusive, reproachful, backbiting, tale-bearing.

গিলাগুজারী, s. (from گله‌گذار, *censorious*), censure, abuse, reproach, the bearing about of tales.

গিলাপ, s. (from غلاف, *a cover*), a case, a cover, an outer garment.

গিলিত, a. (from গৄ, *to swallow*), swallowed, enclosed.

গিলিম, s. (from گلیم, *a sheet*, a carpet of a peculiar make.

গিল্লা, s. (from گله, *backbiting*), the backbiting of another, tale-bearing, discontent, censure, reproach.

গীঃ, s. (from গৄ, *to swallow*), a word, a sentence.

গীত, s. (from গৈ, *to sing*), a song, a verse set to music, an ode, a hymn.

গীতকর্ত্তা, s. (from গীত, *a song*, and কর্ত্তৃ, *a doer*), a singer, one who superintends a choir of singers, one who composes verses to be sung.

গীতকারক, s. (from গীত, *a song*, and কারক, *doing*), a singer, one who composes verses to be sung.

গীতকারী, a. (from গীত, *a song*, and কারিন্, *doing*), singing, composing songs.

গীতজন্য, a. (from গীত, *a song*, and জন্য, *producible*), arising from a song, producible by vocal music.

গীতজ্ঞ, a. (from গীত, *a song*, and জ্ঞা, *to know*), acquainted with songs.

গীতজ্ঞাতা, s. (from গীত, *a song*, and জ্ঞাতৃ, *one who knows*), one who is acquainted with songs.

গীতজ্ঞান, s. (from গীত, *a song*, and জ্ঞান, *knowledge*), the knowledge of songs, the knowledge of vocal music.

গীতজ্ঞাপক, a. (from গীত, *a song*, and জ্ঞাপক, *making known*), teaching vocal music, giving information about singing.

গীতউৎকট, a. (from গীত, *a song*, and উৎকট, *eminent*), eminent in song.

গীততত্ত্ব, s. (from গীত, *a song*, and তত্ত্ব, *enquiry*), a seeking or making enquiry about songs.

গীততাৎপর্য্য, s. (from গীত, *a song*, and তাৎপর্য্য, *a scope*), the scope or object of a song.

গীতহিংসন, s. (from গীত, *a song*, and হিংসন, *destruction*), the ruin of a song, the spoiling of a concert.

গীতহিংসক, a. (from গীত, *a song*, and হিংসক, *destructive*), destructive to a concert, ruinous to a song.

গীতহিংসী, a. (from গীত, *a song*, and হিংসিন, *ruinous*), destructive to a song or to a concert.

গীতনাশ, s. (from গীত, *a song*, and নাশ, *destruction*), the ruin of a concert or of a song.

গীতনাশক, a. (from গীত, *a song*, and নাশক, *destructive*), destructive to a concert or to a song.

গীতনিপুণ, a. (from গীত, *a song*, and নিপুণ, *eminent*), eminent in singing songs.

গীতপটু, a. (from গীত, *a song*, and পটু, *eminent*), eminent in singing songs.

গীতপ্রার্থক, a. (from গীত, *a song*, and প্রার্থক, *desiring*), desirous of songs, requesting songs.

গীতপ্রার্থনা, *s.* (from গীত, *a song*, and প্রার্থনা, *a prayer*), the requesting of a song.

গীতবিরক্ত, *a.* (from গীত, *a song*, and বিরক্ত, *disgusted*), disgusted with songs.

গীতযুক্ত, *a.* (from গীত, *a song*, and যুক্ত, *joined to*), attended with songs, joined with songs.

গীতরহিত, *a.* (from গীত, *a song*, and রহিত, *destitute of*), destitute of songs or hymns.

গীতশূন্য, *a.* (from গীত, *a song*, and শূন্য, *empty*), destitute of songs or hymns.

গীতশ্রবণ, *s.* (from গীত, *a song*, and শ্রবণ, *a hearing*), the hearing of songs.

গীতশ্রবণাকাঙ্ক্ষা, *s.* (from গীতশ্রবণ, *the hearing of songs*, and আকাঙ্ক্ষা, *desire*), a fondness for vocal music, a desire to hear songs.

গীতশ্রবণাকাঙ্ক্ষী, *a.* (from গীতশ্রবণ, *the hearing of songs*, and আকাঙ্ক্ষিন্, *desirous*), desirous of hearing vocal music, fond of hearing songs.

গীতশ্রবণাসক্ত, *a.* (from গীতশ্রবণ, *the hearing of songs*, and আসক্ত, *attached to*), fond of hearing songs.

গীতশ্রবণাসক্তি, *s.* (from গীতশ্রবণ, *the hearing of songs*, and আসক্তি, *fondness*), a fondness for hearing songs.

গীতশ্রবণেচ্ছা, *s.* (from গীতশ্রবণ, *the hearing of songs*, and ইচ্ছা, *desire*), the desire of hearing songs, a fondness for vocal music.

গীতশ্রবণেচ্ছু, *a.* (from গীতশ্রবণ, *the hearing of songs*, and ইচ্ছু, *desirous*), desirous of hearing songs, fond of vocal music.

গীতশ্রবণেচ্ছুক, *a.* (from গীতশ্রবণ, *the hearing of songs*, and ইচ্ছুক, *desirous*), desirous of hearing songs, fond of vocal music.

গীতহন্তা, *s.* (from গীত, *a song*, and হন্তৃ, *a destroyer*), one who spoils vocal music.

গীতহীন, *a.* (from গীত, *a song*, and হীন, *destitute of*), destitute of songs or hymns.

গীতা, *s.* (from গীত, *a song*), the name of a written poem held in high estimation by the Hindoos.

গীতাকাঙ্ক্ষা, *s.* (from গীত, *a song*, and আকাঙ্ক্ষা, *desire*), a desire for songs.

গীতাকাঙ্ক্ষী, *a.* (from গীত, *a song*, and আকাঙ্ক্ষিন্, *desirous*), desirous of songs.

গীতানুরক্ত, *a.* (from গীত, *a song*, and অনুরক্ত, *fond*), fond of songs.

গীতানুরাগ, *s.* (from গীত, *a song*, and অনুরাগ, *fondness*), a fondness for songs.

গীতানুসন্ধান, *s.* (from গীত, *a song*, and অনুসন্ধান, *search*), a searching or hunting after songs.

গীতানুসন্ধানী, *a.* (from গীত, *a song*, and অনুসন্ধানিন্, *searching*), searching or hunting after songs.

গীতাভিলাষ, *s.* (from গীত, *a song*, and অভিলাষ, *desire*), a desire for songs, an enjoyment of vocal music.

গীতাভিলাষী, *a.* (from গীত, *a song*, and অভিলাষিন্, *desirous*) desirous of songs, enjoying vocal music.

গীতাভিলক্ষ, *s.* (from গীত, *a song*, and অভিলক্ষ, *search*), a hunting after songs.

গীতামোদ, *s.* (from গীত, *a song*, and আমোদ, *pleasure*), pleasure arising from songs.

গীতামোদী, *a.* (from গীত, *a song*, and আমোদিন্, *enjoying*), enjoying pleasure in songs.

গীতাসক্তচিত্ত, *a.* (from গীত, *a song*, and আসক্তচিত্ত, *attached in heart*), devoted in heart to songs, delighting heartily in vocal music.

গীতাহ্লাদ, *s.* (from গীত, *a song*, and আহ্লাদ, *joy*), joy arising from songs.

গীতাহ্লাদী, *a.* (from গীত, *a song*, and আহ্লাদিন্, *rejoicing*), rejoicing at hearing songs.

গীতেচ্ছা, *s.* (from গীত, *a song*, and ইচ্ছা, *desire*), a desire after songs.

গীতেচ্ছু, *a.* (from গীত, *a song*, and ইচ্ছু, *desirous*), desirous of vocal music.

গীতেচ্ছুক, *a.* (from গীত, *a song*, and ইচ্ছুক, *desirous*), desirous of vocal music.

গীতোদ্যোগ, *s.* (from গীত, *a song*, and উদ্যোগ, *endeavour*), a promptness at attending songs, activity in promoting vocal music.

গীতোদ্যোগী, *a.* (from গীত, *a song*, and উদ্যোগিন্, *active*), active to promote vocal music.

গীতোপক্রম, *s.* (from গীত, *a song*, and উপক্রম, *a commencement*), the commencement of a song, an attempt to sing.

গীতোপযুক্ত, *a.* (from গীত, *a song*, and উপযুক্ত, *proper*), proper to be the subject of a song.

গীতোপশম, *s.* (from গীত, *a song*, and উপশম, *cessation*), the cessation of vocal music.

গূ, *s.* (from গূ, *to expel the fæces*), ordure.

গুআ, *s.* (from গুবাক, *the betle nut*), the betle nut, also the tree which produces the betle nut, (Areca Catechu.)

গুআগুলি, *s.* (from গুআ, *betle nut*, and গুলি, *a ball*), the name of a tree mentioned in Dr. Buchanan's Mss. and by him named Gumsea.

গুআমউরী, *s.* (from গুআ, *betle nut*, and মউরী, *an aromatic seed*), the name of an aromatic seed which the natives of Hindoosthan mix with their betle, also the plant which produces it (Anethum Panmorium.)

গুঞ্জা, s. (from গু, *ordure*, and ফেল, *to throw*), a species of vine the fruit of which is unfit for food (Vitis latifolia.)

গুঁজ, v. a. (from গুঞ্জ, *to make an inarticulate noise*), to tuck in, to thrust in, to thrust new straw into thatch to re-repair it.

গুঁজড়, v. a. (from গুঞ্জ, *to make an inarticulate sound*), to tuck in, to thrust in, to thrust new straw into thatch in order to repair it.

গুঁজড়ন, s. (from গুঁজড়, *to tuck in*), the tucking a thing into another thing, the wrapping of a rupee or any other article in the border of a man's garment and then tucking it into a tight part of it, the tucking in of straw in order to repair thatch; *a.* tucked in.

গুঁজড়নি, s. (from গুঁজড়, *to tuck in*), the tucking of one thing into another, the tucking of straw into old thatch to repair it.

গুঁজড়া, v. a. (from গুঁজড়, *to tuck*), to tuck a thing into another thing, to tuck in, to thrust in, to thrust new straw into thatch to repair it.

গুঁজড়ান, s. (from গুঁজড়, *to tuck in*), the tucking one thing into another, the tucking of straw into thatch to repair it; *a.* tucked in.

গুঁজড়ানি, s. (from গুঁজড়, *to tuck in*), the tucking of one thing into another, the tucking of straw into old thatch to repair it.

গুঁজন, s. (from গুঁজ, *to tuck in*), the thrusting or tucking of one thing into another, the thrusting of new straw into old thatch to repair it.

গুঁজনি, s. (from গুঁজ, *to tuck in*), the thrusting or tucking of one thing into another, the thrusting of new straw into old thatch to repair it.

গুঁজী, s. (from গুঁজ, *to thrust in*), an awl, a plug, a cork, a stupple.

গুঁড়, v. a. (from চুর, *to break to pieces*), to crumble a thing to pieces, to pulverize, to rub so as to pulverize or reduce to a pulp; *s.* coarse powder, a fragment, powder, the beams of a ship on which the decks are laid, the cross beams of a boat; *a.* pulverized, crumbled, reduced to small fragments.

গুঁড়ন, s. (from চুর, *to break to pieces*), the rubbing a thing to powder, the crumbling of a substance to pieces, the pulverizing of a substance; *a.* crumbled, pulverized, broken into small fragments.

গুঁড়া, v. a. (from চুর, *to break to pieces*), to order or cause a person to reduce a substance to coarse fragments or to powder; *s.* a small fragment, a crumb, powder; *a.* crumbled, pulverized, reduced to small fragments.

গুঁড়াগুঁড়া, s. (from গুঁড়া, *powder. The last member of the word is merely a rhyme to the first*), crumbles, powder, small fragments.

গুঁড়ান, a. (from চুর, *to break to pieces*), pulverized, reduced to small fragments, crumbled.

গুঁড়াগুড়া, s. (from গুঁড়া, *powder. The last member of this word is merely a rhyme to the first*), crumbles, powder, small fragments.

গুঁড়ি, s. (from গুড়িকা, *flour*), flour, powder; also from গুপ্ *to preserve*, the trunk of a tree, a tuberous or turnip-shaped root.

গুঁড়িকচু, a. (from গুঁড়ি, *a tuberous root*, and কচু, *arum*), a small variety of Arum Colocasia, much cultivated as an article of food.

গুঁড়িকাঠ, s. (from গুঁড়ি, *a root*, and কাঠ, *wood*), the trunk of a tree.

গুঁড়িপিঁপিড়া, s. (from গুঁড়ি, *powder*), the name of a very small and swift species of black ant (Formica vistica?)

গুঁড়িয়ামাছ, s. (from গুঢ়, *concealed*, and মাছ, *a fish*), the name of a species of fish (Cobitis Tænia, Buchanan's Mss.)

গুগলী, s. (from গোল, *a ball*), the name of a particular species of snail.

গুগ্গুল, s. (from গুজ, *to be diseased*, and গুন্, *to perfume*), the name of a resinous substance generally supposed to be the true bdellium; it flows like a turbid liquor from the Amyris Agallocha by making an incision in the bark, and soon hardens by exposure to the air. This is also the name of the Lignum Aloes (Aquillaria Agallochum.)

গুচি, s. (from গুচ্ছ, *a tuft*), a tuft of grass or other herbage, a bunch of flowers or fruits, a nosegay, a small sheaf of grass or straw.

গুচ্ছাড়, s. (from গুচ্ছ, *a tuft*), a collection of crumbled substances, also of grass or straw.

গুচ্ছিড়, s. (from গুচ্ছ, *a tuft*), a collection of crumbled substances, also of grass or straw.

গুচ্ছ, s. (from গুছ্, *to play*), a cluster of fruit, a bunch of flowers, a nosegay, a tuft of grass, a small bundle or sheaf of straw or other vegetables, a collection or bundle, a necklace of thirty-two strings.

গুছ, v. n. (from গুচ্ছ, *a tuft*), to grow together in a bunch, to come together so as to form a bunch or tuft.

গুছা, v. a. (from গুচ্ছ, *a cluster*), to collect together, to collect and lay in proper order, to collect sheets of paper into quires, to lay together in an orderly manner.

গুচ্ছি, s. (from গুচ্ছ, *a tuft*), a tuft of grass, a cluster of fruit, a bunch of flowers, a nosegay, a small sheaf of grass or straw, a collection.

গুজর, *v. a.* (from گذرید, *to pass away*), to pass away, to go by, to pass over, to spend time; *s.* admission, approach.

গুজরে, *ad.* (from گذشته, *passed away*), by means of, by the hand of.

গুজরাটী এলাচি, *s.* (from গুজরাট, *the name of a country*, and এলাচি, *cardamoms*), the true Cardamoms (Alpinia Cardamomum.)

গুজরাণ, *a.* (from گذشتن, *to pass away*), spent, passed by, gone, passing away, going.

গুঞ্জরী, *s.* (from গুঞ্জ, *to sound*), one of the female personification of music, the name of an ornament worn on the ancles of women; it consists of a ring set round with small bells.

গুজস্তা, *a.* (from گذشته, *past*), past, gone.

গুজারা, *s.* (from گذاره, *a ferry*), a ferry.

গুজগুজ, *s.* (from গুঞ্জ, *to sound*), a tale-bearing, tittle tattle, garrulity, gossipping.

গুজগুজানি, *s.* (from গুজগুজ, *tale-bearing*), the desire of telling all a person knows, tale-bearing, tittle tattle, garrulity, gossipping.

গুজগুজিয়া, *a.* (from গুঞ্জ, *to sound*), talkative, blabbing, anxious to tell all one knows.

গুঞ্জ, *s.* (from গুঞ্জ, *to sound*), the name of a plant (Abrus precatorius); also the seed of this plant, called *ruti*, used in India as a weight among jewellers; the average weight of the seed is $1\frac{5}{16}$ grain Troy. The artificial weight called by this name is $2\frac{3}{16}$ grain, a humming or buzzing sound, a tavern.

গুঞ্জা, *s.* (from গুঞ্জ, *to sound*), the hum of a bee, the resounding or echoing of any voice, a low murmuring sound.

গুঞ্জর, *v. n.* (from গুঞ্জ, *to sound*), to hum a tune, to utter a low murmuring sound, to hum as bees do.

গুঞ্জিত, *a.* (from গুঞ্জ, *to sound*), filled with the humming of bees or with any low murmuring noise.

গুটা, *v. a.* (from গুট, *to surround*), to roll up a sheet of paper, a piece of cloth, or any similar thing, to collect things together which lie scattered about.

গুটান, *a.* (from গুড়, *to roll up*), rolled up, collected together; *s.* the rolling up of a sheet of paper, a piece of cloth, a mat, or any similar thing.

গুটানি, *s.* (from গুড়, *to roll up*), the rolling up of a sheet of paper, a piece of cloth, a mat, or any similar thing.

গুটলী, *s.* (from গুটিকা, *a ball of dung*), a ball or pellet of dung, the stone of a fruit.

গুটি, *s.* (from গুটিকা, *a little ball*), the ball of silk or the cocoon wove by the silkworm, the small pox, a fruit when first set or formed after the flower. In composition this word is frequently employed as the last member of a compound, when it either gives a diminutive meaning to the word with which it is joined, or the meaning of merely one individual of the kind.

গুটিক, *s.* (from গোষ্ঠী, *a multitude*), a collection, a quantity, a considerable quantity.

গুটিকা, *s.* (from গুড়, *to roll up*), a ball, a small round pellet or ball.

গুটিকাপাত, *s.* (from গুটিকা, *a little ball*, and পাত, *the throwing down of any thing*), the casting of lots.

গুটিপোকা, *s.* (from গুটি, *the ball wove by the silkworm*, and পোকা, *an insect*), a silkworm.

গুটিচোপচিনি, *s.* (from গুটি, *a ball*, and চোপচিনি, *China root*), the name of a plant nearly allied to China root (Smilax lanceæfolia.)

গুটিকা, *s.* (from গুটি, *a ball*), a hard ball of dung such as that of dogs or of sheep and goats.

গুটী, *s.* (from গুটিকা, *a ball*), a ball, a pill or bolus, a fruit when first set or formed after the flower is fallen, the stone of a fruit, the small pox, a cocoon or ball of silk made by the silkworm.

গুটীপাত, *s.* (from গুটী, *a little ball*, and পাত, *a throw*), the casting of lots, a lottery.

গুটীপোকা, *s.* (from গুটী, *the ball of the silkworm*, and পোকা, *an insect*), a silkworm.

গুড়, *s.* (from গুড়, *to wrap round*), raw sugar, molasses, treacle.

গুড়া, *v. a.* (from গুড়, *to wrap round*), to roll up, to furl, to pack up.

গুড়আকাঙ্ক্ষী, *s.* (from গুড়, *to wrap round*, and আকাঙ্ক্ষা, *desire*), the name of a climbing thorny shrub, (Capparis sepiaria.)

গুড়ত্বক, *s.* (from গুড়, *sugar*, and ত্বক, *the bark of a tree*), cinnamon, or rather cassia bark.

গুড়ম্বশিম, *s.* (from গুড়, *sweet*, অম্ব, *a part*, and শিম, *a kidney bean*), a particular variety of the common kidney bean or Dolichos Lablab.

গুড়ন, *s.* (from গুড়, *to wrap round*), the rolling up of a scroll of parchment or of a sheet of paper, the furling of a sail, the rolling up of a mat or of a piece of cloth; *a.* rolled up, furled.

গুড়নি, *s.* (from গুড়, *to wrap round*), the rolling up of a scroll of parchment or of a sheet of paper, the rolling up of a mat or of a piece of cloth, the furling of a sail.

গুড়পিঠা, *s.* (from গুড়, *molasses*, and পিঠা, *a cake*), gingerbread.

গুড়মুড়া, *s.* (from গোড়, *the foot,* and মুড়া, *a stump*), the heel.

গুটা, *v. a.* (from গুট, *to wrap round*), to roll up, to furl, to pack up.

গুড়াক্ত, *s.* (from গুড়, *molasses,* and অক্ত, *covered with*), mixed or smeared with molasses.

গুটান, *s.* (from গুট, *to wrap round*), the rolling up of a sheet of paper or of a skin of parchment, the rolling up of a mat or of a piece of cloth; *a.* rolled up, furled.

গুঁড়ি, *s.* (from গুট, *to wrap round*), a stooping posture, a crouching. This word constructed with মার, *to smite,* means to crouch.

গুঁড়িগুঁড়ি, *ad.* (from গুঁড়ি, *a stooping posture*), by little and little, crouchingly, in a stooping posture. This word constructed with the verbs, চল, *to go,* or যা, *to go,* signifies to creep, to go in a crouching manner.

গুড়িয়া, *s.* (from গুড়, *raw sugar*), a confectioner; *a.* smeared with or made with molasses as one of its ingredients.

গুড়ুকতামাক, *s.* (from গুড়ুক, *mixed with molasses,* and তামাক, *tobacco*), tobacco which is prepared by mixing it up with molasses.

গুড়ুম, an imitative sound used to express that occasioned by the report of a piece of ordinance, or by a sudden stroke of thunder.

গুড়ুমগুড়ুম, *ad.* (from গুড়ুম, *the report of a cannon*), with loud and repeated reports of artillery, or with repeated and sudden claps of thunder.

গুড়গুড়, an imitative sound used to express the rattling of dice in a box, or the sound of any thing which runs speedily with very short steps.

গুড়গুড়িয়া, *a.* (from গুড়গুড়, *a rattling sound*), rattling, running with quick and short steps.

গুড়গুড়িয়াপক্ষী, *s.* (from গুড়গুড়িয়া, *running with quick steps,* and পক্ষিন্, *a bird*), the name of a species of quail (Perdrix coromandelica.)

গুড়গুড়ী, *s.* (from গুড়গুড়ি, *a rattling sound*), a particular kind of pipe for smoking, the crooked tube of which is short and stiff; in this it differs from the hooka, the tube of which is long and flexible. The name of a particular species of quail (Perdrix coromandelica.)

গুণ, *s.* (from গুণ, *to advise*), a quality, a property, an attribute, a virtue, an accomplishment, an advantage, a property of matter, of which the Hindoo philosophers particularize three, viz. the Satwa, or the principle of existence or truth, the Raja or that of passion, and the Tuma or that of darkness or ignorance; six expedients of defence or government, viz. peace, war, the marching of troops, the halting of troops, a double resource or stratagem, and resource to protection; a quality or property of the body or mind, the attributes of colour, as black, white, &c. an organ of sense, the relinquishment of a thing, sackcloth, a rope, a bowstring, gold or silver thread, wire, the name of a plant with the fibres of which bow strings are made (Sansiviera zeylanica.) This word constructed with টান, *to pull,* means to draw the track rope of a boat. In composition when this word is the last member of a compound of which a numeral is the first, it makes a word which has the power of a multiplier, and, connected with the numeral, signifies so many times as are expressed thereby.

গুণকথন, *s.* (from গুণ, *a quality,* and কথন, *a speech*), an eulogy, a rehearsal of the good qualities of any one.

গুণকথা, *s.* (from গুণ, *a quality,* and কথা, *a word*), an eulogy, a discourse on the good qualities of any person or thing.

গুণকরণ, *s.* (from গুণ, *a quality,* and করণ, *the making of any thing*), the amelioration of any thing, the calling into exercise the powers or qualities of any person or thing, improvement.

গুণকার, *a.* (from গুণ, *a quality,* and কৃ, *to do*), improving, advantageous, productive of good qualities, effectual, profitable.

গুণকারক, *a.* (from গুণ, *a quality,* and কারক, *causing*), advantageous, improving, conferring good qualities, profitable.

গুণকারী, *a.* (from গুণ, *a quality,* and কারিন্, *doing*), advantageous, beneficial, improving, profitable.

গুণকীর্ত্তি, *a.* (from গুণ, *a quality,* and কীর্ত্তি, *praise*), a rehearsal or praise of the good qualities or talents of another.

গুণকৃৎ, *a.* (from গুণ, *a quality,* and [illegible]), advantageous, productive of good qualities, beneficial, profitable, effectual.

গুণগায়ক, *a.* (from গুণ, *a quality,* and গায়ক, *singing*), singing or proclaiming the virtues or talents of others; *s.* one who proclaims the good qualities of others, a panegyrist.

গুণগান, *s.* (from গুণ, *a quality,* and গান, *a singing*), the singing or proclaiming of the good qualities or virtues of a person, a panegyric.

গুণগৌরব, *s.* (from গুণ, *a quality,* and গৌরব, *importance*), the importance of good qualities, an approbation of or respect for good qualities.

গুণগ্রহণ, *s.* (from গুণ, *a quality,* and গ্রহণ, *a taking*), the acknowledging of other's virtues or good qualities, the approving of good qualities or talents.

গুণগ্রাহক, *a.* (from গুণ, *a quality,* and গ্রাহক, *receiving*), acknowledging or approving good qualities.

গুণগ্রাহকতা, *s.* (from গুণগ্রাহক, *approving good qualities*), the approbation of talents or good qualities, an acknowledgment of talents or good qualities.

গুণগ্রাহকত্ব, *s.* (from গুণগ্রাহক, *approving good qualities*), the approbation of talents or good qualities, an acknowledgment of talents or good qualities.

গুণগ্রাহিতা, *s.* (from গুণগ্রাহিন্, *approving of good qualities*), the approbation of talents or good qualities, the acknowledgment of talents or good qualities.

গুণগ্রাহিত্ব, *s.* (from গুণগ্রাহিন্, *approving of good qualities*), the approbation of talents or good qualities, the acknowledgment of talents or good qualities.

গুণগ্রাহী, *a.* (from গুণ, *a quality,* and গ্রাহিন্, *receiving*), acknowledging or approving of talents or good qualities.

গুণঘাতক, *a.* (from গুণ, *a quality,* and ঘাতক, *destroying*), destructive to talents or to good qualities.

গুণঘোষণা, *s.* (from গুণ, *a quality,* and ঘোষণা, *a proclamation*), the proclaiming another's talents or good qualities.

গুণঘ্ন, *a.* (from গুণ, *a quality,* and হন, *to destroy*), destroying talent or virtue, destructive to good qualities.

গুণচরিত্র, *s.* (from গুণ, *a quality,* and চরিত্র, *a history*), a panegyric, an eulogy.

গুণচ্ছেদ, *s.* (from গুণ, *a string,* and ছেদ, *a cut*), the cutting of any of the threads which compose the sacred cord of the three higher classes of Hindoos: this is frequently done by the finger nails in performing their ablutions and other ceremonies; *a.* having its threads cut.

গুণজনক, *a.* (from গুণ, *a quality,* and জনক, *producing*), producing good [illegible] or virtuous dispositions; *s.* a tutor, a preceptor.

গুণজনন, *s.* (from গুণ, *a quality,* and জনন, *the producing of any thing*), the laying the foundation of virtuous dispositions or of useful qualities, the exciting of virtuous principles or useful talents, education.

গুণজাত, *a.* (from গুণ, *a quality,* and জাত, *born*), sprung from talent or virtue, produced by a good quality or by one of the three qualities of matter.

গুণজ্ঞ, *a.* (from গুণ, *a quality,* and জ্ঞা, *to know*), perceiving the talents or virtues of another, sensible of the value of eminent talents or virtues.

গুণজ্ঞাতা, *s.* (from গুণ, *a quality,* and জ্ঞাতৃ, *one who knows*), one who perceives the talents or virtues of others, one who is sensible of the value of talents or virtue.

গুণজ্ঞান, *s.* (from গুণ, *a quality,* and জ্ঞান, *knowledge*), a sense of the talents or virtues of others, a sense of the value of eminent talents or virtues.

গুণজ্ঞাপক, *a.* (from গুণ, *a quality,* and জ্ঞাপক, *indicating*), indicating talents or excellent qualities.

গুণজ্ঞাপন, *s.* (from গুণ, *a quality,* and জ্ঞাপন, *a making known*), the making another's talents or good qualities known.

গুণটানা, *s.* (from গুণ, *a rope,* and টানা, *a pulling*), the drawing of a sack to another place, the drawing of the track rope of a boat; *a.* drawing the track rope of a boat.

গুণটুণ, *s.* (from গুণ, *a quality. The last member of this word is only a rhyme to the first*), qualities, ropes and cords, sacks.

গুণদ, *a.* (from গুণ, *a quality,* and দা, *to give*), conferring talents or virtues, giving good qualities.

গুণদর্শন, *s.* (from গুণ, *a quality,* and দর্শন, *the seeing of any thing*), a sense of the talents or virtues of others, a perception of good qualities.

গুণদর্শী, *a.* (from গুণ, *a quality,* and দর্শিন্, *seeing*), perceiving the good qualities of others, perceiving the value of virtue or talent.

গুণদাতা, *s.* (from গুণ, *a quality,* and দাতৃ, *a giver*), one who communicates to, or confers talent or virtue on another, a tutor, a preceptor.

গুণদায়ক, *a.* (from গুণ, *a quality,* and দায়ক, *giving*), conferring or communicating talent or virtue, giving good qualities; *s.* one who confers virtue or talent on another.

গুণদায়ী, *a.* (from গুণ, *a quality,* and দায়িন্, *giving*), conferring good qualities, communicating talent or virtue.

গুণদেখন, *s.* (from গুণ, *a quality,* and দেখন, *the seeing of a thing*), perceiving the talents or virtues of another, the perceiving the value of talent or virtue, the perceiving of one's one advantage.

গুণধ্বংস, *s.* (from গুণ, *a quality,* and ধ্বংস, *destruction*), the destruction of talent or virtue, the destruction of good qualities.

গুণধ্বংসক, *a.* (from গুণ, *a quality,* and ধ্বংসক, *destructive*), destructive to talent or virtue, destructive to good qualities.

গুণধ্বংসী, *a.* (from গুণ, *a quality,* and ধ্বংসিন্, *destructive*), destructive to talent or virtue, destructive to good qualities.

গুণনাশ, *s.* (from গুণ, *a quality,* and নাশ, *destruction*), the destruction or loss of good qualities, the loss or destruction of talent or virtue.

গুণনাশক, *a.* (from গুণ, *a quality,* and নাশক, *destructive*), destructive to talent or virtue, destructive to good qualities.

গুণনিবর্ত্তক, *a.* (from গুণ, *a quality*, and নিবর্ত্তক, *causing to cease*), causing the cessation of virtues of good qualities, causing the decay of talent.

গুণনিবারক, *a.* (from গুণ, *a quality*, and নিবারক, *preventing*), preventing talents or virtues, preventing good qualities.

গুণনিবারণ, *s.* (from গুণ, *a quality*, and নিবারণ, *preventing*), the prevention of talents or good qualities, the preventing of virtues or excellence.

গুণনিবৃত্তি, *s.* (from গুণ, *a quality*, and নিবৃত্তি, *cessation*), the cessation or failing of talents or of virtues, the cessation of good qualities.

গুণনিমিত্তক, *a.* (from গুণ, *a quality*, and নিমিত্তক, *a cause*), caused by talents or virtues, arising from talents or from good qualities.

গুণপনা, *s.* (from গুণ, *a quality*), talent, virtue.

গুণপরীক্ষক, *a.* (from গুণ, *a quality*, and পরীক্ষক, *trying*), making a trial of virtue or talent, putting good qualities or virtue to the proof.

গুণপরীক্ষা, *s.* (from গুণ, *a quality*, and পরীক্ষা, *a trial*), the trial or proof of virtue or talent, the trial of good qualities.

গুণপ্রকাশ, *s.* (from গুণ, *a quality*, and প্রকাশ, *a manifestation*), the display of talent, ability, or virtue.

গুণপ্রকাশক, *a.* (from গুণ, *a quality*, and প্রকাশক, *manifesting*), bringing virtue or talent into view, displaying good qualities.

গুণপ্রতিবন্ধক, *a.* (from গুণ, *a quality*, and প্রতিবন্ধক, *obstructing*), obstructing virtue or talent, obstructing the good qualities of others.

গুণপ্রদ, *a.* (from গুণ, *a quality*, and প্রদ, *bestowing*), conferring talents or virtues, conferring good qualities.

গুণপ্রশংসক, *a.* (from গুণ, *a quality*, and প্রশংসক, *applauding*,) applauding a person's talents or virtues, applauding the good qualities of a person or thing, panegyrizing.

গুণপ্রশংসা, *s.* (from গুণ, *a quality*) and প্রশংসা, *applause*), a panegyric, the applauding of talents or good qualities.

গুণপ্রসক্তি, *s.* (from গুণ, *a quality*, and প্রসক্তি, *the introduction of a topic*), the introduction of a person's talents or virtues, or of the good qualities of a person or thing as the subject of conversation.

গুণপ্রসঙ্গ, *s.* (from গুণ, *a quality*, and প্রসঙ্গ, *the introduction of a topic*), the introducing of a person's virtues or talents, or of the good qualities of a person or thing as a topic of conversation.

গুণপ্রস্তাব, *s.* (from গুণ, *a quality*, and প্রস্তাব, *the introduction of a topic*), the introduction of a person's virtues or talents, or of the good qualities of a person or thing as a topic of conversation.

গুণপ্রাদুর্ভাব, *s.* (from গুণ, *a quality*, and প্রাদুর্ভাব, *manifestation*), the sudden developement or appearance of talent or virtue, the developement or display of good qualities.

গুণপ্রাপ্ত, *a.* (from গুণ, *a quality*, and প্রাপ্ত, *obtained*), possessed of talents or good qualities.

গুণবত্তা, *s.* (from গুণবৎ, *accomplished*), an accomplishment, the circumstance of possessing talent or virtues or of having good qualities.

গুণবদ্ধ, *a.* (from গুণ, *a quality*, and বদ্ধ, *bound*), held or bound by the virtues of others, laid under obligation by the virtues or good qualities of others.

গুণবর্জ্জিত, *a.* (from গুণ, *a quality*, and বর্জ্জিত, *destitute of*), destitute of talent or virtues, destitute of good qualities.

গুণবর্ণন, *s.* (from গুণ, *a quality*, and বর্ণন, *a relating*), the relating of virtues or good qualities.

গুণবর্ণনা, *s.* (from গুণ, *a quality*, and বর্ণনা, *a relating*), a relation or narration of the virtues or good qualities of any person.

গুণবর্দ্ধক, *a.* (from গুণ, *a quality*, and বর্দ্ধক, *increasing*), improving talents, promoting virtue or good qualities.

গুণবর্দ্ধন, *s.* (from গুণ, *a quality*, and বর্দ্ধন, *an increase*), the improving of virtues or talent, the increasing a person's good qualities.

গুণবাদী, *a.* (from গুণ, *a quality*, and বাদিন্, *speaking*), repeating the qualities of another, eulogizing.

গুণবান্, *a.* (from গুণ, *a quality*), possessed of talent, ingenious, accomplished.

গুণবিঘ্ন, *s.* (from গুণ, *a quality*, and বিঘ্ন, *a hindrance*), a hindrance to talent or virtue, a hindrance to good qualities.

গুণবিঘ্নকারক, *a.* (from গুণবিঘ্ন, *a hindrance to good qualities*), hindering good qualities, obstructing talent or virtue.

গুণবিঘ্নকারী, *a.* (from গুণবিঘ্ন, *a hindrance to good qualities*), hindering good qualities, obstructing talent or virtues.

গুণবিঘ্নজনক, *a.* (from গুণবিঘ্ন, *a hindrance to good qualities*), causing an obstruction of virtue or talent, causing a hindrance of good qualities.

গুণবিঘ্নজন্য, *a.* (from গুণবিঘ্ন, *a hindrance to good qualities*, and জন্য, *producible*), arising from the obstruction of talent or virtue, arising from the hindrance of good qualities.

গুণবিঘ্নধ্বংস, *s.* (from গুণবিঘ্ন, *a hindrance to good qualities*, and ধ্বংস, *destruction*), the removal of an obstruction which lies in the way of virtue or talent, the removal of any hindrance of good qualities.

গুণবিঘ্নধ্বংসক, *a.* (from গুণবিঘ্ন, *a hindrance to good qualities*,

and উচ্ছেদক, *destructive*), removing any obstruction that lie in the way of virtue or talent, removing the hindrances of good qualities.

গুণবিঘ্নোচ্ছেদী, *a.* (from গুণবিঘ্ন, *a hindrance to good qualities*, and উচ্ছেদিন, *destructive*), removing any obstruction that lies in the way of talent or virtue, removing any hindrance to good qualities.

গুণবিঘ্ননাশ, *a.* (from গুণবিঘ্ন, *an obstruction to good qualities*, and নাশ, *destruction*), the removal of any obstruction that lies in the way of talent or virtue, the removal of any hindrance of good qualities.

গুণবিঘ্ননাশক, *a.* (from গুণবিঘ্ন, *an obstruction to good qualities*, and নাশক, *destructive*), removing any obstruction that lies in the way of talent or virtue, removing any hindrance to good qualities.

গুণবিঘ্নপ্রদ, *a.* (from গুণবিঘ্ন, *an obstruction to good qualities*, and প্রদ, *giving*), producing obstacles to virtue or talent, producing a hindrance to good qualities.

গুণবিঘ্নবিনাশ, *s.* (from গুণবিঘ্ন, *an obstruction to good qualities*, and বিনাশ, *destruction*), the removal of obstructions which lie in the way of virtue or talent, or which lie in the way of good qualities.

গুণবিঘ্নবিনাশক, *a.* (from গুণবিঘ্ন, *an obstruction to good qualities*, and বিনাশক, *destructive*), removing obstructions which lie in the way of virtue or good qualities, or of talents.

গুণবিঘ্নবিশিষ্ট, *a.* (from গুণবিঘ্ন, *an obstruction to good qualities*, and বিশিষ্ট, *possessed of*), abounding with obstructions to virtue or talent, abounding with hindrances of good qualities.

গুণবিঘ্নবিহীন, *a.* (from গুণবিঘ্ন, *an obstruction to good qualities*, and [illegible]), destitute of that which is an obstruction to virtue or talent, destitute of that which hinders good qualities.

গুণবিঘ্নযুক্ত, *a.* (from গুণবিঘ্ন, *an obstruction to good qualities*, and যুক্ত, *joined to*), connected with that which obstructs talent or virtue, connected with that which hinders good qualities.

গুণবিঘ্নরহিত, *a.* (from গুণবিঘ্ন, *an obstruction to good qualities*, and রহিত, *destitute of*), free from every thing which may obstruct virtue or talent, free from every thing which is a hindrance to good qualities.

গুণবিঘ্নশূন্য, *a.* (from গুণবিঘ্ন, *an obstruction to good qualities*, and শূন্য, *empty*), free from every thing which may obstruct virtue or talents, free from that which hinders good qualities.

গুণবিঘ্নহন্তা, *a.* (from গুণবিঘ্ন, *an obstruction to good qualities*, and হন্তৃ, *a destroyer*), a person or thing which removes obstructions which lie in the way of virtue or talent, or of good qualities.

গুণবিঘ্নহীন, *a.* (from গুণবিঘ্ন, *an obstruction to good qualities*, and হীন, *destitute of*, free from every thing which acts as an obstruction of talent or virtue, free from every hindrance to good qualities.

গুণবিনা, *a.* (from গুণ, *a quality*, and বিনা, *without*), destitute of virtues or good qualities, destitute of talent, worthless.

গুণবিনাশ, *s.* (from গুণ, *a quality*, and বিনাশ, *destruction*), the destruction or loss of talent or virtue, the loss of good qualities.

গুণবিনাশক, *a.* (from গুণ, *a quality*, and বিনাশক, *destructive*), destructive to talent or to virtue, destructive to good qualities.

গুণবিবেচক, *a.* (from গুণ, *a quality*, and বিবেচক, *discriminating*), distinguishing talent, discriminating talent or good properties.

গুণবিবেচনা, *s.* (from গুণ, *a quality*, and বিবেচনা, *discrimination*), the discrimination of talent or of good properties.

গুণবিরুদ্ধ, *a.* (from গুণ, *a quality*, and বিরুদ্ধ, *opposed to*), opposed to a person's virtues or good qualities, opposed to a person's talents.

গুণবিশিষ্ট, *a.* (from গুণ, *a quality*, and বিশিষ্ট, *possessed of*), possessed of talents or good qualities, virtuous.

গুণবিহীন, *a.* (from গুণ, *a quality*, and বিহীন, *destitute of*), destitute of virtues or good qualities, destitute of talent, worthless.

গুণবৃদ্ধি, *s.* (from গুণ, *a quality*, and বৃদ্ধি, *increase*), the increase of talent, the increase of virtues or good qualities.

গুণবৈপরীত্য, *s.* (from গুণ, *a quality*, and বৈপরীত্য, *contrariety*), a contrariety of qualities or virtues.

গুণবৈলক্ষণ্য, *s.* (from গুণ, *a quality*, and বৈলক্ষণ্য, *dissimilarity*), a dissimilarity of qualities or virtues.

গুণবৈষম্য, *s.* (from গুণ, *a quality*, and বৈষম্য, *dissimilarity*), a dissimilarity of qualities or virtues.

গুণবোদ্ধা, *s.* (from গুণ, *a quality*, and বোদ্ধৃ, *one who knows*), one who discerns talent or virtues.

গুণব্যতিক্রম, *s.* (from গুণ, *a quality*, and ব্যতিক্রম, *a transgression*), the departing from virtue or good qualities, the passing over virtues or talents.

গুণব্যতিরিক্ত, *a.* (from গুণ, *a quality*, and ব্যতিরিক্ত, *exempted*), free from or destitute of talent or virtue, destitute of good qualities.

গুণব্যতিরেক, *s.* (from গুণ, *a quality*, and ব্যতিরেক, *an exemption*), an exemption from virtues or good qualities.

গুণব্যাঘাত, *s.* (from গুণ, *a quality*, and ব্যাঘাত, *a hindrance*), a hindrance to talent or virtue, a hindrance to good qualities.

গুণগুণ, *s.* (from গুণ, *a quality. The last member of this word is only a rhyme to the first*), qualities, ropes and cords, sacks.

গুণমূলক, *a.* (from গুণ, *a quality*, and মূল, *a root*), originating from virtue or talent, originating in good qualities.

গুণযুক্ত, *a.* (from গুণ, *a quality*, and যুক্ত, *joined to*), connected with virtues or good qualities, virtuous, possessed of talents or good qualities.

গুণযোগ, *s.* (from গুণ, *a quality*, and যোগ, *contact*), the possession of virtues or good qualities, the possession of talents, the study of science.

গুণরহিত, *a.* (from গুণ, *a quality*, and রহিত, *destitute of*), destitute of talent or good qualities.

গুণলব্ধ, *a.* (from গুণ, *a quality*, and লব্ধ, *acquired*), possessed of talents or virtues, possessed of good qualities.

গুণলাভ, *s.* (from গুণ, *a quality*, and লাভ, *acquisition*), the acquisition of talents or virtues, the acquisition of good qualities.

গুণলুব্ধ, *a.* (from গুণ, *a quality*, and লুব্ধ, *coveted*), desirous of talents or virtues, desirous of good qualities.

গুণশালী, *a.* (from গুণ, *a quality*, and শালিন্, *possessed of*), possessed of talents or virtues, ingenious, accomplished.

গুণশিক্ষক, *a.* (from গুণ, *a quality*, and শিক্ষক, *a teacher*), instructing or teaching others the qualities which form a character.

গুণশিক্ষাদিতা, *a.* (from গুণ, *a quality*, and শিক্ষ, *to learn*), giving instruction in morality or useful arts; *s.* a teacher, a tutor, a preceptor.

গুণশূন্য, *a.* (from গুণ, *a quality*, and শূন্য, *empty*), destitute of virtues or excellent qualities, destitute of talents.

গুণশৈথিল্য, *s.* (from গুণ, *a quality*, and শৈথিল্য, *slackness*), a slackness as it respects talent or virtue, or as it respects good qualities.

গুণশ্লাঘা, *s.* (from গুণ, *a quality*, and শ্লাঘা, *applause*), the praising or applauding of virtue or good qualities, the applauding or commending of talents.

গুণসমুদ্র, *s.* (from গুণ, *a quality*, and সমুদ্র, *a sea*), an ocean of virtues or good qualities.

গুণসাগর, *s.* (from গুণ, *a quality*, and সাগর, *the ocean*), an ocean of virtues or good qualities.

গুণসিন্ধু, *s.* (from গুণ, *a quality*, and সিন্ধু, *the ocean*), an ocean of virtues or good qualities.

গুণসূচক, *a.* (from গুণ, *a quality*, and সূচক, *indicating*), indicating talents, indicating virtues or good qualities.

গুণসূচনা, *s.* (from গুণ, *a quality*, and সূচনা, *an indication*), an indication of talents or of good qualities.

গুণহন্তা, *s.* (from গুণ, *a quality*, and হন্তৃ, *one who smites*), one who destroys virtues or good qualities.

গুণহানি, *s.* (from গুণ, *a quality*, and হানি, *loss*), the injury or loss of talents or of good qualities.

গুণহিংসক, *a.* (from গুণ, *a quality*, and হিংসক, *injuring*), injurious to virtue or to good qualities, injurious to talent.

গুণহিংসা, *s.* (from গুণ, *a quality*, and হিংসা, *injury*), the injury or detriment of virtues or good qualities.

গুণহীন, *a.* (from গুণ, *a quality*, and হীন, *destitute of*), destitute of virtues or excellent qualities, destitute of talents.

গুণহেতুক, *a.* (from গুণ, *a quality*, and হেতু, *a cause*), arising from talent or virtue as its cause, arising from good qualities.

গুণা, *s.* (from গুণ, *a string*), wire.

গুণাকর, *s.* (from গুণ, *a quality*, and আকর, *a mine*), a mine of virtues or good qualities.

গুণাকাঙ্ক্ষা, *s.* (from গুণ, *a quality*, and আকাঙ্ক্ষা, *desire*), the desire of virtues or good qualities, a desire of talent.

গুণাকাঙ্ক্ষী, *a.* (from গুণ, *a quality*, and আকাঙ্ক্ষিন্, *desirous*), desirous of virtues or good qualities, desirous of talent.

গুণাকৃষ্ট, *a.* (from গুণ, *a quality*, and আকৃষ্ট, *drawn*), attracted by talents or by good qualities.

গুণাখ্যান, *s.* (from গুণ, *a quality*, and আখ্যান, *a declaration*), a panegyric, the declaration of a person's talents or good qualities.

গুণাগুণ, *s.* (from গুণ, *a quality*, and অগুণ, [illegible]e *of a quality*), the good and evil of any person or thing, the virtues and defects of any one.

গুণাচ্ছাদক, *a.* (from গুণ, *a quality*, and আচ্ছাদক, *covering*), covering or concealing talents or good qualities.

গুণাচ্ছাদন, *s.* (from গুণ, *a quality*, and আচ্ছাদন, *a covering*), the covering or concealing of talents or good qualities.

গুণাদর, *s.* (from গুণ, *a quality*, and আদর, *respect*), a respect to a person's virtues or good qualities, a respect to talents.

গুণাধার, *s.* (from গুণ, *a quality*, and আধার, *a receptacle*), the receptacle of talents or good qualities.

গুণানুবাদ, *s.* (from গুণ, *a quality*, and অনুবাদ, *a recital*), the recital of a person's good qualities, a panegyric.

গুণানুবাদী, *a.* (from গুণ, *a quality*, and অনুবাদিন্, *reciting*), reciting another's virtues or good qualities.

গুণানুযায়ী, *a.* (from গুণ, *a quality*, and অনুযায়িন্, *following upon*), corresponding with, or following upon virtue or talent, corresponding with, or following upon good qualities.

গুণানুরক্ত, *a.* (from গুণ, *a quality*, and অনুরক্ত, *attached to*), fond of talents or virtues, delighted with good qualities.

গুণানুরঞ্জক, *a.* (from গুণ, *a quality*, and অনুরঞ্জক, *taking pleasure*), taking pleasure in talents or virtues, feeling a delight in good qualities.

গুণানুরঞ্জন, *s.* (from গুণ, *a quality*, and অনুরঞ্জন, *pleasure*), a pleasure in, or enjoyment of virtues or talents, an enjoyment of, or pleasure in good qualities.

গুণানুরাগ, *s.* (from গুণ, *a quality*, and অনুরাগ, *attachment*), a fondness for, or attachment to virtues or talents, or to good qualities.

গুণানুরাগী, *a.* (from গুণ, *a quality*, and অনুরাগিন্, *loving*), loving talent or virtue, taking pleasure in good qualities.

গুণানুরূপ, *a.* (from গুণ, *a quality*, and অনুরূপ, *corresponding with*), a correspondence with virtue or talents, a correspondence with good qualities.

গুণানুসন্ধান, *s.* (from গুণ, *a quality*, and অনুসন্ধান, *a searching for*), a looking out or searching for another's talents or good properties.

গুণানুসন্ধানী, *a.* (from গুণ, *a quality*, and অনুসন্ধানিন্, *searching*), looking out or seeking for talents or virtues, or for good qualities.

গুণানুসন্ধায়ী, *a.* (from গুণ, *a quality*, and অনুসন্ধায়িন্, *searching for*), looking out for, or seeking for talents or good properties.

গুণানুসার, *s.* (from গুণ, *a quality*, and অনুসার, *a consequence*), a correspondence with, or an attendant upon talent or virtue, a[illegible] attendant upon good qualities.

গুণানুসারী, *a.* (from গুণ, *a quality*, and অনুসারিন্, *following*), attending upon, or corresponding with talents or virtues, attendant on, or consequent upon good qualities.

গুণান্বিত, *a.* (from গুণ, *a quality*, and অন্বিত, *connected with*), possessed of talent, virtuous, possessed of good properties.

গুণান্বেষক, *a.* (from গুণ, *a quality*, and অন্বেষক, *searching for*), seeking for talents or virtues, seeking after good qualities.

গুণান্বেষণ, *s.* (from গুণ, *a quality*, and অন্বেষণ, *search*), a seeking after virtues or talents, a seeking for good qualities.

গুণান্বেষী, *a.* (from গুণ, *a quality*, and অন্বেষিন্, *seeking*), seeking after virtues or talents, seeking for good qualities.

গুণাপবাদ, *s.* (from গুণ, *a quality*, and অপবাদ, *an accusation*), detraction, a speaking evil of good qualities.

গুণাপবাদী, *a.* (from গুণ, *a quality*, and অপবাদিন্, *accusing*), detracting, speaking evil of that which is good.

গুণাপলাপ, *s.* (from গুণ, *a quality*, and অপলাপ, *a denial*), a denial of virtue or talent, detraction.

গুণাভাব, *s.* (from গুণ, *a quality*, and অভাব, *non-existence*), the want of talent or virtue, the non-existence or want of good qualities.

গুণাভিলাষ, *s.* (from গুণ, *a quality*, and অভিলাষ, *desire*), a desire for talent, or for good qualities.

গুণাভিলাষী, *a.* (from গুণ, *a quality*, and অভিলাষিন্, *desirous*), desirous of talents, or of good qualities.

গুণাভ্যাস, *s.* (from গুণ, *a quality*, and অভ্যাস, *acquisition by study or practice*), the acquisition of talents or good qualities by repeatedly practising them, or by the study of them.

গুণার্ণব, *s.* (from গুণ, *a quality*, and অর্ণব, *the ocean*), an ocean of virtues or good qualities.

গুণার্হ, *a.* (from গুণ, *a quality*, and অর্হ, *fit*), suited to virtues or good qualities.

গুণী, *a.* (from গুণিন্, *accomplished*), virtuous, accomplished.

গুণীভূত, *a.* (from গুণ, *a quality*, and ভূত, *become*), become accomplished or useful.

গুণেচ্ছা, *s.* (from গুণ, *a quality*, and ইচ্ছা, *desire*), a desire after talent or virtue, a desire for good qualities.

গুণেচ্ছু, *a.* (from গুণ, *a quality*, and ইচ্ছু, *desirous*), desirous of talents or virtues, desirous of good qualities.

গুণেচ্ছুক, *a.* (from গুণ, *a quality*, and ইচ্ছুক, *desirous*), desirous of talents or virtues, desirous of good qualities.

গুণৈষী, *a.* (from গুণ, *a quality*, and এষিন্, *desirous*), desirous of talents or virtues, desirous of good qualities.

গুণোৎকীর্তন, *s.* (from গুণ, *a quality*, and উৎকীর্তন, *the celebrating of a thing*), the celebrating of the virtues or talents of a person or thing, a panegyric.

গুণোৎপত্তি, *s.* (from গুণ, *a quality*, and উৎপত্তি, *production*), the production of talents or of good qualities.

গুণোৎপাদক, *a.* (from গুণ, *a quality*, and উৎপাদক, *producing*), producing talents or virtue, producing good qualities.

গুণোৎপাদন, *s.* (from গুণ, *a quality*, and উৎপাদন, *the producing of a thing*), the producing of talent or of good qualities.

গুণোদ্যোগ, *s.* (from গুণ, *a quality*, and উদ্যোগ, *exertion*), an exertion to obtain talents or good qualities, the exertion of talents, or of good qualities.

গুণোপক্রম, *s.* (from গুণ, *a quality*, and উপক্রম, *a beginning*), the commencement of talents, or of good qualities.

গুণোপদেশ, *s.* (from গুণ, *a quality*, and উপদেশ, *instruction*),

instruction suited to the cultivation of talents or of good qualities.

গুণোপাখ্যান, *s.* (from গুণ, *a quality*, and উপাখ্যান, *a commendation*), panegyric, the commendation of talents or good properties, the rehearsal of a person's virtues or excellencies.

গুণোপার্জন, *s.* (from গুণ, *a quality*, and উপার্জন, *acquisition*), the acquisition of talents or of good qualities.

গুনগুন, an imitative sound intended to express the humming of bees, or a snuffling sound in the nose.

গুনগুনা, *v. a.* (from গুনগুন, *a hum*), to hum, to snuffle.

গুনগুনানি, *s.* (from গুনগুনা, *to hum*), a humming, the making a snuffling noise.

গুণ্ডা, *a.* (from গুড়, *to reduce to powder*), lascivious, lewd, profligate.

গুণ্ডামি, *s.* (from গুণ্ডা, *lascivious*), lasciviousness, lewdness, letchery, profligacy.

গুঁড়িকা, *s.* (from গুড়, *to pulverize*), powder, dust, saw dust.

গুঁত, *s.* (from গু, *to sound*), a thrust, a stab; *v. a.* to thrust, to stab, to gore, to ram, to punch.

গুঁতন, *s.* (from গুঁত, *to gore*), the goring of a person or animal with the horn, the thrusting or punchi[illegible] or animal with a staff or weapon, the stab[illegible] on or animal, the ramming down of a subst[illegible]ce; *a.* gored, punched, thrust at, stabbed.

গুঁতিয়া, *a.* (from গুঁত, *to gore*), accustomed to gore, engaged in stabbing an animal, or in punching it with a goad or stick, goading.

গুঁতানিয়া, *a.* (from গুঁত, *to gore*), accustomed to gore, engaged in stabbing an animal, or in punching it with a goad or stick, goading.

গুঁতবাঁশিয়া, *s.* (from গুঁত, *to thrust*, and বাঁশিয়া, *a kind of fish*), a species of fish. It is an undescribed species of Gobius.

গুঁতা, *v. a.* (from গু, *to sound*), to punch, to thrust, to ram, to gore, to stab, to knock.

গুঁতাগুঁতি, *s.* (from গুঁত, *to punch*), a mutual thrusting or punching, a mutual stabbing or goring.

গুঁতান, *s.* (from গুঁতা, *to gore*), the act of thrusting, the goring of an animal, a stabbing, a ramming, a beating down.

গুচ্ছ, *s.* (from গুচ্ছ, *to surround*), a tuft of grass or corn, a bunch or handful of herbage tied up, a nosegay, a small sheaf.

গুদ, *s.* (from গুদ, *to play*), the anus, pudendum muliebre.

গুদড়, *s.* (from *Godrin, Portu. a quilt*), a mendicant's rug made of rotten shreds, a bed quilt, a quilt.

গুদড়ী, *s.* (from *Godrin, Portu. a quilt*), a bed quilt, a quilt.

গুদকম্প, *s.* (from গুদ, *pudendum muliebre*, and কম্প, *a quaking*), an indecent word used to express a very great degree of fear or trembling.

গুদরী, *s.* (from গুদ, *to play*), the name of a species of bird (Loxia Hypoxantha?)

গুদরিকা, *s.* (from গুদ, *to play*), the name of an unascertained species of plant.

গুদাম, *s.* (from গুদ, *to dwell*), a warehouse, a magazine, a storehouse.

গুদারা, *s.* (from গুদ, *to play*), a ferry, a place where a ferry boat plies.

গুদারাঘাট, *s.* (from গুদারা, *a ferry*, and ঘাট, *a landing place*), a ferry over a river.

গুদি, *s.* (from গুদ, *pudendum muliebre*), a dock, a place usually made by the side of a river for the purpose of repairing and calking boats; it consists of two banks of earth one crossing under the boat near the head and the other near the stern, the middle being open for the purpose of working at the boat.

গুদড়ী, *s.* (from *Godrin, Portu. a quilt*), a bed quilt, a quilt of patch work.

গুঞ্জাইশ, *s.* (from گنجایش, *capacity*); capacity, room, gain, advantage; *a.* containing, holding.

গুঞ্জাইশী, *a.* (from گنجایش, *profit*), gainful, advantageous.

গুনাহগার, *a.* (from گناه, *guilt*), wicked, guilty, criminal, faulty, blameworthy.

গুনাহ, *s.* (from گناه, *a crime*), a crime, guilt, a fault.

গুনাহগার, *a.* (from گناه, *a crime*), wicked, guilty.

গুনাহগারী, *s.* (from گناهگار, *guilty*), guiltiness, criminality, faultiness.

গুম, an imitative sound used to exp[illegible] arising from striking a person with the fist, or punching him with a staff.

গুমা, *a.* (from গুপ্‌, *to hide*), secret, not manifest. This word is generally used as the adjective of a blow which leaves no bruise or wound by which it can be ascertained; *s.* the short stubble which remain unperceived after a crop has been cut close to the ground, and which frequently wound the feet of persons who walk over them.

গুমাঘা, *s.* (from গুমা, *secret*, and ঘা, *a blow*), a secret blow, a blow which is not attended with any external mark of violence.

গুমগাম, an imitative sound used to express that which arises from striking a person a blow with the fist, also that which some fishes make in respiration. Constructed with

the adverbial participle of কৃ, *to do*, this word has the force of an adverb.

গুপগুপ, an imitative sound used to express that arising from striking a person with the fist, or that made by a walking stick upon the ground when a person is walking with it. This word constructed with the adverbial participle of কৃ, *to do*, acquires the force of an adverb.

গুপচুপ, *s.* (from গুপ্, *to conceal*, and চুপ, *silent*), a kind of comfits or sugar plums.

গুপ্ত, *a.* (from গুপ্, *to conceal*), concealed, hidden, guarded, protected.

গুপ্তকথা, *s.* (from গুপ্ত, *concealed*, and কথা, *a word*), a secret, a thing told in confidence to another.

গুপ্তবাক্য, *s.* (from গুপ্ত, *concealed*, and বাক্য, *a word*), a secret, a thing told in confidence to another.

গুপ্তবেশ, *s.* (from গুপ্ত, *concealed*, and বেশ, *a habit or dress*), disguise, a dress or habit intended to prevent a person's being recognized.

গুপ্তবেশে, *ad.* (from গুপ্তবেশ, *a disguise*), in disguise, incog.

গুপ্তভাব, *s.* (from গুপ্ত, *concealed*, and ভাব, *a condition*), a concealed state.

গুপ্তভাবে, *ad.* (*loc. case of* গুপ্তভাব, *a concealed state*), concealedly, clandestinely.

গুপ্তরূপে, *ad.* (*loc. case of* গুপ্তরূপ, *a concealed form*), concealedly, clandestinely.

গুপ্তা, *s.* (from গুপ্, *to conceal*), a young woman who conceals her amours or assignments.

গুবর, *v. a.* (from গোবর, *cow dung*), to write in such a blotted manner that it can scarcely be understood.

গুবরিয়া, *a.* (from গোবর, *cow dung*), resembling cow dung, pertaining [illegible] dung, affected by cow dung.

গুবরিয়াডাঁটা, *s.* (from গুবরিয়া, *affected by cow dung*, and ডাঁটা, *a stalk*), the rank stalks of greens which have grown on a dunghill, or on a place profusely manured with cow dung, and are thereby supposed to be injured in their taste.

গুবরিয়াপোকা, *s.* (from গুবরিয়া, *pertaining to cow dung*, and পোকা, *an insect*), the name of a large beetle which lays it's eggs in balls or pellets of cow dung previously rolled up by its feet, (Scarabeus Centaurus.)

গুবাক, *s.* (from গু, *to expel the fæces*), the name of the tree which produces the betlenut, (Areca catechu), also the betlenut.

গুবাকদান, *s.* (from গুবাক, *the betlenut*, and দান, *a gift*), the presenting of betlenut, which is a ceremony observed by the natives of India on many occasions.

গুম, *v. n.* (from উত্তাপ, *heat*) to heat as hay or corn does if stacked up before it be dry; also an imitative sound used to express that made by a stroke on a drum or other sonorous body.

গুমট, *s.* (from উত্তাপ, *heat*), heat.

গুমটকাল, *s.* (from গুমট, *heat*, and কাল, *time*), the hot season.

গুমটিয়া, *a.* (from গুমট, *heat*), smelling of mouldiness, tainted, having the scent arising from being over-heated, musty.

গুমর, *v. a.* (from গুম, *the sound of a drum*), to buzz, to repeat a thing with a low voice, to make a murmuring noise, to have the bowels rumble with a desire to mention a piece of news which it is improper to divulge; *s.* a buzzing sound, the keeping in a piece of news which a person greatly wishes to divulge pride; haughtiness, advantage. This noun when in the locative case has often the force of an adjective, advantageously, with eclat, well.

গুমরণ, *s.* (from গুমর, *to buzz*), a buzzing, the re-echoing of a sound, a rumbling.

গুমরা, *v. a.* (from গুমর, *to buzz*), to buzz, to rebellow, to rumble, to echo, to retain a piece of news with great effort when the person desires to divulge it.

গুমরান, *s.* (from গুমরা, *to buzz*), a buzzing, the act of bellowing again, a rumbling, the retaining of a piece of news with great effort when the person has a strong desire to divulge it.

গুমসা, *a.* (from গুম, *to heat*), heated, mouldy, musty. This word when applied to billets of wood or pieces of any thing, means large, block-like.

গুমান, *s.* (from گمان, *suspicion*), a doubt, a suspicion, an opinion, a supposition, a fancy, an imagination.

গুমানী, *a.* (from گمانی, *suspicion*), suspicious, fanciful, self-opinionated, led by imagination, capricious.

গুমাশ্তা, *s.* (from گماشته, *an agent*), an agent, a factor.

গুমগুম, an imitative sound used to express the sound of fire when it burns fiercely, also that of the fists when beating an animal. This word is usually constructed with the adverbial participle of কৃ, *to do*, and is then an adverb.

গুম্বজ, *s.* (from گنبذ, *a dome*), a tower, a turret, a dome, a vault.

গুমসান, *s.* (from গুম, *to heat*), the heating of corn or hay in a rick, the growing musty or stale, the becoming mouldy or spoiled through being overheated.

গুমসান, *a.* (from গুম, *to heat*), over-heated, stale, mouldy, musty.

গুয়া, *s.* (from গুবাক, *betlenut*), the betlenut.

গুয়াদেয়া, *s.* (from গুয়া, *betlenut*, and দেয়া, *the giving of any*

thing), the presenting of betlenut on making an invitation, and on various other occasions.

গুর্মি, *s.* (from গৄ, *to vomit*), the name of a species of wild cucumber.

গুরী, *a.* (from গৌর, *white*), white, fair.

গুরু, *a.* (from গৄ *to vomit*), great, heavy, important, honourable, accented; *s.* a spiritual guide, a preceptor, a teacher of any art or science, a parent, an elder relation, a superior, one to whom honour is due either on account of relationship or office.

গুরুকন্যা, *s.* (from গুরু, *a preceptor*, and কন্যা, *a daughter*), the daughter of a preceptor or spiritual guide.

গুরুকন্যাগত, *a.* (from গুরুকন্যা, *the daughter of a spiritual guide*, and গত, *found*), found in a preceptor's daughter.

গুরুকন্যাপহরণ, *s.* (from গুরুকন্যা, *a preceptor's daughter*, and অপহরণ, *a taking away*), the rape or stealing away of a preceptor's, or of a spiritual guide's daughter.

গুরুকন্যাপহারক, *a.* (from গুরুকন্যা, *a preceptor's daughter*, and অপহারক, *taking away*), taking away the daughter of his preceptor, or of his spiritual guide; *s.* one who takes away his preceptor's, or his spiritual guide's daughter.

গুরুকন্যাপহারী, *a.* (from গুরুকন্যা, *a preceptor's daughter*, and অপহারিন্, *taking away*), taking away the daughter of his preceptor, or of his spiritual guide.

গুরুকন্যাদৌহিত্র, *s.* (from গুরুকন্যা, *a preceptor's daughter*, and দৌহিত্র, *a daughter's son*), a preceptor's daughter's daughter's son.

গুরুকন্যাপুত্র, *s.* (from গুরুকন্যা, *a preceptor's daughter*, and পুত্র, *a son*), a preceptor's daughter's son.

গুরুকন্যাপুত্রী, *s.* (from গুরুকন্যা, *a preceptor's daughter*, and পুত্রী, *a daughter*), a preceptor's daughter's daughter.

গুরুকন্যাপৌত্র, *s.* (from গুরুকন্যা, *a preceptor's daughter*, and পৌত্র, *a son's son*), a preceptor's daughter's son's son.

গুরুকুল, *s.* (from গুরু, *a preceptor*, and কুল, *a family*), the family of a preceptor or spiritual guide.

গুরুকুলসন্তান, *s.* (from গুরুকুল, *a preceptor's family*, and সন্তান, *a descendant*), a descendant or legitimate child born in the family of a preceptor, or of a spiritual guide.

গুরুক্লেশ, *s.* (from গুরু, *great, a preceptor*, and ক্লেশ, *trouble*), great trouble, the distress of a preceptor or spiritual guide.

গুরুক্লেশজনক, *a.* (from গুরুক্লেশ, *great trouble*, and জনক, *producing*), causing great trouble, producing trouble to a preceptor or spiritual guide.

গুরুক্লেশজন্য, *a.* (from গুরুক্লেশ, *great trouble*, and জন্য, *producible*), arising from great trouble, caused by the distress of a preceptor or of a spiritual guide.

গুরুক্লেশদ, *a.* (from গুরুক্লেশ, *great trouble*, and দা, *to give*), giving great trouble, giving trouble to a preceptor or to a spiritual guide.

গুরুক্লেশদায়ক, *a.* (from গুরুক্লেশ, *great trouble*, and দায়ক, *giving*), giving great trouble, giving trouble to a preceptor or to a spiritual guide.

গুরুক্লেশদায়ী, *a.* (from গুরুক্লেশ, *great trouble*, and দায়িন্, *giving*), giving great trouble, giving trouble to a preceptor or to a spiritual guide.

গুরুক্লেশধ্বংস, *s.* (from গুরুক্লেশ, *great trouble*, and ধ্বংস, *destruction*), the destruction or removal of great trouble, the removal of the troubles of a preceptor, or of a spiritual guide.

গুরুক্লেশধ্বংসক, *a.* (from গুরুক্লেশ, *great trouble*, and ধ্বংসক, *destructive*), removing great troubles, removing the troubles of a preceptor, or of a spiritual guide.

গুরুক্লেশধ্বংসী, *a.* (from গুরুক্লেশ, *great trouble*, and ধ্বংসিন্, *destructive*), dissipating great troubles, dissipating the troubles of a preceptor, or of a spiritual guide.

গুরুক্লেশনাশ, *s.* (from গুরুক্লেশ, *great trouble*, and নাশ, *destruction*), the removal of great distress, the removal of a preceptor's distress, the removal of a spiritual guide's distress.

গুরুক্লেশনাশক, *a.* (from গুরুক্লেশ, *great trouble*, and নাশক, *destructive*), removing great troubles, removing the distress of a preceptor, or of a spiritual guide.

গুরুক্লেশনিবর্ত্তক, *a.* (from গুরুক্লেশ, *great trouble*, and নিবর্ত্তক, *putting a stop to*), putting a stop to great distress, making the distress of a preceptor or of a spiritual guide to cease.

গুরুক্লেশনিবারক, *a.* (from গুরুক্লেশ, *great trouble*, and নিবারক, *preventing*), preve[illegible] distress, [illegible] distress of a preceptor, or of a sp[illegible] teacher.

গুরুক্লেশনিবারণ, *s.* (from গুরুক্লেশ, *great trouble*, and নিবারণ, *prevention*), the preventing of great distress, the preventing of the distress of a preceptor or of a spiritual guide.

গুরুক্লেশনিবৃত্তি, *s.* (from গুরুক্লেশ, *great trouble*, and নিবৃত্তি, *cessation*), the cessation of great distress, the cessation of the distress of a preceptor, or of a spiritual guide.

গুরুক্লেশবিনা, *ad.* (from গুরুক্লেশ, *great trouble*, and বিনা, *without*), without great trouble, without trouble to a preceptor, or to a spiritual guide.

গুরুক্লেশবিনাশ, *s.* (from গুরুক্লেশ, *great trouble*, and বিনাশ, *destruction*), the removal of great distress, the removal of the distress of a tutor, or of a spiritual guide.

গুরুক্লেশবিনাশক, *a.* (from গুরুক্লেশ, *great trouble*, and বিনাশক,

destroying), removing great distress, removing the distress of a tutor, or of a spiritual guide.

গুরুগৃহ, *s.* (from গুরু, *a preceptor*, and গৃহ, *a house*), a preceptor's house, the house of a spiritual guide.

গুরুগৃহবর্ত্তী, *a.* (from গুরুগৃহ, *a preceptor's house*, and বর্ত্তিন্, *being*), existing in the house of a preceptor or of a spiritual guide.

গুরুগৃহবসতি, *s.* (from গুরুগৃহ, *a preceptor's house*, and বসতি, *a residence*), a residence in the house of a preceptor or of a spiritual guide.

গুরুগৃহবাস, *s.* (from গুরুগৃহ, *a preceptor's house*, and বাস, *a residence*), a residence in the house of a preceptor or of a spiritual guide.

গুরুগৃহবাসী, *a.* (from গুরুগৃহ, *a preceptor's house*, and বাসিন্, *residing*), residing in the house of a preceptor or of a spiritual guide.

গুরুগৃহস্থ, *a.* (from গুরুগৃহ, *a preceptor's house*, and স্থা, *to be situated*), situated in the house of a preceptor or of a spiritual guide.

গুরুগৃহস্থায়ী, *a.* (from গুরুগৃহ, *a preceptor's house*, and স্থায়িন্, *staying*), continuing in the house of a preceptor or of a spiritual guide.

গুরুগৃহস্থিত, *a.* (from গুরুগৃহ, *a preceptor's house*, and স্থিত, *situated*), situated in the house of a preceptor, or in that of a spiritual guide.

গুরুগৃহাগত, *a.* (from গুরুগৃহ, *a preceptor's house*, and আগত, *come*), arrived at the house of a preceptor, or at that of a spiritual guide.

গুরুগৃহাগমন, *s.* (from গুরুগৃহ, *a preceptor's house*, and আগমন, *a coming*), the coming to the house of a preceptor, or to that of a spiritual guide.

[illegible] *a.* (from [illegible] *[pre]ceptor's house*, and উপযুক্ত, *fit*), fit for a preceptor's house, proper for the house of a spiritual guide.

গুরুগৃহোপস্থিত, *a.* (from গুরুগৃহ, *a preceptor's house*, and উপস্থিত, *situated near*), situated near or in the house of a preceptor, or of a spiritual guide.

গুরুঘাতক, *s.* (from গুরু, *a superior*, and ঘাতক, *killing*), one who betrays or kills his preceptor or any one who is entitled to his respect either from relationship or office.

গুরুঘাতী, *a.* (from গুরু, *a preceptor*, and ঘাতিন্, *killing*), killing his preceptor or his spiritual guide, killing a person who is entitled to his respect either on account of his office, or relationship.

গুরুঘ্ন, *a.* (from গুরু, *a preceptor*, and হন, *to kill*), murdering his preceptor or his spiritual guide.

গুরুজন, *s.* (from গুরু, *a superior*, and জন, *a man*), a superior, one to whom honour or respect is due either on account of his relationship or office.

গুরুটুরু, *s.* (from গুরু, *a superior*. *The last member of this word is only a rhyme to the first*), superiors, persons entitled to respect.

গুরুতর, *a. comp. deg.* (from গুরু, *important*), more important, highly honourable, weighty.

গুরুতল্পগ, *s.* (from গুরু, *a preceptor*, তল্প, *a bed*, and গম্, *to go*), one who violates his spiritual teacher's bed; *a.* defiling the bed of a spiritual guide.

গুরুতা, *s.* (from গুরু, *important*), greatness, importance, weight, honourableness, glory, majesty.

গুরুতুষ্টি, *s.* (from গুরু, *a tutor*, *great*, and তুষ্টি, *pleasure*), the gratification of a tutor or of a spiritual guide, a great enjoyment.

গুরুতুষ্টিকর, *a.* (from গুরুতুষ্টি, *great pleasure*, and কৃ, *to make*), causing great pleasure, causing pleasure to a tutor or to a spiritual guide.

গুরুতুষ্টিকারক, *a.* (from গুরুতুষ্টি, *great pleasure*, and কারক, *causing*), causing great pleasure, causing pleasure to a tutor or to a spiritual guide.

গুরুতুষ্টিকারী, *a.* (from গুরুতুষ্টি, *great pleasure*, and কারিন্, *doing*), causing great pleasure, causing pleasure to a tutor or to a spiritual guide.

গুরুতুষ্টিজনক, *a.* (from গুরুতুষ্টি, *great pleasure*, and জনক, *producing*), producing great pleasure, causing pleasure to a tutor or to a spiritual guide.

গুরুতুষ্টিজন্য, *a.* (from গুরুতুষ্টি, *great pleasure*, and জন্য, *producible*), arising from great pleasure, arising from the pleasure felt by a tutor, or by a spiritual guide.

গুরুতুষ্টিদায়ক, *a.* (from গুরুতুষ্টি, *great pleasure*, and দায়ক, *giving*), giving great pleasure, giving pleasure to a tutor or to a spiritual guide.

গুরুতুষ্টিদায়ী, *a.* (from গুরুতুষ্টি, *great pleasure*, and দায়িন্, *giving*), giving great pleasure, giving pleasure to a tutor or to a spiritual guide.

গুরুতুষ্টিধ্বংস, *s.* (from গুরুতুষ্টি, *great pleasure*, and ধ্বংস, *destruction*), the destruction of great pleasure, the destruction of a tutor's pleasure, or of the pleasure of a spiritual guide.

গুরুতুষ্টিধ্বংসক, *a.* (from গুরুতুষ্টি, *great pleasure*, and ধ্বংসক, *destructive*), destructive to great pleasure, or to the pleasure of a tutor or of a spiritual guide.

গুরুতুষ্টিধ্বংসী, *a.* (from গুরুতুষ্টি, *great pleasure*, and ধ্বংসিন্, *destructive*), destructive to great pleasure, destructive to the pleasure of a tutor or of a spiritual guide.

গুরুতুষ্টিনাশ, *s.* (from গুরুতুষ্টি, *great pleasure*, and নাশ, *destruction*), the destruction of great pleasure, the destruction of the pleasure felt by a tutor or by a spiritual guide.

গুরুতুষ্টিনাশক, *a.* (from গুরুতুষ্টি, *great pleasure*, and নাশক, *destructive*), destructive to great pleasure, destructive to the pleasure felt by a tutor, or by a spiritual guide.

গুরুতুষ্টিনিবর্তক, *a.* (from গুরুতুষ্টি, *great pleasure*, and নিবর্তক, *putting a stop to*), putting a stop to great pleasure, putting a stop to the pleasure felt by a tutor or by a spiritual guide.

গুরুতুষ্টিনিবারক, *a.* (from গুরুতুষ্টি, *great pleasure*, and নিবারক, *preventing*), preventing great pleasure, preventing a tutor or spiritual guide from feeling pleasure.

গুরুতুষ্টিনিবারণ, *s.* (from গুরুতুষ্টি, *great pleasure*, and নিবারণ, *prevention*), the prevention of great pleasure, the preventing a tutor or a spiritual guide from feeling pleasure.

গুরুতুষ্টিপ্রদ, *a.* (from গুরুতুষ্টি, *great pleasure*, and প্রদ, *giving*), giving great pleasure, giving pleasure to a tutor or to a spiritual guide.

গুরুতুষ্টিমূলক, *a.* (from গুরুতুষ্টি, *great pleasure*, and মূলক, *caused by*), arising from great pleasure, caused by the pleasure which is felt by a tutor, or by a spiritual guide.

গুরুতুষ্টিরহিত, *a.* (from গুরুতুষ্টি, *great pleasure*, and রহিত, *destitute of*), destitute of great pleasure.

গুরুতুষ্টিশূন্য, *a.* (from গুরুতুষ্টি, *great pleasure*, and শূন্য, *empty*), destitute of great pleasure.

গুরুতুষ্টিসূচক, *a.* (from গুরুতুষ্টি, *great pleasure*, and সূচক, *indicating*), indicating great pleasure in the mind, indicative of the pleasure felt by a tutor, or by a spiritual guide.

গুরুতুষ্টিহীন, *a.* (from গুরুতুষ্টি, *great pleasure*, and হীন, *destitute*), destitute of great degrees of pleasure.

গুরুতৃপ্তি, *s.* (from গুরু, *great, a tutor*, and তৃপ্তি, *gratification*), the gratification or satisfaction of a tutor or of a spiritual guide, great gratification, great satisfaction.

গুরুতৃপ্তিকর, *a.* (from গুরুতৃপ্তি, *great gratification*, and কৃ, *to do*), causing great satisfaction or gratification, gratifying to a tutor, giving satisfaction to the mind of a tutor or of a spiritual guide.

গুরুতৃপ্তিকারক, *a.* (from গুরুতৃপ্তি, *great gratification*, and কারক, *causing*), causing great satisfaction or gratification, causing the gratification or satisfaction of a tutor, or of a spiritual guide.

গুরুতৃপ্তিকারী, *a.* (from গুরুতৃপ্তি, *great satisfaction*, and কারিন, *making*), giving great satisfaction or gratification, causing the satisfaction or gratification of a tutor or spiritual guide.

গুরুতৃপ্তিজনক, *a.* (from গুরুতৃপ্তি, *great satisfaction*, and জনক, *producing*), producing great gratification or satisfaction, causing satisfaction or gratification to a tutor, or to a spiritual guide.

গুরুতৃপ্তিজন্য, *a.* (from গুরুতৃপ্তি, *great satisfaction*, and জন্য, *producible*), arising from great gratification or satisfaction, arising from the gratification or satisfaction felt by a tutor, or by a spiritual guide.

গুরুতৃপ্তিদায়ক, *a.* (from গুরুতৃপ্তি, *great satisfaction*, and দায়ক, *giving*), affording great gratification or satisfaction, giving satisfaction or gratification to a tutor, or to a spiritual guide.

গুরুতৃপ্তিদায়ী, *a.* (from গুরুতৃপ্তি, *great satisfaction*, and দায়িন, *giving*), affording great gratification or satisfaction, giving satisfaction or gratification to a tutor, or to a spiritual guide.

গুরুতৃপ্তিধ্বংস, *s.* (from গুরুতৃপ্তি, *great satisfaction*, and ধ্বংস, *destruction*), the destruction of great gratification or satisfaction, the destruction of the gratification or satisfaction felt by a tutor, or by a spiritual guide.

গুরুতৃপ্তিধ্বংসক, *a.* (from গুরুতৃপ্তি, *great satisfaction*, and ধ্বংসক, *destructive*), destructive to great gratification or satisfaction, destructive to the gratification or satisfaction felt by a tutor, or by a spiritual guide.

গুরুতৃপ্তিধ্বংসী, *a.* (from গুরুতৃপ্তি, *great satisfaction*, and ধ্বংসিন, *destructive*), destructive to great satisfaction or gratification, destructive to the gratification or satisfaction felt by a tutor, or by a spiritual guide.

গুরুতৃপ্তিনাশ, *s.* (from গুরুতৃপ্তি, *great satisfaction*, and নাশ, *destruction*), the destruction of great satisfaction or gratification, the destruction of the gratification or satisfaction felt by a tutor, or by a spiri…

গুরুতৃপ্তিনাশক, *a.* (from গুরুতৃপ্তি, *great satisfaction*, and নাশক, *destructive*), destructive to great gratification or satisfaction, destructive to the gratification or satisfaction felt by a tutor, or by a spiritual guide.

গুরুতৃপ্তিনিবর্তক, *a.* (from গুরুতৃপ্তি, *great satisfaction*, and নিবর্তক, *causing to cease*), causing great satisfaction or gratification to cease, putting an end to the gratification or satisfaction felt by a tutor or spiritual guide.

গুরুতৃপ্তিনিবারক, *a.* (from গুরুতৃপ্তি, *great satisfaction*, and নিবারক, *preventive*), preventing great pleasure of mind or satisfaction, preventing the gratification or satisfaction of a tutor, or of a spiritual guide.

গুরুতৃপ্তিনিবারণ, *s.* (from গুরুতৃপ্তি, *great satisfaction*, and নিবারণ, *prevention*), the preventing of great satisfaction or plea-

sure of mind, the preventing of a tutor or spiritual guide from feeling gratification or satisfaction.

গুরুতুষ্টিনিবৃত্তি, *s.* (from গুরুতুষ্টি, *great satisfaction*, and নিবৃত্তি, *cessation*), the cessation of great pleasure or satisfaction, the cessation of the pleasure or satisfaction felt by a tutor, or by a spiritual guide.

গুরুতুষ্টিপ্রদ, *a.* (from গুরুতুষ্টি, *great satisfaction*, and প্রদ, *giving*), giving great pleasure or satisfaction, giving pleasure or satisfaction to a tutor or to a spiritual guide.

গুরুতুষ্টিপ্রযুক্ত, *a.* (from গুরুতুষ্টি, *great satisfaction*, and প্রযুক্ত, *caused by*), arising from, or caused by great satisfaction, arising from, or caused by the pleasure of mind or satisfaction felt by a tutor, or by a spiritual guide.

গুরুতুষ্টিরহিত, *a.* (from গুরুতুষ্টি, *great satisfaction*, and রহিত, *destitute of*), destitute of extraordinary pleasure of mind or satisfaction.

গুরুতুষ্টিশূন্য, *a.* (from গুরুতুষ্টি, *great satisfaction*, and শূন্য, *empty*), destitute of extraordinary pleasure of mind or of satisfaction.

গুরুতুষ্টিসূচক, *a.* (from গুরুতুষ্টি, *great satisfaction*, and সূচক, *indicating*), indicating great pleasure or satisfaction, indicating the pleasure of mind or satisfaction felt by a tutor, or by a spiritoal guide.

গুরুতুষ্টিহীন, *a.* (from গুরুতুষ্টি, *great satisfaction*, and হীন, *destitute*), destitute of extraordinary pleasure or satisfaction.

গুরুত্ব, *s.* (from গুরু, *important*), greatness, importance, weight, honourableness, glory, majesty.

গুরুদক্ষিণা, *s.* (from গুরু, *a preceptor*, and দক্ষিণা, *a fee*), an acknowledgment or fee given by a student to his preceptor when he has finished his education and is about to leave.

গুরুদত্ত, *a.* (from গুরু, *a preceptor*, and দত্ত, *given*), given by a preceptor or superior.

গুরুদশা, *s.* (from গুরু, *a preceptor*, and দশা, *a state*), the death of a parent, or of one who is entitled to respect either from relationship or office.

গুরুদীক্ষিত, *a.* (from গুরু, *a tutor*, and দীক্ষিত, *consecrated*), put in possession of his muntra or religious sentence by his spiritual guide, introduced into a course of religious actions by his spiritual guide.

গুরুদুঃখ, *s.* (from গুরু, *great*, *a tutor*, and দুঃখ, *affliction*), great affliction, the affliction or trouble of a tutor or of a spiritual guide.

গুরুদুঃখজনক, *a.* (from গুরুদুঃখ, *great affliction*, and জনক, *producing*), producing great affliction, causing affliction or trouble to a tutor, or to a spiritual guide.

গুরুদুঃখজন্য, *a.* (from গুরুদুঃখ, *great affliction*, and জন্য, *producible*), produced by heavy afflictions, arising from the troubles or afflictions of a tutor or of a spiritual guide.

গুরুদুঃখদ, *a.* (from গুরুদুঃখ, *great affliction*, and দা, *to give*), giving great trouble or affliction, giving trouble, or causing affliction to a tutor, or to a spiritual guide.

গুরুদুঃখদায়ক, *a.* (from গুরুদুঃখ, *great affliction*, and দায়ক, *giving*), giving great trouble or affliction, giving trouble, or causing affliction to a tutor, or to a spiritual guide.

গুরুদুঃখদায়ী, *a.* (from গুরুদুঃখ, *great affliction*, and দায়িন্, *giving*), giving great trouble or affliction, giving trouble, or causing affliction to a tutor, or to a spiritual guide.

গুরুদুঃখনিকৃন্তন, *s.* (from গুরুদুঃখ, *great affliction*, and নিকৃন্তন, *destruction*), the removal of great trouble or affliction, the removing the affliction of a tutor, or of a spiritual guide.

গুরুদুঃখনিকৃন্তক, *a.* (from গুরুদুঃখ, *great affliction*, and নিকৃন্তক, *destructive*), removing great trouble or affliction, removing the affliction of a tutor or of a spiritual guide.

গুরুদুঃখনিকৃন্তী, *a.* (from গুরুদুঃখ, *great affliction*, and নিকৃন্তিন্, *destructive*), removing great trouble or affliction, removing the affliction of a tutor, or of a spiritual guide.

গুরুদুঃখনাশ, *s.* (from গুরুদুঃখ, *great affliction*, and নাশ, *destruction*), the removal of great trouble or affliction, the removal of the afflictions of a tutor, or of a spiritual guide.

গুরুদুঃখনাশক, *a.* (from গুরুদুঃখ, *great affliction*, and নাশক, *destructive*), removing great affliction, removing the afflictions of a tutor or of a spiritual guide.

গুরুদুঃখনিবর্ত্তক, *a.* (from গুরুদুঃখ, *great affliction*, and নিবর্ত্তক, *putting a stop to*), putting a stop to heavy affliction, putting a stop to the afflictions of a tutor or of a spiritual guide.

গুরুদুঃখনিবারক, *a.* (from গুরুদুঃখ, *great affliction*, and নিবারক, *preventive*), preventing heavy afflictions, preventing the affliction or distress of a tutor or of a spiritual guide.

গুরুদুঃখনিবারণ, *s.* (from গুরুদুঃখ, *great affliction*, and নিবারণ, *prevention*), the prevention of a heavy affliction, the preventing the distress or affliction of a tutor or of a spiritual guide.

গুরুদুঃখনিবৃত্তি, *s.* (from গুরুদুঃখ, *great affliction*, and নিবৃত্তি, *cessation*), the cessation of heavy affliction, the cessation of the distress or affliction of a tutor or of a spiritual guide.

গুরুদুঃখনিমিত্তক, *a.* (from গুরুদুঃখ, *great affliction*, and নিমিত্ত, *a cause*), arising from heavy afflictions, caused by the distress or affliction of a tutor, or of a spiritual guide.

গুরুদুঃখবিনাশ, *s.* (from গুরুদুঃখ, *great affliction*, and বিনাশ, *destruction*), the removal of heavy afflictions, the re-

moval of the distresses or afflictions of a tutor or of a spiritual guide.

গুরুদুঃখবিনাশক, *a.* (from গুরুদুঃখ, *great affliction*, and বিনাশক, *destroying*), removing heavy afflictions, removing the afflictions or distresses of a tutor, or of a spiritual guide.

গুরুদুঃখসূচক, *a.* (from গুরুদুঃখ, *great affliction*, and সূচক, *indicating*), indicating heavy affliction, indicating the distress or affliction of a tutor, or of a spiritual guide.

গুরুদুঃখহন্তা, *s.* (from গুরুদুঃখ, *great affliction*, and হন্, *one who kills*), a person or thing which removes heavy affliction, a person or thing which removes the distress or affliction of a tutor, or that of a spiritual guide.

গুরুদুঃখহানি, *a.* (from গুরুদুঃখ, *great affliction*, and হানি, *a loss*), a lessening or removal of heavy affliction, the lessening or removal of the distress or affliction of a tutor, or of a spiritual guide.

গুরুদেব, *s.* (from গুরু, *a preceptor*, and দেব, *a god*), a preceptor, a spiritual guide, a parent or superior.

গুরুদৌহিত্র, *s.* (from গুরু, *a preceptor*, and দৌহিত্র, *a daughter's son*), a preceptor's daughter's son.

গুরুদৌহিত্রী, *s.* (from গুরু, *a preceptor*, and দৌহিত্রী, *a daughter's daughter*), a preceptor's daughter's daughter.

গুরুদ্রোহ, *s.* (from গুরু, *a preceptor*, and দ্রোহ, *injury*), the murder of a parent, the murder of a preceptor, or of a superior.

গুরুদ্রোহী, *a.* (from গুরু, *a preceptor*, and দ্রোহিন, *injuring*), guilty of the murder of a parent, of a preceptor, or of a superior.

গুরুধ্বংস, *s.* (from গুরু, *a preceptor*, and ধ্বংস, *destruction*), the murder or destruction of a spiritual guide or of any one who is entitled to respect on account of his office or relationship.

গুরুধ্বংসক, *a.* (from গুরু, *a preceptor*, and ধ্বংসক, *destructive*), destructive to a spiritual guide, or to any person whose office or relationship entitles him to respect; *s.* one who destroys a parent, a spiritual guide, or any other person who is entitled to his veneration.

গুরুধ্বংসী, *a.* (from গুরু, *a preceptor*, and ধ্বংসিন, *destructive to*), destructive to a parent, to a spiritual guide, or to any person whose office or relationship entitles him to respect.

গুরুনাশ, *s.* (from গুরু, *a preceptor*, and নাশ, *destruction*), the destruction or murder of a parent, of a spiritual guide, or of any person whose office or relationship entitles him to respect.

গুরুনাশক, *a.* (from গুরু, *a preceptor*, and নাশক, *destructive*), destructive to a spiritual guide, or to any one whose office or relationship entitles him to respect; *s.* one who destroys a spiritual guide, or one entitled to his respect.

গুরুনিকট, *a.* (from গুরু, *a preceptor*, and নিকট, *near*), near a spiritual guide or one whose office or relationship entitles him to respect.

গুরুনিকটগত, *a.* (from গুরুনিকট, *near a preceptor*, and গত, *gone*), gone to a tutor or to a spiritual guide.

গুরুনিকটগতি, *s.* (from গুরুনিকট, *near a preceptor*, and গতি, *motion*), access to a tutor or to a spiritual guide.

গুরুনিকটগমন, *s.* (from গুরুনিকট, *near a preceptor*, and গমন, *a going*), the going to a preceptor or to a spiritual guide.

গুরুনিকটগামী, *a.* (from গুরুনিকট, *near a preceptor*, and গামিন, *going*), going to a preceptor or to a spiritual guide.

গুরুনিকটবর্ত্তী, *a.* (from গুরুনিকট, *near a preceptor*, and বর্ত্তিন, *being*), being in the vicinity of a preceptor.

গুরুনিকটবসতি, *s.* (from গুরুনিকট, *near a preceptor*, and বসতি, *a residence*), a residence near a preceptor, or near a spiritual guide.

গুরুনিকটবাস, *s.* (from গুরুনিকট, *near a preceptor*, and বাস, *a residence*), a residence near a preceptor, or near a spiritual guide.

গুরুনিকটবাসী, *a.* (from গুরুনিকট, *near a preceptor*, and বাসিন, *residing*), residing near a preceptor, or near a spiritual guide.

গুরুনিকটস্থ, *a.* (from গুরুনিকট, *near a preceptor*, and স্থা, *to be situated*), situated near a spiritual guide, or near a preceptor.

গুরুনিকটস্থায়ী, *a.* (from গুরুনিকট, *near a preceptor*, and স্থায়িন, *staying*), continuing near a preceptor, or near a spiritual guide.

গুরুনিকটস্থিত, *a.* (from গুরুনিকট, *near a preceptor*, and স্থিত, *situated*), situated near a preceptor, or near a spiritual guide.

গুরুনিকটাগত, *a.* (from গুরুনিকট, *near a preceptor*, and আগত, *come*), arrived in the presence of his preceptor, or of his spiritual guide.

গুরুনিকটাগমন, *s.* (from গুরুনিকট, *near a preceptor*, and আগমন, *a coming*), the approaching of a preceptor, or of a spiritual guide.

গুরুনিকটোপস্থিত, *a.* (from গুরুনিকট, *near a preceptor*, and উপস্থিত, *present*), present with or near a preceptor or near a spiritual guide.

গুরুনিন্দক, *a.* (from গুরু, *a preceptor*, and নিন্দক, *censuring*), censuring or reproaching superiors; *s.* one who reproaches or censures his preceptor or his superiors.

গুরুনিন্দা, *s.* (from গুরু, *a preceptor,* and নিন্দা, *censure*), the reproaching or censuring of a preceptor or superior.

গুরুপত্নী, *s.* (from গুরু, *a preceptor,* and পত্নী, *a wife*), the wife of a spiritual guide.

গুরুপাক, *a.* (from গুরু, *heavy,* and পাক, *digestion*), difficult of digestion.

গুরুপাকসামগ্রী, *s.* (from গুরুপাক, *difficult of digestion,* and সামগ্রী, *a thing*), an article of food which is difficult of digestion.

গুরুপাদপদ্ম, *s.* (from গুরু, *a tutor,* and পাদপদ্ম, *the lotus foot*), a term of flattery signifying a tutor's foot, literally, the lotus foot of a tutor, or of a spiritual guide.

গুরুপাপ, *s.* (from গুরু, *great,* and পাপ, *sin*), a great crime.

গুরুপুত্র, *s.* (from গুরু, *a preceptor,* and পুত্র, *a son*), the son of a preceptor, or of a superior.

গুরুপূজা, *s.* (from গুরু, *a preceptor,* and পূজা, *worship*), the respect paid, or due to a preceptor, or to a superior.

গুরুপৌত্র, *s.* (from গুরু, *a preceptor,* and পৌত্র, *a grandson*), a preceptor's grandson.

গুরুপ্রিয়, *a.* (from গুরু, *a preceptor,* and প্রিয়, *beloved*), beloved by his preceptor or by his superiors: loving his preceptor or superiors.

গুরুপ্রীতি, *s.* (from গুরু, *a preceptor,* and প্রীতি, *love*), the affection of a preceptor for his students.

গুরুপ্রীতিকর, *a.* (from গুরুপ্রীতি, *a preceptor's love to his students,* and কৃ, *to do*), causing a preceptor to love his pupils.

গুরুপ্রীতিকারক, *a.* (from গুরুপ্রীতি, *a preceptor's love to his students,* and কারক, *causing*), causing a preceptor to love his pupils.

গুরুপ্রীতিকারী, *a.* (from গুরুপ্রীতি, *a preceptor's love to his pupils,* and কারিন্, *making*), causing a preceptor to love his pupils.

গুরুপ্রীতিজনক, *a.* (from গুরুপ্রীতি, *a preceptor's love to his pupils,* and জনক, *producing*), producing or occasioning a preceptor's love to his pupils.

গুরুপ্রীতিজন্য, *a.* (from গুরুপ্রীতি, *a preceptor's love to his pupils,* and জন্য, *producible*), producible or arising from a preceptor's love to his pupils.

গুরুপ্রীতিদ, *a.* (from গুরুপ্রীতি, *a preceptor's love to his pupils,* and দা, *to give*), causing a preceptor to love his pupils.

গুরুপ্রীতিদায়ক, *a.* (from গুরুপ্রীতি, *a preceptor's love to his pupils,* and দায়ক, *giving*), causing a preceptor to love his pupils.

গুরুপ্রীতিধ্বংস, *s.* (from গুরুপ্রীতি, *a preceptor's love to his pupils,* and ধ্বংস, *destruction*), the destruction of a preceptor's love to his pupils.

গুরুপ্রীতিধ্বংসক, *a.* (from গুরুপ্রীতি, *a preceptors love to his pupils,* and ধ্বংসক, *destructive*), destructive to the love which a preceptor bears to his pupils.

গুরুপ্রীতিধ্বংসী, *a.* (from গুরুপ্রীতি, *a preceptor's love to his pupils,* and ধ্বংসিন্, *destructive*), destructive to the love which a preceptor bears to his pupils.

গুরুপ্রীতিনাশ, *s.* (from গুরুপ্রীতি, *the affection of a preceptor to his pupils,* and, নাশ, *destruction*), the destruction of that affection which a preceptor bears to his pupils.

গুরুপ্রীতিনাশক, *a.* (from গুরুপ্রীতি, *the affection of a preceptor for his pupils,* and নাশক, *destructive*), destructive to that affection which a preceptor bears to his pupils.

গুরুপ্রীতিনিবর্ত্তক, *a.* (from গুরুপ্রীতি, *a preceptor's love to his pupils,* and নিবর্ত্তক, *causing to cease*), hindering, or causing the cessation of a preceptor's love to his pupils.

গুরুপ্রীতিপ্রদ, *a.* (from গুরুপ্রীতি, *a preceptor's love to his pupils,* and প্রদ, *giving*), causing a preceptor to love his pupils.

গুরুপ্রীতিপ্রতিবন্ধক, *a.* from গুরুপ্রীতি, *a preceptor's love to his pupils,* and প্রতিবন্ধক, *obstructing*), obstructing a preceptor's love for his pupils.

গুরুপ্রীতিবর্দ্ধক, *a.* (from গুরুপ্রীতি, *a preceptor's love to his pupils,* and বর্দ্ধক, *increasing*), increasing the affection which a preceptor bears to his pupils.

গুরুপ্রীতিবর্দ্ধন, *s.* (from গুরুপ্রীতি, *a preceptor's love to his pupils,* and বর্দ্ধন, *increase*), the increase of a preceptor's love to his pupils.

গুরুপ্রীতিবিশিষ্ট, *a.* (from গুরুপ্রীতি, *a preceptor's love to his pupils,* and বিশিষ্ট, *possessed of*), possessed of the affection of his preceptor.

গুরুপ্রীতিযুক্ত, *a.* (from গুরুপ্রীতি, *a preceptor's love to his pupils,* and যুক্ত, *joined to*), possessed of the affection of his preceptor.

গুরুপ্রীতিরহিত, *a.* (from গুরুপ্রীতি, *a preceptor's love to his pupils,* and রহিত, *destitute of*), destitute of his preceptor's love.

গুরুবরণ, *s.* (from গুরু, *a spiritual guide,* and বরণ, *an oblation*), the making an oblation or a gift of clothes or jewels to a spiritual guide. This is considered as the first thing to be done in a very great number of the Hindoo ceremonies of religion.

গুরুবর্ণ, *s.* (from গুরু, *accented,* and বর্ণ, *a letter*), a long or accented vowel, a vowel which is long by position.

গুরুবিশিষ্ট, *a.* (from গুরু, *a preceptor,* and বিশিষ্ট, *possessed of*), possessed of a spiritual preceptor, connected with or having parents or superiors.

গুরুবোধ, *s.* (from গুরু, *great,* and বোধ, *knowledge*), a firm conviction, a clear idea, a firm opinion.

গুরুভক্ত, *a.* (from গুরু, *a preceptor,* and ভক্ত, *devoted to*), devoted to a spiritual guide.

গুরুভক্তি, *s.* (from গুরু, *a preceptor*, and ভক্তি, *devotion*), devotedness to a spiritual preceptor.

গুরুভক্তিকারক, *a.* (from গুরুভক্তি, *devotion to a tutor*, and কারক, *causing*), causing devotedness to a tutor, or to a spiritual guide.

গুরুভক্তিকারী, *a.* (from গুরুভক্তি, *devotion to a tutor*, and কারিন্, *making*), causing devotedness to a tutor, or to a spiritual guide.

গুরুভক্তিজনক, *a.* (from গুরুভক্তি, *devotion to a tutor*, and জনক, *producing*), producing devotion to a tutor, or to a spiritual guide.

গুরুভক্তিজন্য, *a.* (from গুরুভক্তি, *devotion to a tutor*, and জন্য, *producible*), arising from devotion to a tutor, or to a spiritual guide.

গুরুভক্তিতৎপর, *a.* (from গুরুভক্তি, *devotion to a tutor*, and তৎপর, *eminent*), eminent in devotion to a tutor, or to a spiritual guide.

গুরুভক্তিহিংসন, *s.* (from গুরুভক্তি, *devotion to a tutor*, and হিংসন, *destruction*), the destruction of devotion to a tutor, or to a spiritual guide.

গুরুভক্তিহিংসক, *a.* (from গুরুভক্তি, *devotion to a tutor*, and হিংসক, *destructive*), destructive to the devotion of a disciple to his tutor, or to his spiritual guide.

গুরুভক্তিহিংসী, *a.* (from গুরুভক্তি, *devotion to a tutor*, and হিংসিন্, *destructive*), destructive to the devotion of a disciple to his tutor, or to his spiritual guide.

গুরুভক্তিনাশ, *s.* (from গুরুভক্তি, *devotion to a tutor*, and নাশ, *destructive*), the destructive of that devotion which a disciple owes to his tutor, or to his spiritual guide.

গুরুভক্তিনাশক, *a.* (from গুরুভক্তি, *devotion to a tutor*, and নাশক, *destructive*), destructive to that devotion which a disciple owes to his tutor, or to his spiritual guide.

গুরুভক্তিনিবর্ত্তক, *a.* (from গুরুভক্তি, *devotion to a tutor*, and নিবর্ত্তক, *putting a stop to*), putting a stop to that devotion which a disciple owes to his tutor, or to his spiritual guide.

গুরুভক্তিনিবারক, *a.* (from গুরুভক্তি, *devotion to a tutor*, and নিবারক, *preventing*), preventing the devotion of a pupil to his tutor, or that of a disciple to his spiritual guide.

গুরুভক্তিনিবারণ, *s.* (from গুরুভক্তি, *devotion to a tutor*, and নিবারণ, *prevention*), the preventing of devotion to a tutor, or to a spiritual guide.

গুরুভক্তিপ্রতিবন্ধক, *a.* (from গুরুভক্তি, *devotion to a tutor*, and প্রতিবন্ধক, *obstructing*), obstructing devotion to a tutor or to a spiritual guide.

গুরুভক্তিবিশিষ্ট, *a.* (from গুরুভক্তি, *devotion to a tutor*, and বিশিষ্ট, *possessed of*), devoted to a tutor, or to a spiritual guide.

গুরুভক্তিযুক্ত, *a.* (from গুরুভক্তি, *devotion to a tutor*, and যুক্ত, *united to*), connected with devotion to a tutor, or to a spiritual guide, devoted to a tutor, or to a spiritual guide.

গুরুভাব, *s.* (from গুরু, *a preceptor*, and ভাব, *a condition*), preceptorship, the circumstance of being a superior, weightiness, importance.

গুরুভার, *a.* (from গুরু, *heavy*, and ভার, *a load*), a heavy load, a great weight.

গুরুভোজন, *s.* (from গুরু, *heavy*, and ভোজন, *a meal*), a hearty meal, a gormandizing, the eating of things difficult of digestion, an eating to excess.

গুরুমতাবলম্বন, *s.* (from গুরু, *a teacher*, মত, *a manner, or a profession*, and অবলম্বন, *a depending on*), a following the same line of conduot, or joining the same religious sect that a spiritual guide does.

গুরুমতাবলম্বী, *a.* (from গুরুমত, *the manner of a teacher*, and অবলম্বিন্, *depending on*), following the same line of conduct that a spiritual teacher does, or joining the same religious sect that he does.

গুরুমর্য্যাদা, *s.* (from গুরু, *great, a tutor*, and মর্য্যাদা, *respect*), the respect due to a tutor, or to a spiritual guide, great respect.

গুরুমর্য্যাদাকারক, *s.* (from গুরুমর্য্যাদা, *the respect due to a tutor*, and কারক, *causing*), shewing respect to a tutor, or to a spiritual guide.

গুরুমর্য্যাদাকারী, *a.* (from গুরুমর্য্যাদা, *the respect due to a tutor*, and কারিন্, *making*), shewing respect to a tutor, or to a spiritual guide.

গুরুমর্য্যাদাজনক, *a.* (from গুরুমর্য্যাদা, *the respect due to a tutor*, and জনক, *producing*), producing respect for a tutor, or for a spiritu…

গুরুমর্য্যাদাজন্য, *a.* (from গুরুমর্য্যাদা, *the resp… to a tutor*, and জন্য, *producible*), arising from the respect due to a tutor, or to a spiritual guide.

গুরুমর্য্যাদাহিংসন, *s.* (from গুরুমর্য্যাদা, *the respect due to a tutor*, and হিংসন, *destruction*), the destruction of that respect which is due to a tutor, or to a spiritual guide.

গুরুমর্য্যাদাহিংসক, *a.* (from গুরুমর্য্যাদা, *the respect due to a tutor*, and হিংসক, *destructive*), destructive to the respect which is due to a tutor, or to a spiritual guide.

গুরুমর্য্যাদাহিংসী, *a.* (from গুরুমর্য্যাদা, *the respect due to a tutor*, and হিংসিন্, *destructive*), destructive to the respect which is due to a tutor, or to a spiritual guide.

গুরুমর্য্যাদানাশ, *s.* (from গুরুমর্য্যাদা, *the respect due to a tutor*, and নাশ, *destruction*), the destruction of the respect which is due to a tutor, or to a spiritual guide.

গুরুমর্য্যাদানাশক, *a.* (from গুরুমর্য্যাদা, *the respect due to a tutor*, and নাশক, *destructive*), destructive to the respect which is due to a tutor, or to a spiritual guide.

গুরুমর্য্যাদাবিনাশ, *s.* (from গুরুমর্য্যাদা, *the respect due to a tutor*, and বিনাশ, *destruction*), the destruction of that respect which is due to a tutor, or to a spiritual guide.

গুরুমর্য্যাদাবিনাশক, *a.* (from গুরুমর্য্যাদা, *the respect due to a tutor*, and বিনাশক, *destructive*), destructive to the respect which is due to a tutor, or to a spiritual guide.

গুরুযুক্ত, *a.* (from গুরু, *a preceptor*, and যুক্ত, *joined to*), connected with a spiritual preceptor, having parents or superiors.

গুরুরহিত, *a.* (from গুরু, *a preceptor*, and রহিত, *destitute of*), destitute of a spiritual preceptor, destitute of parents or superiors.

গুরুলাভ, *s.* (from, গুরু *a preceptor*, and লাভ, *gain*), the acquisition of a spiritual preceptor.

গুরুশুশ্রূষা, *s.* (from গুরু, *a preceptor*, and শুশ্রূষা, *close attention*), a close attendance on, or a desire to hear the lectures of a tutor, an obsequious attendance on a tutor, or on a spiritual guide.

গুরুসন্নিধান, *s.* (from গুরু, *a preceptor*, and সন্নিধান, *vicinity*), the vicinity of a preceptor, or of a spiritual guide.

গুরুসন্নিধি, *s.* (from গুরু, *a tutor*, and সন্নিধি, *vicinity*), the vicinity of a tutor, or of a spiritual guide.

গুরুসন্নিধিগত, *a.* (from গুরুসন্নিধি, *vicinity to a tutor*, and গত, *gone*), gone to a tutor, or to a spiritual guide.

গুরুসন্নিধিগমন, *s.* (from গুরুসন্নিধি, *vicinity to a tutor*, and গমন, *a going*), the going to a tutor, or to a spiritual guide, access to a tutor or to a spiritual guide.

গুরুসন্নিধিগামী, *a.* (from গুরুসন্নিধি, *vicinity of a tutor*, and গামিন্, *going*), going to a preceptor, or a spiritual guide.

গুরুসন্নিধিবর্ত্তী, *a.* (from গুরুসন্নিধি, *vicinity to a tutor*, and বর্ত্তিন্ *being*), existing or being with a tutor, or with a spiritual guide.

গুরুসন্নিধিবসতি, *s.* (from গুরুসন্নিধি, *vicinity to a tutor*, and বসতি, *a residence*), a residence in the vicinity of a tutor, or of a spiritual guide.

গুরুসন্নিধিবাস, *s.* (from গুরুসন্নিধি, *vicinity to a tutor*, and বাস, *residence*), a residence in the vicinity of a tutor, or of a spiritual guide.

গুরুসন্নিধিবাসী, *a.* (from গুরুসন্নিধি, *vicinity to a tutor*, and বাসিন্, *residing*), residing in the vicinity of a tutor, or of a spiritual guide.

গুরুসন্নিধিস্থ, *a.* (from গুরুসন্নিধি, *vicinity to a tutor*, and স্থা, *to be situated*), situated near a tutor, or near a spiritual guide.

গুরুসন্নিধিস্থায়ী, *a.* (from গুরুসন্নিধি, *the vicinity to a tutor*, and স্থায়িন্, *staying*), continuing near a tutor, or near a spiritual guide.

গুরুসন্নিধিস্থিত, *a.* (from গুরুসন্নিধি, *vicinity to a tutor*, and স্থিত, *situated*), situated near a tutor, or near a spiritual guide.

গুরুসমীপ, *s.* (from গুরু, *a preceptor*, and সমীপ, *vicinity*), the vicinity of a preceptor, or of a spiritual guide.

গুরুসমীপগত, *a.* (from গুরুসমীপ, *the vicinity of a preceptor*, and গত, *gone*), gone to a preceptor, or to a spiritual guide.

গুরুসমীপগমন, *s.* (from গুরুসমীপ, *the vicinity of a preceptor*, and গমন, *a going*), the going to a preceptor, or to a spiritual guide.

গুরুসমীপগামী, *a.* (from গুরুসমীপ, *the vicinity of a preceptor*, and গামিন্, *going*), approaching a preceptor, or a spiritual guide.

গুরুসমীপবর্ত্তী, *a.* (from গুরুসমীপ, *the vicinity of a preceptor*, and বর্ত্তিন্, *being*), existing or being near a preceptor, or a spiritual guide.

গুরুসমীপবসতি, *s.* (from গুরুসমীপ, *the vicinity of a preceptor*, and বসতি, *a residence*), a residence in the vicinity of a preceptor, or of a spiritual guide.

গুরুসমীপবাস, *s.* (from গুরুসমীপ, *the vicinity of a preceptor*, and বাস, *a residence*), a residence in the vicinity of a preceptor, or of a spiritual guide.

গুরুসমীপবাসী, *a.* (from গুরুসমীপ, *the vicinity of a preceptor*, and বাসিন্, *residing*), residing in the vicinity of a preceptor or of a spiritual guide.

গুরুসমীপস্থ, *a.* (from গুরুসমীপ, *the vicinity of a preceptor*, and স্থা, *to be situate*), situated in the vicinity of a preceptor or of a spiritual guide.

গুরুসমীপস্থায়ী, *a.* (from গুরুসমীপ, *the vicinity of a preceptor*, and স্থায়িন্, *staying*), continuing near a preceptor, or a spiritual guide.

গুরুসমীপস্থিত, *a.* (from গুরুসমীপ, *the vicinity of a preceptor*, and স্থিত, *situated*), situated near a preceptor, or a spiritual guide.

গুরুসমীপাগত, *a.* (from গুরুসমীপ, *the vicinity of a preceptor*, and আগত, *come*), come to, or arrived in the presence of a preceptor, or of a spiritual guide.

গুরুসমীপাগমন, *s.* (from গুরুসমীপ, *the vicinity of a preceptor*, and আগমন, *a coming*), the coming into the presence of a preceptor, or of a spiritual guide.

গুরুসমীপোপস্থিত, *a.* (from গুরুসমীপ, *the vicinity of a preceptor*, and উপস্থিত, *situated near*), situated near or present with a preceptor, or with a spiritual guide.

গুরুসুখ, *s.* (from গুরু, *great, a tutor,* and সুখ, *happiness*), great happiness, the happiness of a tutor or of a spiritual guide.

গুরুসুখজনক, *a.* (from গুরুসুখ, *great happiness,* and জনক, *producing*), producing great happiness, producing the happiness of a tutor, or of a spiritual guide.

গুরুসুখজন্য, *a.* (from গুরুসুখ, *great happiness,* and জন্য, *producible*), arising from great happiness, arising from the happiness of a tutor or of a spiritual guide.

গুরুসুখদ, *a.* (from গুরুসুখ, *great happiness,* and দা, *to give*), giving great happiness, giving happiness to a tutor, or to a spiritual guide.

গুরুসুখদায়ক, *a.* (from গুরুসুখ, *great happiness,* and দায়ক, *giving*), giving great happiness, giving happiness to a tutor, or to a spiritual guide.

গুরুসুখদায়ী, *a.* (from গুরুসুখ, *great happiness,* and দায়িন্, *giving*), giving great happiness, giving happiness to a tutor or to a spiritual guide.

গুরুসুখাকাঙ্ক্ষা, *s.* (from গুরুসুখ, *great happiness,* and আকাঙ্ক্ষা, *desire*), a desire for great happiness, a desire for the happiness of a tutor, or of a spiritual guide.

গুরুসুখাকাঙ্ক্ষী, *a.* (from গুরুসুখ, *great happiness,* and আকাঙ্ক্ষিন্, *desirous*), desirous of great happiness, desirous of the happiness of a tutor, or of a spiritual guide.

গুরুসুখেচ্ছা, *s.* (from গুরুসুখ, *great happiness,* and ইচ্ছা, *desire*), a desire for great happiness, a desire for the happiness of a tutor or of a spiritual guide.

গুরুসুখেচ্ছু, *a.* (from গুরুসুখ, *great happiness,* and ইচ্ছু, *desirous*), desirous of great happiness, desirous of the happiness of a tutor, or of a spiritual guide.

গুরুসুখেচ্ছুক, *a.* (from গুরুসুখ, *great happiness,* and ইচ্ছুক, *desirous*), desirous of great happiness, desirous of the happiness of a tutor or of a spiritual guide.

গুরুসুখাভিলাষ, *s.* (from গুরুসুখ, *great happiness,* and অভিলাষ, *desire*), a desire for great happiness, a desire for the happiness of a tutor, or of a spiritual guide.

গুরুসুখাভিলাষী, *a.* (from গুরুসুখ, *great happiness,* and অভিলাষিন্, *desirous*), desirous of great happiness, desirous of the happiness of a tutor or of a spiritual guide.

গুরুসেবক, *a.* (from গুরু, *a preceptor,* and সেবক, *serving*), attending obsequiously on a preceptor, or on a spiritual guide.

গুরুসেবা, *s.* (from গুরু, *a preceptor,* and সেবা, *service*), obsequious attention to a tutor or to a spiritual guide.

গুরুসেবাকর্ত্তা, *s.* (from গুরুসেবা, *attendance on a preceptor,* and কর্ত্তৃ, *a doer*), one who attends obsequiously on a preceptor, or on a spiritual guide.

গুরুসেবাকাঙ্ক্ষা, *s.* (from গুরুসেবা, *attendance on a tutor,* and আকাঙ্ক্ষা, *desire*), a desire of attending on a spiritual guide, a desire of attending a tutor's lectures.

গুরুসেবাকাঙ্ক্ষী, *a.* (from গুরুসেবা, *attendance on a tutor*), desirous of attendance on the instructions of a tutor, or of a spiritual guide.

গুরুসেবাকারক, *a.* (from গুরুসেবা, *attendance on a preceptor,* and কারক, *doing*), attending obsequiously on a tutor; *s.* a person who attends on his preceptor or on a spiritual guide.

গুরুসেবাকারী, *a.* (from গুরুসেবা, *attendance on a preceptor,* and কারিন্, *performing*), attending obsequiously on a tutor, or on a spiritual guide.

গুরুসেবাচ্যুত, *a.* (from গুরুসেবা, *attendance on a tutor,* and চ্যুত, *fallen from*), fallen from the privilege of attending on a spiritual guide, or on a tutor.

গুরুসেবাজনক, *a.* (from গুরুসেবা, *attendance on a tutor,* and জনক, *producing*), producing assiduous attendance on a preceptor, or on a spiritual guide.

গুরুসেবাজন্য, *a.* (from গুরুসেবা, *attendance on a tutor,* and জন্য, *producible*), arising from assiduous attendance on a tutor, or on a spiritual guide.

গুরুসেবাতৎপর, *a.* (from গুরুসেবা, *attendance on a tutor,* and তৎপর, *eminent*), eminent in obsequious attendance on a tutor, or on a spiritual guide.

গুরুসেবাহিংসন, *s.* (from গুরুসেবা, *attendance on a tutor,* and হিংসন, *destruction*), the ruin of all attendance on a tutor, or on a spiritual guide.

গুরুসেবাহিংসক, *a.* (from গুরুসেবা, *attendance on a tutor,* and হিংসক, *destructive*), destructive to attendance on a preceptor, or on a spiritual guide.

গুরুসেবাহিংসী, [illegible] *ance on a* [illegible], হিংসিন্, *destructive*), destructive to attendance on a preceptor, or on a spiritual guide.

গুরুসেবানভিজ্ঞ, *a.* (from গুরুসেবা, *attendance on a tutor,* and অনভিজ্ঞ, *unacquainted with*), unacquainted with the duty of obsequious attendance on a tutor, or on a spiritual guide.

গুরুসেবানাশ, *s.* (from গুরুসেবা, *attendance on a tutor,* and নাশ, *destruction*), the ruin of attendance on a preceptor, or on a spiritual guide.

গুরুসেবানাশক, *a.* (from গুরুসেবা, *attendance on a tutor,* and নাশক, *destructive*), destructive to attendance on a tutor, or on a spiritual guide.

গুরুসেবানিন্দক, *a.* (from গুরুসেবা, *attendance on a tutor,* and নিন্দক, *censuring*), censuring or reproaching the attendance paid to a preceptor, or to a spiritual guide.

গুরুসেবানিন্দা, *s.* (from গুরুসেবা, *attendance on a tutor*, and নিন্দা, *censure*), a censure or reproach cast upon the attendance on a preceptor, or upon assiduous attendance on a spiritual guide.

গুরুসেবানিপুণ, *a.* (from গুরুসেবা, *attendance on a tutor*, and নিপুণ, *eminent*), eminent in obsequious attendance on a tutor, or on a spiritual guide.

গুরুসেবানিবর্ত্তক, *a.* (from গুরুসেবা, *attendance on a tutor*, and নিবর্ত্তক, *putting a stop to*), putting a stop to assiduous attendance on a tutor, or on a spiritual guide.

গুরুসেবানিবারক, *a.* (from গুরুসেবা, *attendance on a tutor*, and নিবারক, *preventing*), preventing attendance on a tutor, or on a spiritual guide.

গুরুসেবানিবারণ, *s.* (from গুরুসেবা, *attendance on a tutor*, and নিবারণ, *prevention*), the prevention of attendance on a tutor, or on a spiritual guide.

গুরুসেবানুরক্ত, *a.* (from গুরুসেবা, *attendance on a tutor*, and অনুরক্ত, *attached to*), attached to a course of assiduous attendance on a tutor, or on a spiritual guide.

গুরুসেবানুরাগ, *s.* (from গুরুসেবা, *attendance on a tutor*, and অনুরাগ, *attachment*), an attachment to a course of obsequious attendance on a tutor, or on a spiritual guide.

গুরুসেবানুরাগী, *a.* (from গুরুসেবা, *attendance on a tutor*, and অনুরাগিন্, *loving*), delighting in obsequious attendance on a tutor, or on a spiritual guide.

গুরুসেবান্বিত, *a.* (from গুরুসেবা, *attendance on a tutor*, and অন্বিত, *connected with*), attending assiduously on a tutor, or on a spiritual guide.

গুরুসেবাপ্রিয়, *a.* (from গুরুসেবা, *attendance on a tutor*, and প্রিয়, *beloved*), fond of assiduous attendance on a tutor, or on a spiritual guide.

[illegible] *ad.* (from [illegible] *a tutor*, and বিনা, *without*), without paying assiduous [illegible] a tutor, or on a spiritual teacher.

গুরুসেবাবিশিষ্ট, *a.* (from গুরুসেবা, *attendance on a tutor*, and বিশিষ্ট, *possessed of*), having the privilege of giving assiduous attendance on a tutor, or on a spiritual teacher.

গুরুসেবাবিহীন, *a.* (from গুরুসেবা, *attendance on a tutor*, and বিহীন, *destitute of*), destitute of the privilege of assiduously attending on a tutor, or on a spiritual guide.

গুরুসেবাব্যতিক্রম, *s.* (from গুরুসেবা, *attendance on a tutor*, and ব্যতিক্রম, *a transgression*), a transgression or disregard of the duty of assiduous attendance on a tutor, or on a spiritual guide.

গুরুসেবাব্যতিরিক্ত, *a.* (from গুরুসেবা, *attendance on a tutor*, and ব্যতিরিক্ত, *exempted*), exempted from attendance on a tutor, or on a spiritual guide.

গুরুসেবাব্যতিরেক, *s.* (from গুরুসেবা, *attendance on a tutor*, and ব্যতিরেক, *an exemption*), an exemption from obsequious attendance on a tutor, or on a spiritual guide.

গুরুসেবাভিজ্ঞ, *a.* (from গুরুসেবা, *attendance on a tutor*, and অভিজ্ঞ, *acquainted with*), acquainted with the duty of obsequious attendance on a tutor, or on a spiritual guide.

গুরুসেবাভিলাষ, *s.* (from গুরুসেবা, *attendance on a tutor*, and অভিলাষ, *desire*), a desire of obsequiously attending on a tutor, or on a spiritual guide.

গুরুসেবাভিলাষী, *a.* (from গুরুসেবা, *attendance on a tutor*, and অভিলাষিন্, *desirous*), desirous of obsequiously attending on a tutor, or on a spiritual guide.

গুরুসেবামগ্ন, *a.* (from গুরুসেবা, *attendance on a tutor*, and মগ্ন, *immersed*), immersed in attendance on a tutor, or in obsequiously attending on a spiritual guide.

গুরুসেবাযুক্ত, *a.* (from গুরুসেবা, *attendance on a tutor*, and যুক্ত, *joined to*), having the privilege of attendance on a preceptor, or on a spiritual guide, connected with obsequious attendance on a tutor, or on a spiritual guide.

গুরুসেবারত, *a.* (from গুরুসেবা, *attendance on a tutor*, and রত, *delighted with*), delighted with attendance on a tutor, or on a spiritual guide.

গুরুসেবারহিত, *a.* (from গুরুসেবা, *attendance on a tutor*, and রহিত, *destitute of*), destitute of the privilege of attendance on a tutor, or on a spiritual guide.

গুরুসেবাশূন্য, *a.* (from গুরুসেবা, *attendance on a tutor*, and শূন্য, *empty*), destitute of the privilege of attendance on a tutor, or on a spiritual guide.

গুরুসেবাহন্তা, *s.* (from গুরুসেবা, *attendance on a tutor*, and হন্তৃ, *one who kills*), a person or circumstance which prevents or makes ineffectual the attendance of a disciple on his tutor or spiritual guide.

গুরুসেবাহিংসক, *a.* (from গুরুসেবা, *attendance on a tutor*, and হিংসক, *injuring*), injurious to obsequious attendance on a tutor, or on a spiritual guide.

গুরুসেবাহিংসা, *s.* (from গুরুসেবা, *attendance on a tutor*, and হিংসা, *injury*), an injury to obsequious attendance on a tutor, or on a spiritual guide.

গুরুসেবাহীন, *a.* (from গুরুসেবা, *attendance on a tutor*, and হীন, *destitute of*), destitute of the privilege of attendance on a tutor, or on a spiritual guide.

গুরুসেবেচ্ছা, *s.* (from গুরুসেবা, *attendance on a tutor*, and ইচ্ছা, *desire*), a desire of attending obsequiously on a tutor, or on a spiritual guide.

গুরুসেবেচ্ছু, *a.* (from গুরুসেবা, *attendance on a tutor*, and ইচ্ছু, *desirous*), desirous of attending obsequiously on a tutor, or on a spiritual guide.

গুরুসেবেচ্ছুক, *a.* (from গুরুসেবা, *attendance on a tutor,* and ইচ্ছুক, *desirous*), desirous of attending obsequiously on a tutor, or on a spiritual guide.

গুরুহত্যা, *s.* (from গুরু, *a spiritual guide,* and হত্যা, *murder*), the murder of a spiritual guide, or of a parent or other superior, a parricide.

গুরুহন্তা, *s.* (from গুরু, *a tutor,* and হন্তৃ, *one who kills*), one who kills a parent, a tutor, a spiritual guide, or any other person who from his office or relationship is entitled to respect.

গুরুহা, *a.* (from গুরু, *a tutor*, and হন্, *to kill*), killing a parent, a tutor, a spiritual guide, or any other person who from his office or relationship is entitled to respect.

গুরুহীন, *a.* (from গুরু, *a tutor*, and হীন, *bereft*), destitute of a tutor or of a spiritual guide.

গুরুহেতুক, *a.* (from গুরু, *a tutor*, and হেতু, *a cause*), caused by a tutor or by a spiritual guide.

গুরূক্তি, *s.* (from গুরু, *a preceptor*, and উক্তি, *a speech*), the sayings of a preceptor, the precepts of a preceptor, or of a spiritual guide.

গুরূচ্চারণ, *s.* (from গুরু, *accented*, and উচ্চারণ, *pronunciation*), the pronunciation of a long or accented vowel, or of one long by position, the words uttered by a preceptor or by a spiritual guide, or rather, the utterance of a sentiment or precept by him.

গুরূত্তর, *s.* (from গুরু, *a preceptor*, and উত্তর, *a reply*), the answer of a preceptor or of a spiritual guide.

গুরূপদিষ্ট, *a.* (from গুরু, *a preceptor*, and উপদিষ্ট, *instructed*), instructed by a preceptor or by a spiritual guide.

গুরূপদেশ, *s.* (from গুরু, *a preceptor*, and উপদেশ, *instruction*), the precepts or instructions given by a perceptor, or by a spiritual guide.

গুরূপদেশচ্যুত, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and চ্যুত, *fallen from*), fallen from observing the precepts of a spiritual guide, or of a tutor.

গুরূপদেশজন্য, *a.* (from গুরূপদেশ, *the instructions of a tutor,* and জন্য, *producible*), arising from the instructions given by a tutor, or by a spiritual guide.

গুরূপদেশজাত, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and জাত, *born*), arising from, or produced by the instructions of a tutor, or of a spiritual guide.

গুরূপদেশনাশ, *s.* (from গুরূপদেশ, *the instructions of a tutor*, and নাশ, *destruction*), the rendering the precepts of a tutor, or of a spiritual teacher ineffectual.

গুরূপদেশনাশক, *a.* (from গুরূপদেশ, *the instructions of a tutor,* and নাশক, *destructive*), destructive to the instructions given by a tutor, or by a spiritual guide.

গুরূপদেশনিন্দক, *a.* (from গুরূপদেশ, *the instructions of a tutor,* and নিন্দক, *censuring*), censuring or reproaching the precepts of a tutor, or those of a spiritual guide.

গুরূপদেশনিন্দা, *s.* (from গুরূপদেশ, *the instructions of a tutor,* and নিন্দা, *censure*), a censure or reproach cast on the precepts of a tutor, or on those of a spiritual guide.

গুরূপদেশনিবর্ত্তক, *a.* (from গুরূপদেশ, *the instructions of a tutor,* and নিবর্ত্তক, *causing to cease*), the putting a stop to the precepts or instructions of a tutor, or of a spiritual guide.

গুরূপদেশনিবারক, *a.* (from গুরূপদেশ, *the instructions of a tutor,* and নিবারক, *perventing*), preventing or obstructing the instructions given by a tutor, or by a spiritual guide.

গুরূপদেশনিবারণ, *s.* (from গুরূপদেশ, *the instructions of a tutor,* and নিবারণ, *prevention*), a perventing the instructions of a tutor, or those of a spiritual guide.

গুরূপদেশনিবৃত্তি, *s.* (from গুরূপদেশ, *the instructions of a tutor,* and নিবৃত্তি, *cessation*), a cessation of, or desisting from the precepts or instructions of a tutor, or from those of a spiritual guide.

গুরূপদেশনিযুক্ত, *a.* (from গুরূপদেশ, *the instructions of a tutor,* and নিযুক্ত, *appointed*), appointed to enforce the precepts of a tutor, engaged in the practice of the precepts given by a tutor, or by a spiritual guide.

গুরূপদেশপ্রিয়, *a.* (from গুরূপদেশ, *the instructions of a tutor,* and প্রিয়, *beloved*), fond of the precepts or instructions of a tutor, or of those of a spiritual guide.

গুরূপদেশবিনা, *ad.* (from গুরূপদেশ, *the instructions of a tutor,* and বিনা, *without*), without the instructions of a tutor, or those of a spiritual guide.

গুরূপদেশবিশিষ্ট, *a.* (from গুরূপদেশ, *the instructions of a tutor,* and বিশিষ্ট, *possessed of*), having the advant ge of the in[illegible] of a s[illegible]ual guide.

[illegible]দেশবিহীন, *a.* (from গুরূপদেশ, *the instructions of a tutor,* and বিহীন, *destitute of*, destitute of the instructions of a tutor, or of those of a spiritual guide.

গুরূপদেশব্যতিরিক্ত, *a.* (from গুরূপদেশ, *the instructions of a tutor,* and ব্যতিরিক্ত, *exempted from*), exempted from, or not having the instructions of a tutor, or those of a spiritual guide.

গুরূপদেশব্যতিরেক, *s.* (from গুরূপদেশ, *the instructions of a tutor,* and ব্যতিরেক, *an exemption*), an exemption from the precepts or instructions of a tutor, or from those of a spiritual guide.

গুরূপদেশযুক্ত, *a.* (from গুরূপদেশ, *the instructions of a tutor,* and যুক্ত, *joined to*), connected with the precepts or instructions of a tutor, or with those of a spiritual teacher.

গুরূপদেশরহিত, *a.* (from গুরূপদেশ, *the instructions of a tutor.*

and রহিত, *destitute of*), destitute of the instructions or precepts of a tutor, or of those of a spiritual guide.

গুরূপদেশশূন্য, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and শূন্য, *empty*), destitute of the instructions or precepts of a tutor, or of those of a spiritual guide.

গুরূপদেশহীন, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and হীন, *destitute*), destitute of the instructions or precepts of a tutor, or of those of a spiritual instructor.

গুরূপদেশাকাঙ্ক্ষা, *s.* (from গুরূপদেশ, *the instructions of a spiritual guide*, and আকাঙ্ক্ষা, *desire*), a desire for the instructions of a tutor, or for those of a spiritual instructor.

গুরূপদেশাকাঙ্ক্ষী, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and আকাঙ্ক্ষিন্, *desirous*), desirous of the instructions of a tutor, or of those of a spiritual guide.

গুরূপদেশানভিজ্ঞ, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and অনভিজ্ঞ, *unacquainted with*), unacquainted with the precepts of a tutor, or with those of a spiritual guide.

গুরূপদেশানুযায়ী, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and অনুযায়িন্, *following upon*), following upon, or corresponding with the instructions of a tutor, or with those of a spiritual guide.

গুরূপদেশানুরক্ত, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and অনুরক্ত, *attached to*), attached to, or fond of the instructions of a tutor, or of those of a spiritual guide.

গুরূপদেশানুরাগ, *s.* (from গুরূপদেশ, *the instructions of a tutor*, and অনুরাগ, *attachment to*), a fondness for the precepts or instructions of a tutor, or for those of a spiritual guide.

গুরূপদেশানুরাগী, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and অনুরাগিন্, *fond of*), fond of the precepts or instructions of a tutor, or of those of a spiritual guide.

গুরূপদেশান্বিত, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and অ[illegible] *conver*[illegible]ons of a tutor, or those of a spiritual guide.

গুরূপদেশাভিলাষ, *s.* (from গুরূপদেশ, *the instructions of a teacher*, and অভিলাষ, *desire*), a desire after the precepts or instructions of a tutor, or after those of a spiritual guide.

গুরূপদেশাভিলাষী, *a.* (from গুরূপদেশ, *the instructions of a teacher*, and অভিলাষিন্, *desirous*), desirous of the instructions of a teacher, or of those of a spiritual guide.

গুরূপদেশাসহিষ্ণু, *a.* (from গুরূপদেশ, *the instructions of a teacher*, and অসহিষ্ণু, *not bearing*), unable to endure the precepts or instructions of a tutor, or those of a spiritual guide.

গুরূপদেশেচ্ছা, *s.* (from গুরূপদেশ, *the instructions of a teacher*, and ইচ্ছা, *desire*), a desire for the precepts or instructions of a tutor, or for those of a spiritual guide.

গুরূপদেশেচ্ছু, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and ইচ্ছু, *desirous of*), desirous of the instructions of a tutor, or of those of a spiritual guide.

গুরূপদেশেচ্ছুক, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and ইচ্ছুক, *desiring*), desirous of the instructions of a tutor, or of those of a spiritual guide.

গুরূপাসনা, *s.* (from গুরু, *a preceptor*, and উপাসনা, *attendance on*), attendance on the lectures or instructions of a preceptor.

গুরূপাসনাকাঙ্ক্ষা, *s.* (from গুরূপাসনা, *attendance on a tutor*, and আকাঙ্ক্ষা, *desire*), a desire to give attendance on the lectures of a tutor.

গুরূপাসনাকাঙ্ক্ষী, *a.* (from গুরূপাসনা, *attendance on a tutor*, and আকাঙ্ক্ষিন্, *desirous*), desirous of giving attendance on the lectures of a tutor.

গুরূপাসনাকারক, *a.* (from গুরূপাসনা, *attendance on a preceptor*, and কারক, *causing*), causing to attend on the lectures of a preceptor, attending the lectures of a preceptor.

গুরূপাসনাকারী, *a.* (from গুরূপাসনা, *attendance on the lectures of a preceptor*, and কারিন্, *doing*), attending the lectures of a preceptor.

গুরূপাসনাহিংসন, *s.* (from গুরূপাসনা, *attendance on a preceptor*, and হিংসন, *destruction*), an interruption or hindrance to attendance on the lectures of a preceptor.

গুরূপাসনাহিংসক, *a.* (from গুরূপাসনা, *attendance on a preceptor*, and হিংসক, *destructive*), interrupting or preventing attendance on the lectures of a preceptor.

গুরূপাসনাহিংসী, *a.* (from গুরূপাসনা, *attendance on a preceptor*, and হিংসিন্, *destruction*), interrupting or preventing attendance on the lectures of a preceptor.

গুরূপাসনানাশ, *s.* (from গুরূপাসনা, *attendance on a preceptor*, and নাশ, *destruction*), the ruin or hindrance of attendance on the lectures of a preceptor.

গুরূপাসনানাশক, *a.* (from গুরূপাসনা, *attendance on a preceptor*, and নাশক, *destructive*), destructive to attendance on the lectures of a preceptor.

গুরূপাসনানিন্দক, *a.* (from গুরূপাসনা, *attendance on a preceptor*, and নিন্দক, *reproaching*), censuring or reproaching attendance on the lectures of a preceptor.

গুরূপাসনানিন্দা, *s.* (from গুরূপাসনা, *attendance on a preceptor*, and নিন্দা, *reproach*), the censuring or reproaching of attendance on the lectures of a preceptor.

গুরূপাসনানিবর্তক, *a.* (from গুরূপাসনা, *attendance on a preceptor*, and নিবর্তক, *causing to cease*), hindering attendance on the lectures of a preceptor, or causing attendance on them to cease.

গুরূপাসনানিবারক, *a.* (from গুরূপাসনা, *attendance on a preceptor*, and নিবারক, *preventing*), preventing attendance on the lectures of a preceptor.

গুরূপাসনানিবারণ, *s.* (from গুরূপাসনা, *attendance on a preceptor*, and নিবারণ, *prevention*), the prevention of attendance on the lectures of a preceptor.

গুরূপাসনানিবৃত্তি, *s.* (from গুরূপাসনা, *attendance on a teacher*, and নিবৃত্তি, *cessation*), a desisting from attending the lectures of a preceptor.

গুরূপাসনানিমিত্তক, *a.* (from গুরূপাসনা, *attendance on a teacher*, and নিমিত্ত, *a cause*), arising from attendance on the lectures of a tutor.

গুরূপাসনাপালক, *a.* (from গুরূপাসনা, *attendance on a teacher*, and পালক, *nourishing*), continuing to give attendance on the lectures of a tutor.

গুরূপাসনাপালন, *s.* (from গুরূপাসনা, *attendance on a tutor*, and পালন, *a nourishing*), perseverance in attendance on the lectures of a preceptor.

গুরূপাসনাপ্রতিবন্ধক, *a.* (from গুরূপাসনা, *attendance on a preceptor*, and প্রতিবন্ধক, *obstructing*), obstructing attendance on the lectures of a preceptor.

গুরূপাসনাপ্রিয়, *a.* (from গুরূপাসনা, *attendance on a preceptor*, and প্রিয়, *beloved*), taking pleasure in attendance on the lectures of a preceptor.

গুরূপাসনাবর্দ্ধক, *a.* (from গুরূপাসনা, *attendance on a preceptor*, and বর্দ্ধক, *increasing*), causing an increased attendance on the lectures of a preceptor.

গুরূপাসনাবিশিষ্ট, *a.* (from গুরূপাসনা, *attendance on a preceptor*, and বিশিষ্ট, *possessed of*), attending the lectures of a preceptor, engaged in attending on the lectures of a preceptor.

গুরূপাসনাযুক্ত, *a.* (from গুরূপাসনা, *attendance on a preceptor*, and যুক্ত, *joined to*), enjoying the advantage of attendance on the lectures of a tutor, connected with attendance on the lectures of a tutor.

গুরূপাসনারহিত, *a.* (from গুরূপাসনা, *attendance on a preceptor*, and রহিত, *destitute*), destitute or deprived of attendance on the lectures of a tutor.

গুরূপাসনাশূন্য, *a.* (from গুরূপাসনা, *attendance on a preceptor*, and শূন্য, *empty*), destitute of the advantage of attendance on the lectures of a tutor.

গুরূপাসনাহন্তা, *s.* (from গুরূপাসনা, *attendance on a preceptor*, and হন্তৃ, *one who kills*), a person or thing which puts a stop to attendance on the lectures of a preceptor.

গুরূপাসনাহানি, *s.* (from গুরূপাসনা, *attendance on a preceptor*, and হানি, *loss*), an injury to attendance on the lectures of a preceptor.

গুরূপাসনাহীন, *a.* (from গুরূপাসনা, *attendance on a preceptor*, and হীন, *destitute of*), destitute of the advantages of attendance on the lectures of a preceptor.

গুরুরা, *v. a.* (from গুরু, *to be ready to do an act*), to cause a palpitation.

গুরুরাণ, *s.* (from গুরুরা, *to palpitate*), the occasioning of a palpitation of the heart.

গুর্ব্বঙ্গনা, *s.* (from গুরু, *a preceptor*, and অঙ্গনা, *a woman*), a preceptor's wife, a mother or other superior female relation.

গুর্ব্বারাধনা, *s.* (from গুরু, *a preceptor*, and আরাধনা, *worship*), the respect due to a preceptor, to a parent, or a superior.

গুর্ব্বিণী, *a.* (from গুর্ব্ব, *to be proud*), pregnant.

গুর্ব্বী, *a.* (from গুরু, *heavy*), pregnant, weighty, great, heavy, important; *s.* the wife of a preceptor or spiritual guide.

গুল, *s.* (from গোল, *a globe*), a ferula or round fillet of iron with which a pedal or other implement is shod, a small ball made with charcoal and some other ingredients used to put fire to the hooka, and by washermen to heat their irons for smoothing linen, a globe or ball, the protuberence of the muscles on the small of the arm in a stout healthy person, a multitude, a collection, raw sugar or molasses, a pill or bolus, a small globular substance, the name of a plant (Euphorbia Tirucalla.)

গুলা, *v. a.* (from গুল, *to dissolve*), to dissolve a substance in water or other liquid; also, *s.* (from گل, *a flower*), a flower.

গুলআনার, *s.* (from گل, *a flower*, and انار, *a pomegranate*), the pomegranate tree with a double flower.

গুলক, *s.* (from গুল, *a multitude*), a multitude, a number of individuals.

গুলকন্দ, *s.* (from گل, *a flower*, and قند, *raw sugar*), conserve of roses.

গুলকাটা, *s.* (from গুল, *round*, and কাটা, *a cutting*), the cutting or [illegible] to make it [illegible]

[illegible], *s.* (from গুলঞ্চ, *Menispermum*, and চীন, *Chinese*), the name of a plant mentioned in Dr. Buchanan's Mss. but not described.

গুলঞ্চ, *s.* (from গুড়ুচী, *Menispermum*), the name of a climbing plant much esteemed by the Hindoos for its medicinal qualities (Menispermum glabrum.)

গুলতরাশ, *s.* (from گل, *the snuff of a candle*, and تراش, *what cuts*), a pair of snuffers.

গুলতি, *s.* (from গুল, *a ball*), the name of a bow used to shoot small pebbles or globular dried balls of earth.

গুলদাউদী, *s.* (from گل, *a flower*, and داؤد, *David*), the name of a beautiful flowering plant (Chrysanthemum indicum.)

গুলন, *s.* (from গুল, *to dissolve*), the dissolving of a substance in a liquid.

গুলনর্গিস্, s. (from گل, *a flower*, and نرگس, *a narcissus*), a species of narcissus commonly cultivated in the upper provinces of Hindoosthan (Narcissus Tazetta.)

গুলফিরিঙ্গী, s. (from گل, *a flower*, and ফিরিঙ্গী, *a Frank or European*), the name of a flowering plant (Vinca rosea.)

গুলবাঁশ, s. (from গুল, *a flower*, and বাঁশ, *a bamboo*), the name of a variety of the bamboo.

গুলবাঘা, s. (from গো, *a cow*, and বাঘ, *a tiger*), a hyæna.

গুলমখমল, s. (from گل, *a flower*, and مخمل, *velvet*), the name of a flower (Gomphrena globosa.)

গুলমস্ত, s. (from گل, *a flower*, and مست, *intoxicating*), the name of an officinal drug, it is a dried plant, probably a species of Clerodrendrum.

গুলমেহদি, s. (from گل, *a flower*, and مهندی, *a particular shrub*), the name of a flowering plant (Impatiens balsamina.)

গুলর, s. (from গুল, *a ball*), the name of several species of wild fig tree, especially (Ficus Gooloorcea.)

গুলল, s. (from গুল, *a ball*), a bow used to shoot small pebbles or bullets of dried earth, the name of a species of fragrant plant (Ocymum caryophyllatum.)

গুলশকর, s. (from گل, *a flower*, and شکر, *sugar*), conserve of roses.

গুলশকরী, s. (from گل, *a rose*, and شکر, *sugar*), conserve of roses.

গুলা, s. (from গোল, *a globe*), a multitude, a collection.

গুলাক, s. (from গুল, *a multitude*), a multitude, a number of individuals. This word is scarcely ever used except in composition.

গুলাচীন, s. (from گل, *a flower*, and چین, *China*), the name [illegible]all tree whi[illegible]grant flower (Plumeria acuminata.)

গুলাবী, a. (from گلاب, *a rose*), partaking of the nature of a rose, rose-scented, rose.

গুলাল, s. (from গুল, *a ball*), a bow used to shoot bullets or small nodules. The name of a plant with fragrant leaves, (Ocymum caryophyllatum.)

গুলালতুলসী, s. (from গুলাল, *a bow*, and তুলসী, *basil*), a species of fragrant plant, (Ocymum caryophyllatum.)

গুলাশ্যামা, s. (from گل, *a flower*, and শ্যামা, *black*), the name of a beautiful flowering plant, (Eranthemum pulchellum.)

গুলাশরফী, s. (from گل, *a flower*, and اشرفی, *a gold mohur*), the name of an ornamental shrub, (Linum trigynum.)

গুলি, s. (from গুল্, *a ball*), a bullet, a nodule, the individuals which compose a multitude of men or animals.

গুলিক, s. (from গুলি, *an individual*), the individuals composing a multitude.

গুলিন্, s. (from গুলি, *an individual*), an individual, the individuals composing a body or multitude.

গুলিবাঁট, s. (from গুলি, *a ball*, and বাঁট, *a share*), a sharing out by lot, or by casting balls or dice. This word constructed with কৃ, *to do*, means to cast lots.

গুলিবাগুন, s. (from গুলি, *a ball*, and বাগুন, *the name of a fruit*), the name of a particular species of nightshade with an edible fruit, (Solanum longum.)

গুলিয়া, s. (from গুলি, *a ball*), the name of a fish (Silurus porosus, or Pimelodes Goolea. Buchanan's Mss); *a.* globular.

গুলিয়াচেংগা, s. (from গুলিয়া, *globular*, and চেংগা, *a species of fish*), the name of a species of fish (a species of Gobius.)

গুলী, s. (from গুল্, *a globe*), a bullet, a ball of earth the size of a bullet, a cannon ball, a ball.

গুলগুল্, s. (from گل گل, *a hubbub*), a hubbub, a noise, common talk, a general report.

গুলগুলা, s. (from غلغله, *a hubbub*), a hubbub, a noise, a report, town talk.

গুলহাই, s. (from গুল্, *a globe*), a bow intended to shoot bullets of dried or baked earth, or small pebbles.

গুল্ফ, s. (from গুল্, *to move*), the aucle.

গুল্ম, s. (from গুড়্, *to surround*), a shrub, a bush, the spleen, a chronic enlargement of the spleen, but, according to some, an induration of the mesenteric glands, a division of an army, a body of troops consisting of nine elephants, nine chariots, twenty-seven horses, and forty-five foot.

গুল্মকারক, a. (from গুল্ম, *an enlargement of the spleen*), causing an enlargement of the spleen, or induration of the mesenteric glands, forming the body of troops called a Goolma, causing bushes or shrubs to grow.

গুল্মকৃৎ, a. (from গুল্ম, *a bush*, and কৃৎ, *doing*), causing bushes or shrubs, causing a morbid enlargement of the spleen, or an induration of the mesenteric glands, forming that body of stroops called a Goolma.

গুল্মজনক, a. (from গুল্ম, *a bush*, and জনক, *producing*), producing bushes or shrubs, producing a morbid enlargement of the spleen, or an induration of the mesenteric glands, causing or producing that body of troops called a Goolma.

গুল্মজন্য, a. (from গুল্ম, *a bush*, and জন্য, *producible*), produced by bushes or shrubs, arising from a morbid enlargement of the spleen or from an induration of the mesenteric glands, producible or produced from the body of troops called a Goolma.

গুল্মধ্বংস, *s.* (from গুল্ম, *a bush*, and ধ্বংস, *destruction*), the destruction of bushes or shrubs, the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands,

গুল্মধ্বংসক, *a.* (from গুল্ম, *a bush*, and ধ্বংসক, *destructive*), destructive to bushes or shrubs, good for the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands, destructive to that body of troops called a Goolma.

গুল্মধ্বংসী, *a.* (from গুল্ম, *a bush*, and ধ্বংসিন্, *destructive*), destructive to bushes or shrubs, good for the cure of a morbid enlargment of the spleen or of an induration of the mesenteric glands, destructive to that body of troops called a Goolma.

গুল্মনাশ, *s.* from গুল্ম, *a bush*, and নাশ, *destruction*), the destruction of bushes or shrubs, the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands, the destruction of that body of troops which is denominated Goolma.

গুল্মনাশক, *a.* (from গুল্ম, *a bush*, and নাশক, *destructive*), destructive to bushes or shrubs, good for the cure of a morbid enlargement of the spleen, or for an induration of the mesenteric glands.

গুল্মনিবর্ত্তক, *a.* (from গুল্ম, *a bush*, and নিবর্ত্তক, *causing to stop*), putting a stop to the growth of bushes or shrubs, good to cure a morbid enlargement of the spleen, or an induration of the mesenteric glands, stopping the progress of that body of troops called a Goolma.

গুল্মনিবারক, *a.* (from গুল্ম, *a bush*, and নিবারক, *preventing*), preventing the growth of bushes or shrubs, preventing the morbid enlargement of the spleen, or the induration of the mesenteric glands, preventing the progress of that body of troops called a Goolma.

গুল্মনিবারণ, *s.* (from গুল্ম, *a bush*, and নিবারণ, *prevention*), the preventing of the growth of bushes or shrubs, the preventing of a morbid enlargement of the spleen, or of an induration of the mesenteric glands, the prevention of the progress of that body of troops called a Goolma.

গুল্মনিবৃত্তি, *s.* (from গুল্ম, *a bush*, and নিবৃত্তি, *cessation*), the cessation of bushes or shrubs in any place, the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

গুল্মনিমিত্তক, *a.* (from গুল্ম, *a bush*, and নিমিত্ত, *a cause*), caused by bushes or shrubs, arising from a morbid enlargement of the spleen, or from an induration of the mesenteric glands, caused by the body of troops denominated a Goolma.

গুল্মপ্রযুক্ত, *a.* (from গুল্ম, *a bush*, and প্রযুক্ত, *arising from*), arising from bushes or shrubs, arising from a morbid enlargement of the spleen, or of the mesenteric glands, caused by that body of troops which is called a Goolma.

গুল্মবিশিষ্ট, *a.* (from গুল্ম, *a bush*, and বিশিষ্ট, *possessed of*), abounding with bushes or shrubs, afflicted with a morbid enlargement of the spleen, or with an induration of the mesenteric glands, possessed of the body of troops denominated a Goolma.

গুল্মবিহীন, *a.* (from গুল্ম, *a bush*, and বিহীন, *destitute of*), free from bushes or shrubs, free from a morbid enlargement of the spleen, or from an induration of the mesenteric glands, destitute of the body of troops called a Goolma.

গুল্মযুক্ত, *a.* (from গুল্ম, *a bush*, and যুক্ত, *joined to*), bushy, abounding with bushes or shrubs, afflicted with a morbid enlargement of the spleen, or of the mesenteric glands, connected with that body of troops which is called a Goolma.

গুল্মরহিত, *a.* (from গুল্ম, *a bush*, and রহিত, *destitute of*), destitute of bushes or shrubs, destitute of that body of troops called a Goolma, free from a morbid enlargement of the spleen.

গুল্মরোগ, *s.* (from গুল্ম, *an enlargement of the spleen*, and রোগ, *a disease*), a chronic enlargement of the spleen, but according to some an induration of the mesenteric glands.

গুল্মরোগকর, *a.* (from গুল্মরোগ, *a morbid enlargement of the spleen*, and কৃ, *to make*), causing a morbid enlargement of the spleen or an induration of the mesenteric glands.

গুল্মরোগকারক, *a.* (from গুল্মরোগ, *an enlargement of the spleen*, and [illegible] morbid enlargement [illegible] spleen, or an induration of the mesenteric glands.

গুল্মরোগকারী, *a.* (from গুল্মরোগ, *an enlargement of the spleen*, and কারিন্, *doing*), causing a morbid enlargement of the spleen, or an induration of the mesenteric glands.

গুল্মরোগকৃৎ, *a.* (from গুল্মরোগ, *an enlargement of the spleen*, and কৃৎ, *doing*), causing a morbid enlargement of the spleen, or an induration of the mesenteric glands.

গুল্মরোগগ্রস্ত, *a.* (from গুল্মরোগ, *an enlargement of the spleen*, and গ্রস্ত, *involved in*), seized by a morbid enlargement of the spleen, or by an induration of the mesenteric glands.

গুল্মরোগজনক, *a.* (from গুল্মরোগ, *a morbid enlargement of the spleen*, and জনক, *producing*), producing a morbid enlargement of the spleen, or an induration of the mesenteric glands.

গুল্মরোগজন্য, *a.* (from গুল্মরোগ, *a morbid enlargement of the*

spleen, and জন্য, *producible*), arising from a morbid enlargement of the spleen, or from an induration of the mesenteric glands.

গুল্মরোগহিংসন, *s.* (from গুল্মরোগ, *an enlargement of the spleen*, and হিংসন, *destruction*), the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

গুল্মরোগহিংসক, *a.* (from গুল্মরোগ, *an enlargement of the spleen*, and হিংসক, *destructive*), good for the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

গুল্মরোগহিংসী, *a.* (from গুল্মরোগ, *an enlargement of the spleen*, and হিংসিন্, *destructive*), good for the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

গুল্মরোগনাশ, *s.* (from গুল্মরোগ, *an enlargement of the spleen*, and নাশ, *destruction*), the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

গুল্মরোগনাশক, *a.* (from গুল্মরোগ, *an enlargement of the spleen*, and নাশক, *destructive*), good for the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

গুল্মরোগনিবর্ত্তক, *a.* (from গুল্মরোগ, *an enlargement of the spleen*, and নিবর্ত্তক, *putting a stop to*), stopping the progress of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

গুল্মরোগনিবারক, *a.* (from গুল্মরোগ, *an enlargement of the spleen*, and নিবারক, *preventing*), preventing a morbid enlargement of the spleen, or an induration of the mesenteric glands.

গুল্মরোগনিবারণ, *s.* (from [illegible] *spleen*, and নিবারণ, *prevention*), the preventing of a [illegible] largement of the spleen, or of an induration of the mesenteric glands.

গুল্মরোগনিবৃত্তি, *a.* (from গুল্মরোগ, *an enlargement of the spleen*, and নিবৃত্তি, *cessation*), the cessation or cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

গুল্মরোগনিমিত্তক, *a.* (from গুল্মরোগ, *an enlargement of the spleen*, and নিমিত্ত, *a cause*), arising from a morbid enlargement of the spleen, or from an induration of the mesenteric glands.

গুল্মরোগপ্রযুক্ত, *a.* (from গুল্মরোগ, *an enlargement of the spleen*, and প্রযুক্ত, *arising from*), arising from a morbid enlargement of the spleen, or from an induration of the mesenteric glands.

গুল্মরোগবিশিষ্ট, *a.* (from গুল্মরোগ, *an enlargement of the spleen*, and বিশিষ্ট, *possessed of*), afflicted with a morbid enlargement of the spleen, or with an induration of the mesenteric glands.

গুল্মরোগবিহীন, *a.* (from গুল্মরোগ, *a morbid enlargement of the spleen*, and বিহীন, *destitute*), free from a morbid enlargement of the spleen, or from an induration of the mesenteric glands.

গুল্মরোগযুক্ত, *a.* (from গুল্মরোগ, *a morbid enlargement of the spleen*, and যুক্ত, *joined to*), afflicted with a morbid enlargement of the spleen, or with an induration of the mesenteric glands.

গুল্মরোগরহিত, *a.* (from গুল্মরোগ, *an enlargement of the spleen*, and রহিত, *destitute of*), free from a morbid enlargement of the spleen, or from an induration of the mesenteric glands.

গুল্মরোগশূন্য, *a.* (from গুল্মরোগ, *a morbid enlargement of the spleen*, and শূন্য, *empty*), free from a morbid enlargement of the spleen, or from an induration of the mesenteric glands.

গুল্মরোগহন্তা, *s.* (from গুল্মরোগ, *a morbid enlargement of the spleen*, and হন্তৃ, *one who kills*), a medicine or circumstance which cures the morbid enlargement of the spleen, or the induration of the mesenteric glands.

গুল্মরোগহানি, *s.* (from গুল্মরোগ, *a morbid enlargement of the spleen*, and হানি, *loss*), a state of recovery from the morbid enlargement of the spleen, or from the induration of the mesenteric glands.

গুল্মরোগহীন, *a.* (from গুল্মরোগ, *a morbid enlargement of the spleen*, and হীন, *destitute of*), free from the morbid enlargement of the spleen, or from an induration of the mesenteric glands.

গুল্মরোগাক্রান্ত, *a.* (from গুল্মরোগ, *an enlargement of the spleen*, and আক্রান্ত, *seized*), taken ill with a morbid enlargement of the spleen, or with an induration of the mesenteric glands.

গুল্মরোগান্বিত, *a.* (from গুল্মরোগ, *a morbid enlargement of the spleen*, and অন্বিত, *connected with*), afflicted with a morbid enlargement of the spleen, or with an induration of the mesenteric glands.

গুল্মরোগী, *a.* (from গুল্ম, *a morbid enlargement of the spleen*, and রোগিন্, *diseased*), diseased with a morbid enlargement of the spleen, or with an induration of the mesenteric glands.

গুল্মশূন্য, *a.* (from গুল্ম, *a bush*, and শূন্য, *empty*), free from bushes or shrubs, destitute of that body of troops called a Goolma, free from a morbid enlargement of the spleen.

গুল্মহন্তা, *s.* (from গুল্ম, *a bush,* and হন্তৃ, *one who kills*), a person or thing which destroys bushes or large shrubs, a person or circumstance which destroys that body of troops called a Goolma, that which cures a morbid enlargement of the spleen.

গুল্মহা, *a.* (from গুল্ম, *a bush,* and হন্, *to kill*), destroying bushes and shrubs, destructive to that body of troops called a Goolma, good for the cure of a morbid enlargement of the spleen.

গুল্মহানি, *s.* (from গুল্ম, *a bush,* and হানি, *loss*), an injury to bushes or shrubs, an injury to that body of troops called a Goolma, the cure of a morbid enlargement of the spleen.

গুল্মহীন, *a.* (from গুল্ম, *a bush,* and হীন, *destitute of*), free from bushes or shrubs, destitute of that body of troops called a Goolma, free from a morbid enlargement of the spleen.

গুল্মী, *a.* (from গুল্ম, *a bush*), abounding with bushes or shrubs, possessing that body of troops called a Goolma, diseased with an enlargement of the spleen, or with an induration of the mesenteric glands.

গুল্ফ, *s.* (from গুল্ফ, *the heel*), the heel.

গুহা, *s.* (from গুহ্, *to conceal*), a ravine, a deep valley, a cave.

গুহ্য, *a.* (from গুহ্, *to conceal*), concealable, requiring concealment; *s.* the anus, the parts of the body which decency requires to be concealed.

গুহ্যতা, *s.* (from গুহ্য, *requiring concealment*), concealableness, secresy.

গুহ্যদেশ, *s.* (from গুহ্য, *requiring concealment,* and দেশ, *a place*), the anus.

গুহ্যস্থান, *s.* (from গুহ্য, *requiring concealment,* and স্থান, *a place*), a recess, a private place.

গূ, *s.* (from গু, *to expel the fæces*), ordure, excrement, filth, rust.

গূনেকড়া, *s.* (from গূ, *excrement,* and নেকড়া, *a rag*), the name of a bird which builds its nest with old rags or other refuse, (Sturnus Gosalica, Buchanan's Mss.)

গূঢ়, *a.* (from গুহ্, *to conceal*), concealed, abstruse.

গূঢ়তা, *s.* (from গূঢ়, *concealed*), secresy, concealedness, abstruseness.

গূঢ়ত্ব, *s.* (from গূঢ়, *concealed*), secresy, concealedness, abstruseness.

গূঢ়পুরুষ, *s.* (from গূঢ়, *concealed,* and পুরুষ, *a person*), a scout, a spy.

গূঢ়াভিমানী, *a.* (from গূঢ়, *concealed,* and অভিমানিন্, *proud*), proud of obscurity, affecting abstruseness.

গূহা, *a.* (from গূ, *excrement*), smeared with excrement, having the scent of human excrement.

গূহাবাবলা, *s.* (from গূহা, *fœtid,* and বাবলা, *a species of tree*), a species of small tree the root of which has a fœtid scent like that of human excrement (Mimosa farnesiana.)

গৃধ্র, *s.* (from গৃধ্, *to be rapacious*), a vulture.

গৃহ, *s.* (from গ্রহ্, *to receive*), a house, a habitation.

গৃহকর্ত্তা, *s.* (from গৃহ, *a house,* and কর্ত্তৃ, *a doer*), the master of a house, the builder of a house.

গৃহকর্ম্ম, *s.* (from গৃহ, *a house,* and কর্ম্মন্, *work*), household work, domestic duties, the building of a house.

গৃহকর্ম্মকর্ত্তা, *s.* (from গৃহকর্ম্ম, *household work,* and কর্ত্তা, *a doer*), one who performs household business.

গৃহকর্ম্মকারক, *a.* (from গৃহকর্ম্ম, *household business,* and কারক, *doing*), doing household business; *s.* one who does household business.

গৃহকর্ম্মকারী, *a.* (from গৃহকর্ম্ম, *household business,* and কারিন্, *doing*), doing household business.

গৃহকর্ম্মকুশল, *a.* (from গৃহকর্ম্ম, *household business,* and কুশল, *eminent*), eminent in managing household business.

গৃহকর্ম্মক্ষতি, *s.* (from গৃহকর্ম্ম, *household business,* and ক্ষতি, *loss*), a detriment to household affairs, an injury to household business.

গৃহকর্ম্মক্ষম, *a.* (from গৃহকর্ম্ম, *household business,* and ক্ষম, *able*), capable of managing household affairs.

গৃহকর্ম্মচর্চ্চা, *s.* (from গৃহকর্ম্ম, *family business,* and চর্চ্চা, *interference*), interference in, or meddling with family business, an engaging in household business.

গৃহকর্ম্মচ্যুত, *a.* (from গৃহকর্ম্ম, *household business,* and চ্যুত, *fallen from*), fallen from the office of managing domestic business.

গৃহকর্ম্মতৎপর, [illegible] *family business,* and [illegible] ...minent in the performance of household business.

গৃহকর্ম্মত্যাগ, *s.* (from গৃহকর্ম্ম, *household business,* and ত্যাগ, *relinquishment*), the avoiding of household business, the relinquishing of family business.

গৃহকর্ম্মত্যাগী, *a.* (from গৃহকর্ম্ম, *household business,* and ত্যাগিন্, *abandoning*), avoiding household business, abandoning the business of the house.

গৃহকর্ম্মদক্ষ, *a.* (from গৃহকর্ম্ম, *household business,* and দক্ষ, *clever*), eminent in the performance of household business.

গৃহকর্ম্মধ্বংস, *s.* (from গৃহকর্ম্ম, *household business,* and ধ্বংস, *destruction*), the ruin of domestic business, the ruin of family affairs.

গৃহকর্ম্মধ্বংসক, *a.* (from গৃহকর্ম্ম, *household business,* and ধ্বংসক,

destructive), ruinous to domestic business, ruinous to family concerns.

গৃহকর্ম্মধ্বংসী, *a.* (from গৃহকর্ম্ম, *household business*, and ধ্বংসিন্, *destructive*), ruinous to domestic business, ruinous to family concerns.

গৃহকর্ম্মনাশ, *s.* (from গৃহকর্ম্ম, *household business*, and নাশ, *destruction*), the ruin of domestic business, the ruin of family affairs.

গৃহকর্ম্মনাশক, *a.* (from গৃহকর্ম্ম, *household business*, and নাশক, *destructive*), destructive to domestic business, destructive to family affairs.

গৃহকর্ম্মনিন্দক, *a.* (from গৃহকর্ম্ম, *household business*, and নিন্দক, *reproaching*), censuring or reproaching household business; *s.* a person who reproaches the performance of household business.

গৃহকর্ম্মনিপুণ, *a.* (from গৃহকর্ম্ম, *household business*, and নিপুণ, *eminent*), eminent in the performance of household work.

গৃহকর্ম্মনিবর্ত্তক, *a.* (from গৃহকর্ম্ম, *household business*, and নিবর্ত্তক, *putting a stop to*), putting a stop to household business.

গৃহকর্ম্মনিবারক, *a.* (from গৃহকর্ম্ম, *household business*, and নিবারক, *preventing*), perventing the performance of household business.

গৃহকর্ম্মনিবারণ, *s.* (from গৃহকর্ম্ম, *household business*, and নিবারণ, *prevention*), the prevention of family business.

গৃহকর্ম্মনিবৃত্তি, *s.* (from গৃহকর্ম্ম, *household business*, and নিবৃত্তি, *cessation*), the cessation of household business.

গৃহকর্ম্মনিযুক্ত, *a.* (from গৃহকর্ম্ম, *household business*, and নিযুক্ত, *appointed*), appointed to the management of household business.

গৃহকর্ম্মনিষেধ, *s.* (from গৃহকর্ম্ম, *household business*, and নিষেধ, *prohibition*), the pr... ...ness.

গৃহকর্ম্মনিষেধক, *a.* (from গৃহকর্ম্ম, *houshold business*, and ... *prohibiting*), prohibiting household business.

গৃহকর্ম্মনিষেধকারী, *a.* (from গৃহকর্ম্ম, *household business*, and নিষেধকারিন্, *prohibiting*), prohibiting household labour; *s.* one who prohibits household business.

গৃহকর্ম্মপটু, *a.* (from গৃহকর্ম্ম, *household business*, and পটু, *eminent*), eminent in the management of household affairs.

গৃহকর্ম্মপারক, *a.* (from গৃহকর্ম্ম, *household business*, and পারক, *capable*), capable of managing household business.

গৃহকর্ম্মপারগ, *a.* (from গৃহকর্ম্ম, *household business*, and পারগ, *having reached the farthest limit*), compleatly acquainted with household business, acquainted with every part of domestic economy.

গৃহকর্ম্মবিনাশ, *s.* (from গৃহকর্ম্ম, *household business*, and বিনাশ, *destruction*), the spoiling of household work.

গৃহকর্ম্মবিনাশক, *a.* (from গৃহকর্ম্ম, *household business*, and বিনাশক, *destructive*), spoiling household work.

গৃহকর্ম্মবিশিষ্ট, *a.* (from গৃহকর্ম্ম, *household business*, and বিশিষ্ট, *possessed of*), having family business, engaged in domestic affairs.

গৃহকর্ম্মবিহীন, *a.* (from গৃহকর্ম্ম, *household business*, and বিহীন, *destitute of*), free from domestic duties, having no household business.

গৃহকর্ম্মব্যগ্র, *a.* (from গৃহকর্ম্ম, *household labours*, and ব্যগ্র, *eager*), zealous in the discharge of household duties.

গৃহকর্ম্মব্যতিরিক্ত, *a.* (from গৃহকর্ম্ম, *household business*, and ব্যতিরিক্ত, *exempted*), exempted from domestic business or cares.

গৃহকর্ম্মমগ্ন, *a.* (from গৃহকর্ম্ম, *household business*, and মগ্ন, *immersed*), immersed in household business, wholly engaged in household concerns.

গৃহকর্ম্মমগ্নচিত্ত, *a.* (from গৃহকর্ম্ম, *household business*, and মগ্নচিত্ত, *having the heart immersed*), having the mind swallowed up, or totally immersed in household business.

গৃহকর্ম্মযুক্ত, *a.* (from গৃহকর্ম্ম, *household business*, and যুক্ত, *joined to*), connected with household business.

গৃহকর্ম্মযোগ্য, *a.* (from গৃহকর্ম্ম, *household business*, and যোগ্য, *worthy*), worthy of being employed in domestic business.

গৃহকর্ম্মরত, *a.* (from গৃহকর্ম্ম, *household business*, and রত, *delighted with*), delighted with the management of household business.

গৃহকর্ম্মরহিত, *a.* (from গৃহকর্ম্ম, *household business*, and রহিত, *destitute of*), free from domestic duties, destitute of household business.

গৃহকর্ম্মশালী, *a.* (from গৃহকর্ম্ম, *household business*, and শালিন্, *inclined to*), inclined to domestic labours.

গৃহকর্ম্মশূন্য, *a.* (from গৃহকর্ম্ম, *household business*, and শূন্য, *empty*), free from domestic duties, free from household affairs.

গৃহকর্ম্মহন্তা, *s.* (from গৃহকর্ম্ম, *household business*, and হন্তৃ, *a destroyer*), a person who ruins or throws his family affairs into confusion.

গৃহকর্ম্মহানি, *s.* (from গৃহকর্ম্ম, *household business*, and হানি, *a loss*), an injury to household concerns, an injury to domestic business.

গৃহকর্ম্মহীন, *a.* (from গৃহকর্ম্ম, *household business*, and হীন, *destitute*), free from domestic duties, destitute of family business.

গৃহকর্ম্মাকাঙ্ক্ষা, *s.* (from গৃহকর্ম্ম, *household business*, and আকাঙ্ক্ষা, *desire*), a desire for household business, a desire for domestic concerns.

গৃহকর্ম্মাকাঙ্ক্ষী, *a.* (from গৃহকর্ম্ম, *household business,* and আকাঙ্ক্ষিন্, *desirous*), desirous of, or taking pleasure in household affairs.

গৃহকর্ম্মাক্ষম, *a.* (from গৃহকর্ম্ম, *household business,* and অক্ষম, *incapable*), incapable of performing household business.

গৃহকর্ম্মানভিজ্ঞ, *a.* (from গৃহকর্ম্ম, *household business,* and অনভিজ্ঞ, *unacquainted*), unacquainted with the management of household business.

গৃহকর্ম্মানুরক্ত, *a.* (from গৃহকর্ম্ম, *household business,* and অনুরক্ত, *attached to*), fond of household affairs, fond of domestic business.

গৃহকর্ম্মানুরাগ, *a.* (from গৃহকর্ম্ম, *household business,* and অনুরাগ, *an attachment to*), a fondness for household business, a fondness for domestic concerns.

গৃহকর্ম্মানুরাগী, *a.* (from গৃহকর্ম্ম, *household business,* and অনুরাগিন্, *fond of*), fond of household work, fond of domestic concerns.

গৃহকর্ম্মানুষ্ঠান, *a.* (from গৃহকর্ম্ম, *household business,* and অনুষ্ঠান, *the doing of a thing*), the performance of household business.

গৃহকর্ম্মানুসন্ধান, *s.* (from গৃহকর্ম্ম, *household business,* and অনুসন্ধান, *investigation*), the investigation of household business, the strict inspection of, or paying attention to household business.

গৃহকর্ম্মান্বেষক, *a.* (from গৃহকর্ম্ম, *household business,* and অন্বেষক, *seeking*), seeking to be engaged in household business; *s.* one who seeks after household labour.

গৃহকর্ম্মান্বেষণ, *s.* (from গৃহকর্ম্ম, *household business,* and অন্বেষণ, *search*), a desire to engage in household business, a seeking after domestic labours.

গৃহকর্ম্মান্বেষী, *a.* (from গৃহকর্ম্ম, *household business,* and অন্বেষিন্, *seeking*), seeking to be employed in household labours.

গৃহকর্ম্মাপটু, *a.* (from গৃহকর্ম্ম, *household business,* and অপটু, *unskilful*), unskilled in the management of household business.

গৃহকর্ম্মাপারক, *a.* (from গৃহকর্ম্ম, *household business,* and অপারক, *incapable*), unable to manage household business.

গৃহকর্ম্মাবিষ্ট, *a.* (from গৃহকর্ম্ম, *household business,* and আবিষ্ট, *engaged*), engaged in domestic concerns, busy in household labours.

গৃহকর্ম্মাভিলাষ, *s.* (from গৃহকর্ম্ম, *household business,* and অভিলাষ, *desire*), a desire to be engaged in household business, a fondness for domestic concerns.

গৃহকর্ম্মাভিলাষী, *a.* (from গৃহকর্ম্ম, *household business,* and অভিলাষিন্, *desirous*), desirous of being employed in household business, fond of domestic employ.

গৃহকর্ম্মাযোগ্য, *a.* (from গৃহকর্ম্ম, *household business,* and অযোগ্য, *incapable*), unfit for domestic purposes, incapable of performing household business.

গৃহকর্ম্মারম্ভ, *s.* (from গৃহকর্ম্ম, *household business,* and আরম্ভ, *a beginning*), the commencement of household labours.

গৃহকর্ম্মার্হ, *a.* (from গৃহকর্ম্ম, *household business,* and অর্হ, *fit*), fit to be employed in household business, fit to be used in building a house.

গৃহকর্ম্মাসক্ত, *a.* (from গৃহকর্ম্ম, *household business,* and আসক্ত, *attached to*), fond of household business, fond of domestic concerns.

গৃহকর্ম্মেচ্ছা, *s.* (from গৃহকর্ম্ম, *household business,* and ইচ্ছা, *desire*), a fondness for household business, a fondness for domestic duties.

গৃহকর্ম্মেচ্ছু, *a.* (from গৃহকর্ম্ম, *household business,* and ইচ্ছু, *desirous*), fond of household business, fond of domestic duties.

গৃহকর্ম্মেচ্ছুক, *a.* (from গৃহকর্ম্ম, *household business,* and ইচ্ছুক, *desirous*), desirous of engaging in household labours.

গৃহকর্ম্মোচিত, *a.* (from গৃহকর্ম্ম, *household business,* and উচিত, *fit*), fit to be employed in household business, fit to be used in the building of a house.

গৃহকর্ম্মোদ্যুক্ত, *a.* (from গৃহকর্ম্ম, *household business,* and উদ্যুক্ত, *active*), active or zealous in the preformance of household business.

গৃহকর্ম্মোদ্যোগ, *s.* (from গৃহকর্ম্ম, *household business,* and উদ্যোগ, *exertion*), activity or exertion in the performance of household business.

গৃহকর্ম্মোদ্যোগী, *a.* (from গৃহকর্ম্ম, *household business,* and উদ্যোগিন্, *exerting himself*), actively exerting himself in the performance of household business.

গৃহকর্ম্মোদ্রেক, *s.* (from গৃহকর্ম্ম, *household business,* and উদ্রেক, *a commencement*), a commencement of the performance [illegible]

গৃহকর্ম্মোপক্রম, *s.* (from গৃহকর্ম্ম, *household business,* and উপক্রম, *a commencement*), a commencement of the performance of household business.

গৃহকর্ম্মোপযুক্ত, *a.* (from গৃহকর্ম্ম, *household business,* and উপযুক্ত, *proper*), fit or proper for domestic purposes, fit for household business.

গৃহকাজ, *s.* (from গৃহ, *a house,* and কার্য্য, *business*), household business.

গৃহকার্য্য, *s.* (from গৃহ, *a house,* and কার্য্য, *business*), household business, domestic duties, domestic affairs.

গৃহকার্য্যকর্ত্তা, *s.* (from গৃহকার্য্য, *household business,* and কর্ত্তৃ, *a doer*), a comptroller of the household, one who presides over domestic duties or labours, one who performs family duties.

গৃহকার্য্যকুশল, *a.* (from গৃহকার্য্য, *household business,* and কুশল,

eminent), eminent in the managment of household concerns, eminent in the performance of domestic duties.

গৃহকার্য্যক্ষতি, *s.* (from গৃহকার্য্য, *household business*, and ক্ষতি, *loss*), an injury to household business, a detriment to domestic duties.

গৃহকার্য্যক্ষম, *a.* (from গৃহকার্য্য, *household business*, and ক্ষম, *capable*), capable of managing domestic concerns, capable of doing household business.

গৃহকার্য্যচ্যুত, *a.* (from গৃহকার্য্য, *household business*, and চ্যুত, *fallen from*), fallen from the office of managing household business, fallen from the office of performing domestic duties.

গৃহকার্য্যজন্য, *a.* (from গৃহকার্য্য, *household business*, and জন্য, *producible*), springing from domestic duties or from household business.

গৃহকার্য্যদক্ষ, *a.* (from গৃহকার্য্য, *household business*, and দক্ষ, *clever*), eminent in the performance of domestic duties or in the doing of household work.

গৃহকার্য্যধ্বংস, *s.* (from গৃহকার্য্য, *household business*, and ধ্বংস, *destruction*), the ruin of family business, the ruin of domestic duties.

গৃহকার্য্যধ্বংসক, *a.* (from গৃহকার্য্য, *household business*, and ধ্বংসক, *destructive*), ruinous to family business, ruinous to domestic duties.

গৃহকার্য্যনাশ, *s.* (from গৃহকার্য্য, *household business*, and নাশ, *destruction*), the ruin of family business, the ruin of domestic duties.

গৃহকার্য্যনাশক, *a.* (from গৃহকার্য্য, *household business*, and নাশক, *destructive*), destructive to household business, destructive to domestic duties.

গৃহকার্য্যনিন্দক, *a.* (from গৃহকার্য্য, *household business*, and নিন্দক, *censuring*), censuring, ... household business, or domestic duties.

গৃহকার্য্যনিন্দা, *s.* (from গৃহকার্য্য, *household business*, and নিন্দা, *censure*), the censure or reproach of domestic duties, or of household business.

গৃহকার্য্যনিপুণ, *a.* (from গৃহকার্য্য, *household business*, and নিপুণ, *eminent*), eminent in the performance of household duties, or of family labours.

গৃহকার্য্যনিমিত্তক, *a.* (from গৃহকার্য্য, *household business*, and নিমিত্ত, *a cause*), arising from, or caused by household business, or by domestic duties.

গৃহকার্য্যপটু, *a.* (from গৃহকার্য্য, *household business*, and পটু, *eminent*), eminent in the performance of domestic duties or of household business.

গৃহকার্য্যপারক, *a.* (from গৃহকার্য্য, *household business*, and পারক, *able*), able to perform domestic duties or household business.

গৃহকার্য্যবিশিষ্ট, *a.* (from গৃহকার্য্য, *household business*, and বিশিষ্ট, *possessed of*), engaged in domestic duties, connected with household labours.

গৃহকার্য্যবিহীন, *a.* (from গৃহকার্য্য, *household business*, and বিহীন, *destitute*), free from the burden of domestic duties, or of family labours.

গৃহকার্য্যযুক্ত, *a.* (from গৃহকার্য্য, *household business*, and যুক্ত, *joined to*), connected with domestic duties or with household business.

গৃহকার্য্যরহিত, *a.* (from গৃহকার্য্য, *household business*, and রহিত, *destitute of*), free from the burden of domestic duties, or of household labours.

গৃহকার্য্যশূন্য, *a.* (from গৃহকার্য্য, *household business*, and শূন্য, *empty*), free from the burden of domestic duties, or of household labours.

গৃহকার্য্যসমাধা, *s.* (from গৃহকার্য্য, *household business*, and সমাধা, *a compleating*), a compleating of the performance of domestic duties, the accomplishment of household business.

গৃহকার্য্যসমাধান, *s.* (from গৃহকার্য্য, *household business*, and সমাধান, *the accomplishing of a thing*), the compleating of domestic duties, the accomplishing of household business.

গৃহকার্য্যসমাপ্তি, *s.* (from গৃহকার্য্য, *household business*, and সমাপ্তি, *a conclusion*), the finishing of household business, or of domestic duties.

গৃহকার্য্যসম্পাদক, *a.* (from গৃহকার্য্য, *household business*, and সম্পাদক, *compleating*), fulfilling or performing domestic duties, accomplishing the labours of the house.

গৃহকার্য্যসম্পাদন, *s.* (from গৃহকার্য্য, *household business*, and সম্পাদন, *a compleating*), the compleat performance of domestic duties, the accomplishing of household business.

গৃহকার্য্যহানি, *s.* (from গৃহকার্য্য, *household business*, and হানি, *loss*), an injury to household business, a detriment to domestic duties.

গৃহকার্য্যহীন, *a.* (from গৃহকার্য্য, *household business*, and হীন, *destitute*), free from the burden of domestic duties.

গৃহকার্য্যাকাঙ্ক্ষা, *s.* (from গৃহকার্য্য, *household business*, and আকাঙ্ক্ষা, *desire*), an inclination to domestic duties, a wish to be engaged in family labours.

গৃহকার্য্যাকাঙ্ক্ষী, *a.* (from গৃহকার্য্য, *household business*, and আকাঙ্ক্ষিন্, *desirous*), inclined to domestic duties, desirous of engaging in household labour.

গৃহকার্য্যাক্ষম, *a.* (from গৃহকার্য্য, *household business*, and অক্ষম, *incapable*), incapable of performing domestic duties or household labours.

গৃহকার্য্যানুরক্ত, s. (from গৃহকার্য্য, *household business*, and অনুরক্ত, *attached to*), fond of domestic duties, taking pleasure in household business.

গৃহকার্য্যানুরাগ, s. (from গৃহকার্য্য, *household business*, and অনুরাগ, *fondness*), a love for domestic duties, a delight in household business.

গৃহকার্য্যানুরাগী, a. (from গৃহকার্য্য, *household business*, and অনুরাগিন্, *taking pleasure in*), fond of domestic duties, taking pleasure in household labours.

গৃহকার্য্যান্বিত, a. (from গৃহকার্য্য, *household business*, and অন্বিত, *connected with*), connected with domestic duties, or with household labours.

গৃহকার্য্যান্বেষক, a. (from গৃহকার্য্য, *household business*, and অন্বেষক, *seeking*), seeking to perform household business or domestic duties.

গৃহকার্য্যান্বেষণ, s. (from গৃহকার্য্য, *household business*, and অন্বেষণ, *a searching*), a seeking to perform domestic duties or household business.

গৃহকার্য্যান্বেষী, a. (from গৃহকার্য্য, *household business*, and অন্বেষিন্, *seeking*), seeking to perform domestic duties or household business.

গৃহকার্য্যাপটু, a. (from গৃহকার্য্য, *household business*, and অপটু, *unskilled*), unskilled in the management of household business.

গৃহকার্য্যাপারক, a. (from গৃহকার্য্য, *household business*, and অপারক, *unable*), unable to conduct domestic business.

গৃহকার্য্যাভিলাষ, s. (from গৃহকার্য্য, *household business*, and অভিলাষ, *desire*), a delight in domestic duties, a delight in household labour.

গৃহকার্য্যাভিলাষী, a. (from গৃহকার্য্য, *household business*, and অভিলাষিন্, *desiring*), delighting in domestic duties, taking pleasure in household business.

গৃহকার্য্যাযোগ্য, a. (from গৃহকার্য্য, *household business*, and অযোগ্য, *unfit*), unworthy of performing domestic duties or household business.

গৃহকার্য্যাসক্ত, a. (from গৃহকার্য্য, *household business*, and আসক্ত, *attached to*), fond of domestic duties, taking pleasure in household business.

গৃহকার্য্যেচ্ছা, s. (from গৃহকার্য্য, *household business*, and ইচ্ছা, *desire*), an inclination to domestic duties, or to the performance of household labours.

গৃহকার্য্যেচ্ছু, s. (from গৃহকার্য্য, *household business*, and ইচ্ছু, *desirous*), fond of domestic duties, desirous of performing household business.

গৃহকার্য্যোদ্যুক্ত, a. (from গৃহকার্য্য, *household business*, and উদ্যুক্ত, *engaged in*), zealously engaged in domestic duties or in household labours.

গৃহকার্য্যোদ্যোগ, s. (from গৃহকার্য্য, *household business*, and উদ্যোগ, *endeavour*), zealous exertion in domestic duties or in household business.

গৃহকার্য্যোদ্যোগী, a. (from গৃহকার্য্য, *household business*, and উদ্যোগিন্, *zealous*), zealous in household labours, or in the performance of domestic duties.

গৃহকার্য্যোদ্যুক, s. (from গৃহকার্য্য, *household business*, and উদ্যুক, *a commencement*), the commencement of household business, a beginning to perform domestic duties.

গৃহকার্য্যোপক্রম, s. (from গৃহকার্য্য, *household business*, and উপক্রম, *a commencement*), an attempt to perform household duties, an attempt to do household business.

গৃহকার্য্যোপযুক্ত, a. (from গৃহকার্য্য, *household business*, and উপযুক্ত, *fit*), fit for household business, fit to perform domestic duties.

গৃহগোধিকা, s. (from গৃহ, *a house*, and গোধিকা, *a lizard*), the small house lizard.

গৃহচ্ছিদ্র, s. (from গৃহ, *a house*, and ছিদ্র, *a hole*), a family quarrel, a family fault.

গৃহজাত, a. (from গৃহ, *a house*, and জাত, *born*), home-born, produced in the house.

গৃহদান, s. (from গৃহ, *a house*, and দান, *a gift*), the act of giving a house to another, the gift of a house.

গৃহদানারম্ভ, s. (from গৃহদান, *the giving of a house*, and আরম্ভ, *a beginning*), the beginning of making a donation of a house.

গৃহদানোৎসুক, a. (from গৃহদান, *the gift of a house*, and উৎসুক, *zealous*), eager to bestow a house on another person.

গৃহদানোদ্যত, a. (from গৃহদান, *the gift of a house*, and উদ্যত, *engaged in*), about to make the gift of a house.

গৃহদানোদ্যুক্ত, a. (from গৃহদান, *the gift of a house*, and উদ্যুক্ত, *en*[illegible]*giving* a house to another person.

গৃহদানোদ্যোগ, s. (from গৃহদান, *the gift of a house*, and উদ্যোগ, *endeavour*), an endeavour or exertion to perform the giving of a house.

গৃহদানোদ্যোগী, a. (from গৃহদান, *the gift of a house*, and উদ্যোগিন্, *exerting*), exerting himself to make the donation of a house.

গৃহদানোপক্রম, s. (from গৃহদান, *the giving of a house*, and উপক্রম, *a beginning*), the beginning of making a donation of a house.

গৃহদানোপযুক্ত, a. (from গৃহদান, *the gift of a house*, and উপযুক্ত, *fit*), proper to make the donation of a house.

গৃহদাহ, s. (from গৃহ, *a house*, and দাহ, *a burning*), the burning of a house.

গৃহপ্রবেশ, s. (from গৃহ, *a house*, and প্রবেশ, *an entrance*), the

entering into a house, the first entering into a house for the purpose of residing in it, the entrance of a house.

গৃহবাজ, *s.* (from গৃহ, *a house*, and বাজ, *a hawk*), a tumbler pigeon.

গৃহবাসী, *a.* (from গৃহ, *a house*, and বাসিন্, *residing*), dwelling in a house; *s.* a house-dweller.

গৃহবিচ্ছেদ, *s.* (from গৃহ, *a house*, and বিচ্ছেদ, *a separation*), a family dispute, a domestic feud, a family division.

গৃহভঙ্গ, *s.* (from গৃহ, *a house*, and ভঙ্গ, *a breaking*), the breaking down of a house.

গৃহভেদী, *a.* (from গৃহ, *a house*, and ভেদিন্, *penetrating*), worming into a family, intermeddling with family affairs, sowing dissention in a family, officious, betraying family secrets.

গৃহমধ্য, *s.* (from গৃহ, *a house*, and মধ্য, *a middle*), the inside of a house.

গৃহমাঝ, *s.* (from গৃহ, *a house*, and মাঝ, *a middle*), the inside of a house; *ad.* within a house.

গৃহরক্ষক, *a.* (from গৃহ, *a house*, and রক্ষক, *guarding*), guarding a house; *s.* one who guards a house.

গৃহরক্ষা, *s.* (from গৃহ, *a house*, and রক্ষা, *preservation*), the guarding of a house, the keeping of a house in safety.

গৃহরক্ষাকর্ত্তা, *s.* (from গৃহরক্ষা, *the guarding of a house*, and কর্ত্তৃ, *a doer*), the guardian of a house.

গৃহশূন্য, *a.* (from গৃহ, *a house*, and শূন্য, *empty*), destitute of a house.

গৃহস্থ, *a.* (from গৃহ, *a house*, and স্থা, *to be situate*), residing in a house, situated in a house; *s.* a house-dweller as opposed to a mendicant, a householder.

গৃহস্থধর্ম্ম, *s.* (from গৃহস্থ, *a householder*, and ধর্ম্ম, *duty*), the duties incumbent on a househo[illegible]

গৃহস্থধর্ম্মচিন্তক, *a.* (from গৃহস্থধর্ম্ম, *the duties of* [illegible] and চিন্তক, *anxious*), anxiously thinking on the duties of a householder; *s.* a person who thinks upon the duties of a householder.

গৃহস্থধর্ম্মচিন্তা, *s.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and চিন্তা, *thought*), meditation or anxious thought upon the duties of a householder.

গৃহস্থধর্ম্মচেষ্টক, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and চেষ্টক, *labouring for*), exerting himself in, or labouring to perform the duties of a householder.

গৃহস্থধর্ম্মচেষ্টা, *s.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and চেষ্টা, *exertion*), an exertion for, or engagement in the duties of a householder.

গৃহস্থধর্ম্মচ্যুত, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and চ্যুত, *fallen from*), fallen from a right to perform the duties of a householder.

গৃহস্থধর্ম্মজন্য, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and জন্য, *producible*), arising from the duties of a householder.

গৃহস্থধর্ম্মতৎপর, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and তৎপর, *eminent*), eminent in the performance of the duties of a householder.

গৃহস্থধর্ম্মত্যাগ, *s.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and ত্যাগ, *relinquishment*), a relinquishing of the duties of a householder.

গৃহস্থধর্ম্মত্যাগী, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and ত্যাগিন্, *abandoning*), abandoning the duties of a householder.

গৃহস্থধর্ম্মধ্বংস, *s.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and ধ্বংস, *destruction*), the destruction of, or an insuperable obstacle to the duties of a householder.

গৃহস্থধর্ম্মধ্বংসক, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and ধ্বংসক, *destructive to*), destructive to the duties of a householder.

গৃহস্থধর্ম্মধ্বংসী, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and ধ্বংসিন্, *destructive*), destructive to the duties of a householder.

গৃহস্থধর্ম্মনাশ, *s.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and নাশ, *destruction*), the destruction of, or an insuperable obstacle to the duties of a householder.

গৃহস্থধর্ম্মনাশক, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and নাশক, *destructive to*), destructive to the duties of a householder.

গৃহস্থধর্ম্মনিপুণ, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and নিপুণ, *eminent*), eminent in performing the duties of a householder.

গৃহস্থধর্ম্মনিবর্ত্তক, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and নিবর্ত্তক, *putting a stop to*), putting a stop to the duties of a householder.

গৃহস্থধর্ম্মনিবারক, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and নিবারক, *preventing*), preventing the performance of the duties of a householder.

গৃহস্থধর্ম্মনিবৃত্তি, *s.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and নিবৃত্তি, *cessation*), a desisting from, or the cessation of the performance of the duties of a householder.

গৃহস্থধর্ম্মনিমিত্তক, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and নিমিত্ত, *a cause*), arising from, or caused by the duties of a householder.

গৃহস্থধর্ম্মপালক, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and পালক, *observing*), observing, or living in the practice of the duties of a householder.

গৃহস্থধর্ম্মপালন, *s.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and পালন, *a maintaining*), an observing of the duties of a householder.

গৃহস্থধর্ম্মপ্রতিবন্ধক, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder,* and প্রতিবন্ধক, *obstructing*), obstructing the performance of the duties of a householder.

গৃহস্থধর্ম্মবিঘ্ন, *s.* (from গৃহস্থধর্ম্ম, *the duties of a householder,* and বিঘ্ন, *an obstruction*), an obstruction in the way of the duties of a householder.

গৃহস্থধর্ম্মবিঘ্নকারী, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder,* and বিঘ্নকারিন্, *obstructing*), throwing obstructions in the way of the duties of a householder.

গৃহস্থধর্ম্মবিশিষ্ট, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder,* and বিশিষ্ট, *possessed of*), possessed of or connected with the duties of a householder.

গৃহস্থধর্ম্মবিহীন, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder,* and বিহীন, *destitute of*), destitute of the religion of a householder.

গৃহস্থধর্ম্মযুক্ত, *a.* from গৃহস্থধর্ম্ম, *the duties of a householder,* and যুক্ত, *joined to*), connected with the duties of a householder.

গৃহস্থধর্ম্মরত, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder,* and রত, *delighted with*), delighted with the duties of a householder.

গৃহস্থধর্ম্মরহিত, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder,* and রহিত, *destitute of*), destitute of the religion of a householder.

গৃহস্থধর্ম্মলোপ, *s.* (from গৃহস্থধর্ম্ম, *the duties of a householder,* and লোপ, *a disappearing*), the circumstance of the duties of a householder becoming obsolete.

গৃহস্থধর্ম্মশূন্য, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder,* and শূন্য, *empty*), destitute of the religion of a householder.

গৃহস্থধর্ম্মহীন, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder,* and হীন, *destitute*), destitute of the religion of a householder.

গৃহস্থধর্ম্মানভিজ্ঞ, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder,* and অনভিজ্ঞ, *unacquainted with*), unacquainted with the duties of a householder.

গৃহস্থায়ী, *a.* (from গৃহ, *a house,* and স্থায়িন্, *staying*), residing in a house, keeping at home.

গৃহস্থাশ্রম, *s.* (from গৃহস্থ *a householder,* and আশ্রম, *a condition of life*), the profession or condition of a householder as distinguished from that of an ascetic.

গৃহস্থিত, *a.* (from গৃহ, *a house,* and স্থিত, *situated*), situated in a house, dwelling in a house.

গৃহস্থোৎপাত, *s.* (from গৃহস্থ, *a householder,* and উৎপাত, *annoyance*), the annoyance or persecution of a house-dweller.

গৃহস্থোৎপাতকারক, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder,* and কারক, *causing*), giving trouble, or doing violence to a householder; *s.* a person or thing which annoys a householder.

গৃহস্থোৎপাতকারী, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder,* and কারিন্, *making*), giving annoyance to a householder.

গৃহস্থোৎপাতজনক, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder,* and জনক, *producing*), giving annoyance, or occasioning trouble to a householder.

গৃহস্থোৎপাতজন্য, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder,* and জন্য, *producible*), arising from the annoyance which has been given to a householder.

গৃহস্থোৎপাতজ্ঞাপক, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder,* and জ্ঞাপক, *making known*), making known the annoyance of a householuer.

গৃহস্থোৎপাতজ্ঞাপন, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder,* and জ্ঞাপন, *a making known*), the making known of any annoyance or persecution suffered by a householder.

গৃহস্থোৎপাতধ্বংস, *s.* (from গৃহস্থোৎপাত, *the annoyance of a householder,* and ধ্বংস, *destruction*), the removal of an annoyance felt by a householder.

গৃহস্থোৎপাতধ্বংসক, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder,* and ধ্বংসক, *destructive*), removing an annoyance felt by a householder.

গৃহস্থোৎপাতধ্বংসী, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder,* and ধ্বংসিন্, *destructive*), removing an annoyance felt by a householder.

গৃহস্থোৎপাতনাশ, *s.* (from গৃহস্থোৎপাত, *the annoyance of a householder,* and নাশ, *destruction*), the removal of an annoyance felt [illegible] householder.

[illegible] গৃহস্থোৎপাত, *the annoyance of a householder,* and নাশক, *destructive*), removing an annoyance felt by a householder.

গৃহস্থোৎপাতনিবর্ত্তক, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder,* and নিবর্ত্তক, *putting a stop to*), putting a stop to an annoyance felt by a householder.

গৃহস্থোৎপাতনিবারক, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder,* and নিবারক, *preventing*), preventing the annoyance of a householder.

গৃহস্থোৎপাতনিবারণ, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder,* and নিবারণ, *prevention*), the preventing of a householder's annoyance or trouble.

গৃহস্থোৎপাতনিবৃত্তি, *s.* (from গৃহস্থোৎপাত, *the annoyance of a householder,* and নিবৃত্তি, *cessation*), the cessation of an annoyance given to a householder.

গৃহস্থোৎপাতবর্দ্ধক, *a.* (from গৃহস্থোৎপাত, *the annoyance of house-*

holders, and বর্দ্ধক, *increasing*), increasing the annoyance or persecution of householders.

গৃহস্থোৎপাতবর্দ্ধন, s. (from গৃহস্থোৎপাত, *the annoyance of householders*, and বর্দ্ধন, *an increasing*), an aggravating of the annoyance or persecution of householders.

গৃহস্থোৎপাতবিনা, *ad.* (from গৃহস্থোৎপাত, *the annoyance of a householder*, and বিনা, *without*), without annoyance to householders.

গৃহস্থোৎপাতবিনাশ, *s.* (from গৃহস্থোৎপাত, *the annoyance of a householder*, and বিনাশ, *destruction*), the removal of an annoyance felt by a householder.

গৃহস্থোৎপাতবিনাশক, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder*, and বিনাশক, *destructive*), removing or destroying an annoyance suffered by a householder.

গৃহস্থোৎপাতবিশিষ্ট, *a.* (from গৃহস্থোৎপাত, *the annoyance of householders*, and বিশিষ্ট, *possessed of*), abounding with annoyances to householders.

গৃহস্থোৎপাতবৃদ্ধি, *s.* (from গৃহস্থোৎপাত, *the annoyance of householders*, and বৃদ্ধি, *increase*), the increase of the annoyances suffered by householders.

গৃহস্থোৎপাতযুক্ত, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder*, and যুক্ত, *joined to*), connected with the annoyance of householders.

গৃহস্থোৎপাতরহিত, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder*, and রহিত, *destitute*), free from annoyances offered to householders.

গৃহস্থোৎপাতশূন্য, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder*, and শূন্য, *empty*), free from annoyances offered to householders.

গৃহস্থোৎপাতসূচক, *a.* (from গৃহস্থোৎপাত, *the annoyance of householders*, and সূচক, *indicating*), indicating the annoyances felt by householders.

গৃহাকাঙ্ক্ষ, *a.* (from গৃহ, *a house*, a[illegible]) desirous of a house, fond of home.

গৃহাকাঙ্ক্ষা, *s.* (from গৃহ, *a house*, and আকাঙ্ক্ষা, *desire*), a desire to obtain a house, a fondness for home.

গৃহাকাঙ্ক্ষী, *a.* (from গৃহ, *a house*, and আকাঙ্ক্ষিন্, *desirous*), desirous of a home, fond of home.

গৃহাকার, *s.* (from গৃহ, *a house*, and আকার, *a form*), the form of a house, the plan of a house.

গৃহাকৃতি, *s.* (from গৃহ, *a house*, and আকৃতি, *a form*), the form of a house, the plan of a house.

গৃহাগমন, *s.* (from গৃহ, *a house*, and আগমন, *a coming*), a coming home, an arrival at home.

গৃহাচ্ছাদক, *a.* (from গৃহ, *a house*, and আচ্ছাদক, *covering*), covering in a house, covering or concealing the concerns of a family; *s.* a person who roofs a house, one who covers over family concerns.

গৃহাচ্ছাদন, *s.* (from গৃহ, *a house*, and আচ্ছাদন, *a covering*), the covering in of a house, the thatching or tiling of a house.

গৃহাভাব, *s.* (from গৃহ, *a house*, and অভাব, *non-existence*), the want of a house, the non-existence of a house.

গৃহাভিলাষ, *s.* (from গৃহ, *a house*, and অভিলাষ, *desire*), a desire for a house, a fondness for home.

গৃহাভিলাষী, *a.* (from গৃহ, *a house*, and অভিলাষিন্, *desirous*), desirous of a home, fond of home.

গৃহারম্ভ, *s.* (from গৃহ, *a house*, and আরম্ভ, *a beginning*), the beginning of building a house.

গৃহাসক্ত, *a.* (from গৃহ, *a house*, and আসক্ত, *attached to*), fond of home, enamored with home.

গৃহাসক্তচিত্ত, *a.* (from গৃহ, *a house*, and আসক্তচিত্ত, *heartily attached to*), exceedingly fond of a house, heartily delighted with home.

গৃহিণী, *s.* (from গৃহ, *a house*), a wife, a house wife.

গৃহী, *a.* (from গৃহ, *a house*), domestic, worldly, in opposition to a life of religious mendicity.

গৃহীত, *a.* (from গ্রহ, *to take*), received, taken, obtained, acquired.

গৃহীতবিদ্য, *a.* (from গৃহীত, *received*, and বিদ্যা, *science*), possessing acquired science, versed in science.

গৃহীতশাস্ত্র, *a.* (from গৃহীত, *received*, and শাস্ত্র, *science*), possessing acquired science, versed in science.

গৃহে, *ad.* (*loc. case of* গৃহ), at home.

গৃহেচ্ছা, *s.* (from গৃহ, *a house*, and ইচ্ছা, *desire*), a desire for home, a wish for a house.

গৃহেচ্ছু, *a.* (from গৃহ, *a house*, and ইচ্ছু, *desirous*), fond of home, desirous of a house.

গৃহোচিত, *a.* (from গৃহ, *a house*, and উচিত, *fit*), fit or proper to be employed in the building of a house, fit to be used in household economy.

গৃহোৎপাত, *s.* (from গৃহ, *a house*, and উৎপাত, *annoyance*), the annoyance of a house, or its being infested with disagreeable animals, as rats, termes, bugs, or the like, or by any nuisance whatever.

গৃহোৎপাতকারক, *a.* (from গৃহোৎপাত, *the annoyance of a house*, and কারক, *causing*), causing annoyance or injury to a house; *s.* an animal which infests and injures a house.

গৃহোৎপাতকারী, *a.* (from গৃহোৎপাত, *the annoyance of a house*, and কারিন্, *making*), infesting a house, annoying a house.

গৃহোৎপাতজনক, *a.* (from গৃহোৎপাত, *the annoyance of a house*, and জনক, *producing*), causing the injury of a house, infesting a house.

গৃহোৎপাতজন্য, *a.* (from গৃহোৎপাত, *the annoyance of a house*, and জন্য, *producible*), arising from houses being infested by rats, bugs, or any other annoying animal or thing.

গৃহোৎপাতউন্মূলন, *s.* (from গৃহোৎপাত, *the annoyance of a house,* and উন্মূলন, *destruction*), a removal of the annoyance of a house by disagreeable animals or things.

গৃহোৎপাতউন্মূলক, *a.* (from গৃহোৎপাত, *the annoyance of a house,* and উন্মূলক, *destructive*, removing the annoyance of a house by any nuisance.

গৃহোৎপাতউন্মূলী, *a.* (from গৃহোৎপাত, *the annoyance of a house,* and উন্মূলিন্, *destructive*), removing the annoyance caused to a house by vermin or by nuisances.

গৃহোৎপাতনাশ, *s.* (from গৃহোৎপাত, *the annoyance of a house,* and নাশ, *destruction*), the removal or destruction of an annoyance caused to a house by vermin or nuisances.

গৃহোৎপাতনাশক, *a.* (from গৃহোৎপাত, *the annoyance of a house,* and নাশক, *destructive*), removing the annoyance of a house by vermin or nuisances.

গৃহোৎপাতনিবর্ত্তক, *a.* (from গৃহোৎপাত, *the annoyance of a house,* and নিবর্ত্তক, *putting a stop to*), putting a stop to the annoyance of a house by vermin or nuisances.

গৃহোৎপাতনিবারক, *a.* (from গৃহোৎপাত, *the annoyance of a house,* and নিবারক, *preventing*), preventing the annoyance of a house by vermin or nuisances.

গৃহোৎপাতনিবারণ, *s.* (from গৃহোৎপাত, *the annoyance of a house,* and নিবারণ, *prevention*), a preventing the annoyance of a house by vermin or nuisances.

গৃহোৎপাতনিবৃত্তি, *s.* (from গৃহোৎপাত, *the annoyance of a house,* and নিবৃত্তি, *cessation*), the cessation of an annoyance occasioned to a house by vermin or nuisances.

গৃহোৎপাতনিমিত্তক, *a.* (from গৃহোৎপাত, *the annoyance of a house,* and নিমিত্ত, *a cause*), arising from or caused by the annoyance of a house by vermin or nuisances.

গৃহোৎপাতবর্দ্ধক, *a.* (from গৃহোৎপাত, *the annoyance of a house,* and বর্দ্ধক, *increasing*), increasing the annoyance which a house suffers from vermin or nuisances.

গৃহোৎপাতবর্দ্ধন, *s.* (from গৃহোৎপাত, *the annoyance of a house,* and বর্দ্ধন, *an increasing*), an increasing the annoyance of a house by vermin or nuisances.

গৃহোৎপাতরহিত, *a.* (from গৃহোৎপাত, *the annoyance of a house,* and রহিত, *destitute of*), free from the annoyances which a house suffers by vermin or nuisances.

গৃহোৎপাতশূন্য, *a.* (from গৃহোৎপাত, *the annoyance of a house,* and শূন্য, *empty*), free from the annoyance which a house suffers from vermin or nuisances.

গৃহোৎপাতসূচক, *a.* (from গৃহোৎপাত, *the annoyance of a house,* and সূচক, *indicating*), indicating the annoyance of a house by vermin or nuisances.

গৃহোৎপাতহীন, *a.* (from গৃহোৎপাত, *the annoyance of a house,* and হীন, *destitute of*), free from the annoyance which a house suffers by means of vermin or nuisances.

গৃহোৎসর্গ, *s.* (from গৃহ, *a house,* and উৎসর্গ, *an oblation*), the oblation of a house.

গৃহোদ্যুক্ত, *a.* (from গৃহ, *a house,* and উদ্যুক্ত, *engaged*), engaged or active in obtaining or managing a house.

গৃহোদ্যোগ, *s.* (from গৃহ, *a house,* and উদ্যোগ, *exertion*), exertion to procure a house or to manage its concerns.

গৃহোদ্যোগী, *a.* (from গৃহ, *a house,* and উদ্যোগিন্, *exerting*), endeavouring to procure a house, exerting himself in the management of household concerns.

গৃহোপক্রম, *s.* (from গৃহ, *a house,* and উপক্রম, *an attempt*), an attempt to make or obtain a house, the commencement of building a house.

গৃহোপযুক্ত, *a.* (from গৃহ, *a house,* and উপযুক্ত, *fit*), fit or proper for building a house, fit or proper to be used in household economy.

গেঁড়ু, *s.* (from গেণ্ডু, *a ball*), a tuberous or granulated root.

গেঁজ, *v. n.* (from গঞ্জ, *a tavern*), to ferment, to be covered with foam or froth.

গেঁজ, *s.* (from গঞ্জ, *a mine*), the plumula of a seed, the sprout which first springs from a seed, a pustule when first beginning to form.

গেঁজলা, *a.* (from গেঁজ, *to ferment*), in a state of fermentation, covered with froth or foam.

গেঁজা, *s.* (from গঞ্জা, *the tops of hemp*), the tops of hemp used by the natives of India for the purpose of intoxication; *v. a.* to beat into foam, to cause to ferment.

গেঁজান, *s.* (from গেঁজা, *to beat into froth*), the beating of milk or any other liquor so as to make it foam, or so as to convert it into froth.

গেঁজ্যা, *s.* (from গুঞ্জ, *to make a sound*), a purse, a bag in which grass cutters put their sickle or paddle.

গেঁজ্যাল, *a.* (fro[illegible] *tops of hemp*), addicted to the [illegible] intoxicating tops of hemp; *s.* a sot.

গেঁটা, *a.* (from গ্রন্থি, *a knot*), knotty, knobby, having risings or knots, geniculated.

গেঁটাগোঁটা, *a.* (from গাঁট, *a bale. The last member of this word is a rhyme with the first*), stout, plump, short and thick.

গেঁটিবন, *s.* (from গ্রন্থি, *a knot,* and বন, *a forest*), a species of aromatic plant (Ocymum hispidum, and Ocymum sanctum.)

গেঁটিয়া, *a.* (from গ্রন্থি, *a knot*), knotty, abounding in knots or knobs, abounding with protuberances.

গেঁটিয়াকড়ি, *s.* (from গেঁটিয়া, *knotty,* and কড়ি, *a cowry*), a cowry which has several protuberances on it.

গেঁটিয়াকাঠ, *s.* (from গেঁটিয়া, *knotty,* and কাঠ, *wood*), knotty wood, timber which abounds with knots.

গেঁটান, *s.* (from গ্রন্থি, *a knot*), the tying of a knot.

গেঁড়ি, *s.* (from গেণ্ডু, *a ball*), a species of snail found abundantly in fresh waters, and used by the lower classes of Hindoos as an article of food (Helix decollata?)

গেঁড়িভাঙ্গাকেউটিয়া, *s.* (from গেঁড়ি, *a snail*, ভাঙ্গা, *breaking*, and কেউটিয়া, *the cobra de capella*), a variety of the cobra de capella which feeds on snails, the shells of which it is said to break.

গেঁড়িশামুক, *s.* (from গেঁড়ি, *a species of snail*, and শামুক, *a snail*), a species of snail used by the Hindoos as an article of food.

গেণ্ডুয়া, *s.* (from গেণ্ডু, *a ball*), a ball of flowers.

গেঁড়ু, *s.* (from গেণ্ডু, *a ball*), a ball for play, a granulated root, a root composed of a number of small tubers which are generally pressed together.

গেঁড়ুগেঁড়ু, an imitative sound used to express that made by a person who is confounded and unable to utter his words; *v. n.* to make a faultering noise, to faulter.

গেঁদড়া, *s.* (from গন্ধ, *a scent*), the name of a kind of sweetmeat.

গেঁদা, *s.* (from গেণ্ডু, *a ball*), the name of the French and African marygold, (Tagetes patula, and T. erecta.)

গেণ্ডু, *s.* (from গম, *to move*), a ball for playing with.

গেণ্ডুক, *s.* (from গেণ্ডু, *a ball*), a ball for play.

গেনিটেঙ্গরা, *s.* (from গেনি, *a singing*, and টেঙ্গরা, *a species of fish*), the name of a small species of fish which when caught utters a slight cry of distress resembling that of a fly when caught in a spider's web, it is a species of Pimelodes.

গেন্দা, *s.* (from গেণ্ডু, *a ball*), the name given to the French and African marygold, (Tagetes patula and erecta.)

গেভা, *s.* (from গর্ভ, *a fœtus*), a drawer, a till, a division in a drawer or box.

গেয়, *a.* (from গৈ, *to sing*), proper to [illegible] of a song, fit to be sung.

গেড়, *v. n.* (from গড়, *to move*), to fall *s.* a knot.

গেড়ন, *s.* (from গেড়, *to fall*), the falling down of any thing uneclipse.

গেড়া, *v. a.* (from গেড়, *to fall*), to throw down.

গেড়াণ, *s.* (from গেড়া, *to throw down*), the throwing down of any thing; *a.* thrown down.

গেরী, *s.* (from গৈরিক *ruddle*), red ochre, ruddle, red earth.

গেরীমাটী, *s.* (from গেরী, *ruddle*, and মাটী, *earth*), red ochre, ruddle, red earth.

গের্দ, *s.* (from گرد, *round*), surrounding, circular, a circle, a hoop.

গের্দাগের্দ, *a.* (from گرد, *round*), surrounding, circular, on all sides.

গের্দবারী, *s.* (from گردوار, *surrounding*), the circumstance of surrounding or being on all sides of a person or thing.

গেলা, *v. a.* (from গৄ, *to swallow*), to cause to swallow, to cause a thing to pass through a door-way or other opening, to feed the hopper of a mill, to cause sugar canes or other substances to pass between the cylinders of a mill.

গেলান, *s.* (from গেলা, *to cause to swallow*), the causing a person or animal to swallow a thing, the causing a thing to pass through a door-way or other opening, the causing a substance to pass between the cylinders of a mill, the feeding the hopper of a mill; *a.* swallowed, made to pass through a door-way or other opening.

গেলানি, *s.* (from গেলা, *to cause to swallow*), the causing a person or animal to swallow a substance, the causing a thing to pass through a door-way or other opening, the making a substance pass between the cylinders of a mill, the feeding the hopper of a mill.

গেল্পুরা, *a.* (from গল্, *to eat*), loquacious, talkative, boasting.

গেহ, *s.* (from গ, *a name of Gunesha*, and ঈহ, *to desire*), a house, a habitation.

গৈগাঁ, *s.* (from গম্, *to go*, and গাঁ, *a village*), the country, in opposition to the city, a village.

গৈচাপাটী, *s.* (from গুয়া, *betlenut*, and পাটী, *the name of a plant*), the name of a plant (Phrynium imbricatum.)

গৈঠিশিম, *s.* (from গাছ, *a tree*, and শিম, *a kidney bean*), a variety of the kidney bean, (Dolichos lignosus, flore albo. Buchanan's Mss.)

গৈচী, *s.* (from গুয়া, *betlenut*), the name of a plant, (Phrynium capitatum.)

গৈহর, *s.* (from গভীর, *deep*), a deep place, an abyss.

গৈরিক, *s.* (from গিরি, *a mountain*), red earth, red ochre, ruddle.

গৈণী, *s.* (from গুণ, *a quality*, and অর্থিন্, *desirous*), desirous of talents or virtues, desirous of good qualities.

গো, *s.* (from গো, *cow*), a cow (the generic name), betle nut (Areca Catechu), a vocative particle used in respectfully addressing a person.

গোআলনী, *s.* (from গোপাল, *a cow-keeper*), a milk maid, a female cow-keeper.

গোআলা, *s.* (from গোপাল, *a cow-keeper*), a cow-keeper, a dairyman. This is one of the distinct classes of people among the Hindoos.

গোআলাপাড়া, *s.* (from গোআলা, *a cow-keeper*, and পাড়া, *a part of a town*), a part of a town or village inhabited by cow-keepers.

গোআলিয়া, *s.* (from গোআলা, *a cow-keeper*), the name of a species of grass (Andropogon punctatum.)

গোআলিয়ালতা, *s.* (from গোআলিয়া, *a cow-keeper*, and লতা, *a*

climbing plant), the name of a climbing shrub, (Cissus vitiginea.)

গোএন্দা, *s.* (from گوینده, *to speak*), an informer.

গোএন্দাগিরী, *s.* (from گوینده, *an informer*), the employment of a bound bailiff.

গোঁ, *s.* (from গুম, *the sound of a drum*), advantage, a good price for an article of merchandize. An imitative sound used to express the roar of a tiger, a bull, or a buffalo.

গোঁগোঁ, an imitative sound expressing that uttered by a dumb person, or by one who makes an effort to speak when he has the night-mare.

গোঁজ, *s.* (from গজদন্ত, *an elephant's tusk*), a peg on which to hang articles, a stake.

গোঁজা, *s.* (from গোঁজ, *a stake*), a peg on which to hang articles, a short stake driven into the ground to tether an animal, or for any other purpose; a number added for the purpose of making the total of an account right when the particular sums specified fall short; *v. a.* to thrust straw into old thatch for the purpose of repairing it. This substantive when constructed with দে, *to give*, has the same meaning with the verb.

গোঁড়, *s.* (from গণ্ড, *a ball*), a lump or ball, a prominence, a swelling; *a.* prominent, gibbous.

গোঁড়নাভি, *s.* (from গোঁড়, *a prominence*, and নাভি, *the navel*), a prominent navel.

গোঁড়া, *s.* (from গোঁড়, *prominent*), a prominence, a ball, a thing of a spherical form, a person who swells out another's praises, a panegyrist, a flatterer, the leader of a band.

গোঁড়াঝিনুক, *s.* (from গোঁড়া, *prominence*, and ঝিনুক, *a mussel*), a particular species of shell-fish.

গোঁড়ালেবু, *s.* (from গোঁড়া, *a prominence*, and লেবু, *a lime*), a variety of the lime tree which produces an oval fruit with a thick rind, also the fruit itself.

গোঁড়াম, *s.* (from গোণ্ড, *a ball*), a panegyric, bloated praise, bombast.

গোঁড়ামহিষ, *s.* (from গোঁড়া, *a prominence*, and মহিষ, *a buffalo*), a large male buffalo who always leads the herd.

গোঁড়ামি, *s.* (from গোঁড়াম, *a panegyric*), a panegyric, bloated praise, bombast.

গোঁদ, *s.* (from *gum*), the gum of the Mimosa arabica, Gum arabic.

গোঁপ, *s.* (from গুম্ফ, *a mustachio*), the beard of the upper lip, a mustachio, a whisker.

গোঁপাল, *a.* (from গোঁপ, *a whisker*), having large whiskers or mustachios, having a thick beard on the upper lip.

গোকণ্টক, *s.* (from গো, *a cow*, and কণ্টক, *a thorn*), the name of a thorny plant (Ruellia longifolia.)

গোকর্ণ, *s.* (from গো, *a cow*, and কর্ণ, *an ear*), a short span measured from the end of the thumb to the tip of the ring finger, a species of antelope or deer (the Neelagao or Antelope picta.)

গোকবল, *s.* (from গো, *a cow*, and কবল, *a mouthful*), a wisp of straw or a handful of grass given to a cow. This is usually considered as an oblation made to a cow at the close of the day after several other ceremonies of religious worship have been paid to it; some present this oblation to the cow two, or even three times in the day.

গোকবলব্রত, *s.* (from গোকবল, *an oblation to a cow*, and ব্রত, *a vow*), a vow not to eat till the accustomed oblation has been made to the cow.

গোকুল, *s.* (from গো, *a cow*, and কুল, *a multitude*), a herd of cows, a cow pen.

গোক্ষুর, *s.* (from গো, *a cow*, and ক্ষুর, *a hoof*), the name of a plant, the thorny seeds of which often get between the hoofs of cows, and occasion them much pain (Tribulus lanuginosus.)

গোখাদক, *a.* (from গো, *a cow*, and খাদক, *eating*), eating beef, a person who eats beef.

গোখুর, *s.* (from গো, *a cow*, and খুর, *a hoof*), the name of a plant which has thorny seed vessels, (Tribulus lanuginosus.

গোখুরসাপ, *s.* (from গোখুর, *a cow's hoof*, and সাপ, *a serpent*), a variety of the cobra de capello, or hooded serpent, of which the spectacle marks on the hood resemble the print of a cow's hoof.

গোখুরী, *s.* (from গো, *a cow*, and খুর, *a hoof*), the name of a plant (Tribulus lanuginosus.)

গোগলাম, *s.* (from গো, *a cow*, and গলা, *a neck*), a species of pl[illegible]glada, Buchanan's Mss.)

[illegible], *a.* (from গো, *an organ*, and গম, *to move*), dumb.

গোগৃহ, *s.* (from গো, *a cow*, and গৃহ, *a house*), a cow-house.

গোগোল, *s.* (from গুহ্য, *the anus*, and গোল, *a ball*), a swelling or tumor in the anus, a hæmorhoidal tumor.

গোগ্রাস, *s.* (from গো, *a cow*, and গ্রাস, *a mouthful*), the taking up of a mouthful by putting the mouth down to it in the manner of a cow.

গোঘরা, *s.* (from গো, *a cow*, and ঘর, *a house*), the officinal name of a species of jasmine when sold as a drug, (Jasminum quadrifolium, Buchanan's Mss.)

গোঘাস, *s.* (from গো, *a cow*, and ঘাস, *grass*), grass eaten by a cow before it has passed through the process of rumination, grass for a cow.

গোঘৃত, *s.* (from গো, *a cow*, and ঘৃত, *clarified butter*), ghee or clarified butter made of cows' milk.

গোঘ্ন, s. (from গো, *a cow*, and হন্, *to kill*), cow-killing, guilty of having killed a cow.

গোঙর, v. n. (from গোঁ, *the noise made by a dumb person*), to make a noise like that made by dumb persons, or by persons who have the night-mare.

গোঙরা, v. n. (from গোঁগোঁ, *the noise made by a dumb man*), to make a noise like that made by a dumb person, to make an ineffectual effort to speak when oppressed by the night-mare, or by any similar circumstance.

গোঙরাণ, s. (from গোঙর, *to make the noise a dumb person does*), the uttering an inarticulate sound such as is uttered by a dumb person or by one who is troubled with the night-mare.

গোঙরানি, s. (from গোঙরা, *to make a noise like a dumb person*), the effort to speak made by a dumb person, or by one afflicted with the night-mare.

গোঙ্গী, s. (from গো, *an organ*, and গম্, *to go*), dumb, a cowry of a long shape, and smooth.

গোঙ্গীকড়ি, s. (from গোঙ্গী, *a sort of vessel*, and কড়ি, *a cowry*), a cowry of an oblong form and with a smooth surface.

গোঙ্গান, s. (from গোঙ্গী, *to make an inarticulate noise*), the night-mare.

গোচ, s. (from গুচ্ছ, *a bunch*), a bunch of grass, a wisp, a bunch of flowers, a nosegay, a small sheaf, a custom, a habit, the ring of a locket or other ornament by which it is suspended to a string or ribbon, the instep.

গোচর, s. (from গো, *an organ of sensation*, and চর্, *to move*), an object of the senses or understanding.

গোচরাণ, s. (from গো, *a cow*, and চরাণ, *a grazing*), the grazing or feeding of cows or oxen.

গোচরানি, s. (from গো, *a cow*, and চরানি, *a feeding*), a cow pasture.

গোচা, v. a. (from গুচ্ছ, *a bunch*), to collect things into bundles or heaps, to collect paper into quires; s. a bunch of grass or flowers, a nosegay, a small sheaf, a handful of grass or straw.

গোচাগোচা, adv. (from গোচা, *a handful*), by handfuls, by small sheaves or bundles. This word is often applied to the pulling an antagonist's hair, or to the seizing a handful of it.

গোচান, s. (from গোচা, *to collect*), the collecting of things into bundles or heaps; a. collected into heaps or bundles.

গোচানা, s. (from গো, *a cow*, and চি, *to collect*), the name of a plant (Lantana Gochana, Buchanan's Mss. Lantana viburnoides? Willd.)

গোচানি, s. (from গোচা, *to collect*), the collecting of things into heaps or bundles.

গোচারক, s. (from গো, *a cow*, and চারক, *an attendant*), a cow-keeper.

গোচারণ, s. (from গো, *a cow*, and চারণ, *the feeding of cattle*), the pasturing of cows or oxen.

গোচাল, a. (from গোচ, *a bunch*), well tied in bundles, tied in sheaves, neat and clever at work, keeping every thing in its place.

গোচিকিৎসক, a. (from গো, *a cow*, and চিকিৎসক, *administering medicine*), administering medicines to a cow; s. a cow doctor.

গোচিকিৎসা, s. (from গো, *a cow*, and চিকিৎসা, *the administration of medicine*), the giving of medicine to a cow, quackery.

গোচোর, s. (from গো, *a cow*, and চোর, *a thief*), a cow stealer.

গোছ, s. (from গুচ্ছ, *a bundle*), a bunch of grass, a wisp, a small sheaf, a nosegay, the instep: a custom, a habit, the ring of a locket or other ornament through which a cord or ribbon is passed to suspend it.

গোছা, v. a. (from গুচ্ছ, *a bundle*), to tie up in sheaves, to collect things into a bundle or heap, to collect sheets of paper into quires; s. a bunch of grass, a nosegay, a small sheaf, a wisp.

গোছান, s. (from গোছা, *to tie up in bundles*), the tying up of grass or straw in bundles, the collecting of things into bundles or heaps; a. tied up, bound up.

গোছাল, a. (from গোছা, *to collect into bundles*), bound in sheaves or bundles, tied up in bundles.

গোজিয়া, s. (from গোজিহ্বা, *a cow's tongue*), the name of a plant, (Premna esculenta.)

গোট, s. (from গুঠ্, *to surround*), the rolling up of a piece of paper or cloth, or of a mat, the name of a small chain which is fastened for an ornament round the waist, the storing up of any thing, the collecting of things into heaps; a. rolled up, heaped up.

গোটা, a. (from গোট্, *to collect*), whole, entire, unbroken, undivided; s. gold or silver lace, a thing that is whole, an integer, the name of a sauce made of a number of aromatic seeds and pungent drugs; an abusive word which means having a father who feeds on ordure, betel nut; v. a. to roll up a sheet of paper, or a skin of parchment, to roll up cloth or mats, to make heaps.

গোটাকত, a. (from গোটা, *whole*, and কত, *how many?*) a number, a quantity. This word is generally used to indicate a somewhat large but indefinite quantity.

গোটান, s. (from গোটা, *to roll up*), the rolling up of a sheet of paper or a piece of parchment, leather, or the like; the making of heaps; a. rolled up, heaped up.

গোটালাল, s. (from গোটা, *whole*, and লাল, *slaver*). a foaming at the mouth through eating some acrid substance, or from the bite of a serpent or other casualty.

গোটাল, *a.* (from গোটা, *a whole thing*), whole, entire, unbroken, undivided.

গোটোটোমোটো, *a* (from গোটা, *to roll up. The last member is merely a rhyme to the first*), rolled up, collected together.

গোট, s. (from গোষ্ঠ, *a herd*), a herd, a flock, a drove, a company, a multitude, a crowd, a throng, a troop, a place where many cows are kept, a cow pen, a station for cowherds.

গোঠছাড়া, *a.* (from গোঠ, *a herd*, and ছাড়া, *left*), straggled from the herd.

গোঠবাঁধন, *s* (from গোঠ, *a herd*, and বাঁধন, *to bind*), the assembling in a company, the collecting into a herd or company.

গোড়, *s.* (from গুড়, *to preserve*), the foot, the base of any thing, a foundation, a pedestal, the bottom of a tree.

গোড়গাঁইট, *s.* (from গোড়, *the foot*, and গাঁইট, *a joint*), the ancle.

গোড়গাঁঠি, *s.* (from গোড়, *the foot*, and গাঁঠি, *a joint*), the ancle.

গোড়মুড়া, *s.* (from গোড়, *the foot*, and মুড়া, *a stump*), the heel.

গোড়শূল, *s.* (from গোড়, *the foot*, and শূল, *a dart*), a corn or callosity under the foot, especially under the hinder part of the foot.

গোড়া, *v. n.* (from গোড়, *the foot*), to overtake, to approach, to draw near; *s.* the foundation of a building, the base of a pillar, the origin of any thing, the source of any thing.

গোড়াগোড়ি, *ad.* (from গোড়া, *an origin*), wholly, from the foundation, from the origin, from the source.

গোড়াঘেঁষা, *a.* (from গোড়া, *the foundation*, and ঘেঁষা, *contact*), near, or in contact with the foundation or base of a thing.

গোড়ান, *s.* (from গোড়া, *to approach*), the overtaking of a person, the approaching to a place; *a.* overtaken, approached.

গোড়াবধি, *ad.* (from গোড়া, *an origin*, and অবধি, *a border*), from the origin, from the source, to the source.

গোড়াবাঁধন, *s.* (from গোড়া, *a foundation*, and বাঁধন, *the binding of any thing*), the earthing up of plants, the tumping of trees, the confirming or establishing a thing that has been spoken.

গোড়ালি, *s.* (from গোড়, *the foot*, and অল, *to go*), the heel.

গোডিম্ব, *a.* (from গো, *a mark*, and ডিম্ব, *an egg*), unfledged.

গোডিম্ব, *a.* (from গো, *a mark*, and ডিম্ব, *an egg*), unfledged.

গোডুম্বা, *s.* (from গো, *the earth*, and তুম্ব, *to injure*), the name of a species of wild cucumber, (Cucumis madraspatanus), also the water melon (Cucurbita citrullus).

গোণী, *s.* (from গণ, *to reckon*), a sack.

গোতা, *s.* (from غوطه, *immersion*), immersion, a dipping or plunging the body into water or any other fluid.

গোত্রধর, s. (from গোত্র, *lineage*, and ধৃ, *to hold*), the name of a shrub or tree, (Guarea Boro Gotadhura, Buchanan's Mss.)

গোত্র, *s.* (from গো, *the earth*, and ত্রৈ, *to save*), a race, lineage, a family extraction, a mountain, an ancestor, a patriarch.

গোত্রজ, *a.* (from গোত্র, *lineage*, and জন, *to be produced*), lineal, lineally descended. This adjective is usually applied to kindred of the same general family, who are connected by offerings of food and water in opposition to cognate kindred, who do not partake in the oblation made to a common ancestor.

গোত্ব, *s.* (from গো, *a cow*), the circumstance of being a cow, cowship.

গোথুবি, *s.* (from গো, *the betle nut*, and স্তবক, *a bunch*), the name of a species of grass (Cyperus monocephalus;) *a.* curled, twisted into knots, snarly.

গোদ, *s.* (from গো, *water*, and দা, *to give*), the elephantiasis or swelled leg.

গোদন্ত, *s.* (from গো, *a cow*, and দন্ত, *a tooth*), a cow's tooth, yellow orpiment or sulphate of arsenic, a fossile substance of a white colour.

গোদন্তহরিতাল, *s.* (from গোদন্ত, *a cow's tooth*, and হরিতাল, *orpiment*), yellow orpiment.

গোদা, *a.* (from গোদ, *the elephantiasis*), afflicted with the ele[illegible] swelled leg.

গোদাচিল, *s.* (from গোদা, *dregs*, and চিল, *a kite*), the common Indian kite (Falco ater.)

গোদাতা, *s.* (from গো, *a cow*, and দাতৃ, *a giver*), one who gives cows to others.

গোদান, *s.* (from গো, *a cow*, and দান, *a gift*), a gift of cows, the giving of cows to another.

গোদানী, *s.* (from গো, *a mark*, and দান, *a gift*), the tattooing of the upper part of the nose with a particular mark. This is almost universally practiced by Hindoo women.

গোদাফড়িঙ, *s.* (from গোদা, *afflicted with elephantiasis*, and ফড়িঙ, *a grasshopper*), a species of very inactive grasshopper with remarkably thick legs.

গোদাবরী, *s.* (from গো, *water*, দা, *to give*, and বৃ, *preceded by the preposition* আ, *to cover*), the name of a river in the peninsula of India.

গোধা, s. (from গুধ্, *to surround*), a fence of leather worn on the left arm by archers to prevent its being injured by the bow string, an alligator, or rather a guano.

গোধিকা, s. (from গোধা, *the guano*), the guano, a gangetic alligator.

গোধূম, s (from গুধ্, *to surround*), wheat.

গোধূমচূর্ণ, s. (from গোধূম, *wheat*, and চূর্ণ, *powder*), wheaten meal or flour.

গোধূলি, s. (from গো, *a cow*, and ধূলি, *dust*), the evening twilight, or the time when cows return to their owner's house.

গোধূলী, s. (from গো, *a cow*, and ধূলী, *dust*), the evening twilight, or the time when cows return to their owner's house.

গোহিংসা, s. (from গো, *a cow*, and হিংসা, *destruction*), the destruction of cows.

গোহিংসক, a. (from গো, *a cow*, and হিংসক, *destructive*), destructive to cows.

গোহিংসী, a. (from গো, *a cow*, and হিংসিন্, *destructive*), destructive to cows.

গোনস, s. (from গো, *a cow*, and নাসিকা, *the nose*), the name of a large serpent (Boa constrictor.)

গোনাগোষ্ঠী, s. (from গণ, *calculation*, and গোষ্ঠী, *a race*), a family or lineage reckoned to the original progenitor.

গোনাশ, s. (from গো, *a cow*, and নাশ, *destruction*), the destruction of cows.

গোনাশক, a. (from গো, *a cow*, and নাশক, *destructive*), destructive to cows.

গোনিমিত্তক, a. (from গো, *a cow*, and নিমিত্ত, *a cause*), caused by cows.

গোপ, s. (from গো, *a cow*, and পা, *to nourish*), a cow keeper, a milk-man, a butter man.

গোপকন্যা, s. (from গোপ, *a cow keeper*, and কন্যা, *a daughter*), a cow-keeper's daughter.

গোপকুল, s. (from গোপ, *a cow keeper*, and কুল, *a family*), a cow keeper's family, or lineage.

গোপগণ, s. (from গোপ, *a cow keeper*, and গণ, *a multitude*), a multitude or fraternity of cow-keepers.

গোপগৃহ, s. (from গোপ, *a cow-keeper*, and গৃহ, *a house*), the house of a dairyman or cow keeper.

গোপতি, s. (from গো, *a cow*, and পতি, *a master*), a bull.

গোপন, s (from গুপ্, *to conceal*), the act of hiding or concealing any thing, privacy, secrecy, concealment.

গোপনস্থল, s. (from গোপন, *concealment*, and স্থল, *a place*), a place of concealment, a retreat, a recess.

গোপনস্থান, s. (from গোপন, *concealment*, and স্থান, *a place*), a place of concealment, a retreat, a recess.

গোপনীয়, a. (from গুপ্, *to conceal*), concealable, proper to be concealed, requiring to be guarded with care.

গোপনে, ad. (*loc. case of* গোপন), privately, secretly, under hand, clandestinely.

গোপপল্লী, s. (from গোপ, *a cow keeper*, and পল্লী, *a part of a town*), a part of a town or village appropriated to the residence of dairymen or cow keepers.

গোপপুত্র, s. (from গোপ, *a cow-keeper*, and পুত্র, *a son*), a cow-keeper's son.

গোপপুত্রী, s. (from গোপ, *a cow-keeper*, and পুত্রী, *a daughter*), a cow keeper's daughter.

গোপবধূ, s. (from গোপ, *a dairyman*, and বধূ, *a wife*), the wife of a dairyman or cow keeper.

গোপভার্য্যা, s. (from গোপ, *a cow keeper*, and ভার্য্যা, *a wife*), a cow keeper's wife.

গোপসন্তান, s. (from গোপ, *a cow-keeper*, and সন্তান, *a descendant*), the descendant of a cow keeper.

গোপসমূহ, s (from গোপ, *a cow keeper*, and সমূহ, *a multitude*), a multitude or fraternity of cow keepers.

গোপস্ত্রী, s. (from গোপ, *a cow-keeper*, and স্ত্রী, *a woman*), a cow-keeper's wife.

গোপাঙ্গনা, s. (from গোপ, *a cow keeper*, and অঙ্গনা, *a woman*), a dairymaid, a dairyman's wife, a female cow keeper.

গোপায়িত, a. (from গুপ্, *to conceal*), concealed, hidden, guarded.

গোপাল, s. (from গো, *a cow*, and পাল, *a nourisher*), a dairyman, a cow keeper, a butter-man; one of the names of Krishna who was educated in a dairyman's house; an image of Krishna.

গোপালক, a. (from গো, *a cow*, and পালক, *nourishing*), nourishing cows; s. a cow keeper, a dairyman.

গোপালন, s. (from গো, *a cow*, and পালন, *a nourishing*), the keeping or nourishing of cows.

গোপালনকর্ত্তা, s. (from গোপালন, *the nourishing of cows*, and কর্ত্তৃ, *a doer*), one who nourishes cows, a dairyman.

গোপালনক্ষম, a. (from গোপালন, *the nourishing of cows*, and ক্ষম, *capable*), capable of keeping and managing cows.

গোপালনজনিত, a. (from গোপালন, *the nourishing of cows*, and জনিত, *produced*), produced by or arising from the nourishing of cows.

গোপালনজন্য, a. (from গোপালন, *the nourishing of cows*, and জন্য, *producible*), arising from the keeping or nourishing of cows.

গোপালনদক্ষ, a. (from গোপালন, *the nourishing of cows*, and দক্ষ, *eminent*), dexterous in the care and management of cows.

গোপালননিপুণ, a. (from গোপালন, *the nourishing of cows*, and

নিপুণ, *eminent*), eminent in the care and management of cows.

গোপালনপটু, *a.* (from গোপালন, *the nourishing of cows,* and পটু, *eminent*), eminent in the care and management of cows.

গোপালনাকাঙ্ক্ষা, *s.* (from গোপালন, *the nourishing of cows,* and আকাঙ্ক্ষা, *desire*), a desire to keep or nourish cows.

গোপালনাকাঙ্ক্ষী, *a.* (from গোপালন, *the nourishing of cows,* and আকাঙ্ক্ষিন্, *desirous*), desirous of keeping or nourishing cows.

গোপালনাক্ষম, *a.* (from গোপালন, *the nourishing of cows,* and অক্ষম, *incapable*), incapable of keeping or managing cows.

গোপালনানভিজ্ঞ, *a.* (from গোপালন, *the nourishing of cows,* and অনভিজ্ঞ, *unacquainted with*), unacquainted with the care and management of cows.

গোপালনাভিলাষ, *s.* (from গোপালন, *the nourishing of cows,* and অভিলাষ, *desire*), a desire to nourish or take care of cows.

গোপালনাভিলাষী, *a.* (from গোপালন, *the nourishing of cows,* and অভিলাষিন্, *desirous*), desirous of nourishing, or of taking care of cows.

গোপালনাযোগ্য, *a.* (from গোপালন, *the nourishing of cows,* and অযোগ্য, *unfit*), unfit for, or incapable of keeping or managing cows.

গোপালনাসক্ত, *a.* (from গোপালন, *the nourishing of cows,* and আসক্ত, *attached to*), attached to the keeping and management of cows.

গোপালনেচ্ছা, *s.* (from গোপালন, *the nourishing of cows,* and ইচ্ছা, *desire*), a desire to keep, or nourish cows.

গোপালনেচ্ছু, *a.* (from গোপালন, *the nourishing of cows,* and ইচ্ছু, *desirous*), desirous of keeping or managing cows.

গোপালনেচ্ছুক, *a.* (from গোপালন, *the nourishing of cows,* and ইচ্ছুক, *desirous*), desirous of keeping or nourishing cows.

গোপালয়, *s.* (from গোপ, *a cow-keeper*, and আলয়, *a residence*), the residence of a dairyman.

গোপিকা, *s.* (from গোপী, *a dairy-maid*), a dairy-woman, a female cow keeper.

গোপিনী, *s.* (from গোপ, *a cow-keeper*), a dairy-maid, a cow-keeper's wife, a female cow-keeper; the name of a climbing shrub, (Ichnocarpus frutescens, Brown.)

গোপী, *s.* (from গোপ, *a cow-keeper*), a dairy-woman, a female cow-keeper; the name of a climbing shrub, (Ichnocarpus frutescens, Brown.)

গোপীকুল, *s.* (from গোপী, *a dairy-maid*, and কুল, *a multitude*), a multitude of dairy-women.

গোপীগণ, *s.* (from গোপী, *a dairy-maid*, and গণ, *a multitude*), an assemblage or multitude of dairy-women.

গোপীমাটী, *s.* (from গোপী, *a dairy-maid*, and মাটী, *earth*), a kind of earth brought from the forest of Vrinda, where *Krishna* sported with the milk-maids; it is accounted sacred by the Hindoos, who smear their faces or other parts of the body with it.

গোপীবল্লভ, *a.* (from গোপী, *a dairy-maid*, and বল্লভ, *beloved*), the lover of a milk-maid, beloved by a milk-maid.

গোপুচ্ছ, *s.* (from গো, *a cow*, and পুচ্ছ, *a tail*), a cow's tail, a species of monkey.

গোপো, *s.* (from গো, *a cow*, and পো, *a son*), children and cattle, all a person's household, literally cows and sons.

গোপোপদিষ্ট, *a.* (from গোপ, *a dairyman*, and উপদিষ্ট, *instructed*), instructed by a dairyman.

গোপ্তা, *s.* (from গোপ্তৃ, *one who conceals*), one who conceals a thing, one who guards a person or thing.

গোপ্ত্রী, *s.* (from গোপ্তৃ, *one who conceals*), a woman who conceals a person or thing, a woman who guards a person or thing.

গোপ্য, *a.* (from গুপ্, *to conceal*), concealable, requiring to be safely kept, fit to be concealed, fit to be guarded.

গোবক, *s.* (from গো, *a cow*, and বক, *a small heron*), a small species of crouching heron (Ardea bovina.)

গোবদা, *a.* (from গোদ, *the elephantiasis*), thick, clumsy, unwieldy.

গোবধ, *s.* (from গো, *a cow*, and বধ, *murder*), the killing of a cow.

গোবধজনিত, *a.* (from গোবধ, *the murder of a cow*, and জনিত, *generated by*), caused by, or arising from the killing of a cow.

গোবধজন্য, *a.* (from গোবধ, *the murder of a cow*, and জন্য, *producible*), arising from the murder of a cow.

গোবধনিমিত্তক, *a.* (from গোবধ, *the murder of a cow*, and নিমিত্তক, *a cause*), caused by the killing of a cow.

গোবধাকাঙ্ক্ষা, *s.* (from গোবধ, *the killing of a cow*, and আকাঙ্ক্ষা, *desire*), a desire to kill a cow.

গোবধাকাঙ্ক্ষী, *a.* (from গোবধ, *the killing of a cow*, and আকাঙ্ক্ষিন্, *desirous*), desirous of killing a cow.

গোবধাভিলাষ, *s.* (from গোবধ, *the killing of a cow*, and অভিলাষ, *desire*), a desire to kill a cow.

গোবধাভিলাষী, *a.* (from গোবধ, *the killing of a cow*, and অভিলাষিন্, *desirous*), desirous of killing a cow.

গোবধেচ্ছা, *s.* (from গোবধ, *the killing of a cow*, and ইচ্ছা, *desire*), a desire to kill a cow.

গোবধেচ্ছু, *a.* (from গোবধ, *the killing of a cow*, and ইচ্ছু, *desirous*), desirous of killing a cow.

গোবধেচ্ছুক, *a.* (from গোবধ, *the killing of a cow*, and ইচ্ছুক, *desirous*), desirous of killing a cow.

গোবর, *s.* (from গো, *a cow*), cow-dung.

গোবরা, *v. a.* (from গোবর, *cow dung*), to write in such a blotted manner that it can scarcely be read, to become yellowish or red. In this sense the verb is only applied to fruits which change their colour as they approach to ripeness; *s.* the name of a shrub (Ajuga disticha.)

গোবরাট, *s.* (from গোবর, *cow-dung*, and রাট্, *appearing*), the threshold of a door. It is the custom of the Hindoos to besmear the floors of their houses daily with cow-dung, hence this word.

গোবরান, *s.* (from গোবরা, *to write in a blotted manner*), the writing in such a blotted and illegible manner that the paper appears as if smeared with cow-dung, the change of colour which takes place in fruits as they ripen; *a.* written in a blotted illegible manner.

গোবরানি, *s.* (from গোবরা, *to write in a blotted manner*), writing which is so blotted and illegible as to appear as if the paper was smeared with cow-dung, the change of colour in fruits when they approach to ripeness.

গোবরানিয়া, *a.* (from গোবরা, *to write in a blotted manner*), writing in a blotted illegible manner, changed in colour as it approaches to ripeness; *s.* a man who writes in a blotted illegible manner.

গোবরাঘষিয়াটী, *s.* (from গোবরা, *cow-dung*, and ঘষিয়াটী, *the name of a tree*), the name of a tree, (Gaurea alliacea, Buchanan's Mss. Trichilia alliacea, Willd !)

গোবরিয়াচাঁপা, *s.* (from গোবরিয়া, *corrupted from* গৌর, *white*, and চাঁপা, *the name of a tree*), the name of a small tree which produces an highly fragrant flower (Plumeria acuminata.)

গোবরিয়াছাতা, *s.* (from গোবর, *cow dung*, and ছাতা, *a fungus*), a species of fungus which grows in cow-dung.

গোবরিয়াডেঙ্গুয়া, *s.* (from গোবর, *cow-dung*, and ডেঙ্গুয়া, *a species of potherb*), the name of a species of potherb when it grows on dunghills, or on places abundantly manured with cow-dung, which is supposed to give it a disagreeable taste, (Amaranthus lividus.)

গোবরিয়াপোকা, *s.* (from গোবর, *cow dung*, and পোকা, *an insect*), a large beetle, (Scarabeus Gideon.)

গোবাঘা, *s.* (from গো, *a cow*, and বাঘ, *a tiger*), a hyena.

গোয়ালা, *s.* (from গো, *a cow*, and পাল, *a preserving*), a cow-keeper, a butter-man.

গোবিনা, *ad.* (from গো, *a cow*, and বিনা, *without*), without cows.

গোবিনাশ, *s.* (from গো, *a cow*, and বিনাশ, *destruction*), the destruction of cows.

গোবিনাশক, *s.* (from গো, *a cow*, and বিনাশক, *destructive*), destructive to cows.

গোবিদ্, *s.* (from গো, *speech*, and বিদ্, *to know*), one of the names of Krishna.

গোবিশিষ্ট, *a.* (from গো, *a cow*, and বিশিষ্ট, *possessed of*), possessed of cows, connected with cows.

গোবিহীন, *a.* (from গো, *a cow*, and বিহীন, *destitute of*), destitute of cows.

গোবৈদ্য, *s.* (from গো, *a cow*, and বৈদ্য, *a physician*), a cow-doctor, a quack doctor.

গোব্যতিরিক্ত, *a.* (from গো, *a cow*, and ব্যতিরিক্ত, *exempted*), exempted from cows, destitute of cows.

গোব্যতিরেক, *s.* (from গো, *a cow*, and ব্যতিরেক, *an exemption*), the exception or exemption of cows.

গোময়, *s.* (from গো, *a cow*), cow-dung.

গোমাংস, *s.* (from গো, *a cow*, and মাংস, *flesh*), beef.

গোমাংসখাদক, *a.* (from গোমাংস, *beef*, and খাদক, *eating*), eating beef; *s.* one who eats beef.

গোমাংসভক্ষক, *a.* (from গোমাংস, *beef*, and ভক্ষক, *eating*), eating beef; *s.* one who eats beef.

গোমাংসভক্ষণ, *s.* (from গোমাংস, *beef*, and ভক্ষণ, *an eating*), the eating of beef.

গোমায়ু, *s.* (from গো, *sound*, and মা, *to measure*), a shakal, the bile or bilious humour of the cow.

গোমুখ, *s.* (from গো, *a cow*, and মুখ, *a mouth*), a cow's mouth, a particular sort of musical instrument, a cloth bag which contains a rosary into which the hand is thrust to count the beads, a noted chasm in the *Himaluya* mountains through which the Ganges flows, supposed by the Hindoos to resemble a cow's mouth.

গোমুণ্ড, *s.* (from গো, *a cow*, and মুণ্ড, *a head*), a cow's head. The word however is not applied to the head of a living cow, but usually to the skull of a dead one. The Hindoo females at their marriage perform a number of ceremonies over the skull of a cow to ensure the affections of their husband.

গোমূঢ়, *a.* (from গো, *a cow*, and মূঢ়, *stupid*), stupidly ignorant, as ignorant as a cow.

গোমূত্র, *s.* (from গো, *a cow*, and মূত্র, *urine*), the urine of a cow.

গোমেদক, *s.* (from গো, *the eye*, and মিদ্, *to anoint*), a topaz, a kind of poison.

গোমেধ, *s.* (from গো, *a cow*, and মেধ, *a sacrifice*), the sacrifice of a cow.

গোযুক্ত, *a.* (from গো, *a cow*, and যুক্ত, *joined to*), connected with cows.

গোর, *s.* (from گور, *a grave*), a grave, a tomb; *a.* (from গৌর,

white), fair, white; constructed with দা, *to give*, this word means, to bury.

গোরক্ষক, *s.* (from গো, *a cow*, and রক্ষক, *a keeper*), a cow-keeper.

গোরক্ষচাকুলা, *s.* (from গোরক্ষা, *the preservation of cows*, and চাকুলা, *a species of plant*, the name of a species of plant, (Hedysarum Lagopodioides.)

গোরক্ষণ, *s.* (from গো, *a cow*, and রক্ষণ, *a preserving*), the act of nourishing or tending cows.

গোরক্ষা, *s.* (from গো, *a cow*, and রক্ষা, *preservation*), the nourishing or preservation of cows.

গোরক্ষী, *s.* (from গো, *a cow*, and রক্ষ্, *to preserve*), the name of a small annual plant (Solanum rubrum.

গোরবা, *a.* (from غریبی, *poor*), foreign, travelling out of the country, poor, necessitous.

গোরমা, *s.* (from গো, *a cow*, and রম্, *to enjoy*), the name of a species of grass, (Apluda aristata.)

গোরশুনা, *s.* (from গো, *a cow*, and রশুন, *garlic*), the name of a plant which communicates the scent and flavor of garlic to the milk of cows when they feed on it, (Allium ascalonicum.)

গোরস, *s.* (from গো, *a cow*, and রস, *juice*), the fluid productions of a cow, as milk, whey, coagulated milk, butter-milk.

গোরস্থান, *s.* (from گور, *a grave*, and স্থান, *a place*), a burial ground.

গোরহিত, *a.* (from গো, *a cow*, and রহিত, *destitute of*), destitute of cows.

গোরা, *a.* (from গৌর, *white*), white, fair.

গোরু, *s.* (from গো, *a cow*), a cow, an ox.

গোরুয়া, *s.* (from গো, *water*, and রু, *to sound*), the name of a fish not yet described by Ichthyologists.

গোরোচনা, *s.* (from গো, *a cow*, and রুচ্, *to be agreeable*), a bright yellow pigment prepared from the urine of a cow, or vomited in the form of scibulæ by the animal. It is employed in painting and dying, and is valued much by the Hindoos to make the sectarial mark on the forehead; it is also used in medicine.

গোর্দ্দ, *s.* (from গুর্দ্, *to endeavour*), the brain, dregs.

গোল, *a.* (from গুড়্, *to be round*), round, globular; *s.* a tumult, a hubbub, a mob.

গোলক, *s.* (from গোল, *a ball*), a widow's bastard.

গোলকলাড়ু, *s.* (from গোলক, *bastard*, and লাড়ু, *a sort of sweetmeat*), the name of a large shrub (Johnia salacioides.)

গোলকাঁকুড়, *s.* (from গোল, *round*, and কাঁকুড়, *a sort of fruit*), a species of cucurbitaceous plant (Momordica mixta); also the fruit produced thereby.

গোলকাঁকরোল, *s.* (from গোল, *round*, and কাঁকরোল, *a sort of fruit*), the name of a cucurbitaceous plant and of its fruit (Momordica mixta.)

গোলকাঠ, *s.* (from গোল, *round*, and কাঠ, *wood*), timber.

গোলখয়েরা, *s.* (from গোল, *round*, and খয়েরা, *Japan earth*), the name of a plant named in Dr. Buchanan's Mss. (Althea nigricans.)

গোলদার, *s.* (from গোলা, *a store house*, and دار, *holding*), a wholesale tradesman or shop-keeper.

গোলদারী, *s.* (from গোলদার, *a wholesale trader*), the business or profession of a wholesale shop-keeper.

গোলন্দাজ, *s.* (from گل, *a ball or bullet*, and انداز, *a throwing*), a particular kind of troops.

গোলন্দাজী, *s.* (from গোলন্দাজ, *a soldier*), the profession of a soldier.

গোলমরিচ, *s.* (from গোল, *round*, and মরিচ, *pepper*), black pepper.

গোলমাল, *s.* (from গোল, *a tumult. The last member of this word is merely a rhyme to the first*), confusion, disorder.

গোলা, *s.* (from গোল, *round*), a storehouse, a granary, a barn.

গোলা, *v. a.* (from গল্, *to dissolve*), to spread a report, to make a thing public; also, *a.* dissolved; *s.* a substance, as earth or the like, when mixed with water so as to form soft mud.

গোলাঙ্গুল, *s.* (from গো, *a cow*, and লাঙ্গুল, *a tail*), the name of a species of monkey, perhaps the baboon.

গোলান, *a.* (from গোলা, *to dissolve*), made to dissolve, dissolved so as to form a thin semifluid paste; *s.* the dissolving of earth or any other substanse so as to form a thin paste.

গোলানি, *s.* (from গোলা, *to dissolve*), the dissolution of earth, cow-dung, or any other substance so as to form a thin semifluid paste.

গোলাব, *s.* (from گل, *a flower*, and آب, *water*), a rose, rose water.

গোলাবী, *a.* (from گلاب, *a rose*), rosy, rose-scented, made of roses.

গোলাহাঁড়ি, *s.* (from গোলা, *dissolved earth*, and হাঁড়ি, *a pot*), a pot in which cow-dung is dissolved for the purpose of smearing the walls and floors of houses.

গোলী, *s.* (from গোল, *round*), a bullet, a ball.

গোলোক, *s.* (from গো, *a cow*, and লোক, *a world*), one of the heavens of the Hindoos, the paradise of Krishna.

গোশালা, *s.* (from গো, *a cow*, and শালা, *a house*), a cow-house.

গোশূন্য, *a.* (from গো, *a cow*, and শূন্য, *empty*), empty of cows.

গোষ্ঠ, *s.* (from গো, *a cow*, and স্থা, *to be situate*), a herd, a cow-pen, a cow-pasture, a drove of cows.

গোষ্ঠী, *s.* (from গো, *a cow*, and স্থা, *to be situate*), lineage, descent, kindred, a race, a genealogy, a pedigree, an assembly, a meeting, conversation, discourse.

গোষ্পদ, *s.* (from গো, *a cow*, and পদ, *a foot*), the print of a cow's foot, the path or track made by cows when it is filled with water.

গোসর্প, *s.* (from গোধিকা, *a guana*), the name of the guana (Lacerta Godica.)

গোসা, *s.* (from غصه, *anger*), anger, wrath.

গোসাপ, *s.* (from গোসর্প, *a guana*), the name of the guana (Lacerta Godica.)

গোসেবা, *s.* (from গো, *a cow*, and সেবা, *service*), attendance on a cow.

গোসেবাকর্ত্তা, *s.* (from গোসেবা, *attendance on a cow*, and কর্তৃ, *a doer*), one who attends assiduously on cows.

গোসেবাকাঙ্ক্ষা, *s* (from গোসেবা, *attendance on cows*, and আকাঙ্ক্ষা, *desire*), a desire to attend on cows.

গোসেবাকাঙ্ক্ষী, *a.* (from গোসেবা, *attendance on cows*, and আকাঙ্ক্ষিন্, *desirous*), desirous of attending on cows.

গোসেবাকারী, *a.* (from গোসেবা, *attendance on cows*, and কারিন্, *doing*), attending assiduously on cows.

গোসেবাজন্য, *a.* (from গোসেবা, *attendance on cows*, and জন্য, *producible*), producible or arising from obsequious attendance on cows.

গোসেবাহিংসন, *s.* (from গোসেবা, *attendance on cows*, and হিংসন, *destruction*), the destruction of obsequious attendance on cows.

গোসেবাহিংসক, *a.* (from গোসেবা, *attendance on cows*, and হিংসক, *destructive*), destructive to obsequious attendance on cows.

গোসেবাহিংসী, *a.* (from গোসেবা, *attendance on cows*, and হিংসিন্, *destructive*), destructive to attendance on cows.

গোসেবানাশ, *s.* (from গোসেবা, *attendance on cows*, and নাশ, *destruction*), the destruction of attendance on cows.

গোসেবানাশক, *a.* (from গোসেবা, *attendance on cows*, and নাশক, *destructive*), destructive to attendance on cows.

গোসেবানিপুণ, *a.* (from গোসেবা, *attendance on cows*, and নিপুণ, *eminent*), eminent or dextrous in giving attendance on cows.

গোসেবানিযুক্ত, *a.* (from গোসেবা, *attendance on cows*, and নিযুক্ত, *appointed*), appointed to attend on cows.

গোসেবান্বিত, *a.* (from গোসেবা, *attendance on cows*, and অন্বিত, *connected with*), connected with attendance on cows.

গোসেবাবিনা, *ad.* (from গোসেবা, *attendance on cows*, and বিনা, *without*), without giving attendance on cows.

গোসেবাবিহীন, *a.* (from গোসেবা, *attendance on cows*, and বিহীন, *destitute of*), free from giving attendance on cows.

গোসেবাব্যতিক্রম, *s.* (from গোসেবা, *attendance on cows*, and ব্যতিক্রম, *a failure*), a failure or error in attending on cows.

গোসেবাব্যতিরিক্ত, *a.* (from গোসেবা, *attendance on cows*, and ব্যতিরিক্ত, *exempted*), exempted from attendance on cows.

গোসেবাব্যতিরেক, *s.* (from গোসেবা, *attendance on cows*, and ব্যতিরেক, *an exemption*), an exemption from attendance on cows.

গোসেবাযুক্ত, *a.* (from গোসেবা, *attendance on cows*, and যুক্ত, *connected with*), connected with attendance on cows.

গোসেবারহিত, *a.* (from গোসেবা, *attendance on cows*, and রহিত, *destitute of*), free from attendance on cows.

গোসেবাশূন্য, *a.* (from গোসেবা, *attendance on cows*, and শূন্য, *empty*), destitute of attendance on cows.

গোসেবাহীন, *a.* (from গোসেবা, *attendance on cows*, and হীন, *destitute of*), destitute of attendance on cows.

গোসেবিত, *a.* (from গো, *a cow*, and সেবিত, *attended*), frequented by cows.

গোস্তন, *s.* (from গো, *a cow*, and স্তন, *a breast*), the udder of a cow.

গোস্তনী, *s.* (from গোস্তন, *the udder of a cow*), a grape.

গোহত্যা, *s.* (from গো, *a cow*, and হত্যা, *murder*), the killing of a cow.

গোহন্তা, *s.* (from গো, *a cow*, and হন্তৃ, *one who kills*), one who kills cows.

গোহাড়, *a.* (from গো, *a cow*, and হাড়, *a bone*), the bone of a cow.

গোহালী, *s.* (from গো, *a cow*, and শালা, *a house*), a cow-house.

গোহিংসক, *a.* (from গো, *a cow*, and হিংসক, *injurious*), injurious to cows, doing mischief to cows.

গোহিংসা, *s.* (from গো, *a cow*, and হিংসা, *an injury*), the injuring of a cow.

গোহিংসাকর্ত্তা, *s.* (from গোহিংসা, *the injuring of cows*, and কর্তৃ, *a doer*), one who injures cows.

গোহিংসাকাঙ্ক্ষা, *s.* (from গোহিংসা, *the injuring of cows*, and আকাঙ্ক্ষা, *desire*), a desire to injure cows.

গোহিংসাকাঙ্ক্ষী, *a.* (from গোহিংসা, *the injuring of cows*, and আকাঙ্ক্ষিন্, *desirous*), desirous of injuring cows.

গোহিংসাকারক, *a.* (from গোহিংসা, *the injuring of cows*, and কারক, *doing*), injuring cows; *s.* one who injures cows.

গোহিংসাকারী, *a.* (from গোহিংসা, *the injuring of cows*, and কারিন্, *doing*), injuring cows.

গোহিংসাজন্য, *a.* (from গোহিংসা, *the injuring of cows*, and জন্য, *producible*), arising from injuring cows.

গোহিংসানিবারক, *a.* (from গোহিংসা, *the injuring of cows*, and নিবারক, *preventing*), preventing the injury of cows; *s.* one who prevents cows from being injured.

গোহিংসানিবারণ, *s.* (from গোহিংসা, *the injuring of cows*, and

নিবারণ, *prevention*), the preventing a cow from being injured.

গোহিংসানিমিত্তক, *a.* (from গোহিংসা, *the injuring of cows*, and নিমিত্তক, *a cause*), caused by injuring cows.

গোহিংসানিবারণ, *s.* (from গোহিংসা, *the injuring of cows*, and বারণ, *prevention*), the preventing a cow from being injured.

গোহিংসাবিনা, *ad.* (from গোহিংসা, *the injuring of cows*, and বিনা, *without*), without injuring cows.

গোহিংসাব্যতিরিক্ত, *a.* (from গোহিংসা, *the injuring of cows*, and ব্যতিরিক্ত, *exempted*), exempted from the injuring of cows.

গোহিংসাব্যতিরেক, *a.* (from গোহিংসা, *the injuring of cows*, and ব্যতিরেক, *an exception*), an exception to the injuring of cows.

গোহিংসোদ্যত, *a.* (from গোহিংসা, *the injuring of cows*, and উদ্যত, *ready*), engaged in injuring a cow.

গোহীন, *a.* (from গো, *a cow*, and হীন, *destitute of*), destitute of cows.

গোহেতুক, *a.* (from গো, *a cow*, and হেতুক, *a cause*), caused by cows, arising from cows.

গৌড়, *s.* (from গুড়, *molasses*), the name of a part of Bengal lying north of the Ganges, the ruins of the capital of which are still very extensive. Rum or spirit distilled from molasses.

গৌড়ীয়, *a.* (from গৌড়, *the name of a province*), belonging to the province of Gour.

গৌণ, *a.* (from গুণ, *inferior, subordinate*), inferior, subordinate; *s.* inferiority, delay.

গৌণতা, *s.* (from গৌণ, *inferior*), inferiority, the being subordinate.

গৌণত্ব, *s.* (from গৌণ, *inferior*), inferiority, the circumstance of being subordinate.

গৌতম, *s.* (from গোতম, *the name of a sage*), one of the names of Boodha. The name of a sage who was the author of the Nyaya philosophy.

গৌর, *a.* (from গুর্, *to exert one's self*), fair, white, pale, red, clean, pure.

গৌরব, *s.* (from গুরু, *weighty*), importance, weight, glory, greatness, majesty, grandeur, honour.

গৌরবকর্ত্তা, *s.* (from গৌরব, *importance*, and কর্ত্তৃ, *a doer*), one who promotes the importance of a person, one who honours another, one who exalts or glorifies another.

গৌরবকারক, *a.* (from গৌরব, *importance*, and কারক, *doing*), causing respectability, honouring another, treating a person with respect, promoting a person's importance; *s.* one who gives due honour to another.

গৌরবকারী, *a.* (from গৌরব, *importance*, and কারিন, *doing*), promoting honour or importance, honouring a person, causing respectability.

গৌরবজনক, *a.* (from গৌরব, *importance*, and জনক, *producing*), producing respectability or importance, producing greatness or glory.

গৌরবজনিত, *a.* (from গৌরব, *importance*, and জনিত, *produced*), produced from respectability or importance, produced from honour or greatness.

গৌরবজন্য, *a.* (from গৌরব, *importance*, and জন্য, *producible*), producible from greatness or importance, arising from greatness or glory.

গৌরবজাত, *a.* (from গৌরব, *importance*, and জাত, *born*), arising from greatness or respectability, arising from honour or glory.

গৌরবহিংসন, *s.* (from গৌরব, *importance*, and হিংসন, *destruction*), the ruin or destruction of greatness or importance, the ruin of reputation or glory.

গৌরবহিংসক, *a.* (from গৌরব, *importance*, and হিংসক, *destructive*), destructive to greatness or importance, destructive to honour or glory.

গৌরবহিংসী, *a.* (from গৌরব, *importance*, and হিংসিন্, *destructive*), destructive to greatness or importance, destructive to honour or glory.

গৌরবনাশ, *s.* (from গৌরব, *importance*, and নাশ, *destruction*), the ruin or destruction of greatness or importance, the loss of honour or glory.

গৌরবনাশক, *a.* (from গৌরব, *importance*, and নাশক, *destructive*), destructive to greatness or importance, ruinous to reputation or glory.

গৌরবনিবর্ত্তক, *a.* (from গৌরব, *importance*, and নিবর্ত্তক, *putting a stop to*), putting a stop to greatness or importance, putting a stop to honour or glory.

গৌরবনিবারক, *a.* (from গৌরব, *importance*, and নিবারক, *preventing*), preventing greatness or importance, preventing reputation or glory; *s.* that which prevents greatness or importance.

গৌরবনিবারণ, s. (from গৌরব, *importance*, and নিবারণ, *preventing*), the prevention of greatness or importance, the preventing of honour or glory.

গৌরবনিবৃত্তি, *s.* (from গৌরব, *importance*, and নিবৃত্তি, *cessation*), the cessation of greatness or importance, the cessation of respectability or glory.

গৌরবনিমিত্তক, *a.* (from গৌরব, *importance*, and নিমিত্ত, *a cause*), caused by or arising from greatness or respectability, arising from honour or importance.

গৌরবপ্রতিবন্ধক, *a.* (from গৌরব, *importance*, and প্রতিবন্ধক, *ob-*

structing), obstructing greatness or respectability, obstructing honour or glory.

গৌরবপ্রযুক্ত, *a.* (from গৌরব, *importance*, and প্রযুক্ত, *arising from*), caused by or arising from greatness or respectability, arising from glory or honour.

গৌরববান্, *a.* (from গৌরব, *importance*), important, great, respectable, honourable.

গৌরববিনা, *ad.* (from গৌরব, *importance*, and বিনা, *without*), without greatness or respectability, without honour or glory.

গৌরববিনাশ, *s.* (from গৌরব, *importance*, and বিনাশ, *destruction*), the ruin or destruction of greatness or respectability, the destruction of glory or honour.

গৌরববিনাশক, *a.* (from গৌরব, *importance*, and বিনাশক, *destructive*), destructive to greatness or respectability, destructive to honour or glory.

গৌরববিশিষ্ট, *a.* (from গৌরব, *importance*, and বিশিষ্ট, *possessed of*), important, great, respectable, honourable.

গৌরববিহীন, *a.* (from গৌরব, *importance*, and বিহীন, *destitute of*), destitute of greatness or respectability, destitute of importance or glory, unimportant.

গৌরবযুক্ত, *a.* (from গৌরব, *importance*, and যুক্ত, *joined to*), important, great, respectable, honourable, glorious.

গৌরবযোগ্য, *a.* (from গৌরব, *importance*, and যোগ্য, *worthy*), worthy of respect or honour, deserving to be honourably distinguished.

গৌরবরহিত, *a.* (from গৌরব, *importance*, and রহিত, *destitute of*), destitute of greatness or respectability, destitute of glory or honour.

গৌরবশালী, *a.* (from গৌরব, *importance*, and শালিন্, *tending to*), becoming great or respectable, becoming important or honourable.

গৌরবশূন্য, *a.* (from গৌরব, *importance*, and শূন্য, *empty*), destitute of greatness or respectability, destitute of honour or importance, unimportant.

গৌরবসূচক, *a.* (from গৌরব, *importance*, and সূচক, *indicating*), indicating greatness or importance, indicating honour or glory.

গৌরবহানি, *s.* (from গৌরব, *importance*, and হানি, *loss*), the loss of reputation or respectability, the loss of importance or greatness.

গৌরবহীন, *a.* (from গৌরব, *importance*, and হীন, *destitute of*), destitute of greatness or respectability, destitute of importance or honour.

গৌরবাকাঙ্ক্ষা, *s.* (from গৌরব, *importance*, and আকাঙ্ক্ষা, *desire*), a desire after greatness or respectability, a wish for importance or honourable distinction.

গৌরবাকাঙ্ক্ষী, *a.* (from গৌরব, *importance*, and আকাঙ্ক্ষিন্, *desirous*), desirous of greatness or respectability, desirous of importance or honourable distinction.

গৌরবান্বিত, *a.* (from গৌরব, *importance*, and অন্বিত, *connected with*), important, great, respectable, honourable, distinguished, glorious.

গৌরবাভিলাষ, *s.* (from গৌরব, *importance*, and অভিলাষ, *desire*), a desire of greatness or distinction, a desire of respectability or honour, a desire of importance.

গৌরবাভিলাষী, *a.* (from গৌরব, *importance*, and অভিলাষিন্, *desirous*), desirous of greatness or honourable distinction, desirous of respectability or importance.

গৌরবার্হ, *a.* (from গৌরব, *importance*, and অর্হ, *fit*), worthy of high respect or honourable distinction.

গৌরবাসন, *s.* (from গৌরব, *honour*, and আসন, *a seat*), the seat of honour.

গৌরবেচ্ছা, *s.* (from গৌরব, *importance*, and ইচ্ছা, *desire*), a desire for greatness or honourable distinction, a desire for respectability or importance.

গৌরবেচ্ছু, *a.* (from গৌরব, *importance*, and ইচ্ছু, *desirous*), desirous of greatness or honourable distinction, desirous of respectability or importance.

গৌরবেচ্ছুক, *a.* (from গৌরব, *importance*, and ইচ্ছুক, *desirous*), desirous of greatness or honourable distinction, desirous of respectability or importance.

গৌরাঙ্গ, *a.* (from গৌর, *white*, and অঙ্গ, *a body*), white-bodied, white, fair.

গৌরাঙ্গী, *a.* (from গৌর, *white*, and অঙ্গ, *a body*), white-bodied, white, fair; *s.* a fair woman.

গৌরী, *s.* (from গৌর, *white*), one of the names of Parvatee, the consort of *Shiva*, a young girl of eight years old, a girl prior to menstruation, a maid, a virgin, one of the female divine energies.

গৌরীপাট, *s.* (from গৌরী, *the consort of Shiva*, and পট্ট, *a board*), the lower stone of the Linga, which represents the female organ of generation, on which the Linga, properly so called, is placed in an erect position.

গৌরীপাতা, *s.* (from গৌরী, *Gouree*, and পাতা, *a leaf*), the name of a species of plant, (Lycopodium mimosoides, Buchanan's Mss.)

গৌরীফল, *s.* (from গৌরী, *a name of Parvutee*, and ফল, *a fruit*), the name of a species of bramble, (Rubus Gowry Phul.)

গ্যান্‌গ্যান্, an imitative sound used to express the whining dissatisfied sound uttered by children when desirous of prevailing on a weak or irresolute parent, also that uttered by one or two species of fish when caught.

গ্যানগ্যানানি, *s.* (from গ্যানগ্যান, *a whining sound*), a whining, a querulous dissatisfied cry, a whimper.

গ্যানগ্যানিয়া, *s.* (from গ্যানগ্যান, *an imitative sound*), whining, complaining, whimpering.

গ্রথিত, *a.* (from গ্রন্থ, *to arrange orderly*), arranged orderly as bricks in a building, written, sewed through and through.

গ্রন্থ, *s.* (from গ্রন্থ, *to dispose in regular order*), a book, a writing, a literary production.

গ্রন্থক, *a.* (from গ্রন্থ, *to dispose in regular order*), placing materials in regular order; *s.* a builder, a writer, a wickerman, one who strings beads, the cement of a building, the thread of a necklace.

গ্রন্থকর্তা, *s.* (from গ্রন্থ, *a writing*, and কর্তৃ, *a doer*), an author, a compiler, the writer of a literary work.

গ্রন্থকার, *s.* (from গ্রন্থ, *a writing*, and কৃ, *to do*), an author, a writer, a compiler.

গ্রন্থকারক, *a.* (from গ্রন্থ, *a writing*, and কারক, *making*), compiling books; *s.* an author, a writer, a compiler.

গ্রন্থগত, *a.* (from গ্রন্থ, *a book*, and গত, *found*), found in a book, inserted in a writing).

গ্রন্থগৌরব, *s.* (from গ্রন্থ, *a writing*, and গৌরব, *importance*, the importance or weight attached to any writing, the authority of a book.

গ্রন্থন, *s.* (from গ্রন্থ, *a writing*), the stringing of beads, the composing or compiling of a literary work, the platting of a whip-lash, the working of wicker or similar work.

গ্রন্থনীয়, *a.* (from গ্রন্থ, *to arrange orderly*), capable of being orderly arranged, capable of being written or composed.

গ্রন্থি, *s.* (from গ্রন্থ, *to dispose things in an orderly manner*), a knot, a knob, a knuckle, a joint.

গ্রন্থিত, *a.* (from গ্রন্থ, *to arrange orderly*), orderly arranged, platted, knotted, sewed through, arranged in a building, written, compiled.

গ্রন্থিদূর্বা, *s.* (from গ্রন্থি, *a knot*, and দূর্বা, *a species of grass*), the name of a species of grass, a variety of Panicum Dactylon, or perhaps a distinct species.

গ্রন্থিবন্ধন, *s.* (from গ্রন্থি, *a knot*, and বন্ধন, *a binding*), the ceremony of tying the bride and bridegroom together by means of their respective garments on the day of marriage.

গ্রস্ত, *a.* (from গ্রস্, *to swallow*), swallowed, involved in, received into a cavity or receptacle, eclipsed.

গ্রস্তাস্ত, *a.* (from গ্রস্ত, *eclipsed*, and অস্ত, *the setting of a luminary*), the setting of the sun or moon when eclipsed.

গ্রস্তোদয়, *s.* (from গ্রস্ত, *eclipsed*, and উদয়, *a rising into view*), the rising of the sun or moon eclipsed.

গ্রহ, *s.* (from গ্রহ্, *to take*), a planet, the acceptance of any thing, tenacity, the hold of any thing, reception, the understanding, comprehension.

গ্রহণ, *s.* (from গ্রহ্, *to take*), an eclipse, the taking of a thing, the receiving or accepting of a thing, the catching or seizing of a thing, the apprehending of a malefactor.

গ্রহণকাটা, *s.* (from গ্রহণ, *an eclipse*, and কাটা, *cut*), a hare lip.

গ্রহণাকাঙ্ক্ষা, *a.* (from গ্রহণ, *a receiving*, and আকাঙ্ক্ষা, *desire*), a desire to take things, or to receive presents.

গ্রহণাকাঙ্ক্ষী, *a.* (from গ্রহণ, *a receiving*, and আকাঙ্ক্ষিন্, *desirous*), desirous of taking things, or of receiving presents, desirous of an eclipse.

গ্রহণাভিলাষ, *s.* (from গ্রহণ, *a receiving*, and অভিলাষ, *desire*), a desire to take things, or to receive presents.

গ্রহণাভিলাষী, *a.* (from গ্রহণ, *a receiving*, and অভিলাষিন্, *desirous*), desirous of taking things, or of receiving presents, desirous of an eclipse.

গ্রহণারম্ভ, *s.* (from গ্রহণ, *an eclipse*, and আরম্ভ, *a beginning*), the beginning of an eclipse.

গ্রহণার্হ, *a.* (from গ্রহণ, *the accepting of a thing*, and অর্হ, *worthy*), worthy of acceptance, acceptable, plausible, satisfactory.

গ্রহণী, *s.* (from গ্রহ্, *to receive*), the name of a disease, dysentery, diarrhœa.

গ্রহণীয়, *a.* (from গ্রহ্, *to take*), acceptable, worthy of being accepted or regarded.

গ্রহণোদ্যত, *a.* (from গ্রহণ, *a receiving*, and উদ্যত, *engaged in*), about to take a thing, or to receive a present.

গ্রহণোদ্যুক্ত, *a.* (from গ্রহণ, *a receiving*, and উদ্যুক্ত, *endeavoured for*), engaged in receiving or taking things.

গ্রহণোদ্যোগ, *a.* (from গ্রহণ, *a receiving*, and উদ্যোগ, *endeavour*), an exertion to take things, or to receive presents.

গ্রহণোদ্যোগী, *a.* (from গ্রহণ, *a receiving*, and উদ্যোগিন্, *exerting*), exerting himself to take things, or to receive presents.

গ্রহণোপক্রম, *s.* (from গ্রহণ, *an eclipse*, and উপক্রম, *a beginning*), the commencement of an eclipse, an attempt to take a thing, or to receive a present.

গ্রহপতি, *s.* (from গ্রহ, *a planet*, and পতি, *a lord*), the sun.

গ্রহপীড়া, *s.* (from গ্রহ, *a planet*, and পীড়া, *pain*), the influence of an unpropitious planet, the evils or distress occasioned by an unpropitious planet.

গ্রহপূজা, *s.* (from গ্রহ, *a planet*, and পূজা, *worship*), the worship of the planets.

গ্রহবিগুণ, *s.* (from গ্রহ, *a planet*, and বিগুণ, *destitute of qualities*), a planet which has lost it's influence.

গ্রহযাগ, *s.* (from গ্রহ, *a planet*, and যাগ, *a sacrifice*), a sacrifice or oblation to the planets, especially to one deemed unpropitious.

গ্রহহোম, *s.* (from গ্রহ, *a planet*, and হোম, *a burnt offering*), a burnt-offering made to the planets, and especially to the unpropitious ones.

গ্রহীতা, *s.* (from গ্রহীতৃ, *one who accepts any thing*), a person who takes or accepts any thing.

গ্রাম, *s.* (from গ্রস্, *to swallow*), a village.

গ্রামণী, *s.* (from গ্রাম, *a village*), a village barber, the chief man of a village; *a.* best, excellent, chief, pre-eminent.

গ্রামস্থ, *a.* (from গ্রাম, *a village*, and স্থা, *to be situate*) situated in a village, rustic.

গ্রামী, *a.* (from গ্রামিন্, *belonging to a village*), pertaining to a village, rustic.

গ্রাম্য, *a.* (from গ্রাম, *a village*), tame, domestic, belonging to a village, village.

গ্রাম্যদেবতা, *s.* (from গ্রাম্য, *village*, and দেবতা, *a god*), a village god. There are fifteen or sixteen of these which are supposed to preside over village affairs, and are often represented by bricks, stones, or images, placed under a large tree.

গ্রাম্যধর্ম, *s.* (from গ্রাম্য, *village*, and ধর্ম, *religion*), copulation, the religion or virtue of a village.

গ্রাস, *s.* (from গ্রস্, *to swallow*), a mouthful, a lump of rice squeezed together for a mouthful, the swallowing of a mouthful. This word constructed with বাঁধে, *to bind*, means to squeeze together a handful of rice or other food before it is put into the mouth.

গ্রাসাচ্ছাদন, *s.* (from গ্রাস, *a mouthful*, and আচ্ছাদন, *a covering*), food and raiment.

গ্রাহ, *s.* (from গ্রহ্, *to take*), a taking, the acceptance of a thing, a reception, an acquisition, a Gangetic alligator (Lacerta Gangetica.)

গ্রাহক, *a.* (from গ্রহ্, *to take*), taking, receiving, acquiring; *s.* a purchaser, one who accepts or receives a thing, one who obtains a thing, a hawk or falcon.

গ্রাহকতা, *s.* (from গ্রাহক, *taking*), receivership, the circumstance of acquiring a thing by purchase or any other method.

গ্রাহকত্ব, *s.* (from গ্রাহক, *taking*), receivership, the circumstance of acquiring a thing by purchase or in any other way.

গ্রাহী, *a.* (from গ্রাহিন্, *taking*), taking, receiving, obtaining, procuring.

গ্রীবা, *s.* (from গৄ, *to swallow*), the hinder part or nape of the neck, the neck.

গ্রীষ্ম, *a.* (from গ্রস্, *to swallow*), hot, warm, sultry; *s.* the hot season (comprehending two months reckoned from the time the sun enters Taurus; heat, warmth.

গ্রীষ্মকর, *a.* (from গ্রীষ্ম, *heat*, and কৃ, *to make*), causing heat, causing hot weather.

গ্রীষ্মকাল, *s.* (from গ্রীষ্ম, *heat*, and কাল, *time*), the hot season, which commences when the sun enters Taurus and continues two months.

গ্রীষ্মকালজ, *a.* (from গ্রীষ্মকাল, *the hot season*, and জন্, *to be produced*), arising from or produced in the hot season.

গ্রীষ্মকালজাত, *a.* (from গ্রীষ্মকাল, *the hot season*, and জাত, *produced*), produced in the hot season.

গ্রীষ্মকালজনিত, *a.* (from গ্রীষ্মকাল, *the hot season*, and জনিত, *produced*), produced in the hot season.

গ্রীষ্মকালজন্য, *a.* (from গ্রীষ্মকাল, *the hot season*, and জন্য, *producible*), producible in the hot season, arising from the hot season.

গ্রীষ্মকালারম্ভ, *s.* (from গ্রীষ্মকাল, *the hot season*, and আরম্ভ, *a beginning*), the beginning of the hot season.

গ্রীষ্মকালীন, *a.* (from গ্রীষ্মকাল, *the hot season*), belonging to the hot season, summer.

গ্রীষ্মকালোপক্রম, *s.* (from গ্রীষ্মকাল, *the hot season*, and উপক্রম, *a commencement*), the commencement of the hot season.

গ্রীষ্মহাস, *a.* (from গ্রীষ্ম, *heat*, and হস্, *to smile*), receiving or moderating excessive heat.

গ্রীষ্মজ, *a.* (from গ্রীষ্ম, *heat*, and জন্, *to be produced*), produced from heat, arising from heat, produced in or by the hot season.

গ্রীষ্মজনক, *a.* (from গ্রীষ্ম, *heat*, and জনক, *producing*), causing heat, producing heat, causing the hot season.

গ্রীষ্মজন্য, *a.* (from গ্রীষ্ম, *heat*, and জন্য, *producible*), arising from heat, caused by the hot season.

গ্রীষ্মজাত, *a.* (from গ্রীষ্ম, *heat*, and জাত, *produced*), produced by heat, arising from heat, arising from the hot season.

গ্রীষ্মদায়ক, *a.* (from গ্রীষ্ম, *heat*, and দায়ক, *giving*), causing heat, bestowing heat, bestowing hot weather.

গ্রীষ্মধ্বংস, *s.* (from গ্রীষ্ম, *heat*, and ধ্বংস, *destruction*), the removal of heat, the moderating of the heat of the weather.

গ্রীষ্মধ্বংসক, *a.* (from গ্রীষ্ম, *heat*, and ধ্বংসক, *destroying*), moderating or removing heat, cooling the weather.

গ্রীষ্মধ্বংসী, *a.* (from গ্রীষ্ম, *heat*, and ধ্বংসিন্, *destroying*), moderating or removing heat, cooling the weather.

গ্রীষ্মনাশ, *s.* (from গ্রীষ্ম, *heat*, and নাশ, *destruction*), the removal or moderating of excessive heat.

গ্রীষ্মনাশক, *a.* (from গ্রীষ্ম, *heat*, and নাশক, *destructive*), removing or moderating heat, cooling the weather.

গ্রীষ্মনিবর্ত্তক, *a.* (from গ্রীষ্ম, *heat*, and নিবর্ত্তক, *putting a stop to*), putting a stop to excessive heat.

গ্রীষ্মনিবারক, a. (from গ্রীষ্ম, *heat*, and নিবারক, *preventing*), preventing excessive heat or sultriness.

গ্রীষ্মনিবারণ, s. (from গ্রীষ্ম, *heat*, and নিবারণ, *prevention*), the prevention of great heat or sultriness.

গ্রীষ্মনিবৃত্তি, s. (from গ্রীষ্ম, *heat*, and নিবৃত্তি, *cessation*), the cessation of heat, the cessation of the hot weather.

গ্রীষ্মনিমিত্তক, a. (from গ্রীষ্ম, *heat*, and নিমিত্ত, *a cause*), caused by heat, arising from the hot season.

গ্রীষ্মসম্ভূত, a. (from গ্রীষ্ম, *heat*, and সম্ভূত, *arising from*), arising from or caused by excessive heat.

গ্রীষ্মবর্দ্ধক, a. (from গ্রীষ্ম, *heat*, and বর্দ্ধক, *causing increase*), aggravating the heat, increasing heat.

গ্রীষ্মবর্দ্ধন, s. (from গ্রীষ্ম, *heat*, and বর্দ্ধন, *increase*), the increasing or aggravating of heat.

গ্রীষ্মবিশিষ্ট, a. (from গ্রীষ্ম, *heat*, and বিশিষ্ট, *possessed of*), hot, sultry.

গ্রীষ্মবিহীন, a. (from গ্রীষ্ম, *heat*, and বিহীন, *destitute of*), free from excessive heat.

গ্রীষ্মবৃদ্ধি, s. (from গ্রীষ্ম, *heat*, and বৃদ্ধি, *increase*), the increase of heat or sultriness.

গ্রীষ্মবৃদ্ধিকর, a. (from গ্রীষ্মবৃদ্ধি, *the increase of heat*, and কৃ, *to do*), increasing heat, causing an increase of heat.

গ্রীষ্মবৃদ্ধিজনক, a. (from গ্রীষ্মবৃদ্ধি, *the increase of heat*, and জনক, *producing*), producing an increase of heat.

গ্রীষ্মভীত, a. (from গ্রীষ্ম, *heat*, and ভীত, *affrighted*), affrighted or alarmed at the heat, or at the hot season.

গ্রীষ্মভোগ, s. (from গ্রীষ্ম, *heat*, and ভোগ, *a suffering*), the going through or suffering the inconvenience of the hot season.

গ্রীষ্মযুক্ত, a. (from গ্রীষ্ম, *heat*, and যুক্ত, *joined to*), hot, sultry.

গ্রীষ্মরহিত, a. (from গ্রীষ্ম, *heat*, and রহিত, *destitute of*), free from excessive heat.

গ্রীষ্মশেষ, s. (from গ্রীষ্ম, *heat*, and শেষ, *an end*), the end of the hot season.

গ্রীষ্মহা, a. (from গ্রীষ্ম, *heat*, and হন্, *to smite*), stopping or moderating excessive heat or sultriness.

গ্রীষ্মহানি, s. (from গ্রীষ্ম, *heat*, and হানি, *loss*), the decrease of heat.

গ্রীষ্মহীন, a. (from গ্রীষ্ম, *heat*, and হীন, *destitute of*), free from excessive heat.

গ্রীষ্মহেতুক, a. (from গ্রীষ্ম, *heat*, and হেতু, *a cause*), arising from excessive heat, caused by the hot season.

গ্রীষ্মান্ত, s. (from গ্রীষ্ম, *heat*, and অন্ত, *an end*), the end of the hot season.

গ্রীষ্মান্বিত, a. (from গ্রীষ্ম, *heat*, and অন্বিত, *connected with*), hot, sultry.

গ্রীষ্মাবসান, s. (from গ্রীষ্ম, *heat*, and অবসান, *the decline of a thing*) the decline of heat, the end of the hot season.

গ্রীষ্মারম্ভ, s. (from গ্রীষ্ম, *heat*, and আরম্ভ, *a beginning*), the commencement of the hot season.

গ্রীষ্মোদ্যম, s. (from গ্রীষ্ম, *heat*, and উদ্যম, *a beginning*), the commencement of the hot season.

গ্রীষ্মোপক্রম, s. (from গ্রীষ্ম, *heat*, and উপক্রম, *a beginning*), the commencement of the hot season.

গ্লানি, s. (from গ্লৈ, *to be sad*), languor, lassitude, depression of mind, fatigue of body, reproach, a slander, a censure.

ঘ.

ঘ, the fourth consonant in the Indian alphabet; it has the sound of g h in log-house.

ঘকার, s. (from ঘ, *the letter*, and কৃ, *to make*), the letter ঘ or that which expresses the sound of ঘ, or gh.

ঘকারাদি, a. (from ঘকার, *the letter* ঘ, and আদি, *the first*), beginning with the letter ঘ, having an initial ঘ.

ঘকারান্ত, a. (from ঘকার, *the letter* ঘ, and অন্ত, *an end*), ending with the letter ঘ; having a final ঘ.

ঘটু, v. n. (from ঘটু, *to move*), to occur, to happen.

ঘট, s. (from ঘটু, *a water-pot*), a pot or jug used to hold water, a jug, a pitcher, a jar.

ঘটক, s. (from ঘটু, *to move*), a person whose business it is to procure and attend upon contracts of marriage.

ঘটকতা, s. (from ঘটক, *one who makes contracts of marriage*), the condition or office of the person who among the Hindoos settles the contract of marriage between two persons.

ঘটকত্ব, s. (from ঘটক, *one who makes contracts of marriage*), the condition or office of the person who among the Hindoos settles the contract of marriage between two persons.

ঘটকালি, s. (from ঘটক, *one who makes contracts of marriage*), the office of the person who among the Hindoos settles the contract of marriage between two persons.

ঘটীবটী, s. (from ঘটী, *a water pot. The last member of this word is a mere rhyme to the first*), jars, pitchers, &c.

ঘটন, s. (from ঘটু, *to move*), the happening or occurring of any thing.

ঘটনা, s. (from ঘটু, *to move*), an occurrence.

ঘটনীয়, a. (from ঘটু, *to move*), liable to happen, probable.

ঘটপটাদি, s. (from ঘট, *a jar*, পট, *cloth*, and আদি, *the first*), a common term used in Hindoo philosophical writings to signify objects in general, literally, jars, cloth, and other things.

ঘটা, s. (from ঘটু, *to move*), a concourse of people, a crowd, a multitude, a great collection of people, vehicles, and

mals or other things come together on a public occasion, a public procession.

ঘটান, *v. a.* (from ঘট, *to move*), to cause, to occasion a concurrence of circumstances.

ঘটাঘটা, *s.* (from ঘটা, *a concourse. The word is doubled for emphasis*), a vast concourse of people with all their attendant carriages, horses, and articles of every sort.

ঘটাচ্ছাদন, *s.* (from ঘট, *a water pot*, and আচ্ছাদন, *a covering*), a piece of cloth put over a jar of water as a covering for it at a religious ceremony.

ঘটাটঙ্কার, *s.* (from ঘটা, *a concourse*, and টঙ্কার, *a sound*), the sound of a great procession, or of a great concourse of people come together on a public occasion.

ঘটাছটা, *s.* (from ঘটা, *a concourse. The last syllable is only a rhyme to the first*), a concourse of people with all their attendant carriages, horses, and articles of every sort.

ঘটাটোপ, *s.* (from ঘটা, *a concourse*, and আটোপ, *pride*), a covering for a carriage, palkee, or any piece of furniture to protect it from injuries, a tilt.

ঘটন, *s.* (from ঘট, *to move*), the occasioning of a favourable concurrence of circumstances for the accomplishment of a thing, the bringing of any thing to effect.

ঘটিকা, *s.* (from ঘটী, *a clock*), an hour, the ancle, a moohoorta, or a thirtieth part of the day and night.

ঘটিত, *a.* (from ঘট, *to move*), happened, occurred.

ঘটিতব্য, *a.* (from ঘট, *to move*), possible, probable, liable to happen.

ঘটী, *s.* (from ঘট, *to move*), a clock, a watch, particularly the Indian clock, which is a plate of metal on which the hours are struck, a small pitcher or jar.

ঘটীবাটী, *s.* (from ঘটী, *a clock. The last member of this word is merely a rhyme to the first*), clocks and watches, pots and jars.

ঘটীবালা, *s.* (from ঘটী, *a clock*), a clock-maker, a watch maker, a bell-man.

ঘটীঝটী, *s.* (from ঘটী, *a clock. The last member of this word is merely a rhyme to the first*), clocks and watches, pots and jars.

ঘটীযন্ত্র, *s.* (from ঘটী, *a water jar*, and যন্ত্র, *a machine*), the rope and bucket of a well, a machine for raising water.

ঘটীযন্ত্রপ্রায়, *a.* (from ঘটীযন্ত্র, *the rope and bucket of a well*, and প্রায়, *resembling*), resembling the rope and bucket of a well, successively rising and falling.

ঘটঘট, an imitative sound used to express that made by pots or earthen vessels when rolled or strongly moved about on the ground in order to cleanse them.

ঘট্ট, *s.* (from ঘট্ট, *to move*), a quay or wharf, a landing place, stairs by which persons ascend from or descend to a river.

ঘট্টী, *s.* (from ঘট্ট, *to move*), a private wharf or landing place, private stairs to go to a river.

ঘট্টঘোষণা, *s.* (from ঘট্ট, *a wharf*, and ঘোষণ, *a proclamation*), the communicating of news, the making a thing public.

ঘটেবাটে, *s.* (from ঘট, *a pot. The last syllable of this word is merely a rhyme to the first*), jars and pitchers.

ঘড়া, *s.* (from ঘট, *a water pot*), a pot or pitcher to hold water.

ঘড়িয়া, *s.* (from গ্রাহ, *an alligator*), the name of a fish (Esox Scolopax, Dr. Buchanan's Mss.)

ঘড়িয়াল, *s.* (from গ্রাহ, *an alligator*), a gangetic alligator, (Lacerta gangetica.)

ঘড়ী, *s.* (from ঘটিকা, *an hour*), an hour, a clock, a watch.

ঘড়্যাল, *s.* (from ঘড়িয়াল, *an alligator*), a gangetic alligator, (Lacerta gangetica.)

ঘড়ঘড়, an imitative sound used to express a rattling in the throat, especially that which frequently precedes death, also the purring of a cat or any other similar sound.

ঘড়ঘড়া, *v. n.* (from ঘড়ঘড়, *a rattling in the throat*), to pur, to rattle in the throat.

ঘড়ঘড়ান, *s.* (from ঘড়ঘড়া, *to pur*), the purring of a cat, the making a rattling sound in the throat.

ঘড়ঘড়িয়া, *a.* (from ঘড়ঘড়, *a rattling in the throat*), making a rattling noise in the throat; *s.* a hyæna.

ঘড়ঘড়ী, *s.* (from ঘড়ঘড়, *a rattling sound in the throat*), the phlegm collected in the throat which occasions a rattling sound at the approach of death, a top, a whirligig.

ঘণ্ট, *s.* (from ঘন, *thick*), the name of a condiment or sauce prepared by reducing to a pulp gourds and some other vegetables mixed with a proper proportion of mustard seed, turmeric, capsicum, and water.

ঘণ্টা, *s.* (from হন, *to smite*), a bell, the bell of a clock, the name of a tree (Bignonia suave olens.) This word constructed with বাজা, *to play on an instrument*, means to ring a bell.

ঘণ্টাধ্বনি, *s.* (from ঘণ্টা, *a bell*, and ধ্বনি, *a sound*), the sound of a bell.

ঘণ্টাপাটলী, *s.* (from ঘণ্টা, *a bell*, and পাটলী, *Bignonia*), the name of a species of the trumpet flower, (Bignonia suave olens.)

ঘণ্টাপারুলী, *s.* (from ঘণ্টাপাটলী, *sweet scented trumpet flower*), the name of the fragrant trumpet flower, (Bignonia suave olens).

ঘণ্টাবাদক, s. (from ঘণ্টা, a bell, and বাদক, one who plays on a musical instrument), a ringer, one who rings a bell.

ঘণ্টারব, s. (from ঘণ্টা, a bell, and রব, a sound), the sound of a bell.

ঘণ্টী, s. (from ঘণ্টা, a bell), a small bell, strings of which are usually worn by women for ornament round the waist.

ঘন, v. a. (from খন্, to dig), to plough up the earth with the nose as hogs do in search of food; a. (from হন্, to smite), struck. This adjective is only applied to rupees struck before the English coinage took place in India, and is opposed to কল, or milled rupees.

ঘন, s. (from হন্, to strike), a metallic plate on which the hours are struck, a species of grass with a fragrant root (Cyperus rotundus;) a multitude, a number, an assemblage, a quantity, a cloud, solidity, extension; a. thick as trees in a forest, or as grass, &c. on the ground, impervious, crowded, incessant, closely succeeding each other, incrassated, inspissated, thick set, close, near.

ঘনগিরা, a. (from ঘন, thick set, and গিরা, a knot), full of knots.

ঘনঘন, ad. (from ঘন, in thick succession), incessantly, in thick succession.

ঘনতা, s. (from ঘন, thick), thickness, solidity, crassitude, closeness of consistence.

ঘনত্ব, s. (from ঘন, thick), thickness, crassitude, solidity, closeness of consistence.

ঘনা, v. a. (from ঘন, near), to overtake.

ঘনাঘন, a. (from ঘন, thick. The last member of the word is only a repetition of the first), solid, thick, close, near, close to, impervious, without interstices, mischievous; s. a vicious elephant, a rutting elephant, a cloud of rain, collision, Indra.

ঘনাবৃত, a. (from ঘন, thick, and আবৃত, moving round), inspissated, thickened by boiling.

ঘনিষ্ঠ, a. (from ঘন, near), close, very near.

ঘনিষ্ঠতা, s. (from ঘনিষ্ঠ, very near), proximity, the being very near to an object.

ঘুনী, s. (from ঘন, thick set), a sort of cage made with bamboo rods used to catch fish when they are carried by floods through narrow channels of water.

ঘনীভূত, a. (from ঘন, thick, and ভূত, become), inspissated, become thick, become incessant.

ঘনুয়া, s. (from ঘন, near), a paramour, a pimp, a pander.

ঘপ্, an imitative sound used to express that occasioned by a sudden plunge into water, by the sudden jump or flouncing of a fish, or by the suddenly dabbing a thing upon some thing else.

ঘপাস্, an imitative sound used to express that occasioned by a sudden plunge into water, by the sudden jump or flouncing of a fish, or by the suddenly dabbing of a wet substance on any thing.

ঘবড়, v. n. (from ঘট্, to move or obtain), to be confused, to be struct, to be astonished, to be confounded.

ঘবড়ন, s. (from ঘবড়, to be confined), the being confounded, the being confused or struct with amazement.

ঘবড়া, v. a. (from ঘবড়, to be confounded), to confound, to perplex, to confuse, to discompose.

ঘবড়ান, s. (from ঘবড়া, to confound), the filling any one with confusion or perplexity, the confounding of any one, the discomposing of a person's mind, the disturbing of any one's mind.

ঘবড়ানী, s. (from ঘবড়া, to confound), confusion, perturbation, discomposure, perplexity.

ঘবড়ানি, s. (from ঘবড়া, to confound), confusion, perturbation, discomposure, perplexity.

ঘবল, s. (from ঘষ, to move), the name of a fish (Mugil protuberans, Dr. Buchanan's Mss.)

ঘর, s. (from গৃহ, or আগার, a house), a house, a dwelling, a building, an out-office, a place into which any part of machinery fits or enters, a loop, the hole for the buckle in a leathern girdle or girth, a groove, a family.

ঘরকন্না, s. (from ঘর, a house, and করণ, a doing), household business, the settling as a householder.

ঘরকুটনী, a. (from ঘর, a house, and কুটীর, a house), belonging to a house, household, domestic, necessary for any household work.

ঘরঘর, ad. (from ঘর, a house), from house to house.

ঘরণী, s. (from ঘর, a house), a house-wife, a wife.

ঘরবসত, s. (from ঘর, a house, and বসত, a habitation), a home, a residence, the ceremony of bringing a newly married woman to reside at her husband's house. This word constructed with আন্, to bring, means to bring a newly married woman to her husband's house, and with কৃ, to do, it means to commence living at her husband's house.

ঘরভাঙ্গন, s. (from ঘর, a house, and ভাঙ্গন, a breaking), the breaking up of a family, the breaking down of a house.

ঘরভাঙ্গা, s. (from ঘর, a house, and ভাঙ্গা, a breaking), the breaking up of a family, the pulling down of a house.

ঘরভাঙ্গানী, a. (from ঘর, a house, and ভাঙ্গা, a breaking), relating to the breaking up of a family, tending to break up a family, relating to the pulling down of a house.

ঘরসন্ধান, s. (from ঘর, a house, and সন্ধান, an aim), a prying into others family concerns.

ঘরসন্ধানী, a. (from ঘর, a house, and সন্ধানিন্, aiming), prying into family affairs, officious.

ঘরা, s. (from ঘর, a house), a receptacle, a drawer, a passage, a hole.

ঘরাও, a. (from ঘর, a house), domestic, intestine.

ঘরাখরি, ad. (from ঘর, a house), home, to his own house; s. a person's own house; a. respecting or pertaining to domestic affairs.

ঘরামী, s. (from ঘর, a house), a person whose business it is to erect the bamboo houses of the Hindoos, a thatcher, a hedger.

ঘরামীগিরী, s. (from ঘরামী, a hut builder, and گری, business), the business of a hut-builder, the business of a thatcher.

ঘরামীপনা, s. (from ঘরামী, a thatcher), the office or employment of a thatcher or builder of huts.

ঘরজা, a. (from ঘর, a house), produced or made in a person's own house, home made.

ঘরে, ad. (loc. case of ঘর), at home.

ঘরেঘরে, ad. (loc. case of ঘর, repeated), in every house, at every house.

ঘর্ঘর, an imitative sound used to express the rattling of carriage wheels or the sound occasioned by a mill when in motion.

ঘর্ঘরানি, s. (from ঘর্ঘর, a rattling), a rattling sound, the rattling of chariot wheels, or of a mill or other machinery.

ঘর্ম, s. (from ঘৃ, to sprinkle), perspiration, sweat.

ঘর্মজনক, a. (from ঘর্ম, sweat, and জনক, causing), causing perspiration, sudorific.

ঘর্মজন্য, a. (from ঘর্ম, sweat, and জন্য, producible), arising from perspiration.

ঘর্মধ্বংস, s. (from ঘর্ম, sweat, and ধ্বংস, destruction), the drying up or prevention of perspiration.

ঘর্মধ্বংসক, a. (from ঘর্ম, sweat, and ধ্বংসক, destructive), drying up or preventing perspiration.

ঘর্মধ্বংসী, a. (from ঘর্ম, sweat, and ধ্বংসিন্, destructive), drying up or preventing perspiration.

ঘর্মনাশ, s. (from ঘর্ম, sweat, and নাশ, destruction), the drying up, or prevention of perspiration.

ঘর্মনাশক, a. (from ঘর্ম, sweat, and নাশক, destructive), drying up or preventing perspiration.

ঘর্মপাত, s. (from ঘর্ম, sweat, and পাত, a falling), the falling of drops of perspiration from a person.

ঘর্মবিনাশ, s. (from ঘর্ম, sweat, and বিনাশ, destruction), the removal of perspiration.

ঘর্মবিনাশক, a. (from ঘর্ম, sweat, and বিনাশক, destructive), removing perspiration.

ঘর্মবিন্দু, s. (from ঘর্ম, sweat, and বিন্দু, a drop), a drop of perspiration.

ঘর্মবিশিষ্ট, a. (from ঘর্ম, sweat, and বিশিষ্ট, possessed of), perspiring, in a state of perspiration.

ঘর্মবিহীন, a. (from ঘর্ম, sweat, and বিহীন, destitute of), free from perspiration.

ঘর্মযুক্ত, a. (from ঘর্ম, sweat, and যুক্ত, connected with), perspiring, in a state of perspiration.

ঘর্মরহিত, a. (from ঘর্ম, sweat, and রহিত, destitute of), free from perspiration.

ঘর্মশালী, a. (from ঘর্ম, sweat, and শালিন্, inclined to), perspiring freely or easily, prone to perspire.

ঘর্মশূন্য, a. (from ঘর্ম, sweat, and শূন্য, empty), free from perspiration.

ঘর্মহীন, a. (from ঘর্ম, sweat, and হীন, destitute of), free from perspiration.

ঘর্মাক্ত, a. (from ঘর্ম, sweat, and অক্ত, overspread), covered with perspiration, perspiring freely.

ঘর্মান্বিত, a. (from ঘর্ম, sweat, and অন্বিত, connected with), perspiring, in a perspiration.

ঘর্মাভিষিক্ত, a. (from ঘর্ম, sweat, and অভিষিক্ত, anointed), covered with perspiration, perspiring freely.

ঘর্মার্ত, a. (from ঘর্ম, sweat, and আর্ত, affected by), perspiring, in a perspiration.

ঘর্মার্দ্র, a. (from ঘর্ম, sweat, and আর্দ্র, wet), perspiring, wet with perspiration.

ঘর্ষ, v. a. (from ঘৃষ, to rub), to rub, to file, to polish, to grind, to abrade, to wipe, to varnish.

ঘর্ষক, a. (from ঘৃষ, to rub), rubbing, filing, polishing; s. a person who rubs, cleans, files or polishes, or an instrument used to perform those works.

ঘর্ষণ, s. (from ঘৃষ, to rub), the act of rubbing, cleaning, filing, or polishing.

ঘর্ষিত, a. (from ঘৃষ, to rub), rubbed, cleaned, filed, polished.

ঘষ, v. a. (from ঘৃষ, to rub), to rub, to file, to polish.

ঘষন, s. (from ঘৃষ, to rub), the act of rubbing or cleaning a thing, a filing or polishing.

ঘষনি, s. (from ঘৃষ, to rub), the rubbing or cleaning of a thing, a filing or polishing, friction.

ঘষা, v. (from ঘৃষ, to rub, to cause to rub), to produce friction, to cause to rub, to cause to file or polish; a. rubbed, filed, polished.

ঘষান, s. (from ঘষা, to cause to rub), a producing friction, the causing of a person to file or rub; a. rubbed, filed, polished.

ঘষানি, a. (from ঘষা, to cause to rub), the production of friction, the filing or polishing of a substance.

ঘষি, s. (from ঘৃষ, to rub), the powder of cow-dung made by rubbing it when dry on the ground.

ঘা, s. (from হন, *to smite*), a blow, a wound, a bruise, a sore, an ulcer. This word, compounded with দা, *to give*, signifies to strike, to knock; compounded with মারু, *to smite*, or লাগ, *to come in contact*, it signifies to smite, to wound, to beat, to knock at a door.

ঘাটি, s. (from অঘ, *a crime*, and অট, *to obtain*), a fault, a crime, guilt, a misdemeanor, a sin, abatement, defect; *a.* less.

ঘাটিবাড়ি, a. (from ঘাটি, *less*, and বাড়ি, *increase*), less or more.

ঘাঁটাই, v. a. (from হন, *to smite*), to stir up, to stir or mix together.

ঘাঁটি, v. a. (from হন, *to smite*), to stir up a liquid or semifluid substance, to mix together by stirring.

ঘাঁটন, s. (from ঘাঁটি, *to stir up*), the stirring up of a fluid or semifluid substance.

ঘাঁটনি, s. (from ঘাঁটি, *to stir up*), the stirring up a fluid or semifluid substance.

ঘাঁটা, v. a. (from হন, *to smite*), to rouse up, to stimulate a person or animal to rise by punching him with a stick or by any other provoking means, to cause or order a person to stir up or mix together a fluid substance; *a.* stirred up, mixed or stirred together; *s.* the blade bone or scapula of a cow or other animal which is frequently used by the Hindoos instead of a shovel.

ঘাঁটান, v. (from ঘাঁটা, *to rouse up*), roused up by blows or thrusts, stirred up; *s.* the rousing up of a person or animal by thrusts or blows, the ordering or causing a person to stir up a liquid.

ঘাঁটি, s. (from ঘাট, *a landing place*), the track of animals, a gap made by animals in a fence, a road for house-breakers or thieves to retreat by.

ঘাঁটিমুখাড়া, s. (from ঘাঁটি, *a track*, and মুখাড়া, *a head*), the opening into a track or road made by animals in the forests, the opening or outlet of a road made for thieves to retreat by.

ঘাঁটু, s. (from ঘণ্টা, *a bell*), the name of a god who presides over the itch and other cutaneous diseases, called in Sungskrita ঘণ্টকর্ণ.

ঘাঁটুভাঙ্গাসংক্রান্তি, s. (from ঘাঁটু, *the god Ghunturuna*, ভাঙ্গা, *a breaking*, and সংক্রান্তি, *the passage of the sun to a new sign*), a religious ceremony performed by women of the lower classes on the day of the sun's passing from Aquarius to Pisces, to secure their family from cutaneous diseases. It consists in placing a black pot with the bottom upwards near some highway, on which they stick pieces of cow-dung, on which they place boiled rice, cowries, and the flowers of Volkameria infortunata. After the performance of the appointed ceremonies, the pot is broken with a blow from a stick, and the worship ends.

ঘাতাড়, v. a. (from ঘা, *a blow*, and আঁত, *the bowels*), to affect the heart, to speak so as to strike the heart, to make a person feel inwardly.

ঘাতাড়ন, s. (from ঘাতাড়, *to affect the heart*), the speaking or acting so as to affect or strike the hearts of others.

ঘাতাড়নি, s. (from ঘাতাড়, *to affect the heart*), the affecting or striking the heart of a person, the making a person to feel inwardly.

ঘাখেকুয়া, a. (from ঘা, *a wound*, and খেকুয়া, *an eater*), wounded.

ঘাঠী, s. (from ঘা, *a blow*), hardened by beating so as to take no notice of it, frequently beaten. This adjective is only applied to women.

ঘাগরা, s. (from ঘাঘরি, *a girdle of small bells*), a girdle of small bells worn by women, a petticoat or apron, a short kind of furbelow at the upper part of a petticoat, the chaff or silique of mustard after the seed has been threshed out.

ঘাজনক, a. (from ঘা, *a wound*, and জনক, *producing*), causing wounds or sores, producing ulcers.

ঘাজন্য, a. (from ঘা, *a wound*, and জন্য, *producible*), arising from a wound or sore.

ঘাট, s. (from ঘট্ট, *a wharf*), a wharf, a landing-place, a ferry, a quay. This word constructed with the verb মার, or with মারিয়া চল, or মারিয়া যা, means to smuggle.

ঘাটি, v. n. (from হন, *to smite*), to be deficient, to fail, to be wanting, to waste away.

ঘাটমারিয়া, a. (from ঘাট, *a wharf*, and মার, *to smite*), smuggling; *s.* a smuggler.

ঘাটমারা, s. (from ঘাট, *a wharf*, and মারা, *a smiting*), the smuggling of goods, a smuggler; *s.* a smuggling.

ঘাটা, v. a. (from হন, *to smite*), to abate, to diminish, to reduce in price, to reduce, to lessen; *s.* the hinder part of the neck; also (from ঘা, *a wound*, and টা, *a whole*), a wound, an ulcer, a sore.

ঘাটান, s. (from ঘাটা, *to reduce in price*), an abating the price of any thing, the diminishing of a thing, the reducing the price or value of a thing, the cheapening of goods.

ঘাটী, s. (from অঘ, *a crime*, and অট, *to obtain*), a fault, a crime.

ঘাড়, s. (from ঘাটা, *the neck*), the hinder part of the neck. This word constructed with the verb নাড়, *to shake*, means to nod assent or dissent, to nod, to acquiesce in a thing, to object to a thing; with ভাঙ্গ, *to break*, it means to break the neck.

ঘাড়া, v. n. (from ঘাড়, *the neck*), to nod assent.

ঘাড়ান, s. (from ঘাড়া, *to nod assent*), the nodding assent to a thing.

ঘাড়ভাঙ্গন, s. (from ঘাড়, *the neck*, and ভাঙ্গন, *a breaking*), the involuntary falling of the head on the shoulder or breast when a person swoons or loses sensation.

ঘাত, s. (from হন্‌, *to smite*), a blow.

ঘাতক, a. (from হন্‌, *to smite*), smiting, striking; s. a striker, a sanguinary person, a murderer, a seditious person.

ঘাতন, s. (from হন্‌, *to smite*), the smiting or killing of a person, the hurting of a person.

ঘাতুক, a. (from হন্‌, *to smite*), destructive, mischievous, cruel.

ঘাহিংসন, s. (from ঘা, *a wound*, and হিংসন, *destruction*), the cure of a wound or ulcer.

ঘাহিংসক, a. (from ঘা, *a wound*, and হিংসক, *destructive*), good for the cure of wounds or ulcers.

ঘাহিংসী, a. (from ঘা, *a wound*, and হিংসিন, *destructive*), good for the cure of wounds or ulcers.

ঘানাশ, s. (from ঘা, *a wound*, and নাশ, *destruction*), the cure of a wound or ulcer.

ঘানাশক, a. (from ঘা, *a wound*, and নাশক, *destructive*), good for the cure of wounds or ulcers.

ঘানিবর্তক, a. (from ঘা, *a wound*, and নিবর্তক, *putting a stop to*), healing wounds or ulcers.

ঘানিবারক, a. (from ঘা, *a wound*, and নিবারক, *hindering*), preventing wounds or ulcers; s. a thing which prevents sores or ulcers.

ঘানিবারণ, s. (from ঘা, *a wound*, and নিবারণ, *prevention*), the preventing of wounds or ulcers.

ঘানিবৃত্তি, s. (from ঘা, *a wound*, and নিবৃত্তি, *cessation*), the cessation or cure of wounds or ulcers.

ঘানিমিত্তক, a. (from ঘা, *a wound*, and নিমিত্ত, *a cause*), caused by or arising from wounds or ulcers.

ঘাপ্রযুক্ত, a. (from ঘা, *a wound*, and প্রযুক্ত, *caused by*), arising from wounds or ulcers.

ঘাবিনা, ad. (from ঘা, *a wound*, and বিনা, *without*), without wounds or ulcers.

ঘাবিনাশ, s. (from ঘা, *a wound*, and বিনাশ, *destruction*), the cure of wounds or ulcers.

ঘাবিনাশক, a. (from ঘা, *a wound*, and বিনাশক, *destructive*), good for the cure of wounds or ulcers.

ঘানি, s. (from হন্‌, *to smite*), an oil mill.

ঘানিগাছ, s. (from ঘানি, *an oil mill*, and গাছ, *a tree*), the excavated trunk of a tree which serves for that part of an oil mill which is the receptacle for the seed, and from which the oil issues through a hole into a vessel.

ঘাবিশিষ্ট, a. (from ঘা, *a wound*, and বিশিষ্ট, *possessed of*), abounding with wounds or ulcers.

ঘাবিহীন, a. (from ঘা, *a wound*, and বিহীন, *destitute of*), free from wounds or ulcers.

ঘাব্যতিরিক্ত, a. (from ঘা, *a wound*, and ব্যতিরিক্ত, *exempted*), exempted from wounds or ulcers.

ঘাব্যতিরেক, s. (from ঘা, *a wound*, and ব্যতিরেক, *an exception*), an exemption from wounds or ulcers.

ঘাম, v. n. (from ঘর্ম, *perspiration*), to sweat, to perspire; s. sweat, perspiration.

ঘাময়, a. (from ঘা, *a wound*), full of wounds or ulcers.

ঘামা, v. a. (from ঘর্ম, *perspiration*), to cause a person or animal to perspire; a. made to perspire. This word constructed with গা, *the body*, means to labour hard so as to occasion perspiration.

ঘামাক্ত, a. (from ঘাম, *sweat*, and অক্ত, *smeared*), covered with perspiration.

ঘামাচি, s. (from ঘাম, *sweat*, and অর্জ্‌, *to obtain*), the prickly heat, or that small eruption occasioned by profuse perspiration.

ঘামান, s. (from ঘামা, *to cause to sweat*), the causing of a person or animal to perspire; a. made to perspire.

ঘামুখ, s. (from ঘা, *a wound*, and মুখ, *a mouth*), the opening of a sore or ulcer, the lips of a wound.

ঘাযুক্ত, a. (from ঘা, *a wound*, and যুক্ত, *joined to*), full of wounds, having wounds or ulcers.

ঘারহিত, a. (from ঘা, *a wound*, and রহিত, *destitute of*), free from wounds or ulcers.

ঘরঘোরে, ad. (from ঘর, *a house*, and ঘোর, *thick darkness*), privately, secretly, with a person's self, secret so as to be only manifested by signs, in profound secrecy.

ঘাতি, s. (from হন্‌, *to smite*), a wound, an ulcer.

ঘাশূন্য, a. (from ঘা, *a wound*, and শূন্য, *empty*), free from wounds or ulcers.

ঘাহীন, a. (from ঘা, *a wound*, and হীন, *destitute of*), free from wounds or ulcers.

ঘাস, s. (from ঘস্‌, *to eat*), grass, meadow grass.

ঘাসকাটা, s. (from ঘাস, *grass*, and কাটা, *the cutting of any thing*), a grass cutter.

ঘাসজনক, a. (from ঘাস, *grass*, and জনক, *producing*), grass-producing.

ঘাসজন্য, a. (from ঘাস, *grass*, and জন্য, *producible*), produced by or arising from grass.

ঘাসড়াস, s. (from ঘাস, *grass. The last member of this word is only a rhyme to the first*), grass and other vegetables.

ঘাসদাতা, s. (from ঘাস, *grass*, and দাতা, *a giver*), one who gives grass to cattle.

ঘাসদান, *s.* (from ঘাস, *grass*, and দান, *a giving*), the giving of grass to cattle.

ঘাসদায়ক, *a.* (from ঘাস, *grass*, and দায়ক, *giving*), giving grass, giving grass to cattle; *s.* one who gives grass to cattle.

ঘাসদায়ী, *a.* (from ঘাস, *grass*, and দায়িন্, *giving*), giving grass, giving grass to cattle.

ঘাসহিংসক, *a.* (from ঘাস, *grass*, and হিংসক, *destructive*), destructive to grass.

ঘাসনাশ, *s.* (from ঘাস, *grass*, and নাশ, *destruction*), the destruction of grass.

ঘাসনাশক, *a.* (from ঘাস, *grass*, and নাশক, *destructive*), destructive to grass.

ঘাসনিবারক, *a.* (from ঘাস, *grass*, and নিবারক, *preventing*), hindering the growth of grass.

ঘাসনিবারণ, *s.* (from ঘাস, *grass*, and নিবারণ, *prevention*), a preventing of the growth of grass.

ঘাসনিবৃত্তি, *s.* (from ঘাস, *grass*, and নিবৃত্তি, *cessation*), the cessation of the growth of grass.

ঘাসবর্দ্ধক, *a.* (from ঘাস, *grass*, and বর্দ্ধক, *increasing*), promoting the growth of grass.

ঘাসবর্দ্ধন, *s.* (from ঘাস, *grass*, and বর্দ্ধন, *an increasing*), the promoting of the growth of grass, the growing of grass, the improving of grass.

ঘাসবিনাশ, *s.* (from ঘাস, *grass*, and বিনাশ, *destruction*), the destruction of grass.

ঘাসবিনাশক, *a.* (from ঘাস, *grass*, and বিনাশক, *destructive*), destructive to grass.

ঘাসবিশিষ্ট, *a.* (from ঘাস, *grass*, and বিশিষ্ট, *possessed of*), grassy, abounding in grass.

ঘাসবিহীন, *a.* (from ঘাস, *grass*, and বিহীন, *destitute of*), destitute of grass.

ঘাসবৃদ্ধি, *s.* (from ঘাস, *grass*, and বৃদ্ধি, *increase*), the growth of grass, the improving of grass.

ঘাসভক্ষক, *a.* (from ঘাস, *grass*, and ভক্ষক, *eating*), feeding on grass; *s.* an animal which feeds on grass.

ঘাসভক্ষণ, *s.* (from ঘাস, *grass*, and ভক্ষণ, *eating*), a feeding on grass.

ঘাসভোক্তা, *s.* (from ঘাস, *grass*, and ভোক্তৃ, *an eater*), an animal which feeds on grass.

ঘাসময়, *a.* (from ঘাস, *grass*), full of grass, grassy.

ঘাসযুক্ত, *a.* (from ঘাস, *grass*, and যুক্ত, *joined to*), grassy.

ঘাসরহিত, *a.* (from ঘাস, *grass*, and রহিত, *destitute of*), destitute of grass.

ঘাসাহার, *s.* (from ঘাস, *grass*, and আহার, *food*), grass for food.

ঘাসাহারী, *a.* from ঘাস, *grass*, and আহারিন্, *feeding*), graminivorous, feeding on grass.

ঘাসিয়াড়া, *s.* (from ঘাস, *grass*), a grass-cutter.

ঘাসুড়িয়া, *s.* (from ঘাস, *grass*), a grass-cutter, feeding on grass, able to eat grass.

ঘাসুয়া, *a.* (from ঘাস, *grass*), grassy, abounding with grass, having the scent of grass.

ঘি, *s.* (from ঘৃত, *clarified butter*), clarified butter, or rather butter melted down in order to preserve it. This substance is much used for culinary purposes.

ঘিকুমারী, *s.* (from ঘি, *clarified butter*, and কুমারী, *a virgin*), the name of an ornamental plant, (Aloe perfoliata, succotrina.)

ঘিচ্‌পিচ্‌, *a.* (from ঘৃষ, *to rub*), thick, crowded.

ঘিঞ্জি, *s.* (from ঘন, *impervious*), thick, impervious, crowded.

ঘিন্‌ঘিন্‌, *s.* (from ঘৃণা, *disgust*), disgust. The word is seldom used unless constructed with the adverbial participle of কৃ, *to make*; it then becomes an adverb, with disgust, with abhorrence.

ঘিতরই, *s.* (from ঘি, *clarified butter*, and তরই, *a species of plant*), the name of a fruit resembling a cucumber in shape, and also of the plant which produces it (a variety of Luffa pentandra.)

ঘিতুলি, *s.* (from ঘি, *clarified butter*, and তুল্য, *like*), the name of a species of fish (Gobius electris.)

ঘিতুল্য, *a.* (from ঘি, *clarified butter*, and তুল্য, *equal*), resembling clarified butter, clear as oil, oily, butyraceous.

ঘিনালিতা, *a.* (from ঘি, *clarified butter*, and নালিতা, *corchorus*), the name of a plant which is cultivated as an esculent herb, and also for the fibres of its bark which are used as hemp, (Corchorus capsularis.)

ঘিপ্রায়, *a.* (from ঘি, *clarified butter*, and প্রায়, *resembling*), resembling clarified butter, oily, butyraceous.

ঘিয়া, *a.* (from ঘি, *clarified butter*), oily, butyraceous, shining, polished.

ঘিয়াকড়ি, *s.* (from ঘিয়া, *polished*, and কড়ি, *a cowry*), a cowry with a highly polished surface. The name given to several small species of Cyprea which have a highly polished surface.

ঘির্, *v. a.* (from বৃ, *to cover*), to surround, to hedge round, to surround with a fence or skreen.

ঘিরপুরুয়া, *s.* (from ঘি, *clarified butter*, and পুরুয়া, *full*), the name of a cucurbitaceous plant, and also of its fruit, (Luffa pentandra.)

ঘিসদৃশ, *a.* (from ঘি, *clarified butter*, and সদৃশ, *like*), resembling clarified butter, oily, butyraceous.

ঘুঁজি, *a.* (from ঘোঁজ, *a bend*), crooked, tortuous, concealed.

ঘুঁজিশিঙা, *a.* (from ঘুঁজি, *crooked*, and শিঙ, *a horn*), having very crooked horns.

[illegible], v. a. (from [illegible], *to strike in return*), to grind by rubbing a substance round and round on a stone or in a mortar, to engage in work with activity, to stir up the mind to engage in an affair, to look well into affairs, to proclaim, to publish.

[illegible], s. (from [illegible], *to grind*), the rubbing of a substance in a mortar or on a grinding stone, the stirring up of the mind to engage in an affair, the looking well to business, a careful superintendence of affairs.

[illegible], s. (from [illegible], *a small bell*), a small fragment of brick or gravel used to move about in games of chance, or as a ball to play with, hairs left uncut in shaving a person.

[illegible], s. (from [illegible], *a ball*, and [illegible], *a throwing*), the casting of lots, the throw of a die.

[illegible], s. (from [illegible], *dried cow dung*), dried clods or cakes of cow-dung used for fuel.

[illegible], an imitative sound used to express the grunting of a pig.

[illegible], a. (from [illegible], *a grunting sound*), grunting, restive, obstinately grumbling; s. a pig.

[illegible], s. (from [illegible], *an imitative sound*), the name of two or three species of doves, but particularly applied to the common Indian species (Columba semifusca, Buchanan's Mss.)

[illegible], s. (from [illegible], *the mole cricket*), the mole cricket, (Gryllus Grilla Talpa); a sort of ulcer which breaks out on the feet or legs, and is frequently mortal among the Hindoos.

[illegible], s. (from [illegible], *the mole cricket*), the mole cricket, (Gryllus Grilla Talpa); a kind of scrophulous ulcer which frequently breaks out on the legs and feet.

[illegible], s. (from [illegible], *a dove*, and [illegible], *a trap*), the violent striking of each other with the wing practised by doves in their sham or real combats, the catching of a person by means of a sham, a sham.

[illegible], s. (from [illegible], *a dove*, and [illegible], *a trap*), the violent striking of each other with the wing practised by doves in their sham or real combats, a sham or pretence by which a person is over-reached.

[illegible], s. (from [illegible], *a small bell*), a string of small bells worn by women round the waist as an ornament.

[illegible], v. n. (from [illegible], *to release*), to remove, to open, to yield, to pass away, to disappear.

[illegible], a. (from [illegible], *to remove*), removed, yielded to, opened, passed away, disappeared; s. a removing, a yielding, the opening of a door, the taking off clothes, the unloosing of a knot or bandage, a passing away, a disappearing.

[illegible], v. a. (from [illegible], *to remove*), to open, to loosen, to rescind, to rub out, to dispel, to remove.

[illegible], s. (from [illegible], *to remove*), the opening of a door, the rescinding or repealing of a law, the rubbing out of an old score, the dispelling of danger, the removing of misfortune.

[illegible], s. (from [illegible], *to sound*), the name of a fish (Mugil [illegible] tuberans, Buchanan's Mss.)

[illegible], s. (from [illegible], *to resist*), the ancle, a species of small round Jujube.

[illegible], s. (from [illegible], *to rub about*, and [illegible], *a circle*), confusion, disorder.

[illegible], s. (from [illegible], *to resist*), the ancle.

[illegible], s. (from [illegible], *to resist*), the ancle, a chessman, or rather small nodules or pieces of gravel or brick used in play.

[illegible], an imitative sound used to express that of a rumbling in the bowels through indigestion.

[illegible], a. (from [illegible], *a cloud*), great darkness, gloom.

[illegible], a. (from [illegible], *great darkness*), gloomy, blinding, great. This adjective is only applied to darkness.

[illegible], an imitative sound used to express the rumbling noise made by the bowels when a person is troubled with flatulency or indigestion.

[illegible], v. a. (from [illegible] *to cover*), to surround, to surround with a fence or skreen. The adverbial participle of this verb when constructed with [illegible], *to surround*, means to go or fly round in circles, to wander about without a determinate subject, to wrap round.

[illegible], s. (from [illegible], *to move round*, and [illegible], *to fly*), the flying of birds; also (from [illegible], *a horse*), a mare.

[illegible], v. a. (from [illegible], *to dig*), to plough up the ground in search of food. This verb is only applied to swine and other animals ploughing up the ground with their snouts.

[illegible], s. (from [illegible], *to turn round*), the name of an insect which destroys bamboos and some sorts of wood.

[illegible], s. (from [illegible], *to take*), a kind of trap made of thin rods of bamboo, used to take fish.

[illegible], an imitative sound used to express the buzz of humble bees, or large beetles, or the snarling of an angry animal.

[illegible], v. n. (from [illegible], *a buzzing sound*), to buzz, to growl.

[illegible], s. (from [illegible], *a buzzing sound*), a buzzing sound, the growling of an animal.

[illegible], s. (from [illegible], *a buzzing sound*), a buzzing sound, the growling of an animal.

[illegible], a. (from [illegible], *a buzzing sound*), buzzing about, angrily snarling.

ঘুন্টী, s. (from ঘণ্টিকা, *a small bell*), a button, a small bell a string of which is often worn round the waists of women and children.

ঘুন্টীঘর, s. (from ঘুন্টী, *a button*, and ঘর, *a loop*), a button hole.

ঘুনা, s. (from ঘুণ, *to take*), a species of fish caught in the Ganges and its dependant streams (Cyprinus Kursa Guni, Buchanan's Mss.)

ঘুপ্, an imitative sound used to express the noise made by the sudden flouncing of a large fish, or by a stone thrown into the water.

ঘুপ্‌ঘাপ্, an imitative sound used to express the noise made by a number of large fishes flouncing or moving suddenly at the same time.

ঘুম, v. n. (from ঘূর্ণ, *to turn round*), to sleep, to slumber; s. sleep, slumber.

ঘুম, s. (from ঘুম, *to sleep*), sleep, slumber. This word constructed with পাড়া, *to cause to fall*, means to lull a person to sleep; with ভাঙ্গ, *to break*, it means to wake, and with ভাঙ্গা, *to cause to break*, it means to wake a person.

ঘুমকাতুরিয়া, a. (from ঘুম, *sleep*, and কাতুরিয়া, *lazy*), slothful, sleepy.

ঘুমটুম, s. (from ঘুম, *sleep—the last member of the word is only a rhyme to the first*), sleep and slumber.

ঘুমন, s. (from ঘুম, *to sleep*), the act of sleeping, repose.

ঘুমনিয়া, a. (from ঘুম, *to sleep*), asleep, dozing.

ঘুমন্ত, a. (from ঘুম, *to sleep*), asleep, dozing.

ঘুমপাড়া, a. (from ঘুম, *sleep*, and পাড়া, *to cause to fall*), lulled to sleep.

ঘুমপাড়ান, s. (from ঘুম, *sleep*, and পাড়ান, *to cause to fall*), the lulling of a child or other person to sleep; a. lulled to sleep.

ঘুমপাড়ানিয়া, a. (from ঘুম, *sleep*, and পাড়ানিয়া, *causing to fall*), lulling to sleep; s. a person who lulls others to sleep.

ঘুমপাড়ানী, a. (from ঘুম, *sleep*, and পাড়ানী, *causing to fall*), lulling children to sleep.

ঘুমভাঙ্গন, s. (from ঘুম, *sleep*, and ভাঙ্গন, *a breaking*), the awaking out of sleep.

ঘুমভাঙ্গানিয়া, a. (from ঘুম, *sleep*, and ভাঙ্গানিয়া, *breaking*), awaking others from sleep, rousing, arousing; s. a person who rouses another from sleep.

ঘুমভাঙ্গা, a. (from ঘুম, *sleep*, and ভাঙ্গা, *broken*), awake, roused from sleep.

ঘুমভাঙ্গান, s. (from ঘুম, *sleep*, and ভাঙ্গান, *the breaking of any thing*), the rousing of a person from sleep.

ঘুমা, v. n. (from ঘুম, *to sleep*), to sleep; also, v. a. to lull, to excite sleep.

ঘুমান, s. (from ঘুম, *to sleep*), a sleeping, the procuring of sleep to a person; a. lulled to sleep, asleep.

ঘুমানিয়া, a. (from ঘুম, *to sleep*), sleepy, asleep, lulling to sleep.

ঘুমে, ad. (*loc. case of* ঘুম), asleep.

ঘুর, v. n. (from ঘূর্ণ, *to turn*), to whirl, to roll, to revolve.

ঘুরঘুর, s. (from ঘুর, *to sound*), the mole cricket, (Gryllus Gryl-la Talpa), also a worm which insinuates itself into the legs of men or animals, and occasions dangerous ulcers, a wandering or lounging about; constructed with the adverbial participle of কৃ, *to do*, this word acquires an adverbial power; in a lounging manner.

ঘুলা, v. a. (from ঘুট, *to strike in return*), to stir liquids, to agitate a fluid substance.

ঘুষ, v. a. (from ঘুষ, *to sound*, or ঘুষ্, *to kill*), to repeat, to declare, to proclaim, to talk about, to strike with the fist, to enter, to run into; also, s. (from উৎকোচ, *a bribe*), a bribe.

ঘুষ, a. (from ঘৃষ, *to abrade*), small. This adjective is only applied to fishes; also from ঘষ, *to smite*, the clenched fist, a blow with the fist.

ঘুষখেকুয়া, a. (from ঘুষ, *a bribe*, and খেকুয়া, *eating*), venal, corrupt.

ঘুসড়, v. n. (from ঘুস, *to enter*), to retreat into any place, to enter, to creep into, to expunge, to cross out an account.

ঘুসড়ন, s. (from ঘুসড়, *to enter*), the retreating into a place, the entering into a place, the creeping into a place, the expunging of a writing, the cancelling of a deed; a. retreated, crept in, entered, expunged, cancelled.

ঘুসড়া, v. a. (from ঘুসড়, *to enter*), to force in, to thrust in.

ঘুসড়ান, s. (from ঘুসড়া, *to force in*), the forcing a thing to enter, the thrusting of a thing in; a. made to enter, thrust in.

ঘুষন, s. (from ঘুষ, *to speak*), the repeating of a thing, the declaring of a thing, the striking of a person with the fist, the entering into a place, a running hastily into a place; a. declared, smitten with the fist, entered.

ঘুষনি, s. (from ঘুষ, *to speak*), the repeating of a thing, the declaring of a thing, a declaration, the striking of a person with the fist, the entering or retreating into a place.

ঘুষা, s. (from ঘুষ *to smite*), to strike a person with the fist, to cause a person to enter a place or to retreat into a place; a. small. This adjective is only applied to fishes.

ঘুষাঘুষি, s. (from ঘুষ, *to smite*), a reciprocal striking with the fist, pugilism.

ঘুষাটুষা, s. (from ঘুষ, *a blow—the last member of this word is only a rhyme to the first*), blows with the fist, cuffs and blows, entrance; a. small and diminutive (fishes).

ঘুঁষামাছ, s. (from ঘুঁষা, *small*, and মাছ, *a fish*), a small fish.

ঘুসা, v. a (from ঘুস, *to enter*), to creep into a place, to enter, to penetrate.

ঘুসান, s. (from ঘুসা, *to enter*), the creeping into a place, the entering into a place, the penetrating of a thing.

ঘুসঘুস, an imitative sound used to express that occasioned by the light and wary motion of a person who moves gently to avoid being heard or perceived.

ঘুষ্ট, a. (from ঘুষ, *to sound*), uttered, sounded, made vocal.

ঘুষটুষ, s. (from ঘুষ, *a bribe—the last member of this word is only a rhyme to the first*), bribes, peculation.

ঘুর, v. n. (from ঘূর্ণ, *to turn*), to turn, to revolve, to roll.

ঘুরণ, s. (from ঘুর, *to turn*), the turning of a thing round, a thing's revolving on its axis or center, the spinning of a top, the motion of a wheel, a whirl.

ঘুরনি, s. (from ঘুর, *to turn*), a revolution, a whirl, a turning round.

ঘুরপাক, s. (from ঘুর, *a revolution*, and পাক, *a twist*), a distortion, a twist, the forcing a thing out of its proper form or situation.

ঘুরা, v. a. (from ঘুর, *to turn*), to turn a thing round, to whirl, to subvert, to misguide.

ঘুরান, s. (from ঘুরা, *to turn*), the whirling of a thing, the making a top to spin, the turning of a thing round, the swinging of a thing round.

ঘুরানিয়া, a. (from ঘুরা, *to turn*), wandering, playing round in circles, revolving, whirling round.

ঘুরানিয়াবাতাস, s. (from ঘুরানিয়া, *revolving*, and বাতাস, *the wind*), a whirlwind.

ঘূর্ণ, s. (from ঘূর্ণ, *to turn*), a revolution, a turn, a whirl, a rolling; a. whirling, moving round, revolving.

ঘূর্ণবায়ু, s. (from ঘূর্ণ, *turning*, and বায়ু, *the wind*), a whirlwind.

ঘূর্ণমান, a. (from ঘূর্ণ, *to turn*), turning, revolving, whirling, swinging round.

ঘূর্ণা, s. (from ঘূর্ণ, *to turn*), a giddiness, a vertigo, a whirling motion, a whirlpool.

ঘূর্ণায়মান, a. (from ঘূর্ণ, *to turn*), caused to turn or whirl, turning, whirling, revolving, swinging round, rolling.

ঘূর্ণি, s. (from ঘূর্ণ, *to turn*), a turning round, a revolution, a whirling round.

ঘূর্ণিত, a. (from ঘূর্ণ, *to turn*), turned round, revolved, whirled.

ঘৃণা, s. (from ঘৃণ, *to moisten*), disgust, hatred, antipathy, abhorrence, a nausea, a dislike.

ঘৃণাকর, a. (from ঘৃণা, *disgust*, and কৃ, *to make*), causing disgust, causing an abhorrence of a person or thing, exciting nausea.

ঘৃণাকারক, a. (from ঘৃণা, *disgust*, and কারক, *causing*), causing disgust or abhorrence, exciting nausea.

ঘৃণাকারী, a. (from ঘৃণা, *disgust*, and কারিন্, *making*), causing disgust or abhorrence, exciting nausea.

ঘৃণাজনক, a. (from ঘৃণা, *disgust*, and জনক, *producing*), causing disgust or abhorrence, exciting hatred, causing nausea.

ঘৃণাজন্য, a. (from ঘৃণা, *disgust*, and জন্য, *producible*), arising from disgust or abhorrence.

ঘৃণানাশ, s. (from ঘৃণা, *disgust*, and নাশ, *destruction*), the removal of disgust or hatred, the removal of abhorrence.

ঘৃণানাশক, a. (from ঘৃণা, *disgust*, and নাশক, *destructive*), removing disgust or hatred, removing the abhorrence of a thing.

ঘৃণানিমিত্তক, a. (from ঘৃণা, *disgust*, and নিমিত্ত, *a cause*), arising from, or caused by disgust or abhorrence.

ঘৃণাবিশিষ্ট, a. (from ঘৃণা, *abhorrence*, and বিশিষ্ট, *possessed of*), malevolent, full of disgust or abhorrence.

ঘৃণাযুক্ত, a. (from ঘৃণা, *abhorrence*, and যুক্ত, *joined to*), malevolent, full of disgust or abhorrence.

ঘৃণারহিত, a. (from ঘৃণা, *abhorrence*, and রহিত, *destitute of*), free from disgust or abhorrence, free from antipathy or hatred.

ঘৃণার্হ, a. (from ঘৃণা, *abhorrence*, and অর্হ, *fit*), worthy of abhorrence, hateful, odious.

ঘৃণাশূন্য, a. (from ঘৃণা, *abhorrence*, and শূন্য, *empty*), free from disgust or abhorrence, free from antipathy or hatred.

ঘৃণাহীন, a. (from ঘৃণা, *abhorrence*, and হীন, *destitute*), free from disgust or abhorrence, free from antipathy or hatred.

ঘৃণিত, a. (from ঘৃণা, *abhorrence*), abhorred, hated, abominated, disliked, nauseated.

ঘৃণ্য, a. (from ঘৃণা, *abhorrence*), abominable, hateful, disgusting.

ঘৃত, s. (from ঘৃ, *clarified butter*), clarified butter, butter melted down in order to preserve it.

ঘৃতকুমারী, s. (from ঘৃত, *clarified butter*, and কুমারী, *a virgin*), the name of the plant from which the succotrine aloes is extracted, (Aloe perfoliata, var. succotrina.)

ঘৃতকুম্ভ, s. (from ঘৃত, *clarified butter*, and কুম্ভ, *a pitcher*), a pitcher or jar of clarified butter.

ঘৃতকুল্যা, s. (from ঘৃত, *clarified butter*, and কুল্যা, *an artificial pond*), a pond of clarified butter, a great quantity of clarified butter.

ঘৃতজন্য, a. (from ঘৃত, *clarified butter*, and জন্য, *producible*), arising from clarified butter, produced by clarified butter.

ঘৃতদাতা, s. (from ঘৃত, *clarified butter*, and দাতৃ, *a giver*), one who makes a donation or oblation of clarified butter.

ঘৃতদান, s. (from ঘৃত, *clarified butter*, and দান, *a gift*), an oblation or gift of clarified butter.

ঘৃতনিমিত্তজ, a. (from ঘৃত, *clarified butter*, and নিমিত্ত, *a cause*), caused by clarified butter.

ঘৃতপাত্র, s. (from ঘৃত, *clarified butter*, and পাত্র, *a vessel*), a vessel of clarified butter.

ঘৃতপ্রিয়, a. (from ঘৃত, *clarified butter*, and প্রিয়, *beloved*), fond of clarified butter.

ঘৃতকলস, s. (from ঘৃত, *clarified butter*, and কলস, *a jug*), a pitcher or jug of clarified butter, a vessel which contains clarified butter.

ঘৃতভুক্‌, a. (from ঘৃত, *clarified butter*, and ভুজ্‌, *eating*), eating clarified butter; s. a god to whom offerings of clarified butter are made.

ঘৃতময়, a. (from ঘৃত, *clarified butter*), abounding with clarified butter.

ঘৃতযুক্ত, a. (from ঘৃত, *clarified butter*, and যুক্ত, *joined to*), smeared with clarified butter, connected with clarified butter.

ঘৃতরহিত, a. (from ঘৃত, *clarified butter*, and রহিত, *destitute of*), destitute of clarified butter.

ঘৃতলিপ্ত, a. (from ঘৃত, *clarified butter*, and লিপ্ত, *smeared*), smeared with clarified butter.

ঘৃতলুব্ধ, a. (from ঘৃত, *clarified butter*, and লুব্ধ, *desirous*), desirous of clarified butter.

ঘৃতলেপ, s. (from ঘৃত, *clarified butter*, and লেপ, *a plastering*), an anointing or smearing with clarified butter.

ঘৃতলেপন, s. (from ঘৃত, *clarified butter*, and লেপন, *an anointing*), the smearing or anointing of a thing with clarified butter.

ঘৃতলোভী, a. (from ঘৃত, *clarified butter*, and লোভিন্‌, *desiring*), desiring or coveting clarified butter.

ঘৃতশূন্য, a. (from ঘৃত, *clarified butter*, and শূন্য, *empty*), destitute of clarified butter.

ঘৃতসমুদ্র, s. (from ঘৃত, *clarified butter*, and সমুদ্র, *a sea*), an ocean of clarified butter, a large quantity of clarified butter.

ঘৃতহীন, a. (from ঘৃত, *clarified butter*, and হীন, *destitute*), destitute of clarified butter.

ঘৃতাকাঙ্ক্ষা, s. (from ঘৃত, *clarified butter*, and আকাঙ্ক্ষা, *desire*), a desire for clarified butter.

ঘৃতাকাঙ্ক্ষী, a. (from ঘৃত, *clarified butter*, and আকাঙ্ক্ষিন্‌, *desirous*), desirous of clarified butter.

ঘৃতাক্ত, s. (from ঘৃত, *clarified butter*, and অক্ত, *smeared*), smeared or oiled with clarified butter.

ঘৃতাধার, s. (from ঘৃত, *clarified butter*, and আধার, *a receptacle*), a receptacle of clarified butter, a vessel which contains clarified butter.

ঘৃতান্বিত, a. (from ঘৃত, *clarified butter*, and অন্বিত, *connected with*), oiled with clarified butter.

ঘৃতান্বেষণ, s. (from ঘৃত, *clarified butter*, and অন্বেষণ, *a seeking*), a seeking for clarified butter.

ঘৃতান্বেষী, a. (from ঘৃত, *clarified butter*, and অন্বেষিন্‌, *seeking*), seeking for clarified butter.

ঘৃতাভিলাষ, s. (from ঘৃত, *clarified butter*, and অভিলাষ, *desire*), a desire for clarified butter.

ঘৃতাভিলাষী, a. (from ঘৃত, *clarified butter*, and অভিলাষিন্‌, *desirous*), desirous of clarified butter.

ঘৃতার্থী, a. (from ঘৃত, *clarified butter*, and অর্থিন্‌, *desirous*), desirous of clarified butter.

ঘৃতাশী, a. (from ঘৃত, *clarified butter*, and আশিন্‌, *eating*), eating clarified butter.

ঘৃতাহার, s. (from ঘৃত, *clarified butter*, and আহার, *food*), clarified butter for food.

ঘৃতাহারী, a. (from ঘৃত, *clarified butter*, and আহারিন্‌, *feeding*), feeding on clarified butter.

ঘৃতেচ্ছা, s. (from ঘৃত, *clarified butter*, and ইচ্ছা, *desire*), a desire for clarified butter.

ঘৃতেচ্ছু, a. (from ঘৃত, *clarified butter*, and ইচ্ছু, *desirous*), desirous of clarified butter.

ঘৃতোৎসুক, a. (from ঘৃত, *clarified butter*, and উৎসুক, *desirous*), desirous of clarified butter.

ঘৃষ্ট, a. (from ঘৃষ্‌, *to rub*), rubbed, polished, rubbed off, abraded.

ঘেউ, an imitative sound used to express the deep-toned barking of a large dog.

ঘেওআ, a. (from ঘা, *a wound*), full of wounds or ulcers.

ঘেউঘেউ, an imitative sound used to express the continual barking of a large dog.

ঘোঁট, v. a. (from গ্রহ্‌, *to take*), to shuffle cards, to supplant, to frustrate, to cut or bruise potatoes or other roots in taking them out of the earth; also, an imitative sound used to express that which arises from striking an edge tool into fruits or roots.

ঘেঁচড়া, a. (from ঘা, *a wound*, and চড়, *to mount on*), scurrilous, obscene, vulgar.

ঘেঁচর, an imitative sound used to express that made by machinery such as the pedal and similar instruments moving on a pin or pivot.

ঘোঁটা, v. a. (from ঘোঁট, *to supplant*), to supplant, to frustrate, to shuffle cards, to cut or bruise potatoes or other roots in taking them out of the earth.

ঘ্যাঁচ্‌, an imitative sound used to express that which arises from cutting through fruits, roots, or other vegetable substances.

ঘ্যাঁচান, s. (from ঘেঁচ, to supplant), the supplanting or frustrating of a person, the shuffling of cards, the cutting of roots in digging them up; a. supplanted, frustrated, shuffled, cut or bruised.

ঘেঁচু, s. (from ঘেঁচুলিকা, the name of a plant), the name of a species of plant, (Arum orixense.)

ঘেঁচুরঘেঁচুর, an imitative sound used to express that which arises from fruits or roots when cut or pounded.

ঘেঁট্‌, v. a. (from ঘট্ট, to occur), to meddle with, to intermeddle, to have any concern with another either in the way of friendship or of enmity.

ঘেঁটকচু, s. (from ঘেঁটুলিকা, a species of plant, and কচু, Arum), the name of a species of plant, (Arum orixense.)

ঘেঁটকোল, s. (from ঘেঁটুলিকা, a species of plant), the name of a plant (Arum orixense.)

ঘেঁটা, v. a. (from ঘট্ট, to occur), to meddle with, to intermeddle, to have any concern with another either in the way of friendship or enmity.

ঘেঁটান, s. (from ঘেঁটা, to meddle), the meddling with another, the intermeddling with another's affairs, the meddling with an animal; a. meddled with.

ঘেঁটু, s. (from ঘণ্টাকর্ণ, an idol), the name of a god who is described as having a bell hung at each ear.

ঘেঁটুপূজা, s. (from ঘেঁটু, the name of a god, and পূজা, worship), the worship of the god Ghuntu-kurna under the emblem of a black pot.

ঘেঁটুভাঙ্গান-সংক্রান্তি, s. (from ঘেঁটু, the name of a god, ভাঙ্গা, a breaking, and সংক্রান্তি, the entrance of the sun into a new sign), the day when the pot which represents the god Ghuntu-kurna is broken.

ঘেঁষ, v. a. (from ঘৃষ, to rub), to rub against, to crowd, to crush against a thing; s. pitch; a. thickly crowded.

ঘেঁষন, s. (from ঘেঁষ, to rub), rubbed, the rubbing of one thing against another, the crushing of one thing against another.

ঘেঁষড়্‌, v. n. (from ঘৃষ, to rub), to draw a thing along the ground, to trail, to run.

ঘেঁষড়ন, s. (from ঘেঁষড়্‌, to draw on the ground), the trailing or drawing of things along the ground.

ঘেঁষড়া, v. a. (from ঘেঁষড়্‌, to draw along the ground), to trail, to drag, to draw along the ground.

ঘেঁষড়ান, s. (from ঘেঁষড়া, to draw along), the trailing or drawing of things along the ground; a. drawn or trailed along the ground.

ঘেঁষড়ানি, s. (from ঘেঁষড়া, to draw along the ground), the drawing or trailing of a thing along the ground.

ঘেঁষা, v. a. (from ঘেঁষ, to rub against), to cause one thing to rub against another, to crush one thing against another, to rub or polish; a. rubbed against, rubbed, filed, polished.

ঘেঁষাঘেঁষি, a. (from ঘেঁষ, thick), mutually rubbing or crowding on each other, thick, crowded, impervious.

ঘেঁষান, s. (from ঘেঁষা, to cause to rub), the causing of one thing to rub against another, the filing or rubbing of a thing so as to polish it.

ঘ্যাসা, v. a. (from ঘস, to eat), to intreat, to importune, to pray; s. importunity.

ঘ্যাসান, s. (from ঘ্যাসা, to intreat), the intreating or importuning for any thing.

ঘ্যাসানি, s. (from ঘ্যাসা, to intreat), importunity, incessant intreaty.

ঘ্যাসানিয়া, a. (from ঘ্যাসা, to intreat), importunate, troublesome.

ঘেট্‌, v. n. (from ঘাটইত, a failing), to fail, to decrease, to diminish, to fall short.

ঘের্‌, v. a. (from বৃ, to skreen), to surround, to encompass, to enclose, to invest, to impound.

ঘেরঘার, s. (from ঘের্‌, to surround—the last member of this word is only a rhyme to the first), a boundary, a hedge, the investing of a city.

ঘেরন, s. (from ঘের্‌, to surround), the surrounding or encircling of a thing, the encompassing of a thing, the investing of a city, the enclosing of a field or garden, the fencing of a thing; a. fenced in, surrounded.

ঘেরা, v. a. (from ঘের্‌, to surround), to cause to surround, to invest, to besiege; s. a circle, a bound hedge, a fence; a. surrounded, fenced in.

ঘেরান, s. (from ঘেরা, to surround), the surrounding of a thing, the fencing of a thing; a. fenced in, surrounded.

ঘেরানি, s. (from ঘেরা, to surround), a fence, a surrounding, the pay given for making fences; a. gained by fencing or hedging.

ঘৈরা, s. (from গহ্বর, deep), depth.

ঘোঁজ, s. (from ঘুণ্‌, to go round), a crook or bend in a road, a crooked outlet from a person's yard or homestead.

ঘোঁট, s. (from ঘুট, to agitate), the talking over an affair, the agitating of a topic of conversation, the rubbing of a substance in a mortar.

ঘোঁটন, s. (from ঘুট, to agitate), the circumstance of talking over or agitating a topic of discourse, the canvassing of an affair.

ঘুঁটনি, *s.* (from ঘুঁটে, *to rub in a mortar*), a pestle, a muller or other instrument by which substances are rubbed on a grinding stone or in a mortar.

ঘোঁটা, *v. a.* (from ঘুট, *to agitate*), to introduce a topic of conversation, to cause the canvassing of an affair, to cause a substance to be ground on a stone or rubbed in a mortar; *a.* agitated, stirred up, rubbed or ground on a stone or in a mortar; *s.* a pawing or scratching the earth with the fore foot as horses or other animals do. This word constructed with মার, *to smite*, means to paw, to scratch up the earth with the fore foot.

ঘোঁটান, *s.* (from ঘোঁটা, *to cause to agitate*), the causing a thing to be canvassed, the causing a thing to be ground on a stone or rubbed in a mortar; *a.* agitated, introduced as a topic, canvassed, rubbed in a mortar.

ঘোঁটামারণ, *s.* (from ঘোঁটা, *a pawing*, and মারণ, *a smiting*), the act of pawing or scratching up the earth with the fore foot.

ঘোঁৎ, an imitative sound used to express the grunting of a hog.

ঘোঁৎঘোঁৎ, an imitative sound used to express the grunting of a hog.

ঘোঁৎঘোঁতিয়া, *a.* (from ঘোঁৎ, *the grunting of a pig*), grunting; *s.* a pig.

ঘোঁৎঘোতরা, *v. n.* (from ঘোঁত, *the grunting of a pig—the last member is a rhyme to the first*), to grunt.

ঘোঁৎঘোতরান, *s.* (from ঘোঁৎঘোতরা, *to grunt*), the grunting of a pig.

ঘোঁৎঘোতরিয়া, *a.* (from ঘোঁত, *the grunting of a pig—the last member of this word is a rhyme to the first*), grunting; *s.* a pig.

ঘোগ, *s.* (from ঘৃ, *to wet*, and গম, *to move*), a hole in a dam or mound through which water oozes, the name of an animal (Lemur tardigradus); the ruddy goose.

ঘোঙ, an imitative sound expressing that made by striking a large copper vessel or a Chinese ghung; *s.* the Chinese ghung, the name of an animal (Lemur tardigradus.)

ঘোঙা, *s.* (from *the imitative sound*), the name of a musical instrument.

ঘোঙাকড়ি, *s.* (from ঘোঙা, *a musical instrument*, and কড়ি, *a cowry*), the name of the middle sized shells which are included in the genus Cyprea.

ঘোঙরা, *s.* (from ঘোঙ, *a Chinese ghung*), deep-sounded, hoarse, guttural; *v. n.* to utter a deep note, to speak with a deep and strong tone or in a deep guttural manner.

ঘোঙরানি, *s.* (from ঘোঙ, *a Chinese ghung*), a deep sound, the speaking with a deep or hoarse sound.

ঘোটক, *s.* (from ঘুট, *to strike in return*), a horse.

ঘোটকী, *a.* (from ঘোটক, *a horse*), a mare.

ঘোড়, *s.* (from গোড়, *the foot*), the hind quarter of a shoe. Constructed with তুল, *to raise up*, this word means to pull up a shoe behind, or to pull up any thing which is doubled down like a shoe when worn with the hind quarter down.

ঘোড়গতিকা, *s.* (from ঘোর, *dreadful*, and গতি, *motion*), the name of a fish which appears to be a species of Gobius.

ঘোড়তোলা, *a.* (from ঘোড়, *the hind quarters of a shoe*, and তুল, *to lift up*), pulled up behind. This word is principally applied to shoes.

ঘোড়দৌড়, *s.* (from ঘোড়া, *a horse*, and দৌড়, *a race*), a horse-race.

ঘোড়বেড়, *s.* (from ঘোড়া, *a horse*, and বেড়, *a fence*), spread around, wrapped round.

ঘোড়শালা, *s.* (from ঘোড়া, *a horse*, and শালা, *a house*), a stable.

ঘোড়া, *s.* (from ঘোটক, *a horse*), a horse.

ঘোড়াকরণ, *s.* (from ঘোড়া, *a horse*, and কর্ণ, *an ear*), the name of a large timber tree, (Ailanthus excelsa.)

ঘোড়াচড়া, *s.* (from ঘোড়া, *a horse*, and চড়া, *a mounting upon any thing*), a horseman, cavalry.

ঘোড়াচেলা, *s.* (from ঘোড়া, *a horse*, and চেলা, *a species of fish*), the name of a fish which appears to be a species of Cyprinus.

ঘোড়ানিম, *s.* (from ঘোড়া, *a horse*, and নিম, *the name of a tree*), the name of a timber tree, a variety of Melia Azadirachta.

ঘোড়ামুগ, *s.* (from ঘোড়া, *a horse*, and মুগ, *a kind of pulse*), the name of a small bean much cultivated as an article of food (Phaseolus lobatus.)

ঘোড়াযমানী, *s.* (from ঘোড়া, *a horse*, and যমানী, *a kind of herb*), the name of a particular species of plant, (Phellandrum latifolium, Buchanan's Mss.)

ঘোড়ারোজ, *s.* (from ঘোড়া, *a horse*, and রোজ, *a kind of deer*), an elk? *a.* fond of riding on horseback.

ঘোড়াশালা, *s.* (from ঘোড়া, *a horse*, and শালা, *a house*), a stable.

ঘোড়ী, *s.* (from ঘোড়া, *a horse*), a mare.

ঘোষা, *s.* (from ঘুর, *to go round*), a sort of clothing or rather bed-covering made like a sack open at one side which at the same time serves to defend the person who sleeps in it from the cold and from the musquitos.

ঘোণ্টী, *s.* (from ঘুণ্ট, *to resist*), the name of a timber tree, (Schrebera swietenioides), the Jujuba, and the tree

which produces it, (Zizyphus Jujuba), also the betle-nut and the tree which produces it (Areca Catechu.)

ঘোপ, s. (from গুল্ম, *a bush*), a large bush.

ঘোপঝাপ, s. (from ঘোপ, *a bush—the last member of this word is only a rhyme to the first*), large bushes. This word constructed with থাক, *to remain*, means to lie concealed among bushes.

ঘোপাল, a. (from ঘোপ, *a bush*), bushy, abounding with bushes.

ঘোমটা, s. (from অবগুণ্ঠন, *a veil*), a veil. This word constructed with দা, *to give*, means to veil, to cover the face with a veil.

ঘোর, a. (from ঘুর, *to be dreadful*), dreadful, awful, gloomy, dark, deep coloured, formidable, tremendous, recondite; s. darkness, gloom, horror, dread.

ঘোরতর, a. (from ঘোর, *dreadful*), very dreadful, very gloomy, very awful.

ঘোরতা, s. (from ঘোর, *dreadful*), awfulness, dreadfulness, gloom, darkness, obscurity.

ঘোরত্ব, s. (from ঘোর, *dreadful*), awfulness, dreadfulness, gloominess, gloom, darkness, obscurity.

ঘোরভাঙ্গন, s. (from ঘোর, *dreadful*, and ভাঙ্গন, *the breaking of a thing*), the dispelling of gloom.

ঘোরা, v. a. (from ঘুর, *to revolve*), to go in a circuit, to revolve; s. a going round; a. going round, revolving.

ঘোরান, s. (from ঘুর, *to revolve*), the causing of a thing to revolve.

ঘোরার্থ, a. (from ঘোর, *dark*, and অর্থ, *a scope*), recondite, mysterious, ambiguous, vague.

ঘোরাল, a. (from ঘোর, *dark*), dark, vague, obscure, mysterious.

ঘোরঘার, ad. (from ঘোর, *dark—the last member is only a rhyme to the first*), darkly, obscurely, by signs or tokens.

ঘোল, s. (from হন, *to smite*, for which ঘুর্, is substituted), buttermilk.

ঘোলঘোল, s. (from ঘোল, *buttermilk*), the crying of buttermilk in the streets. This word constructed with the adverbial participle of কৃ, *to do*, means to cry goods for sale in the streets.

ঘোলমন্থন, s. (from ঘোল, *buttermilk*, and মন্থন, *the churning of any thing*), the churning of butter.

ঘোলমন্থনী, s. (from ঘোল, *buttermilk*, and মন্থ, *to churn*), a churning stick. The name of a plant (Deeringia celosioides.)

ঘোলা, s. (from ঘুল, *to stir up a liquid*), turbid, muddy, semi-fluid, dissolved; v. a. to mix or stir together earth or any other substance with water into a semi-fluid kind of paste, to dissolve or otherwise reduce a substance to a semi-fluid consistence.

ঘোলাটিয়া, a. (from ঘোলা, *to dissolve*), muddy, turbid, semi-fluid, dissolved.

ঘোলান, s. (from ঘোলা, *to dissolve*), the dissolving of earth or any other substance in water so as to form a kind of semi fluid paste or mud; a. dissolved, made turbid, semi fluid.

ঘোলানিয়া, a. (from ঘোলা, *to dissolve*), dissolving, reducing to a semi-fluid paste.

ঘোলানী, a. (from ঘোলা, *to dissolve*), thick, turbid, muddy.

ঘোষ, s. (from ঘুষ, *to sound*), a sound, a cry, an appellation given to one branch of the writer tribe, also to a particular division of each of the branches of the tribe of herdsmen, a station of herdsmen, a part of a village inhabited by herdsmen, the name of a climbing plant (Luffa pentandra, and acutangula), low thunder or the muttering of the clouds.

ঘোষজ, a. (from ঘোষ, *a particular class of men*), born of a person who is of that branch of the writer or herdsman cast which is called Ghosha.

ঘোষণা, s. (from ঘুষ, *to sound*), a proclamation, a sermon, public preaching. This word constructed with দা, *to give*, or কৃ, *to do*, signifies to proclaim, to preach, to declare publicly.

ঘোষণাপত্র, s. (from ঘোষণা, *a proclamation*, and পত্র, *a writing*), a written proclamation, a written declaration.

ঘোষণাবিক্রয়, s. (from ঘোষণা, *a proclamation*, and বিক্রয়, *a sale*), a public sale.

ঘোষা, v. a. (from ঘুষ, *to sound*), to proclaim, to publish, to make known, to preach, to inculcate, to give instruction; s. the name of a plant.

ঘোষান, s. (from ঘোষা, *to make known*), a proclaiming, a making known, the publishing of a thing, a preaching; a. proclaimed, published, made known, inculcated, preached, informed, instructed.

ঘোষাতকী, s. (from ঘোষাতকী, *a particular plant*), the name of a particular plant (Achyranthes aspera.)

ঘোষালতা, s. (from ঘোষা, *a particular plant*, and লতা, *a climbing plant*), the name of a climbing plant (Luffa pentandra and acutangula.)

ঘোষিত, a. (from ঘুষ, *to utter sound*), proclaimed, published, preached, declared, inculcated.

ঘেউঘেউ, an imitative sound used to express the barking of a dog.

ঘৌর, s. (from غور, *meditation*), meditation, deep reflection.

ঘ্ন, a. (from হন, *to kill*), destructive, ruinous. This word is

seldom used except as the last member of a compound word.

ঘ্যাচ, an imitative sound used to express that arising from suddenly cutting through a fruit or a fleshy root such as a yam or potatoe.

ঘ্যাঁকোর ঘ্যাঁকোর, an imitative sound used to express the creaking of a bamboo, or other flexible bar, when it sinks and rises with a weight suspended to the middle of it, carried by two persons.

ঘোঁকোর ঘোঁকোর, an imitative sound used to express the creaking of a bamboo, or other flexible bar, when it rises and sinks with a weight suspended to the middle of it, carried by two persons.

ঘোঁৎ ঘোঁৎ, an imitative sound used to express that made by a person snoring in his sleep.

ঘোঁৎ ঘাঁৎ, an imitative sound used to express that made in snoring.

ঘ্যানঘ্যান, an imitative sound used to express that teazing kind of crying which an ill-governed child persists in to weary out it's mother, and obtain a desired object.

ঘ্যানঘ্যানি, s. (from ঘ্যানঘ্যান, a teazing cry), the incessant crying of a child, to prevail over a weak parent.

ঘ্যানঘ্যানানি, s. (from ঘ্যানঘ্যান, a teazing cry), the incessant teazing cry of a child, to prevail on a weak or irresolute parent.

ঘ্যানঘ্যানিয়া, a. (from ঘ্যানঘ্যান, a teazing cry), incessantly uttering a teazing crying, to obtain some desired object.

ঘ্যাড়ঘ্যাড়, an imitative sound used to express that made by the spinning wheel on which cotton or linen is spun.

ঘ্রাণ, s. (from ঘ্রা, to smell), a scent, the act of smelling.

ঘ্রাত, a. (from ঘ্রা, to smell), smelled to, scented.

ঙ.

ঙ, the fifth consonant of the Hindoo alphabet. It is a nasal belonging to the class of gutturals, and is scarcely ever used except as the last member of a compound letter.

ঙকার, s. (from ঙ, the letter, and কৃ, to make), the letter ঙ, the character which expresses the sound of gno.

ঙকারাদি, a. (from ঙকার, the letter ঙ, and আদি, the first), beginning with the letter ঙ, having an initial ঙ.

ঙকারান্ত, a. (from ঙকার, the letter ঙ, and অন্ত, an end), ending with the letter ঙ, having a final ঙ.

চ.

চ, the first letter of the second class in the Bengalee alphabet which has the sound of the English ch in child; *conj.* and, also.

চোয়াল, s. (from চর্ব্ব, to chew, and বল, power), the jaw-bone. This word when constructed with ধৃ, to seize, signifies to have the locked jaw, or to be seized with Tetanus.

চই, s. (from চবি, the name of a plant), the name of a species of pepper, (Piper Chuvya.)

চক, s. (from চতুর্, four, and কোণ, a corner), a square surrounded by buildings, a market-place.

চকবন্দী, s. (from চক, a square, and বন্ধ, a binding), the connecting of buildings on the four sides of a square, or court.

চকমিলন, s. (from চক, a square, and মিলন, an agreeing with), a square of buildings all of the same height and form.

চকচক, an imitative sound used to express that made by a dog or cat when lapping of water or any other liquid.

চকরচকর, an imitative sound used to express that made by an animal when lapping water.

চক্রভোলা, s. (from চক্র, a wheel, and অট, to move), the name of a species of fleabane, (Conyza hovina, Buchanan's Mss.)

চকা, s. (from চক্র, a wheel), a species of duck (Anas casarca.)

চকার, a. (from চ, the letter, and কৃ, to do), the letter চ, or that character which expresses the sound of ch in the English word church.

চকারাদি, a. (from চকার, the letter চ, and আদি, a beginning), having an initial চ, beginning with the letter চ.

চকারান্ত, a. (from চকার, the letter চ, and অন্ত, an end), having a final চ, ending with the letter চ.

চকিত, a. (from চক, to repel), timorous, alarmed, startled, affrighted, fearful.

চকোর, s. (from চক, to be satisfied), the name of the red legged or Greek Partridge, which is said to be highly gratified with the light of the Moon (Tetrao rufus, Lin. Perdix rufa, Lath.)

চকচক, a. (from চক, to be satiated—the last member of this word is merely a repetition of the first), shining, vivid, clear, glaring. This is also an imitative sound used to express that made by a dog or cat in lapping.

চকচকানি, s. (from চকচক, shining), lustre, clearness, glare.

চকচকানিসার, a. (from চকচকানি, lustre, and সার, quintessence), tinsel, viz. that whose whole worth consists in glare.

চকচকি, s. (from চকচক্, *shining*), brightness, lustre, glare.

চকচকিয়া, a. (from চকচক্, *bright*), glaring, bright, glittering.

চকনামা, s. (from চক, *a square*, and نامه, *a writing*), a tally of land.

চকমক, s. (from চক্, *to rebound, the last member of this word is only a rhyme to the first*), a sudden glare, a sudden discharge of light, a glittering, a flash.

চকমকা, v. n. (from চকমক, *glare*), to shine or flash as lightning, to glare, to glitter.

চকমকানি, s. (from চকমক্, *a flash*), a flash, a glare, a glitter.

চকমকি, a. (from চকমক্, *glare*), glaring, glittering, emitting a glaring or glittering light, flashing.

চকমকিপাথর, s. (from চকমকি, *glittering*, and পাথর, *a stone*), a flint.

চকমকিয়া, a. (from চকমক্, *glare*), emitting a glare, radiant, flashing.

চকলা, s. (from চক, *a province*), a district, a province, an estate, a number of villages.

চকলাদার, s. (from চকলা, *a district*, and دار, *holding*), the owner of a district, a lord of the manor.

চকলাদারী, s. (from চকলাদার, *the owner of a district*), the office or condition of one who owns a district or a large estate.

চক্র, s. (from কৃ, *to make*), a wheel, a potter's wheel, a discus or sharp circular missile weapon, a circle, a period of time, a revolution, an army, a combination, a conspiracy, a realm, a province, a region, a multitude, a heap, a whirlpool, a form of military array or circular position, the sound of a wheel, the ruddy goose (Anas casarca), an anatomical division or portion of the body, of which the Hindoos reckon six, viz. the pubis, the navel, the end of the ensoid cartilage or pit of the stomach, the root of the nose, the hollow between the frontal sinuses, and the union of the frontal and coronal sutures; a particular astrological figure, a circular leprous spot on the body, the convolutions in the Shala-grama or sacred stone of the Hindoos which appears to be a petrified shell, (Arganauta Argo).

চক্রকুলা, s. (from চক্র, *a wheel*, and কুল, *to collect*), the name of a species of fern (Hemionitis cordifolia.)

চক্রবক্র, s. (from চক্র, *a wheel, the last member of this word is only a rhyme to the first*), combinations, conspiracies, dark contrivances, plots, wheels and other movements.

চক্রপাণি, a. (from চক্র, *a discus*, and পাণি, *the hand*), wielding the discus; s. one of the names of Vishnoo who is fabled as wielding the discus.

চক্রবর্ত্তী, a. (from চক্র, *a province*, and বর্ত্তিন্, *existing*), seated in a province or estate; s. the master of an estate, the ruler of a province, an emperor, a king.

চক্রবাক, s. (from চক্র, *the sound of a wheel*, and বাক, *a word*), the name of a species of duck (Anas casarca.)

চক্রমক্র, s. (from চক্র, *a conbination, the last member of the word is only a rhyme to the first*), combinations, conspiracies, dark contrivances, plots, wheels and other movements.

চক্রমর্দ্দ, s. (from চক্র, *a leprous spot*, and মর্দ্দ, *suppressing*), the name of a species of plant the leaves of which are supposed to be efficacious for the removing of leprous blotches, or herpetical eruptions (Cassia Tora.)

চক্রমর্দ্দক, s. (from চক্র, *a leprous spot*, and মর্দ্দক, *suppressing*), the name of a plant (Cassia Tora.)

চক্রাকার, a. (from চক্র, *a wheel*, and আকার, *a form*), circular, round.

চক্রাকৃতি, a. (from চক্র, *a wheel*, and আকৃতি, *a form*), wheel-shaped, circular, round.

চক্রী, a. (from চক্রিন্, *circular*), wielding the discus; s. a name of Vishnoo, a potter, an emperor, the governor of a province, an oilman or one who grinds seeds, and expresses the oil, a tumbler or juggler who exhibits tricks with a discus or wheel, an informer, a serpent, the ruddy goose (Anas casarca.)

চক্ষাচক্ষি, ad. (from চক্ষু, *an eye*), face to face, eye to eye.

চক্ষু, s. (from চক্ষ্, *to speak*), the eye. This word constructed with টিপ্, *to compress*, means to wink; with ফুটা, *to crack*, it means to undeceive; with মটকা, *to shut*, it signifies to beckon, and with বোজ, *to close*, it signifies to excuse, to shut the eyes to the faults of others. Constructed with পাক, *to twist*, this word means to distort or roll the eyes, either as a token of surprize, or to inspire terror. Constructed with খেল, *to play*, it means to move about as the eye does when any extraneous substance has fallen into it. The genitive case of this word, constructed with মাথা, *the head*, and খাদ, *to eat*, is frequently used, especially by women in their scurrilous quarrels, and means to blind, to deprive of sight, e. g. তোর চক্ষুর মাথা খাও, *may you be blind*.

চক্ষুঃপীড়া, s. (from চক্ষুস্, *the eye*, and পীড়া, *pain*), a disease of the eyes, an offence to the eye.

চক্ষুঃশ্রবা, s. (from চক্ষুস্, *an eye*, and শ্রবস্, *an ear*), a snake, the word indicates that serpent's eyes serve them instead of ears.

চক্ষুঃস্থ, a. (from চক্ষুস্, *an eye*, and স্থা, *to be situated*), situated in the eye.

চক্ষুঃস্থায়ী, a. (from চক্ষুস্, *an eye*, and স্থায়িন্, *staying*), situated in the eye.

চক্ষুঃস্থিত, a. (from চক্ষুস্, *an eye*, and স্থিত, *situated*), situated in the eye.

চক্ষুখেলান, s. (from চক্ষু, *the eye*, and খেলান, *a causing to play*), the motion of the eyes, especially when any foreign body is fallen into them.

চক্ষুখেলানী, s. (from চক্ষু, *the eye*, and খেলানী, *play*), the play or motion of the eye.

চক্ষুখেকুয়া, a. (from চক্ষু, *the eye*, and খেকুয়া, *devouring*), eye-devouring, an abusive term frequently used in quarrels.

চক্ষুর্গোচর, s. (from চক্ষুস্, *an eye*, and গোচর, *an object*), an object of sight; a. brought under the eye, visible, present to the eye.

চক্ষুর্দান, s. (from চক্ষুস্, *an eye*, and দান, *a gift*), the giving of sight to an idol; this is a ceremony performed by putting a small quantity of ink or antimony on the eyes of the image at the time of its consecration, with the repetition of prescribed formularies.

চক্ষুরোগ, s. (from চক্ষুস্, *an eye*, and রোগ, *a disease*), a disease of the eyes.

চ[illegible], s. (from চগ, *to move*), the name of a bird, (Soolopix Gatera.)

চঙ্কি, s. (from চক, *to be gratified*), the name of an aquatic plant, probably a species of Damasonium, (Alisma parnassifolia, Buchanan's Mss).

চঙ্গ, s. (from চ, *the moon*, and গম্, *to obtain*), handsome, good, eminent, sound, healthy.

চঙ্গাই, s. (from চঙ্গ, *healthy*), recovery, a cure, health, goodness, beauty, eminence.

চঙ্গারী, s. (from চঙ্গ, *handsome*), a wide kind of basket.

চঞ্চলিয়া, a. (from চঞ্চ, *to move*), running or shooting as pain does, removing speedily from one place to another, shifting, uneasy.

চঞ্চল, a. (from চঞ্চ, *to go*), moving quickly, moving freely, fickle, changeable, capricious, unsteady, inconstant, fluctuating, fluid.

চঞ্চলতা, s. (from চঞ্চল, *fickle*), fickleness, instability, capriciousness, inconstancy, changeableness, fluidity.

চঞ্চলত্ব, s. (from চঞ্চল, *fickle*), fickleness, instability, capriciousness, inconstancy, changeableness, fluidity.

চঞ্চু, s. (from চঞ্চ, *to move*), the bill of a bird, a beak.

চঞ্চুপুট, s. (from চঞ্চু, *a beak*, and পুট, *the narrowing of a thing*), the bill of a bird when shut.

চঞ্চুসূচি, s. (from চঞ্চু, *the bill of a bird*, and সূচি, *a needle*), the taylor-bird, (Sylvia sutoria).

চট, s. (from চট, *to collect*), sackcloth, canvas; also, v. n. (from চট, *to divide*), to split, to break off in splinters, to shiver off, to fail, to prove ineffectual; *ad.* (from ঝটিতি, *in haste*), speedily, hastily; also an imitative sound used to denote that made by any thing when it suddenly cracks with heat, or by any kind of violence.

চটই, s. (from চটক, *a sparrow*), a sparrow.

চটক, s. (from চট, *to break*), a sparrow, show, gaudiness.

চটন, s. (from চট, *to split*), the splitting or cracking of any thing, a falling off in splinters.

চটা, v. a. (from চট, *to splinter*), to cause a thing to break into shivers, or to scale off; a. splintered or shivered off, a small chip or bit shivered off from a vessel or other thing, a splinter.

চটাচট, an imitative sound used to express that made by a whip or rod in the continued beating an animal.

চটাচটি, s. (from চট, *to break*), a mutual grudge or desire of revenge.

চটাস, an imitative sound used to express that arising from striking an animal a single blow with a whip.

চটান, s. (from চটা, *to scale off*), a plain place, a strand, a scaling off, a breaking off in splinters; a. scaled off, splintered, shivered.

চটাপট, an imitative sound used to express that made by a whip or rod in the continued beating of an animal.

চটাল, a. (from চত্বর, *a square court*), broad, wide.

চটী, s. (from চট, *sackcloth*), sackcloth, a piece of sackcloth, canvas, a mat, a flat and very thin rod of split bamboo, used to make baskets or articles of flat wicker work.

চট্কনা, s. (from চাপট, *the flat palm*), a slap with the flat hand.

চট্কা, v.c. (from চট, *to separate*), to knead, to temper clay; s. the name of an ornamental shrub or small tree, (Bauhinia acuminata)

চট্কান, s. (from চট্কা, *to knead*), the kneading of dough, the tempering of clay.

চট্কানা, s. (from চট্কা, *to knead*), the slapping or throwing of dough in kneading, or of clay in tempering it.

চট্কানি, s. (from চট্কা, *to knead*), the kneading of dough or any other substance, the tempering of clay.

চট্কানিয়া, a. (from চট্কা, *to knead*), kneading, tempering clay; s. one who kneads a substance, a person who tempers clay.

চটচট, an imitative sound used to express that snapping sound occasioned by the adhesion of viscous or gummy substances when rubbed in a mortar or on a stone; *ad.* quickly, speedily.

চটচটানি, s. (from চটচট, *a snapping sound*), the smacking

sound which arises from rubbing viscid or gummy substances in a mortar or on a stone, viscidity, clamminess.

চটচটিয়া, *a.* (from চটচট, *snapping*), making a snapping sound as oily or viscous substances do when rubbed on a stone or in a mortar.

চটপট, an imitative sound used to denote that bouncing and cracking noise made by rice or other corn when prepared for food by baking or parching it in a pot or pan; hence figuratively it means restlessness, a tossing and turning like one in a fever, activity.

চটপটিয়া, *a.* (from চটপটি, *restless*), restless, tossing and rolling, active, bouncing and cracking like corn when parched; also from চটু, *agreeable speech*, fluent, voluble, ready in speech, talkative, eloquent.

চটপটী, *a.* (from চটপটি, *restlessness*), restless, active.

চড়্, *v. n.* (from চল্, *to move or mount*), to mount upon any thing, to ascend a height, to mount a horse, to go on board a boat or ship, to ascend a ladder, to climb a tree, to smite with the flat palm.

চড়, *s.* (from চাপড়, *the flat palm*), a slap, a flat handed blow, a slap on the face.

চড়াই, *s.* (from চটক, *a sparrow*), a sparrow.

চড়াইনখা, *s.* (from চড়াই, *a sparrow*, and নখ, *a nail*), the name of a variety of rice the grains of which are very small resembling the nails of sparrows.

চড়ক্, *v. n.* (from চণ্ড্, *to be angry*), to grow worse, to throb, to twinge.

চড়ক, *s.* (from চল্, *to move*), the swinging performed by the Hindoos in the month of Chitra; the machine on which they swing on that occasion.

চড়কগাছ, *s.* (from চড়ক, *the superstitious swinging of the Hindoos*, and গাছ, *a tree*), the machine on which the Hindoos swing in the month of Chitra.

চড়কন, *s.* (from চড়ক্, *to twinge*), the twinging or smarting of a wound, the growing worse of any pain, a becoming excessive.

চড়কনে, *a.* (from চড়ক্, *to become worse*), excessive, insupportable, aggravated, very painful.

চড়ন, *s.* (from চড়্, *to mount*), the mounting upon a horse, the ascending of a mountain or a ladder, the climbing of a tree, the scaling of a wall, the going on board a boat or ship.

চড়নদার, *s.* (from চড়ন, *the going on board a ship*), a supercargo, one who superintends the lading of a ship or boat.

চড়া, *v. a.* (from চড়্, *to mount*), to place upon a thing, to set a pot on the fire, to bend a bow, to prepare, to place a load on an animal, to slap with the flat hand; *s.* an island, a shallow, a shoal, the bending of a bow to fix the string; *a.* high, exalted, increased. This word, constructed with দা, *to give*, means to bend a bow.

চড়াও, *s.* (from চড়্, *to mount*), an invasion, an attack, an onset, an inroad, an assault, an aggression.

চড়াওকারক, *s.* (from চড়াও, *an invasion*, and কারক, *doing*), an invader, an aggressor, an assailant.

চড়াকথা, *s.* (from চড়া, *exalted*, and কথা, *speech*), loud language, bullying language, an emphatical expression.

চড়াচড়ি, *s.* (from চড়, *the flat palm*), a mutual slapping on the face, a mounting upon one another, the sport or game vulgarly called Leap frog in England.

চড়াৎ, an imitative sound used to express that occasioned by striking an animal a single stroke with a whip, also that occasioned by the snapping of an overstrained bow.

চড়াদর, *s.* (from চড়া, *increased*, and দর, *a price*), a high price; *a.* dear, high-priced.

চড়ান, *s.* (from চড়া, *to place upon a thing*), the placing of a thing upon a shelf or other elevated place, the placing of a pot on the fire, the bending of a bow, the preparing of one thing before another, the making an addition to the price of a thing, an adding to a thing.

চড়ানিয়া, *a.* (from চড়্, *to mount*), elevating, increasing the price of a thing.

চড়াপড়া, *a.* (from চড়া, *rise*, and পড়া, *fall*), neutralized, balanced.

চড়াশব্দ, *s.* (from চড়া, *exalted*, and শব্দ, *a sound*), an accent, loud language, an accented word.

চড়চড়, an imitative sound used to express that arising from the breaking of the boughs of a tree, or from the tearing of sail cloth, leather, or other strong articles, also that arising from the falling of large drops at the commencement of a shower, and the crackling or sputtering noise made by sauce when dressing if the liquor be evaporated; *s.* vexation or distress of mind, the rending of the heart with distress, the pain occasioned by the excessive heat of the sun's rays.

চড়চড়ী, *a.* (from চড়চড়, *a crackling noise*), making a crackling or sputtering noise as sauce does when the liquor is nearly evaporated, crepitating.

চড়তি, *s.* (from চড়্, *to mount*), an advance in price, an accumulation.

চণক, *s.* (from চণ্, *to give*), a sort of pea (Cicer arictinum.)

চণ্ড, *a.* (from চণ্ড্, *to be angry*), very passionate, furious, great, strong, violent.

চণ্ডতা, *s.* (from চণ্ড, *furious*), rage, fury, excessive passion, violence.

চণ্ডত্ব, *s.* (from চণ্ড, *furious*), rage, fury, excessive passion, violence.

চণ্ডাল, *s.* (from চণ্ড, *angry*, and অল, *able*), a person who has no cast or rank in society, one of the dregs of the people, an outcast descended from a shoodra father by a brahmunee mother.

চণ্ডালতা, *s.* (from চণ্ডাল, *an outcast*), the condition of an outcast.

চণ্ডালত্ব, *s.* (from চণ্ডাল, *an outcast*), the condition of an outcast.

চণ্ডালাতি, *s.* (from চণ্ডাল, *an outcast*), the condition of an outcast.

চণ্ডালীয়, *a.* (from চণ্ডাল, *an outcast*), low, unprincipled, belonging to an outcast.

চণ্ডিকা, *s.* (from চণ্ডী, *Doorga*), a name of the goddess Doorga meaning the wrathful or furious.

চণ্ডী, *s.* (from চণ্ড, *wrath*), a name of the goddess Doorga meaning the wrathful or furious, also a poem, or part of the Markundeya Poorana which celebrates her exploits when she destroyed the *usooras*.

চণ্ডু, *s.* (from চণ্ড, *wrath*), the common small monkey (Simia erythraea), also a rat.

চণ্ডুল, *s.* (from চণ্ড, *wrath*), the name of a beautiful species of lark, (Alauda senegalensis ?)

চতুঃপঞ্চাশৎ, *a.* (from চতুর, *four*, and পঞ্চাশৎ, *fifty*), fifty-four.

চতুঃপঞ্চাশত্তম, *a.* (from চতুঃপঞ্চাশৎ, *fifty-four*), the fifty-fourth.

চতুঃপার্শ্ব *s.* (from চতুর, *four*, and পার্শ্ব, *a side*), the four sides of a square, all the sides.

চতুঃপার্শ্বস্থ, *a.* (from চতুঃপার্শ্ব, *the four sides*, and স্থা, *to be situated*), situated on the four sides or on all sides.

চতুঃপার্শ্ববর্ত্তী, *a.* (from চতুঃপার্শ্ব, *four sides*, and বর্ত্তিন্, *staying*), situated or continuing on all sides.

চতুঃপার্শ্বস্থিত, *a.* (from চতুঃপার্শ্ব, *four sides*, and স্থিত, *situated*), situated on all sides.

চতুঃশত, *a.* (from চতুর, *four*, and শত, *an hundred*), four hundred.

চতুঃশালা, *s.* (from চতুর, *four*, and শালা, *a house*), a cluster of four houses, or four houses built round a square court in the manner of the Hindoos.

চতুঃষষ্ঠ, *a.* (from চতুঃষষ্টি, *sixty-four*), the sixty-fourth.

চতুঃষষ্টি, *a.* (from চতুর, *four*, and ষষ্টি, *sixty*), sixty-four.

চতুঃষষ্টিতম, *a.* (from চতুঃষষ্টি, *sixty-four*), the sixty-fourth.

চতুঃসপ্ততি, *a.* (from চতুর, *four*, and সপ্ততি, *seventy*), seventy four.

চতুঃসপ্ততিতম, *a.* (from চতুঃসপ্ততি, *seventy-four*), the seventy-fourth.

চতুঃসীমা, *s.* (from চতুর, *four*, and সীমা, *a border*), a border or boundary on all sides.

চতুঃসীমাবচ্ছিন্ন, *a.* (from চতুঃসীমা, *a border on all sides*, and অবচ্ছিন্ন, *limited*), bordered or limited on all sides.

চতুর, *a.* (from চত্, *to ask*), four.

চতুর, *a.* (from চত্, *to ask*), dextrous, clever, acute, active, ingenious.

চতুরংশ, *s.* (from চতুর, *four*, and অংশ, *a share*), four quarters, four shares. This word, constructed with কৃ, *to make*, signifies to quarter, to divide a thing into four shares.

চতুরক্ষর, *s.* (from চতুর, *four*, and অক্ষর, *a letter*) four letters.

চতুরক্ষরীয়, *a.* (from চতুরক্ষর, *four letters*), compound of four letters.

চতুরঙ্গ, *a.* (from চতুর, *four*, and অঙ্গ, *a limb*), composed of four parts. This adjective is principally used as the appellative of an army, and signifies compleat, viz. composed of elephantry, chariotry, cavalry, and infantry.

চতুরঙ্গবল, *s.* (from চতুরঙ্গ, *composed of four parts*, and বল, *an army*), a compleat army, or one composed of chariotry, elephantry, cavalry, and infantry.

চতুরঙ্গিণী, *a.* (from চতুরঙ্গ, *composed of four parts*), composed of four members, or constituent parts, viz. chariotry, elephantry, cavalry, and infantry. This adjective only agrees with words in the feminine gender which mean an army.

চতুরতা, *s.* (from চতুর, *dexterous*), dexterity, acuteness, activity, ingenuity.

চতুরত্ব, *s.* (from চতুর, *dexterous*), dext erity, acuteness, activity, ingenuity.

চতুরশীতি, *a.* (from চতুর, *four*, and অশীতি, *eighty*), eighty-four.

চতুরশীতিতম, *a.* (from চতুরশীতি, *eighty four*), the eighty-fourth.

চতুরস্র, *a.* (from চতুর, *four*, and অস্র, *a corner*), quadrangular, square.

চতুর্গুণ, *ad.* (from চতুর, *four*, and গুণ, *a quality*), fourfold ; *s.* quadruple.

চতুর্থ, *a.* (from চতুর, *four*), the fourth. This word is also used as the adjective of a funeral oblation made by a daughter to the manes of her deceased parent on the fourth day after their death.

চতুর্থাংশ, *s.* (from চতুর্থ, *the fourth*, and অংশ, *a share*), a quarter, the fourth part.

চতুর্থী, *a.* (from চতুর, *four*), the fourth.

চতুর্দশ, *a.* (from চতুর, *four*, and দশন্, *ten*), fourteen.

চতুর্দিক, *ad.* (from চতুর, *four*, and দিশ্, *a point of the compass*), on all sides.

চতুর্দিক্ষু, *ad.* (from চতুর, *four*, and দিশ্, *a point of the compass*), on all sides.

চতুর্দিক্স্থ, *a.* (from চতুর্দিক্, *all around*, and স্থ, *situated*), situated on every side, surrounding.

চতুর্দিক্স্থায়ী, *a.* (from চতুর্দিক্, *the four sides*, and স্থায়িন্, *staying*), situated or lying on all sides, surrounding.

চতুর্দিক্স্থিত, *a.* (from চতুর্দিক্, *the four sides*, and স্থিত, *situated*), situated or lying on all sides, surrounding.

চতুর্দিশে, *ad.* (from চতুর্, *four*, and দিশ্, *a point of the compass*), on all sides.

চতুর্দিগ্ব্যাপক, *a.* (from চতুর্দিক্, *the four sides*, and ব্যাপক, *overspreading*), occupying all sides, overspreading on all sides.

চতুর্দোল, *s.* (from চতুর্, *four*, and দোলা, *to swing*), a litter.

চতুর্দোলা, *s.* (from চতুর্, *four*, and দোলা, *to swing*), a small litter.

চতুর্দ্ধা, *a.* (from চতুর্, *four*), fourfold.

চতুর্দ্ধাশান্তি, *a.* (from চতুর্দ্ধা, *fourfold*, and শান্তি, *tranquility*), a religious ceremony performed at the time of making the stated offerings to deceased ancestors. It consists in consecrating four vessels of water which are employed in the purification of the person who presents the oblation.

চতুর্নবতি, *a.* (from চতুর্, *four*, and নবতি, *ninety*), ninety-four.

চতুর্নবতিতম, *a.* (from চতুর্নবতি, *ninety-four*), the ninety-fourth.

চতুর্বর্গ, *s.* (from চতুর্, *four*, and বর্গ, *a class*), the four things which are accounted objects of human pursuit, viz. love, riches, religion, and beatitude.

চতুর্বর্গফলপ্রদ, *a.* (from চতুর্বর্গ, *the four objects of pursuit*, ফল, *fruit*, and প্রদ, *giving*), bestowing the advantages which are connected with the four objects of human pursuit.

চতুর্বর্ণ, *s.* (from চতুর্, *four*, and বর্ণ, *a sort*), the four classes of Hindoos, the four principal colours, viz. white, black, blue and red, four letters.

চতুর্বিংশ, *a.* (from চতুর্বিংশতি, *twenty-four*), the twenty-fourth.

চতুর্বিংশতি, *a.* (from চতুর্, *four*, and বিংশতি, *twenty*), twenty-four.

চতুর্বিংশতিতম, *a.* (from চতুর্বিংশতি, *twenty-four*), the twenty-fourth.

চতুর্বিধ, *a.* (from চতুর্, *four*, and বিধ, *a sort*), of four kinds.

চতুর্বেদ, *s.* (from চতুর্, *four*, and বেদ, *the veda*), the four vedas, or fountains of knowledge, which are called respectively the Sam*a*, the Rik, the Yuj*us*, and the *U*thurva. These books consist of incantations or hymns to the gods, directions for worship, and a highly mystical kind of philosophy.

চতুর্বেদজ্ঞ, *a.* (from চতুর্বেদ, *the four vedas*, and জ্ঞা, *to know*), acquainted with the four vedas.

চতুর্ভুজ, *a.* (from চতুর্, *four*, and ভুজ, *an arm*), four-armed, an epithet of Vishnoo.

চতুর্মুখ, *a.* (from চতুর্, *four*, and মুখ, *a face*), four faced, an epithet of Bruhma; the name of a medical preparation consisting of four ingredients.

চতুর্যুগ, *s.* (from চতুর্, *four*, and যুগ, *an age or dispensation*), the four ages or dispensations which measure the duration of the world, of which the Sutya is 1,728,000 years, the Treta 1,296,000, the Dwap*ura* 864,000, the Kalee 432,000. These yoog*a*s are supposed to revolve eternally in succession.

চতুশ্চত্বারিংশ, *a.* (from চতুশ্চত্বারিংশৎ, *forty-four*), the forty-fourth.

চতুশ্চত্বারিংশৎ, *a.* (from চতুর্, *four*, and চত্বারিংশৎ, *forty*), forty-four.

চতুশ্চত্বারিংশত্তম, *a.* (from চতুশ্চত্বারিংশৎ, *forty-four*), the forty-fourth.

চতুষ্কোণ, *a.* (from চতুর্, *four*, and কোণ, *a corner*), quadrangular.

চতুষ্টয়, *s.* (from চতুর্, *four*), four. This word is used as the last member of a compound, *e. g.* জনচতুষ্টয়, *the four men.*

চতুষ্পত্রী, *a.* (from চতুর্, *four*, and পত্র, *a leaf*), quadrifoliate.

চতুষ্পদ, *a.* (from চতুর্, *four*, and পদ, *a foot*), four-footed, quadruped.

চতুষ্পাঠী, *s.* (from চতুর্, *four*, and পাঠ, *reading*), a college where the four vedas and other sciences are taught.

চতুষ্পাদ্, *a.* (from চতুর্, *four*, and পাদ, *a foot*), four-footed ; *s.* a quadruped.

চতুষ্পার্শ্ব, *s.* (from চতুর্, *four*, and পার্শ্ব, *a side*), the four sides of a thing. In the locative case, this word has the force of an adverb, on all sides, all around.

চতুস্ত্রিংশ, *a.* (from চতুস্ত্রিংশৎ, *thirty*), the thirty-fourth.

চতুস্ত্রিংশৎ, *a.* (from চতুর্, *four*, and ত্রিংশৎ, *thirty*), thirty-four.

চতুস্ত্রিংশত্তম, *a.* (from চতুস্ত্রিংশৎ, *thirty-four*), the thirty-fourth.

চত্বর, *s.* (from চৎ, *to ask*), a court yard, a spot of ground levelled for sacrifice.

চত্বারিংশ, *a.* (from চত্বারিংশৎ, *forty*), the fortieth.

চত্বারিংশৎ, *a.* (from চতুর্, *four*), forty.

চত্বারিংশত্তম, *a.* (from চত্বারিংশৎ, *forty*), the fortieth.

চনা, *s.* (from অন্ন, *food*), a sort of vetch, (Cicer arietinum) ; a species of plant the seeds of which are frequently mixed with corn, and occasion it to have a disagreeable taste (Vicia of one or two undescribed species.)

চনাশিম, *s.* (from চনা, *a vetch*, and শিম, *a kidney bean*), a particular kind of kidney bean.

চনাহিরাণ, *s.* (from চন্দন, *sandal-wood*, and হিরাণ, *a tree*), the name of a shrub or tree called by Dr. Buchanan, Uvaria Chuna hiran.

চন্দন, *s.* (fr. চন্দ্, *sandal-wood*), sandal-wood, (Santalum album.)

চন্দনকাষ্ঠ, *s.* (from চন্দন, *sandal*, and কাষ্ঠ, *wood*), sandal-wood.

চন্দনপীড়া, *s.* (from চন্দন, *sandal-wood*, and পীড়া, *a stool*), the stone on which sandal-wood is ground.

চন্দনবাতুয়া, *s.* (from চন্দন, *sandal-wood*, and বাতুয়া, *a particular plant*), the name of a particular plant, (Chenopodium album.)

চন্দনহিরাণ, *s.* (from চন্দন, *sandal-wood*, and হিরাণ, *a sort of a tree*), the name of a species of tree or shrub called by Dr. Buchanan Unona Lal hiran.

চন্দনা, *s.* (from চন্দন, *sandal-wood*), the name of a species of parrot (Psittacus Chundunu, Buchanan's Mss.)

চন্দনাকাঙ্ক্ষা, *s.* (from চন্দন, *sandal wood*, and আকাঙ্ক্ষা, *desire*), a desire of marking the forehead with sandal-wood powder, a desire of sandal-wood.

চন্দনাকাঙ্ক্ষী, *a.* (from চন্দন, *sandal-wood*, and আকাঙ্ক্ষিন, *desirous*), desirous of having the forehead marked with sandal-wood, desirous of sandal-wood.

চন্দনাদিতৈল, *s.* (from চন্দন, *sandal-wood*, আদি, *the first*, and তৈল, *oil*), a medicinal oil extracted from sandal wood and other ingredients.

চন্দনাটা, *s.* (from চন্দন, *sandal-wood*, and অট, *to move*), a large stone or mortar on which sandal wood is rubbed with water to reduce it to a pulp.

চন্দা, *s.* (from চন্দ্র, *the moon*), a subscription, a collection.

চন্দ্র, *s.* (from চন্দ্, *to shine*), the moon. In Hindoo Mythology, Chundra is the son of *Utri*, and is fabled to have married twenty seven daughters of Duksha, by whom were produced gods, men, and all animated nature.

চন্দ্রকান্ত, *s.* (from চন্দ্র, *the moon*, and কান্ত, *splendid*), the name of a precious stone, perhaps jasper.

চন্দ্রকোণা, *s.* (from চন্দ্র, *the moon*, and কোণা, *a corner*), the name of a particular kind of cloth which is said to have been first manufactured at a town of the same name, and to have been denominated therefrom.

চন্দ্রচূড়, *s.* (from চন্দ্র, *the moon*, and চূড়া, *a crest*), wearing the moon for a crest, one of the names of Shiva.

চন্দ্রব্রত, *s.* (from চন্দ্র, *the moon*, and ব্রত, *a vow*), a vow or duty peculiar to kings and others who are placed at the helm of public affairs, binding them to dispense their gifts and honours so as to free their subjects from distress and make them happy, like the moon, which, gradually increasing till it is full, dispenses its rays abroad, making all joyful and happy.

চন্দ্রভাগা, *s.* (from চন্দ্র, *the moon*, and ভাগ, *a part*), the name of one of the streams of the Punjab, which descends from the mountain Chundra-bhaga.

চন্দ্রমণ্ডল, *s.* (from চন্দ্র, *the moon*, and মণ্ডল, *an orb*), the lunar orb.

চন্দ্রমল্লিকা, *s.* (from চন্দ্র, *the moon*, and মল্লিকা, *Jasmine*), the name of a beautiful flowering plant, (Chrysanthemum indicum.)

চন্দ্রমা, *s.* (from চন্দ্রমস্, *the moon*), the moon.

চন্দ্রমূলা, *s.* (from চন্দ্র, *the moon*, and মূল, *a root*), the name of a plant the roots of which are sold as an ingredient to be used with betle, (Kæmpferia Galanga).

চন্দ্রাতপ, *s.* (from চন্দ্র, *the moon*, and আতপ, *heat*), an awning.

চন্দ্রাদিত্যকলঙ্ক, *s.* (from চন্দ্র, *the moon*, আদিত্য, *the sun*, and কলঙ্ক, *a stain*), a disgrace as notorious and lasting as the spots on the sun and moon.

চন্দ্রাননা, *a.* (from চন্দ্র, *the moon*, and আনন, *a face*), moon-faced, having a face beautiful as the moon.

চন্দ্রাভাস, *s.* (from চন্দ্র, *the moon*, and আভাস, *semblance*), an appearance resembling the moon, a Paraselene or false moon.

চন্দ্রিকা, *s.* (from চন্দ্র, *the moon*), moon-light, the lunar rays, the name of a small fish (Zeus oblongus).

চন্দ্রিমা, *s.* (from চন্দ্র, *the moon*), the moon.

চন্দ্রোদয়, *s.* (from চন্দ্র, *the moon*, and উদয়, *a coming into view*), the moon-rise.

চন্দ্রোদয়ারম্ভ, *s.* (from চন্দ্রোদয়, *the moon-rise*, and আরম্ভ, *a beginning*), the commencement of the moon's rising.

চপ, *ad.* (from চপল, *quick*), quickly, speedily, hastily, immediately.

চপট, *a.* (from চপ, *to move*, and অট, *to move*), the palm with the fingers extended, risk.

চপড়, *s.* (from চপট, *the palm with the fingers extended*), the open palm, the flat palm. This word constructed with মার, *to smite*, means to strike or slap with the flat palm.

চপরাস, *s.* (from চপট, *the flat palm*), a buckle, a badge, usually made of brass, and fastened on the belt of a person who bears some office.

চপরাসী, *s.* (from চপরাস, *a badge*), a person distinguished by a badge of office.

চপল, *a.* (from চপ, *to move*), unsteady, wavering, tremulous, shaking, swift, expeditious, violently agitated, overcome with alarm, momentary, instantaneous, inconsiderately criminal.

চপলতা, *s.* (from চপল, *unsteady*), unsteadiness, waveringness, tremulousness, swiftness, expedition, a violent agitation, momentariness.

চপলত্ব, *s.* (from চপল, *unsteady*), unsteadiness, waveringness, tremulousness, swiftness, expedition, a violent agitation, momentariness.

চঞ্চলা, *a.* (from চল্, *to move*), unsteady, wavering, tremulous, expeditious; *s.* a name of the goddess Lukshmee or fortune, lightning, a whore, a light and inconstant woman.

চপিয়া, *s.* (from চপ্, *to move*), the name of a species of bird, (Caprimulgus asiaticus, Buchanan's Mss.)

চপুর, *s.* (from চপ্, *to move*), the name of a bird which frequents the shores of rivers. It is an undetermined species of Tringa.

চপেট, *s.* (from চপ্, *to move*), the flat palm.

চপেটাঘাত, *s.* (from চপেট, *the flat palm*, and আঘাত, *a blow*), a slap or blow with the flat palm.

চপোষ, *s.* (from চপ্, *to move*), the name of a species of water bird, (Tringa senegala.)

চপকন, *s.* (from চপ্, *to move*), the name of a species of bird (Caprimulgus europeus.)

চপ্চপ্, *ad.* (from চপ্, *quickly*), quickly, speedly, hastily, immediately.

চবদার, *s.* (from چوب, *a staff*, and دار, *holding*), a mace-bearer.

চবদারী, *s.* (from چوبداری, *a mace-bearer*), the office of a mace-bearer.

চবিক, *s.* (from চর্ব্, *to chew*), the name of a species of pepper, (Piper Chavya.)

চবিলা, *a.* (from হস্, *to laugh*), blithe, buxum, active.

চব্বিশ, *a.* (from চতুর্বিংশতি, *twenty-four*), twenty-four.

চম্, an imitative sound used to express a sudden starting, a startling, a shrinking or shrugging.

চমক, *s.* (from চম, *a sudden start*), a twinkling brightness, a flash, a glance; *v. a.* to heat in a smaller degree than that necessary to parch. This word is only applied to slightly parching of corn.

চমকিত, *a.* (from চমক, *to start*), shrunk back, contracted, shrunk up, alarmed.

চমকী, *s.* (from চমক, *to start*), the name of a shrub or tree mentioned by Dr. F. Buchanan as a species of Bradleya, but not described.

চমচবুজা, *s.* (from চমস, *a spoon*, and বুঝা, *understood*), the name of a species of water fowl, (Platalea leucordia.)

চমড়া, *s.* (from চর্ম্ম, *skin*), skin, a hide, leather.

চমৎকার, *s.* (from চমৎ, *a word indicating surprize*, and কৃ, *to make*), surprize, astonishment, amazement.

চমৎকারী, *a.* (from চমৎ, *a word indicating surprize*, and কারিন্, *making*), surprizing, occasioning astonishment, astonishing, amazing.

চমৎকৃত, *a.* (from চমৎ, *a word indicating surprize*, and কৃত, *done*), surprized, astonished, amazed.

চমরী, *s.* (from চম্, *to eat*), the Yak or Tartarian ox (Bos grunniens); a compound pedicel.

চমস, *s.* (from চম্, *to eat*), a spoon, a vessel resembling a spoon used in drinking the juice of the acid asclepias.

চমূ, *s.* (from চম্, *to devour*), an army, a squadron, a particular body of troops consisting of seven hundred and twenty nine elephants, the same number of chariots, two thousand one hundred and eighty-seven horses, and three thousand six hundred and eighty-five infantry.

চম্কন, *s.* (from চমক, *to start*), a starting, a shuddering, the flashing of a luminous body, a glittering.

চম্কা, *v. a.* (from চম, *a sudden start*), to start, to shudder, to shrug, to flash, to glitter.

চম্কান, *s.* (from চম্কা, *to startle*), the alarming of any one, the making of any one to startle, a startling, a starting, a flashing; *a.* slightly parched, made to start, startled.

চম্কানি, *s.* (from চম্কা, *to start*), a start, a shudder, a flash.

চম্চম্, *ad.* (from চম, *shrinking*), with shrinking or starting through fear.

চম্চা, *s.* (from চমস, *a spoon*), a spoon.

চম্পক, *s.* (from চপ্, *to move*), the name of a tree which produces a fragrant yellow flower, (Michelia Champaca.)

চম্পট, *s.* (from চম্, *to move*), a withdrawing, a retiring, a vanishing, a departing suddenly.

চম্পালি, *s.* (from চম্, *to eat*), the name of a fish (Clupea fornicata, Buchanan's Mss.)

চবেলি, *s.* (from চ, *destitute of seed*, and বেলি, *jasmine*), a beautiful species of jasmine, (Jasminum grandiflorum.)

চয়, *s.* (from চি, *to collect*), a multitude, an assemblage, a heap, a collection, a mound of earth raised to form the foundation of a building, a rampart or mound raised with the earth dug out of the ditch of a fort.

চয়ন, *s.* (from চি, *to collect*), the collecting of flowers or fruits from the trees, the collecting of any thing.

চয়নীয়, *a.* (from চি, *to collect*), fit to be gathered or collected.

চর্, *v. n.* (from চর্, *to move*), to graze; *s.* a spy; *a.* moveable.

চরক, *a.* (from চর্, *to move*), the name of a writer on medicine, the book written by Charuka; also from চক্র, *a wheel*, the ceremony of swinging with hooks passed through the integuments of the back.

চরকগাছ, *s.* (from চরক, *the ceremony of swinging*, and গাছ, *a tree*), the upright post which supports the horizontal lever to one end of which the person is suspended by a rope when he performs the religious ceremony of swinging.

চরকপূজা, *s.* (from চরক, *the ceremony of swinging*, and পূজা,

worship), the religious ceremony of swinging in honour of Shiva, with iron hooks passed through the skin of the back. It is performed on the day the sun enters Aries.

চড়কসংক্রান্তি, *s.* (from চড়ক, *the ceremony of swinging*, and সংক্রান্তি, *the entrance of the sun into a new sign*), the day of the sun's entering Aries, on which the religious ceremony of swinging is performed.

চড়কা, *s.* (from চক্র, *a wheel*), a spinning wheel, a capstan, a windlass.

চড়কি, *s.* (from চক্র, *a wheel*), a circular hole, or rather a contrivance to answer the purpose of a hole, which is fixed on the pivot of the upright post of the swinging machine, the gudgeon of a wheel, a small wheel, a reel, a machine used to separate the seeds from cotton, a winch, a crank.

চরঘুরিয়া, *s.* (from চর, *to move*, and ঘুর, *to move round*), the name of an aquatic insect which is supposed to produce a substance resembling a ball of conferva but brittle.

চরণ, *s.* (from চর, *to move*), the foot, a poetical foot, the feeding of cattle in a pasture.

চরণদাসী, *s.* (from চরণ, *the foot*, and দাসী, *a handmaid*), sandal-wood, a wife, literally one who attends on her husband's feet.

চরণপ্রসাদাৎ, *ad.* (from চরণ, *a foot*, and প্রসাদ, *favour*), this is a complimentary expression meaning through the kindness of, literally through the kindness or grace of your or his foot.

চরণযুগল, *s.* (from চরণ, *the foot*, and যুগল, *a pair*), the two feet.

চরণযুগ্ম, *s.* (from চরণ, *the foot*, and যুগ্ম, *a pair*), the two feet.

চরণসেবক, *s.* (from চরণ, *the foot*, and সেবক, *serving*), this word has much the same meaning as the phrase humble servant in English, literally, serving the foot.

চরণসেবন, *s.* (from চরণ, *the foot*, and সেবন, *a serving*), the obsequious attending on a person, or, literally, serving the foot.

চরণসেবা, *s.* (from চরণ, *the foot*, and সেবা, *service*), obsequious attendance, literally, the service of the foot.

চরণসেবাকাঙ্ক্ষা, *s.* (from চরণসেবা, *obsequious attendance*, and আকাঙ্ক্ষা, *desire*), a desire of obsequiously attending on a person.

চরণসেবাকাঙ্ক্ষী, *a.* (from চরণসেবা, *obsequious attendance*, and আকাঙ্ক্ষিন্, *desirous*), desirous of obsequiously attending on a person.

চরণসেবাকারক, *a.* (from চরণসেবা, *obsequious attendance*, and কারক, *doing*), obsequiously attending on a person.

চরণসেবাকারী, *a.* (from চরণসেবা, *obsequious attendance*, and কারিন্, *doing*), obsequiously attending on a person.

চরণসেবাজনিত, *a.* (from চরণসেবা, *obsequious attendance*), and জনিত, *produced*), produced by obsequious attendance.

চরণসেবাজন্য, *a.* (from চরণসেবা, *obsequious attendance*, and জন্য, *producible*), arising from obsequious attendance.

চরণসেবানিমিত্তক, *a.* (from চরণসেবা, *obsequious attendance*, and নিমিত্ত, *a cause*), caused by obsequious attendance.

চরণসেবান্বিত, *a.* (from চরণসেবা, *obsequious attendance*, and অন্বিত, *connected with*), connected with obsequious attendance.

চরণসেবাপ্রযুক্ত, *a.* (from চরণসেবা, *obsequious attendance*, and প্রযুক্ত, *arising from*), arising from obsequious attendance.

চরণসেবাবিশিষ্ট, *a.* (from চরণসেবা, *obsequious attendance*, and বিশিষ্ট, *possessed of*), honoured with obsequious attendance.

চরণসেবাভিলাষ, *s.* (from চরণসেবা, *obsequious attendance*, and অভিলাষ, *desire*), a desire of obsequiously attending on a person.

চরণসেবাভিলাষী, *a.* (from চরণসেবা, *obsequious attendance*, and অভিলাষিন্, *desirous*), desirous of obsequiously attending on a person.

চরণসেবাযুক্ত, *a.* (from চরণসেবা, *obsequious attendance*, and যুক্ত, *joined to*), connected with obsequious attendance.

চরণসেবারহিত, *a.* (from চরণসেবা, *obsequious attendance*, and রহিত, *destitute of*), destitute of obsequious attendance.

চরণসেবাহীন, *a.* (from চরণসেবা, *obsequious attendance*, and হীন, *destitute of*), destitute of obsequious attendance.

চরণসেবেচ্ছা, *a.* (from চরণসেবা, *obsequious attendance*, and ইচ্ছা, *desire*), a desire of attending obsequiously on a person.

চরণসেবেচ্ছু, *a.* (from চরণসেবা, *obsequious attendance*, and ইচ্ছু, *desirous*), desirous of obsequiously attending on a person.

চরণসেবেচ্ছুক, *a.* (from চরণসেবা, *obsequious attendance*, and ইচ্ছুক, *desirous*), desirous of obsequiously attending on a person.

চরণাঙ্কিত, *a.* (from চরণ, *the foot*, and অঙ্কিত, *marked*), marked by the foot.

চরণামৃত, *s.* (from চরণ, *the foot*, and অমৃত, *nectar*), the water in which the foot of a brahmun or a spiritual guide has been washed, which is eagerly drank by the superstitious Hindoos, under the idea that it will secure them heavenly blessings, the water in which a person bathes when he performs the worship of the *Shala-grama*, literally the nectar of the foot.

চরণায়ুধ, *s.* (from চরণ, *a foot*, and আয়ুধ, *a weapon*), a cock (Phasianus gallus).

চরণারবিন্দ, *s.* (from চরণ, *the foot*, and অরবিন্দ, *a nymphæa*), the foot, a flattering expression meaning literally the Lotus foot, or the foot which is a Lotus.

চরণোদক, *s.* (from চরণ, *the foot*, and উদক, *water*), the water in which the foot of a brahmun or a spiritual guide has been washed, which the Hindoos drink to secure heavenly blessings.

চরণোপান্ত, *ad.* (from চরণ, *the foot*, and উপান্ত, *near*), near the foot, at the foot.

চরতা, *s.* (from চর্, *to move*), the name of a species of nettle, (Urtica longifolia, Buchanan's Mss.)

চর্চরী, *s.* (from চর্চট, *the noise of merriment*), a swelling with self-consequence, a being puffed up with pride, self-complacency, self-applause, the voice of merriment.

চরপ, *a.* (from چرب, *active*), active, vigilant, attentive.

চরব, *a.* (from چرب, *active*), active, spirited; *s.* the getting the better of a person.

চরবী, *s.* (from چرب, *fat*), fat, suet, tallow.

চরবীদার, *a.* (from چربي, *fat*, and دار, *holding*), greasy.

চরম, *a.* (from চর্, *to move*), last, ultimate, final, western, west.

চরমকাল, *s.* (from চরম, *last*, and কাল, *time*), the time of death.

চরমাচল, *s.* (from চরম, *western*, and অচল, *a mountain*), the range of western mountains behind which the Hindoos suppose the sun retires at his setting.

চরস, *s.* (from চর্, *to move*), an intoxicating drug said to be made of the flowets of hemp gathered while the dew is on them, and prepared in a particular manner.

চরসী, *a.* (from চরস, *a particular drug*), intoxicating himself with the drug called Churus, habituated to the use of Churus.

চরা, *v. a.* (from চর্, *to feed*), to feed and attend cattle.

চরাচর, *a.* (from চর, *to move*, and অচর, *not moving*), moveable and immoveable. This adjective is only applied to the world, consisting of things moveable and immoveable; *s.* the world.

চরাণ, *s.* (from চরা, *to attend cattle*), the attending or feeding of cattle.

চরানি, *s.* (from চরা, *to attend cattle*), the grazing or feeding of cattle.

চরাণী, *s.* (from চরা, *to attend cattle*), a pasture, a meadow.

চরিত, *a.* (from চর্, *to move*), moved, acted, done, instituted.

চরিতার্থ, *a.* (from চরিত, *done*, and অর্থ, *an object of desire*), successful in obtaining an object, successful in an undertaking.

চরিতার্থী, *a.* (from চরিত, *done*, and অর্থিন্, *desirous*), desirous of success.

চরিত্র, *s.* (from চর্, *to act*), an history, the disposition of the mind.

চরিষ্ণু, *a.* (from চর্, *to move*), active, mobile, moveable.

চরু, *s.* (from চর্, *to move*), a meat-offering, an oblation of vegetable food, confined however to barley, sesamum, rice, and moog (Phaseolus Mungo) and usually boiled in milk.

চরুহোম, *s.* (from চরু, *a meat-offering*, and হোম, *an oblation*), the oblation of a meat-offering.

চরুস্থালী, *s.* (from চরু, *a meat-offering*, and স্থালী, *a pot*), a pot in which the meat-offering is prepared.

চর্চা, *s.* (from চর্চ্, *to speak*), reflection, consideration, deliberation, action; the anointing of the body with fragrant unguents.

চর্চাপিপিড়া, *s.* (from চর্চা, *action*, and পিপিড়া, *an ant*), the name of a small insect, apparently a very long bodied, winged, ant, but it is so small that I could not determine with a common lens whether it is an ant or an earwig; these insects settle on the body and occasion a disagreeably painful itching.

চর্বণ, *s.* (from চর্ব্, *to chew*), the chewing of any thing.

চর্বণীয়, *a.* (from চর্ব্, *to chew*), masticable, proper to be chewed.

চর্বিত, *a.* (from চর্ব্, *to chew*), chewed, masticated.

চর্ব্য, *a.* (from চর্ব্, *to chew*), proper to be chewed, masticable.

চর্চট, *s.* (from চারু, *agreeable*, and চট, *to speak*), the noise of merriment or festivity, self-applause.

চর্চরি, *s.* (from চর্চট, *a merry sound*), the noise of merriment or festivity, self-applause.

চর্ম, *s.* (from চর্মন্, *skin*), the skin of an animal, leather, a shield.

চর্মকার, *s.* (from চর্মন্, *leather*, and কৃ, *to make*), a tanner, a currier, a shoemaker.

চর্মচটিকা, *s.* (from চর্মন্, *leather*, and চটক, *a sparrow*), a bat.

চর্মপাদুকা, *s.* (from চর্মন্, *leather*, and পাদুকা, *a shoe*), a leathern shoe.

চর্মী, *a.* (from চর্মন্, *a shield*), bearing a shield.

চর্য, *a.* (from চর্, *to act*), practicable, incumbent, customary.

চর্যা, *a.* (from চর্, *to move*), moveable; *s.* perseverance in religious austerities, the due and regular observance of religious ceremonies, a custom, practice, a habit.

চল্, *v. n.* (from চল্, *to move*), to go, to set off on a journey, to act, to pass on, to flow, to pass current.

চল, *s.* (from চল, *to move*), motion, action, conduct.

চলচ্ছক্তি, *s.* (from চলৎ, *moving*, and শক্তি, *power*), the power of motion.

চলৎশক্তি, *s.* (from চলৎ, *moving*, and শক্তি, *power*), the power of motion.

চলচ্ছক্তিরহিত, *a.* (from চলচ্ছক্তি, *the power of motion*, and রহিত, *destitute of*), destitute of the power of motion, unable to walk.

চলচ্ছক্তিহীন, *a.* (from চলচ্ছক্তি, *the power of motion*, and হীন, *destitute of*), destitute of the power of motion, unable to move.

চলন, *s.* (from চল, *to act*), the moving from one place to another, a habit, conduct, a custom; *a.* current, customary, habitual.

চলনাই, *a.* (from চলন, *motion*, and অর্হ, *fit*), passable, fit to pass.

চলা, *v. a.* (from চল্, *to move*), to cause to move or act, to urge on, to drive cattle, to drive a coach or other vehicle, to conduct a person to any place, to dispatch goods; *s.* motion, action, currency

চলাচল, *a.* (from চল্, *to move*, and অচল, *immoveable*), consisting of fixed and moveable parts, steadfast and wavering.

চলাচলি, *s.* (from চল্, *to move*), reciprocal motion.

চলান, *s.* (from চল্, *to move*), the driving of cattle, the dispatching of goods, the conducting of a person to any place, the urging on of men or cattle, an invoice for goods, a pass for merchandize.

চলাবলা, *s.* (from চল্, *to move*, and বল্, *to speak*), a great ado about any thing.

চলি, *s.* (from চল্, *to move*), a journey, a race.

চলিত, *a.* (from চল্, *to move*), moved, agitated, gone, current.

চলিতব্য, *a.* (from চল্, *to move*), moveable, fit to be moved, proper to be gone over.

চলিষ্ণু, *a.* (from চল্, *to move*), moveable, unsteady, tending to motion, fluid.

চলুক, *s.* (from চল্, *to move*), a handful of a fluid hastily taken up, the undulating motion of water when unsteadily carried in a bucket, or of a weight carried on a bar so as to swing freely, an undulation.

চলক, *v. n.* (from চল্, *to move*), to move, as water when carried in a vessel, to flap over.

চলকন, *s.* (from চলক, *to flap over*), the overflowing or flapping of liquor over the sides of the vessel, the motion of a fluid when carried unsteadily in a vessel.

চলকা, *v. a.* (from চলক, *to flap over*), to agitate a liquid in carrying it, to spill a liquid.

চলকান, *s.* (from চলকা, *to cause a liquid to flap over*), the causing of a liquid to flap over the sides of a vessel, the agitating of a fluid.

চলচলিয়া, *a.* (from চল্, *to move*), moveable, unstable, unsteady, fluid.

চরিত, *s.* (from চর্, *to act*), an action, a deed, conduct, a custom.

চল্লিশ, *a.* (from চত্বারিংশৎ, *forty*), forty.

চল্লিশা, *s.* (from চল্লিশ, *forty*), that defect in sight which frequently attacks persons about forty years of age; *a.* the fortieth.

চশম্ *s.* (from چشم, *the eye*), the eye, a fountain.

চশমখোর, *a.* (from چشم, *the eye*, and خور, *eating*), seeing nothing, regarding nothing, purblind.

চশমখোরী, *s.* (from چشم خور, *the eye*), the not seeing or regarding of a thing even when before the eyes.

চশমা, *s.* (from چشم, *the eye*), a pair of spectacles.

চষ্, *v. a.* (from কৃষ্, *to plow*), to plow.

চষক, *s.* (from চষ্, *to eat*), a drinking vessel.

চষণ, *s.* (from চষ্, *to plow*), the plowing up of land.

চষা, *v. a.* (from চষ্, *to plow*), to cause to plow; *s.* the plowing of land; *a.* plowed.

চষাচষি, *s.* (from চষা, *a plowing*), a plowing in various directions.

চষাণ, *s.* (from চষা, *to cause to plow*), the causing a field to be plowed, the plowing of a field; *a.* plowed.

চষানি, *s.* (from চষা, *to cause to plow*), the plowing of a field, the workmanship, whether good or bad, of plowing a field, the wages given for plowing.

চষিত, *a.* (from চষ্, *to plow*), plowed.

চষী, *a.* (from চষ্, *to plow*), plowing, worming in.

চষীপোকা, *s.* (from চষী, *plowing*, and পোকা, *an insect*), the insect which the Hindoos suppose to be the cause of a long and slender tumor resembling the scratch of a thorn which frequently breaks out between the fingers.

চহলা, *s.* (from চিকিল, *mud*), soft mud, dirt.

চা, *v. a.* (from ইচ্ছা, *a desire*), to ask, to wish, to look upon, to look, to see; *s.* a wish, a desire, a volition, will; also, from the Chinese word, Tea.

চাইট, *s.* (from চট্, *to kill*), a kick backwards, the kick of an animal.

চাওনি, *s.* (from চা, *to desire*), a desire, a wish, a request, a look, a view.

চাউল, *s.* (from চালনী, *a sieve*), husked or sifted rice.

চাউলমুগরা, *s.* (from চাউল, *husked rice*, and মুগ, *a species of kidney-bean*), the name of the seed of a tree which is indigenous in the East border of Bengal, and is employed as a medicinal drug; also the tree which produces it (Chaoolmoogra odorata.)

চাওয়া, *s.* (from চা, *to wish*), a wish, a requisition, a request, a desire.

চাওয়াচাওয়ি, *s.* (from চা, *to desire*), mutual desire, emulation, rivalry.

চাঁই, *s.* (from চয়ী, *excellent*), a large turf or piece of earth which stands loose, a chief, a leader, a protector.

চাঁচ্, *v. a.* (from চঞ্চ্, *to move*), to scrape, to pare or scrape off the surface.

চাঁচ, *s.* (from চঞ্চ্, *to move*), a course mat made of reeds.

চাঁচন, *s.* (from চাঁচ্, *to scrape*), a scraping ; *a.* scraped, shaved.

চাঁচনি, *s.* (from চাঁচ্, *to scrape*), a scraping, the shavings of wood.

চাঁচর, *a.* (from চর, *to move*, frequentative) curled, crisped, crimped ; *s.* a bonfire made with appropriate ceremonies the night before the ceremony of the Dhola, at the full moon of Phalgoona.

চাঁচরকেশ, *s.* (from চাঁচর, *curled*, and কেশ, *hair*), curled or crimped hair.

চাঁচা, *v. a.* (from চাঁচ্, *to scrape*), to cause to scrape or shave off, scraped, shaved.

চাঁচি, *s.* (from চাঁচ, *to scrape*), scrapings.

চাঁড়ালমারা, *s.* (from চাঁড়াল, *a Chundala*, and মারা, *killing*), the name of a fish mentioned in Dr. Buchanan's Mss. but not described.

চাঁড়াল, *s.* (from চণ্ডাল, *an outcast*), an outcast, a man of the lowest class in society.

চাঁড়ালীয়া, *a.* (from চাঁড়াল, *a Chundala*), vile, base, befitting a Chundala.

চাঁদ, *s.* (from চন্দ্র, *the moon*), the moon.

চাঁদয়া, *s.* (from চন্দ্রাতপ, *an awning*), an awning.

চাঁদলো, *s.* (from চন্দ্র, *the moon*, and লো, *lac*), a kind of lac or some other gummy substance resembling it.

চাঁদনী, *s.* (from চন্দ্র, *an awning*), an awning, a building the roof of which is supported by pillars and open on all sides, a moon-light night.

চাঁদা, *s.* (from চন্দ্র, *the moon*), a subscription or collection of money for any purpose ; also (from চন্দ্রিকা, *the name of a fish*), the name of a small fish (Zeus oblongus).

চাঁদাড় *s.* (from চাঁদ, *the moon*, and আড় *to occupy space*), the ridge of a house or the joining of the two sides of the roof at the top.

চাঁদামাছ, *s* (from চাঁদা, *a species of fish* and মাছ, *a fish*), the name of a small species of fish (Zeus oblongus.)

চাঁদী, *a.* (from চন্দ্র, *the moon*), white, clear ; *s.* silver.

চাঁপাকলি, *s.* (from চম্পক, *the Champa tree*, and কলিকা, *the calyx of a flower*), an ornament for the ears wrought so as to resemble a bunch of Champa flowers before they expand. This ornament is worn by men, or by women of the lower class.

চাঁপা, *s.* (from চম্পক, *the name of a tree*), the name of a small tree which produces highly fragrant flowers (Michelia Champaca) ; an ornament for the ear made to resemble a cluster of unexpanded Champa flowers.

চাঁপাকলা, *s.* (from চাঁপা, *the name of a tree*, and কলা, *a plantain*), a variety of the plantain (Musa sapientum), the colour of which within is yellow resembling that of the blossoms of the Champa.

চাঁপাসাড়ি, *s.* (from চাঁপা, *a flower*, and সাড়ি, *a particular kind of fish*), the name of a species of fish, (Silurus sex-curinatus, Buchanan's Mss.)

চাঁপানটিয়া, *s.* (from চাঁপা, *the name of a tree*, and নটিয়া, *Amaranthus*), the name of a pot-herb, which is excellent for the table, (Amaranthus polygamus.)

চাঁপী, *s.* (from চাঁপা, *the Champa flower*), a part of the parenchyma of the Jak fruit, which is of the colour of a Champa flower.

চাক্, *v. a.* (from চক্, *to gratify*), to taste any thing, to try the taste of any thing ; *s.* the ripping up of an opening.

চাক, *s.* (from চক্র, *a wheel*), a wheel, a circle, a discus, a honey comb, the comb of a wasp or hornet's nest.

চাকখড়ী, *s.* (from *chalk*, and খড়ী, *chalk*), chalk when in large lumps or blocks.

চাকদয়াল, *s.* (from চাক, *a wheel*, and দয়াল, *the name of a bird*), the name of a small bird which spreads its tail like a turkey, (Muscicapa laticauda.)

চাকন, *s.* (from চাক্, *to taste*), a trying the taste of any thing.

চাকনি, *s.* (from চাক্, *to taste*), a tasting, or trying the taste of a thing.

চাকনিয়া, *a.* (from চাক, *to taste*), tasting, skilled in tasting things.

চাকনী, *a.* (from চাক, *to taste*), tasting, trying the relish (applied to a woman who tastes the food, to judge whether it be good.)

চাকন্দা, *s.* (from চক্রমর্দ্দ, *the name of a plant*), the name of a plant (Cassia Tora.)

চাকভ্রমী, *a.* (from চাক, *a wheel*, and ভ্রমিন্, *revolving*), revolving, turning like a wheel, annually revolving like the heavenly bodies.

চাকমাক, *s.* (from চাক, *to taste—the last member of this word is merely a rhyme to the first*), a smacking noise which some persons make with the lips in eating.

চাকর, *s.* (from چاکر, *a servant*), a servant, a domestic.

চাকরান, *a.* (from چاکر, *a servant*), land given as a remuneration of past service.

চাকরানা, *s.* (from چاکر, *a servant*), certain lands allowed to Jumindars to defray the expence of collecting the revenue.

চাকরানী, *a.* (from چاکر, *a servant*), serving; *s.* a female servant.

চাকরী, *s.* (from چاکر, *a servant*), a post, an employment, business, a particular line of service.

চাকরীটাকরী, *s.* (from چاکری, *service—the last member of this word is merely a rhyme to the first*), service and attendance.

চাকরীদাকরী, *s.* (from چاکری, *service—the last member of this word is only a rhyme to the first*), service and attendance.

চাকরীবাকরী, *s.* (from چاکری, *service—the last member of this word is only a rhyme to the first*), service and attendance.

চাকলা, *s.* (from চক্র, *a district*), a district, a province, an estate; *a.* resembling a wheel, circular.

চাকলাদার, *s.* (from চাকলা, *a district*, and دار, *holding*), the owner of an estate, the governor of a province.

চাকশূল, *s.* (from চাক, *a wheel*, and শূল, *a dart*), the name of a medicinal drug.

চাকা, *v. a.* (from চাখ, *to taste*), to cause to taste food; *s.* a wheel, a circle, the name of a fish (Cottus gobioides, Buchanan's Mss); *a.* tasted.

চাকাদানা, *s.* (from চাকা, *a wheel*, and দানা, *grain*), the name of a medicinal drug.

চাকাবালিয়া, *s.* (from চাকা, *a wheel*, and বালিয়া, *a sort of fish*), the name of a species of fish (Cottus insidiator, La Cepede, vi. 328.)

চাকী, *s.* (from চক্র, *a wheel*), a mill, a grinding stone, a contrivance used to spin twine by suspending it from the hand.

চাকু, *s.* (from چاکو, *a clasp-knife*), a clasp-knife, a penknife.

চাকুন্দা, *s.* (from চক্র, *a wheel*), the name of a plant (Cassia Tora), also, the name of a fish, (Clupea lata, Buchanan's Mss.)

চাকুলিয়া, *s.* (from চক্রকুল্যা, *the name of a plant*), the name of a species of fern, (Hemionitis cordifolia.)

চাকুল্যা, *s.* (from চক্রকুল্যা, *the name of a plant*), the name of a species of fern, (Hemionitis cordifolia.)

চাক্‌চক্য, *s.* (from চক্‌চকি, *brilliant*), brilliance, splendor, lustre.

চাক্‌চিকিনি, *s.* (from চক্‌চকি, *brilliant*), declining in brilliance. This word is only applied to the evening when the sun is about to set.

চাক্তী, *s.* (from চক্র, *a wheel*), a wafer, a flat round body.

চাখনা, *s.* (from চাখ, *to taste*), a name given in some places to the orange.

চাক্ষুষ, *a.* (from চক্ষু, *the eye*), evident, visible.

চাগ্, *v. n.* (from চঘ, *to strike*), to seize or come upon a person like the paroxysm of a disease, to arise for the purpose of doing something, to begin to exert one's self in any action.

চাগন, *s.* (from চাগ, *to begin action*), the access of the paroxysm of a disease, the stirring up of one's self to motion.

চাগনি, *s.* (from চাগ, *to begin action*), the access of a paroxysm, a rousing of one's self to motion.

চাগা, *v. a.* (from চাগ, *to begin to move*), to stimulate, to rouse up, to cause a fallen animal to rise, to extricate an animal from a slough, a pit, or the like place, to bring on the paroxysm of a disease.

চাগান, *s.* (from চাগা, *to stimulate*), the rousing of an animal to violent exertion in order to raise itself when fallen, or when stuck in mud; *a.* roused, stimulated.

চাগানি, *s.* (from চাগা, *to stimulate*), the stimulating or rousing up of an animal.

চাঙ্কী, *s.* (from চক্ষ, *to satiate*), the name of a tree or shrub, (Grewia rigida, Buchanan's Mss.)

চাচা, *s.* (probably from চ, *inferior*), a father's brother.

চাচাত, *a.* (from চাচা, *a father's brother*), derived from a father's brother.

চাচাতবহিনী, *s.* (from চাচাত, *derived from a father's brother*, and বহিনী, *sister*), the daughter of a father's brother.

চাচাতভাই, *s.* (from চাচাত, *derived from a father's brother*, and ভাই, *a brother*), a father's brother's son.

চাচী, *s.* (from চাচা, *a father's brother*), a father's brother's wife.

চাহ্‌লী, *s.* (from চেচ্‌কু, *a sort of grass*), unstable, easily coaxed or wrought upon, the coaxing of a person.

চাজা, *s.* (from চাচা, *a father's brother*), a father's brother.

চাঞ্চল্য, *s.* (from চঞ্চল, *fickle*), fickleness, unsteadiness, activity, agility, fluidity.

চাট্, *v. a.* (from চষ্, *to eat*), to lick, to lap.

চাটন, *s.* (from চাট্, *to lick*), the licking of any thing.

চাটনি, *s.* (from চাট্, *to lick*), the act of licking.

চাটা, *v. a.* (from চাট্, *to lick*), to cause to lick; *a.* licked.

চাটাচাটি, *s.* (from চাট্, *to lick*), a reciprocal or mutual licking.

চাটান, *s.* (from চাটা, *to cause to lick*), the causing of a person or animal to lick; *a.* licked.

চাটানি, *s.* (from চাটা, *to cause to lick*), the licking of a thing.

চাটি, *s.* (from চট, *to kill*), a kick backwards, as that of an animal with the hinder feet. This word, constructed with মার, *to smite*, means to kick backwards.

চাটিল, *a.* (from চাট্, *to lick*), proper to be licked. This is the adjective of some kinds of fruit only.

চাটিমকলা, s. (from চাটিম, *proper to be licked*, and কলা, *a plantain*), a very luscious variety of the plantain.

চাটিস্মায়ন, s. (from চাটি, *a kick*, and স্মায়ন, *a smiling*), a kicking backwards, a kicking up.

চাটু, s. (from চট, *to penetrate*), grateful or pleasing discourse.

চাটুবাদী, a. (from চাটু, *grateful discourse*, and বাদিন্, *speaking*), flattering; s. a flatterer, a parasite, a sycophant.

চাটুয়া, a. (from চাট, *to lick*), the palm of the hand, or rather the hand without reckoning the fingers.

চাটূক্তি, s. (from চাটু, *grateful*, and উক্তি, *a speech*), a gratifying or agreeable speech, flattering.

চাটে, ad. (from চাট, *to lick*), wholly, entirely.

চাড়, s. (from চল্, *to move*), a hurry, necessity, a wrench, the raising up or wrenching of a thing with a lever, as much food as is dressed at once.

চাড়া, a. (from চল্, *to move*), high, steep; s. the fixing of a bowstring.

চাড়াশব্দ, s. (from চাড়া, *high*, and শব্দ, *a sound*), an emphatic word or sentence, a loud voice.

চাড়ী, s. (from চল্, *to move*), a pole used to force a boat along by pushing against the earth at the bottom of the water, a lever.

চান, s. (from চিহ্ন, *a mark*), the track or trace of a fish in the water.

চাণক্য, s. (from চাণক, *the name of a sage*), the name of a particular book or compilation from various authors.

চাণ্ডাল, s. (from চণ্ড, *to be angry*), a person of the lowest class among the Hindoos, an outcast, the dregs of the people.

চাণ্ডালী, s. (from চাণ্ডাল, *an outcast*), a woman of the lowest class, a female outcast.

চাতক, s. (from চত্, *to ask*), the name of a bird, probably a swallow, but generally supposed to be a species of cuckow (Cuculus melanoleucus.)

চাতকিনী, s. (from চাতক, *a species of bird*), a female swallow, or according to some a female cuckow.

চাতকী, s. (from চাতক, *a species of bird*), a female swallow, or according to some a female cuckow.

চাতর, s. (from চত্বর, *a court-yard*), an assembly of wicked or mischievous persons, a number of thieves or other evil-minded persons met for consultation, a conspiracy.

চাতুরদূর্ব্বা, s. (from চতুর, *clever*, and দূর্ব্বা, *a species of grass*), the officinal name of a species of grass (Milium Chaturdoorva, Buchanan's Mss.)

চাতাল, s. (from চত্বর, *a court yard*), a plain space enclosed or bounded by something, a sheet of water, a terrace, the roof of a house.

চাতুরী, s. (from চতুর, *active*), activity, roguery, cleverness, craft, deceit, female infidelity.

চাতুরীপনা, s. (from চাতুরী, *activity*), activity, cleverness, craftiness, unsteadiness, roguery. (This word, though frequently used, is improper, the last syllable intended to form the abstract noun being affixed to an abstract noun.)

চাতুর্বর্ণ্য, a. (from চতুর্বর্ণ, *the four casts*), belonging to or affecting the four classes of Hindoos.

চাতুর্মাস্য, a. (from চতুর্মাস, *four months*), continuing four months, laying under obligation for four months.

চাতুর্য্য, s. (from চতুর, *clever*), activity, cleverness, craftiness, unsteadiness, roguery.

চাদর, s. (from چادر, *a sheet*), a sheet, a large square cloth.

চাঁদনী, s. (from চাঁদ, *the moon*), illuminated by the moon.

চান্দ্র, a. (from চন্দ্র, *the moon*), lunar.

চান্দ্রমান, s. (from চান্দ্র, *lunar*, and মান, *a measure*), lunar time, or time measured by the moon.

চান্দ্রমাস, s. (from চান্দ্র, *lunar*, and মাস, *a month*), a lunar month.

চান্দ্রমাসিক, a. (from চান্দ্র, *lunar*, and মাসিক, *monthly*), regulated by the moon, calculated by lunar time.

চান্দ্রায়ণ, s. (from চন্দ্র, *the moon*), the name of a vow or religious observance, which consists in decreasing the usual quantity of food one mouthful every day during the wane of the moon, and increasing it in the same proportion as the moon increases.

চাপ্, v. a. (from চপ্, *to grind*), to press down, to press by a weight laid upon a thing, to compress, to cover, to conceal, to quash, to smother, to place upon.

চাপ, s. (from চপ্, *to grind*), a turf, a square clod, a lump, a burden, a block used to impress the figures in printing calicoes, the platen of a printing press, a bow.

চাপড়, s. (from চপেট, *the flat hand*), the flat palm, a slap or blow with the flat palm, the name of a plant mentioned by Dr. Buchanan in his Mss. and by him called Dispermum Hedysarum. It is probably a species of Flemingia.

চাপড়া, v. a. (from চাপড়, *the flat hand*), to smite with the flat hand, to slap; a. slapped, stricken with the flat hand.

চাপড়ান, s. (from চপেট, *the flat palm*), the slapping of any one with the flat palm; a. slapped, stricken with the flat hand.

চাপড়ানি, s. (from চাপড়, *to slap*), the striking of a person with the flat hand, a slap, a blow with the flat hand.

চাপন, s. (from চাপ্, *to press*), the pressing of a thing down, the placing of a thing on any substance so as to press

on it, the pressing or compressing of a substance, the concealing of a fault, the hiding of a person, the keeping close a report, the stifling or quashing of a report.

চাপলস, *s.* (from চা, *desire,* and পনস, *a jak fruit*), the name of a species of the bread fruit (Artocarpus Chaplasha).

চাপল্য, *s.* (from চপল, *unsteady*), unsteadiness, rashness, inconsideration respecting the consequences of actions.

চাপা, *v. a.* (from চাপ, *to press*), to put any thing into a press, to force down a lever so as to press any thing, to lay a weight on a thing, to force down a substance, to print; *s.* a cover, a press, the lever of a press, a weight laid upon any substance to press it down.

চাপাচাপি, *s.* (from চাপ, *to press*), a mutual or reciprocal pressing.

চাপান, *s.* (from চাপ, *to press*), the covering of a thing, the forcing down of the lever of a press, the applying of a weight to compress a substance, the printing of any thing, a crowd; *a.* pressed down, pressed, compressed, printed.

চাপানি, *s.* (from চাপ, *to press*), pressure, the forcing a thing down, a compressing, the printing of linen or of books, the pressure of a crowd, wages paid for printing, or for pressing.

চাপুয়া, *a.* (from চাপ, *a clod*), curdled, consisting of small clods or bolters, sticking together in clods or bolters.

চাপুয়াদই, *s.* (from চাপুয়া, *coagulated,* and দই, *curds*), coagulated milk, milk coagulated into large curds.

চাপেচাপে, *ad.* (from চাপ, *a clod*), in clods or lumps.

চাপকন, *s.* (from চপ্‌কা, *to adhere to*), the name of a particular garment worn by Musulmans.

চাপচাপ, *ad.* (from চাপ, *a clod*), in lumps or bolters, in curds or clods; *s.* clods and bolters.

চাপচোপ, *ad.* (from চাপ, *to press—the last member of this word is only a rhyme to the first*), in a pressed state; *a.* pressed down with misfortune or distress, pressed down by a load, compressed.

চাপটোপ, *s.* (from চাপ, *a clod—the last member of this word is merely a rhyme to the first*), clods and lumps, curdles.

চাপটিকি, *s.* (from চাপ, *to press*), a squatting posture.

চাপটী, *s.* (from চাপ, *to compress*), the name of a fish (Pleuronectes recurvus, Buchanan's Mss.)

চাব, *v. n.* (from চর্ব, *to chew*), to chew, to masticate.

চাবড়া, *s.* (from চাপ, *a turf*), a square clod, as much earth as is dug up at one spadeful.

চাহনি, *s.* (from চা, *to see*), a view, the sight of a person or thing, desire, a wish.

চাহা, *v. a.* (from চা, *to desire*), to excite a person's desire or wishes for a thing, to persuade, to shew; *a.* desired, asked for, wished.

চাবা, *v. a.* (from চাব, *to chew*), to cause an animal to masticate.

চাহাচাহি, *s.* (from চাহা, *to persuade*), a mutual wishing or requesting, a mutual or reciprocal persuading, a mutual looking, a looking at one another.

চাবান, *s.* (from চর্বণ, *the chewing of any substance*), the chewing of food or any other substance.

চাবানি, *s.* (from চাবা, *to chew*), mastication.

চাবী, *s.* (from *chave,* Portug. *a key*), a key.

চাবুক, *s.* (from چابک, *a whip*), a whip, a scourge. This word constructed with মার, *to smite,* means to whip.

চাবুকসবার, *s.* (from چابک, *a whip,* and سوار, *riding*), a horse-breaker, a jockey, a good horseman.

চাবুকসবারী, *s.* (from چابک سوار, *a horse-breaker*), the business or profession of a horse breaker or jockey.

চাম, *s.* (from চর্ম্ম, *a skin*), a skin, leather. This word when constructed with ছাড়া, *to remove,* or with খোলা, *to loosen,* means to skin, to flay.

চামআঁটালু, *s.* (from চাম, *skin,* and আঁটালু, *a tick*), a species of tick or acarus which fastens itself on the skin of animals.

চামগুটা, *s.* (from চাম, *the skin,* and ছুটা, *to shoot*), the name of a species of shrub, (Camellia Chamguta, Buchanan's Mss.)

চামঘাস, *s.* (from চাম, *the skin,* and ঘাস, *grass*), a species of Arum mentioned in Dr. Buchanan's Mss. but not described.

চামচা, *s.* (from চমচ, *a spoon*), a spoon.

চামচাঁসা, *s.* (from চাম, *the skin*), the name of a species of Artocarpus, or bread fruit, mentioned in Dr. Buchanan's Mss. but not described.

চামচিকা, *s.* (from চর্ম্মচটিকা, *a bat*), the name of several species of the smaller bats.

চামচিকী, *s.* (from চামচিকা, *a bat*), the name of a plant (Hedysarum vespertilionis).

চামড়, *a.* (from চাম, *the skin*), sticking to, adhesive, sticking as close as the skin.

চামড়মাংস, *s.* (from চামড়, *leather,* and মাংস, *flesh*), gristle.

চামড়া, *s.* (from চর্ম্ম, *a skin*), a skin, leather.

চামড়ী, *s.* (from চামড়, *leather*), scurf, dandruff; *a.* very dry and light, in the last sense the adjective is only applied to wood.

চামদল, *s.* (from চাম, *the skin,* and দল, *to pierce*), the name of a cutaneous or variolous disease.

চামলিক্ষী, s. (from চাম, *the skin*, and লিক্ষা, *a nit*), a nit or louses egg.

চামনী, s. (from চাম, *the skin*), a nit or louses egg.

চামর, s. (from চমর, *a cow's tail*), the tail of the cow of Tartary, which is used as a fan or fly-brush, a brush made of the long hairs of the tail of the cow of Tartary and used to chase away flies.

চামরকর্ত্তা, s. (from চামর, *a fly brush*, and কর্তৃ, *a doer*), a fly-brush maker.

চামরকারক, s. (from চামর, *a fly brush*, and কারক, *making*), one who makes fly-brushes.

চামরভঞ্জন, s. (from চামর, *a fly-brush*, and ভঞ্জন, *destruction*), the destruction or spoiling of a fly-brush.

চামরভঞ্জক, a. (from চামর, *a fly brush*, and ভঞ্জক, *destructive*), destructive to fly-brushes; s. one who destroys fly-brushes.

চামরভঞ্জী, a. (from চামর, *a fly-brush*, and ভঞ্জিন্, *destructive*), destructive to fly-brushes.

চামরনাশ, s. (from চামর, *a fly-brush*, and নাশ, *destruction*), the destruction or spoiling of a fly-brush.

চামরনাশক, a. (from চামর, *a fly-brush*, and নাশক, *destructive*), destructive to fly-brushes; s. one who destroys fly-brushes.

চামরবিনা, ad. (from চামর, *a fly-brush*, and বিনা, *without*), without a fly-brush.

চামরবিশিষ্ট, a. (from চামর, *a fly-brush*, and বিশিষ্ট, *possessed of*), possessed of a fly-brush, attended by a fly-brush.

চামরবিহীন, a. (from চামর, *a fly-brush*, and বিহীন, *destitute of*), destitute of a fly-brush.

চামরব্যজন, s. (from চামর, *the fly-flap*, and ব্যজন, *a vibrating*), the vibrating or fanning with the fly-brush.

চামরব্যতিরিক্ত, a. (from চামর, *a fly-brush*, and ব্যতিরিক্ত, *exempted from*), exempted from the use of a fly brush.

চামরব্যতিরেক, s. (from চামর, *a fly-brush*, and ব্যতিরেক, *an exemption*), an exemption to the fly-brush.

চামরযুক্ত, a. (from চামর, *a fly-brush*, and যুক্ত, *joined to*), attended by a fly brush.

চামররহিত, a. (from চামর, *a fly-brush*, and রহিত, *destitute*), destitute of a fly-brush.

চামরশূন্য, a. (from চামর, *a fly-brush*, and শূন্য, *empty*), destitute of a fly brush.

চামরহীন, a. (from চামর, *a fly brush*, and হীন, *destitute*), destitute of a fly-brush.

চামরাকাঙ্ক্ষা, s. (from চামর, *a fly brush*, and আকাঙ্ক্ষা, *desire*), the desire of a fly brush.

চামরাকাঙ্ক্ষী, a. (from চামর, *a fly-brush*, and আকাঙ্ক্ষিন্, *desirous*), desirous of a fly-brush, desirous of being attended by the fly-brush.

চামরাভিলাষ, s. (from চামর, *a fly brush*, and অভিলাষ, *desire*), a desire of the fly brush, or of being attended by the fly-brush.

চামরাভিলাষী, a. (from চামর, *a fly brush*, and অভিলাষিন্, *desirous*), desirous of a fly-brush, or of being attended by the fly-brush.

চামরী, s. (from চামর, *a fly-brush*), a species of potherb mentioned by Dr. Buchanan in his Mss. It is a species of Chenepodium.

চামরীকৌরেয়া, s. (from চামর, *a fly-brush*, and কৌরেয়া, *a particular plant*), the name of a species of shrub (Nerium Doodkouree, Buchanan's Mss.)

চামরেচ্ছা, s. (from চামর, *a fly brush*, and ইচ্ছা, *desire*), a desire for the fly-brush, a wish to be attended by the fly-brush.

চামরেচ্ছু, a. (from চামর, *a fly-brush*, and ইচ্ছু, *desirous*), desirous of a fly-brush, desirous of being attended with a fly-brush.

চামরেচ্ছুক, a. (from চামর, *a fly-brush*, and ইচ্ছুক, *desirous*), desirous of a fly-brush, desirous of being attended with a fly-brush.

চামসা, a. (from চাম, *leather*), stinking like dried skin.

চামাটী, s. (from চাম, *leather*), a strap for setting razors.

চামাটীপাটী, s. (from চামাটী, *a razor-strap*, and পাটী, *a sort of grass*), a species of grass used to make mats (Cyperus Paugorii).

চামাতী, s. (from চাম, *leather*), a razor-strap.

চামার, s. (from চর্ম্মকার, *a tanner*), a tanner, a currier, a skinner, a shoemaker.

চামারালু, s. (from চামার, *a tanner*, and আলু, *a potatoe*), a particular species of yam.

চামারীলতা, s. (from চামার, *a fly brush*, and লতা, *a climbing plant*), the name of a species of climbing plant mentioned in Dr. Buchanan's Mss. but not described. He thinks it to be a species of Dalbergia.

চামারীশিম, s. (from চামার, *a tanner*, and শিম, *a kidney-bean*), a name given in some districts to a variety of the Dolichos lignosus with red flowers.

চামীকর, s. (from চমীকর, *the name of a mine*), gold.

চাম্পিল, s. (from চম্প, *the name of a flower*), the name of a fish (Clupanodon Champil, Buchanan's Mss. Clupea chrysoptera, La Cepede. xii. 192, 228). It is probable that Clupea feinte of La Cepede is only the young of this species.

চাড়্, *v. a.* (from চাড়া, *a young plant*), to sow seed, or rather to procure the germination of seed, to level or smooth the surface of the ground or of any other thing.

চাড়, *s.* (from চর, *to move*), a spy, a scout, a worm, a bait for fish; *a.* (from চতুর্, *four*), four.

চাড়কচু, *s.* (from চাড়া, *a young plant*, and কচু, *a particular plant*), the name of a variety of Wake Robiu, (Arum Colocasia.)

চারখানা, *s.* (from চার, *four*, and خانه, *a house*), a sort of cloth ornamented with squares of a different texture.

চারণ, *s.* (from চর, *to move*), a dancer, an acter of note, one who reads the shastr*as*, a species of demi-gods who act as panegyrists to the superior gods.

চাড়া, *v. a.* (from চাড়া, *a plant*), to plant out seedlings.

চাড়া, *s.* (from চর, *to move*), a plant, a seedling, the name of a species of bird (Lanius cristatus, Lath. syn. 18. p.) also, *s.* (from چاره, *a remedy*), help.

চাড়াচোড়া, *s.* (from চাড়া, *a plant—the last member of this word is only a rhyme to the first*), plants and seedlings, remedies and hopes.

চাড়ানিয়া, *a.* (from চাড়া, *a plant*), dealing in plants, raising plants from seed; *s.* a nursery man.

চারি, *a.* (from চতুর্, *four*), four.

চারিকোণা, *a.* from চারি, *four*, and কোণ, *a corner*), quadrangular.

চারিগুণ, *a.* (from চারি, *four*, and গুণ, *a quality*), fourfold.

চারিদিগে, *ad.* (from চারিদিক্, *the four quarters*), on all sides, all around.

চারিপাইয়া, *a.* (from চারি, *four*, and পা, *a foot*), four-footed; *s.* a bedstead, a chair, a stool.

চারিপায়ী, *a.* (from চারি, *four*, and পা, *a foot*), four-footed; *s.* a bedstead, a chair, a stool.

চারিপার্শ, *ad.* (from চারি, *four*, and পার্শ্ব, *a side*), on all sides.

চারিপুআ, *a.* (from চারি, *four*, and পুআ, *a quarter*), compleat, entire, whole.

চারিভাগ, *s.* (from চারি, *four*, and ভাগ, *a share*), four shares. This word, constructed with কৃ, *to make*, means to quarter.

চারু, *a.* (from চর্, *to move*), handsome, beautiful, elegant, agreeable.

চারুতা, *s.* (from চারু, *beautiful*), beauty, elegance.

চারুত্ব, *s.* (from চারু, *beautiful*), beauty, elegance.

চার্বঙ্গী, *a.* (from চারু, *beautiful*, and অঙ্গ, *a limb*), beautiful, well-proportioned, elegant, symmetrical.

চার্বাক, *s.* (from চারু, *agreeable*, and বাক, *a word*), a sophist, a person esteemed heterodox in many matters of Hindoo faith, and usually considered as a materialist or atheist.

চাল্, *v. a.* (from চল্, *to move*), to remove, to dispel, to drive, to sift, to pass any thing through a screen.

চাল, *s.* (from চল্, *to go*), conduct, behaviour, a person's course of life, the pitched roof of a house, the blue jay (Coracias indica), husked rice.

চালক, *a.* (from চল্, *to move*), active, lively.

চালকী, *a.* (from চাল, *rice*), dealing in rice, preparing rice for the market.

চালখাগড়া, *s.* (from চাল, *to move*, and খাগড়া, *a sort of grass*), a species of grass, (Saccharum bengalense, Willd.)

চালতা, *s.* (from চল্, *to move*), the name of a beautiful tree (Dillenia indica), and also of it's fruit.

চালতাআম, *s.* (from চালতা, *a particular fruit*, and আম, *a particular fruit*), the name of a fruit tree, (Eugenia macrocarpa.)

চালন, *s.* (from চল্, *to move*), the causing of a thing to move, the removing of any thing, the passing of any thing through a sieve or skreen.

চালনা, *s.* (from চাল, *to sift*), the sifting of corn, the skreening of gravel or the like substances, motion onwards, the dispatch of goods.

চালনী, *s.* (from চাল, *to sift*), a sieve.

চালবাঁশ, *s.* (from চাল, *motion*, and বাঁশ, *a bamboo*), a very thick and large variety of the bamboo.

চালমুগড়ী, *s.* (from চাল, *rice*, and মুগ, *a species of kidney bean*), the name of a tree which grows in the forests that cover the east border of Bengal, and also of its seed, which is used as a medicinal drug, (Chaoolmoogra odorata.)

চালা, *v. a.* (from চল্, *to move*), to remove, to drive cattle, to dispatch goods, to transport, to manage, to urge forwards; *s.* conduct, management, the pitched roof of a house, a rat's hole; *a.* this word, preceded by a numeral, means having a roof composed of so many pieces.

চালাক, *a.* (from চল্, *to move*), active, brisk, lively, clever.

চালাকী, *s.* (from চালাক, *active*), activity, liveliness, cleverness.

চালাচালি, *s.* (from চল্, *to move*), reciprocal motion, motion communicated from all sides.

চালান, *s.* (from চল্, *to move*), the management of any business or undertaking, the driving of cattle, the urging a person to haste or diligence, the impelling of a person to undertake any thing or to persevere therein, the dispatching of goods, the transporting of goods, the firing of a gun.

চালানিয়া, *a.* (from চল্, *to move*), urging forward, superintending; *s.* a superintendent, the overseer of any work.

চালানী, *s.* (from চালান, *the transporting of goods*), the dispatch of goods or merchandize; *a.* ordering or authorizing the dispatch or removal of things.

চালি, *s.* (from চল্, *to move*), a custom, a habit, practice, a method, a fashion, the gait of a person, rice cleansed for the table, a stage built on a large boat upon which are stowed the bamboos and other cumbersome tackling, a hanging shelf or stage suspended from the roof of a house employed by the Hindoos to stow away their bedding and other articles when not immediately wanted, a running, motion.

চালিমালি, *s.* (from চালি, *motion. The last member of this word is merely a rhyme to the first*), the uneasy jolting motion of a palkee or other thing when carried in an inattentive or careless manner.

চাল্, *s.* (from চালন, *a sieve*), rice cleansed from its husk and fit for the table.

চালুনী, *s.* (from চালন, *a sieve*), a sieve.

চাল্লি, *s.* (from চালি, *motion*), quick motion, a running.

চাষ, *v. a.* (from কৃষ, *to plow*), to plow; *s.* cultivation, agriculture, tillage, the plowing of a field. This word, constructed with দা, *to give*, or কৃ, *to do*, signifies to plow.

চাষউষ, *s.* (from চাষ, *tillage. The last member of this word is only a rhyme to the first*), tillage, agriculture, husbandry.

চাষবাষ, *s.* (from চাষ, *tillage. The last member of this word is only a rhyme to the first*), agriculture, tillage, husbandry.

চাষা, *a.* (from চষ্, *to plow*), clownish, awkward, clumsy; *s.* a clown, a plowman, a husbandman.

চাষাড়ালি, *s.* (from চাষা, *a clown*), clownishness, the doing of any thing in an awkward and clumsy manner.

চাষাড়িয়া, *a.* (from চষ্, *to plow*), rustic, clownish, awkward, clumsy.

চাষী, *a.* (from চাষ, *to plow*), plowing; *s.* a plowman, a husbandman.

চাহা, *s.* (from চা, *to look*), the name of a species of snipe, (Scolopax Gotera.)

চিয়, *v. a.* (from চিত্, *to perceive*), to awaken a person, to stimulate.

চিয়ন, *s.* (from চিয়া, *to awaken*), the awakening of a person, the stimulating of a person to action; *a.* awake, active, alive.

চিয়নকটাল, *s.* (from চিয়ন, *active*, and কটাল, *a tide*), the spring tide, a spring tide at the equinoxes.

চিয়ত, *a.* (from চিয়া, *to awaken*), awakened, stimulated to action.

চিয়া, *v. a.* (from চিত্, *to perceive*), to awaken a person, to stir up or stimulate to action.

চিয়ান, *s.* (from চিয়া, *to awaken a person*), the awakening of a person, the stimulating of a person to action; *a.* awakened, stimulated.

চিঁ, an imitative sound used to express the chirping of young birds, or other similar sounds.

চিঁচিঁ, an imitative sound used to express the continued chirping of young birds, or other similar sounds.

চিক্, *v. a.* (from চিক্কণ, *unctuous*), to smooth the hair, to make any thing shining as if oiled; *s.* a sort of lattice made of bamboos split very thin, and used as a blind to windows or doors.

চিকন, *s.* (from চিক্কণ, *oily*), oily, unctuous, split into thin and straight pieces.

চিকনকাঠ, *s.* (from চিকন, *polished*, and কাঠ, *wood*), wood split into straight and thin pieces, a skewer.

চিকনদোজ, *s.* (from চিক্কণ, *smooth*, and دوز, *sewing*), an embroiderer.

চিকা, *v. a.* (from চিকন, *unctuous*), to smooth or comb out the hair, to make a thing shine as if oiled, to polish, to split wood into straight and thin pieces.

চিকান, *s.* (from চিকা, *to polish*), the smoothing of the hair with unguents, the causing of things to shine, the splitting of wood into straight and thin pieces; *a.* smoothed, combed out smooth, polished, made to shine, split into straight thin pieces.

চিকামোলা, *s.* (from কম, *to desire*), the name of a tree mentioned in Dr. Buchanan's Mss. as a species of Croton.

চিকাশ, *a.* (from কাশ, *to appear*), clear, fair (applied to weather).

চিকিৎসক, *s.* (from কিৎ, *to cure*), a physician.

চিকিৎসনীয়, *a.* (from কিৎ, *to cure*), curable, remediable.

চিকিৎসা, *s.* (from কিৎ, *to cure*), the science of medicine, the administration of medicine.

চিকিৎসিত, *a.* (from কিৎ, *to cure*), attended by a physician, physicked, cured.

চিকিৎস্য, *a.* (from কিৎ, *to cure*), curable, remediable.

চিকিমিকি, *a.* (from চিকমিক, *a flash*), suddenly flashing, successively flashing.

চিকী, *a.* (from চিকা, *the betle-nut*), austere, harsh, astringent. (This word is seldom applied to any thing except betle-nut.)

চিকীগুয়া, *s.* (from চিকী, *harsh*, and গুয়া, *betle-nut*), a harsh and disagreeable kind of betle-nut.

চিকীর্ষা, *s.* (from কৃ, *to do*), a desire to perform any thing.

চিকীর্ষিত, *a.* (from কৃ, *to do*), required to be done, given to be performed.

চিকীর্ষু, *a.* (from কৃ, *to do*), desirous of doing a thing.

চিকুর, s. (from চি, *an imitative sound*, and কৃ, *to produce sound*), the hair of the head.

চিকোর s. (from চকোর, *the red-legged partridge*), the red-legged or red partridge, (Perdix rufa.)

চিক্কণ, a. (from চিৎ, *to think*), unctuous, oily, greasy, slippery, smooth, glossy, sleek.

চিক্কণতা, s. (from চিক্কণ, *unctuous*), unctuosity, slipperiness, oiliness, smoothness.

চিক্কণত্ব, s. (from চিক্কণ, *unctuous*), unctuosity, slipperiness, smoothness.

চিক্কণাই, s. (from চিক্কণ, *unctuous*), unctuousness, oiliness, smoothness, slipperiness.

চিকা, s. (from চিক্, *to give pain*), a musk-rat (Sorex cœruleus.)

চিক্কুর, s. (from চিক্, *to give pain*), a thunder-bolt, the stroke of a thunder-bolt.

চিক্‌চিক্, s. (from চিক্কণ, *unctuous*), glossiness, unctuosity, greasiness, smoothness.

চিক্‌চিকানী, s. (from চিক্‌চিকে, *flashing*), a glow, a vivid light, the redness of an evening sky.

চিক্‌মিক্, s. (from চিক্, *a word indicating a glowing light*), a flash, a glance of light reflected from a polished surface.

চিকরাশী, s. (from কৃ, *to throw*), the name of a fine timber tree which grows plentifully in the forests east of Bengal, (Swietenia Chikrassy).

চিঙ্গড়া, s. (from চিঙ্গড়, *a shrimp*), a shrimp or prawn.

চিঙ্গড়ি, s. (from চিঙ্গড়, *a shrimp*), a shrimp or prawn.

চিঙ্গড়িমৎস্য, s. (from চিঙ্গড়ি, *a shrimp*, and মৎস্য, *a fish*), a shrimp or prawn.

চিঙ্গড়িপোড়া, a. (from চিঙ্গড়ি, *a shrimp*, and পোড়া, *burnt*), shrunk up, contracted with cold or pain, shrunk together like a fried shrimp.

চিচিঙ্গা, s. (from চিচিণ্ড, *the snake-gourd*), the snake-gourd, (Trichosanthes anguina.)

চিৎকার, s. (from চিৎ, *a scream*, and কৃ, *to make*), a squalling noise, a scream, a bawling, a cry.

চিচ্ছক্তি, s. (from চিৎ, *understanding*, and শক্তি, *power*), the power of intellect.

চিঞ্চা, s. (from চম্, *to eat*, and চল্, *to move*), a Tamarind fruit, the Tamarind tree, (Tamarindus indicus.)

চিট, s. (from কিট্ট, *rust*), rust, mouldiness.

চিটা, s. (from কিট্ট, *rust*), mouldiness, the smut of corn, mildew; also, (from চিঠী, *a letter*), a sort of account or tally of land; *a.* viscous, clammy, of the consistence of syrup.

চিটাগুড়, s. (from চিটা, *of the consistence of syrup*, and গুড়, *molasses*), molasses or treacle of a rather thick consistence.

চিঠী, s. (from চিট, *to send*), a letter, a note, a note of hand, a bank note.

চিটেকল, a. (from চিট, *to send*), spread out, patent. This word is only applied to vessels, such as saucers or plates, which are broad and spread out.

চিট্‌চিট্, an imitative sound used to express that made by taking up the finger or any instrument which has been pressed on an unctuous or viscid substance.

চিট্‌চিটিয়া, a. (from চিট্‌চিট, *sticky*), ropy, sticky, tenacious.

চিট্‌পিট্, an imitative sound used to express that made by taking up the finger or an instrument from some viscous substance to which it adheres.

চিটিয়া, a. (from কিট্ট, *rust*), mouldy, rusty.

চিটাগুড়, s. (from চিটা, *of the consistence of syrup*, and গুড়, *treacle*), liquid molasses.

চিটানি, s. (from চিটিয়া, *mouldy*), mouldiness, rust.

চিটিয়ারোগ, s. (from চিটিয়া, *mouldy*, and রোগ, *a disease*), mouldiness.

চিঠি, s. (from চিঠী, *a letter*), a letter, a note, an assignment.

চিড়, v. n. (from ছিদ্, *to cut*), to cut, to be exasperated, to fret.

চিড়, s. (from ছিদ্, *to cut*), a slit, vexation, passion. This word constructed with উঠ, *to rise*, signifies to scale off, to peel off.

চিড়ন, s. (from চিড়, *to fret*), the teazing of a person, the provoking or exasperating of a person; *a.* teazed, vexed, provoked.

চিড়মারণ, s. (from চিড়, *to fret*, and মারণ, *a smiting*), the splitting of a thing, the scaling off of any thing.

চিড়া, s. (from চিপিটক, *flattened rice*), rice when wetted, parched, and flattened; *v. a.* to teaze, to exasperate.

চিড়িক্, s. (from চিড়্, *to give pain*), a twinging or throbbing.

চিড়িক্‌মারণ, s. (from চিড়িক্, *a twinging*, and মারণ, *the beating of any thing*), the shooting of a pain, the throbbing or twinging of a wound.

চিড়িয়া, s. (from চড়ই, *a sparrow*), a bird.

চিড়িয়াখানা, s. (from চিড়িয়া, *a bird*, and খানা, *a house*), an aviary.

চিড়িয়াঘাস, s. (from চিড়িয়া, *a bird*, and ঘাস, *grass*), an unascertained species of grass, (perhaps Milium ramosum.)

চিড়কন, s. (from চিড়কা, *to twinge*), the twinging of a wound.

চিড়কা, v. n. (from চিড়, *to teaze*), to twinge.

চিড়কানি, s. (from চিড়কা, *to twinge*), the twinging of a wound.

চিড়চিড়, s. (from চিড়, *to fret*), exasperation, passion, petulance, dissatisfaction.

চিড়চিড়া, a. (from চিড়, *to fret*), captious, cross, peevish, petulant, snarlish, testy.

চিড়্চিড়িয়া, *a.* (from চিড়্, *to fret,*) captious, cross, peevish, petulant, splenetic, testy, snarlish. The name of a plant (Achyranthes lappacea); also the name of a species of grass (Milium sanguinale.)

চিড়্বিড়্, *s.* (from চিড়্, *to fret*), the sensation caused in the mouth by chewing or tasting acrid substances, attended with a flow of saliva.

চিড়্বিড়িয়া, *a.* (from চিম্, *to give pain*), throbbing, twinging, smarting.

চিত্, *s.* (from চিত্, *to know*), the soul, intellect, the heart; *a.* turned upside down, lying on the back with the face upwards, supine; *v. a.* to recline or lie on the back as if musing.

চিত্, *v. a.* (from চিত্, *to know*), to recline, to lie on the back.

চিতই, *a.* (from চিত্র, *spotted,*) full of seeds or plumbs which cause it to appear spotted (applied only to a cake).

চিতইপিটা, *s.* (from চিতই, *spotted*, and পিটা, *a cake*), a cake full of seeds or plumbs which cause it to appear spotted, a plumb cake.

চিতলমাছ, *s.* (from চিত্রফল, *a species of fish*), a particular species of fish (Mystus Chitula, Buchanan's Mss.)

চিতা, *s.* (from চি, *to collect*), a funeral pile, the place where the dead are burned; also (from চিত্রক, *leadwort*), leadwort (Plumbago rosea and P. zeylanica.)

চিতাকড়ি, *s.* (from চিত্র, *speckled*, and কড়ি, *a shell*), a name given to some of the spotted kinds of Cyprea.

চিতাচ্ছাদন, *s.* (from চিতা, *a funeral pile*, and আচ্ছাদন, *a covering*), a covering for the dead, a shroud.

চিতাচ্ছাদনী, *s.* (from চিতা, *a funeral pile*, and আচ্ছাদনী, *covering*), a shroud for the dead.

চিতাপড়ন, *s.* (from চিতা, *leadwort*, and পড়ন, *the falling*), a becoming mouldy, the name of a plant, (Plumbago rosea and P. zeylanica.)

চিতাবস্ত্র, *s.* (from চিতা, *funeral pile*, and বস্ত্র, *cloth*), a shroud for the dead.

চিতাভস্ম, *s.* (from চিতা, *a funeral pile*, and ভস্ম, *ashes*), the ashes of the funeral pile.

চিতাভূমি, *s.* (from চিতা, *a funeral pile*, and ভূমি, *ground*), the place where a funeral pile is made.

চিতারূঢ়া, *a.* (from চিতা, *a funeral pile*, and আরূঢ়, *mounted upon*), mounted upon the funeral pile. This word is applied to a woman who burns herself with her husband's corpse.

চিতারোহণ, *s.* (from চিতা, *a funeral pile*, and আরোহণ, *a mounting upon*), an ascending the funeral pile.

চিতারোহিণী, *a.* (from চিতা, *a funeral pile*, and আরোহিন্, *mounting upon*), ascending the funeral pile. This word is applied to a woman who ascends her husband's funeral pile to burn herself with the body.

চিতাশয়ন, *s.* (from চিতা, *a funeral pile*, and শয়ন, *a reposing*), the lying upon the funeral pile.

চিতাশয্যা, *s.* (from চিতা, *a funeral pile*, and শয্যা, *a bed*), reposing upon or making a bed of the funeral pile.

চিতাশায়ী, *s.* (from চিতা, *the funeral pile*, and শায়িন্, *lying down*), lying on the funeral pile.

চিতাহরিণ, *s.* (from চিতা, *speckled*, and হরিণ, *a deer*,) the Axis or spotted deer, (Cervus Axis.)

চিতিবাঘ, *s.* (from চিত্র, *spotted*, and বাঘ, *a tyger*), a leopard.

চিতিসাপ, *s.* (from চিত্র, *spotted*, and সাপ, *a serpent*), the name of two or three species of serpents which appear to belong to the genus Boa.

চিৎকার, *s.* (from চিৎ, *an expression of screaming*, and কৃ, *to make*), a scream, a squalling noise, an outcry, a loud and noisy appeal.

চিত্ত, *s.* (from চিৎ, *to know*), the mind, the reasoning faculty, the heart, the affections.

চিত্তচোর, *s.* (from চিত্ত, *the heart*, and চোর, *a thief*), one who steals away the affections.

চিত্তনিবিষ্ট, *a.* (from চিত্ত, *the heart*, and নিবিষ্ট, *engaged in*), devoted to any thing, having the heart engaged.

চিত্তনিবেশ, *s.* (from চিত্ত, *the heart*, and নিবেশ, *devotedness*), the devoting of the heart to any object, the entering into any subject, or undertaking with all the heart.

চিত্তনিবেশী, *a.* (from চিত্ত, *the heart*, and নিবেশিন্, *entering into*), devoting the heart to a thing, zealous.

চিত্তবাদ, *s.* (from চিত্ত, *the heart*, and বাদ, *a speech*), the sentiment of the heart.

চিত্তবাধ, *s.* (from চিত্ত, *the heart*, and বাধ, *hindrance*), a disgust at a person so as not to be on speaking terms.

চিত্তভাঙ্গা, *s.* (from চিত্ত, *the heart*, and ভাঙ্গা, *a breaking*), the breaking of a person's heart.

চিত্তভাব, *s.* (from চিত্ত, *the heart*, and ভাব, *a state*), the state or bias of the heart.

চিত্তভ্রম, *s.* (from চিত্ত, *the heart*, and ভ্রম, *a mistake*), a mistake, an error of the heart, vagrancy of mind, a vagary.

চিত্তভ্রমী, *a.* (from চিত্ত, *the heart*, and ভ্রমিন্, *wandering*), mistaking, wandering in mind.

চিত্তযাওন, *s.* (from চিত্ত, *the heart*, and যাওন, *a going*), the moving of the heart.

চিত্তরম্য, *a.* (from চিত্ত, *the heart*, and রম্য, *pleasant*), agreeable to the heart.

চিত্তান্তর, *a.* (from চিত্ত, *the heart*, and অন্তর, *without*), averse, disgusted.

চিত্তাভিনিবেশ, *s.* (from চিত্ত, *the heart*, and অভিনিবেশ, *applica-*

tion), the application of the heart to a subject, the entering into a subject.

চিত্তোচ্চাটন, *s.* (from চিত্ত, *the heart,* and উচ্চাটন, *a being pensive*), pensiveness, melancholy, perturbation of mind.

চিত্তোদ্বেগ, *s.* (from চিত্ত, *the heart,* and উদ্বেগ, *perplexity*), perplexity, distress or anxiety of mind.

চিত্তোদ্বেগকারক, *a.* (from চিত্তোদ্বেগ, *anxiety of mind,* and কারক, *making*), causing anxiety of mind; *s.* a person who causes perplexity or anxiety of mind.

চিত্তোদ্বেগকারী, *a.* (from চিত্তোদ্বেগ, *anxiety of mind,* and কারিন্, *making*), causing perplexity or anxiety of mind.

চিত্তোদ্বেগজনক, *a.* (from চিত্তোদ্বেগ, *anxiety of mind,* and জনক, *producing*), producing perplexity or anxiety of mind.

চিত্তোদ্বেগজন্য, *a.* (from চিত্তোদ্বেগ, *anxiety of mind,* and জন্য, *producible*), caused by or arising from anxiety of mind.

চিত্তোদ্বেগদায়ক, *a.* (from চিত্তোদ্বেগ, *anxiety of mind,* and দায়ক, *giving*), giving trouble or causing anxiety of mind.

চিত্তোদ্বেগদায়ী, *a.* (from চিত্তোদ্বেগ, *anxiety of mind,* and দায়িন্, *giving*), giving trouble to the mind, causing perplexity or anxiety of mind.

চিত্তোদ্বেগধ্বংস, *s.* (from চিত্তোদ্বেগ, *anxiety of mind,* and ধ্বংস, *destruction*), the removal of perplexity or anxiety of mind.

চিত্তোদ্বেগধ্বংসক, *a.* (from চিত্তোদ্বেগ, *anxiety of mind,* and ধ্বংসক, *destructive*), removing perplexity, dissipating anxiety of mind; *s.* a person who removes anxiety from the mind.

চিত্তোদ্বেগধ্বংসী, *a.* (from চিত্তোদ্বেগ, *anxiety of mind,* and ধ্বংসিন্, *destructive*), removing perplexity, dissipating anxiety or distress of mind.

চিত্তোদ্বেগনাশ, *s.* (from চিত্তোদ্বেগ, *anxiety of mind,* and নাশ, *destruction*), the removal of perplexity or anxiety of mind.

চিত্তোদ্বেগনাশক, *a.* (from চিত্তোদ্বেগ, *anxiety of mind,* and নাশক, *destroying*), destroying perplexity, dissipating anxiety or distress of mind.

চিত্তোদ্বেগনিবর্ত্তক, *a.* (from চিত্তোদ্বেগ, *anxiety of mind,* and নিবর্ত্তক, *stopping*), putting a stop to perplexity or anxiety of mind; *s.* a person who puts a stop to perplexity or anxiety.

চিত্তোদ্বেগনিবারক, *a.* (from চিত্তোদ্বেগ, *anxiety of mind,* and নিবারক, *preventing*), preventing perplexity or anxiety of mind.

চিত্তোদ্বেগনিবারণ, *s.* (from চিত্তোদ্বেগ, *anxiety of mind,* and নিবারণ, *prevention*), the prevention of perplexity or anxiety of mind.

চিত্তোদ্বেগনিবৃত্তি, *s.* (from চিত্তোদ্বেগ, *anxiety of mind,* and নিবৃত্তি, *cessation*), the cessation of perplexity or anxiety of mind.

চিত্তোদ্বেগরহিত, *a.* (from চিত্তোদ্বেগ, *anxiety of mind,* and রহিত, *destitute*), free from perplexity or anxiety of mind.

চিৎপাতন, *s.* (from চিৎপাত, *the falling into a recumbent posture*), the falling into a recumbent posture.

চিৎপাত, *s.* (from চিৎ, *reclined,* and পাত, *a falling*), the falling into a reclining posture with the face upwards.

চিত্র, *s.* (from চিত্র, *to variegate, to wonder*), a picture, a piece of chintz or printed linen, any thing painted with a variety of colours, a miracle, surprize, astonishment, a circlet or mark, a variegated colour; *a.* variegated, speckled, wonderful, surprizing, astonishing.

চিত্রক, *s.* (from চিত্র, *to paint*), the name of a plant of which there are two species (Plumbago rosea and P. zeylanica.)

চিত্রকর, *s.* (from চিত্র, *a picture,* and কৃ, *to make*), a painter, an artist.

চিত্রকার, *s.* (from চিত্র, *a picture,* and কৃ, *to make*), a painter, an artist.

চিত্রকারী, *a.* (from চিত্র, *a picture,* and কারিন্, *making*), painting, variegating, causing a variety of appearance, exciting wonder.

চিত্রগুপ্ত, *s.* (from চিত্র, *variegated,* and গুপ্ত, *concealed*), the name of *Yuma* considered as the registrar of the infernal regions, whose office it is to record the virtues and vices of mankind.

চিত্রব্যাঘ্র, *s.* (from চিত্র, *spotted,* and ব্যাঘ্র, *a tiger*), a leopard.

চিত্রবিচিত্র, *a.* (from চিত্র, *variegated,* and বিচিত্র, *painted*), chequered, painted with a variety of colours, variegated, gawdy.

চিত্রভানু, *s.* (from চিত্র, *surprizing,* and ভানু, *light-giving*), the sun, fire, a name of Bhiruva, one of the forms of *Shiva.*

চিত্রলেখা, *s.* (from চিত্র, *surprizing,* and লেখা, *a writing*), the name of a female famous in the fabulous history of the Hindoos for describing every thing at her will; she was the companion of *Oosha* the daughter of king *Vana.*

চিত্রহস্ত, *a.* (from চিত্র, *variegated,* and হস্ত, *the hand*), having the hand reversed; *s.* the hand held with the palm uppermost.

চিত্রা, *s.* (from চিত্র, *to paint*), the name of a star in the virgin's spike, the name of a species of cucumber (Cucumis madraspatanus.) The name of two other plants (Plumbago zeylanica and P. rosea.)

চিত্রাড়হর, *s.* (from চিত্র, *painted,* and আড়হর, *a sort of pulse*), a species of Dalbergia noticed by Dr. Buchanan in his Mss.

চিত্রিণী, *a.* (from চিত্র, *painted*), surprizing, ravishing. This

adjective is only used to distinguish a particular description of women in the amatory writings of the Hindoos.

চিত্রিত, *a.* (from চিত্র, *to paint*), painted, variegated, speckled, spotted, chequered.

চিত্রীকৃত, *a.* (from চিত্র, *spotted*, and কৃত, *made*), diversified, spotted, speckled.

চিদাত্মা, *s.* (from চিৎ, *intellect*, and আত্মন্, *spirit*), the intellectual soul, spirit.

চিদাভাস, *s.* (from চিৎ, *intellect*, and আভাস, *a semblance*), a semblance of intellect, a semblance of spirit.

চিন, *v. a.* (from চিহ্ন, *a mark*), to recognize, to know a person or thing, to distinguish one person or thing from another.

চিনকী, *s.* (from চন্, *to sound*), the name of a species of Crotolaria mentioned by Dr. Buchanan, but not described.

চিনন, *s.* (from চিন্, *to know*), the recognizing of a person or thing.

চিনা, *v. a.* (from চিন্, *to know*), to point out a person, to introduce to a person's knowledge; *a.* known, acquainted with.

চিনাজোঁক, *s.* (from চিনা, *acquainted with*, and জোঁক, *a leech*), a small species of leech which lives among grass, and gives much annoyance to travellers by fastening upon them and sucking their blood.

চিনাপরিচয়, *s.* (from চিনা, *acquainted with*, and পরিচয়, *acquaintance*), a familiar acquaintance with a person and his circumstances.

চীনী, *s.* (from চীন, *China*), sugar, Chinese.

চীনীকঁটালী, *s.* (from চীনী, *sugar*, and কদলী, *a plantain*), a variety of the plantain with very sweet fruit.

চীনেগোঁড়ালেবু, *s.* (from চীনী, *Chinese*, and গোঁড়ালেবু, *a species of lime*), a variety of lime (Citrus acida) brought from China.

চিন্‌চিন্, an imitative sound used to express the twinging sensation arising from the sting of a nettle or a similar cause.

চিন্‌চিনিয়া, *a.* (from চিন্‌চিন্, *a twinging sensation*), shrill, acute, sharp, (applied to sound or pain.)

চিন্ত, *v. a.* (from চিন্ত্, *to recollect*), to be anxious, to be thoughtful, to be careful.

চিন্তক, *a.* (from চিন্ত্, *to recollect*), thoughtful, anxious.

চিন্তন, *s.* (from চিন্ত্, *to recollect*), the act of thinking, a meditating, a reflecting, a pondering.

চিন্তনীয়, *a.* (from চিন্ত্, *to recollect*), requiring thought or meditation, deserving care or reflection.

চিন্তা, *s.* (from চিন্ত্, *to recollect*), thoughtfulness, care, anxiety, a cogitation, a thought, meditation.

চিন্তাকারী, *a.* (from চিন্তা, *anxiety*, and কারিন্, *making*), causing anxiety or care, careful, anxious.

চিন্তাকারক, *a.* (from চিন্তা, *anxiety*, and কারক, *causing*), causing anxiety or care, heart corroding, anxious.

চিন্তাকুল, *a.* (from চিন্তা, *anxiety*, and আকুল, *distressed*), full of care, full of anxiety, depressed in mind.

চিন্তাজনক, *a.* (from চিন্তা, *anxiety*, and জনক, *producing*), producing care or anxiety.

চিন্তাজন্য, *a.* (from চিন্তা, *anxiety*, and জন্য, *producible*), arising from care or anxiety.

চিন্তাধ্বংস, *s.* (from চিন্তা, *anxiety*, and ধ্বংস, *destruction*), the dissipation of care or anxiety.

চিন্তাধ্বংসক, *a.* (from চিন্তা, *anxiety*, and ধ্বংসক, *destructive*), dissipating care or anxiety.

চিন্তাধ্বংসী, *a.* (from চিন্তা, *anxiety*, and ধ্বংসিন্, *destructive*), dissipating care or anxious thought.

চিন্তানাশক, *a.* (from চিন্তা, *anxiety*, and নাশক, *destroying*), dispelling care or anxiety; *s.* one who dispels care or anxiety.

চিন্তানিবর্ত্তক, *a.* (from চিন্তা, *thought*, and নিবর্ত্তক, *stopping*), putting a stop to care or anxious thought.

চিন্তানিবারক, *a.* (from চিন্তা, *thought*, and নিবারক, *preventing*), preventing care or anxiety.

চিন্তানিবারণ, *s.* (from চিন্তা, *thought*, and নিবারণ, *a prevention*), the prevention of care or anxiety.

চিন্তানিবৃত্তি, *s.* (from চিন্তা, *thought*, and নিবৃত্তি, *cessation*), the cessation of care or anxiety.

চিন্তানিমিত্তক, *a.* (from চিন্তা, *thought*, and নিমিত্ত, *a cause*), caused by or arising from care or anxiety.

চিন্তান্বিত, *a.* (from চিন্তা, *anxiety*, and অন্বিত, *affected with*), filled with anxiety, thoughtful, pensive, concerned, anxious.

চিন্তাপ্রবর্ত্তক, *a.* (from চিন্তা, *thought*, and প্রবর্ত্তক, *stimulating*), exciting care or anxiety.

চিন্তাপ্রযুক্ত, *a.* (from চিন্তা, *thought*, and প্রযুক্ত, *arising from*), arising from or caused by anxious thought or care.

চিন্তাবর্দ্ধক, *a.* (from চিন্তা, *anxiety*, and বর্দ্ধক, *increasing*), increasing anxiety or care.

চিন্তাবর্দ্ধন, *s.* (from চিন্তা, *anxiety*, and বর্দ্ধন, *an increasing*), the aggravating or adding to care or anxiety.

চিন্তাবিশিষ্ট, *a.* (from চিন্তা, *anxiety*, and বিশিষ্ট, *possessed of*), anxious, thoughtful, full of care.

চিন্তাবিহীন, *a.* (from চিন্তা, *anxiety*, and বিহীন, *destitute of*), free from care or anxiety.

চিন্তাবৃদ্ধি, *s.* (from চিন্তা, *anxiety*, and বৃদ্ধি, *increase*), an increase of care or anxiety.

চিন্তাব্যতিরিক্ত, *a.* (from চিন্তা, *anxiety*, and ব্যতিরিক্ত, *exempt-*

ed), exempted from care or anxiety, free from care or anxiety.

চিন্তাব্যতিরেক, *s.* (from চিন্তা, *anxiety*, and ব্যতিরেক, *an exemption*), an exemption from care or anxiety.

চিন্তামণি, *s.* (from চিন্তা, *anxiety*, and মণি, *a gem*), a fabulous gem supposed to furnish its possessor with whatever he thinks upon.

চিন্তাযুক্ত, *a.* (from চিন্তা, *anxiety*, and যুক্ত, *joined to*), anxious, full of care, thoughtful.

চিন্তাযোগ্য, *a.* (from চিন্তা, *anxiety*, and যোগ্য, *fit*), worthy of care or anxious thought.

চিন্তারহিত, *a.* (from চিন্তা, *anxiety*, and রহিত, *destitute of*), free from care or anxiety.

চিন্তার্ণব, *s.* (from চিন্তা, *anxiety*, and অর্ণব, *a sea*), an ocean of thought or anxious care.

চিন্তার্ণবমগ্ন, *a.* (from চিন্তার্ণব, *a sea of thought*, and মগ্ন, *immersed*), immersed in a sea of care or of anxieties.

চিন্তার্হ, *a.* (from চিন্তা, *anxiety*, and অর্হ, *fit*), worthy of or deserving care and anxious thought.

চিন্তাশূন্য, *a.* (from চিন্তা, *anxiety*, and শূন্য, *empty*), free from care or anxiety.

চিন্তাসমুদ্র, *s.* (from চিন্তা, *anxiety*, and সমুদ্র, *a sea*), an ocean of care or anxious thought.

চিন্তাসমুদ্রমগ্ন, *a.* (from চিন্তাসমুদ্র, *a sea of care*, and মগ্ন, *sunk*), sunk in a sea of care or anxiety.

চিন্তাসাগর, *s.* (from চিন্তা, *anxiety*, and সাগর, *the sea*), an ocean of care or anxiety.

চিন্তাসাগরমগ্ন, *a.* (from চিন্তাসাগর, *a sea of care*, and মগ্ন, *immersed*), immersed or sunk in a sea of care or anxiety.

চিন্তাসূচক, *a.* (from চিন্তা, *anxiety*, and সূচক, *indicating*), indicative of care or anxiety.

চিন্তাহীন, *a.* (from চিন্তা, *anxiety*, and হীন, *destitute of*), free from care or anxiety.

চিন্তাহেতুক, *a.* (from চিন্তা, *anxiety*, and হেতু, *a cause*), arising from or caused by care or anxiety.

চিন্তিত, *a.* (from চিন্ত্, *to recollect*), recollected, thought on, anxious, perplexed.

চিপ্, *v. a.* (from চপ্, *to grind seeds for oil*), to squeeze, to express the juice from a fruit, to press out.

চিপড়, *v. a.* (from চিপড়, *to squeeze out*), to squeeze a lemon or other fruit so as to express its juice, to squeeze with the hand.

চিপড়ন, *s.* (from চিপড়, *to squeeze out*), the squeezing of a lemon or other fruit with the hand to express the juice, a squeezing with the hand.

চিপড়া, *v. a.* (from চিপড়, *to squeeze out*), to squeeze a lemon or other fruit so as to express the juice, to squeeze with the hand; *a.* squeezed out, expressed.

চিপড়ান, *s.* (from চিপড়া, *to squeeze out*), the squeezing of a lemon or other fruit to express the juice, a squeezing with the hand; *a.* squeezed out, pressed out.

চিপড়ানি, *s.* (from চিপড়া, *to squeeze out*), the squeezing of a lemon or other fruit so as to express the juice, a squeezing with the hand.

চিপন, *s.* (from চিপ্, *to squeeze*), the pressing of fruits to express their juices, the squeezing of any thing.

চিব, *v. a.* (from চর্ব্ব, *to chew*), to masticate.

চিবন, *s.* (from চিব, *to chew*), the act of masticating food; *a.* chewed, masticated.

চিবনি, *s.* (from চিব, *to chew*), the mastication of food.

চিবনিয়া, *a.* (from চিব, *to chew*), eminent at masticating food.

চিবা, *v. a.* (from চর্ব্ব, *to eat*), to chew, to masticate.

চিবান, *s.* (from চিবা, *to chew*), the chewing of any substance.

চিবুক, *s.* (from চিব্, *to chew*), the chin, generally however confined to the depression between the chin and the under lip.

চিম্‌ট, *v. a.* (from চর্ম্ম, *the skin*, and অট্, *to move or obtain*), to grasp, to pinch.

চিম্‌টন, *s.* (from চিম্‌ট, *to pinch*), the grasping or pinching of any thing.

চিম্‌টা, *s.* (from চিম্‌ট, *to pinch*), a pair of forceps or pincers, a vice, a pair of tongs, a pair of nippers, a cramp, a spasm.

চিম্‌টী, *s.* (from চিম্‌ট, *to pinch*), a pair of pincers or nippers, a pinch with the nails of the thumb and finger. This word constructed with কাট্, *to cut*, means to pinch between the thumb and finger nails, or with any other thing so as to cut the skin; with কাড়, *to seize*, it means to grasp, to pinch, to gripe.

চিম্‌টীকাটন, *s.* (from চিম্‌টী, *forceps*, and কাটন, *the cutting of a thing*), the pinching of any one with the thumb and finger nails, the nipping of wire or any other substance.

চিম্‌টীকাড়ন, *s.* (from চিম্‌টী, *forceps*, and কাড়ন, *the seizing of a thing*), the griping or pinching of a thing.

চিম্‌ড়, *v. n.* (from চর্ম্মন্, *the skin*), to adhere.

চিম্‌ড়ন, *s.* (from চিম্‌ড়, *to adhere*), an adhering, a sticking close.

চিম্‌ড়া, *s.* (from চর্ম্মন্, *the skin*), the shell of a pea or other leguminous fruit, a skin, a shell, a husk; *a.* (from শীর্ণ, *dried*), emaciated, lean, dried; *v. a.* to make a thing stick close to any body, to wring water out of cloth or the like.

চিমুটন, s. (from চিমুট্, *to cause to stick close*), the causing of a thing to stick close like the skin, the wringing of cloth to express the water which it contains after washing; *a.* stuck close, wrung out.

চিয়ান, *s.* (from চিৎ, *to know*), the rousing of an animal, the making of a thing plain.

চির্, *v. n.* (from চিরি, *to injure*), to tear, to split. The adverbial participle of this verb constructed with যা, *to go*, means the same as the simple verb. Constructed with উতরা, *to arrive*, it means to deflower.

চির, *ad.* (from চিরি, *to injure*), of old; *a.* long (applied to time); *s.* a rent.

চিরকাল, *s.* (from চির, *long*, and কাল, *time*), a long time.

চিরকালাবধি, *ad.* (from চিরকাল, *a long time*, and অবধি, *a boundary*), from a period long past, for a long time.

চিরকালিক, *a.* (from চিরকাল, *a long time*), long-lasting, perennial, chronic, old, long-continued, inveterate.

চিরকালীন, *a.* (from চিরকাল, *a long time*), old, ancient, long-lasting, perennial, chronic, long continued, inveterate.

চিরক্ষত, *s.* (from চির, *of old*, and ক্ষত, *a wound*), an old wound, an ulcer.

চিরজীবী, *a.* (from চির, *long*, and জীবিন্, *living*), long lived.

চিরঞ্জী, *s.* (from চির, *long*, and জীব, *to live*), the fruit of a tree common in the forests of India, (Buchanania latifolia).

চিরণ, *s.* (from চির্, *to split*), the tearing of cloth or paper.

চিরণী, *s.* (from চিকুর, *hair*), a comb.

চিরতা, *s.* (from চিরাতিক্ত, *a kind of plant*), a species of medicinal plant, (Gentiana Cherayta.)

চিরস্থ, *a.* (from চির, *long*), old, of long standing, ancient.

চিরদুঃখী, *a.* (from চির, *long*, and দুঃখিন্, *afflicted*), long afflicted, long distressed.

চিরন্তন, *a.* (from চির, *of old*), old, ancient, antique.

চিররোগ, *s.* (from চির, *of old*, and রোগ, *a disease*), a chronic disease.

চিররোগী, *a.* (from চির, *of old*, and রোগিন্, *diseased*), valitudinary, long-diseased.

চিরসঞ্চিত, *s.* (from চির, *long*, and সঞ্চিত, *hoarded*), long-hoarded, acquired by long labour.

চিরসুখী, *a.* (from চির, *long*, and সুখিন্, *happy*), long-happy, lastingly happy.

চিরস্থায়ী, *a.* (from চির, *of old*, and স্থায়িন্, *continuing*), durable, of long continuance.

চিরা, *v. a.* (from চির্, *to injure*), to cleave wood, to tear cloth or paper; *a.* torn, rent.

চিরাগ, *s.* (from چراغ, *a lamp*), a lamp.

চিরাগদান, *s.* (from چراغ, *a lamp*, and دان, *supporting*), a lamp-stand.

চিরান, *a.* (from চিরা, *to cleave*), cleaved, torn, rent; *s.* the cleaving of wood, the tearing or rending of cloth, paper, or the like.

চিরানী, *a.* (from চিরা, *to cleave*), the cleaving of wood, the work whether well or ill done of cleaving wood, or of rending cloth or paper, the wages of cleaving wood; *a.* arising from cleaving or rending.

চিরাতিক্ত, *s.* (from চির, *long*, and তিক্ত, *bitter*), a species of plant much used in medicine, (Gentiana Cherayta.)

চিরিমিরি, *s.* (from চিরা, *rent. The last member of this word is a rhyme with the first*), the name of a plant used in medicine, (Brassica Eruca, Buchanan's Mss.)

চিরুণ, *s.* (from চিকুর, *hair*), a comb.

চিরুণদাঁতী, *s.* (from চিরুণ, *a comb*, and দন্ত, *a tooth*), having teeth resembling those of a comb, pectinated.

চিরুণী, *s.* (from চিকুর, *hair*), a comb.

চিল, *s.* (from চিল্ল, *a kite*), the common Indian kite, (Falco ater.)

চিলম, *s.* (from চুল্লি, *a hearth*), the bowl of the Indian tube used for smoking, which contains the tobacco.

চিলমচি, *s.* (from চুল্লি, *a hearth*), a bason for washing the hands and face, usually made of brass with a perforated cover, and mounted on a wooden stand.

চিলা, *s.* (from চিল, *a kite*), a small room on the top of a house to cover the staircase.

চিলাকোঠা, *s.* (from চিলা, *a small room*, and কোঠা, *a house*), a small kind of turret raised on the top of a house to cover the stairs.

চিলিপাতকী, *s.* (from চর্মচটিকা, *a bat*), a species of plant, (Hedysarum vespertilionis.)

চিল্ল, *s.* (from চিল্ল, *to be flaccid*), the common Indian kite, (Falco ater), it is also the generic name for the kite, a sore or running-eye; *a.* blear-eyed, sore-eyed.

চিল্লাড়, *s.* (from চিল্ল, *to be flaccid*, and উড়, *to fly*), the name of a beautiful species of lark (Alauda cristata?)

চিহার, *s.* (from চি, *to collect*, and হৃ, *to take*), the name of a species of shrub or tree (Bauhinia platyphylla, Buchanan's Mss.)

চিহারা, *s.* (from چهره, *a form*), the face, the aspect, a form.

চিহ্ন, *s.* (from চহ্, *to domineer*), a sign, a mark, a badge, any distinguishing mark, a scar, a spot, a vestige, a token, a trace, a signal.

চিহ্নকর্ত্তা, *s.* (from চিহ্ন, *a mark*, and কর্ত্তা, *a doer*), one who marks goods or other things, one who marks things with a badge or distinguishing mark, one who makes a signal.

চিহ্নকারক, *a.* (from চিহ্ন, *a mark*, and কারক, *making*), marking goods or other things with a distinguishing mark, paging a book, affixing a badge to a person or thing, making a signal; *s.* one who marks merchandize, cattle, or other things with a distinguishing mark, one who makes a signal.

চিহ্নকারী, *a.* (from চিহ্ন, *a mark*, and কারিন্, *making*), marking goods, cattle, or other things with a distinguishing mark or badge, paging a book, making signals.

চিহ্নজ্ঞান, *s.* (from চিহ্ন, *a mark*, and জ্ঞান, *knowledge*), a knowledge of the marks or signs by which goods, cattle, or other things are distinguished, the knowledge of signals.

চিহ্নজ্ঞাপক, *s.* (from চিহ্ন, *a mark*, and জ্ঞাপক, *making known*), making known or explaining the marks of goods, cattle, or other things, giving information of signals; *s.* one who explains or makes known the marks of goods, cattle, or other things, one who discovers or gives information of signals.

চিহ্নজ্ঞাপন, *s.* (from চিহ্ন, *a mark*, and জ্ঞাপন, *a making known*), the explaining or making known the marks by which goods, cattle, or other things are distinguished, the giving information of signals.

চিহ্নদায়ক, *a.* (from চিহ্ন, *a mark*, and দায়ক, *giving*), giving or making marks by which goods, cattle or other things may be distinguished, giving or making signals.

চিহ্নধ্বংস, *s.* (from চিহ্ন, *a mark*, and ধ্বংস, *destruction*), the effacing or destroying the marks which are intended to distinguish goods, cattle, or other things, the rendering of signals ineffectual.

চিহ্নধ্বংসক, *a.* (from চিহ্ন, *a mark*, and ধ্বংসক, *destructive*), destroying or effacing the marks which are designed to distinguish goods, cattle, or other things, making signals ineffectual.

চিহ্নধ্বংসী, *a.* (from চিহ্ন, *a mark*, and ধ্বংসিন্, *destructive*), destroying or effacing the marks which are designed to distinguish goods, cattle, or other things, making signals ineffectual.

চিহ্ননাশ, *s.* (from চিহ্ন, *a mark*, and নাশ, *destruction*), the destruction or effacing of the marks of goods, cattle, or other things, a rendering of signals ineffectual.

চিহ্ননাশক, *a.* (from চিহ্ন, *a mark*, and নাশক, *destructive*), destructive to, or effacing, the marks of goods or other things, rendering signals useless; *s.* a person or thing which effaces the marks of goods or other things, a person or circumstance which makes signals ineffectual.

চিহ্ননিমিত্তক, *a.* (from চিহ্ন, *a mark*, and নিমিত্ত, *a cause*), arising from distinguishing marks or signals.

চিহ্নপ্রযুক্ত, *a.* (from চিহ্ন, *a mark*, and প্রযুক্ত, *arising from*), caused by or arising from marks, badges, or distinguishing characters.

চিহ্নবিশিষ্ট, *a.* (from চিহ্ন, *a mark*, and বিশিষ্ট, *possessed of*), marked, distinguished by a peculiar mark or sign.

চিহ্নবিনা, *ad.* (from চিহ্ন, *a mark*, and বিনা, *without*), without marks or distinctive characters.

চিহ্নবিহীন, *a.* (from চিহ্ন, *a mark*, and বিহীন, *destitute of*), destitute of marks or distinctive characters.

চিহ্নবিনাশ, *s.* (from চিহ্ন, *a mark*, and বিনাশ, *destruction*), the destruction or defacing of the marks which are designed to distinguish goods, cattle, or other things, the rendering of signals useless or ineffectual.

চিহ্নবিনাশক, *a.* (from চিহ্ন, *a mark*, and বিনাশক, *destructive*), destroying the marks or distinguishing signs of goods, cattle, or other things, making signals ineffectual.

চিহ্নব্যতিরিক্ত, *a.* (from চিহ্ন, *a mark*, and ব্যতিরিক্ত, *exempted*), exempted from marks or discriminating characters.

চিহ্নব্যতিরেক, *s.* (from চিহ্ন, *a mark*, and ব্যতিরেক, *an exemption*), an exemption from marks, badges, or discriminating characters.

চিহ্নযুক্ত, *a.* (from চিহ্ন, *a mark*, and যুক্ত, *joined to*), marked, distinguished by a mark or badge.

চিহ্নরহিত, *a.* (from চিহ্ন, *a mark*, and রহিত, *destitute*), destitute of marks, badges, or other discriminative characters.

চিহ্নশূন্য, *a.* (from চিহ্ন, *a mark*, and শূন্য, *empty*), destitute of marks or discriminating badges.

চিহ্নসূচক, *a.* (from চিহ্ন, *a mark*, and সূচক, *indicating*), making known or explaining the marks on goods, cattle, or other things.

চিহ্নহীন, *a.* (from চিহ্ন, *a mark*, and হীন, *destitute*), destitute of marks or discriminating characters, destitute of a badge.

চিহ্নহেতুক, *a.* (from চিহ্ন, *a mark*, and হেতু, *a cause*), caused by or arising from marks or distinguishing characters.

চিহ্নিত, *a.* (from চিহ্ন, *a sign*), marked, signed, denoted by a mark.

চিহ্নিতনামা, *a.* (from চিহ্নিত, *marked*, and نامه, *a writing*), a written description of land ascertaining its boundaries.

চীঁহীঁ, an imitative sound used to express the neighing of a horse.

চীজ, *s.* (from چیز, *a thing*), a thing.

চীজবস্তু, *s.* (from چیزبست, *a thing*, and বস্তু, *a thing*), a person's baggage or equipage.

চীন, *s.* (from চি, *to collect*), a species of deer, a kind of grass or millet (Panicum miliacium), China.

চীনচড়াই, *s.* (from চীন, *China*, and চড়াই, *small*), the name of a species of grossbeak.

চীনা, *s.* (from চীন, *millet*), millet, a species of grass cultivated as a small sort of grain, (Panicum miliaceum.)

চীনাঘাস, *s.* (from চীনা, *millet*, and ঘাস, *grass*), a species of grass or small grain, (Panicum miliaceum.)

চীনানারাঙ্গি, *s.* (from চীনা, *China*, and নারাঙ্গি, *an orange*), the name of a shrub which produces a small aromatic fruit the flavour of which resembles that of orange peel, (Triphasia aurantiola.)

চীনাসিন্দূর, *s.* (from চীনা, *China*, and সিন্দূর, *red lead*), a superior sort of minium or red lead brought from China.

চীনী, *s.* (from চীন, *China*), sugar. It is probable that sugar was first introduced into India from China.

চীর, *s.* (from চি, *to collect*), the dress of a devotee made of the fibres of vegetable bark, cloth, clothes, a rag, old and torn cloth, bark.

চীরবস্ত্র, *s.* (from চীর, *the dress of a devotee*, and বস্ত্র, *cloth*), cloth made of vegetable fibres, the dress of a devotee.

চীরবস্ত্রী, *a.* (from চীর, *the dress of a devotee*, and বস্ত্রিন্, *clothed*), wearing the dress of a devotee.

চীর্ণ, *a.* (from চিহ্নি, *to hurt*), split, divided.

চু, *v. n.* (from চ্যু, *to ooze or leak*), to ooze out, to leak.

চুআ, *v. n.* (from চ্যু, *to leak*), to leak, to ooze; *v. a.* to cause to ooze out or to leak; *s.* a rat, the name of a medicinal drug, a sort of perfume.

চুআইবা, *s.* (from চুআ, *to leak*), a leaking or oozing out.

চুআন, *s.* (from চুআ, *to leak*), the leaking of liquors, an oozing; *a.* leaked, oozed out.

চুইবা, *s.* (from চ্যু, *to leak*), an oozing or leaking.

চুওন, *s.* (from চু, *to ooze or leak*), an oozing out, a flowing forth, the leaking of a barrel.

চুঁ, *v. n.* (from চম্, *to injure*), to burn away, to be burnt.

চুঁআ, *v. a.* (from চুঁ, *to burn away*), to calcine, to tan.

চুঁআইবা, *s.* (from চুঁআ, *to calcine*), the calcining or burning of a thing to powder.

চুঁইবা, *s.* (from চুঁ, *to burn away*), the burning away or being burnt.

চুঁক, *v. a.* (from ঘষা, *to whet*), to whet a knife or other edge tool, to set or strap a razor.

চুঁকিবা, *s.* (from চুঁক, *to whet*), the whetting of an edge tool.

চুঁচ, *v. a.* (from চুণ্, *to cut or divide*), to strip corn from the ear, to strip off flowers or seeds from the stalks.

চুঁচড়া, *a.* (from চুচ্, *to shrivel or shrink up*), small, minute. This word is only used as the adjective of fish.

চুঁচা, *s.* (from চিঞ্চুলী, *a species of grass*), the name of a species of grass, (Cyperus compressus.)

চুঁচি, *s.* (from চুচুক, *a nipple*), a nipple.

চুঁচিবা, *s.* (from চুঁচ, *to strip off*), a stripping of corn from the ear, or of seed from the stalk.

চুক, *v. n.* (from চুক্, *to be in pain*), to miss, to mistake, to err, to transgress, to settle, to conclude, to determine, to decide.

চুক, *s.* (from চুক্র, *sorrel*), the name of the Indian sorrel (Rumex vesicarius); also, (from চুক, *to mistake*), a mistake, an error, a blunder, a transgression, an oversight.

চুকন, *s.* (from চুক, *to mistake*), the making of a mistake, the committing of an error.

চুকনি, *s.* (from চুক, *to mistake*), a mistake, an error, a blunder, an oversight, a transgression, the settling of an affair, an accommodation.

চুকনিয়া, *a.* (from চুক, *to mistake*), mistaking, blundering, erring, settling or bringing things to a conclusion; *s.* one who mistakes or blunders, one who settles differences, one who brings an affair to a conclusion.

চুকপালঙ্ক, *s.* (from চুক, *acid*, and পালঙ্ক, *beet*), the name of the Indian sorrel, (Rumex vesicarius.)

চুকা, *v. a.* (from চুক, *to mistake*), to decide, to adjust, to conclude, to end a work, to settle a dispute.

চুকাইবা, *s.* (from চুক, *to decide*), the deciding or adjusting of an affair, the settling of a dispute, the finishing of an undertaking.

চুকান, *s.* (from চুকা, *to decide*), the deciding or settling of a dispute, the ending of an undertaking, the adjusting of a difficulty.

চুকানচোকান, *s.* (from চুকান, *an adjustment. The last member of this word is merely a rhyme to the first*), the deciding or settling of a dispute, the ending of an undertaking, the adjustment of an affair.

চুকানিয়া, *a.* (from চুকা, *to settle*), settling, adjusting; *s.* one who settles or adjusts an affair, one who settles a difference.

চুকাশাক, *s.* (from চুকা, *acid*, and শাক, *a pot-herb*), sorrel, (Rumex vesicarius.)

চুকে, *ad.* (*loc. case of* চুক), by mistake, inadvertently.

চুকচাক, *s.* (from চুক, *a mistake. The last member of this word is only a rhyme to the first*), errors and mistakes.

চুকচুক, an imitative sound used to express that arising from sucking food, or from sucking the meat from a bone, or from the lapping of liquid substances; *a.* shining, glossy with the use of unguents.

চুকচুকিয়া, *a.* (from চাক্চক্য, *unction*), shining, glossy, or shining with oil or other unctuous substances.

চুকটুক, s. (from চুক, a mistake. The last member of this word is only a rhyme to the first), errors and mistakes.

চুক্তি, s. (from চুক, to settle), a bargain, an agreement for wages.

চুকা, s. (from চক, to satisfy), the name of the Indian sorrel, (Rumex vesicarius,) acid seasoning, acidity.

চুগল, s. (from چغل, a backbiter), a backbiter.

চুগলখোর, s. (from چغل, a backbiter, and خور, eating), a backbiter.

চুগলখোরী, s. (from چغلخور, a backbiter), a backbiting, slander.

চুগলী, s. (from چغل, a backbiter), a backbiting, slander.

চুঙ্গী, s. (from চুষ, to suck), a socket, a bamboo vessel used to hold oil or other things, a mortise hole, a cup. This word constructed with the verb লাগা, to bring into contact, means to apply a cupping glass, to cup.

চুট, v. a. (from চুট, to pierce), to strike, to smite, to hit.

চুটনিয়া, s. (from চুট, to strike), the smiting or striking a person or thing, the hitting a thing.

চুটকিয়া, a. (from চুট, to be despicable), little, trifling, despicable.

চুটকিয়াইন্দুর, s. (from চুটকিয়া, little, and ইন্দুর, a rat), a mouse.

চুটকী, s. (from চুট, to be despicable), a ring for the toes, a mouse.

চুটচুট, an imitative sound used to express that made by parching small grains, such as mustard seed or the like.

চুটপুট, an imitative sound used to express that made by parching small seeds, such as those of mustard or the like.

চুড়ি, s. (from চুড়, to cut), the name of a fish called also Ar, (Silurus clarias, Linn.)

চুড়্, an imitative sound used to express that arising from an earthen pot when it is set over the fire and pieces begin to scale off from it with the heat.

চুড়ী, s. (from চুড়, to cut), a bracelet generally made of ivory or horn.

চুড়্চুড়্, an imitative sound used to express the sputtering or crackling noise made by food when dressed with too little water or when it begins to burn.

চুড়ুচুড়ু, an imitative sound used to express the noise made by rice or other grain when parching.

চুনী, s. (from চুর্ণ, to cut), an emerald; a. small, diminutive.

চুনীমুক্তা, s. (from চুনী, small, and মুক্তা, a pearl), a small pearl.

চুত, s. (from চুত, to ooze), pudendum muliebre, the anus.

চুতড়, s. (from চুত, to ooze), pudendum muliebre, the anus.

চুতমারানী, a. (from চুত, pudendum muliebre, and মারানী, striking), prostituting herself. This is a vulgar term chiefly used in quarrels.

চুন, v. a. (from চি, to collect), to select, to choose, to pick out, to pucker or gather cloth for sewing.

চুনন, s. (from চুন, to select), the choosing or picking out a thing or person, the selecting of a thing, the puckering of a thing.

চুনা, s. (from চিরিচিন, a species of fish), the name of a species of fish (Clupea cultrata, Buchanan's Mss.)

চুনাহাঁদা, s. (from চুনা, puckered, and চাঁদা, a species of fish), the name of a species of fish (Zeus percoides, Buchanan's Mss.)

চুনাট, a. (from চুন, to pucker), puckered.

চুনিবা, s. (from চুন, to select), a selecting or choosing out, the puckering or gathering of cloth for sewing, or for any other purpose.

চুপ, v. a. (from কুপ, to be angry), to strike or smite with a sword or other instrument; also, s. (from চুপ, to move slowly), silence. This word constructed with কৃ, to do, means to be silent, and with করা, to cause, or মার, to strike, it means to silence, to quiet.

চুপচাপ, s. (from চুপ, silence), silence, caution, secresy.

চুপড়িয়া, a. (from চুপড়ী, a basket), resembling a basket, large.

চুপড়িয়াআলু, s. (from চুপড়িয়া, resembling a basket, and আলু, a potatoe), the name of a species of yam which is very good for the table (Dioscorea globosa).

চুপড়ী, s. (from চুড়, to be despised), a basket.

চুপিচুপি, ad. (from চুপ, silence), slily, secretly, cautiously, silently, slinkingly.

চুপিবা, s. (from চুপ, to smite), the smiting with a sword or other instrument.

চুপেচাপে, ad. (from চুপ, silence), secretly, slily, silently, cautiously, slinkingly.

চুপস, v. n. (from চুষ, to suck), to imbibe moisture, to become soft so as to imbibe moisture.

চুপসিবা, s. (from চুপস, to imbibe), the imbibing of moisture, the sinking of ink on the paper.

চুপসে, ad. (from চুপ, silence), silently, slinkingly, cautiously.

চুব, v. a. (from চুম্ব, to touch), to immerse, to plunge.

চুবন, s. (from চুব, to immerse), the dipping of a thing in water, the plunging or immersing of a person or thing.

চুবনি, s. (from চুব, to immerse), immersion.

চুবা, v. a. (from চুব, to immerse), to plunge, to immerse; a. immersed; s. immersion.

চুবাইবা, s. (from চুবা, to immerse), the immersing of a person or thing in water, or in any other liquid.

চুবাচুবি, s. (from চুবা, immersion), a mutual immersion, re-

ciprocal immersion by two or more persons in sport or in earnest.

ডুবানি, *s.* (from ডুবা, *to immerse*), the wetting or immersing of a thing; *a.* immersed, dipped.

ডুবিবা, *s.* (from ডুব, *to immerse*), a person's immersing himself in water, the sinking in a liquid, an immersing.

চুম, *v. a.* (from চুম্ব, *to kiss*), to kiss, to come in contact.

চুমা, *s.* (from চুম্বন, *a kiss*). This word constructed with খা, *to eat*, or ল, *to take*, means to kiss.

চুমাচুমি, *ad.* (from চুম্বন, *a kiss*), mutually kissing, kissing and toying.

চুমিবা, *s.* (from চুম্ব, *to kiss*), the kissing of a person, the coming in contact.

চুমুক, *s.* (from চুম্বক, *one who kisses*), a sip.

চমুড়ী, *s.* (from চর্ম্ম, *a skin*), the spatha of the coco-nut.

চুমকী, *s.* (from চুম, *to move or obtain*), a kind of small tinsel ornaments about the eighth of an inch in diameter, which are stuck on the body of an idol at a public festival.

চুচুকুড়ী, *s.* (from চুম্ব, *to kiss*), a chirping with the lips to entice a bird to eat or to chirp in return, to coax by chirping with the lips.

চুম্বক, *a.* (from চুম্ব, *to kiss*), kissing, touching upon a topic, laconic; *s.* one who kisses, one who touches upon a subject, a summary, an abstract, an index, short hand, a loadstone.

চুম্বকপাথর, *s.* (from চুম্বক, *a loadstone*, and পাথর, *a stone*), the loadstone.

চুম্বকপ্রস্তর, *s.* (from চুম্বক, *a loadstone*, and প্রস্তর, *a stone*), the loadstone.

চুম্বন, *s.* (from চুম্ব, *to kiss*), a kiss, the act of kissing.

চুম্বনকর্ত্তা, *s.* (from চুম্বন, *a kiss*, and কর্ত্তৃ, *a doer*), one who kisses another.

চুম্বনাচুম্বনি, *s.* (from চুম্বন, *a kiss*), a mutually kissing, a kissing and toying.

চুম্বনীয়, *a.* (from চুম্ব, *to kiss*), fit to be kissed, deserving to be kissed.

চুম্বা, *s.* (from চুম্ব, *to kiss*), a kiss.

চুম্বিত, *a.* (from চুম্ব, *to kiss*), kissed.

চুয়াড়, *s.* (from চুড়, *to be despised*), a mountaineer, a savage. The word is, however, employed as the name of a particular tribe of mountaineers who inhabit the mountains which border Bengal on the west.

চুরুট, *s.* (from চুর, *to burn*), a roll of tobacco for the purpose of smoking, a segar.

চুনিয়া, *a.* (from উচ্চিত, *select*), select, young and free from disease or blemish. This word is only applied to the human species.

চুল, *s.* (from চুল্, *to be elevated*), the hair of the head, a lock of hair.

চুলটুল, *s.* (from চুল, *hair. The last member of this word is only a rhyme to the first*), hair, locks of hair.

চুলধ্বংস, *s.* (from চুল, *hair*, and ধ্বংস, *destruction*), the destruction or loss of the hair.

চুলধ্বংসক, *a.* (from চুল, *hair*, and ধ্বংসক, *destructive*), destructive to the hair.

চুলধ্বংসী, *a.* (from চুল, *hair*, and ধ্বংসিন্, *destructive*), destructive to the hair.

চুলনাশ, *s.* (from চুল, *hair*, and নাশ, *destruction*), the destruction or loss of the hair.

চুলনাশক, *a.* (from চুল, *hair*, and নাশক, *destructive*), destructive to the hair.

চুলনিমিত্তক, *a.* (from চুল, *hair*, and নিমিত্ত, *a cause*), arising from or caused by hair.

চুলপ্রযুক্ত, *a.* (from চুল, *hair*, and প্রযুক্ত, *arising from*), arising from or caused by hair.

চুলরহিত, *a.* (from চুল, *hair*, and রহিত, *destitute of*), destitute of hair.

চুলশূন্য, *a.* (from চুল, *hair*, and শূন্য, *empty*), destitute of hair.

চুলহর্ত্তা, *s.* (from চুল, *hair*, and হর্ত্তৃ, *one who kills*), a thing which destroys the hair.

চুলহীন, *a.* (from চুল, *hair*, and হীন, *destitute of*), destitute of hair.

চুলা, *s.* (from চুল্লী, *a fire place*), a portable hearth, a furnace, a fire place.

চুলুক, *s.* (from চুল, *to be elevated*), the hand hollowed so as to hold water, water held in the palm of the hand, mire, mud.

চুলোৎপাটন, *s.* (from চুল, *hair*, and উৎপাটন, *an eradicating*), the pulling or tearing up the hair by the roots.

চুলোৎপাদক, *a.* (from চুল, *hair*, and উৎপাদক, *producing*), producing hair, causing the hair to grow.

চুলোৎপাদন, *s.* (from চুল, *hair*, and উৎপাদন, *a producing*), the producing of hair.

চুলকনা, *s.* (from চুল্ল, *to dally in a lascivious manner*), the sensation of itching, lust.

চুলকনাযুক্ত, *a.* (from চুলকনা, *the itch*, and যুক্ত, *involved in*), afflicted with the itch or with itching.

চুলকনি, *s.* (from চুল্ল, *to dally lasciviously*), the sensation of itching, lust.

চুলকা, *v. n.* (from চুল্ল, *to dally in a lustful manner*), to itch, to scratch.

চুলকাইবা, *s.* (from চুলকা, *to itch*), the sensation of itching, the scratching of one's self.

চুলকান, *s.* (from চুলকা, *to itch*), the sensation of itching.

চুলকানা, *s.* (from চুলু, *to dally lasciviously*), the sensation of itching, the itch, lust.

চুলকানী, *s.* (from চুলকা, *to itch*), an itching, a pimple, the itch.

চুলকী, *s.* (from চুল, *hair*), a lock of hair, a curl.

চুলচুল, an imitative sound used to express the sensation of itching or twinging.

চুলবুল, *s.* (from চুল, *to move*, and বুল, *to speak*), fickleness, unsteadiness, a thoughtless running from one engagement or thing to another, a thoughtless changing the subject of conversation from one thing to another, a thoughtless introducing of things foreign to the subject of discourse.

চুলবুলিয়া, *a.* (from চুলবুল, *fickleness*), fickle, roving, active, inconstant, changing thoughtlessly from thing to thing.

চুল্লী, *s.* (from চুল্ল, *to dally*), a hearth, a portable hearth or fire place.

চুঁচুঁ, an imitative sound used to express the chirping of young birds.

চূড়া, *s.* (from চুল, *to elevate*), a single lock of hair left on the crown of the head at the ceremony of tonsure, a crest, a pinnacle, the peak of a mountain, a peacock's crest, a plume, a diadem, a pinnacle, a room at the top of a house, a kind of bracelet, the ceremony of the first tonsure of a Hindoo.

চূড়াকরণ, *s.* (from চূড়া, *a crest*, and করণ, *a doing*), the ceremony of forming the crest at the first tonsure of a Hindoo.

চূড়ান্ত, *s.* (from চূড়া, *a pinnacle*, and অন্ত, *an end*), a conclusion, the result of any thing, a decision.

চূড়ামণি, *s.* (from চূড়া, *a crest*, and মণি, *a gem*), a gem to be worn in the crest, the jewel of a crown. This word in composition, when it is the last member of a compound, means chief or most eminent among those who are denominated by the first member of the word; *e.g.* পণ্ডিতচূড়ামণি, *chief of the learned*; মূর্খচূড়ামণি, *chief of the ignorant or supremely ignorant.*

চূড়ামণিযোগ, *s.* (from চূড়ামণি, *a jewel for a crest*, and যোগ, *junction*), the occurrence of an eclipse of the sun on a Sunday, or of an eclipse of the moon on a Monday. Bathing in the Ganges or any other religious ceremony performed at such a conjuncture is supposed to possess an extraordinary degree of merit.

চৌড়া, *s.* (from চেল, *a sheet*), a mantle or wrapper for the body.

চূড়ী, *s.* (from চূড়া, *a bracelet*), a kind of bracelet made with gold or silver, or even of lac.

চূণ, *s.* (from চূর্ণ, *powder*), lime.

চূণকাম, *s.* (from চূণ, *lime*, and কর্ম্ম, *work*), the plastering of a wall with lime.

চূণকারি, *s.* (from চূণ *lime*, and কার্য্য, *work*), the plastering of a wall with lime.

চূর্ণখড়কী, *s.* (from চূর্ণ, *powder*, and খড়কী, *a reed*), the name of a species of grass (Apluda aristata.)

চূণকাম, *s.* (from চূণ, *lime*, and কর্ম্ম, *work*), the plastering of a wall with lime.

চূণড়ী, *s.* (from চূণ, *lime*), a vessel or place in which spinners lay a small quantity of lime, into which they occasionally dip their thumb and finger to absorb the moisture which perspires from them and hinders their work.

চূণবালী, *s.* (from চূণ, *lime*, and বালী, *sand*), the plaster of a wall, mortar.

চূণা, *s.* (from চূণ, *lime*), dry or powdered lime.

চূণারী, *s.* (from চূণ, *lime*), a burner of lime, a maker of lime.

চূত, *s.* (from চুত, *to ooze*), the mango, also the mango tree, (Mangifera indica.)

চূর, *s.* (from চূর্ণ, *powder*), a fragment, powder, a crumble, a fulness particularly of liquor or intoxicating drugs.

চূরচূর, *a.* (perhaps from পূর, *to fill*), completely full, heaped in the measure, completely drunk.

চূরবত, *s.* (from চর, *to move*), a name given by Moosulmans to a small bird (Loxia malabarica.)

চূরিয়া, *a.* (from চূরচূর, *heapedly full*), running over with fulness, full of liquor, intoxicated either with liquor or with intoxicating drugs.

চূর্ণ, *v. a.* (from চূর্ণ, *to pulverize*), to pulverize, to pound, to break into fragments, to crumble.

চূর্ণ, *s.* (from চূর্ণ, *to pulverize*), powder, lime, a crumble.

চূর্ণক, *s.* (from চূর্ণ, *to break into fragments*), a discourse to maintain a sentiment or thesis laid down as a topic, the expounding of a sentence mentioned before.

চূর্ণন, *s.* (from চূর্ণ, *to pulverize*), the pulverizing or crumbling of any thing.

চূর্ণাঙ্গী, *s.* (from চূর্ণ, *powder*, and অঙ্গ, *a limb*), broken-limbed, having a limb broken to shatters.

চূর্ণিত, *a.* (from চূর্ণ, *to pulverize*), pulverized, broken into small fragments.

চূর্ণিকা, *s.* (from চূর্ণ, *to pulverize*), the pulverizing of a substance, the reducing of a substance to small fragments or crumbles.

চূর্ণীকৃত, *a.* (from চূর্ণ, *powder*, and কৃত, *made*), reduced to powder, reduced to small fragments or to crumbs.

চূর্ণীলাড়ু, *s.* (from চূর্ণ, *powder*, and লাড়ু, *a kind of sweetmeat*), a kind of confectionary or sweetmeat.

চূষ, *v. a.* (from চূষ, *to suck*), to suck.

চুষিবা, *s.* (from চুষ, *to suck*), the sucking of a thing.

চুষিত, *a.* (from চুষ, *to suck*), sucked.

চুষী, *s.* (from চুষ, *to suck*), a coral or other plaything made with a ball at one end for children to put into their mouths and suck.

চেঙড়, *s.* (from চরণ, *a foot*), a leg of mutton, a haunch of venison, the hinder leg of an animal slain for food or sacrifice.

চেঁচ, *v. n.* (from চহ, *to speak*), to bawl, to speak with a loud voice, to rave, to scream.

চেঁচা, *v. n.* (from চহ, *to speak*), to bawl, to speak aloud, to scream.

চেঁচাইবা, *s.* (from চেঁচা, *to bawl*), a bawling or speaking with a loud voice, a vociferating.

চেঁচাচেঁচি, *s.* (from চেঁচা, *to bawl*), a squabble, the bawling of a number of persons to one another.

চেঁচাছি, *s.* (from চাঁচ, *to scrape*), the scraping of a bamboo rod or other thing of a similar nature so as to make it clean.

চেঁচান, *s.* (from চেঁচা, *to bawl*), a bawling, the representing of one's case, or making a petition, in loud language ; *a.* bawled, spoken aloud.

চেঁচানি, *s.* (from চেঁচা, *to bawl*), a bawling, a speaking to another with a loud and eager voice, a speaking in a loud tone.

চেঁচানিয়া, *a.* (from চেঁচা, *to bawl*), bawling, speaking in a disagreeably loud tone ; *s.* a person who speaks very loud.

চেঁচিবা, *s.* (from চেঁচ, *to rave*), the speaking with a loud voice, a vociferating.

চেঁচকা, *s.* (from চিচকা, *a sort of grass*), the name of a species of grass (Scirpus plantagineus.)

চেঁড়, *s.* (from চড়, *to cut*), the name of a fish mentioned in Dr. Buchanan's Mss. as a species of Cyprinus.

চেঁদিরা, *s.* (from ছিদ্‌, *to cut*), the male organ of generation.

চেঁট, *s.* (from চট্‌, *to perforate*), the human penis.

চেঙ্গ, *s.* (from চঙ্গ, *beautiful*), the name of a species of fish (Ophiocephalus aurantiacus, Buchanan's Mss.)

চেঙ্গড়াবালিয়া, *a.* (from চেঙ্গড়া, *a child*, and আবাল, *a child*), lively or active as a child.

চেঙ্গড়া, *s.* (from চঙ্গ, *beautiful*), a lad, a boy ; *a.* wide, spread out, expanded.

চেঙ্গড়ামি, *s.* (from চেঙ্গড়া, *a child*), childishness, boyishness.

চেঙ্গমাছ, *s.* (from চেঙ্গ, *a species of fish*, and মাছ, *a fish*), the name of a species of fish (Ophiocephalus aurantiacus, Buchanan's Mss.)

চেঙ্গারী, *s.* (from চঙ্গ, *beautiful*), a broad and flat basket used by servants to carry articles for the table.

চেঙ্গুয়ামাছ, *s.* (from চেঙ্গুয়া, *a species of fish*, and মাছ, *a fish*), the name of a species of fish, (Gobius Boddarti.)

চেটক, *s.* (from চিট্‌, *to send*), a servant, a slave.

চেটা, *s.* (from চিট্‌, *to send*), a particular kind of mat made of palm leaves, particularly of those of the wild date, (Phœnix sylvestris.)

চেটাই, *s.* (from চিট্‌, *to send*), a mat made of palm leaves.

চেটাল, *a.* (from চিট্‌, *to send*), broad, wide, patent. This word is chiefly applied to vessels, and receptacles of water, or to things bearing some resemblance to them.

চেটী, *s.* (from চিট্‌, *to send*), a female servant or slave.

চেঙুয়া, *s.* (from চঙ্গ, *handsome*), the name of a species of fish (Gobius Boddarti, Walb. G. viridis of Dr. Fleming's drawings.) It is also the name of another fish (Gobius subunitus, Buchanan's Mss.)

চেটো, *a.* (from চেষ্ট্‌, *to act*), young, full grown ; *s.* the palm of the hand, also the back of the hand.

চেড়া, *v. a.* (from চিড়্‌, *to fret*), to provoke a person, to exasperate a person ; *a.* provoked, exasperated.

চেড়াইবা, *s.* (from চেড়া, *to exasperate*), the provoking or exasperating of a person.

চেড়াচিড়ি, *s.* (from চেড়া, *to provoke*), mutual provocation, mutual recrimination or exasperation.

চেড়ান, *s.* (from চেড়া, *to provoke*), the provoking or exasperating of a person; *a.* provoked, exasperated.

চেড়ী, *s.* (from চিট্‌, *to send*), a female servant, a female slave.

চেত্‌, *v. a.* (from চিত্‌, *to know*), to convince, to make a person learn or take notice either by punishment or any other means ; *ad.* if, though, perhaps.

চেতঃ, *s.* (from চেতস্‌, *the mind*), the mind, intellect, the reasoning faculty, the understanding, the sensorium.

চেতন, *s.* (from চিত্‌, *to know*), the soul, the understanding, intelligence, wisdom, a sensation, feeling, reflection, an idea, an animal or existent being, a sentient being.

চেতনবর্ত্তী, *a.* (from চেতন, *intelligence*), intelligent, sentient, possessed of feeling or knowledge.

চেতনা, *s.* (from চিত্‌, *to know*), sensation, life, feeling, a stimulus.

চেতনাকরা, *s.* (from চেতনা, *sensation*, and করা, *the doing of any thing*), the stimulating or exciting of a person to any action, the admonishing of a person.

চেতনাকরাণ, *s.* (from চেতনা, *sensation*, and করাণ, *the causing of a thing*), the stimulating of a person to an undertaking, the stirring up of a person to do a thing, the admonishing or warning of a person so as to rouse him to action or caution, the exciting of a person to any act.

চেতনাত্মক, *a.* (from চেতনা, *sensation*, and আত্মন্‌, *self or spirit*),

identified with or identically the same as feeling or sensation.

চেতনান্বিত, *a.* (from চেতনা, *sensation*, and অন্বিত, *connected with*), possessed of feeling or sensation, intelligent, sentient, sensible, alive.

চেতনাবিশিষ্ট, *a.* (from চেতনা, *sensation*, and বিশিষ্ট, *possessed of*), possessed of feeling or sensation, intelligent, sensible, sentient, alive.

চেতনাভাস, *s.* (from চেতনা, *sensation*, and আভাস, *an appearance*), an appearance or resemblance of feeling or sensation, an appearance of intelligence, an appearance of life or soul.

চেতনাভাসবৎ, *a.* (from চেতনাভাস, *an appearance of knowledge*), resembling or appearing like knowledge or feeling.

চেতনাযুক্ত, *a.* (from চেতনা, *sensation*, and যুক্ত, *joined to*), possessed of feeling or sensation, intelligent, sensible, sentient, alive.

চেতনারহিত, *a.* (from চেতনা, *sensation*, and রহিত, *bereft*), destitute of sensation, lifeless, destitute of feeling, insensible.

চেতনাশূন্য, *a* (from চেতনা, *sensation*, and শূন্য, *empty*), destitute of feeling or sensation, destitute of intelligence, insensible, brute, lifeless.

চেতনাহীন, *a.* (from চেতনা, *sensation*, and হীন, *destitute*), void of sensation or feeling, lifeless, insensible.

চেতনেশ্বর, *s.* (from চেতনা, *sensation*, and ঈশ্বর, *God*), God considered as the fountain of wisdom and intelligence.

চেতা, *v. a.* (from চিৎ, *to feel*), to stimulate, to excite to action or thought, to stir up a person to a subject, to awaken, to convince, to make a person feel.

চেতাইবা, *s.* (from চেতা, *to stimulate*), the stimulating or stirring up of a person to action or thought, the convincing of a person, the making a person feel conviction.

চেতান, *s.* (from চিৎ, *to feel*), the exciting of sensation, the stimulating of a thing; *a.* stimulated, excited, made to feel.

চেতানি, *s.* (from চিৎ, *to feel*), stimulation, excitation.

চেতানিয়া, *a.* (from চিৎ, *to feel*), stimulating, exciting, stirring up; *s.* one who stimulates, one who causes another to feel.

চেতিবা, *s.* (from চেৎ, *to convince*), the convincing of a person, the causing a person to take notice or attend to a subject or to work.

চেধুয়া, *s.* (from বিধ, *to pierce*), the name of a fish supposed to be a species of Cyprinus.

[illegible], *s.* (from বিধ্, *to pierce*), the name of a species of fish, (Cyprinus Barila, Buchanan's Mss.)

চেপ্টা, *a.* (from চিপিট, *flattened rice*), compressed, squeezed so as to be flat, bruised by pinching, flattened, flat.

চেপ্টীচান্দা, *s.* (from চেপ্টা, *flat*, and চান্দা, *a species of fish*), the name of a species of fish (Lutianus Perca Chapta, Buchanan's Mss.)

চেমুয়া, *s.* (from চম্, *to eat*), the name of two species of fish (Gobius Boddarti, Walb. or G. viridis, Buchanan's Mss. and Gobius subunitus, Buchanan's Mss.)

চেরমেধ, *s.* (from চারি, *four*, and মধু, *honey*), the name of a tree described by Dr. Buchanan as a species of Tomex, probably a species of Tetranthera.

চেরমহামেধ, *s.* (from চারি, *four*, and মহামধু, *great or excellent honey*), the name of a species of tree, (Tomex sebifera. Willd.)

চেরা, *v. a.* (from চিদ্, *to split*), to cleave, to split, to tear; *a.* torn, split, cleft.

চেরাইবা, *s.* (from চেরা, *to cleave*), the cleaving or splitting of a thing, the tearing of cloth or paper.

চেরান, *s.* (from চেরা, *to split*), the cleaving of wood, the splitting of wood or bamboos, the tearing of cloth or paper; *a.* split, cleft, torn.

চেরানি, *s.* (from চেরা, *to split*), the cleaving of wood, the splitting of wood or bamboos, the tearing of cloth.

চেরাণী, *s.* (from চেরা, *to split*), wages paid for cleaving wood or for splitting or tearing any thing.

চেল, *s.* (from চেল্, *to clothe*), cloth, clothes, a garment.

চেলনা, *s.* (from চেল্, *cloth*), a particular sort of cloth.

চেলা, *v. a.* (from চেল্, *to move*), to hew, to chip: *s.* a chip, a disciple, a child or person adopted by a religious mendicant, a mate, the name of a species of fish (Cyprinus cultrata, Buchanan's Mss.) The name of a tree or shrub, (Allangium tomentosum, Buchanan's Mss.)

চেলাইবা, *s.* (from চেলা, *to chip*), the hewing of a piece of wood so as to make chips.

চেলাকাঠ, *s.* (from চেলা, *a chip*, and কাঠ, *wood*), a chip, a large and long chip.

চেলাটেনিপ্পল, *s.* (from চীন, *China*, অট্, *to move*, and পিপ্পল, *the religious fig tree*), the name of a species of tree (Sapium sebiferum.)

চেলাপুঁটী, *s.* (from চেল, *to move*), the name of a species of fish, (Cyprinus Morar, Buchanan's Mss.)

চেলি, *s.* (from চেল্, *to clothe*), silken cloth.

চেলুনী, *a.* (from চাউল্, *husked rice*), filthy through the washing of rice; *s.* the liquor in which rice has been washed.

চেষ্টক, *a.* (from চেষ্ট্, *to act*), acting, endeavouring, persevering; *s.* one engaged in an undertaking.

চেষ্টন, *s.* (from চেষ্ট্, *to act*), the acting in a particular man-

ner, the engaging in a thing, the endeavouring to accomplish an object.

চেষ্টা, *s.* (from চেষ্ট, *to act*), action, application, endeavour, labour, pursuit, search, an effort. This word constructed with কৃ, *to do*, or পা, *to obtain*, means to make an effort, to labour for an object, to search after a thing.

চেষ্টাকারক, *a.* (from চেষ্টা, *action*, and কারক, *doing*), active, exerting, labouring, attending to a thing; *s.* one who labours or exerts himself for an object, one who seeks to accomplish an object.

চেষ্টাকারী, *a.* (from চেষ্টা, *action*, and কারিন্, *doing*), active, exerting, labouring, attending to a thing, seeking to accomplish an object.

চেষ্টাচরণ, *s.* (from চেষ্টা, *action*, and আচরণ, *conduct*), action, motion, endeavour, activity, search.

চেষ্টাচরিত্র, *s.* (from চেষ্টা, *action*, and চরিত্র, *conduct*), activity, attention to an undertaking.

চেষ্টাচেষ্টি, *s.* (from চেষ্টা, *to act*), mutual endeavour or exertion.

চেষ্টাজন্য, *a.* (from চেষ্টা, *action*, and জন্য, *producible*), arising from exertion, or from diligent attention to an object, arising from diligent search.

চেষ্টাধ্বংস, *s.* (from চেষ্টা, *action*, and ধ্বংস, *destruction*), the destruction or ruin of exertion.

চেষ্টাধ্বংসক, *a.* (from চেষ্টা, *action*, and ধ্বংসক, *destructive*), destructive to exertion or labour, hindering attention to an object, or the pursuit of an object.

চেষ্টাধ্বংসী, *a.* (from চেষ্টা, *action*, and ধ্বংসিন্, *destructive*), destructive to exertion or labour, hindering attention to an object, or the pursuit of an object.

চেষ্টানিবারক, *a.* (from চেষ্টা, *action*, and নিবারক, *hindering*), preventing activity, hindering action or endeavour.

চেষ্টানিবারণ, *s.* (from চেষ্টা, *action*, and নিবারণ, *a hindering*), the prevention of activity or zeal, the hindering of action or endeavour.

চেষ্টান্তর, *s.* (from চেষ্টা, *action*, and অন্তর, *different*), a distinct effort, a different attempt, another labour.

চেষ্টান্বিত, *a.* (from চেষ্টা, *action*, and অন্বিত, *possessed of*), engaged, desirous of accomplishing a thing, eager.

চেষ্টাপ্রযুক্ত, *a.* (from চেষ্টা, *action*, and প্রযুক্ত, *arising from*), arising from or caused by zeal or activity, springing from endeavour.

চেষ্টাবান্, *a.* (from চেষ্টা, *action*), active, zealous, attentive to an object, laborious, endeavouring.

চেষ্টাবিনা, *ad.* (from চেষ্টা, *action*, and বিনা, *without*), without zeal or activity, without exertion or search.

চেষ্টাবিশিষ্ট, *a.* (from চেষ্টা, *action*, and বিশিষ্ট, *possessed of*), active, zealous, laborious, attentive to an object, endeavouring.

চেষ্টাব্যতিরিক্ত, *a.* (from চেষ্টা, *action*, and ব্যতিরিক্ত, *exempted*), exempted from, or destitute of zeal or activity, exempted from, or destitute of attention to an object or of search after it.

চেষ্টাব্যতিরেক, *s.* (from চেষ্টা, *action*, and ব্যতিরেক, *an exemption*), an exemption from zeal or activity, an exemption from attention to an object, an exemption from searching for a thing.

চেষ্টাযুক্ত, *a.* (from চেষ্টা, *action*, and যুক্ত, *joined to*), active, zealous, laborious, attentive to an object, endeavouring.

চেষ্টারম্ভ, *s.* (from চেষ্টা, *action*, and আরম্ভ, *a beginning*), the commencement of effort or endeavour.

চেষ্টারহিত, *a.* (from চেষ্টা, *action*, and রহিত, *destitute of*), destitute of zeal, inactive, inattentive, not interested in the success of an undertaking, incurious.

চেষ্টাশূন্য, *a.* (from চেষ্টা, *action*, and শূন্য, *empty*), destitute of zeal, inactive, inattentive, incurious, not interested in the success of an undertaking.

চেষ্টাহীন, *a.* (from চেষ্টা, *action*, and হীন, *destitute of*), destitute of zeal, inactive, inattentive, incurious, not interested in the success of an undertaking.

চেষ্টাহেতুক, *a.* (from চেষ্টা, *action*, and হেতু, *a cause*), arising from exertion or zeal, caused by attention to an object, or by search.

চেষ্টিত, *a.* (from চেষ্ট, *to act*), sought, engaged in, laboured for, endeavoured.

চেষ্টিতব্য, *a.* (from চেষ্ট, *to act*), proper to be laboured for or sought after.

চৈ, *s.* (from চব্য, *a species of pepper*), the name of a species of pepper (Piper Chuvya.)

চৈচৈ, a vocative particle used in calling ducks and geese.

চৈতন্য, *s.* (from চেতনা, *sensation*), sensation, feeling, knowledge, the soul, spirit, a name of God considered as the fountain of sensation and knowledge. The name of the leader of a sect among the Hindoos, whose followers are numerous in Bengal.

চৈতন্যকারক, *a.* (from চৈতন্য, *sensation*, and কারক, *making*), causing sensation or feeling, stimulating, exciting; *s.* a person or thing which stimulates or excites to action.

চৈতন্যকারী, *a.* (from চৈতন্য, *sensation*, and কারিন্, *doing*), feeling, causing sensation or feeling, stimulating, exciting.

চৈতন্যজনক, *a.* (from চৈতন্য, *sensation*, and জনক, *producing*), causing sensation or feeling, stimulating, exciting.

চৈতন্যজন্য, *a.* (from চৈতন্য, *sensation*, and জন্য, *producible*), arising from sensation or feeling.

চৈতন্যনিমিত্তক, *a.* (from চৈতন্য, *sensation*, and নিমিত্ত, *a cause*), caused by or arising from sensation or feeling.

চৈতন্যবিশিষ্ট, *a.* (from চৈতন্য, *sensation*, and বিশিষ্ট, *possessed of*), possessed of sensation or feeling, active.

চৈতন্যবিহীন, *a.* (from চৈতন্য, *sensation*, and বিহীন, *destitute of*), destitute of sensation or feeling, inactive.

চৈতন্যযুক্ত, *a.* (from চৈতন্য, *sensation*, and যুক্ত, *united to*), possessed of sensation or feeling, lively, active.

চৈতন্যরহিত, *a.* (from চৈতন্য, *sensation*, and রহিত, *destitute*), destitute of sensation or feeling, inactive.

চৈতন্যশূন্য, *a.* (from চৈতন্য, *sensation*, and শূন্য, *empty*), destitute of sensation or feeling, inactive.

চৈতন্যহীন, *a.* (from চৈতন্য, *sensation*, and হীন, *destitute*), destitute of sensation or feeling, inactive.

চৈতন্যহেতুক, *a.* (from চৈতন্য, *sensation*, and হেতু, *a cause*), arising from, or caused by feeling or sensation.

চৈত্য, *s.* (from চিত্, *to think*), a large tree or clump of trees in or near a Hindoo village under which there is usually a small raised place consecrated to some idol, or the image of an idol. It is probable that the idolatrous groves mentioned in scripture were of this sort.

চৈত্র, *s.* (from চিত্রা, *the name of a star*), the name of one of the Hindoo months containing part of March and part of April: it begins when the sun enters Pisces. Also the name of a grove or garden famed in Hindoo mythology as the residence of *Koovera*.

চৈত্ররথ, *s.* (from চৈত্র, *the garden of Koovera*, and রথ, *a car*), the name of the garden or paradise of Koovera.

চো, *v. n.* (from চুত, *to ooze*), to ooze out, to leak, to drop, to drip, to distil, to shed out as ripe seeds or corn do; *s.* a well.

চোআ, *v. a.* (from চুআ, *to leak*), to cause to leak or ooze out; *v. n.* to ooze out; *a.* leaked, oozed.

চোআইবা, *s.* (from চোআ, *to cause to ooze*), the causing of liquors to leak or ooze out.

চোআন, *s.* (from চোআ, *to leak*), the causing of a substance to ooze out, the oozing out of a vessel or other receptacle.

চোয়ালি, *s.* (from চর্ব্ব, *to chew*), the jaw bone.

চোইবা, *s.* (from চো, *to ooze*), a leaking, an oozing out, a dripping, a shedding out as corn when it is very dry.

চোওন, *s.* (from চো, *to ooze*), the oozing or leaking of a liquid, the dropping, dripping, or distilling of a liquid.

চোঁ, an imitative sound used to express that produced by the rapid evaporation or drying up of water or any other liquid.

চোঁআ, *v. a.* (from চুঁ, *to burn away*), to burn to powder, to calcine; *a.* burnt, calcined. This word is chiefly applied to the burning of grain.

চোঁআইবা, *s.* (from চোঁআ, *to calcine*), the calcining of things, the burning of grain.

চোঁআন, *s.* (from চোঁআ, *to calcine*), the calcining of any sort of grain; *a.* calcined, burnt.

চোঁআনি, *s.* (from চোঁআ, *to calcine*), the calcining or burning of any kind of grain to powder.

চোঁকা, *v. a.* (from শো, *to whet*), to strap or set a razor, to whet a knife or other edge tool; *a.* whetted, keen, sharp.

চোঁকাইবা, *s.* (from চোঁকা, *to whet*), the whetting of an edge tool.

চোঁকান, *s.* (from চোঁকা, *to whet*), the whetting of a knife or other edge tool, the strapping of a razor, the giving of an edge to an argument; *a.* whetted, sharpened.

চোঁকানি, *s.* (from চোঁকা, *to whet*), the whetting of a knife or other edge tool, the strapping of a razor.

চোঁকাল, *a.* (from চোঁকা, *to whet*), whetted, sharp, keen.

চোঁচ, *s.* (from চোচ, *bark*), the fibrous substance of which the internal part of a palm tree consists, the fibrous internal substance of the bark of a tree.

চোঁচা, *v. a.* (from চুঁচ, *to strip off seeds*), to strip off seeds, to employ a person to strip off seeds; *s.* a pulling forward with all the might. This word is only applied to running when a person exerts all his power to reach the place to which he is going; *a.* rough. In this sense this word is only used as the adjective of writings, as a rough copy, a rough draught.

চোঁচড়া, *s.* (from চিচোঁড়, *a species of grass*), the name of a species of grass or club rush (Scirpus articulatus.)

চোঁচাইবা, *s.* (from চোঁচা, *to strip off seeds*), the stripping of seeds from the stalk, or the employing of a person to do so.

চোঁচাল, *a.* (from চোঁচ, *a fibre*), abounding with long woody fibres.

চোঁচোঁ, an imitative sound used to express that produced by the rapid evaporation or drying up of water or other liquor.

চোঁতা, *a.* (from চোঁচা, *rough*), rough. This word is only applied to writings, *e. g.* a rough copy, a rough draught.

চোক, *s.* (from চোষ, *pleasing*), desire, approbation, pleasure, delight in a person or thing; *a.* strong. This adjective is chiefly applied to articles of food which have a superabundance of pungency, saltness, acidity, bitterness, &c. also to strong liquors.

চোকচোক, *a.* (from চোকা, *strong*), applied to liquors this

word means excessively strong; when to food, very high seasoned.

চোকশুলি, s. (from চৌক, *square*, and শু, *to be pure*), the name of a species of fish, (Esox ventricosus.)

চোকা, v. a. (from চুক, *to mistake*), to adjust a difference, to settle an affair, to whet an edge tool, to put an edge on any thing; s. the adjustment of any thing, the settling of an affair; a. strong when applied to liquor, sharp, adjusted, settled.

চোকাইবা, s. (from চোকা, *to adjust a difference*), the settling or adjusting of a difference, the sharpening of an edge tool.

চোকাল, a. (from চোকা, *to whet*), sharp, whetted, keen.

চোখা, v. a. (from শো, *to whet*), to whet, to sharpen an edge tool.

চোখাইবা, s. (from চোখা, *to sharpen*), the sharpening of an edge tool.

চোখান, s. (from চোখা, *to sharpen*), the sharpening of an edge tool.

চোখাল, a. (from চোখা, *to sharpen*), sharp, keen.

চোঙ্গা, s. (from চুঙ্গী, *a tube*), a tube, the barrel of a gun, a young woman.

চোট, s. (from চুট, *to smite*), a blow, a contusion, a stroke, a wound. This word constructed with মার, *to strike*, means to wound; constructed with লাগ, *to come in contact*, it means to hurt, to knock, to strike.

চোটখেকুয়া, a. (from চোট, *a blow*, and খেকুয়া, *eating*), wounded, hurt, bruised.

চোটা, v. a. (from চোট, *to smite*), to smite, to strike; s. exorbitant interest demanded for money lent on an exigency.

চোটাইবা, s. (from চোটা, *to smite*), the striking against or smiting of a person or thing.

চোটাচোটি, s. (from চোট, *a blow*), reciprocal blows given and returned.

চোটান, s. (from চোটা, *to hurt*), the hurting or wounding of a person, the striking violently against a thing.

চোনা, v. n. (from চুদ, *to perforate*), to expel urine. This verb is properly used only to express the inferior animals expelling their urine, but is applied to men in a ludicrous sense; s. urine. The name of a small ill-scented kind of vetch.

চোনাইবা, s. (from চোনা, *to expel urine*), the expelling of urine by a beast.

চোনান, s. (from চোন, *to select*), the selecting of things.

চোনা, v. a. (from চোন, *to select*), to cause or order a person to select things; s. the name of a leguminous plant, (Cicer arietinum,) the name of a cow; a. selected.

চোপ, s. (from কোপ, *a blow*), the stroke of a weapon.

চোপস, v. n. (from চুষ, *to suck*), to imbibe, to become soft with imbibing moisture; when applied to paper this verb means to imbibe the ink. The participle of this verb is frequently constructed with যা, *to go*, without occasioning any alteration in its meaning.

চোপসা, v. a. (from চুষ, *to suck*), to imbibe moisture, to become soft through the imbibing of moisture; when this verb is applied to paper it means to be moist or not sized, so that the ink sinks into it; a. imbibed, moist, admitting the ink to sink in.

চোপসাইবা, s. (from চোপসা, *to imbibe*), the sucking in or imbibing of moisture, the imbibing of the ink by paper.

চোপসান, s. (from চোপসা, *to imbibe*), the imbibing of moisture so as to become soft. This word is usually applied to paper or similar substances; a. imbibed, soft through imbibing moisture, admitting the ink to sink into it.

চোপসানি, s. (from চোপসা, *to imbibe*), the imbibing of moisture, the imbibing or admitting the ink to sink into it.

চোপসুনিয়া, s. (from চোপস, *to imbibe*), the imbibing of moisture, the imbibing of ink by paper.

চোপা, v. a. (from চুপ, *to smite*), to cause or order a person to strike with a weapon.

চোপাইবা, s. (from চোপা, *to cause to smite*), the causing or ordering a person to smite, the bringing of things into violent contact.

চোবচিনী, s. (from چوب, *wood*, and چینی, *Chinese*), the name of an aromatic drug.

চোবা, s. (from চীব, *to surround*), the rind of a fruit, a tegument.

চোবাহা, s. (from চুপ, *to move slowly*, and হন, *to smite*), the name of a species of aquatic bird, (Scolopax Chobaha, Buchanan's Mss.)

চোবুতরা, s. (from a چبوتره, *a terrace*), a terrace, a covered terrace or summerhouse.

চোর, s. (from চুর, *to steal*), a thief.

চোরকাঁটা, s. (from চোর, *a thief*, and কাঁটা, *a thorn*), the name of a species of grass the seeds of which stick in the clothes of those who walk among it, (Andropogon aciculatum.)

চোরছিদ্র, s. (from চোর, *a thief*, and ছিদ্র, *a hole*), a peep-hole.

চোরপুষ্প, s. (from চোর, *a thief*, and পুষ্প, *a flower*), the name of a species of grass which is a great annoyance in our Indian walks, by its seeds fastening to and sticking in the clothes of those who walk among it, (Andropogon aciculatum.)

চোরা, *a.* (from চুর্, *to steal*), stolen, clandestine, secret.

চোরত্ব, *s.* (from চোর, *a thief*), theft, the act of stealing.

চোরগর্ত, *s.* (from চোর, *a thief*, and গর্ত, *a pit*), a pitfall.

চোরাঘা, *s.* (from চোর, *a thief*, and ঘা, *a blow*), a blow in secret, assassination.

চোরাঘাত, *s.* (from চোর, *a thief*, and আঘাত, *a blow*), a wound in secret, assassination.

চোরাপথ, *s.* (from চোর, *a thief*, and পথ, *a road*), a bye-road.

চোরাবালি, *s.* (from চোর, *a thief*, and বালি, *sand*), a quicksand.

চোরী, *s.* (from চুর্, *to steal*), robbery, the stealing of any thing, thievery.

চোষ, *v. a.* (from চুষ্, *to suck*), to suck, to imbibe, to wring, to fleece.

চোষক, *a.* (from চুষ্, *to suck*), sucking; *s.* an extortioner, a blood-sucker, one who sucks.

চোষণ, *s.* (from চুষ্, *to suck*), the sucking of any thing.

চোষণিয়া, *a.* (from চুষ্, *to suck*), sucking; *s.* one who sucks any thing.

চোষা, *v. a.* (from চুষ্, *to suck*), to cause to suck; *s.* suction, the sucking of a thing; *a.* sucked.

চোষান, *s.* (from চুষ্, *to suck*), the sucking of a substance, a sucking; *a.* sucked.

চোষানি, *s.* (from চুষ্, *to suck*), the sucking of a substance, suction.

চোহাড়, *s.* (from চহ্, *to deceive*), a particular tribe of mountaineers.

চোয়ালি, *s.* (from চর্ব্, *to chew*), the lower jaw bone.

চৌআত্তর, *a.* (from চতুঃসপ্ততি, *seventy-four*), seventy-four.

চৌআন্ন, *a.* (from চতুঃপঞ্চাশৎ, *fifty-four*), fifty four.

চৌআল্লিশ, *a.* (from চতুশ্চত্বারিংশৎ, *forty four*), forty-four.

চৌআল্লিশা, *a.* (from চৌআল্লিশ, *forty-four*), the forty-fourth.

চৌক, *s.* (from চক্ষুস্, *the eye*), the eye; also (from চতুর্, *four*), in numeration four *punas* marked thus ৷. a square, a square marked out by Hindoos when they cook their food within which no one is permitted to go.

চৌকস, *a.* (from চক্ষুস্, *the eye*, or চৌকি, *a watching*), circumspect, attentive, vigilant, level, flat.

চৌকসাই, *s.* (from চৌকস, *circumspect*), circumspection, attention, vigilance.

চৌকসী, *s.* (from চৌকস, *circumspect*), watchfulness, circumspection, vigilance.

চৌকা, *s.* (from চতুষ্কোণ, *square*), a square plat of ground marked out, on which a Hindoo dresses his food on a journey.

চৌকাঠ, *s.* (from চতুর্, *four*, and কাষ্ঠ, *wood*), a door frame, a piece of squared wood.

চৌকাঁটা, *s.* (from চৌ, *four*, and কাঁটা, *a fish spear*), a harpoon with four prongs.

চৌকি, *s.* (from চতুষ্কী, *a bedstead or seat*), a chair, a bench, a small circular appendage several of which are wrought on the periphery of the ring worn in the nose by Hindoo women, the guarding or watching of property. This word constructed with দে, *to give*, means to mount guard, to watch.

চৌকিঘর, *s.* (from চৌকি, *the guarding of property*), a watch-house, a guard-house.

চৌকিদার, *s.* (from চৌকি, *the guarding of property*, and دار, *holding*), a watchman, a sentinel.

চৌকিদারী, *s.* (from চৌকিদার, *a watchman*), the office of a watchman.

চৌকিয়া, *s.* (from চৌকি, *the watching of property*), a watchman, a reckoning by fours, or by four *punas*.

চৌকোণ, *a.* (from চতুর্, *four*, and কোণ, *a corner*), quadrangular, square.

চৌক্রোশী, *a.* (from চৌক্রোশ, *four krosha or Indian miles*), four Indian miles distance, four Indian miles in extent.

চৌচালী, *a.* (from চৌচাল, *four roofs*), having four roofs, having a roof hipped at the four corners.

চৌগান, *s.* (from چوگان, *crickets*), the name of a kind of play, crickets, or cat.

চৌগুণ, *ad.* (from চতুর্, *four*, and গুণ, *a quality*), fourfold, four times multiplied.

চৌঘড়ি, *s.* (from চারি, *four*, and ঘড়ি, *an hour*), the space of four hours.

চৌচাপটে, *ad.* (from চৌ, *four*, and চাপটে, *flat*), all along, flat. This word is usually applied to a person's falling down flat when running or the like.

চৌচালা, *s.* (from চতুর্, *four*, and চালা, *a pitched roof*), a hipped roof.

চৌঠ, *a.* (from চতুর্থ, *the fourth*), a fourth.

চৌঠা, *a.* (from চতুর্থ, *the fourth*), a fourth.

চৌথি, *s.* (from চতুর্, *four*), a fourth, a quarter.

চৌথী, *s.* (from চতুর্, *four*), a fourth, a quarter.

চৌড়া, *a.* (from চতুর্, *four*, and অড়্, *to occupy space*), wide, broad.

চৌড়াই, *s.* (from চৌড়া, *broad*), the width of any thing, breadth.

চৌতারা, *s.* (from چوترہ, *a terrace*), a terrace, a covered terrace or summerhouse.

চৌত্রিশ, *a.* (from চতুস্ত্রিংশৎ, *thirty-four*), thirty-four.

চৌত্রিশা, *a.* (from চৌত্রিশ, *thirty-four*), the thirty fourth.

চৌথ, *s.* (from চতুর্, *four*), a fourth, a quarter.

চৌদিক, *s.* (from চতুর্, *four*, and দিক, *a point of the compass*), the four quarters of the heavens.

চৌদিগে, ad. (loc. case of চৌদিগ), on all sides, all around.

চৌদ, a. (from চতুর্দশ, fourteen), fourteen.

চৌদশি, a. (from চৌদ, fourteen), the fourteenth.

চৌদ্দ, a. (from চৌদ, fourteen), fourteen.

চৌধুরী, a. (from চতুর্, four, and ধুরী, weighty), a title of honour indicating chief of four.

চৌপল, s. (from চতুর্, four, and পল, a side), a square bottle, a case bottle.

চৌপহল, a. (from চতুর্, four, and পহল, a side), square, applied to bottles or similar things.

চৌপাঠী, s. (from চতুষ্পাঠী, a college), a college or school, properly a school where the four *vedas* are taught. The word is, however, used to signify a school or college in general.

চৌপাড়, s. (from চতুর্, four, and পল, a side), a die, dice.

চৌপাড়ি, s. (from চতুর্, four, and পাল, a side), a die, dice for playing.

চৌপাড়িখেলা, s. (from চৌপাড়ি, a die, and খেলা, play), play at dice or other similar games.

চৌপায়া, s. (from চতুর্, four, and পা, a foot), any piece of furniture which has four feet, a quadruped.

চৌপালা, s. (from চতুর্, four, and পালা, a side), a palkee or litter of a peculiar make, used to carry a bridegroom to his marriage.

চৌপিঠা, a. (from চতুর্, four, and পিঠ, the back), capable of performing all works, active and managing.

চৌবাচা, s. (from চতুর্, four, and অবট, a hole), a square pit or well, a cistern, a vat.

চৌমাড়ী, s. (from চতুষ্পাঠী, a college), a school or college, properly a place where the four *vedas* are taught, but commonly applied to any school whatever.

চোর, s. (from চুর, to thieve), a thief, a house-breaker.

চৌরস, a. (from চতুরস্র, square), smooth, even, level, flat.

চৌরাই, a. (from চুর, to steal), the name of a bird (Charadrius spinosa, Linn.)

চৌরানবই, a. (from চতুর্ন্নবতি, ninety-four), ninety-four.

চৌরানব্বই, a. (from চতুর্ন্নবতি, ninety-four), ninety four.

চৌরাশী, a. (from চতুরশীতি, eighty-four), eighty-four.

চোরী, s. (from চুর, to thieve), theft, robbery, house-breaking.

চৌর্য্য, s. (from চোর, a thief), theft, robbery.

চৌর্য্যবৃত্তি, s. (from চৌর্য্য, theft, and বৃত্তি, employment), the practice of theft, theft, robbery.

চোঁচোঁ, an imitative sound used to express that made by milking a cow or goat into an empty vessel.

চ্যাট, s. (from চট, to pierce), the name of the male organ of generation.

চ্যুত, s. (from চ্যু, to move), a mango; a. fallen from, freed.

চ্যুতি, s. (from চ্যু, to move), release, freedom.

ছ.

ছ, the seventh consonant in the Hindoo alphabet. Its sound is expressed by the English letters chh; *a.* six.

ছই, s. (from ছদিস্, a roof), a roof or covering over boats, the covering or roof of the cabin which forms the poop of a ship.

ছষ্ঠি, a. (from ছ, six), the sixth.

ছক, s. (from চক, a square), a square, or checker in a chess board.

ছককাটি, s. (from শঙ্খ, a shell, and কাটি, to cut), the name of a particular instrument used by shell-cutters.

ছকড়া, s. (from শকট, a cart), a cart, a wheel carriage; also (from ছ, six, and কড়া, a cowry), six cowries.

ছকার, s. (from the letter ছ, and কৃ, to make), the letter ছ, or the character which expresses the sound of chh.

ছকারাদি, a. (from ছকার, the letter ছ, and আদি, first), beginning with the letter ছ, having an initial ছ.

ছকারান্ত, a. (from ছকার, the letter ছ, and অন্ত, an end), ending with the letter ছ, having a final ছ.

ছক্কড়ছক্কড়, an imitative sound used to express unsteadiness, or an unsteady going from place to place without any apparent object.

ছকুমক, an imitative sound used to express an unsteady going from one place to another without any apparent object.

ছগল, s. (from ছো, to cut), a goat.

ছগলক, s. (from ছগল, a goat), a goat.

ছটা, s. (from ছো, to cut), light, lustre, splendor, the evening and morning splendor, a straight or continuous line or mark, an assemblage or multitude; *a.* six.

ছটাক, s. (from চতুর্থাংশ, the fourth part), a denomination of weight containing the fourth part of a quarter, or the sixteenth part of a *shera*.

ছটাকফটাক, s. (from ছটাক, *a particular weight. The last member of this word is only a rhyme to the first*), a chutak or other small weight.

ছটক, v. n. (from শট, to move), to slip from or desert, to withdraw, to shed out as corn or seeds from the capsule.

ছটকা, v. a. (from ছটক, to shed out), to squeeze or compress so as to cause a thing to fly out of the hand, to squeeze or force out seeds from their capsules, to cause a person to withdraw from or desert his company, to shoot a marble or ball in play; *a.* shed out, withdrawn.

ছটকান, *s.* (from ছটকা, *to force out*), the forcing of seeds from their capsules, the forcing of a person to withdraw from or desert his company; *a.* forced out, expelled.

ছটকানি, *s.* (from ছটকা, *to force out*), the forcing of seeds from their capsules or other things from their situation, the forcing a person to desert or withdraw from his company.

ছটকানিয়া, *a.* (from ছটকা, *to force out*), forcing seeds from their capsules, causing things to fly from their situation; *s.* a person who violently expels a thing from its place.

ছিটমিটকা, *a.* (from ছিট, *speckled. The latter member of this word is only a rhyme to the first*), speckled, spotted.

ছটপট, *s.* (from চট, *to move*), the struggling of a person in pain, the tossing and turning of a person in a fever or a delirium, the struggling of an animal to free itself from confinement.

ছটপটা, *v. a.* (from ছটপট, *a struggling*), to struggle for liberty, to flutter, to toss about in pain.

ছটপটান, *s.* (from ছটপটা, *to struggle*), the struggling of an animal to free itself from confinement, the fluttering of a bird newly confined, the tossing of a person under the violence of disease or pain.

ছটপটানি, *s.* (from ছটপটা, *to struggle*), the struggling of an animal to free itself from confinement, the fluttering of a bird when newly confined, the tossing and turning of a person under the violence of disease and pain.

ছটফটিয়া, *a.* (from ছটপট, *a struggling*), restless, making exertions to gain liberty, unsteady, struggling, tossing and turning.

ছটপটাপটি, *s.* (from ছটপট, *a struggling*), the struggles of an animal when under confinement or in pain.

ছড়, *v. n.* (from চট, *to move, to cut*), to skin an animal after it is killed, to fall in a scattered manner, to fall as seed sown, to sprinkle. The adverbial participle of this verb when constructed with ফেল, *to throw*, signifies to scatter, to throw about. When constructed with যা, *to go*, it means to straggle, to go without any order.

ছড়, *s.* (from চট, *to cut*), a spear, a scratch.

ছড়া, *v. a.* (from ছড়, *to fall scatteredly*), to scatter about, to strew, to sow seed, to sprinkle, to disperse, to dissipate, to cause an animal to be skinned; also (from ছটা, *an assemblage*), a long sentence or composition in prose, an extempore explanation or comment on the pooranas or other writings in the vulgar language, a single string of beads belonging to a necklace, a string of beads in general, a necklace which consists of several strings, the sprinkling of a house before sweeping, shot, a bunch of plantains broken from the spadix or large bunch; *a.* scattered about, cut up.

ছড়াছড়ি, *s.* (from ছড়া, *to scatter*), a profusely scattering of things about, waste, a mutual engagement in the skinning of a slaughtered animal.

ছড়াঝাঁটি, *s.* (from ছড়া, *a sprinkling*, and ঝাঁটি, *a sweeping*), the sprinkling and sweeping of a house.

ছড়াৎ, an imitative sound used to express that made by pouring or rather dabbing a small quantity of water on the ground.

ছড়ান, *s.* (from ছড়া, *to scatter*), the skinning of a slaughtered animal, the scattering of any thing about, the throwing of things about in disorder, the sowing of seed, the sprinkling of things about, the dispersing of a multitude or of any number of things which are together; *a.* cut up, scattered, dispersed.

ছড়ানি, *s.* (from ছড়া, *to scatter*), the skinning of an animal, the pay of a person for skinning animals, the scattering of things about in disorder, the dispersion of a multitude; *a.* earned by or due for skinning animals.

ছড়ানিয়া, *a.* (from ছড়া, *to scatter*), wasteful, lavish, squandering, throwing things about in a confused manner; *s.* one who skins animals, one who scatters things about.

ছড়ী, *s.* (from চট, *to move*), a switch, a twig, a thin stick.

ছড়ছড়, an imitative sound used to express that made by the continual falling of water or urine on the ground.

ছত্র, *s.* (from ছদ্, *to cover*), an umbrella, a fungus, mouldiness.

ছত্রকর্ত্তা, *s.* (from ছত্র, *an umbrella*, and কর্ত্তৃ, *a doer*), an umbrella maker, the owner of an umbrella, a person who deals in umbrellas.

ছত্রকারক, *a.* (from ছত্র, *an umbrella*, and কারক, *making*), making umbrellas; *s.* an umbrella maker.

ছত্রকারী, *a.* (from ছত্র, *an umbrella*, and কারিন্, *making*), making umbrellas.

ছত্রজন্য, *a.* (from ছত্র, *an umbrella*, and জন্য, *producible*), arising from an umbrella.

ছত্রদ, *a.* (from ছত্র, *an umbrella*, and দা, *to give*), giving an umbrella.

ছত্রদাতা, *s.* (from ছত্র, *an umbrella*, and দাতৃ, *a giver*), a person who gives an umbrella.

ছত্রদায়ক, *a.* (from ছত্র, *an umbrella*, and দায়ক, *giving*), giving an umbrella; *s.* one who gives an umbrella to another.

ছত্রধারক, *a.* (from ছত্র, *an umbrella*, and ধারক, *holding*), holding or carrying an umbrella over a person; *s.* a man who holds an umbrella over a person.

ছত্রধারী, a. (from ছত্র, an umbrella, and ধারিন্, sustaining), holding an umbrella over a person.

ছত্রহিংসন, s. (from ছত্র, an umbrella, and হিংসন, destruction), the destruction of an umbrella.

ছত্রহিংসক, a. (from ছত্র, an umbrella, and হিংসক, destructive), destructive to umbrellas.

ছত্রহিংস্রী, a. (from ছত্র, an umbrella, and হিংস্রিন্, destroying), destructive to umbrellas.

ছত্রনাশক, a. (from ছত্র, an umbrella, and নাশক, destructive), destructive to umbrellas; s. one who destroys an umbrella.

ছত্রনিবারক, a. (from ছত্র, an umbrella, and নিবারক, preventing), prohibiting a person's taking an umbrella; s. one who forbids another to take an umbrella.

ছত্রনিবারণ, s. (from ছত্র, an umbrella, and নিবারণ, a preventing), the preventing or forbidding a person to take an umbrella.

ছত্রনিবৃত্তি, s. (from ছত্র, an umbrella, and নিবৃত্তি, cessation), a leaving off the use of an umbrella.

ছত্রনিমিত্তক, a. (from ছত্র, an umbrella, and নিমিত্তক, a cause), arising from or caused by an umbrella.

ছত্রপ্রদ, a. (from ছত্র, an umbrella, and প্রদা, giving), bestowing an umbrella.

ছত্রফল, s. (from ছত্র, an umbrella, and ফল, a fruit), the name of a timber tree described by Dr. Buchanan as a species of Swietenia.

ছত্রবান্, a. (from ছত্র, an umbrella), possessed of an umbrella, attended by an umbrella.

ছত্রবিনা, ad. (from ছত্র, an umbrella, and বিনা, without), without an umbrella.

ছত্রবিশিষ্ট, a. (from ছত্র, an umbrella, and বিশিষ্ট, possessed of), possessed of an umbrella.

ছত্রবিহীন, a. (from ছত্র, an umbrella, and বিহীন, destitute of), destitute of an umbrella.

ছত্রব্যতিরিক্ত, a. (from ছত্র, an umbrella, and ব্যতিরিক্ত, exempted), destitute of an umbrella, exempted from the use of an umbrella.

ছত্রব্যতিরেক, s. (from ছত্র, an umbrella, and ব্যতিরেক, an exemption), an exemption from the use of an umbrella.

ছত্রভঙ্গ, s. (from ছত্র, an umbrella, and ভঙ্গ, a breaking), the breaking of an umbrella, widowhood, a forlorn state, subversion of dominion, loss of empire.

ছত্রযুক্ত, a. (from ছত্র, an umbrella, and যুক্ত, joined to), furnished with an umbrella, attended by or possessed of an umbrella.

ছত্ররহিত, a. (from ছত্র, an umbrella, and রহিত, destitute), destitute of an umbrella, free from mould or fungi.

ছত্রশূন্য, a. (from ছত্র, an umbrella, and শূন্য, empty), destitute of an umbrella, free from mould or fungi.

ছত্রহন্তা, s. (from ছত্র, an umbrella, and হন্তৃ, one who kills), one who destroys an umbrella.

ছত্রহীন, a. (from ছত্র, an umbrella, and হীন, destitute), destitute of an umbrella, free from mould or fungi.

ছত্রাকাঙ্ক্ষা, s. (from ছত্র, an umbrella, and আকাঙ্ক্ষা, desire), a desire to have an umbrella.

ছত্রাকাঙ্ক্ষী, a. (from ছত্র, an umbrella, and আকাঙ্ক্ষিন্, desirous), desirous of an umbrella.

ছত্রাকার, a. (from ছত্র, an umbrella, and আকার, a form), umbrella-formed, umbellate.

ছত্রাকৃতি, a. (from ছত্র, an umbrella, and আকৃতি, a form), umbrella-formed, umbellate.

ছত্রী, s. (from ছদ্, to cover), the tester of a bed, an awning; also (from ছত্র, an umbrella), having an umbrella, belonging to an umbrella.

ছত্রিংশ, a. (from ষট্‌ত্রিংশৎ, thirty-six), thirty-six.

ছত্রিংশী, a. (from ছত্রিংশ, thirty-six), the thirty-sixth.

ছদ, s. (from ছদ্, to cover), a habit or custom, a leaf, a blade of grass.

ছদি, s. (from ছদ্, to cover), the roof of a house.

ছদ্ম, s. (from ছদ্, to cover), a covering, any thing which conceals, a disguise.

ছদ্মবেশ, s. (from ছদ্ম, a disguise, and বেশ, a habit), disguise; a. in a disguised habit, incog.

ছদ্মবেশন, s. (from ছদ্ম, a disguise, and বেশন, the assuming of a habit), the assuming of a fictitious character, the putting on of a disguise.

ছদ্মবেশী, a. (from ছদ্ম, a disguise, and বেশিন্, assuming a habit), appearing in disguise, assuming a fictitious character; s. a player.

ছদ্মরূপী, a. (from ছদ্ম, a disguise, and রূপিন্, being of any particular shape), acting under an assumed character, acting a concealed part.

ছদ্মরূপে, ad. (from ছদ্ম, a disguise, and রূপ, a form), in disguise, incognito.

ছন্দ, s. (from ছন্দস্, a verse), the veda, verse, poetry, the measure of a verse, cadence.

ছন্দস্, s. (from ছন্দ্, to rejoice), poetical metre, the measure of the veda, the veda.

ছন্দোগ, s. (from ছন্দস্, the veda, and গৈ, to sing), one who sings the same veda, the name of a grammar which teaches the language of the veda.

ছন্ন, a. (from ছদ্, to cover), covered, concealed, secret, solitary, private, mad, foolish.

ছন্নবেশী, a. (from ছন্ন, concealed, and বেশিন্, assuming a cha-

racter), acting an artificial part, acting under a disguise, assuming a fictitious character; *s.* an actor.

ছদিঃ, s. (from ছদ্, *to press down*), a roof, a covering, the tester of a bed.

ছবি, s. (from ছো, *to cut*), a portrait, a painting, a picture, beauty, splendor, brilliance, lustre, light.

ছমছম, an imitative sound indicating that perturbation and trembling which fear produces in the body.

ছয়, *a.* (from ষষ্, *six*), six.

ছরকুট্, *v. n.* (from ছড়, *to scatter*, and কুট, *to cut*), to splash up so as to fly in all directions, to bruise or break by falling as eggs or ripe fruits do; also, *v. a.* to throw about or splash about.

ছর্দি, s. (from ছর্দ্, *to vomit*), a vomiting, the throwing of any thing up from the stomach, a belching.

ছল্, *v. a.* (from ছো, *to cut*), to impose upon a person, to deceive by a pretence or stratagem.

ছল, s. (from ছো, *to cut*), a stratagem, a pretence, an artifice, a pretext, deceit, a scheme, a trick, a plot.

ছলকারক, *a.* (from ছল, *a pretence*, and কারক, *doing*), practising deceit, imposing upon another by pretences, swindling, circumventing; *s.* one who imposes on others by pretences or tricks, a swindler.

ছলকারী, *a.* (from ছল, *a pretence*, and কারিন্, *doing*), imposing on persons by pretences, practising deceit, swindling.

ছলগ্রাহক, *a.* (from ছল, *a pretence*, and গ্রাহক, *receiving*), believing a person to be an impostor, considering a person as in the habit of imposing on others by pretences or tricks; *s.* one who believes or strongly suspects another to be guilty of imposing on persons by pretences or tricks, an impostor, a cheat, a swindler.

ছলগ্রাহী, *a.* (from ছল, *a pretence*, and গ্রাহিন্, *taking*), believing or suspecting a person to be in the habit of imposing on others by pretences or tricks, using artifices, acting deceitfully, swindling; *s.* a swindler, a sharper.

ছলন, *s.* (from ছল, *to deceive*), the using of pretences, the doing of any thing under a false pretence, the cheating of any one, the over-reaching of any one, the imposing upon a person.

ছলনা, *s.* (from ছল, *a trick*), a pretence, a trick, a deception, circumvention, fraud.

ছলিয়া, *a.* (from ছল, *a pretence*), acting under false pretences, a cheat, a swindler, a sharper.

ছলী, *a.* (from ছলিন্, *swindling*), swindling, cheating, acting under false pretences; *s.* a swindler, a sharper, a cheat, a blotch or scab.

ছলছল্, *a.* (from চল্, *to move*), gushing out. This word constructed with কৃ, *to do*, means to gush out.

ছেষট্টি, *a.* (from ষট্ষষ্টি, *sixty-six*), sixty-six.

ছা, *v. a.* (from ছদ্, *to cover*), to thatch, to bottom a chair, to cover any thing with cane-work, or with wicker-work; *s.* the young of an animal.

ছাই, *s.* (from ক্ষার, *ashes*), ashes.

ছাট, *s.* (from ছিট্, *to sprinkle*), a whip, the beating in of water at the doors or windows of a house when rain is attended with wind.

ছাউনী, *s.* (from ছদ্, *to cover*), a camp, an encampment, barracks, an awning.

ছাউনীতলা, *s.* (from ছাউনী, *an awning*, and তলা, *a bottom*), the space under an awning.

ছাওয়াল, *s.* (from শাবক, *a young animal*), a child.

ছাওয়ালামি, *s.* (from ছাওয়াল, *a child*), childishness, childhood.

ছা, *s.* (from ছা, *a young animal*), a young animal.

ছাঁক, *s.* (from শীক্, *to throw water*), to strain, to filtrate.

ছাঁকন, *s.* (from ছাঁক, *to strain*), the straining of a liquid.

ছাঁকনা, *s.* (from ছাঁক, *to strain*), lees.

ছাঁকনী, *s.* (from ছাঁক, *to strain*), a strainer, a sieve used to strain liquors.

ছাঁচ, *s.* (from ছায়া, *a shadow or likeness*), a representation, a likeness, an image, a copy, a mould to cast metals or other substances in.

ছাঁটনী, *s.* (from ছো, *to cut*), a churning stick.

ছাঁচি, *s.* (from ছদ্, *to cover*, and অন্চ্, *to move*), the eaves of a house.

ছাঁচিতলা, *s.* (from ছাঁচি, *the eaves of a house*, and তলা, *a bottom*), the space under the eaves of a house.

ছাঁচুয়া, *s.* (from ছাঁচ, *a mould*), cast in a mould.

ছাঁট, *v. a.* (from ছিদ্, *to cut*), to lop off, to trim, to pass by or neglect a person.

ছাঁটন, *s.* (from ছাঁট, *to lop*), the lopping of a tree, the trimming of a plant or hedge, the passing by or neglecting of a person.

ছাঁদ্, *v. a.* (from ছদ্, *to cover*), to tie the legs of a cow or other animal, to prevent its kicking when milked.

ছাঁদ, s. (from ছন্দ, *metre*), poetical metre, a particular measure of verse, the mixture of milk with water, water when mixed with milk.

ছাঁদন, *s.* (from ছাঁদ, *to tie an animal's legs*), the tying of a cow or other animal's legs to prevent its kicking when milked.

ছাঁদনদড়ী, s. (from ছাঁদন, *the tying of an animal's legs*, and দড়ী, *a rope*), a cord used to tie the legs of a cow or other animal when it is milked, to prevent its kicking

ছাঁদনি, *s.* (from ছাঁদ, *to tie an animal's legs*), the tying of the legs of a cow or other animal while it is milked, to prevent its kicking.

ছাঁক, *v. a.* (from শীক, *to throw water*), to strain through a sieve or cloth, to catch all the fish in a pond as entirely as if the water had been strained.

ছাঁকন, *s.* (from ছাঁক, *to strain*), the straining of liquors, the catching of all the fish in a pond or other receptacle of water as entirely as if the water had been strained.

ছাঁকনি, *s.* (from ছাঁক, *to strain*), a strainer.

ছাঁকনী, *s.* (from ছাঁক, *to strain*), clever at straining liquors.

ছাঁকা, *v. a.* (from ছাঁক, *to strain*), to order or cause a person to strain liquors; *a.* strained, clear, innocent, free from crime.

ছাগ, *s.* (from ছো, *to cut*), a goat.

ছাগবলি, *s.* (from ছাগ, *a goat*, and বলি, *a sacrifice*), a sacrifice of a goat.

ছাগমাংস, *s.* (from ছাগ, *a goat*, and মাংস, *flesh*), goat's flesh.

ছাগল, *s.* (from ছাগ, *a goat*), a goat.

ছাগলখুরি, *s.* (from ছাগল, *a goat*, and খুর, *a hoof*), the name of a plant (Convolvulus pes capræ.)

ছাগলগোষ্ঠিয়া, *a.* (from ছাগল, *a goat*, and গোষ্ঠ, *a family*), goatish, letcherous, cohabiting promiscuously without making any distinction between the nearest relations and others.

ছাগলনাদি, *s.* (from ছাগল, *a goat*, and নাদি, *a small pellet of dung*), the small balls or pellets of the dung of goats, the name of a plant (Sphæranthus indicus).

ছাগলপুটুনী, *s.* (from ছাগল, *a goat*, and পুটুনী, *a species of plant*), the name of a species of plant (Euphorbia dracunculoides).

ছাগলশাটী, *s.* (from ছাগল, *a goat*, and শাটী, *a sort of plant*), the name of a species of climbing plant (Asclepias tunicata).

ছাগলবাঁটী, *s.* (from ছাগল, *a goat*, and বাঁটী, *a dug*), the name of a plant (Asclepias tunicata).

ছাগলাদ, *s.* (from ছাগল, *a goat*), the name of a tree mentioned in Dr. Buchanan's Mss. as a species of Dalbergia.

ছাগলাদ্যতৈল, *s.* (from ছাগল, *a goat*, আদি, *the first*, and তৈল, *oil*), the suet of goats, an unguent made of the suet of goats mixed with other ingredients.

ছাগলিয়া, *a.* (from ছাগল, *a goat*), dealing in goats, keeping flocks of goats, superintending goats.

ছাগী, *s.* (from ছাগ, *a goat*), a she-goat.

ছাঁট, *v. a.* (from ছিদ্, *to cut*), to clip, to lop, to trim, to deprive rice of its husk by the pedal; also an imitative sound used to express that made by a sudden stroke with a switch to kill insects.

ছাটা, *s.* (from ছো, *to cut*), a switch usually made with the footstalk of a leaf of the wild datetree with the leaflets left on it, and used by boys to strike grasshoppers or other insects; a brush made of a bundle of leaves of the wild palm, used by the Hindoos to sprinkle their corn on each side of a balk with cow dung mixed with water, for the purpose of preventing the cows from eating the corn when permitted to graze on the balks.

ছাঁটন, *s.* (from ছাঁট, *to clip*), the clipping of paper or cloth, the clipping of a hedge, the lopping of a tree.

ছাঁটনি, *s.* (from ছাঁট, *to clip*), the clipping of paper or cloth, the clipping of a bush or hedge, the lopping of a tree.

ছাঁটা, *v. a.* (from ছাঁট, *to clip*), to order or cause a person to clip or trim a thing, to cause a person to lop a tree, to order or cause a person to husk rice; *a.* clipped, lopped, trimmed, cleansed from the husk.

ছাঁটাছোঁটা, *a.* (from ছাঁটা, *clipped. The last member of this word is only a rhyme to the first*), clipped, trimmed, lopped, cleansed from the husk.

ছাঁটান, *s.* (from ছাঁটা, *to cause to trim*), the ordering or causing a person to clip or trim a thing, the ordering of a person to lop a tree, or to cleanse rice from its husk by the pedal; *a.* clipped, shorn, trimmed, lopped, cleansed from the husk.

ছাঁটানী, *s.* (from ছাঁটা, *to cause to trim*), the causing or ordering a person to clip or trim a thing, the ordering of a person to lop a tree or to cleanse rice from its husk by the pedal.

ছাঁটছাট, *s.* (from ছাঁট, *to trim*), the chipping or cutting of any thing into shreds, the hacking of any thing, the lopping of a tree.

ছাড়, *v.* (from ছিড়, *to liberate*), to relinquish, to abandon, to desert a person, to evacuate a place, to forego an enjoyment, to surrender a thing, to leave off a work or custom, to depart from a place, to abate something from the price of a thing, to cast off a favourite, to unloose an animal, to discharge from confinement, to withdraw from a party. The adverbial participle of this verb is frequently constructed with the verb দা, *to give*, when, besides the above meanings, it means to liberate, to emancipate, to divorce a wife.

ছাড়চিঠী, *s.* (from ছাড়, *the relinquishing of any thing*, and চিঠী, *a note*), a passport, a clearance for goods.

ছাড়ন, *s.* (from ছাড়, *to relinquish*), the relinquishing of any undertaking, the abandoning of an undertaking, or of a habit, the loosing of an animal from confinement.

ছাড়লিপি, s. (from ছাড়া, *the release of any thing*, and লিপি, *a writing*), a release, a passport, a clearance for goods.

ছাড়া, s. (from ছাড়, *to relinquish*), the relinquishing of any thing, the releasing of any thing; *a.* left, relinquished, abandoned, excepted. This word, when used in composition as the last member of a compound, conveys the idea of being deserted by or destitute of the thing expressed by the first member, *e. g.* ভাগ্যছাড়া, deserted by fortune, unfortunate.

ছাড়ান, *v. n.* (from ছাড়, *to relinquish*), to procure the release of any one, to eject, to discharge, to rescue a person from confinement, to extricate a person from any difficulty, to detach a thing from that with which it is connected, to disperse, to cashier.

ছাড়াছাড়ি, s. (from ছাড়, *to relinquish*), a mutual relinquishing, a separation.

ছাড়ন, s. (from ছাড়া, *to set at liberty*), the setting of a prisoner free, the extricating of any one from some calamity or danger, the discharging of a servant, the setting of an animal at liberty, the detaching of any thing from that with which it was connected.

ছাড়ানি, *s.* (from ছাড়া, *to relinquish*), relinquishment, liberation, a release, extrication.

ছাড়ানিয়া, *a.* (from ছাড়, *to relinquish*), relinquishing, liberating, extricating, releasing, dispersing.

ছাড়ানী, *a.* (from ছাড়া, *to relinquish*), earned by relinquishing a thing, earned by liberating or extricating a person or thing.

ছাদ, *s.* (from ছদ, *to cover*), the flat roof of a house.

ছাতা, *s.* (from ছত্র, *an umbrella*), an umbrella, a parasol, a fungus, mouldiness, the breast.

ছাতাপাতা, *s.* (from ছাতা, *an umbrella. The last member of this word is merely a rhyme to the first*), umbrellas and such like articles.

ছাতাধরা, *s.* (from ছাতা, *mouldiness*), smelling of mouldiness, stained with mouldiness, mouldy.

ছাতাপড়া, *a.* (from ছাতা, *mouldiness*, and পড়া, *fallen*), mouldy.

ছাতার, *s.* (from ছদ, *giving*, and তৃ, *to pass over*), the name of a species of bird, (Gracula Chataree, Buchanan's Mss. Turdus canorus, Linn.)

ছাতারিয়া, *s.* (from ছদ, *giving*, and তৃ, *to cross over*), the name of a species of bird, (Gracula Chataree, Buchanan's Mss. Turdus canorus, Linn.)

ছাতি, *s.* (from ছত্র, *an umbrella*), an umbrella, the breast.

ছাতিম, *s.* (from ছত্র, *an umbrella*), the name of a large tree, (Alstonia scholaris.)

ছাতিধারী, *s.* (from ছাতি, *an umbrella*, and ধৃ, *a doer*), one who carries an umbrella.

ছাতিম, *s.* (from ছত্র, *an umbrella*), the name of a large tree, (Alstonia scholaris.)

ছাতী, *s.* (from ছদ, *to cover*), the bosom, the breast, courage, boldness.

ছাতু, *s.* (from শক্তু, *barley meal*), barley meal, the meal of several sorts of pulse.

ছাত্র, *s.* (from ছত্র, *an umbrella*), a scholar, a pupil, a disciple.

ছাত্রনিন্দক, *a.* (from ছাত্র, *a pupil*, and নিন্দক, *reproaching*), reproaching or censuring pupils or disciples.

ছাত্রনিন্দা, *s.* (from ছাত্র, *a pupil*, and নিন্দা, *reproach*), reproach or contempt of pupils or disciples.

ছাত্রনিমিত্তক, *a.* (from ছাত্র, *a pupil*, and নিমিত্তক, *a cause*), caused by, or arising from pupils or disciples.

ছাত্রবিচ্ছেদ, *s.* (from ছাত্র, *a pupil*, and বিচ্ছেদ, *separation*), a dissention or mutiny among pupils or disciples, the expulsion of a pupil.

ছাত্রবিশিষ্ট, *a.* (from ছাত্র, *a pupil*, and বিশিষ্ট, *possessed of*), possessed of scholars or pupils.

ছাত্রযুক্ত, *a.* (from ছাত্র, *a pupil*, and যুক্ত, *joined to*), connected with disciples, or pupils.

ছাত্রযোগ্য, *a.* (from ছাত্র, *a pupil*, and যোগ্য, *worthy*), worthy of having disciples or pupils.

ছাত্ররহিত, *a.* (from ছাত্র, *a pupil*, and রহিত, *destitute*), destitute of pupils or disciples.

ছাত্রশূন্য, *a.* (from ছাত্র, *a pupil*, and শূন্য, *empty*), destitute of disciples or pupils.

ছাত্রসমূহ, *s.* (from ছাত্র, *a pupil*, and সমূহ, *a collection*), a collection of pupils or disciples.

ছাত্রহীন, *a.* (from ছাত্র, *a pupil*, and হীন, *destitute of*), destitute of disciples or pupils.

ছাত্রহেতুক, *a.* (from ছাত্র, *a pupil*, and হেতু, *a cause*), caused by or arising from pupils or disciples.

ছাত্রাকাঙ্ক্ষা, *s.* (from ছাত্র, *a pupil*, and আকাঙ্ক্ষা, *desire*), a desire to obtain pupils or disciples.

ছাত্রাকাঙ্ক্ষী, *a.* (from ছাত্র, *a pupil*, and আকাঙ্ক্ষিন্, *desirous*), desirous of pupils or disciples.

ছাত্রান্বিত, *a.* (from ছাত্র, *a pupil*, and অন্বিত, *connected with*), possessed of or attended by disciples or scholars.

ছাত্রাভাব, *s.* (from ছাত্র, *a disciple*, and অভাব, *non-existence*), the want of pupils or disciples.

ছাত্রাভিলাষ, *s.* (from ছাত্র, *a pupil*, and অভিলাষ, *desire*), a desire to obtain pupils or disciples.

ছাত্রাভিলাষী, *a.* (from ছাত্র, *a pupil*, and অভিলাষিন্, *desirous*), desirous of pupils or disciples.

ছান, v. a. (from ছো, *to cut*), to knead, to mould.

ছানন, s. (from ছান, *to knead*), the kneading of dough, earth, or any other substance to bring it to a proper state for what it is intended.

ছানা, v. a. (from ছান, *to knead*), to knead or work earth or any other substance so as to fit it to be wrought into any desired form, the straining of water in order to catch the fish. This is done by two or more persons taking a net or a piece of thin cloth and holding the foremost edge of it down to the bottom of the water, whilst the other edge is held so as to rise above the surface, and walking on with it in this position so as to drag or sweep the whole piece of water; s. (from ছা, *a young one*), the young of an animal, a young bird, curds; a. moulded, trodden or wrought with the hand as clay is wrought to prepare it for being made into bricks, pottery, or the like.

ছানাছানি, s. (from ছান, *to mould*), a mutual or reciprocal kneading of dough, earth, or any substance, or the kneading of it carried on by several persons together.

ছানী, s. (from ছানা, *curds*), a cataract in the eye, a film on the eye, a speck on the eye.

ছান্দস, a. (from ছন্দস্, *the veda*), pertaining to the veda, peculiar to the veda; s. a person who teaches the veda.

ছাপ্, v. a. (from চপ্, *to press*), to print, to impress a figure on any substance, to skulk, to quash, to overflow. The adverbial participle of this verb, constructed with রহ্, or থাক্, *to remain*, means to lurk, to skulk; constructed with যা, *to go*, it means to sneak; with উঠ্, *to rise*, it means to splash over, to overflow.

ছাপ, s. (from চপ্, *to press*), a die, a stamp, a press, a printing press, an engraved block for printing calico.

ছাপন, s. (from ছাপ্, *to print*), the imprinting of a mark upon any thing, the printing of any thing, the printing of calicoes.

ছাপর, s. (from ছাপ্, *to impress*), the tester of a bed, a thatched roof, a roof over a boat.

ছাপরখাট, s. (from ছাপর, *the tester of a bed*, and খাট, *a bedstead*), a bedstead.

ছাপা, v. a. (from ছাপ্, *to print*), to cause any thing to be printed, to conceal or suppress any thing, (viz. to place it under cover like a thing which is put under the lever of a press,) to overflow.

ছাপা, s. (from ছাপ্, *to print*), the printing of any thing, concealment, the suppression of a thing; a. printed, suppressed, concealed.

ছাপাকর, s. (from ছাপা, *printing*, and কৃ, *to do*), a printer, a calico printer.

ছাপাছাপি, s. (from ছাপ্, *to conceal* or *print*), a mutual concealing, a mutual or reciprocal printing.

ছপান, s. (from ছপা, *to suppress*), the causing of a thing to be printed, the putting of a thing under a press, the concealing or suppressing of a thing.

ছাপানিয়া, a. (from ছাপ্, *to print*), pressing down, concealing, suppressing, clandestine.

ছাপী, a. (from ছাপ্, *to conceal*), concealed, suppressed.

ছাপ্পন্ন, a. (from ষট্পঞ্চাশৎ, *fifty-six*), fifty-six.

ছাবালামি, s. (from ছাবাল, *a child*), childishness, childhood.

ছাবা, v. a. (from ছদ্, *to cover*), to order a person to thatch a house or to bottom a chair or couch; a. thatched, bottomed.

ছাবান, s. (from ছাবা, *to cause to thatch*), the causing a house to be thatched, or a chair or couch to be bottomed; a. thatched, bottomed.

ছাবানি, s. (from ছাবা, *to cause a house to be thatched*), the thatching of a house, the bottoming of a chair or couch.

ছাবানী, a. (from ছাবা, *to cause a house to be thatched*), earned by or due for thatching a house, or for bottoming a chair or couch.

ছাবাল, s. (from ছা, *a young one*, and বাল, *a child*), a child.

ছাব্বিশ, a. (from ষড়্বিংশৎ, *twenty-six*), twenty-six.

ছাব্বিশা, a. (from ছাব্বিশ, *twenty-six*), the twenty-sixth.

ছায়া, s. (from ছো, *to cut*), a shade, the shadow of any thing, a covert, a refuge, an apparition, a petticoat. The wife of *Soorya* or the sun. The name of a plant, (Achyranthes lanata.)

ছায়াকাঙ্খা, s. (from ছায়া, *a shadow*, and আকাঙ্খা, *a desire*), a desire for the shade.

ছায়াকাঙ্খী, a. (from ছায়া, *a shadow*, and আকাঙ্খিন্, *desirous*), desirous of the shade.

ছায়াছোয়া, s. (from ছায়া, *a shadow*. *The last member of this word is only a rhyme to the first*), the shade, shadows.

ছায়াদিয়া, a. (from ছায়া, *a shadow*), umbrageous, shady.

ছায়াদান, s. (from ছায়া, *a shade*, and দান, *the giving of a thing*), the affording of a shadow, the giving protection to a person.

ছায়াহিংসন, s. (from ছায়া, *a shadow*, and হিংসন, *destruction*), the destruction of shade, the intercepting of a shadow.

ছায়াহিংসক, a. (from ছায়া, *a shadow*, and হিংসক, *destructive*), destructive to shade, destroying shadows; s. a person who cuts down trees or in any other way destroys a shade.

ছায়াঘাতী, *a.* (from ছায়া, *a shadow*, and ঘাতিন্, *destructive*), destructive to shade, destroying shadows.

ছায়ানাশ, *s.* (from ছায়া, *a shadow*, and নাশ, *destruction*), the destruction of shade, the destroying of trees or any thing else which afforded a shade.

ছায়ানাশক, *a.* (from ছায়া, *a shadow*, and নাশক, *destructive*), destructive to shade; *s.* a person who destroys trees or any other thing which afforded a shade.

ছায়ানিবারক, *a.* (from ছায়া, *a shadow*, and নিবারক, *preventing*), intercepting a shadow, preventing the shade.

ছায়ানিবারণ, *s.* (from ছায়া, *a shadow*, and নিবারণ, *a preventing*), the preventing a shadow from falling on a particular place.

ছায়ানিমিত্তক, *a.* (from ছায়া, *a shadow*, and নিমিত্ত, *a cause*), caused by a shadow, arising from shade.

ছায়ানুরক্ত, *a.* (from ছায়া, *a shadow*, and অনুরক্ত, *fond of*), fond of the shade, enjoying the shade.

ছায়ানুরাগ, *s.* (from ছায়া, *a shadow*, and অনুরাগ, *fondness*), a fondness for the shade, a desire for the shade.

ছায়ানুরাগী, *a.* (from ছায়া, *a shadow*, and অনুরাগিন্, *fond of*), fond of the shade, taking pleasure in the shade.

ছায়ান্বিত, *a.* (from ছায়া, *a shadow*, and অন্বিত, *connected with*), shady, umbrageous.

ছায়ান্বেষণ, *s.* (from ছায়া, *a shadow*, and অন্বেষণ, *a seeking for*), a seeking for the shade.

ছায়ান্বেষী, *a.* (from ছায়া, *a shadow*, and অন্বেষিন্, *seeking*), seeking for the shade, looking out for a shady place.

ছায়াবৎ, *a.* (from ছায়া, *a shadow*), like a shadow, attending one like one's own shadow.

ছায়াবান্, *a.* (from ছায়া, *a shadow*), shady, umbrageous.

ছায়াবিশিষ্ট, *a.* (from ছায়া, *a shadow*, and বিশিষ্ট, *possessed of*), shady, umbrageous.

ছায়াভিলাষ, *s.* (from ছায়া, *a shadow*, and অভিলাষ, *a desire*), a desire for the shade, a fondness of the shade.

ছায়াভিলাষী, *a.* (from ছায়া, *a shadow*, and অভিলাষিন্, *desirous*), desirous of the shade.

ছায়ামণ্ডপ, *s.* (from ছায়া, *a shadow*, and মণ্ডপ, *a house*), a house or place built for shade, the space covered by an awning at a marriage ceremony.

ছায়ামণ্ডপী, *a.* (from ছায়া, *a shadow*, and মণ্ডপ, *a house*), pertaining to the person who is honoured with a seat under the awning at a marriage.

ছায়াযুক্ত, *a.* (from ছায়া, *a shadow*, and যুক্ত, *joined to*), shady, umbrageous.

ছায়ারহিত, *a.* (from ছায়া, *a shadow*, and রহিত, *destitute*), destitute of shade.

ছায়াশূন্য, *a.* (from ছায়া, *a shadow*, and শূন্য, *empty*), destitute of shade.

ছায়াহীন, *a.* (from ছায়া, *a shadow*, and হীন, *destitute*), destitute of shade.

ছায়াহেতুক, *a.* (from ছায়া, *a shadow*, and হেতু, *a cause*), caused by or arising from shade.

ছার, *a.* (from ক্ষার, *ashes*), vile as ashes, abominable, hateful.

ছারকপাল, *s.* (from ছার, *vile*, and কপাল, *the forehead*), bad luck, misfortune.

ছারকপালিয়া, *a.* (from ছার, *vile*, and কপাল, *the forehead*), ill-fated, unlucky.

ছারখার, *s.* (from ছার, *vile*, and খার, *potash*), ruin, wreck of circumstances, wretchedness; *a.* ruined, wretched.

ছারপোকা, *s* (from ছার, *abominable*, and পোকা, *an insect*), a bug, Cimex lectularia.)

ছাল, *s.* (from ছল্লি, *rind*), the bark of a tree, the peel of a fruit, the skin of an animal, leather, an integument. This word constucted with উঠা, or তোল্, *to raise up*, means to peel.

ছালন, *s.* (from ছো, *to cut*, and অল্, *to adorn*), sauce.

ছাদনা, *s.* (from ছদ্, *to cover*), an awning under which a Hindoo father or guardian presents the bride to the bridegroom on the day of marriage.

ছাদনাতলা, *s.* (from ছাদনা, *a marriage-awning*, and তলা, *the bottom*), the space under the awning which is used at a wedding to present the bride to the bridegroom.

ছালা, *s.* (from শৃঙ্খলা, *a chain*), a pair of sacks of corn or any other article when so loaded on a bullock or other animal as to hang across its back like a wallet. Two bundles of straw, tobacco, or any other article, or a pair of panniers loaded on an animal so that one hangs on each side.

ছালিয়া, *s.* (from ছাবাল, *a child*), a child.

ছালিয়াপিলিয়া, *s.* (from ছালিয়া, *a child*, and পিলিয়া, *a child*), children.

ছি, *interj.* a word indicating disapprobation, fie! for shame!

ছিটকা, *s.* (from শলাকা, *a wire*), a skewer, a piece of wire or a thin rod of bamboo used to cleanse the tube of the Indian pipe, or any other small tube.

ছিঁচড়, *v. a.* (from ছিদ্, *to cut*), to drag along the ground.

ছিঁড়, *v. n.* (from ছিদ্, *to cut*), to tear or rend of itself; *v. a.* to tear or rend.

ছিট, *s.* (from ছিদ্, *to cut*), a water-course, a habit, a custom, a regular course. This word constructed with মার্, *to smite*, means to deviate from a habit or custom, to break in upon a regular course or order.

ছিটরি, *s.* (from ছিট, *a course*), a water course, a cut for a

river or water-course, a custom, a habit, a regular course of action.

ছিঁড়া, a. (from ছিঁড়, *to tear*), torn, rent, divided, cut, broken in upon, interrupted.

ছিঁড়াছিঁড়ি, s. (from ছিঁড়, *to tear*), a mutual rending or tearing.

ছিকল, v. a. (from শৃঙ্খল, *a chain*), to link together, to suspend a thing by a string tied so as to resemble the link of a chain, to tie two things together so that they shall be connected like the links of a chain; *s.* the fastening or tying of things together, or to some thing else, a linking of two things together, a chain, a link.

ছিকলা, v. a. (from শৃঙ্খল, *a chain*), to link together, to suspend by a string tied like the link of a chain; *a.* linked together, tied together, hung by a noose.

ছিকলাছিকলি, s. (from ছিকল, *a linking*), a mutually linking of the arm, or of fingers, a linking things together; *ad* arm linked in arm.

ছিকলি, s. (from শৃঙ্খল, *a chain*), a chain, a link.

ছিক্কা, s. (from ছিক, *an imitative sound*, and কহ, *to utter sound*), a sneezing.

ছিঁচকাচোর, s (from ছিঁচকা, *an iron skewer*, and চোর, *a thief*), a petty thief, a pilferer.

ছিচকাঁদুনিয়া, a. (from ছিচ, *fie!* and কাঁদুনিয়া, *crying*), weeping and crying upon the smallest occasions.

ছিছি, *interj.* (from ছি, *a sound indicating disapprobation*), fie! for shame!

ছিট, v. a. (from সিচ, *to throw water*), to sprinkle, to sow seed, to work lattice-work or any other work which resembles it.

ছিট, s. (from চিত্র, *to paint*), chintz; also, (from শিষ্ট, *remaining*), a remnant, a balance, a remainder.

ছিটকাপড়, s. (from ছিট, *chintz*, and কাপড়, *cloth*), chintz.

ছিটন, s. (from ছিট, *to sprinkle*), the sprinkling or scattering about of water, earth, seed, or any other substance.

ছিটনি, s. (from ছিট, *to sprinkle*), the sprinkling or scattering about of water, earth, seed, or any other substance, a slender rod, a woman who works at making lattice work, a very slender rod of bamboo or ratan split as thin as wire.

ছিটনিয়া, s. (from ছিটন, *a slender rod*), a man who understands the making of lattice-work.

ছিটা, v. a. (from ছিট, *to sprinkle*), to sprinkle, to strew, to scatter about; *s.* shot, a drop or small thing shaken from the thumb or finger by suddenly springing the finger from the end of the thumb.

ছিটাছিটি, s. (from ছিটা, *to sprinkle*), the sprinkling of water the scattering about of dry substances.

ছিটাগুলী, s. (from ছিটা, *shot*, and গুলী, *round*), shot.

ছিটান, s. (from ছিটা, *to sprinkle*), the sprinkling of water, seed, or earth, the scattering of any thing about.

ছিটানি, s. (from ছিটা, *to sprinkle*), a sprinkling with water, dust, or any other article.

ছিটিকা, s. (from ছিট, *to sprinkle*), the sprinkling of water, the throwing about or scattering of seed, dust, or any other substance.

ছিটক, v. a. (from ছিট, *to sprinkle*), to fly up with a jerk like a bow when the string is broken, to discharge by a sudden jerk, to throw by a jerk, to jet, to spatter, to sputter, to rebound or dash up again as water does when it falls with violence. The adverbial participle of this verb when constructed with উঠ, *to rise*, means to rebound, and when constructed with পড়, *to fall*, it means to bespatter.

ছিটকন, s. (from ছিটক, *to spatter*), the act of spattering, the discharging or throwing a thing from any part of the body by a sudden jerk.

ছিটকা, v. a. (from ছিটক, *to spatter*), to sprinkle, to discharge with violence or by a sudden jerk, to jet.

ছিটকা, s. (from ছিটক, *to spring up with a jerk*), a sling, a slip knot, a trap of a particular construction.

ছিটকাইল, s. (from ছিটকা, *to sprinkle*), the sprinkling or scattering about of things, the shooting of a thing from the place where it was laid by a sudden jerk.

ছিটকান, s. (from ছিটকা, *to sprinkle*), the besprinkling of any thing, the flying up like a bow when the string is broken.

ছিটকী, s. (from ছিটকা, *a skewer*), a very slender rod, a piece of bamboo or ratan split as thin as wire.

ছিটকুনী, s. (from ছিটকী, *a slender rod*), a very slender rod, a piece of bamboo or ratan split as thin as wire.

ছিদ্র, s. (from ছিদ্, *to perforate*), a hole, a perforation, a fissure, the eye of a needle, a fault, a blemish, a flaw, a defect. Constructed with কৃ, *to make*, this word means to perforate, to pierce, to pick a flaw in any one's conduct or character.

ছিদ্রকর্তা, a. (from ছিদ্র, *a hole*, and কর্তৃ, *a doer*), a person who bores a hole, one who perforates.

ছিদ্রকারক, a. (from ছিদ্র, *a hole*, and কারক, *doing*), perforating, making holes; *s.* one who makes a hole.

ছিদ্রকারী, a. (from ছিদ্র, *a hole*, and কারিন্, *making*), perforating, making holes.

ছিদ্রজন্য, a. (from ছিদ্র, *a hole*, and জন্য, *producible*), producible by a hole, produced by a hole.

ছিদ্রচিদ্র, *s.* (from ছিদ্র, *a hole. The last member of this word is merely a rhyme to the first*), holes and perforations.

ছিদ্রধ্বংস, *s.* (from ছিদ্র, *a hole*, and ধ্বংস, *destruction*), the stopping up of a hole.

ছিদ্রধ্বংসক, *a.* (from ছিদ্র, *a hole*, and ধ্বংসক, *destructive*), stopping up holes; *s.* a person who stops up or fills holes.

ছিদ্রধ্বংসী, *a.* (from ছিদ্র, *a hole*, and ধ্বংসিন্, *destructive*), stopping up or otherwise spoiling holes.

ছিদ্রনাশ, *s.* (from ছিদ্র, *a hole*, and নাশ, *destruction*), the stopping up or otherwise destroying of holes.

ছিদ্রনাশক, *a.* (from ছিদ্র, *a hole*, and নাশক, *destructive*), stopping up or otherwise spoiling holes.

ছিদ্রনিবারক, *a.* (from ছিদ্র, *a hole*, and নিবারক, *preventing*), filling up a hole, stopping a hole; *s.* one who fills up a hole.

ছিদ্রনিবারণ, *s.* (from ছিদ্র, *a hole*, and নিবারণ, *a preventing*), the filling up or obstructing the passage into a hole.

ছিদ্রনিমিত্তক, *a.* (from ছিদ্র, *a hole*, and নিমিত্ত, *a cause*), caused by or arising from a hole.

ছিদ্রপ্রযুক্ত, *a.* (from ছিদ্র, *a hole*, and প্রযুক্ত, *caused by*), caused by or arising from perforations.

ছিদ্রবিনা, *ad.* (from ছিদ্র, *a hole*, and বিনা, *without*), without holes.

ছিদ্রবিশিষ্ট, *a.* (from ছিদ্র, *a hole*, and বিশিষ্ট, *possessed of*), abounding with holes or perforations.

ছিদ্রমিদ্র, *s.* (from ছিদ্র, *a hole. The last member of this word is merely a rhyme to the first*), holes and perforations.

ছিদ্রযুক্ত, *a.* (from ছিদ্র, *a hole*, and যুক্ত, *joined to*), abounding with holes.

ছিদ্ররহিত, *a* (from ছিদ্র, *a hole*, and রহিত, *without*), free from perforations, whole.

ছিদ্ররোধ, *s.* (from ছিদ্র, *a hole*, and রোধ, *an obstruction*), the stopping up of a hole.

ছিদ্রশূন্য, *a.* (from ছিদ্র, *a hole*, and শূন্য, *empty*), free from holes, whole.

ছিদ্রহীন, *a.* (from ছিদ্র, *a hole*, and হীন, *destitute*), free from holes, whole.

ছিদ্রহেতুক, *a.* (from ছিদ্র, *a hole*, and হেতু, *a cause*), caused by perforations, arising from a hole.

ছিদ্রানুসন্ধান, *s.* (from ছিদ্র, *a hole*, and অনুসন্ধান, *search*), a lying in wait for a person's faults, a searching for another's faults.

ছিদ্রানুসন্ধানী, *a.* (from ছিদ্র, *a hole*, and অনুসন্ধানিন্, *seeking*), lying on the catch for the faults of other's, seeking for other's faults.

ছিদ্রানুসন্ধায়ী, *a.* (from ছিদ্র, *a hole*, and অনুসন্ধায়িন্, *searching*), lying on the catch for the faults of others, seeking for other's faults.

ছিদ্রান্বিত, *a.* (from ছিদ্র, *a hole*, and অন্বিত, *connected with*), abounding with holes.

ছিদ্রান্বেষক, *a.* (from ছিদ্র, *a hole*, and অন্বেষক, *seeking*), searching for holes, seeking for the faults of others, mischief-making; *s.* one who seeks for the faults of others.

ছিদ্রান্বেষণ, *s.* (from ছিদ্র, *a hole*, and অন্বেষণ, *a seeking*), a searching for holes, a seeking for the faults of others.

ছিদ্রান্বেষী, *a.* (from ছিদ্র, *a hole*, and অন্বেষিন্, *seeking*), searching for holes, mischief-making, seeking for the faults of others.

ছিন্, *v. a.* (from ছিদ্, *to cut*), to seize by force, to seize.

ছিন্নকুড়িয়া, *a.* (from ছিন্ন, *cut*, and কুড়ি, *a multitude*), full of knots. This word is chiefly, though not exclusively, applied to thread or twine which is much broken and either tied or twisted together at the broken places so as to sell and pass for good.

ছিনন, *s.* (from ছিন্, *to seize*), the seizing of a person or thing; *a.* seized, detained by force.

ছিনা, *v. a.* (from ছিদ্, *to cut*), to shoulder, to strike violently against a person, to run with the shoulder against a wall or a tree.

ছিনাইবা, *s.* (from ছিনা, *to shoulder*), the running against a person or thing with the shoulder.

ছিনাল, *s.* (from ছিন্না, *a whore*), a strumpet, a common whore.

ছিনালপনা, *s.* (from ছিনাল, *a whore*), whoredom.

ছিনালী, *a.* (from ছিনাল, *a whore*), whorish, concerning whoredom.

ছিন্ন, *a.* (from ছিদ্, *to cut*), cut, perforated, cut down, cut off.

ছিন্নকর্ণ, *a.* (from ছিন্ন, *cut off*, and কর্ণ, *the ear*), having the ears cut off.

ছিন্নকেশ, *a.* (from ছিন্ন, *cut off*, and কেশ, *the hair*), shorn, having the hair cut.

ছিন্নকেশর, *a.* (from ছিন্ন, *cut off*, and কেশর, *a mane*), having the mane cropped.

ছিন্ননাসিক, *a.* (from ছিন্ন, *cut off*, and নাসিকা, *the nose*), having the nose cut off.

ছিন্নপাদ, *a.* (from ছিন্ন, *cut off*, and পাদ, *the feet*), having the feet or legs cut off.

ছিন্নমস্তক, *a.* (from ছিন্ন, *cut off*, and মস্তক, *the head*), decapitated.

ছিন্নমস্তা, *s.* (from ছিন্ন, *cut off*, and মস্তক, *the head*), the name of an idol worshipped by the Hindoos; it is a representation of Kalee with her head cut off by herself, and holding it in her hand with the mouth in such a position as to receive the blood that streams from the trunk.

ছিন্নমূল, *a.* (from ছিন্ন, *cut off*, and মূল, *a root*), cut down by the root.

ছিন্নহস্ত, *a.* (from ছিন্ন, *cut off*, and হস্ত, *the hand*), maimed, having the hand cut off.

ছিপ্, *v. a.* (from ছাপন, *to conceal*), to conceal, to hide, to keep close, to suppress; also, *s.* (from ছুপ্, *to touch*), a fishing rod.

ছিপান, *s.* (from ছিপ্, *to conceal*), the concealing of a person, the suppressing of a story or report; *a.* concealed, suppressed.

ছিপী, *s.* (from ছুপ্, *to press down*), a cork, a stopper to a bottle.

ছিপ্লিয়া, *s.* (from [illegible], *a mean person*), a lad.

ছিবড়া, *s.* (from চর্ব, *to chew*), the remainder of an article which has been chewed and the juice extracted from it, which is afterwards thrown out of the mouth.

ছিবড়িয়া, *a.* (from ছিবড়া, *orts*), chewed so as to extract all the juice.

ছিবলা, *s.* (from [illegible], *a mean person*), a lad.

ছিম, *s.* (from শিম্বী, *a kidney bean*), a kidney bean. This word ought constantly to be written শিম, though custom has substituted ছ for the initial শ.

ছিমড়া, *s.* (from শিম্বা, *a legume*), a legume, the shell of a pea or other leguminous seed, an orphan.

ছিমড়ী, *s.* (from শিম্বা, *a legume*), a legume, a pea-shell, the shell of any legume.

ছিয়াত্তর, *a.* (from ষট্সপ্ততি, *seventy-six*), seventy-six.

ছিয়াত্তরিয়া, *a.* (from ছিয়াত্তর, *seventy-six*), pertaining to seventy-six. This word is properly used as the adjective of the year 1176 of the Hijira, when a dreadful famine prevailed in Bengal and Bahar.

ছিয়ানই, *a.* (from ষণ্ণবতি, *ninety-six*), ninety-six.

ছিয়ানব্বই, *a.* (from ষণ্ণবতি, *ninety-six*), ninety-six.

ছিয়াশী, *a.* (from ষডশীতি, *eighty-six*), eighty-six.

ছিল্ *v. a* (from ছল্লি, *rind*), to strip off the bark from a tree, to peel a fruit or root.

ছিলকা, *s.* (from ছল্লি, *rind*), the peel or rind of a fruit or root, the bark of a tree, a husk.

ছিলন, *s.* (from ছিল্, *to peel*), the peeling of a fruit, the stripping off the bark from a tree.

ছিলা, *s.* (from শিঞ্জিনী, *a bow string*), a bow string.

ছিলম, *s.* (from চুল্লি, *a hearth*), the bowl of a tobacco pipe.

ছিলিমিলি, *s.* (from শৃঙ্খল, *a chain*), the name of a particular kind of necklace worn by religious mendicants among the Musulmans.

ছুঁ, *v. a.* (from ছুপ্, *to touch*), to touch.

ছুঁচ, *s.* (from সূচি, *a needle*), a needle, a thin bamboo rod used in making a thatched roof, two of which are placed at equal distances between the thick bamboo rafters; also, *v. a.* (from শৌচ, *purity*), to wash the posteriors after discharging the fæces.

ছুঁচভ্রু, *s.* (from চঞ্চু, *a bill*, and ভ্রূ, *a brow*), the name of a species of cuckoo not yet described by ornithologists.

ছুঁচা, *s.* (from ছুছুন্দরী, *a musk rat*), the musk rat, (Sorex cœruleus.)

ছুঁচাল, *a.* (from ছুঁচ, *a needle*), pointed.

ছুঁচি, *s.* (from ছদ্ম, *a pretence*), a lying as if inattentive or dead. Constructed with পাড়, *to cast down*, this word means to lie on the listen as if inattentive, to watch for a thing in a covert manner as if not interested in it.

ছুঁচিয়া, *s.* (from সূচি, *a needle*), the name of a species of grass (Aristida chhuchiya, Buchanan's Mss.)

ছুঁচিয়াব্রহ্মজাল, *s.* (from সূচি, *a needle*, and ব্রহ্মজাল, *a sacred net*), the name of a snake called by Europeans the whip-thong snake, and esteemed highly venomous.

ছুঁচা, *s.* (from ছুছুন্দরী, *a musk rat*), the musk rat, (Sorex cœruleus.)

ছুঁড়ী, *s.* (from ছুকরী, *a girl*), a girl.

ছুঁয়ন, *s.* (from ছুঁ, *to touch*), the touching of any thing.

ছুকরী, *s.* (from সূ, *to bring forth*, and কৃ, *to make*), a girl.

ছুটে, *v. n.* (from চুট, *to move*), to be discharged or fly as a ball from a gun, to escape, to run away, to break loose; the adverbial participle of this verb is often constructed with যা, *to go*, it then means to run off with speed.

ছুটকী, *s.* (from ছুটে, *to escape*), the name of a small species of bird, Muscicapa leucoura.)

ছুটন, *s.* (from ছুটে, *to escape*), a running away or escaping from confinement or danger.

ছুটনি, *s.* (from ছুটে, *to escape*), the flying of a bullet from a gun, the escape of a person or animal.

ছুটা, *v. a.* (from ছুটে, *to escape*), to loosen, to facilitate the escape of any one, to dispel; *a.* escaped, unconfined, loose.

ছুটাইবা, *s.* (from ছুটা, *to loosen*), the loosening of an animal, a facilitating the escape, or letting loose an animal.

ছুটাছুটি, *s.* (from ছুটে, *to escape*), an escape, a running away or escaping from danger.

ছুটান, *s.* (from ছুটা, *to set free*), the loosening of a thing from that to which it is fastened, the facilitating or hastening the escape of a person; *a.* let loose, escaped.

ছুটানী, *s.* (from ছুটা, *to set free*), liberation, exemption.

ছুটালিয়া, *a.* (from ছোট, *small*), small, peddling, dealing in small trade.

ছুটালিয়াব্যবহারী, *a.* (from ছুটালিয়া, *peddling*, and ব্যবহারিন্, *practising*), following the trade of a pedlar, dealing in small wares.

ছুটোলিয়াব্যবসায়ী, *a.* (from ছোটোলিয়া, *peddling*, and ব্যবসায়িন্, *following a trade*), following the trade of a pedlar, dealing in small wares.

ছুটী, *s.* (from ছুট্, *to escape*), a discharge, a release, a dismission, a furlough, a season of exemption from business or duty, the leaving off work.

ছুড়, *v. a.* (from ছিড়্, *to liberate*), to liberate, to threw, to pelt, to cast away, to discharge a gun or an arrow.

ছুড়িয়া, *s.* (from ছুড়, *to pelt*), the discharging of an arrow or ball, a pelting, a throwing.

ছুত, s. (from ছদ্ম, *a pretence*), a pretence, concealment, a clandestine action, an artifice, an excuse.

ছুত, *s.* (from সূত্র, *a thread*), contagion, the communication of a thing or property to another.

ছুতল, *s.* (from ছুত, *an artifice*), a sharper, a swindler.

ছুতা, *s.* (from ছুত, *a pretence*), an artifice, an excuse.

ছুতার, *s.* (from সূত্রধার, *a carpenter*), a carpenter.

ছুনী, *a.* (from ছিন্ন, *cut*), small.

ছুন্দ, *v. a.* (from চূর্ণ, *to grind*), to press down, to prevail over a person, to exceed.

ছুরিকা, *s.* (from ছুর্, *to cut off*), a knife, a penknife.

ছুরী, *s.* (from ছুর্, *to cut off*), a knife, a penknife.

ছুল্, *v. a.* (from ছুর্, *to cut off*), to pare off the turf of land, to cut off the external coat of a coco-nut or of any similar thing, to lop or prune.

ছুলি, *s.* (from ছুর্, *to cut off*), a kind of scurf or dandruff on the body.

ছুহারা, *s.* (from খর্জুর, *a date*), a date fruit.

ছেদ, *s.* (from ছিদ্, *a cut*), a cut, a piece cut off, a ceasing from rain, the striking of the pedal when employed to cleanse corn from its husk.

ছেদা, *v. a.* (from ছিদ্, *to cut*), to cut into pieces; *s.* a piece of wood or other thing cut off from others.

ছেদাইয়া, *s.* (from ছেদা, *to cut*), the cutting of wood or other things into pieces.

ছেদাতিন, *s.* (from ছেদ, *a cut*), an interval, an intermission. This word when constructed with দে, *to give*, signifies to desist, to intermit.

ছেয়াশী, *a.* (from ষড়শীতি, *eighty-six*), eighty six.

ছেই, *interj.* (from ছি, *fie*), fie! avaunt!

ছেঁওড়া, *s.* (from ছেমড়, *an orphan*), an orphan.

ছ্যাঁৎ, an imitative sound used to express a sudden starting or shrinking, such as that felt when a person suddenly enters the water in cold weather, or that occasioned by putting water upon fat substances when they are in a boiling state.

ছেঁচুড়ি, *a.* (from স্পৃশ্, *to touch*), fried with oil or butter.

ছেঁকড়া, *a.* (from স্পৃশ্, *to touch*), burning hot, burnt with a hot iron.

ছেঁকাপোড়া, *a.* (from ছেঁকড়া, *seared*, and পোড়া, *burnt*), burnt in several places as if seared or burnt by a hot iron or by coals.

ছ্যাঁকছোঁক, an imitative sound used to express that occasioned by the sudden putting of water or potherbs into fat or gravy while it is boiling, or the sudden starting of a person when he comes into contact with cold water.

ছেঁচ্, *v. a.* (from সিচ্, *to throw water*), to throw water from a pond, to bale the water from a boat, to bruise fruit or vegetables to a pulp, to bruise a bamboo so as to split it till it can be opened and laid flat, to reprove or reproach a person.

ছেঁদকা, *s.* (from শলাকা, *a wire*), a piece of wire, an iron skewer, a thin iron rod.

ছোঁকরী, *a.* (from ছেঁকড়া, *fried*), fried with oil or butter.

ছেঁচড়া, *v. a.* (from ছিঁচড়্, *to drag*), to drag by the foot or by the hair, to drag forcibly; *a.* wicked, unprincipled.

ছেঁচড়াছেঁচড়ি, *s.* (from ছেঁচড়া, *to drag*), a mutual dragging of each other along.

ছেঁচড়ান, *s.* (from ছেঁচড়া, *to drag*), the dragging of any thing.

ছেঁচড়ামি, *s.* (from ছেঁচড়া, *unprincipled*), wickedness, want of principle.

ছেঁচড়ী, *a.* (from ছেঁচড়া, *wicked*), wicked, unprincipled.

ছেঁচন, *s.* (from সিচ্, *to throw water*), the throwing water from a pond or any other receptacle, the reducing of fruits or vegetables to a pulp, the bruising of a bamboo till it can be spread out flat.

ছেঁচা, *v. a.* (from সিচ্, *to throw water*), to employ or cause a person to throw the water out of a pond, or to bale a boat, to be in anguish, to bruise fruits or similar things to a pulp, to reprove; *a.* emptied of water, boiled out, bruised to a pulp, bruised so as to split the substance.

ছেঁচাইয়া, *s.* (from ছেঁচা, *to cause to throw water*), the employing of a person to throw or bale the water out of a pond or other place, the suffering of extreme anguish, the bruising of fruit or vegetables to a pulp, the bruising of a bamboo till it opens so as to be laid flat.

ছেঁচাছেঁচি, *s.* (from ছেঁচ্, *to throw water*), the labouring of two or more persons at throwing the water out of a place, a mutual or united bruising of fruits or similar things.

ছেঁচান, *s.* (from ছেঁচা, *to throw water*), the employing of a person to throw the water out of a pond or boat, the

occasioning of severe anguish, the bruising of fruits to a pulp, the bruising of a bamboo till it splits so as to be opened and laid flat, the reproaching of a person; *a.* emptied of water, suffering great anguish, bruised, reproved, reproached.

ছেঁচনি, *s.* (from ছেঁচা, *to throw water*), the emptying of a pond, the baling of a boat, the bruising of fruits to a pulp, the suffering of anguish, the reproving or reproaching of a person.

ছেঁচিবা, *s* (from ছেঁচ, *to throw water*), the throwing of water from a pond or other place, the bruising of fruits or vegetables to a pulp, the bruising of a bamboo till it may be opened and laid flat, the reproving or reproaching of a person.

ছেঁচোড়, *s.* (from ছ, *small*, and চোর, *a thief*), a pilferer, a petty thief, an unprincipled person.

ছেঁচকা, *a.* (from ছেঁচকা, *fried*), fried with oil or butter.

ছেঁড়া, *v. a.* (from ছিদ, *to cut*), to tear, to rend; *a.* rent, torn.

ছেঁড়াইবা, *s.* (from ছেঁড়া, *to tear*), the tearing of holes in cloth or similar substances.

ছেঁড়াছিঁড়ি, *s.* (from ছেঁড়া, *to tear*), a reciprocal tearing and rending.

ছেঁদা, *s.* (from ছিদ্, *to cut*), a hole, a perforation, the eye of a needle. This word constructed with কৃ, *to do*, signifies to bore a hole; *a.* perforated, torn.

ছেক্, *v. a.* (from সিচ, *to throw water*), to foment, to sear, to arrest, to cease, to desist, to intermit; *s.* an interval of time, a cessation, a desisting from a thing.

ছেকছেক, *ad.* (from ছেকছেক, *a larger interval*), at intervals, by fits and starts.

ছেকন, *s.* (from ছেক্, *to desist*), a desisting or intermitting.

ছেটন, *s.* (from ছিটে, *to work lattice-work*), the sewing or working of lattice-work, the sprinkling of water, the scattering of seed, earth, or any other substance.

ছেটা, *v. a.* (from ছিটে, *to work lattice-work*), to cause or order a person to make lattice-work, to cause a person to sprinkle water, or to scatter about any dry substance; *a.* platted or wrought as lattice-work, sprinkled, scattered or strewed about.

ছেটাইবা, *s.* (from ছেটা, *to cause to sprinkle*), the causing a person to work lattice work, the causing of a person to sprinkle water, or to scatter seed or any dry substance.

ছেটান, *s.* (from ছেটা, *to cause a person to work lattice-work*), the causing or ordering of a person to work lattice work, the causing of a person to sprinkle water, or to scatter seed, or any other substance; *a.* wrought or sewed together like lattice-work, scattered about, sprinkled.

ছেটানি, *s.* (from ছেটা, *to cause a person to work lattice-work*), the causing or ordering of a person to work lattice-work, the causing a person to sprinkle water, or to scatter about any dry substance.

ছেদ, *s.* (from ছিদ্, *to cut*), a cut, a hole, the space between words in writing, a pause, an interval, the eye of a needle.

ছেদন, *s.* (from ছিদ্, *to cut*), the cutting of any thing, the boring of a hole, the perforating of any thing.

ছেদনীয়, *a.* (from ছিদ্, *to cut*), capable of being cut or perforated, separable, divisible.

ছেনা, *s.* (from ছিদ্, *to cut*), curds.

ছেপ, *s.* (from ক্ষেপ, *the act of spitting*), saliva. This word constructed with দা, *to give*, or ফেল্, *to throw*, means to spit.

ছেমুয়া, *s.* (from অক্ষম, *impatience*), snappishness, snarlingness.

ছেয়ানই, *a.* (from ষন্নবতি, *ninety-six*), ninety-six.

ছেয়ানব্বই, *a.* (from ষন্নবতি, *ninety-six*), ninety-six.

ছেলিয়া, *s.* (from ছাবাল, *a child*), a child, an infant.

ছেলিয়াকাল, *s.* (from ছেলিয়া, *a child*, and কাল, *time*), childhood, infancy.

ছেলিয়াখেলা, *s.* (from ছেলিয়া, *a child*, and খেলা, *play*), childish play.

ছেলিয়াপিলিয়া, *s.* (from ছেলিয়া, *a child*, and পিলা, *a child*), children, a young family.

ছেলিয়াবেলা, *s.* (from ছেলিয়া, *a child*, and বেলা, *time*), childhood.

ছেলিয়ামি, *s.* (from ছেলিয়া, *a child*), childhood.

ছেলিয়ামানুষ, *s.* (from ছেলিয়া, *a child*, and মানুষ, *a man*), a lad, a young person.

ছেলিয়ামি, *s.* (from ছেলিয়া, *a child*), childhood.

ছেলী, *s.* (from ছোলক, Mahratta, *a goat*), a goat, the spots on the skin of a deer or other animal.

ছেলীপাল, *s.* (from ছেলী, *a goat*, and পাল, *a multitude*), a flock of goats, the race of goats.

ছেলীপড়া, *a.* (from ছেলী, *the spots on an animal*, and পড়া, *fallen*), speckled, spotted.

ছেষট্টি, *a.* (from ষট্‌ষষ্টি, *sixty-six*), sixty-six.

ছেয়াত্তর, *a.* (from ষট্‌সপ্ততি, *seventy-six*), seventy-six.

ছেয়াত্তরিয়া, *a.* (from ছেয়াত্তর, *seventy-six*), belonging to seventy six, or more properly belonging to the year 1176 of the Hijira, which was a year of severe famine in Bengal.

ছোঁ, *s.* (from ছো, *to cut*), the stooping of a bird of prey. This word when constructed with মার্, *to smite*, means

to stoop or descend as a kite does for the purpose of seizing its prey.

ছোঁয়া, v. a. (from ছুঁ, *to touch*), to cause a person to touch a thing, to bring into contact; *a.* touched; *s.* (from ছায়া, *a shadow*), a scare-crow.

ছোঁয়াচ, *a* (from ছোঁয়া, *to touch*), unclean, unfit to be touched, menstruous.

ছোঁয়ান, *s.* (from ছোঁয়া, *to cause to touch*), the causing a person to touch a thing, the bringing of things into contact; *a.* brought into contact, touched.

ছোঁয়ানি, *s.* (from ছোঁয়া, *to cause to touch*), the causing a person to touch a thing, the bringing of things into contact.

ছোঁচা, *v. a.* (from শৌচ, *purity*), to wash the posteriors after evacuation; *s.* a musk rat, (Sorex cœruleus;) *a.* slinking about like a musk rat and pilfering whatever he comes near.

ছোঁচাইবা, *s.* (from ছোঁচা, *to cleanse*), the washing of the posteriors after evacuation.

ছোঁচান, *s.* (from শৌচ, *purity*), the washing after evacuation.

ছোঁচানি, *s.* (from ছোঁচা, *to cleanse*), the washing of the posteriors after evacuation.

ছোঁচানী, *a.* (from ছোঁচা, *purity*), used to wash after evacuation.

ছোঁচামি, *s.* (from ছোঁচা, *greedy*), greediness, ravenousness, selfishness.

ছোঁছোঁ, *s.* (from শিঙ্ঘ, *to smell*), a smelling about for food or for game as a dog does. This word is applied also to a person who constantly follows another in hopes of some trifling gain.

ছোঁড়া, *s.* (from ছোকরা, *a boy*), a boy.

ছোকরা, *s.* (from সুত, *a son*), a boy.

ছোকরী, *s.* (from ছোকরা, *a boy*), a girl.

ছোট, *a.* (from ক্ষুদ্র, *small*), small, little, trivial, petty, mean, low, younger, humble.

ছোটআকন্দ, *s.* (from ছোট, *small*, and আকন্দ, *swallow wort*), the name of a species of shrub, (Asclepias herbacea, Roxb. or Calotropis herbacea.)

ছোটআমড়ী, *s.* (from ছোট, *small*, and আমড়ী, *a sort of plant*), the name of an officinal drug called by Dr. Buchanan Antidesma foliis oblongis.

ছোটউলুরা, *s.* (from ছোট, *small*, and উলু, *a species of grass*), the name of a species of grass.

ছোটকর্ষী, *s.* (from ছোট, *small*, and কর্ষা, *a drawing*), the name of a species of climbing plant the spicula of the seeds of which are called cowhage and used as a vermifuge (Carpopogon pruriens.)

ছোটকন্থু, *s.* (from ছোট, *small*, and কন্থু, *a contrivance*), the name of a small annual plant (Borago indica.)

ছোটকাঁকড়া, *s.* (from ছোট, *small*, and কাঁকড়া, *a species of plant*), a species of plant which grows in wet places, (Tradescantia imbricata.)

ছোটকালীয়া, *a.* (from ছোট, *small*, and কাল, *time*), small, young, little, smallest.

ছোটকুকশিমা, *s.* (from ছোট, *small*, and কুকশিমা, *flea wort*), a small species of flea wort. The name is however applied to several species of small plants of the syngenesia class.

ছোটকুকুরশোঁকা, *s.* (from ছোট, *small*, and কুকুরশোঁকা, *flea wort*), a small and probably undescribed species of flea wort.

ছোটকেশরাজ, *s.* (from ছোট, *small*, and কেশরাজ, *a species of bird*), the name of a species of bird probably a variety of Corvus Krishna.

ছোটক্ষীরুই, *s.* (from ছোট, *small*, and ক্ষীরুই, *a plant emitting a milky juice*), the name of a plant, (Euphorbia Chamæsyce.)

ছোটখুড়া, *s.* (from ছোট, *small*, and খুড়া, *a paternal uncle*), a youngest paternal uncle.

ছোটগোটিনাক, *s.* (from ছোট, *small*, and গোটিনাক, *a kind of tree*), a tree or shrub mentioned by Dr. Buchanan in his Mss. with a hint that it may possibly be a species of Guarea.

ছোটগোমুরী, *s.* (from ছোট, *small*, and গোমুরী, *a species of grass*), the name of a species of grass, (Cyperus dubius.)

ছোটচাঁদ, *s.* (from ছোট, *small*, and চাঁদ, *the name of a small plant*), the name of a beautiful shrub (Ophioxylon serpentinum.)

ছোটচাহা, *s.* (from ছোট, *small*, and চাহা, *a snipe*), the name of a species of snipe or plover (Tringa glareola, Lath.)

ছোটচাহাকলি, *s.* (from ছোট, *small*, and চাহাকলি, *a species of snipe*), the name of a species of snipe (Tringa Cinclus, or T. pusilla, Lath.)

ছোটচিরতা, *s.* (from ছোট, *small*, and চিরতা, *gentian*), a small species of gentian, perhaps Gentiana verticillata.

ছোটজাম, *s.* (from ছোট, *small*, and জাম, *a kind of fruit*), the name of a timber tree common in some parts of India (Eugenia caryophyllifolia.)

ছোটঝনঝন, *s.* (from ছোট, *small*, and ঝনঝন, *a species of plant*), the name of a species of plant, (Crotolaria prostrata.)

ছোটঝাঁজি, *s.* (from ছোট, *small*, and ঝাঁজ, *water milfoil*), the name of a species of aquatic plant, (Utricularia diflora).

ছোটমোট, *a.* (from ছোট, *small. The last member of this word is only a rhyme to the first*), small, little, diminutive.

ছোটঠাকুর, *s.* (from ছোট, *small*, and ঠাকুর, *a lord*), the young-

est brother of a husband's father. This appellation is only properly given to him by the wife of an elder brother's son. The elder brother uses the same word when speaking of his wife's father's younger brother.

ছোটঠাকুরপো, *s.* (from ছোট, *small*, and ঠাকুরপো, *a husband's younger brother*), the youngest son of a husband's father, or a husband's youngest brother, the youngest son of a spiritual guide.

ছোটঠাকুরাণী, *s.* (from ছোট, *small*, and ঠাকুরাণী, *a mistress*), the wife of a husband's father's younger brother, the wife of a wife's father's younger brother. This word is used like the preceding one by both husband and wife, when speaking of the wife of the other party's youngest maternal uncle.

ছোটতুত, *s.* (from ছোট, *small*, and তুত, *a mulberry*), the name of a species of mulberry (Morus javanica, Buchanan's Mss).

ছোটতুতী, *s.* (from ছোট, *small*, and তুতী, *a grossbeak*), the name of a species of bird (Loxia rosea.)

ছোটধনতাজা, *s.* (from ছোট, *small*, and ধনতাজা, *the name of a plant*), the name of a plant mentioned in Dr. Buchanan's Mss. as a species of Robinia, but not described.

ছোটদাদা, *s.* (from ছোট, *small*, and দাদা, *an elder brother*), This is a name given to the youngest son of an elder brother by the children of a younger one if he be older than the person who makes use of the appellation.

ছোটদিদি, *s.* (from ছোট, *small*, and দিদি, *an elder sister*), the name by which a youngest brother calls his youngest sister if older than himself. The wives of a younger paternal uncle's son use the same term in addressing or speaking of the wife of the youngest son of the eldest paternal uncle, if her age exceeds their own.

ছোটদুধিলতা, *s.* (from ছোট, *small*, and দুধিলতা, *a sort of swallow-wort*), the name of a species of swallow-wort (Asclepias geminata).

ছোটন, *s.* (from ছোট, *to emit*), the emitting of any thing, the turning an animal loose, the setting a person or animal free.

ছোটনোনিয়া, *s.* (from ছোট, *small*, and নোনিয়া, *purslain*), a small species of purslain, (Portulaca meridiana.)

ছোটনৌকা, *s.* (from ছোট, *small*, and নৌকা, *the name of a plant*), the name of a species of aquatic plant (Pontidera hastata.)

ছোটপত্রাঙ্গী, *s.* (from ছোট, *small*, and পত্রাঙ্গী, *the name of a species of bird*), the name of a species of bird (Merops viridis.)

ছোটপিউ, *s.* (from ছোট, *small*, and পিউ, *a cuckow*), a species of cuckow, (Cuculus melancholicus.)

ছোটপিলেনটী, *s.* (from ছোট, *small*, and পিলেনটী, *a species of grass*), the name of a species of grass, (Aira filiformis.)

ছোটফালসা, *s.* (from ছোট, *small*, and ফালসা, *a species of small fruit*), the name of a plant which produces a small fruit mentioned in Dr. Buchanan's Mss. but not described, (probably Grewia sapida.)

ছোটফুটিকা, *s.* (from ছোট, *small*, and ফুটিকা, *a species of plant*), the name of a species of plant (Melastoma aspera.)

ছোটবউ, *s.* (from ছোট, *small*, and বউ, *a wife*), a youngest brother's wife, the youngest of a man's wives, also the wife to whom a man was last married.

ছোটবান্দা, *s.* (from ছোট, *small*, and বান্দা, *a parasitical plant*), the name of a species of parasitical plant, (Loranthus globosus.)

ছোটবদর, *s.* (from ছোট, *small*, and বদর, *a Jujube*), a small species of Jujube, (Ziziphus rotundifolius.)

ছোটবিধতাড়ক, *s.* (from ছোট, *small*, and বিধতাড়ক, *a climbing plant*), the name of a large climbing plant, (Lettsomia speciosa.)

ছোটভগিনী, *s.* (from ছোট, *small*, and ভগিনী, *a sister*), a younger sister.

ছোটভাই, *s.* (from ছোট, *small*, and ভাই, *a brother*), a younger brother.

ছোটমনসাসীজ, *s.* (from ছোট, *small*, and মনসাসীজ, *a species of Euphorbia*), the name of a species of plant, probably a variety of Euphorbia ligularia.

ছোটমা, *s.* (from ছোট, *small*, and মা, *a mother*), the name by which the children of an elder wife address or speak of their father's youngest wife, riches, the goddess of prosperity.

ছোটমাছরাঙ্গা, *s.* (from ছোট, *small*, and মাছরাঙ্গা, *a kingfisher*), the name of a beautiful species of bird (Alcedo bengalensis.)

ছোটমেছেতা, *s.* (from ছোট, *small*, and মেছেতা, *a small plant*), the name of a species of plant (Justicia polysperma.)

ছোটমেথী, *s.* (from ছোট, *small*, and মেথী, *a sort of plant*), the name of a species of plant, (Trifolium indicum.)

ছোটমোট, *s.* (from ছোট, *small*. *The last member of this word is only a rhyme to the first*), small, little, diminutive.

ছোটলঙ্কা, *s.* (from ছোট, *small*, and লঙ্কা, *the capsicum plant*), the name of a small species of capsicum used as a pungent seasoning, (Capsicum minimum.)

ছোটলোক, *s.* (from ছোট, *small*, and লোক, *a person*), a mean person.

ছোটলোটিয়া, *s.* (from ছোট, *small*, and লোটিয়া, *the butcher bird*), the name of a species of the butcher bird (Lanius Colluris? Buchanan's Mss.)

ছোটশালুক, *s.* (from ছোট, *small*, and শালুক, *a water-lily*), the name of a beautiful species of water lily (Nymphæa stellata.)

ছোটনহল, *s.* (from ছোট, *small*, and নহল, *a species of tree*), the name of a species of tree indigenous on the mountains north of India, (Pinus Picea, Buchanan's Mss.)

ছোটশিকার, *s.* (from ছোট, *small*, and শিকার, *game*), the hare (Lepus Khurgosa, Buchanan's Mss. probably Lepus timidus.)

ছোটসুন্দি, *s.* (from ছোট, *small*, and সুন্দি, *a kind of water-lily*), a species of the water lily (Nymphæa esculenta.)

ছোটহলকষা, *s.* (from ছোট, *small*, and হলকষা, *the name of a plant*), the name of a plant, or rather of a common weed (Leucas esculenta.)

ছোটা, *v. a.* (from ছুট্, *to break loose*), to set free, to unloose, to send forth, to emit; *a.* let loose, sent forth, discharged, emitted; *s.* the sheathing stalks which form the trunk of a plantain tree, the bark of several plants used in India as hemp or flax when stripped from the stalk and not cleansed, the act of running.

ছোটাছোটি, *s.* (from ছোটা, *to turn loose*), a mutual turning loose, the discharge of a volley.

ছোটান, *s.* (from ছোটা, *to set free*), the setting of a person or animal at liberty, the sending away a person or animal, the discharging of an arrow or bullet; *a.* liberated, turned loose, discharged.

ছোটানি, *s.* (from ছোটা, *to turn loose*), the turning of an animal loose, the causing a man or an animal to run, the discharging of a gun or a bow.

ছোটানিয়া, *a.* (from ছোটা, *to turn loose*), turning animals loose, causing men or animals to run away with speed, discharging a gun or a bow; *s.* a man who turns an animal loose or causes it to run away, one who discharges a gun or an arrow.

ছোড়, *a.* (from ছুড়্, *to throw*), shooting. This word is principally used in composition as the last member of a compound; *e. g.* গুলিছোড়, *shooting a bullet.*

ছোড়ন, *s.* (from ছোড়, *to fire a gun*), the discharging of a gun.

ছোড়া, *v. a.* (from ছুড়্, *to throw*), to discharge an arrow, to fire a gun; *a.* discharged from a bow or a gun.

ছোড়ান, *s.* (from ছুড়্, *to blot out*), a key.

ছোপ, *s.* (from ছুপ্, *to touch*), a stain or mark communicated to a thing by touching it with any vegetable juice, or by squeezing or pressing down a fruit or other part of a vegetable on it.

ছোপা, *v. a.* (from ছুপ্, *to touch*), to impress a mark or stain on any thing by touching it with, or squeezing on it, a vegetable juice, to print callicoes; *a.* stained by vegetables.

ছোপাছুপি, *s.* (from ছোপা, *to stain*), a mutual staining by the application of vegetable juice, the carrying on of the printing of callicoes by several persons at the same time.

ছোপান, *s.* (from ছোপা, *to impress a stain*), the staining of cloth or any other thing by applying vegetable juice to it; *a.* stained with vegetable juice.

ছোপানি, *s.* (from ছোপা, *to stain*), the staining or marking of cloth or any other thing by applying vegetable juice thereto.

ছোবড়া, *s.* (from ছদ্, *to cover*), the external stringy green coat of a coco nut, and of the fruit of some other palms, as the betle nut, and the fan palm (Borassus flabelliformis), the peel of a plantain.

ছোহরকবমন, *s.* (from ছর্দ্, *to vomit*, and বমন, *a vomiting*), the name of a medicinal drug. It is the dried root of some plant at present unknown.

ছোরা, *s.* (from ছুরিকা, *a knife*), a knife, a stiletto.

ছোল, *s.* (from ছল্লী, *the rind of a fruit*), the rind of a fruit, an integument.

ছোলঙ্গ, *s.* (from ছো, *to cut*), the name of a variety of citron.

ছোলন, *s.* (from ছুল্, *to pare off*), the paring of any thing, the scraping off or cutting off the external coat of a fruit or root.

ছোলা, *v. a.* (from ছুল্, *to pare*), to cause or order a person to pare off, to scrape the turf of land, to cut off the external coat or rind of a fruit; *s.* parings, a species of pulse (Cicer arietinum); *a.* pared, razed.

ছোলাইবা, *s.* (from ছোলা, *to cause to pare*), the causing or ordering of a person to pare turf, or to pare off the external coat of fruits or roots.

ছ্যাঁক, an imitative sound used to express that occasioned by suddenly dipping a piece of hot iron or other substance into cold water; also that arising from the sudden putting of cold things, as garden stuff, into a pot in which oil or butter is boiling. It also expresses a sudden shrinking when any thing very cold touches a person.

ছ্যাঁকছ্যাঁক, an imitative sound used to express that which arises from suddenly putting hot iron into cold water or cold garden stuff into a pot or frying pan of hot oil or butter. It also expresses the sudden shrinking of the body when touched by some very cold substance.

ছ্যা, *interj.* fie! for shame! the word generally indicates contempt or dislike.

জ.

জ, the third letter of the second class of consonants. It has the sound of the English j. When this letter is the last member of a compound word it signifies produced by, or arising from that which is expressed by the first.

জটীড়, *a.* (from জটা, *the matted hair of a devotee*), the roots of a tree, a fibrous root.

জকার, *s.* (from *the letter* জ, and কৃ, *to do*), the letter জ, or that character which expresses the sound of জ, or the English j.

জকারাদি, *a.* (from জকার, *the letter* জ, and আদি, *the first*), having an initial জ, beginning with the letter জ.

জকারান্ত, *a.* (from জকার, *the letter* জ and অন্ত, *an end*), having a final জ, ending with the letter জ.

জঘাংসিত, *a.* (from জিঘাংসু, *desirous to smite*), vexed, enraged, provoked, revengeful.

জখম, *a.* (from زخم, *a sore*), an ulcer.

জখমী, *s.* (from زخم, *a sore*), full of ulcers.

জগচ্ছাসন, *s.* (from জগৎ, *the world*, and শাসন, *discipline*), the government of the world.

জগচ্ছাস্তা, *s.* (from জগৎ, *the world*, and শাস্তৃ *one who exercises discipline*), the governor of the world.

জগজ্জনক, *a.* (from জগৎ, *the world*, and জনক, *producing*), world producing; *s.* the creator of the world.

জগঝম্প, *s.* (from জগৎ, *the world*. ঝম্, *a sound*, and পৎ, *to fall*), a sort of musical instrument.

জগৎ, *s.* (from গম্, *to move*), the world, the universe considered as passing away or transitory; *a.* moveable, transitory.

জগৎকর্তা, *s.* (from জগৎ, *the world*, and কর্তৃ, *a doer*), the creator of the world, the governor of the world.

জগৎকারক, *a.* (from জগৎ, *the world*, and কারক, *doing*), creating the world; *s.* the creator of the world.

জগত্তারক, *a.* (from জগৎ, *the world*, and তারক, *saving*), saving the world; *s.* the saviour of the world.

জগত্ত্রাণ, *s.* (from জগৎ, *the world*, and ত্রাণ, *salvation*), the salvation of the world.

জগত্ত্রাণকর্তা, *s.* (from জগৎ, *the world*, and ত্রাণকর্তৃ, *a saviour*), the saviour of the world.

জগত্ত্রাতা, *s.* (from জগৎ, *the world*, and ত্রাতৃ, *a saviour*), the saviour of the world.

জগৎপতি, *s.* (from জগৎ, *the world*, and পতি, *a lord*), the sovereign of the world.

জগৎপাতা, *s.* (from জগৎ, *the world*, and পাতৃ, *a preserver*), the preserver or nourisher of the world.

জগৎপালক, *a.* (from জগৎ, *the world*, and পালক, *nourishing*), preserving the world, the preserver of the world.

জগৎপালন, *s.* (from জগৎ, *the world*, and পালন, *a nourishing*), the preservation or supporting of the world, providence.

জগৎপালনকর্তা, *s.* (from জগৎ, *the world*, and পালনকর্তৃ, *a nourisher*), the preserver or nourisher of the world, the God of providence.

জগৎপ্রতিপালক, *a.* (from জগৎ, *the world*, and প্রতিপালক, *a nourisher*), he who supports or provides for the world, the God of providence.

জগৎপ্রতিপালন, *s.* (from জগৎ, *the world*, and প্রতিপালন, *a nourishing*), the supporting or providing for the world, providence.

জগৎপ্রতিপালনকর্তা, *s.* (from জগৎ, *the world*, and প্রতিপালনকর্তৃ, *a nourisher*), he who supports and nourishes the world, the God of providence.

জগদন্ত, *s.* (from জগৎ, *the world*, and অন্ত, *the end*), the end of the world.

জগদন্তক, *a.* (from জগৎ, *the world*, and অন্তক, *causing the end of a thing*), world-destroying.

জগদাকার, *s.* (from জগৎ, *the world*, and আকার, *a form*), the form or external appearance of the world.

জগদাকারক, *a.* (from জগৎ, *the world*, and আকারক, *forming*), forming or fashioning the world; *s.* the former or fashioner of the world.

জগদাকৃতি, *s.* (from জগৎ, *the world*, and আকৃতি, *a form*), the form or external appearance of the world.

জগদাত্মক, *a.* (from জগৎ, *the world*, and আত্মন্, *self*), identically the same with the world.

জগদাদি, *s.* (from জগৎ, *the world*, and আদি, *the first*), the beginning of the world.

জগদাধার, *s.* (from জগৎ, *the world*, and আধার, *a receptacle*), the air, wind, the supporter or stay of the universe, the support or sustaining of the universe.

জগদাধারক, *a.* (from জগৎ, *the world*, and আধারক, *sustaining*), sustaining the world; *s.* he who supports or upholds the world.

জগদাধারকর্তা, *s.* (from জগদাধার, *the upholding of the world*, and কর্তৃ, *a doer*), the supporter of the world, the God of providence.

জগদারম্ভ, *s.* (from জগৎ, *the world*, and আরম্ভ, *a beginning*), the beginning of the world.

জগদারম্ভক, *a.* (from জগৎ, *the world*, and আরম্ভক, *beginning*), causing the world to begin.

জগদীশ, *s.* (from জগৎ, *the world*, and ঈশ, *a Lord*), the Lord or Governor of the world, an appellation of Vishnoo and Shiva.

জগদীশ্বর, *s.* (from জগৎ, *the world,* and ঈশ্বর, *a Lord*), the Lord or Governor of the world, one of the names of Vishnoo and Shiva.

জগদীশ্বরী, *s.* (from জগৎ, *the world,* and ঈশ্বরী, *a goddess*), one of the names of Parvutee, meaning the queen of the world.

জগদুৎপত্তি, *s.* (from জগৎ, *the world,* and উৎপত্তি, *production*), the production of the world.

জগদুৎপাদক, *a.* (from জগৎ, *the world,* and উৎপাদক, *producing*), world producing; *s.* the creator of the world.

জগদুৎপাদন, *s.* (from জগৎ, *the world,* and উৎপাদন, *the producing of a thing*), the creating of the world.

জগদুদ্ধার, *s.* (from জগৎ, *the world,* and উদ্ধার, *salvation*), the salvation of the world, the extrication of the world from misery.

জগদুদ্ধারক, *a.* (from জগৎ, *the world,* and উদ্ধারক, *a deliverer*), delivering or saving the world; *s.* the deliverer of the world.

জগদুদ্ধারকর্ত্তা, *s.* (from জগৎ, *the world,* and উদ্ধারকর্ত্তৃ, *a deliverer*), the deliverer or saviour of the world.

জগদুদ্ধারকারক, *s.* (from জগৎ, *the world,* and উদ্ধারকারক, *delivering*), delivering or saving the world; *s.* the deliverer or saviour of the world.

জগদুদ্ধারকারণ, *s.* (from জগদুদ্ধার, *the salvation of the world,* and কারণ, *a cause*), the cause of the salvation of the world, the cause of the extrication of the world from misery.

জগদুদ্ধারকারী, *a.* (from জগৎ, *the world,* and উদ্ধারকারিন্, *delivering*), delivering or saving the world.

জগদ্ধর্ত্তা, *s.* (from জগৎ, *the world,* and হর্ত্তৃ, *one who takes away*), the destroyer of the world.

জগদ্ধাত্রী, *s.* (from জগৎ, *the world,* and ধাত্রী, *supporting*), the name of an idol, which is a particular form of Gowree considered as the preserver of the world, or providence.

জগদ্ধারক, *a.* (from জগৎ, *the world,* and ধারক, *sustaining*), supporting or upholding the world; *s.* he who upholds the world.

জগদ্ধারণ, *s.* (from জগৎ, *the world,* and ধারণ, *a sustaining*), the sustaining or upholding of the world.

জগদ্ধারণকর্ত্তা, *s.* (from জগৎ, *the world,* and ধারণকর্ত্তৃ, *a supporter*), he who supports or sustains the earth.

জগদ্ধ্বংস, *s.* (from জগৎ, *the world,* and ধ্বংস, *destruction*), the destruction of the world.

জগদ্ধ্বংসক, *a.* (from জগৎ, *the world,* and ধ্বংসক, *destructive*), world-destroying; *s.* the destroyer of the world.

জগদ্ধ্বংসী, *a.* (from জগৎ, *the world,* and ধ্বংসিন্, *destructive*), world-destroying.

জগদ্বিনাশ, *s.* (from জগৎ, *the world,* and বিনাশ, *destruction*), the destruction of the world.

জগদ্বিনাশক, *a.* (from জগৎ, *the world,* and বিনাশক, *destructive*), world destroying; *s.* the destroyer of the world.

জগদ্বিনাশকর্ত্তা, *s.* (from জগৎ, *the world,* and বিনাশকর্ত্তৃ, *a destroyer*), the destroyer of the world.

জগদ্ব্যাপক, *a.* (from জগৎ, *the world,* and ব্যাপক, *overspreading*), overspreading the world, filling the world, diffused all over the world.

জগদ্ব্যাপী, *s.* (from জগৎ, *the world,* and ব্যাপিন্, *overspreading*), overspreading the world, filling the world, diffused over the world.

জগদ্যোনি, *s.* (from জগৎ, *the world,* and যোনি, *pudendum muliebre*), one of the names of Shiva, the earth.

জগদ্রক্ষক, *a.* (from জগৎ, *the world,* and রক্ষক, *a preserver*), preserving the world; *s* the preserver of the world.

জগদ্রক্ষণ, *s.* (from জগৎ, *the world,* and রক্ষণ, *a preserving*), the preserving of the world.

জগদ্রক্ষা, *s.* (from জগৎ, *the world,* and রক্ষা, *preservation*), the preservation of the world.

জগন্নাথ, *s.* (from জগৎ, *the world,* and নাথ, *a lord*), the Lord of the world, one of the names of Vishnoo, to whom there are temples erected in many places, the chief of which is in *Oorissa.*

জগন্নাথক্ষেত্র, *s.* (from জগন্নাথ, *the idol Jugunnatha,* and ক্ষেত্র, *a field*), the place of the famous temple of Jugunnatha in the province of Oorissa.

জগন্নাশ, *s.* (from জগৎ, *the world,* and নাশ, *destruction*), the destruction of the world.

জগন্নাশক, *a.* (from জগৎ, *the world,* and নাশক, *destructive*), world-destroying; *s.* the destroyer of the world.

জগন্নাশকর্ত্তা, *s.* (from জগৎ, *the world,* and নাশকর্ত্তৃ, *a destroyer*), the destroyer of the world.

জগন্নাশকারী, *a.* (from জগৎ, *the world,* and নাশকারিন্, *destroying*), destroying the world.

জগন্নিমিত্তক, *a.* (from জগৎ, *the world,* and নিমিত্ত, *a cause*), caused by the world, or by the present fluctuating and unsettled state of things.

জগন্মঙ্গল, *s.* (from জগৎ, *the world,* and মঙ্গল, *welfare*), the good or advantage of the world, the public good.

জগন্মদন, *s.* (from জগৎ, *the world,* and মদন, *a giving pleasure*), the name of a species of plant (Justicia gandarussa.)

জগন্মোহন, *a.* (from জগৎ, *the world,* and মোহন, *a fascinating*), fascinating the world; *s.* the proper name of a man.

জগন্মোহিনী, *a.* (fem.) (from জগৎ, *the world,* and মোহন, *a fascinating*), fascinating the world; *s.* the enchantress or fascinatrix of the world.

জগহ্, s. (from গম্, to move), a place.

জগাত, s. (from زكوة, tribute), custom or duty on goods, tribute, a sum contributed at stated periods for religious purposes.

জগাতী, s. (from زكوة, tribute), a collector of the customs.

জক্‌জকা, s. (from চক্‌চক্, a glittering), a glittering, a glistening, a shining.

জঘন, s. (from হন্, to smite), the loins.

জঘন্য, a. (from জঘন, the loins), last, ultimate, low, vile, base.

জঘন্যজ, s. (from জঘন্য, base), a soodra; a. low-born, descended from a mean origin.

জঘন্যতা, s. (from জঘন্য, base), baseness, lowness, meanness.

জঙ্কি, s. (from উজ্ঝ্, to abandon), the name of an aquatic plant mentioned in Dr. Buchanan's Mss. as a species of Alisma, called (Alisma parnassifolia.)

জঙ্কিজাম, s. (from জঙ্কি, a kind of plant, and জাম, a species of fruit), the name of a species of tree indigenous in the east border of Bengal (Dalyrimpelia pomifera.)

জঙ্গম, a. (from গম্, to move), moveable, removeable.

জঙ্গল, a. (from জঙ্গ, moveable, and লা, to take), wild, desert; s. a forest, a wilderness, weeds in a garden or field.

জঙ্গলগত, a. (from জঙ্গল, a forest, and গত, found), found in a forest, obtained in a forest.

জঙ্গলজ, a. (from জঙ্গল, a forest, and জন্, to be produced), produced in a forest, arising from waste or uncultivated ground.

জঙ্গলজনিত, a. (from জঙ্গল, a forest, and জনিত, produced), produced in a forest, produced by the desert state of a country.

জঙ্গলটঙ্গল, s. (from জঙ্গল, a forest. The last member of this word is only a rhyme to the first), weeds and bushes, briers and thorns.

জঙ্গলোৎসাদন, s. (from জঙ্গল, a forest, and উৎসাদন, destruction), the destruction of forests, the removal of the wild and uncultivated state of a country or place, the settling or cultivating of a wilderness.

জঙ্গলোৎসাদক, a. (from জঙ্গল, a forest, and উৎসাদক, destructive), destructive to forests, destructive to the wild or uncultivated state of a country.

জঙ্গলোৎসাদী, a. (from জঙ্গল, a forest, and উৎসাদিন্, destructive), destructive to forests and wildernesses, destructive to the wild and uncultivated state of a country.

জঙ্গলনাশ, s. (from জঙ্গল, a forest, and নাশ, destruction), the destruction of forests, the destruction of the wild or uncultivated state of a country, the settling or cultivating of a wilderness.

জঙ্গলনাশক, a. (from জঙ্গল, a forest, and নাশক, destructive), destructive to forests and deserts, destructive to the wild and uncultivated state of a country.

জঙ্গলনিবর্ত্তক, a. (from জঙ্গল, a forest, and নিবর্ত্তক, putting a stop to), putting a stop to the wild and uncultivated state of a country, preventing the growth of weeds and wild plants.

জঙ্গলনিবারক, a. (from জঙ্গল, a forest, and নিবারক, preventing), preventing the growth of weeds and wild plants, destroying forests, cultivating land.

জঙ্গলনিমিত্তক, a. (from জঙ্গল, a forest, and নিমিত্ত, a cause), caused by or arising from a wild or uncultivated place.

জঙ্গলবর্দ্ধক, a. (from জঙ্গল, a forest, and বর্দ্ধক, increasing), increasing the desert and uncultivated state of a country making land foul and full of weeds.

জঙ্গলবর্দ্ধন, s. (from জঙ্গল, a forest, and বর্দ্ধন, the increasing of a thing), the increasing of forest or desert land, the making of weeds and bushes increase.

জঙ্গলবিনাশ, s. (from জঙ্গল, a forest, and বিনাশ, destruction), the destruction of forests and deserts, the destruction of the uncultivated and wilderness state of a place, the settlement and cultivation of a desert.

জঙ্গলবিনাশক, a. (from জঙ্গল, a forest, and বিনাশক, destructive), destructive to forests and deserts, destructive to the wilderness state of a country.

জঙ্গলবিশিষ্ট, a. (from জঙ্গল, a forest, and বিশিষ্ট, possessed of), wild, uncultivated, desert.

জঙ্গলবৃদ্ধি, s. (from জঙ্গল, a forest, and বৃদ্ধি, increase), the increase of forest or desert land, the growth of weeds.

জঙ্গলময়, a. (from জঙ্গল, a forest), abounding with wilderness and uncultivated land, covered with weeds and bushes.

জঙ্গলযুক্ত, a. (from জঙ্গল, a forest, and যুক্ত, joined to), wild, uncultivated, desert, abounding with weeds and bushes.

জঙ্গলরহিত, a. (from জঙ্গল, a forest, and রহিত, destitute of), free from forest and uncultivated ground, free from weeds and bushes.

জঙ্গলশূন্য, a. (from জঙ্গল, a forest, and শূন্য, empty), free from forests and uncultivated ground, free from weeds and bushes.

জঙ্গলহন্তা, s. (from জঙ্গল, a forest, and হন্তৃ, one who kills), one who breaks up forest ground, one who cultivates desert land.

জঙ্গলহীন, a. (from জঙ্গল, a forest, and হীন, destitute of), free from forest and uncultivated ground, free from weeds and bushes.

জঙ্গলাট, a. (from জঙ্গল, wild), wild, desert, wilderness, uncultivated.

জঙ্গলী, a. (from জঙ্গল, a forest), wild, sylvan.

জঙ্গলীকার্পাস, s. (from জঙ্গলী, wild, and কার্পাস, cotton), the

name of a wild plant which produces a beautiful flower, (Hibiscus vitifolius.)

জঙ্গলীখাজুর, s. (from জঙ্গলী, *wild*, and খাজুর, *a date tree*), the name of a species of date, (Phœnix acaulis.)

জঙ্গলীনারাঙ্গী, s. (from জঙ্গলী, *wild*, and নারাঙ্গী, *an orange*), the name of a tree mentioned in Dr. Buchanan's Mss. but not described, (perhaps Gelonium fasciculatum.)

জঙ্গলীবকরী, s. (from জঙ্গলী, *wild*, and বকরী, *a goat*), the name of a species of deer (Cervus Munjas.)

জঙ্গলীরশুন, s. (from জঙ্গলী, *wild*, and রশুন, *garlick*), the name of a species of bulbous plant, according to Dr. Buchanan's Mss. it is a species of Asphodel; but in the north of Bengal the name is given to a different plant (Pancratium biflorus.)

জাঙ্গাল, s. (from জঙ্গ, *moveable*, and লা, *to take*, preceded by the preposition আ), a limit, a boundary, a ridge or balk running on the edges of rice fields to confine the water.

জঙ্ঘা, s. (from জন, *to be born*), the thigh.

জঙ্ঘাল, a. (from জঙ্ঘা, *a thigh*, and অল, *able*), marching quick, walking well.

জাঙ্ঘিয়া, s. (from জঙ্ঘা, *the thigh*), short drawers, breeches.

জঙ্ঘির, s. (from জঙ্ঘা, *a thigh*), the name of a water bird (Tantalus leucocephalus.)

জজবজ, a. (from যথেষ্ট, *enough*), enough, sufficient, plenty, as much as is desired.

জঞ্জাল, s. (from জজ, *to fight*), disorder, confusion, misfortune, rubbish, sweepings.

জঞ্জালিয়া, a. (from জঞ্জাল, *confusion*), troublesome.

জিঞ্জীর, s. (from زنجیر, *a chain*), a chain.

জট, s. (from জটা, *matted hair*), the matted hair of a devotee.

জটলা, s. (from জট, *to accumulate*), a crowd of people, a multitude.

জটা, s. (from জট, *to entangle*), the matted hair of a devotee, the root of a plant, the long flower stalks of palm trees when the flowers are fallen off and no fruit follows, the roots which descend from the branches of the Ficus indica, the name of several species of Hedysarum.

জটাকড়, a. (from জটা, *matted hair*), clotting or matting the hair, matting the hair with viscid substances.

জটাকাঁকড়া, s. (from জটা, *matted hair*, and কাঁকড়া, *a species of plant*), the name of a species of plant which grows in moist places, (Commelina communis.)

জটাজন্য, a. (from জটা, *matted hair*, and জন্য, *arising from*), arising from or caused by matted hair.

জটাজুট, s. (from জটা, *the matted hair of a devotee*, and জুট, *the matted hair of Shiva*), the matted hair of Shiva.

জটাটোটা, s. (from জটা, *matted hair. The last member of this word is only a rhyme to the first*), wigs and matted hair.

জটাধর, a. (from জটা, *the matted hair of a devotee*, and ধৃ, *to take*), having the hair matted and clotted like a devotee; s. a devotee.

জটাধারী, a. (from জটা, *matted hair*, and ধারিন্, *wearing*), wearing a head of matted hair, wearing a wig.

জটাধ্বংস, s. (from জটা, *matted hair*, and ধ্বংস, *destruction*), the destruction of a devotee's matted hair by shaving or any other method.

জটাধ্বংসক, a. (from জটা, *matted hair*, and ধ্বংসক, *destructive*), destroying the matted hair of a devotee; s. one who abandons the profession of religious mendicity, and in token thereof has his matted hair cut off.

জটানাশ, s. (from জটা, *matted hair*, and নাশ, *destruction*), the destruction of a devotee's matted hair by cutting or any other method.

জটানাশক, a. (from জটা, *matted hair*, and নাশক, *destructive*), destructive to the matted hair of a devotee; s. a person who abandons the profession of religious mendicity, and in token thereof cuts off his matted hair.

জটানিবারক, a. (from জটা, *matted hair*, and নিবারক, *preventing*), prohibiting a person from assuming the matted hair of a devotee, untangling a devotee's matted hair.

জটানিমিত্তক, a. (from জটা, *matted hair*, and নিমিত্ত, *a cause*), caused by the matted hair of a devotee.

জটাবর্দ্ধক, a. (from জটা, *matted hair*, and বর্দ্ধক, *increasing*), increasing the load of matted hair on the head of a devotee.

জটাবিশিষ্ট, a. (from জটা, *matted hair*, and বিশিষ্ট, *possessed of*), wearing the matted hair of a devotee, having fibrous roots.

জটাবৃদ্ধি, s. (from জটা, *matted hair*, and বৃদ্ধি, *increase*), the increase of the load of matted hair on the head of a devotee.

জটাভার, s. (from জটা, *matted hair*, and ভার, *a load*), the load of matted hair worn by a devotee.

জটামাংসী, s. (from জটা, *the matted hair of a devotee*, and মাংসী, *spikenard*), the Indian spikenard, (Valeriana Jatamansi.)

জটাযুক্ত, a. (from জটা, *matted hair*, and যুক্ত, *joined to*), wearing the matted hair of a devotee, fibrous-rooted.

জটারহিত, a. (from জটা, *matted hair*, and রহিত, *destitute*), destitute of the matted hair of a devotee.

জটাশূন্য, a. (from জটা, *matted hair*, and শূন্য, *empty*), free from the matted hair of a devotee.

জটাহন্তা, s. (from জটা, *matted hair*, and হন্, *one who kills*), one who destroys the matted hair of a devotee.

জটাহানি, *s.* (from জটা, *matted hair*, and হানি, *loss*), the loss or injury of the matted hair of a devotee.

জটাহীন, *a.* (from জটা, *matted hair*, and হীন, *destitute of*), free from the matted hair of a devotee.

জটিয়া, *a.* (from জটা, *matted hair*), wearing the hair matted.

জটিয়াবুড়ী, *s.* (from জটিয়া, *wearing matted hair*, and বুড়ী, *an old woman*), an old woman with dishevelled matted hair. The Hindoos, to frighten their children and thereby prevent them from going into the water, tell them that such an old woman resides in the water to catch and drag them into it.

জটিল, *a.* (from জটা, *matted hair*), wearing matted hair.

জটিলা, *a.* (from জটা, *matted hair*), wearing a load of matted hair; *s.* Indian spikenard, (Valeriana Jatamansi.)

জড়ুল, *s.* (from জট্, *to accumulate*), a freckle or mark on the body.

জঠর, *s.* (from জম্, *to eat*), the belly.

জঠরজ্বালা, *s.* (from জঠর, *the belly*, and জ্বালা, *inflammation*), a burning or acute pain in the bowels, the cholic, the uneasy sensation arising from hunger.

জঠরপীড়া, *s.* (from জঠর, *the belly*, and পীড়া, *pain*), a pain in the bowels, the cholic.

জঠরপ্রবিষ্ট, *a.* (from জঠর, *the belly*, and প্রবিষ্ট, *entered*), entered into the belly, conceived in the womb, conveyed into the belly.

জঠরপ্রবেশ, *s.* (from জঠর, *the belly*, and প্রবেশ, *entrance*), the entrance of any substance into the stomach, conception in the womb.

জঠরবেদনা, *s.* (from জঠর, *the belly*, and বেদনা, *pain*), a pain in the bowels, the cholic.

জঠরব্যথা, *s.* (from জঠর, *the belly*, and ব্যথা, *pain*), a pain in the bowels, the cholic.

জঠরযন্ত্রণা, *s.* (from জঠর, *the belly*, and যন্ত্রণা, *pain*), the pain endured by a child in the womb, which is stated in the Hindoo shastras to be excessively great, and is supposed to be a punishment for crimes committed in a prior state of existence.

জঠরযাতনা, *s.* (from জঠর, *the belly*, and যাতনা, *pain*), the pain endured by a child in the womb.

জঠরস্থ, *a.* (from জঠর, *the belly*, and স্থা, *to be situated*), situated or contained in the belly, being or existing in the womb.

জঠরস্থিত, *a.* (from জঠর, *the belly*, and স্থিত, *situated*), situated or contained in the belly, being or existing in the womb.

জঠরস্থায়ী, *a.* (from জঠর, *the belly*, and স্থায়িন্, *staying*), situated or continuing in the belly, being or existing in the womb.

জড়্, *v. a.* (from জুড়্, *to bind*), to wind into a ball, to wind round, to entangle, to intertwine, to wrap round.

জড়, *a.* (from জল, *to accumulate*), stupid, decrepit, unable to move, inactive, cold, frigid, crowded, collected, heaped together; *s.* a root, the origin of a thing. This word constructed with কৃ, *to do*, means to collect, to amass, to heap together.

জড়বড়, *s.* (from জড়, *the root of a tree. The last member of this word is only a rhyme to the first*), roots and fibres; *a.* gathered, collected.

জড়তা, *s.* (from জড়, *stupid*), stupidity, idiocy, benumbedness, decrepitude, inactivity, frigidity.

জড়ত্ব, *s.* (from জড়, *stupid*), stupidity, idiocy, benumbedness, frigidity, inactivity, decrepitude.

জড়ভরত, *s.* (from জড়, *stupid*, and ভরত, *a proper name*), a stupid person, an idiot, a person who stands like a post without concern or energy.

জড়মড়, *s.* (from জড়, *the root of a tree. The last member of this word is only a rhyme to the first*), roots and fibres; *a.* gathered, collected.

জড়সড়, *s.* (from জড়, *the root of a tree. The last member of this word is only a rhyme to the first*), roots and fibres; *a.* gathered, collected, stupid, benumbed, idiot, contracted, shrivelled up with cold or decrepitude.

জড়া, *v. a.* (from জুড়্, *to bind*), to wrap round, to wind into a ball, to wind round, to interlace, to cling to, to overlay, to plate, to set precious stones.

জড়াইনা, *s.* (from জড়া, *to wrap round*), the wrapping of a thing round, the winding of thread or similar things into a ball the winding of thread on the spindle, the winding of the tendrils of plants round the sticks which support them, a clinging round.

জড়াও, *a.* (from জড়, *a collection*), abundant, superabundant, numerous. This adjective is only applied to ornaments worn in great profusion.

জড়াও, *v.* (from জড়া, *to plate*), the plating of metals, the overlaying of any thing.

জড়াজড়ি, *s.* (from জড়া, *to cling*), a mutual clinging round each other, a mutual winding or wrapping round.

জড়ান, *s.* (from জড়া, *to wrap round*), the wrapping of a thing round, the winding of thread or similar things on a ball, the winding of thread on a spindle, the clasping of the tendrils of plants to the sticks which support them, a clinging to; *a.* wrapped round, wound, clasped round, clung to.

জড়ানমড়ান, *a.* (from জড়া, *to cover over. The last member of this word is merely a rhyme to the first*), crowded, undetermined.

জড়ানি, *s.* (from জড়া, *to wrap round*), the wrapping of a thing round, the winding of thread or similar things into a ball or on a spindle, the clasping of the tendrils of plants round the sticks which support them, a clinging to, an interlacing.

জড়ানিয়া, *a.* (from জড়া, *to wrap round*), winding thread or similar things, interlacing; *s.* a person who winds thread or other things, a person who interlaces things, a person who overlays or plates metals.

জড়ানিয়াকল, *s.* (from জড়ানিয়া, *winding round*, and কল, *a machine*), a winch, a machine which performs its work by means of a cord or band which winds round it.

জড়ানী, *a.* (from জড়া, *to wrap round*), caused by winding thread or similar things; *s.* the wages paid for winding thread or any similar thing.

জড়ামড়ি, *s.* (from জড়া, *to wrap round. The last member of this word is only intended as a rhyme to the first*), a mutual clinging to each other, a mutual winding or wrapping round.

জড়িত, *a.* (from জড়, *crowded*), set with gems, studded, crowded.

জড়িতবাক্য, *s.* (from জড়িত, *crowded*, and বাক্য, *a word*), crowded talk, sputtered language.

জড়িবটী, *s.* (from জড়, *a root*, and বটী, *a pill*), medicines, drugs.

জড়িমা, *s.* (from জড়, *to be stupid*), stupidity, decrepitude, rigidity, stiffness, congelation, benumbedness, idiocy.

জড়ীকৃত, *s.* (from জড়, *stupid*), stupified, made decrepid, made insensible, reduced to idiocy, congealed, frozen, benumbed, made rigid.

জড়ীভূত, *s.* (from জড়, *stupid*), become stupid, frozen, congealed, become inactive, become decrepid, benumbed, become rigid.

জড়ুল, *s.* (from জড়ুল, *a freckle*), a freckle, a spot, an eruption.

জড়েসাপ্টে, *ad.* (from জড়, *a root*, and সাপ্টে, *with the whole*), wholly, root and branch, completely, entirely.

জড়জড়িয়া, *a.* (from জড়, *contracted*), viscid, tenacious.

জড়জড়ানী, *s.* (from জড়, *contracted*), viscidity.

জতু, *s.* (from জন্, *to be produced*), lac.

জতুক, *s.* (from জন্, *to be produced*), lac, assafœtida, a freckle, a spot.

জতুগৃহ, *s.* (from জতু, *lac*, and গৃহ, *a house*), a house made of lac.

জতুমণি, *s.* (from জতু, *lac*, and মণি, *a gem*), a freckle, a mark on the body.

জদুপালঙ্ক, *s.* (from জদু, *a proper name*, and পালঙ্ক, *beet*), the name of a plant common on the low shores of India, (Salicornia indica).

জন, *s.* (from জন, *to be produced*), a person, a man.

জনক, *a.* (from জন, *to be produced*), producing, causing, begetting; *s.* a father.

জনকতা, *s.* (from জনক, *causing*), causality, fatherhood.

জনকত্ব, *s.* (from জনক, *causing*), causality, fatherhood.

জনতা, *s.* (from জন, *a person*), a multitude, a crowd, a collection of people.

জনন, *s.* (from জন, *to be produced*), birth, production, the producing of a thing.

জননী, *s.* (from জন, *to be produced*), a mother.

জনপদ, *s.* (from জন, *a person*, and পদ, *a moving*), a country, a region.

জনপদাধ্যক্ষ, *s.* (from জনপদ, *a country*, and অধ্যক্ষ, *an overseer*), the governor of a country or province.

জনমানব, *s.* (from জন, *a man*, and মানব, *a man*), people, men.

জনম, *s.* (from জন্ম, *birth*), birth, production.

জনমেজয়, *a.* (from জন, *a man*, and এজ্, *to tremble*), in Hindoo fable the son of Pureekshita, a king of the Hindoos who lived at the commencement of the Kuli yooga.

জনয়িত্রী, *s.* (from জন্, *to be produced*), a mother.

জনরব, *s.* (from জন, *a person*, and রব, *a noise*), a report, fame.

জনলোক, *s.* (from জন, *a man*, and লোক, *a world*), one of the seven superior worlds or paradises in the Hindoo system.

জনশ্রুতি, *s.* (from জন, *a person*, and শ্রুতি, *a hearing*), a report, a rumour.

জনসমূহ, *s.* (from জন, *a person*, and সমূহ, *a collection*), a multitude, a crowd, a collection of people.

জনাজাত, *a.* (from জন, *a person*, and জাতি, *a nation*), particularizing or specifying each person.

জনানা, *s.* (from زنانه, *a woman*), a seraglio.

জনার, *s.* (from জন্, *to be produced*), the name of a species of grain much cultivated in some parts of India, (Andropogon bicolor.)

জনার্দন, *s.* (from জন, *a man*, and অর্দন, *a pain*), the giver of pain or distress; *s.* one of the names of Krishna.

জনিত, *a.* (from জন্, *to be produced*), produced, brought into existence.

জনেজনে, *ad.* (from জন, *repeated*), individually.

জন্তু, *s.* (from জন, *to be produced*), an animal.

জন্দার, *a.* (from زنده, *alive*), alive, living.

জন্ম, *v. n.* (from জন্, *to be produced*), to be born, to be produced, to be brought into existence.

জন্ম, *s.* (from জন, *to be produced*), the birth of an animal, the production of any thing. Constructed with দা, *to give*, this word means to cause, to produce, to beget;

with ক, *to take*, it means to be born, to assume an animal form.

জন্মকালীন, *a.* (from জন্মকাল, *the time of a person's birth*), belonging to or inherent in a person at his birth.

জন্মগত, *a.* (from জন্ম, *birth*, and গত, *found*), belonging to or inherent in a person from his birth, hereditary.

জন্মগতদোষ, *s.* (from জন্মগত, *belonging to a person's birth*, and দোষ, *a fault*), a fault or blemish with which a person is born.

জন্মগ্রহ, *s.* (from জন্ম, *birth*, and গ্রহ, *a taking*), the assuming or taking of a birth, a being born.

জন্মগ্রহণ, *s.* (from জন্ম, *birth*, and গ্রহণ, *a taking*), the assuming or taking of a birth, a being born.

জন্মতিথি, *s.* (from জন্ম, *birth*, and তিথি, *a lunar day*), a birth day according to lunar time.

জন্মদাতা, *s.* (from জন্ম, *birth*, and দাতৃ, *a giver*), a father, a parent, one who begets.

জন্মদিন, *s.* (from জন্ম, *birth*, and দিন, *a day*), a birth-day.

জন্মনক্ষত্র, *s.* (from জন্ম, *birth*, and নক্ষত্র, *a stellar mansion*), the stellar mansion or space on the Zodiac which pertains to a person's birth-day.

জন্মপরিগ্রহ, *s.* (from জন্ম, *birth*, and পরিগ্রহ, *a taking*), the assuming or taking of a birth, a being born.

জন্মপুনর, *s.* (from জন্ম, *birth*, and পুনর, *again*), transformation.

জন্মবার, *s.* (from জন্ম, *birth*, and বার, *a day of the week*), the day of the week on which a person was born.

জন্মবৈলক্ষণ্য, *s.* (from জন্ম, *birth*, and বৈলক্ষণ্য, *contrariety*), a course of conduct or a condition not corresponding with a person's birth.

জন্মভূমি, *s.* (from জন্ম, *birth*, and ভূমি, *land*), a birth place, a person's natal soil.

জন্মরহস্য, *s.* (from জন্ম, *birth*, and রহস্য, *a story*), the story or tale of a person's birth.

জন্মশোধ, *s.* (from জন্ম, *birth*, and শোধ, *the paying of a debt*), in Hindoo phraseology, the paying off all the debts which a person was made liable to or responsible for by his birth, viz. the accomplishing of all the works or discharging all the obligations to which a person is bound by his birth.

জন্মস্থ, *a.* (from জন্ম, *birth*, and স্থা, *to be situated*), connected with or belonging to a person's birth. This term is chiefly employed in astrological calculations.

জন্মস্থান, *s.* (from জন্ম, *birth*, and স্থান, *a place*), a native place.

জন্মস্থিত, *a.* (from জন্ম, *birth*, and স্থিত, *situated*), connected with or belonging to a person's birth.

জন্মা, *v. a.* (from জন্ম, *to be born*), to produce, to bring a thing into existence, to beget, to bring forth, to propagate, to invent, to create.

জন্মাইবা, *s.* (from জন্মা, *to produce*), the producing of a thing, a begetting or bringing forth.

জন্মান, *s.* (from জন্মা, *to produce*), the producing of any thing, the bearing of young, the begetting of young, the propagating of any thing, the inventing of a thing.

জন্মান্তর, *s.* (from জন্ম, *birth*, and অন্তর, *another*), another birth, another state of existence.

জন্মান্তরার্জ্জিত, *a.* (from জন্মান্তর, *another birth*, and অর্জ্জিত, *acquired*), acquired in a former birth.

জন্মান্ধ, *a.* (from জন্ম, *birth*, and অন্ধ, *blind*), born blind.

জন্মাবধি, *ad.* (from জন্ম, *birth*, and অবধি, *a limit*), from a person's birth.

জন্মাবা, *s.* (from জন্মা, *to produce*), the producing of a thing, the begetting or bringing forth of children.

জন্মাবামাত্র, *ad.* (from জন্মাবা, *the producing of a thing*, and মাত্র, *mere*), as soon as it was produced.

জন্মার্জ্জিত, *a.* (from জন্ম, *birth*, and অর্জ্জিত, *acquired*), acquired by a person's birth.

জন্মাষ্টমী, *s.* (from জন্ম, *birth*, and অষ্টমী, *the eighth*), the birth day of Krish*na*, which the Hindoos observe on the eighth lunar day of the moon's decline which occurs at the end of Bhadr*a*, or the beginning of Shravun*a*.

জন্মিবা, *s.* (from জন্ম, *to be produced*), the coming into existence, a being produced, a being born.

জন্য, *a.* (from জন, *to be produced*), producible, arising from, occasioned by any circumstance.

জন্যে, *ad.* (*loc. case of* জন্য), on account of, for the sake of, because, for.

জপ্, *v. a.* (from জপ্, *to speak in the mind*), to repeat the name of a god or any other word or sentence for a considerable time, to mutter over prayers.

জপ, *s.* (from জপ্, *to speak in the mind*), the repetition of the name of any god a great many times as an act of worship. This is done in the mind, in a whisper, or audibly, and the repetitions are usually counted on a string of beads.

জপনিষ্ঠ, *a.* (from জপ, *the repetition of a word*, and নিষ্ঠা, *engagedness*), engaged in repeating the name of a god or any other word or sentence.

জপনিষ্ঠতা, *s.* (from জপনিষ্ঠ, *engaged in repeating a word*), a close engagedness of mind in repeating the name of a god or any other word or sentence.

জপনীয়, *a.* (from জপ্, *to repeat the name of a god*), worthy of being constantly repeated.

জপপরায়ণ, *a.* (from জপ, *the religious repetition of the name of a god*, and পরায়ণ, *eminent*), eminent in, or devoted to the religious repetition of the name of a god.

জপবটী, s. (from জপ, *the repetition of the name of a god*), a string of beads used to count the repetitions of the name of any god.

জপবনকলা, s. (from জপবন, *a forest employed for religious austerities*, and কলা, *a plantain*), the name of a large scandent shrub indigenous in the forests on the north west border of Bengal, (Uvaria bracteata.)

জপমগ্ন, a. (from জপ, *the repetition of the name of a god*, and মগ্ন, *immersed*), immersed in the religious repetition of the name of a god, or of any other word or sentence.

জপমগ্নচিত্ত, a. (from জপ, *the repetition of the name of a god*, and মগ্নচিত্ত, *absorpt*), absorpt, or having the heart immersed in the religious repetition of the name of a god.

জপমালা, s. (from জপ, *the repetition of the name of a god*, and মালা, *a string of beads*), a string of beads on which the Hindoos count their repetitions of the name of any god.

জপা, v. a. (from জপ্‌, *to repeat the name of a god*), to engage or induce a person to repeat incessantly the name of some god; s. the constant repetition of the name of a god; the name of a flowering shrub (Hibiscus Rosa sinensis.)

জপান, s. (from জপা, *to induce a person to repeat the name of a god*), the inducing of a person to repeat continually the name of a god; a. incessantly repeated.

জপ্য, a. (from জপ্‌, *to repeat the name of a god*), worthy of being incessantly repeated.

জবর, a. (from زبر, *above*), above, powerful, strong, proud.

জবরদস্ত, a. (from زبر, *above*, and دست, *the hand*), supreme, predominating, prevailing, forcible, powerful.

জবরদস্তি, s. (from زبردست, *forcible*), power, force, coercion, compulsion.

জবরী, s. (from زبر, *above*), strong, powerful, prevalent.

জবাঁমর্দ, s. (from جوان, *young*, and مرد, *a man*), young, active, alert, agile; s. a young man.

জবাঁমর্দী, s. (from جوانمرد, *young*), youth, agility, activity, alertness.

জবান, s. (from زبان, *tongue*), the tongue, a language, speech.

জবান্‌, a. (from جوان, *young*), young, active, alert, agile.

জবানদোস্ত, s. (from زبان, *the tongue*, and دوست, *a friend*), acquainted with or fond of languages.

জবানবন্দি, s. (from زبان, *the tongue*, and بندی, *a binding*), a written deposition.

জবানী, s. (from زبان, *the tongue*), expressed by the tongue, declared.

জবানী, s. (from زبان, *young*), youth, activity, agility, alertness.

জবাব, s. (from جواب, *an answer*), an answer, a reply.

জবাবী, s. (from جواب, *an answer*), one who answers; a. answering, replying.

জবজব, an imitative sound used to express that made by striking the hand on cloth or any similar substance when very wet.

জবজবিয়া, a. (from জবজব, *the sound of wet cloth*), damp, clammy, poachy.

জব্দ, a. (from ضبط, *subjection*), subdued, reduced, seized, confined, brought into subjection.

জম্‌, v. n. (from جمع, *a collection*), to congeal, to candy, to coagulate, to freeze.

জমক, s. (from জম্‌, *to assemble*), shew, pomp, parade.

জমন, s. (from জম্‌, *to congeal*), the circumstance of any thing's congealing, candying, or coagulating.

জমলা, s. (from جمله, *all*), all, the whole, a collection.

জমা, v. a. (from جمع, *a collection*), to collect, to cause to coagulate or congeal; s. a collection, an increase, an accumulation, an amount, a total, (in book keeping) the creditor side, a person's collected income; a. collected.

জমাখরচ, s. (from جمع, *income*, and خرچ, *expenditure*), a person's income and expenditure, the debtor and creditor sides of an account.

জমাট, s. (from جمع, *a collection*), a crowd, an assembly, a troop, a meeting, a congregation, any thing collected into a lump, any composition which sets into a hard subsistence, ice, an icicle, a chrystal, chrystallization.

জমাদার, s. (from جمع, *a collection*, and دار, *holding*), a muster master, a chief, a captain.

জমাদারী, s. (from جمعدار, *a chief*), the office of a captain or chief, the office of a muster master.

জমান, s. (from জমা, *to collect*), the making of a collection, the causing of a substance to chrystallize or coagulate; a. collected, chrystallized, frozen, coagulated.

জমানি, s. (from জমা, *to collect*), a collection, the making of a collection, an assembly, a congregation, the chrystallizing of a substance, a freezing, coagulation.

জমানিয়া, a. (from জমা, *to collect*), hoarding; s. a person who collects things, a collector, one who causes substances to chrystallize or coagulate.

জমাবন্দি, s. (from جمع, *a collection*, and بندی, *a binding*), the account of the revenues of a province, a settlement of the revenues of a province, the calculated rent of a farm at so much per bigha.

জমী, *s.* (from زمين, *land*), land.

জমীদার, *s.* (from زمين, *land*, and دار, *holding*), a landholder, a proprietor of land.

জমীদারি, *s.* (from زميندار, *a landholder*), a landed estate.

জমীন্‌, *s.* (from زمين, *land*), land.

জমীনদার, *s.* (from زمين, *land*, and دار, *holding*), a landholder, or proprietor of land.

জমীন্দারি, *s.* (from زميندار, *a landholder*), a landed estate.

জমক, *v. n.* (from جمع, *a collection*), to assemble, to collect into a body.

জমকা, *v. a.* (from জমক, *to assemble*), to assemble, to come together, to collect.

জমকান, *s.* (from জমকা, *to assemble*), the assembling of a crowd, the coming together of persons into the same place; *a.* assembled, collected.

জমকানি, *s.* (from জমকা, *to assemble*), the assembling of a crowd, the coming together of a concourse of persons.

জম্বীর, *s.* (from জম্‌, *to eat*), a lime or lemon, (Citrus acida.)

জম্বু, *s.* (from জম্‌, *to eat*), the name of a fruit tree and also of its fruit, (Eugenia Jambolana.) This word may be considered as the generic name of Eugenia, being applied with the addition of some modifying word to all the Indian species. One of the Hindoo divisions of the earth.

জম্বুক, *s.* (from জম্‌, *to eat*), a shakal, (Canis aureus.)

জম্বুদ্বীপ, *s.* (from জম্বু, *a particular tree*, and দ্বীপ, *an island*), in the geography of the Pooranas this is the central division of the earth, including the whole of Hindoosthan.

জম্বুদ্বীপনিবাস, *s.* (from জম্বুদ্বীপ, *the central division of the earth*, and নিবাস, *a residence*), a residence in the central division of the earth or Hindoosthan.

জম্বুদ্বীপনিবাসী, *a.* (from জম্বুদ্বীপ, *the central division of the earth*, and নিবাসিন্‌, *residing*), residing in the central division of the earth or in Hindoosthan.

জম্বুদ্বীপপ্রবাস, *s.* (from জম্বুদ্বীপ, *the central division of the earth*, and প্রবাস, *a temporary residence*), a temporary residence in the central division of the earth or in Hindoosthan.

জম্বুদ্বীপপ্রবাসী, *a.* (from জম্বুদ্বীপ, *the central division of the earth*, and প্রবাসিন্‌, *residing temporarily*), residing temporarily, or lodging in the central division of the earth or in Hindoosthan.

জম্বুদ্বীপবর্ত্তী, *a.* (from জম্বুদ্বীপ, *the central division of the earth*, and বর্ত্তিন্‌, *existing*), existing in the central division of the earth or in Hindoosthan.

জম্বুদ্বীপবাস, *s.* (from জম্বুদ্বীপ, *the central division of the earth*, and বাস, *a residence*), a residence in the central division of the earth or in Hindoosthan.

জম্বুদ্বীপবাসী, *a.* (from জম্বুদ্বীপ, *the central division of the earth*, and বাসিন্‌, *residing*), residing in the central division of the earth or in Hindoosthan.

জম্বুদ্বীপস্থ, *a.* (from জম্বুদ্বীপ, *the central division of the earth*, and স্থা, *to be situated*), situated in the central division of the earth or in Hindoosthan.

জম্বুদ্বীপস্থায়ী, *a.* (from জম্বুদ্বীপ, *the central division of the earth*, and স্থায়িন্‌, *staying*), continuing or residing in the central division of the earth or in Hindoosthan.

জম্বুদ্বীপস্থিত, *a.* (from জম্বুদ্বীপ, *the central division of the earth*, and স্থিত, *situated*), situated in the central division of the earth or in Hindoosthan.

জম্বূ, *s.* (from জম্‌, *to eat*), the name of a fruit tree, and also of its fruit, (Eugenia Jambolana;) one of the geographical divisions of the earth, according to the Hindoo system.

জয়, *s.* (from জি, *to conquer*), conquest, victory, triumph. This word constructed with the verb কৃ, *to do*, means to conquer, to vanquish, to overcome, to prevail over.

জয়করণ, *s.* (from জয়, *victory*, and করণ, *a making*), the obtaining of a victory.

জয়করণক, *a.* (from জয়, *victory*, and করণ, *a making*), effected by means of a victory.

জয়কর্ত্তা, *s.* (from জয়, *victory*, and কর্ত্তৃ, *a doer*), a conqueror.

জয়কাণ্ডিয়া, *a.* (from জয়, *victory*, and কাণ্ড, *what is connected with a thing*), attending on victory, attending on a victor and publishing his praises.

জয়কারক, *a.* (from জয়, *victory*, and কারক, *doing*), obtaining victories; *s.* a conqueror.

জয়কারী, *a.* (from জয়, *victory*, and কারিন্‌, *doing*), obtaining victories, victorious.

জয়জনিত, *a.* (from জয়, *victory*, and জনিত, *produced*), caused by a victory, arising from a victory.

জয়জন্য, *a.* (from জয়, *victory*, and জন্য, *producible*), producible from a victory, arising from a victory.

জয়জয়কার, *a.* (from জয়, *conquest*, and কৃ, *to do*), triumphant.

জয়জয়কারী, *a.* (from জয়, *victory*, and কারিন্‌, *doing*), announcing victory.

জয়জাত, *a.* (from জয়, *victory*, and জাত, *born*), produced by a victory, arising from a victory.

জয়ঢক্কা, *s.* (from জয়, *victory*, and ঢক্কা, *a drum*), the drum of victory.

জয়ঢাক, *s.* (from জয়ঢক্কা, *a drum*), a drum used to announce a victory.

জয়ধান, *s.* (from জয়, *victory*, and ধান, *rice*), the name of a

species of grain cultivated in some parts of India (Andropogon saccharatum.)

জয়ধ্বনি, *s.* (from জয়, *victory*, and ধ্বনি, *a sound*), the shout of victory, a cry of victory.

জয়নিশান, *s.* (from জয়, *victory*, and নিশান, *a sign*), a flag or ensign of victory.

জয়ন্তী, *s.* (from জি, *to conquer*), the name of a shrub or small flowering tree, (Æschynomene Sesban.)

জয়পতাকা, *s.* (from জয়, *victory*, and পতাকা, *a flag*), the flag of victory, an ensign of victory.

জয়পত্র, *s.* (from জয়, *victory*, and পত্র, *a writing*), a written declaration of victory.

জয়পাল, *s.* (from জয়, *victory*, and পাল, *a nourishing*), the name of a small tree which produces a highly poisonous fruit, which is however employed by the natives of India as a cathartic, (Croton Tiglium.)

জয়প্রযুক্ত, *a.* (from জয়, *victory*, and প্রযুক্ত, *arising from*), arising from or caused by victory.

জয়পুটিকা, *s.* (from জয়, *victory*, and পুটিকা, *the name of a plant*), the name of a beautiful flowering plant, a species of Melastoma.

জয়বাদন, *s.* (from জয়, *victory*, and বাদন, *the playing on a musical instrument*), music on account of a victory.

জয়বান্, *a.* (from জয়, *victory*), victorious, triumphant.

জয়বিনা, *ad.* (from জয়, *victory*, and বিনা, *without*), without victory.

জয়বিশিষ্ট, *a.* (from জয়, *victory*, and বিশিষ্ট, *possessed of*), victorious, triumphant.

জয়ব্যতিরিক্ত, *a.* (from জয়, *victory*, and ব্যতিরিক্ত, *exempted*), exempted from conquest.

জয়ব্যতিরেক, *s.* (from জয়, *victory*, and ব্যতিরেক, *an exemption*), an exemption from victory.

জয়যুক্ত, *a.* (from জয়, *victory*, and যুক্ত, *connected with*), connected with a victory, belonging to a triumph, victorious.

জয়যোগ্য, *a.* (from জয়, *victory*, and যোগ্য, *worthy*), worthy of victory, deserving to be victorious.

জয়রহিত, *a.* (from জয়, *victory*, and রহিত, *destitute of*), destitute of conquest.

জয়শূন্য, *a.* (from জয়, *victory*, and শূন্য, *empty*), destitute of conquest.

জয়শৃঙ্গ, *s.* (from জয়, *victory*, and শৃঙ্গ, *a horn*), the horn of victory, viz. the horn which is blown to announce a victory.

জয়হীন, *a.* (from জয়, *victory*, and হীন, *destitute*), destitute of conquest.

জয়হেতুক, *a.* (from জয়, *victory*, and হেতু, *a cause*), arising from victory, caused by victory.

জয়াকাঙ্ক্ষা, *s.* (from জয়, *victory*, and আকাঙ্ক্ষা, *a desire*), a desire of victory.

জয়াকাঙ্ক্ষী, *a.* (from জয়, *victory*, and আকাঙ্ক্ষিন্, *desirous*), desirous of victory.

জয়াভিলাষ, *s.* (from জয়, *victory*, and অভিলাষ, *desire*), a desire of victory.

জয়াভিলাষী, *a.* (from জয়, *victory*, and অভিলাষিন্, *desirous*), desirous of victory.

জয়িত্রী, *s.* (from জাতিপত্রী, *mace*), mace.

জয়ী, *a.* (from জয়িন্, *triumphant*), triumphant, victorious.

জয়েচ্ছা, *s.* (from জয়, *victory*, and ইচ্ছা, *desire*), a desire of victory.

জয়েচ্ছু, *a.* (from জয়, *victory*, and ইচ্ছু, *desirous*), desirous of victory.

জয়েচ্ছুক, *a.* (from জয়, *victory*, and ইচ্ছুক, *desirous*), desirous of victory.

জর্, *v. n.* (from জৄ, *to be old*), to digest.

জর, *s.* (from জৄ, *to become old*), decrepitude, old age.

জরণ, *s.* (from জৄ, *to grow old*), the circumstance of growing old, the digesting of food.

জরদ, *a.* (from زرد, *yellow*), yellow.

জরদকলমী, *s.* (from زرد, *yellow*, and কলমী, *bind-weed*), the name of a species of bind-weed producing a beautiful flower, (Convolvolus bicolor.)

জরদফুটকী, *s.* (from زرد, *yellow*, and ফুটকী, *a spot*), the name of a species of bird which visits Bengal only in the cold season (Muscicapa Zurd Foothee, Buchanan's Mss.)

জরদবটী, *s.* (from زرد, *yellow*, and বটী, *a ball or pill*), the name of a plant which Dr. Buchanan calls with a mark of doubt, Antirrhinum cymbalaria. It is probably some other species.

জরদবুলবুল, *s.* (from زرد, *yellow*, and بلبل, *the name of a particular bird*), the name of a species of bird found in Bengal only in the cold season. It is a species of Sylvia.

জরা, *v. a.* (from জৄ, *to grow old*), to digest or prepare by the chymical process of digestion, to cause food to digest; *s.* decrepitude, old age, infirmity; *a.* digested, tabid, decrepid, infirm.

জরাইবা, *s.* (from জরা, *to digest*), the dissolving or digesting a substance, the making of a thing or person old.

জরাতুর, *a.* (from জরা, *decrepitude*, and আতুর, *distressed*), decrepid, debilitated, old, infirm.

জরাবস্থা, *s.* (from জরা, *decrepitude*, and অবস্থা, *a state*), decrepitude, a state of debility attendant on old age, old age.

জরাতা, *s.* (from জরা, *to become old*), a being old or decrepid.

জরায়ু, *s.* (from জরা, *infirmity*, and ই, *to obtain*), the womb of an animal.

জরায়ুজ, *a.* (from জরায়ু, *the womb*, and জন্, *to be born*), born from the womb, viviparous.

জরী, *s.* (from زر, *gold*), gold thread.

জরীব, *s.* (from جریب, *the measuring of land*), the measuring of land, land-surveying.

জরীমানা, *s.* (from جرم, *a crime*), a fine.

জরু, *s.* (from যোষা, *a woman*), a wife.

জরুর, *a.* (from ضرور, *necessary*), necessary, important, unavoidable.

জরুরী, *a.* (from ضرور, *necessary*), necessary.

জরুরীয়ৎ, *s.* (from ضرور, *necessary*), force, violence, compulsion, restraint, want, indigence, necessity.

জর্জর, *a.* (from জৄ, *to be old*), perforated, shattered, cracked, jarring; *s.* the name of an aquatic plant (Utricularia fasciculata, and perhaps another species or two.)

জর্জরিত, *a.* (from জর্জর, *shattered*), shattered, rent, torn, tattered, cracked.

জর্জরিতান্তঃকরণ, *a.* (from জর্জরিত, *torn*, and অন্তঃকরণ, *the heart*), having the heart rent or torn with passion or distress, palpitating.

জর্দ, *a.* (from زرد, *yellow*), yellow.

জর্দা, *a.* (from زرد, *yellow*), yellow.

জর্বটী, *s.* (from জর, *old*, and বটী, *a ball* or *pill*), the name of a species of thistle, (Cnicus carinatus, Buchanan's Mss.)

জল, *s.* (from জল্, *to conceal*), water. This word when constructed with দা, *to give*, means to put water to any thing, to water; when with কৃ, *to do*, it means to spring a leak; with হ, *to be*, it means to become liquid, to leak, to be composed after a fit of passion; with উঠ, *to rise up*, it means to bubble up as water from a fountain or from a leak; with খা, *to eat*, it means to drink; with ছড়, *to scatter*, or ছিটা, *to sprinkle*, it means to sprinkle; with তোল, *to lift up*, it means to draw water; and when with ভেজ, *to wet*, it means to water a place or thing.

জলই, *s.* (from জল, *to swing*), a pin or nail driven into the wall to hang pictures or other articles on.

জলকর, *s.* (from জল, *water*, and কর, *tribute*), the rent of water for fisheries or for any other purpose.

জলকষ্ট, *a.* (from জল, *water*, and কষ্ট, *affliction*), having a scarcity of water, arid.

জলকুম্ভী, *s.* (from জল, *water*, and কুম্ভ, *a water jar*), the name of an aquatic plant, (Marsilia quadrifolia.)

জলকুণ্ড, *s.* (from জল, *water*, and কুণ্ড, *a small pond*), a small pond.

জলক্রীড়া, *s.* (from জল, *water*, and ক্রীড়া, *play*), diversion in water, the playing with water.

জলগণ্ড, *s.* (from জল, *water*, and গণ্ড, *the cheek*), a swamp, a marsh.

জলগত, *a.* (from জল, *water*, and গত, *obtained*), obtained by the water, contained in water, lying or being in water.

জলগমন, *s.* (from জল, *water*, and গমন, *a going*), a voyage by water.

জলগন, *s.* (from জল, *water*), the name of a species of Mimosa mentioned in Dr. Buchanan's Mss. but not described.

জলচর, *a.* (from জল, *water*, and চর, *to move*), aquatic (applied to an animal.)

জলচারী, *a.* (from জল, *water*, and চারিন্, *moving*), moving in water, aquatic.

জলছত্র, *s.* (from জল, *water*, and ছত্র, *umbrella*), a temporary shed in which water and other refreshments are given to travellers in the hot season.

জলজ, *a.* (from জল, *water*, and জন্, *to be produced*), produced in water.

জলজনিত, *a.* (from জল, *water*, and জনিত, *produced*), produced or caused by water.

জলজন্তু, *s.* (from জল, *water*, and জন্তু, *an animal*), an aquatic animal.

জলজাত, *a.* (from জল, *water*, and জাত, *born*), produced in or by water.

জলটুঙ্গী, *s.* (from জল, *water*, and টুঙ্গী, *a shed*), a house for refection.

জলঢোঁড়া, *s.* (from জল, *water*, and ঢোঁড়া, *a species of serpent*), the name of a species of harmless serpents usually inhabiting water (Coluber fuscus.)

জলতরঙ্গ, *s.* (from জল, *water*, and তরঙ্গ, *a wave*), a wave, also a kind of harmonic, or a musical sound produced by rubbing the wetted finger on the edge of a glass tumbler, or other vessel. The Hindoos generally make use of a metal dish for this purpose.

জলতৃষা, *s.* (from জল, *water*, and তৃষা, *thirst*), a thirst for water, thirst.

জলতোলা, *s.* (from জল, *water*, and তোল, *to raise up*), the drawing of water, the raising water to a height.

জলদ, *a.* (from জল, *water*, and দা, *to give*), giving water; *s.* a cloud.

জলদাতা, *s.* (from জল, *water*, and দাতৃ, *a giver*), one who bestows water, a cloud.

জলদান, *s.* (from জল, *water*, and দান, *the giving of any thing*), the putting of water to any thing.

জলদায়ক, *a.* (from জল, *water*, and দায়ক, *giving*), bestowing water; *s.* one who bestows water, a cloud.

জলদোষ, *s.* (from জল, *water*, and দোষ, *a fault*), a diseased state of the fluids.

জলধর, *s.* (from জল, *water*, and ধৃ, *to hold*), a cloud.

জলধি, *s.* (from জল, *water*, and ধা, *to contain*), the sea.

জলনিকাশ, *s.* (from জল, *water*, and নিকাশ, *an outlet*), an outlet for water.

জলনিধি, *s.* (from জল, *water*, and নিধি, *holding*), the sea.

জলনিবারক, *a.* (from জল, *water*, and নিবারক, *prohibiting*), prohibiting water, hindering the course or passage of water.

জলনিবারণ, *s.* (from জল, *water*, and নিবারণ, *a hindering*), the prohibiting of water, a hindering of the course or passage of water.

জলনিবৃত্তি, *s.* (from জল, *water*, and নিবৃত্তি, *cessation*), the cessation of water, or of rain.

জলনিমিত্তক, *a.* (from জল, *water*, and নিমিত্ত, *a cause*), caused by water, arising from water.

জলপথ, *s.* (from জল, *water*, and পথ, *a road*), a way by water.

জলপাই, *s.* (from জল, *water*, and পা, *to drink*), the name of a tree, (Elæocarpus serrata.)

জলপাত্র, *s.* (from জল, *water*, and পাত্র, *a vessel*), a vessel for water.

জলপাত্রাকাঙ্ক্ষা, *s.* (from জলপাত্র, *a water-vessel*, and আকাঙ্ক্ষা, *desire*), a desire for a vessel to hold water.

জলপাত্রাকাঙ্ক্ষী, *a.* (from জলপাত্র, *a water-vessel*, and আকাঙ্ক্ষিন্, *desirous*), desirous of a water-vessel.

জলপাত্রান্বেষক, *a.* (from জলপাত্র, *a water-vessel*, and অন্বেষক, *seeking*), seeking a vessel to hold water.

জলপাত্রান্বেষণ, *s.* (from জলপাত্র, *a water-vessel*, and অন্বেষণ, *a seeking*), the seeking for a vessel to hold water.

জলপাত্রান্বেষী, *a.* (from জলপাত্র, *a water-vessel*, and অন্বেষিন্, *seeking*), seeking for a vessel to hold water.

জলপাত্রাভিলাষ, *s.* (from জলপাত্র, *a water-vessel*, and অভিলাষ, *desire*), a desire of a water-vessel.

জলপাত্রাভিলাষী, *a.* (from জলপাত্র, *a water-vessel*, and অভিলাষিন্, *desirous*), desirous of a water-vessel.

জলপাত্রার্থী, *a.* (from জলপাত্র, *a water-vessel*, and অর্থিন্, *desirous*), desirous of a water-vessel.

জলপাত্রেচ্ছা, *s.* (from জলপাত্র, *a water-vessel*, and ইচ্ছা, *desire*), a desire for a vessel to hold water.

জলপাত্রেচ্ছু, *a.* (from জলপাত্র, *a water-vessel*, and ইচ্ছু, *desirous*), desirous of a water-vessel.

জলপাত্রেচ্ছুক, *a.* (from জলপাত্র, *a water-vessel*, and ইচ্ছুক, *desirous*), desirous of a water-vessel.

জলপান, *s.* (from জল, *water*, and পান, *the drinking of any thing*), refreshment, a breakfast, a tiffin, a repast, the drinking of water.

জলপানাকাঙ্ক্ষা, *s.* (from জলপান, *the drinking of water*, and আকাঙ্ক্ষা, *desire*), a desire to drink water, thirst.

জলপানাকাঙ্ক্ষী, *a.* (from জলপান, *the drinking of water*, and আকাঙ্ক্ষিন্, *desirous*), desirous of drinking water, thirsty.

জলপানাভিলাষ, *s.* (from জলপান, *the drinking of water*, and অভিলাষ, *desire*), a desire to drink water, thirst.

জলপানাভিলাষী, *a.* (from জলপান, *the drinking of water*), and অভিলাষিন্, *desirous*), desirous of drinking water, thirsty.

জলপানার্থী, *a.* (from জলপান, *the drinking of water*, and অর্থিন্, *desirous*), desirous of drinking water, thirsty.

জলপানেচ্ছা, *s.* (from জলপান, *the drinking of water*, and ইচ্ছা, *desire*), a desire to drink water, thirst.

জলপানেচ্ছু, *a.* (from জলপান, *the drinking of water*, and ইচ্ছু, *desirous*), desirous of drinking water.

জলপানেচ্ছুক, *a.* (from জলপান, *the drinking of water*, and ইচ্ছুক, *desirous*), desirous of drinking water.

জলপাপড়া, *s.* (from জল, *water*, and পাপড়া, *a species of plant*), the name of a species of plant (Molluga triphylla.)

জলপালঙ্গ, *s.* (from জল, *water*, and পালঙ্গ, *beet*), the name of a species of plant which grows in moist ditches (Rumex acutus.)

জলপিপাসা, *s.* (from জল, *water*, and পিপাসা, *thirst*), thirst, a desire to drink water.

জলপ্রক্ষালন, *s.* (from জল, *water*, and প্রক্ষালন, *a washing*), a washing with water.

জলপ্রক্ষালিত, *a.* (from জল, *water*, and প্রক্ষালিত, *washed*), washed in water.

জলপ্রচুর, *a.* (from জল, *water*, and প্রচুর, *abundant*), abounding with water, marshy, swampy.

জলপ্রিয়, *a.* (from জল, *water*, and প্রিয়, *beloved*), fond of water.

জলপ্রোক্ষণ, *s.* (from জল, *water*, and প্রোক্ষণ, *a sprinkling*), a sprinkling with water.

জলপ্রোক্ষিত, *a.* (from জল, *water*, and প্রোক্ষিত, *sprinkled*), sprinkled with water.

জলপ্লাবন, *s.* (from জল, *water*, and প্লাবন, *an overflowing*), an inundation, a deluge.

জলপ্লাবিত, *a.* (from জল, *water*, and প্লাবিত, *inundated*), deluged, inundated.

জলবৎ, *a.* (from জল, *water*), resembling water, liquid, limpid.

জলবর্ষণ, *s.* (from জল, *water*, and বর্ষণ, *a raining*), the falling of a shower.

জলবাহন, *s.* (from জল, *water*, and বহ্, *to flow*), the flowing or running of water.

জলবিকার, *s.* (from জল, *water*, and বিকার, *a change*), a change

in the quality of water, the spoiling or deterioration of water.

জলবিনা, *ad.* (from জল, *water*, and বিনা, *without*), without water.

জলবিশিষ্ট, *a.* (from জল, *water*, and বিশিষ্ট, *possessed of*), abounding with water, furnished with water.

জলবিহীন, *a.* (from জল, *water*, and বিহীন, *destitute*), destitute of water.

জলবীচি, *s.* (from জল, *water*, and বীচি, *a wave*), rough, billowing.

জলবুজকুড়ি, *s.* (from জল, *water*, and বুজকুড়ি, *a bubble*), a bubble.

জলবুদ্বুদ, *s.* (from জল, *water*, and বুদ্বুদ, *a bubble*), a bubble.

জলব্যতিরিক্ত, *a.* (from জল, *water*, and ব্যতিরিক্ত, *exempted from*), exempted from water, free from water.

জলব্যতিরেক, *a.* (from জল, *water*, and ব্যতিরেক, *an exception*), an exemption of water.

জলব্যাঘাত, *s.* (from জল, *water*, and ব্যাঘাত, *an obstruction*), a hindrance of rain, an obstruction of water.

জলভরণিয়া, *a.* (from জল, *water*, and ভরণ, *maintaining*), living by the water.

জলঢিলা, *a.* (from জল, *water*, and ঢিলা, *loose*), diluted, watery, insipid.

জলভীতি, *s.* (from জল, *water*, and ভীতি, *fear*), the Hydrophobia.

জলডাঁটিই, *s.* (from জল, *water*, and ডাঁটিই, *a species of grass*), a species of aquatic snail.

জলমগ্ন, *a.* (from জল, *water*, and মগ্ন, *immersed*), immersed in water.

জলমগ্নশরীর, *a.* (from জলমগ্ন, *immersed in water*, and শরীর, *the body*), having the body immersed in water, immersed.

জলময়, *a.* (from জল, *water*), watery, deluged, full of water.

জলমাত্র, *s.* (from জল, *water*, and মাত্র, *mere*), mere water, nothing but water.

জলমানুষ, *s.* (from জল, *water*, and মানুষ, *a man*), a mermaid, a seal.

জলমার্জার, *s.* (from জল, *water*, and মার্জার, *a cat*), an otter.

জলমিশ্রণ, *s.* (from জল, *water*, and মিশ্রণ, *the mixing of any thing*), the mixing of any thing with water, the wetting or soaking of any thing.

জলমিশ্রিত, *a.* (from জল, *water*, and মিশ্রিত, *mixed*), mixed with water.

জলমুহরী, *s.* (from জল, *water*, and মুহরী, *a drain*), a drain for water.

জলমুহান, *s.* (from জল, *water*, and মুহান, *a trench*), a trench.

জলরক্ষক, *a.* (from জল, *water*, and রক্ষক, *keeping*), guarding or preserving water; *s.* one who guards or preserves water.

জলরক্ষণ, *s.* (from জল, *water*, and রক্ষণ, *a keeping*), the guarding or preserving of water.

জলরক্ষা, *s.* (from জল, *water*, and রক্ষা, *preservation*), the guarding or preservation of water.

জলযুক্ত, *a.* (from জল, *water*, and যুক্ত, *connected with*), wet, watery, marshy.

জলযোগ, *s.* (from জল, *water*, and যোগ, *connection*), a slight repast, a breakfast, a tiffin, a refection, a refreshment.

জললগ্ন, *a.* (from জল, *water*, and লগ্ন, *in contact*), touching water, brought into contact with water.

জললহরী, *s.* (from জল, *water*, and লহরী, *wave*), a surge, a billow.

জলশরাব, *s.* (from জল, *water*, and শরাব, *the cover of a pot*), the name of a particular part of the *Veda*.

জলশায়ী, *s.* (from জল, *water*, and শায়িন্, *reposing*), reposing in water, one of the names of Vishnoo.

জলসওয়া, *s.* (from জল, *water*, and সহা, *a bearing*), a ceremony performed by women at the investiture of a young brahmun with the sacerdotal thread. It consists of making an offering of a jar of water with appropriate ceremonies to the initiated brahmun, with which he performs his ablution on the following day.

জলসওয়ান, *s.* (from জল, *water*, and সহা, *a bearing*), a ceremony performed by women at the investiture of a brahmun with the sacerdotal thread. It consists of the making an offering of water to the brahmun about to be initiated, with which he performs his ablutions on the following day.

জলসংসর্গ, *s.* (from জল, *water*, and সংসর্গ, *connection*), the contact or connection of a thing with water, a mixture with water.

জলসম্পর্ক, *s.* (from জল, *water*, and সম্পর্ক, *connection*), the contact of water, a mixture with water.

জলসিক্ত, *a.* (from জল, *water*, and সিক্ত, *sprinkled*), sprinkled with water, watered.

জলসিঞ্চন, *s.* (from জল, *water*, and সিঞ্চন, *a sprinkling*), the sprinkling or throwing of water, the watering of a garden, or of a street or room.

জলসেক, *s.* (from জল, *water*, and সেক, *a sprinkling*), the sprinkling or throwing of water, the watering of a garden, or of a street or room.

জলস্থ, *a.* (from জল, *water*, and স্থা, *to be situated*), situated in the water.

জলস্থায়ী, *a.* (from জল, *water*, and স্থায়িন্, *continuing*), staying in the water, residing in the water.

জলস্থিত, *a.* (from জল, *water*, and স্থিত, *situated*), situated in the water.

জলস্পর্শ, *s.* (from জল, *water*, and স্পর্শ, *a touch*), the touch of water.

জলহস্তী, *s.* (from জল, *water*, and হস্তী, *an elephant*), a crocodile.

জলহিল্লোল, *s.* (from জল, *water*, and হিল্লোল, *the roaring of the sea*), the roaring of the sea, the sound of water when rough and violently agitated.

জলা, *a.* (from জল, *water*), watery, wet, marshy, swampy.

জলাকর, *s.* (from জল, *water*, and আকর, *a mine*), a spring or fountain.

জলাকাঙ্ক্ষা, *s.* (from জল, *water*, and আকাঙ্ক্ষা, *desire*), a desire for water, thirst.

জলাকাঙ্ক্ষী, *a.* (from জল, *water*, and আকাঙ্ক্ষিন্, *desirous*), desirous of water, thirsty.

জলাকার, *a.* (from জল, *water*, and আকার, *a form*), liquid, resembling water, aqueous; *s.* the form of water.

জলাকীর্ণ, *a.* (from জল, *water*, and আকীর্ণ, *covered with*), inundated, overflowed, deluged.

জলাকৃতি, *a.* (from জল, *water*, and আকৃতি, *a form*), liquid, resembling water, aqueous; *s.* the form of water.

জলাধার, *s.* (from জল, *water*, and আধার, *a receptacle*), a receptacle for water, a vessel to contain water.

জলাধিপতি, *s.* (from জল, *water*, and অধিপতি, *a lord*), the god of the waters, viz. *Vuroona*. The Hindoo astronomers also consider the office of superintending the rain to devolve every year upon a different god in rotation, who is specified in their almanacks.

জলাধ্যক্ষ, *s.* (from জল, *water*, and অধ্যক্ষ, *a superintendent*), the regent or superintendent of the waters. The god who superintends the rain. The office of superintending the rain is served by the Hindoo gods in rotation, and the name of the superintending god is specified in their almanacks.

জলান্বেষক, *a.* (from জল, *water*, and অন্বেষক, *seeking*), searching for water; *s.* one who searches for water.

জলান্বেষণ, *s.* (from জল, *water*, and অন্বেষণ, *search*), a seeking for water.

জলান্বেষী, *s.* (from জল, *water*, and অন্বেষিন্, *seeking*), seeking water, searching for water.

জলাভাব, *s.* (from জল, *water*, and অভাব, *non-existence*), a want of water, a failure of water.

জলাভিলাষ, *s.* (from জল, *water*, and অভিলাষ, *desire*), a desire for water, thirst.

জলাভিলাষী, *a.* (from জল, *water*, and অভিলাষিন্, *desirous*), desirous of water, thirsty.

জলাভিষিক্ত, *a.* (from জল, *water*, and অভিষিক্ত, *anointed*), watered, sprinkled with water.

জলাভিষেচন, *s.* (from জল, *water*, and অভিষেচন, *an anointing*), the watering of a street or room, a sprinkling with water.

জলাভিষেক, *s.* (from জল, *water*, and অভিষেক, *an anointing*), the watering of a street or room, a sprinkling with water.

জলায়ু, *s.* (from জরায়ু, *the womb*), the secundines.

জলার্থী, *a.* (from জল, *water*, and অর্থিন্, *desirous*), desirous of water, thirsty.

জলাশঙ্কা, *s.* (from জল, *water*, and আশঙ্কা, *fear*), the hydrophobia, a fear of water.

জলাশয়, *s.* (from জল, *water*, and আশয়, *a collection*), a pond, a collection of waters, a reservoir.

জলাহরণ, *s.* (from জল, *water*, and আহরণ, *a taking away*), the taking away of water, the conducting of water from one place to another.

জলাহার, *s.* (from জল, *water*, and আহার, *food*), a living on water.

জলাহারী, *a.* (from জল, *water*, and আহারিন্, *feeding*), feeding or living on water.

জলীদী, *s.* (from জল, *water*, and ইদ, *to gratify*), the name of a kind of sweetmeat.

জলুয়া, *a.* (from জল, *water*), diluted, thin, tasteless, watery, wet, serous.

জলুস, *s.* (from جلس, *to sit*), a king's accession to a throne, the accession to a high office.

জলুসী, *a.* (from جلوس, *accession*), belonging to the seat of government, belonging to or connected with a king's accession to his throne or with a person's entrance upon a high office.

জলেচ্ছা, *s.* (from জল, *water*, and ইচ্ছা, *desire*), a desire after water, thirst.

জলেচ্ছু, *a.* (from জল, *water*, and ইচ্ছু, *desirous*), desirous of water, thirsty.

জলেচ্ছুক, *a.* (from জল, *water*, and ইচ্ছুক, *desirous*), desirous of water, thirsty.

জলোৎক্ষিপ্ত, *a.* (from জল, *water*, and উৎক্ষিপ্ত, *thrown up*), having water thrown to a height.

জলোৎক্ষেপ, *a.* (from জল, *water*, and উৎক্ষেপ, *a throwing up*), the throwing up of water.

জলোদরী, *s.* (from জল, *water*, and উদর, *the belly*), the dropsy.

জলৌকা, *s.* (from জল, *water*, and ওকস্, *place*), a leech.

জলজল, *s.* (from জ্বল, *to shine*), a glare, a glow, a vivid light, refulgence, lustre.

জলজলা, *v. a.* (from জলজল, *a glow*), to glow, to give a light, to be refulgent.

জলজলাই, *s.* (from জলজল, *a glow*), a glow, a vivid light, refulgence, lustre, a glare.

জলজলানি, s. (from জ্বল, *to shine*), the glowing of any thing.
জলজলিয়া, a. (from জ্বল, *to shine*), refulgent, glowing, lucid.
জলদ, a. (from جلد, *quick*), quick, expeditious, fast, brisk, fierce.
জলদবাজ, a. (from جلد, *quick*, and باز, *playing*), quick, hasty, alert, brisk, active.
জলদবাজি, s. (from جلدباز, *quick*), quickness, haste, alertness, briskness.
জলদী, a. (from جلد, *quick*), quick, swift.
জল্প, s. (from জল্প, *to speak*), chat, garrulity, talk.
জল্পন, s. (from জল্প, *to speak*), the talking about any thing.
জল্পিত, a. (from জল্প *to speak*), spoken, uttered, talked about.
জল্লাদ, s. (from جلد, *leather*), a hangman.
জল্লাদি, s. (from جلاد, *a hangman*), the office of a hangman.
জশন, s. (from جشن, *joy*), joy, a rejoicing.
জশনী, a. (from جشن, *joy*), joyful, rejoicing.
জহর, s. (from زهر, *venom*), poison, venom, bane.
জহরমোহরা, s. (from زهر, *venom*, and مهره, *a stone*), a bezoar.
জহরী, s. (from زهر, *venom*), a dealer in poisons.
জহুর, s. (from ظهور, *manifestation*), manifestation, a display.
জাইগীর, s. (from جایگیر, *holding a place*), a pension in landed property.
জাইগীরদার, a. (from جایگیر, *a pension*, and دار, *holding*), one who holds a grant of land as a pension.
জাইগীরদারি, s. (from جایگیردار, *one who holds a grant of land*), the office or situation of a person who holds a grant of land by way of pension.
জাইঠ, s. (from জাঁতা, *a millstone*), the cylinder of an oil mill.
জাইদাদ, s. (from جايداد, *property*), goods, chattels, property.
জাওয়ালি, s. (from জন্, *to be produced*, and অল, *to adorn*), the name of a species of fish (Cyprinus, species not determined,) the young of serpents and some other animals, young and verdant grass or corn.
জাওর, s. (from জৄ, *to digest*), the cud or food thrown up from the stomach of ruminant animals in order to its being chewed again. This word constructed with কাটি, *to cut*, signifies to ruminate or chew the cud.
জাওরকাটন, s. (from জাওর, *the cud*, and কাটি, *to cut*), the chewing of the cud.
জাওরকাটা, s. (from জাওর, *the cud*, and কাটি, *to cut*), the act of chewing the cud.
জাঁক, s. (from জন্, *to spread out*), a multitude, a crowd, a multitude assembled for any particular purpose with all their carriages, beasts, music, and other attendant things.
জাঁকজমক, s (from জাঁক, *a multitude*, and জমক, *an assembly*), a procession, a multitude with all their beasts, carriages, and other appurtenances met on some special occasion.
জাঁকজমকী, a. (from জাঁকজমক, *a multitude*), crowded, collected in a pompous or festive manner.
জাঁকজাঁক, a. (from জাঁক, *a multitude. The last member of this word is only a rhyme to the first*), a multitude assembled on some festive occasion.
জাঁকড়, s. (from জন্, *to assist*), a sum deposited to bind a bargain, or as security for a person in trade.
জাঁকজোঁক, s. (from জাঁক, *a multitude. The last member of this word is only a rhyme to the first*), a multitude collected on a festive occasion.
জাঁকাড়, s. (from ঝঙ্কার, *a tumultuous noise*), a tumultuous noise.
জাঁত, v. a. (from যন্ত্র, *a machine*), to press, to pull tight, to force down, to force with a machine.
জাঁত, s. (from যন্ত্র, *a machine*), a press, a vice. This word constructed with দা, *to give*, means to press down, to smother, to gripe with a vice; constructed with কস, *to draw tight*, it means to screw up a vice or press, or to force a thing by means of machinery.
জাঁতন, s. (from জাঁত, *to press*), the pressing of an article, the forcibly compressing of a substance, the pulling of a thing tight.
জাঁতনি, s. (from জাঁত, *to press*), the pressing of a thing, the forcibly compressing of a substance, the pulling of a thing tight.
জাঁতনী, a. (from জাঁত, *to press*), earned by pressing, due for pressing things.
জাঁতা, v. a. (from যন্ত্র, *a machine*), to cause or order a person to press a thing down, or to compress it by machinery or by any other forcible method; s. a millstone, a pair of bellows, a kind of trough used in some parts of Bengal to raise water, especially for the purpose of watering the rice fields; a. passed, squeezed down, repelled, tight.
জাঁতাইবা, s. (from জাঁতা, *to cause to press*), the ordering a thing to be pressed down, or pulled tight.
জাঁতাজাঁতি, s. (from জাঁতা, *to press*), a mutually pressing, mutual labour in compressing a substance.
জাঁতান, s. (from জাঁতা, *to press*), the ordering or causing a man to press a substance; a. pressed, compressed.
জাঁতানী, s. (from জাঁতা, *to press*), the ordering or causing a person to press a substance.
জাঁতিবা, s. (from জাঁত, *to press*), the pressing down or compressing of a thing.

জাঁতী, s. (from যন্ত্র, *a machine*), an instrument used to cut betle nut.

জাগ, v. n. (from জাগৃ, *to awake*), to awake; s. the warming of grain or fruit when unripe in order to ripen it.

জাগন, s. (from জাগৃ, *to awake*), an awaking from sleep.

জাগনি, s. (from জাগৃ, *to awake*), an awakening from sleep.

জাগনিয়া, a. (from জাগৃ, *to awake*), keeping awake, vigilant, watchful; s. a watchman.

জাগরণ, s. (from জাগৃ, *to awake*), the circumstance of waking, that quantity of a poem which is usually sung in one day or night; it consists of four Pulas, or portions, each of which is reckoned sufficient to occupy three hours.

জাগরিত, a. (from জাগৃ, *to awake*), awakened, awake.

জাগরূক, a. (from জাগৃ, *to awake*), keeping awake, wakeful, watchful.

জাগা, v. a. (from জাগৃ, *to wake*), to awaken any one, to rouse, to stir up, to spring game, to warm fruit or corn over the fire in order to ripen it.

জাগান, s. (from জাগা, *to awaken*), the awakening of a person; a. awakened, warmed in order to promote the ripening.

জাগানি, s. (from জাগা, *to awaken*), the awakening of a person.

জাগানিয়া a. (from জাগৃ, *to wake*), wakening, stirring up, rousing; s. a watchman.

জাগ্রৎ, a. (from জাগৃ, *to wake*), awake, rising from sleep.

জাগ্রদবস্থা, s. (from জাগ্রৎ, *waking*, and অবস্থা, *a state*), a state of wakefulness, the condition of a person when awaking from sleep.

জাগ্রদ্দশা, s. (from জাগ্রৎ, *waking*, and দশা, *a state*), a state of wakefulness, the condition of a person when awaking from sleep.

জাঙ্গাল, s. (from জঙ্গাল, *a dam*), a balk round a rice field to retain the water, a dam, a dike, a mound, a drug used in dying or painting.

জাঙ্গালবাঁধা, s. (from জাঙ্গাল, *a dam*, and বাঁধা, *the binding of any thing*), an embankment.

জাঙ্গী, s. (from জঙ্ঘা, *the leg*), the leg.

জাঙ্গীকাঠ, s. (from জাঙ্গী, *the leg*, and কাঠ, *a forged character*), a pair of stilts.

জাঙ্ঘিল, s. (from জঙ্ঘা, *a leg*), the name of a species of water bird (Tantalus leucocephalus, Lath.)

জাচ, v. a. (from যাচ, *to say*), to appraise, to inspect.

জাচদার, s. (from জাচ, *to appraise*, and دار, *holding*), an appraiser, an inspecter.

জাচদারি, s. (from জাচদার, *an appraiser*), the office of an appraiser.

জাচা, v. a. (from জাচ, *to appraise*), to order goods to be appraised; a. appraised, inspected; s. an appraisal, an examination.

জাচাইবা, s. (from জাচা, *to order to be appraised*), the ordering of goods to be appraised.

জাচিবা, s. (from জাচ, *to appraise*), the appraising or valuing of goods.

জাজম, s. (from جاجم, *a carpet*), a sort of carpet.

জাজরুর, s. (from جاي, *a place*, and ضرور, *necessary*), a privy, a jokes.

জাম্বির, s. (from জম্বীর, *a lime*), a sort of lime.

জাঠতুতভগিনী, s. (from জ্যেঠতাত, *a father's elder brother*, and ভগিনী, *a sister*), a father's elder brother's daughter.

জাঠতুতভাই, s. (from জ্যেঠতাত, *a father's elder brother*, and ভাই, *a brother*), a father's elder brother's son.

জাঁতি, s. (from জাঁতা, *a millstone*), the cylinder of an oil mill.

জাড়, s. (from জড়, *cold*), cold, frost.

জাড়কাঁটা, s. (from জাড়, *cold*, and কাঁটা, *a thorn*), a disease of the tongue in which it is covered with small pustules.

জাড়া, s. (from জড়, *cold*), cold, frost, winter.

জাড়ি, a. (from জড়, *a collection*), compounded, composed of several ingredients, cold, belonging to cold, proper for the cold season.

জাড়িঘা, s. (from জাড়, *cold*, and ঘা, *an ulcer*), a disease consisting of small pustules or ulcers on the tongue.

জাড়িবেঙ, s. (from জাড়ি, *cold*, and বেঙ, *a frog*), a toad.

জাড্য, s. (from জড়, *benumbed*), benumbedness, rigidity, stupidity, idiocy, coldness, congelation.

জাত, a. (from জন, *to be born*), born, produced.

জাতক, a. (from জাত, *to be born*), born, produced, begotten.

জাতকর্ম্ম, s. (from জাত, *born*, and কর্ম্মন্, *work*), a sacrificial ceremony directed to be performed at the birth of a child.

জাতকোপ, a. (from জাত, *produced*, and কোপ, *anger*), angry, provoked to wrath, become angry, enraged.

জাতকৌতুক, a. (from জাত, *produced*, and কৌতুক, *sport*), become gratified, pleased, entertained, sportive, funny.

জাতক্রোধ, a. (from জাত, *produced*, and ক্রোধ, *anger*), angry, provoked to wrath, having the anger excited, become angry, enraged.

জাতক্লেশ, a. (from জাত, *produced*, and ক্লেশ, *distress*), fallen into distress, distressed, afflicted.

জাতপ্রতীতি, a. (from জাত, *born*, and প্রতীতি, *faith*), having confidence or faith produced, believing, become confident.

জাতপ্রত্যয়, a. (from জাত, *born*, and প্রত্যয়, *belief*), having confidence or faith produced, believing, become confident.

জাতপ্রীতি, *a.* (from জাত, *born*, and প্রীতি, *love*), having love produced, affectionate.

জাতবিদ্য, *a.* (from জাত, *produced*, and বিদ্যা, *science*), become wise or learned, learned.

জাতবিবেক, *a.* (from জাত, *produced*, and বিবেক, *discrimination*), become discriminating, discriminating.

জাতবিশ্বাস, *a.* (from জাত, *produced*, and বিশ্বাস, *trust*), having trust or confidence excited, believing, confiding, trusting.

জাতমর্য্যাদ, *a.* (from জাত, *produced*, and মর্য্যাদা, *respect*), become respectable, or honourable.

জাতমাৎসর্য্য, *a.* (from জাত *produced*, and মাৎসর্য্য, *envy*), become envious, envious.

জাতানন্দ, *a.* (from জাত *produced*, and আনন্দ, *joy*), become glad, become joyful, joyful, glad, exhilerated.

জাতান্ধ, *a.* (from জাত *produced*, and অন্ধ, *blind*), born blind.

জাতাপবাদ, *a.* (from জাত *produced*, and অপবাদ, *an accusation*), become subject to an accusation, accused, spoken evil of, reproached.

জাতাপমান, *a.* (from জাত *produced*, and অপমান, *dishonour*), become dishonourable, dishonourable, disgraced.

জাতাভিমান, *a.* (from জাত, *produced*, and অভিমান, *self-importance*), become proud or self-important, self-important, proud, haughty.

জাতাভিলাষ, *a.* (from জাত, *produced*, and অভিলাষ, *desire*), become desirous, desirous.

জাতাহঙ্কার, *a.* (from জাত, *produced*, and অহঙ্কার, *pride*), become proud, proud.

জাতাহ্লাদ, *a.* (from জাত, *produced*, and আহ্লাদ, *joy*), become glad, become joyful, joyful, glad, exhilirated.

জাতি, *s.* (from জন্, *to be born*), a tribe, a nation, a genus, a sort, a kind, birth, a nativity, the name of a shrub, (Jasminum grandiflorum.) This word constructed with খা, *to eat*, means to ravish; with যা, *to go*, it means to lose the privileges of any one's tribe or caste; and with মার্, *to smite*, means to do any act or to cause any act to be done by which a person falls from the privileges of his tribe.

জাতিখাবা, *s.* (from জাতি, *a tribe*, and খাবা, *to eat*), a rape.

জাতিগতবৈলক্ষণ্য, *s.* (from জাতিগত, *belonging to a person's nativity*, and বৈলক্ষণ্য, *contrariety*), a contrariety to what might be expected from a person's birth, a sign of a person's being born of a different tribe from that in which he appears, or of his being born from an adulterous connection with a man of inferior rank.

জাতিগাগরা, *s.* (from জাতি, *a tribe*, and গাগরা, *the name of a fish*), the name of a fish mentioned in Dr. Buchanan's Mss. as a species of Pimelodes.

জাতিচ্যুত, *a.* (from জাতি, *a tribe*, and চ্যুত, *fallen from*), fallen from the privileges of one's tribe, outcast.

জাতিটাতি, *a.* (from জাতি, *a tribe*. *The last member of this word is only a rhyme to the first*), nations, tribes.

জাতিদাতা, *s.* (from জাতি, *a tribe*, and দাতৃ, *a giver*), one who confers caste or rank in society on a person.

জাতিদায়ক, *a.* (from জাতি, *a tribe*, and দায়ক, *giving*), giving caste or rank in society; *s.* one who confers caste or rank in society.

জাতিধর্ম্ম, *s.* (from জাতি, *a tribe*, and ধর্ম্ম, *duty*), the peculiar duties belonging to a particular tribe.

জাতিধ্বংস, *s.* (from জাতি, *a class*, and ধ্বংস, *destruction*), the loss of caste or rank in society.

জাতিধ্বংসক, *a.* (from জাতি, *a class*, and ধ্বংসক, *destructive*), destroying a person's caste or rank in society.

জাতিধ্বংসী, *a.* (from জাতি, *a class*, and ধ্বংসিন্, *destructive*), destroying a person's caste or rank in society.

জাতিনাশ, *s.* (from জাতি, *a tribe*, and নাশ, *destruction*), the ruin of a person's caste or rank in society.

জাতিনাশক, *a.* (from জাতি, *a tribe*, and নাশক, *destructive*), destructive to a person's caste or rank in society; *s.* one who destroys a person's caste or rank in society.

জাতিনিমিত্তক, *a.* (from জাতি, *a tribe*, and নিমিত্ত, *a cause*), arising from a person's caste or nation.

জাতিপরীবাদ, *s.* (from জাতি, *a tribe*, and পরীবাদ, *an accusation*), an accusation of a person's having done something dishonourable to his tribe, or something dishonourable to the rank in society which he sustains.

জাতিপাট, *s.* (from জাতি, *a tribe*, and পাট, *a kind of plant*), the name of a species of plant the fibres of the bark of which are used instead of hemp (Corchorus olitorius.)

জাতিবৈপরীত্য, *s.* (from জাতি, *a tribe*, and বৈপরীত্য, *contrariety*), contrariety or opposition to a person's rank in society.

জাতিবৈলক্ষণ্য, *s.* (from জাতি, *a nativity*, and বৈলক্ষণ্য, *contrariety*), a contrariety to what may be expected from a person's birth, a piece of conduct which is an indication of a person's having been born from concealed adultery with a person of an inferior caste.

জাতিভ্রংশ, *s.* (from জাতি *a tribe*, and ভ্রংশ, *the falling from a thing*), the falling from the privileges of a person's tribe, the loss of caste.

জাতিভ্রষ্ট, *a.* (from জাতি, *a tribe*, and ভ্রষ্ট, *fallen*), fallen from the privileges of one's tribe.

জাতিমারা, *s.* (from জাতি, *a tribe*, and মারা, *the smiting of any*

thing), the degrading a person from his rank in society, the doing of an action by which a person loses his rank in society.

জাতিরক্ষক, *a.* (from জাতি, *a tribe*, and রক্ষক, *preserving*), preserving his caste or rank in society; *s.* one who keeps to his caste or tribe.

জাতিরক্ষা, *s.* (from জাতি, *a tribe*, and রক্ষা, *preservation*), the preservation of a person's caste or rank in society.

জাতিস্মর, *a.* (from জাতি *a tribe*, and স্মৃ, *to recollect*), recollecting his condition or rank in life in a former birth.

জাতিস্মরত্ব *s.* (from জাতিস্মর, *recollecting a prior condition*), the circumstance of a person's calling to mind his or her condition in a former birth.

জাতিহন্তা, *s.* (from জাতি, *a tribe*, and হন্তৃ, *a destroyer*), the destroyer of a person's caste or rank in society.

জাতিহারা, *s.* (from জাতি, *a tribe*, and হারা, *the losing of any thing*), the losing the privileges of one's tribe, the losing one's rank in society.

জাতী, *s.* (from জন্, *to be born*), a tribe, a nation, a sort, a kind, a genus; the name of a plant, (Jasminum grandiflorum;) mace.

জাতীকলাই *s.* (from জাতী, *a sort*, and কলাই, *pulse*), a species of Mimosa mentioned in Dr. Buchanan's Mss. but not described.

জাতীকোষ, *s.* (from জাতী, *mace*), a nutmeg.

জাতীফল, *s.* (from জাতী, *mace*, and ফল *a fruit*), a nutmeg.

জাতীয়, *a.* (from জাতি, *a kind*), belonging to a particular kind or species.

জাতু, *ad.* (from জৈ, *to decay*), sometimes, occasionally. This is a particle of doubt, of contempt, and of reproach.

জাতেষ্টি, *s.* (from জাত, *born*, and ইষ্টি, *sacrifice*), a sacrifice directed to be performed on the birth of a child.

জাত্যপবাদ, *s.* (from জাতি, *a tribe*, and অপবাদ, *an accusation*), an accusation of a person's having done some act disgraceful to his tribe or caste.

জাদা, *s.* (from زاده, *a son*), a son.

জাদু, *s.* (from جادو, *sorcery*), sorcery, divination.

জাদুগর, *s.* (from جادو, *sorcery*, and گر, *holding*), a sorcerer, a diviner.

জাদুগরি, *s.* (from جادوگر, *a sorcerer*), the arts of divination or sorcery.

জান, *v. n.* (from জ্ঞা, *to know*), to know, to perceive, to discern, to discover, to esteem a thing to be true or false, to apprehend; *s.* life, knowledge, a wizard, one who knows hidden or future things by his skill in astrology, an astrologer.

জানন, *s.* (from জ্ঞা, *to know*), the act of knowing a thing.

জানপরচান, *s.* (from জান, *knowledge*, and পরিচয়, *acquaintance*), acquaintance, intimacy.

জানপহচান, *s.* (from জান, *knowledge*, and পরিচয়, *acquaintance*), acquaintance, intimacy.

জানবর, *s.* (from জান, *life*), an animal.

জানবাজ, *a.* (from জান, *life*, and باز, *flowing*), lively, active, agile, spirited, mettlesome.

জানবাজি, *s.* (from জানবাজ, *spirited*), liveliness, activity, agility, spirit, mettle.

জানিত, *a.* (from জান, *to know*), known, acquainted.

জানা, *v. a.* (from জ্ঞা, *to know*), to make known, to acquaint a person with a thing, to advertise, to warn, to admonish, to inform a person of a thing, to demonstrate, to represent; *s.* the knowledge of a fact.

জানাইয়া *s.* (from জ্ঞা, *to know*), knowledge, the knowing of a thing.

জানাজানি, *s.* (from জানা, *to know*), mutual knowledge, mutual acquaintance.

জানান, *s.* (from জানা, *to make known*), the making of a thing known, the making a person acquainted with a thing; *a.* made known, proclaimed, informed.

জানানি, *s.* (from জানা, *to make known*), certainty, conviction, information.

জানারি, *s.* (from জান, *an astrologer*), divination.

জানালা, *s.* (from *janella*, Port.) a window.

জানাশুনা, *s.* (from জানা, *the knowledge of a thing*, and শুনা, *the hearing of a thing*), intimate knowledge of a thing, sensible evidence of a fact.

জানিব, *s.* (from جانب, *a side*), a side, a quarter.

জানিবদার, *s.* (from جانب, *a side*, and دار, *holding*), a supporter, a second, a person partial to or defending another.

জানিবদারি, *s.* (from جانبدار, *attachment*), partiality.

জানী, *s.* (from زنا, *whoredom*), the web of the eye, a whoremonger.

জানু, *s.* (from জন্, *to be produced*), the knee.

জাপ, *s.* (from জপ্, *to recite in the mind*), the repeating of the name of a god, or passages of the veda.

জাপটি, *v. a.* (from জু, *to move rapidly*), to clasp a person in the arms, to embrace; the participle of this verb constructed with লাগ, *to be in contact*, means to stick, to adhere, to clasp or embrace; with ধৃ, *to hold*, it means to clasp or embrace.

জাফরান, *s.* (from زعفران, *saffron*), saffron.

জাব, *s.* (from যু, *to mix*), a wet mixture of cut straw, oil cake, and water used to feed cattle, earth wetted and prepared to erect a mud wall.

জাবড়া, v. n. (from যু, *to mix*), to sit in water or soft mud; s. a mixture of cut straw, oil-cake, and water used for the purpose of feeding cattle, earth wetted and prepared for the erection of a mud wall. This word is often constructed with মার্, *to smite*, it then means to sit down in water or soft mud.

জাবনা, s. (from জীব, *to live*), live bait for a fish hook: small fish are generally made use of for this purpose by the natives of Bengal.

জাবা, v. a. (from জীব্, *to live*), to preserve fishes alive till wanted, by putting them into a proper receptacle.

জাবাইবা, s. (from জাবা, *to preserve fishes alive*), the preserving of fishes alive by placing them in a proper receptacle till wanted.

জাবানিয়া, a. (from জাবা, *to preserve alive*), preserved alive, kept alive in a receptacle.

জাবাবাঁশ, s. (from জাবা, *to preserve alive*, and বাঁশ, *a bamboo*), a particular variety or perhaps a distinct species of bamboo.

জাবাবি, s. (from জীব্, *to live*), the young of serpents, scorpions, and some other kinds of vermin; rice while growing and not yet in ear. The name of a species of fish mentioned in Dr. Buchanan's Mss. as a species of Cyprinus.

জাব্দা, s. (from ضبط, *a collecting*), a waste book.

জাম, s. (from জম্বু, *a species of fruit*), the name of a fruit which is plentiful in India, also of the tree which produces it (Eugenia Jambolana.)

জামজহরা, s. (from জাম, *a sort of fruit*, and জহর, *a gem*), the name of a bird mentioned in Dr. Buchanan's Mss. as a species of Fringilla, but not described.

জামদান, s. (from জাম, *a particular fruit*), a particular sort of figured cloth.

জামদানী, s. (from জামদান, *a sort of cloth*), a clothes-bag.

জামরুল, s. (from জাম, *a species of fruit*), the name of a species of fruit, and also of the tree which produces it, (Eugenia alba.)

জামা, s. (from جامه, *a frock*), a frock, a coat, a gown.

জামাই, s. (from জামাতৃ, *a son-in-law*), a son-in-law, a daughter's husband.

জামাইপুলি, s. (from জামাই, *a son-in-law*, and পোলি, *a sort of sweetmeats*), a kind of sweetmeats made smaller than when intended for ordinary uses, intended as a present to a daughter's husband.

জামাইপুলিশিম, s. (from জামাইপুলি, *sweetmeats made expressly to entertain a daughter's husband*, and শিম, *a kidney bean*), a particular variety of kidney bean (Dolichos lignosus.)

জামাতা, s. (from জামাতৃ, *a son-in-law*), a daughter's husband.

জামিন, s. (from ضامن, *a being answerable*), a security.

জামিনদার, s. (from ضامن, *a security*, and دار, *holding*), a surety.

জামিন্দারি, s. (from ضامن دار, *a surety*), suretyship, the office or condition of a surety.

জামিনি, s. (from ضامن, *a surety*), a security for the payment of a debt, or for appearance to answer any charges, responsibility.

জামির, s. (from জম্বীর, *a lime*), a lime or lemon.

জায়ুড়া, s. (from জাত, *born*, and যুড়, *to separate*), a citatrix, a scar, a callosity, a corn of the toe.

জায়, s. (from জন্, *to spread out*), a list, an account.

জায়গা, s. (from جاي, *a place*, and گاه, *a receptacle*), a place.

জায়ফল, s. (from জাতীফল, *a nutmeg*), a nutmeg.

জায়বাকী, s. (from জায়, *a list*, and باقي, *a remainder*), the balance of an account.

জায়া, a. (from জন্, *to be born*), a wife, the name of a species of fish, (Cyprinus Jaya, Buchanan's Mss.)

জার্, v. a. (from জৄ, *to grow infirm*), to waste, to cause to decay, to make decrepid, to digest, to dissolve or waste away.

জার, s. (from জৄ, *to grow infirm*), an adulterer, a paramour, a gallant.

জারক, a. (from জৄ, *to grow infirm*), causing to decay, dissolving, digesting, making decrepid; s. a thing which consumes or dissolves other things, a thing which promotes digestion.

জারজ, a. (from জার, *a gallant*, and জন্, *to be born*), bastard, illegitimate, base born.

জারণ, s. (from জার্, *to cause to waste*), the causing a thing to waste or decay, the making of a person infirm, the promoting of digestion; a. made to decay, made to be infirm, digested.

জারতুষ্টি, s. (from জার, *a gallant*, and তুষ্টি, *gratification*), the gratification of a gallant.

জারতুষ্টিকর, a. (from জারতুষ্টি, *the gratification of a gallant*, and কৃ, *to make*), gratifying a gallant.

জারতুষ্টিজনক, a. (from জারতুষ্টি, *the gratification of a gallant*, and জনক, *producing*), gratifying a gallant.

জারত্যাগ, s. (from জার, *a gallant*, and ত্যাগ, *abandonment*), the forsaking of a paramour.

জারত্যাগিনী, a. (from জার, *a gallant*, and ত্যাগিন্, *abandoning*), abandoning her paramour.

জারবিনা, *ad.* (from জার, *a gallant*, and বিনা, *without*), without a gallant.

জারবিশিষ্টা, *a.* (from জার, *a gallant*, and বিশিষ্ট, *possessed of*), possessed of a gallant.

জারবিরহিতা, *a.* (from জার, *a gallant*, and বিরহিত, *destitute*), destitute of a gallant, bereft of her paramour.

জারবিহীনা, *a.* (from জার, *a gallant*, and বিহীন, *destitute of*), destitute of a gallant, bereft of her gallant.

জারব্যতিরিক্তা, *a.* (from জার, *a gallant*, and ব্যতিরিক্ত, *exempted*), destitute of a gallant, exempted from the visits of a gallant.

জারব্যতিরেক, *s.* (from জার, *a gallant*, and ব্যতিরেক, *an exemption*), an exemption from the visits of a gallant.

জারমনোরঞ্জক, *a.* (from জার, *a gallant*, and মনোরঞ্জক, *gratifying*), gratifying to a gallant.

জারযুক্তা, *a.* (from জার, *a gallant*, and যুক্ত, *joined to*), connected with a paramour.

জাররহিতা, *a.* (from জার, *a gallant*, and রহিত, *destitute*), destitute of a paramour, bereft of her gallant.

জারশূন্যা, *a.* (from জার, *a gallant*, and শূন্য, *empty*), destitute of a gallant, bereft of her gallant.

জারহীনা, *a.* (from জার, *a gallant*, and হীন, *destitute*), destitute of a gallant, bereft of her gallant.

জারা, *v. a.* (from জৄ, *to grow infirm*), to cause to waste or decay, to make decrepid, to assist digestion ; *a.* gone to decay, dissolved, digested.

জারাকাঙ্ক্ষা, *s.* (from জার, *a gallant*, and আকাঙ্ক্ষা, *desire*), a desire for a gallant.

জারাকাঙ্ক্ষিণী, *a.* (from জার, *a gallant*, and আকাঙ্ক্ষিন্, *desirous*), desirous of her paramour.

জারাগমন, *s.* (from জার, *a gallant*, and আগমন, *a coming*), the coming of a gallant, a visit paid by a paramour.

জারাগমনাকাঙ্ক্ষা, *s.* (from জারাগমন, *a visit from a gallant*, and আকাঙ্ক্ষা, *desire*), a desire of the coming of a gallant.

জারাগমনাকাঙ্ক্ষিণী, *a.* (from জারাগমন, *the coming of a gallant*, and আকাঙ্ক্ষিন্, *desirous*), desirous of the coming of her gallant.

জারানুরক্তা, *a.* (from জার, *a gallant*, and অনুরক্ত, *fond of*), fond of her gallant.

জারানুরাগ, *s.* (from জার, *a gallant*, and অনুরাগ, *fondness*), fondness for a gallant.

জারাপেক্ষা, *s.* (from জার, *a gallant*, and অপেক্ষা, *expectation*), an expectation of a gallant.

জারাপেক্ষিকা, *a.* (from জার, *a gallant*, and অপেক্ষক, *expecting*), waiting for, or expecting her gallant.

জারাভিলাষ, *s.* (from জার, *a gallant*, and অভিলাষ, *desire*), a desire for a gallant.

জারাভিলাষিণী, *a.* (from জার, *a gallant*, and অভিলাষিন্, *desirous*), desirous of her gallant.

জারাশঙ্কা, *s.* (from জার, *a gallant*, and আশঙ্কা, *fear*), jealousy, an apprehension of a wife's fidelity.

জারাশঙ্কিত, *a.* (from জার, *a gallant*, and আশঙ্কিত, *suspicious*), jealous, suspicious of a wife's fidelity.

জারাসক্তা, *s.* (from জার, *a gallant*, and আসক্ত, *attached to*), fond of her gallant.

জারাহ্লাদ, *s.* (from জার, *a gallant*, and আহ্লাদ, *joy*), the joy of a gallant.

জারাহ্লাদজনক, *a.* (from জারাহ্লাদ, *the joy of a gallant*, and জনক, *producing*), causing pleasure to a gallant.

জারাহ্লাদবর্দ্ধক, *a.* (from জারাহ্লাদ, *the pleasure of a gallant*, and বর্দ্ধক, *increasing*), increasing the pleasure of her paramour.

জারী, *s.* (from جری, *a flowing*), manifestation, a making known, a declaration, the giving effect to a thing, self-applause.

জারুল, *s.* (from জ[illegible], *the name of a tree*), the name of a good timber tree (Lagerstœmia regina.)

জাল্, *v. a.* (from জ্বল, *to enkindle*), to kindle a fire, to light a lamp or candle.

জাল, *s.* (from জল, *to cover*), a net, a spider's web, a lattice, a window, an eyelet, a loophole, a multitude, an assemblage, an unblown flower, pride, arrogance, magic, illusion, supernatural deception, the young fruit of a gourd or cucumber, the flame of fire; constructed with দা, *to give*, this word means to heat a thing over the fire.

জালকাগজ, *s.* (from জাল, *illusion*, and কাগজ, *paper*), forged writings intended to misrepresent and deceive.

জালখত, *s.* (from জাল, *illusion*, and খত, *a writing*), false or forged writings intended to misrepresent and deceive.

জালগোটিকা, *a.* (from জাল, *a net*, and গোটিকা, *a ball*), balls or bullets fastened on a net to sink it.

জালন, *s.* (from জাল, *to kindle*), the kindling of a fire, the lighting of a lamp or candle.

জালমৎস্য, *s.* (from জাল, *a net*, and মৎস্য, *a fish*), a shrimp, a prawn.

জালমাছ, *s.* (from জাল, *a net*, and মৎস্য, *a fish*), a shrimp, a prawn.

জালমুথী, *s.* (from জল, *water*, and মুথী, *a species of grass*), a species of grass (Cyperus squarrosus.)

জালহাঁড়ি, *s.* (from জাল, *heat*, and হাঁড়ি, *a pot*), a pot used to boil the juice of sugar canes or any other substance which is brought to a given state or consistence by boiling.

জ্বালা, *s.* (from জল, *water*), a jar; also, *v. a.* (from জ্বল, *to kindle*), to set fire to combustible materials, to light a fire, to light a candle or lamp, to heat fluids; *s.* a burning pain, an inflammation, distress or anxiety of mind, the burning of wood or other combustible substances.

জ্বালাইবা, *s.* (from জ্বালা, *to kindle*), the kindling of fire, the heating of a fluid over the fire.

জ্বালান, *s.* (from জ্বালা, *to kindle*), the kindling of fire, the heating of a fluid over the fire; *a.* kindled, heated.

জ্বালানি, *a.* (from জ্বালা, *to kindle*), proper for fuel; *s.* a burning, the heating of a fluid over the fire.

জালাপহারক, *a.* (from জাল, *a net*, and অপহারক, *taking away*), taking away or stealing a net.

জালাপহারী, *s.* (from জাল, *a net*, and অপহারিন্, *taking away*.) taking away or stealing a net.

জালিক, *a.* (from জাল, *a net*), gaining a livelihood by the use of nets; *s.* a spider, a fisherman, a hunter who uses nets, one who makes use of nets to gain a livelihood, a conjurer or juggler, a vagabond.

জালিম, *s.* (from ظلم, *oppression*), tyrannical, oppressive.

জালিয়া, *a.* (from জাল, *a net*), gaining a livelihood by the use of nets; *s.* a fisherman, a hunter who makes use of nets.

জালী, *s.* (from জাল, *a net*), a fringe, a lattice, a piece of network, a net purse, a web, a film on the eye, the young fruit of a gourd or cucumber.

জালীপড়া, *a.* (from জাল, *a net*, and পড়া, *a falling*), reticulated.

জাল্‌জাল্‌, *a.* (from জাল, *a net*), net-like, porous, reticulated.

জালুতি, *s.* (from জাল, *a net*), a muzzle on the nose of an animal; constructed with বাঁধ, *to bind*, this word means to muzzle.

জাল্ম, *s.* (from জল, *to cover*), a low man, one of a low or degraded tribe or employment; *a.* cruel, severe, inconsiderate, acting without reflection, rash.

জাসু, *s.* (from جاسوس, *a spy*), a spy.

জাসুস্‌, *s.* (from جاسوس, *a spy*), a spy.

জাহাজ, *s.* (from جهاز, *a ship*), a ship.

জাহাজচালানিয়া, *a.* (from জাহাজ, *a ship*, and চালানিয়া, *causing to move*), managing a ship, causing a ship to go forwards; *s.* a mariner.

জাহাজী, *s.* (from جهاز, *a ship*), a sailor.

জাহির, *s.* (from ظهور, *display*), a display, a manifestation, a discovery.

জাহিরা, *ad.* (from ظاهر, *a display*), openly, evidently, manifestly, eminently.

জি, *v. n.* (from জিব, *to live*), to live, to be alive; *s.* (from জিহ্বা, *the tongue*), the tongue; *voc. part.* Sir, your honour.

জিয়া, *v. a.* (from জি, *to live*), to revive, to give life, to animate.

জিয়াইবা, *s.* (from জিয়া, *to revive*), the reviving or giving life to the dead, the giving of animation to a person.

জিয়াদতা, *s.* (from زيادتی, *more*), a superabundance, an excess.

জিয়াদা, *a.* (from زياده, *more*), more.

জিয়ান, *s.* (from জিয়া, *to revive*), the reviving or giving life to the dead, the giving of animation to a person.

জিওলি, *s.* (from জীব, *to live*), a fisherman, a fishmonger, one who by any methods preserves fish alive and fresh.

জিঙলী, *s.* (from জিঙ্গিনী, *the name of a tree*), the name of a timber tree, (Odina Woodier.)

জিওল, *s.* (from জিঙলী, *the name of a tree*), the name of a timber tree, (Odina Woodier,) a tortoise.

জিওলমাছ, *s.* (from জিওল, *a tortoise*, and মাছ, *a fish*), a tortoise.

জিকর, *s.* (from ذكر, *a speech*), discourse, conversation.

জিকরমজকুর, *s.* (from ذكر, *a speech*, and مذكور, *spoken*), chit chat.

জিগা, *s.* (from جيغه, *a tiara*), a tiara, a diadem.

জিগির, *s.* (from ذكر, *speech*), loud, manifest.

জিগিরজিগির, *ad.* (from ذكر, *speech*), aloud, manifestly, openly.

জিঘাংসক, *s.* (from হন্‌, *to kill*), revengeful, malicious, bloodthirsty.

জিঘাংসা, *s.* (from হন্‌, *to kill*), a desire to injure or kill another, malice, revenge.

জিঘাংসু, *a.* (from হন্‌, *to kill*), malicious, revengeful.

জিঙ্গন, *s.* (from জিঙ্গনী, *the name of a tree*), the name of a timber tree (Odina Woodier.)

জিজ্ঞাস্‌, *v. a.* (from জ্ঞা, *to know*), to enquire, to ask, to desire to know, to require.

জিজ্ঞাসক, *a.* (from জ্ঞা, *to know*), enquiring, inquisitive, desirous of knowing any thing.

জিজ্ঞাসনীয়, *a.* (from জ্ঞা, *to know*), proper to be enquired about, deserving of enquiry.

জিজ্ঞাসা, *s.* (from জ্ঞা, *to know*), a question, an enquiry, a desire to know, an object of enquiry.

জিজ্ঞাসিত, *a.* (from জ্ঞা, *to know*), asked, enquired after, required.

জিজ্ঞাসিতব্য, *a.* (from জ্ঞা, *to know*), proper to be enquired after, requirable.

জিজ্ঞাসু, *a.* (from জ্ঞা, *to know*), inquisitive, desirous of knowing a thing.

জিজ্ঞাস্য, *a.* (from জ্ঞা, *to know*), worthy of research, fit to be enquired into, proper to be required of any one.

জিঞ্জীর, *s.* (from زنجير, *a chain*), a chain.

জিঞ্জীরবন্দী, s. (from জিঞ্জির, a chain, and বন্দী, connection), joint responsibility.

জিত, v. a. (from জি, to conquer), to conquer, to overcome, to subdue, to vanquish, to win; a. conquered, overcome, subdued, vanquished, won.

জিতকোপ, a. (from জিত, subdued, and কোপ, anger), of subdued anger.

জিতক্রীড়, a. (from জিত, conquered, and ক্রীড়া, play), having conquered an inclination to play, of subdued levity or playsomeness.

জিতক্রোধী, a. (from জিত, subdued, and ক্রোধ, anger), of subdued anger

জিতন, s. (from জিত, to conquer), a conquering, the subduing of an enemy, the gaining the victory in a dispute, a winning at play.

জিতনিয়া, a. (from জি, to conquer), triumphant, conquering.

জিতা, v. a. (from জিত, to conquer), to cause a person to conquer or win.

জিতাইবা, s. (from জিতা, to cause to conquer), the causing of a person to conquer an enemy, the causing a person to win at play.

জিতাহার, a. (from জিত, subdued, and আহার, food), having conquered the need of food, arrived at such a height of abstraction as to have surmounted the necessity of taking food.

জিতহরিণ, s. (from জিত, subdued, and হরিণ, a deer), the musk animal, (Moschus moschiferus.)

জিতী, s. (from জ্যা, a bow-string), the name of a plant the fibres of the bark of which are used to make bow-strings (Asclepias tenacissima.)

জিতেন্দ্রিয়, a. (from জিত, subdued, and ইন্দ্রিয়, an organ of sensation or action), of subdued appetites and feelings, continent.

জিতেন্দ্রিয়ত্ব, s. (from জিতেন্দ্রিয়, continent), continence, the having the appetite and feelings in subjection.

জিদ্, s. (from ضد, an opposition), an opposition, an opposite.

জিন্, v. a. (from জি, to conquer), to win, to conquer, to transcend, to eclipse, to surpass.

জিনন, s. (from জিন্, to conquer), the conquering of an enemy, a winning at play, a transcending or surpassing, the eclipsing of another's glory.

জিননিয়া, a (from জি, to conquer), conquering, transcending, surpassing.

জিনিবা, s. (from জিন্, to conquer), the conquering of an enemy, a winning at play, a transcending or surpassing, the eclipsing of another's glory.

জিনীস, s. (from جنس, a thing), a thing, goods.

জিন্দগানী, s. (from জীব, life), life.

জিন্দগী, s. (from জীব, life), life.

জিব, s. (from জিহ্বা, the tongue), the tongue.

জিবছোলা, s. (from জিব, the tongue, and ছোলা, a scraper), a tongue scraper.

জিবল, s. (from জিঙ্গিনী, the name of a tree), the name of a timber tree, (Odina Woodier.)

জিবাইশ, s. (from زيب, an ornament), an ornament.

জিভ, s. (from জিহ্বা, the tongue), the tongue.

জিম্মা, s. (from ذمه, custody), custody.

জিম্বা, s. (from ذمه, custody), custody.

জিয়ল, s. (from জলপিত্ত, a tortoise), a turtle, a tortoise.

জিয়লমাছ, s. (from জিয়ল, a tortoise, and মাছ, a fish), a tortoise.

জিরু, v. n. (from জৄ, to be infirm), to rest from labour, to sit still in order to recover from fatigue.

জিরন, s. (from জিরু, to rest), a sitting still to recover from fatigue.

জিরণি, s. (from জিরু, to rest), a sitting still to rest or recover from fatigue.

জিরা, v. a. (from জিরু, to rest), to cause a person to rest from fatigue or to unbend his mind.

জিরানিয়া, a. (from জিরু, to rest), sitting or resting to recover from fatigue, resting, tranquillizing.

জিরাপোশ, s. (from চীর, cloth, and پوش, a cover), a girdle for the loins.

জিরজির, s. (from জৄ, to be infirm), the prominence of the bones when a person is excessively emaciated.

জিল s. (from ঝিল্লি, the sound of a cricket), the treble string of a violin, a shrill tone. This word constructed with টান, to draw, means to quaver.

জিলমরিচ, s. (from ঝিল, flooded ground, and মরিচ, pepper), the name of a plant which grows in drowned lands, (Sphenoclea zeylanica.)

জিলা, s. (from ضلع, a province), a province, a district, a country.

জিলাদার, s. (from ضلع, a province, and دار, holding), a person who owns a province, the master or ruler of a province.

জিলাদারি, a. (from ضلعدار, holding a province), proper to one who owns or governs a province.

জিলাবন্দী, s. (from ضلع, a district, and بندي, a settlement), a settlement of the revenue and expenditure of a province.

জিলিপী, s. (from জলীবী, a sweetmeat), a kind of sweetmeat.

জিলিপুঁটী, s. (from জিলি, a land flood, and পুঁটী, a species of fish), the name of a species of fish (Cyprinus Zilipoothi.)

জিলোদার, *s.* (from جلو, *a retinue*), a herald, a man who runs before the carriage of a rich man to clear the way and announce his approach.

জিল্দ, *s.* (from جلد, *leather*), the binding of a book.

জিল্দগর, *a.* (from جلد, *leather*, and گر, *holding*), a book-binder.

জিলা, *s.* (from جلا, *light*), brightness.

জিলাদার, *a.* (from جلا, *brightness*, and دار, *holding*), glaring, tawdry, fine, showy.

জিহ্বা, *s.* (from লিহ্, *to lick*), the tongue.

জিহ্বাচাঁচড়া, *s.* (from জিহ্বা, *the tongue*, and চাঁচড়া, *the scraping of a thing*), a tongue scraper.

জিহ্বাকণ্টক, *s.* (from জিহ্বা, *the tongue*, and কণ্টক, *a thorn*), an excoriation of the tongue.

জীয়ৎপুত্রী, *s.* (from জীবৎপুত্রিকা, *having living sons*), a woman all whose children are living.

জীয়ক, *a.* (from জীবক, *bringing to life*), reviving, bringing to life; *s.* one who restores to life.

জীয়ন, *s.* (from জীব্, *to live*), the circumstance of living, or being alive.

জীয়া, *a. v.* (from জীব্, *to live*), to restore to life, to cause to revive; *a.* revived, restored to life.

জীয়ান, *s.* (from জীয়া, *to restore to life*), the restoring an animal to life, the causing an animal to revive.

জীয়াপিপীড়া, *s.* (from জীয়া, *alive*, and পিপীড়া, *an ant*), the name of a particular species of ant.

জীয়াপুতা, *s.* (from জীবপুত্রক, *the name of a tree*), the name of a forest tree, (Nageia Putranjiva.)

জীভ, *s.* (from জিহ্বা, *the tongue*), the tongue.

জীন, *s.* (from زين, *a saddle*), a saddle. This word constructed with চড়া, *to put upon any thing*, or with বাঁধি, *to bind*, means to saddle.

জীনপোষ, *s.* (from زين, *a saddle*, and پوش, *a cover*), a saddle-cloth.

জীব, *s.* (from জীব, *to live*), life, an animal, the soul, a livelihood, a specific occupation or means of gaining a livelihood, the sentient soul or an emanation of the deity which is incorporated with the body and gives it life, motion, and sensation; one of the names of Vrihusputi.

জীবক, *s.* (from জীব, *the name of a timber tree*), (Pentaptera tomentosa,) the name of a plant which is considered as one of the eight drugs which are classed together under the name of *Ustha vurga*.

জীবজন্য, *a.* (from জীব, *life*, and জন্য, *producible*), arising from life or animation.

জীবজন্তু, *s.* (from জীব, *an animal*, and জন্তু, *an animal*), animals.

জীবজ্ঞ, *a.* (from জীব, *life*, and জ্ঞা, *to know*), acquainted with the nature of life or of the vital principle; *s.* in the language of the *veda* self-manifestation.

জীবটীব, *s.* (from জীব, *an animal. The last member of this word is only a rhyme to the first*), animals.

জীবৎ, *a.* (from জীব, *life*), living, alive.

জীবৎপতিকা, *a.* (from জীবৎ, *living*, and পতি, *a lord*), having a husband living; *s.* a woman whose husband is living.

জীবৎপুত্রিকা, *a.* (from জীবৎ, *living*, and পুত্র, *a son*), having living children; *s.* a woman whose children are living.

জীবৎমান, *s.* (from জীবৎ, *living*, and মান, *a measure*), the season of life, the time of life.

জীবদ্দশা, *s.* (from জীবৎ, *living*, and দশা, *a state*), life, lifetime.

জীবহিংসন, *s.* (from জীব, *life*, and হিংসন, *destruction*), the destruction of life, the destruction of animals.

জীবহিংসক, *a.* (from জীব, *life*, and হিংসক, *destructive*), destructive to life, destructive to animals.

জীবহিংসী, *a.* (from জীব, *life*, and হিংসিন্, *destructive*), destructive to life, destructive to animals.

জীবন, *s.* (from জীব, *to live*), the circumstance of living, life, water, an animal. The name of a tree, (Celtis orientalis.)

জীবননাশ, *s.* (from জীবন, *life*, and নাশ, *destruction*), destruction or loss of life.

জীবননাশক, *a.* (from জীবন, *life*, and নাশক, *destructive*), destructive to life.

জীবন্মুক্ত, *a.* (from জীবন, *life*, and মুক্ত, *liberated*), arrived while living at a state of freedom from all interest in material things.

জীবন্মুক্তি, *s.* (from জীবন, *life*, and মুক্তি, *liberation*), a state of freedom from all interest in material things while a person is living.

জীবন্মৃত, *a.* (from জীবন, *life*, and মৃত, *dead*), dead while living.

জীবনরহিত, *a.* (from জীবন, *life*, and রহিত, *destitute of*), destitute of life, lifeless.

জীবনশূন্য, *a.* (from জীবন, *life*, and শূন্য, *empty*), destitute of life, lifeless.

জীবনহর্তা, *s.* (from জীবন, *life*, and হন্, *one who smites*), a murderer, one who takes away life.

জীবনহানি, *s.* (from জীবন, *life*, and হানি, *loss*), an injury to life, the loss of life.

জীবনহীন, *a.* (from জীবন, *life*, and হীন, *destitute*), lifeless, dead.

জীবনাকাঙ্ক্ষা, *s.* (from জীবন, *life*, and আকাঙ্ক্ষা, *desire*), a desire of life.

জীবনাকাঙ্ক্ষী, *a.* (from জীবন, *life*, and আকাঙ্ক্ষিন্, *desirous*), desirous of life.

জীবনাপেক্ষা, *s.* (from জীবন, *life*, and অপেক্ষা, *expectation*), an expectation or waiting for life.

জীবনাবশিষ্ট, *a.* (from জীবন, *life*, and অবশিষ্ট, *remaining*), nearly dead, having merely the remaining spark of life.

জীবনাভিলাষ, *s.* (from জীবন, *life*, and অভিলাষ, *desire*), a desire of life.

জীবনাভিলাষী, *a.* (from জীবন, *life*, and অভিলাষিন্, *desirous*), desirous of life.

জীবত, *a.* (from জীব, *life*), alive, living.

জীবনাশ, *s.* (from জীব, *life*, and নাশ, *destruction*), the destruction of life, the destruction of animals.

জীবনাশক, *a.* (from জীব, *life*, and নাশক, *destructive*), destructive to life, destructive to animals.

জীবনাশা, *s.* (from জীবন, *life*, and আশা, *hope*), the hope of life.

জীবনেচ্ছা, *s.* (from জীবন, *life*, and ইচ্ছা, *desire*), the desire of life.

জীবনেচ্ছু, *a.* (from জীবন, *life*, and ইচ্ছু, *desirous*), desirous of life.

জীবনেচ্ছুক, *a.* (from জীবন, *life*, and ইচ্ছুক, *desirous*), desirous of life.

জীবনোপায়, *s.* (from জীবন, *life* and উপায়, *a method*), a method of subsistence, a way of escape from danger, a method of preserving life.

জীবনোপায়কর্ত্তা, *s.* (from জীবনোপায়, *an expedient for preserving life*, and কর্ত্তৃ, *a doer*), one who contrives an expedient to preserve life or to escape from danger.

জীবনোপায়কারক, *a.* (from জীবনোপায়, *the means of preserving life*, and কারক, *doing*), forming expedients to preserve life or to escape from danger; *s.* one who devises means to preserve life or to escape danger.

জীবনোপায়জন্য, *a.* (from জীবনোপায়, *the means of preserving life*, and জন্য, *producible*), arising from an expedient to save life or to escape from danger.

জীবনোপায়কারী, *a.* (from জীবনোপায়, *the means of preserving life*, and কারিন্, *doing*), forming expedients to preserve life or to escape from danger.

জীবনোপায়নিমিত্তক, *a.* (from জীবনোপায়, *the means of preserving life*, and নিমিত্ত, *a cause*), occasioned by an expedient to preserve life or escape from danger.

জীবনোপায়বিশিষ্ট, *a.* (from জীবনোপায়, *the means of preserving life*, and বিশিষ্ট, *possessed of*), possessed of the means of preserving life or of escaping from danger.

জীবনোপায়যুক্ত, *a.* (from জীবনোপায়, *the means of preserving life*, and যুক্ত, *joined to*), possessed of the means of preserving life, or of escaping from danger.

জীবনোপায়রহিত, *a.* (from জীবনোপায়, *the means of preserving life*, and রহিত, *destitute of*), destitute of the means of preserving life or of escaping from danger.

জীবনোপায়হীন, *a.* (from জীবনোপায়, *the means of preserving life*, and হীন, *destitute*), destitute of the means of preserving life or of escaping from danger.

জীববর্গ, *s.* (from জীব, *life*, and বর্গ, a class), animals.

জীববান্, *a.* (from জীব, *life*), living, alive.

জীবযুক্ত, *a.* (from জীব, *life*, and যুক্ত, *joined to*), alive, living.

জীবরহিত, *a.* (from জীব, *life*, and রহিত, *destitute*), destitute of life, destitute of animals, lifeless.

জীবলোক, *s.* (from জীব, *life*, and লোক, *a person*), men, a man.

জীবশূন্য, *a.* (from জীব, *life*, and শূন্য, *empty*), destitute of life, destitute of animals, lifeless.

জীবসমূহ, *s.* (from জীব, *life*, and সমূহ, *an assemblage*), animals.

জীবহত্যা, *s.* (from জীব, *life*, and হত্যা, *murder*), the killing of an animal, murder.

জীবহিংসক, *a.* (from জীব, *life*, and হিংসক, *injury*), injuring animals, doing injury to life; *s.* one who injures animals.

জীবহিংসা, *s.* (from জীব, *life*, and হিংসা, *injury*), the detriment of life, injury to an animal.

জীবহীন, *a.* (from জীব, *life*, and হীন, *destitute*), destitute of life, destitute of animals, lifeless.

জীবাত্মা, *s.* (from জীব, *life*, and আত্মন্, *spirit*), the vital principle, vitality, that spiritual substance which renders bodies susceptible of motion or sensation.

জীবাধান, *s.* (from জীব, *life*, and আধান, *the retaining of any thing*), the retaining of life, the preservation of life.

জীবাভাস, *s.* (from জীব, *life*, and আভাস, *a semblance*), an appearance or semblance of life.

জীবিকা, *s.* (from জীব, *life*), a livelihood, a way of procuring a maintenauce.

জীবিকাকাঙ্ক্ষা, *s.* (from জীবিকা, *a livelihood*, and আকাঙ্ক্ষা, *desire*), a desire of a livelihood, a desire of some way of procuring a maintenance.

জীবিকাকাঙ্ক্ষী, *a.* (from জীবিকা, *a livelihood*, and আকাঙ্ক্ষিন্, *desirous*), desirous of a livelihood, desirous of a way of procuring a maintenance.

জীবিকাভিলাষ, *s.* (from জীবিকা, *a livelihood*, and অভিলাষ, *desire*), a desire of a livelihood, a desire of some way of procuring a maintenance.

জীবিকাভিলাষী, *a.* (from জীবিকা, *a livelihood*, and অভিলাষিন্, *desirous*), desirous of a livelihood, desirous of a way to procure a maintenance.

জীবিকান্বিত, *a.* (from জীবিকা, *a livelihood*, and অন্বিত, *connected with*), possessed of a maintenance.

জীবিকাবিনা, *ad.* (from জীবিকা, *a livelihood*, and বিনা, *without*), without a maintenance, without a way of getting a living.

জীবিকাবিশিষ্ট, *a.* (from জীবিকা, *a livelihood*, and বিশিষ্ট, *possessed of*), possessed of a maintenance, possessed of a way of getting a living.

জীবিকাব্যতিরিক্ত, *a.* (from জীবিকা, *a livelihood*, and ব্যতিরিক্ত, *exempted*), exempted from a livelihood, destitute of a maintenance.

জীবিকাব্যতিরেক, *s.* (from জীবিকা, *a livelihood*, and ব্যতিরেক, *an exemption*), an exemption from maintenance, or from a way of obtaining a livelihood.

জীবিকাযুক্ত, *a.* (from জীবিকা, *a livelihood*, and যুক্ত, *joined to*), possessed of a maintenance, or of the means of obtaining one.

জীবিকারহিত, *a.* (from জীবিকা, *a livelihood*, and রহিত, *destitute*), destitute of a livelihood, or of the means of procuring one.

জীবিকাশূন্য, *a.* (from জীবিকা, *a livelihood*, and শূন্য, *empty*), destitute of a livelihood, or of the means of procuring one

জীবিকাস্ত্র, *s.* (from জিবিকা, *a way of maintenance*, and অস্ত্র, *a weapon*), a weapon or tool with which any one gains a maintenance.

জীবিকাহীন, *a.* (from জীবিকা, *a livelihood*, and হীন, *destitute*), destitute of a livelihood, or of the means of procuring one.

জীবিকেচ্ছা, *s.* (from জীবিকা, *a livelihood*, and ইচ্ছা, *desire*), a desire of a livelihood, a desire of some way to procure a maintenance.

জীবীকেচ্ছু, *a.* (from জীবিকা, *a livelihood*, and ইচ্ছু, *desirous*), desirous of a livelihood, desirous of a way to procure a livelihood.

জীবিকেচ্ছুক, *a.* (from জীবিকা, *a livelihood*, and ইচ্ছুক, *desirous*), desirous of a livelihood, desirous of a way to procure a livelihood.

জীবিকোপায়, *s.* (from জীবিকা, *a livelihood*, and উপায়, *an expedient*), the means of procuring a living.

জীবিকোপায়াকাঙ্ক্ষা, *s.* (from জীবিকোপায়, *a means of getting a living*, and আকাঙ্ক্ষা, *desire*), a desire of some method to procure a livelihood.

জীবিকোপায়াকাঙ্ক্ষী, *a.* (from জীবিকোপায়, *a means of getting a living*, and আকাঙ্ক্ষিন্, *desirous*), desirous of a method of procuring a living.

জীবিত, *a.* (from জীব, *to live*), enlivened, revived; *s.* life.

জীবিতবান্, *a.* (from জীবিত, *life*), alive.

জীয়ন্ত, *a.* (from জীব, *to live*), living, alive.

জীয়া, *v. a.* (from জীব, *to live*), to revive a dead body, to refresh, to protect, to stock a pond with fish.

জীরক, *s.* (from জৃ, *to move*), the name of an aromatic seed, (Cuminum Cyminum.)

জীরা, *s.* (from জীর, *cummin seed*), cummin seed, (Cuminum Cyminum.)

জীরাহুলি, *s.* (from জীরা, *cummin seed*, and হুল, *a sting*), the name of species of Indigofera mentioned in Dr. Buchanan's Mss. but not described.

জীর্ণ, *a.* (from জৄ, *to grow old*), grown old, decayed, worn out, old, inveterate, tabid, digested. This word constructed with কৃ, *to do*, means to digest food.

জীর্ণঘরা, *s.* (from জীর্ণ, *digested*, and ঘর, *a house*), the first stomach in ruminant animals, the stomach.

জীর্ণি, *s.* (from জৄ, *to grow old*), infirmity, decay, digestion.

জীর্ণিঘরা, *s.* (from জীর্ণ, *digestion*, and ঘর, *a house*), the first stomach of ruminant animals, the stomach.

জীল, *s.* (from ঝিল্লী, *a cricket*), a high tone, a shrill tone. Constructed with দা, *to give*, this word means to quaver.

জুআ, *s.* (from দ্যূত, *gaming*), gaming, playing at dice, playing with any thing not possessing life.

জুআখেলা, *s.* (from জুআ, *gaming*, and খেলা, *play*), gambling, play.

জুআচোর, *s.* (from জুআ, *gaming*, and চোর, *a thief*), one who cheats at play, a cheat, a sharper.

জুআচোরি, *s.* (from জুআচোর, *a cheat*), the practice of cheating, knavery.

জুআর, *s.* (fr. জল, *water*, and বার, *a collection*), the flood tide.

জুআরিয়া, *a.* (from জুআর, *the flood tide*), brought in by the flood tide, overflowed by the tide.

জুআরী, *s.* (from জুআ, *gaming*), a gambler.

জুঁই, *s.* (from যূথিকা, *jasmine*), the name of a species of jasmine, (Jasminum auriculatum ;) in some parts of Bengal this name is applied to the single variety of Jasminum Zambac.

জুঁইয়া, *s.* (from জূক, *a louse*), the name of an insect which infests plantain trees.

জুঁইপানা, *s.* (from জুঁই, *jasmine*, and পর্ণী, *a leaf*), the name of a species of shrub, (Justicia nasuta.)

জুঁক, *v. a.* (from যুজ, *to come in contact*), to weigh.

জুগত্, *s.* (from যুক্তি, *counsel*), counsel, contrivance, sleight of hand.

জুব্র, *a.* (from জুস্, *to relinquish*), confident, bold, impudent.

জুজু, *s.* (from জি, *to conquer*), a bugbear.

জুড়, *v. n.* (from জড, *cold*), to grow cool, to be cold.

জুড়ন, *s.* (from জুড়, *to become cool*), a becoming cool, a becoming calm or cool after a fit of anger.

জুড়নিয়া, *a.* (from জুড়, *to become cool*), cool, calm.

জুড়া, *v. a.* (from জুড়, *to become cool*), to cool, to refresh, to quell.

জুড়ান, *s.* (from জুড়া, *to cool*), the cooling of liquors or of other things which have become heated, the refreshing of a person, the quelling of anger; *a.* cooled, refreshed, quelled.

জুত, *s.* (from জুৎ, *to shine*), beauty, symmetry, a good appearance, elegance, a fitness to answer a purpose. When applied to machinery this word means the being in proper order; also *v. a.* (from জুতা, *a shoe*), to beat a person with a shoe. This is accounted a very disgraceful punishment among the Hindoos.

জুতন, *s.* (from জুত, *to flog with slippers*), a flogging with slippers.

জুতনি, *s.* (from জুত, *to flog with slippers*), a flogging with slippers.

জুতনিয়া, *a.* (from জুত, *to flog with slippers*), flogging with slippers; *s.* one who flogs a man with slippers.

জুতল, *a.* (from জুৎ, *beauty*), beautiful, elegant, well-looking, fit to answer its end, in good order.

জুতলঘর, *s.* (from জুতল, *beautiful*, and ঘর, *a house*), a beautiful house, an elegant house.

জুতা, *s.* (from জু, *to move*), a shoe, a slipper; *v. a.* to order a person to flog a man with slippers.

জুতাইবা, *s.* (from জুতা, *to order to flog with slippers*), the ordering a person to be flogged with slippers.

জুতাজুতি, *s.* (from জুতা, *a shoe*), reciprocal striking of each other with shoes, or slippers.

জুতান, *s.* (from জুতা, *to order a flogging with slippers*), the ordering a person to be flogged with slippers.

জুতানি, *s.* (from জুতা, *to order a flogging with slippers*), the ordering a person to be flogged with slippers.

জুতিবা, *s.* (from জুত, *to flog with slippers*), a flogging with slippers.

জুতী, *s.* (from জু, *to move*), a shoe, a slipper.

জুবক, *s.* (from জবন, *swiftness*, and বক, *a heron*), the name of a species of heron.

জুপ্তবলুক, *s.* (from জপ্ত, *muttered*, and বল, *round*), the name of the acorn of a species of Oak, used as a medicinal drug.

জুফা, *s.* (from জু, *to move swiftly*), the name of a medicinal drug. What is purchased in the shops under this name is a small dried plant, apparently gusticia polysperma.

জুবড়, *v. a.* (from বুড়, *to immerse*), to dip cloth into the dye, to dip a thing into sauce or any other semi-liquid substance which will remain sticking to it, to smear a thing by dipping it into any substance.

জুবড়ন, *s.* (from জুবড়, *to dip*), the dipping of cloth into the dye, the dipping of an article into sauce or any other semi-liquid substance in order that it may be covered or smeared over with it.

জুবড়া, *v. a.* (from জুবড়, *to dip*), to immerse cloth in the dye or to dip food in sauce, to dip a thing in any semi-fluid substance which will adhere to it.

জুবড়ান, *s.* (from জুবড়া, *to dip*), the dipping of cloth in the dye, the dipping of a thing in sauce or in any other semi-fluid substance which will adhere to it; *a.* dipped, dyed, immersed so as to take up a part of that in which it was immersed.

জুবড়ানি, *s.* (from জুবড়া, *to dip*), the dipping of cloth into the dye, the dipping of an article into sauce or any other semi-liquid substance that it may be covered or smeared with it.

জুমল, *s.* (from جمل, *the whole*), the amount of a sum, a total.

জুল, *s.* (from জুড়, *to send*), a peep, a glance.

জুলপি, *s.* (from زلف, *a curl*), the hair left full on the temples by way of ornament.

জুলফ, *s.* (from زلف, *a curl*), the hair left full on the temples by way of ornament.

জুলম, *s.* (from ظلم, *tyranny*), fierceness, tyranny, unfeelingness, cruelty.

জুলমানা, *s.* (from جرمانه, *a fine*), a fine.

জুলাপ, *s.* (from جلاب, *a purge*), a purgative medicine, a cathartic.

জুলাপা, *s.* (from جلاب, *a purge*), the name of a medicinal drug. It is the dried root of some plant.

জুলী, *s.* (from জলপ্রণালী, *a water-course*), a trench, a water-course.

জুলুরজুলুর, *s.* (from জুল, *a peep*), repeated peeps or glances. This word constructed with the adverbial participle of কৃ, *to do*, has an adverbial power, peepingly.

জুলজুল, *s.* (from জুল, *a peep*), repeated peeps or glances. This word constructed with the adverbial pa: le of কৃ, *to do*, has an adverbial power, peepingly.

জুহূ, *s.* (from হু, *to offer sacrifice*), a wooden vessel of a semi-circular shape used in sacrifices.

জুদা, *a.* (from جدا, *separate*), separate, distant.

জুচ্চুরি, *s.* (from যোগ, *contact*, and চোরী, *deceit*), a pretence, swindling, imposture.

জৃম্ভণ, *s.* (from জৃম্ভ, *to gape*), the act of gaping or yawning.

জৃম্ভা, *s.* (from জৃম্ভ, *to gape*), a gaping or yawning, a yawn.

জেটকুড়ী, *s.* (from জেঠী, *a small lizard*), the common house lizard.

জেঠী, *s.* (from জেঠী, *a small lizard*), the common house lizard, a father's eldest brother's wife.

জেঠত, *s.* (from জ্যেষ্ঠতাত, *a father's eldest brother*), a father's eldest brother.

জেঠতভগিনী, *s.* (from জ্যেষ্ঠতাত, *a father's eldest brother*, and ভগিনী, *a sister*), a father's eldest brother's daughter.

জেঠতভাই, *s.* (from জ্যেষ্ঠতাত, *a father's eldest brother*, and ভাই, *a brother*), a father's eldest brother's son.

জেঠা, *s.* (from জ্যেষ্ঠ, *eldest*), a father's eldest brother.

জেঠাই, *s.* (from জ্যেষ্ঠতাতী, *a father's elder brother's wife*), a father's eldest brother's wife.

জেঠাতবহিন, *s.* (from জ্যেষ্ঠ, *eldest*, তাত, *a father*, and বহিন, *a sister*), a father's brother's daughter.

জেঠাতভাই, *s.* (from জ্যেষ্ঠ, *eldest*, তাত, *a father*, and ভাই, *a brother*), a cousin, a father's brother's son.

জেঠামি, *s.* (from জেঠা, *chief*), self-importance, a vain raising of one's own importance, an inferior or mean person's assuming the character or importance of a superior.

জেঠী, *s.* (from জ্যেষ্ঠী, *eldest*), a father's eldest brother's wife.

জেতব্য, *a.* (from জি, *to conquer*), conquerable, vincible.

জেতা, *s.* (from জেতৃ, *conquering*), a conqueror; also, *v. a.* (from জিত, *to conquer*), to cause to conquer, to make victorious.

জেতাইবা, *s.* (from জেতা, *to make victorious*), the making a person victorious.

জেতান, *s.* (from জেতা, *to make victorious*), the making of a person victorious; *a.* made to conquer.

জেতানি, *s.* (from জেতা, *to make victorious*), the making of a person victorious.

জেতানিয়া, *a.* (from জেতা, *to make victorious*), giving victory, insuring victory, victorious.

জেব, *s.* (from جیب, *a pocket*), a pocket.

জেয়, *a.* (from জি, *to conquer*), conquerable, vincible.

জের, *a.* (from زیر, *beneath*), brought over (in an account), beneath.

জেরদস্ত, *a.* (from زیر, *under*, and دست, *the hand*), subject to, obnoxious to, involved in.

জেরবন্দ, *s.* (from زیر, *under*, and بند, *a bandage*), a martingale, a belly-band.

জেরবার, *s.* (from زیر, *under*, and بار, *a burden*), burdening.

জেরম্বাদ, *s.* (from زرنباد, *a particular drug*), the name of a particular drug, Zerumbet of the shops or Zingiber Zerumbet.

জেহেল, *s.* (from *jail*), a jail, a fetter.

জৈষ্ঠকরলা, *s.* (from জৈষ্ঠ, *belonging to the month Jistha*, and করলা, *a particular plant*), the name of a cucurbitaceous plant which ripens its fruit in the month of Jistha, and also of the fruit, (Momordica Carantia.)

জৈপাল, *s.* (from জয়পাল, *a particular tree*), the name of a tree the fruit of which is used as a cathartic, (Croton Tiglia.)

জোআহর, *s.* (from جوهر, *a gem*), a gem.

জোআহরী, *s.* (from جوهر, *a gem*), a jeweller.

জোঁক, *s.* (from জলৌকা, *a leech*), a leech.

জোঁকন, *s.* (from জুক, *to weigh*), the weighing of articles.

জোঁকা, *v. a.* (from জুক, *to weigh*), to cause or order a person to weigh things; *a.* weighed.

জোঁকাইবা, *s.* (from জোঁকা, *to cause to weigh*), the causing a thing to be weighed.

জোঁকান, *s.* (from জোঁকা, *to cause to weigh*), the causing or ordering of a person to weigh an article; *a.* ordered to be weighed.

জোঁকানি, *s.* (from জোঁকা, *to cause to weigh*), the causing or ordering of a person to weigh articles.

জোঁকানী, *a.* (from জোকা, *to cause to weigh*), earned by or due for weighing articles.

জোখম, *a.* (from زخم, *a wound*), a calamity, trouble, loss, danger.

জোঙ্গিড়া, *s.* (from জহা, *to relinquish*), the name of an animal of the order of Vermes (Trochus perspectivus); also the name of a sort of trap used to catch fish which is made of a form resembling the shell of the Trochus.

জোঙ্গা, *s.* (from জল, *water*, and জঙ্গ, *to move*), the name of a species of fish, (Cyprinus Jonjya, Buchanan's Mss.).

জোন, *s.* (from জন, *a man*), a labourer.

জোনাক, *s.* (from জ্যোতিরিঙ্গণ, *a fire-fly*), a fire-fly.

জোনাকপোকা, *s.* (from জোনাক, *a fire-fly*, and পোক, *an insect*), a fire-fly.

জোনাব, *s.* (from جنب, *a side*), a side, vicinity.

জোবান, *s.* (from زبان, *the tongue*), the tongue, a language.

জোবানবন্দি, *s.* (from زبان, *tongue*, and بندی, *a binding*), a deposition.

জোর, *s.* (from زور, *strength*), force, pressure, strength.

জোরজোলম, *s.* (from زور, *force*, and ظلم, *tyranny*), violence, tyranny.

জোরবার, *a.* (from زور, *force*), strong, powerful.

জোরাবর, *a.* (from زور, *force*), vigourous, strong, powerful.

জোরাবরি, *s.* (from زوراور, *vigorous*), strength, robustness, power.

জোল, *s.* (from জল, *water*), a low spot of land, a fen, a marsh, a ravine.

জোলা, *s.* (from جهلا, *ignorant*), a class of Musulmans who are principally weavers, ignorant, foolish.

জোলাব, s. (from جلاب, *a purge*), a purge, a cathartic.

জোহরী, s. (from জোহর, *a low spot of land*), a crack, a ravine, a gutter, a sink, a sewer.

জোশ, s (from جوش, *an ebullition*), passion, rage, ebullition of anger.

জৌ, s. (from জতু, *lac*), lac.

জ্ঞ, s (from জ্ঞা, *to know*), perception. This word after any other word in composition forms an adjective which means knowing that thing.

জ্ঞা, r. a. (from জ্ঞা, *to know*), to know, to perceive. জান্ is constantly substituted for this root when it is used in the verbal form.

জ্ঞাত, a. (from জ্ঞা, *to know*), known, acquainted with.

জ্ঞাতব্য, *a.* (from জ্ঞা, *to know*), capable of being known.

জ্ঞাতসার, s. (from জ্ঞাত, *known*, and সার, *quintessence*), an object of knowledge.

জ্ঞাতা, s. (from জ্ঞাতৃ, *knowing*), one who knows, one acquainted with a thing.

জ্ঞাতি, s. (from জ্ঞা, *to know*), a collateral relation ; a. a kinsman.

জ্ঞাতিকুটুম্ব, s. (from জ্ঞাতি, *relation*, and কুটুম্ব, *a relation by marriage*), relations of every description.

জ্ঞাতিকুল, s. (from জ্ঞাতি, *a relation*, and কুল, *a multitude*), the whole of a person's collateral relations.

জ্ঞাতিগণ, s. (from জ্ঞাতি, *a relation*, and গণ, *a genus*), the whole or a great number of a person's collateral relations.

জ্ঞাতিগোত্র, s. (from জ্ঞাতি, *a relation*, and গোত্র, *a family*), the whole of a person's collateral relations.

জ্ঞাতিগাতি, s. (from জ্ঞাতি, *a relation. The latter member of this word is only a rhyme to the first*), the whole of a person's collateral relations.

জ্ঞাতিতা, s. (from জ্ঞাতি, *a relation*), relationship, kin.

জ্ঞাতিত্ব, s. (from জ্ঞাতি, *a relation*), relationship, kin.

জ্ঞাতিদ্রোহ, s. (from জ্ঞাতি, *a relation*, and দ্রোহ, *injury*), the murder or injury of a collateral relation.

জ্ঞাতিদ্রোহী, *a.* (from জ্ঞাতি, *a relation*, and দ্রোহিন্, *injuring*), injuring or murdering a collateral relation.

জ্ঞাতিদ্বেষ, s. (from জ্ঞাতি, *a relation*, and দ্বেষ, *malice*), malice or injuriousness towards a collateral relation.

জ্ঞাতিদ্বেষ্টা, s. (from জ্ঞাতি, *a relation*, and দ্বেষ্টৃ, *a malicious person*), a person who seeks to injure his relations, a person who is malicious towards his collateral relations.

জ্ঞাতিবর্গ, s. (from জ্ঞাতি, *a relation*, and বর্গ, *a class*), the whole or a great number of a person's relations.

জ্ঞাতিশূন্য, *a.* (from জ্ঞাতি, *a relation*, and শূন্য, *empty*), destitute of collateral relations.

জ্ঞাতিহিংসন, s. (from জ্ঞাতি, *a relation*, and হিংসন, *destruction*), the destruction or ruin of relatives.

জ্ঞাতিহিংসক, *a.* (from জ্ঞাতি, *a relation*, and হিংসক, *destructive*), destructive or ruinous to relatives ; s. one who ruins his relatives.

জ্ঞাতিহিংসী, *a.* (from জ্ঞাতি, *a relation*, and হিংসিন্, *destructive*), destructive or ruinous to collateral relations.

জ্ঞাতিনাশ, s. (from জ্ঞাতি, *a relation*, and নাশ, *destruction*), the destruction or ruin of relations.

জ্ঞাতিনাশক, *a.* (from জ্ঞাতি, *a relation*, and নাশক, *destructive*), destructive or ruinous to relatives ; s. one who ruins his relatives.

জ্ঞাতিনিন্দক, *a.* (from জ্ঞাতি, *a relation*, and নিন্দক, *censuring*), censuring or reproaching relations; s. one who censures or reproaches his relations.

জ্ঞাতিনিন্দা, s. (from জ্ঞাতি, *a relation*, and নিন্দা, *reproach*), the censure or reproach of relatives.

জ্ঞাতিনিমিত্তক, *a.* (from জ্ঞাতি, *a relation*, and নিমিত্ত, *a cause*), arising from or caused by collateral relations.

জ্ঞাতিপ্রযুক্ত, *a.* (from জ্ঞাতি, *a relation*, and প্রযুক্ত, *caused by*), arising from or caused by relatives.

জ্ঞাতিবিনা, *ad.* (from জ্ঞাতি, *a relation*, and বিনা, *without*), without relations.

জ্ঞাতিবিনাশ, s. (from জ্ঞাতি, *a relation*, and বিনাশ, *destruction*), the destruction of relations, the ruin of relations.

জ্ঞাতিবিনাশক, s. (from জ্ঞাতি, *a relation*, and বিনাশক, *destroying*), destroying or ruining relations; s. one who ruins his relations.

জ্ঞাতিবিশিষ্ট, *a.* (from জ্ঞাতি, *a relation*, and বিশিষ্ট, *possessed of*), possessed of collateral relatives.

জ্ঞাতিবিহীন, *a.* (from জ্ঞাতি, *a relation*, and বিহীন, *destitute of*), destitute of collateral kindred.

জ্ঞাতিব্যতিরিক্ত, *a.* (from জ্ঞাতি, *a relation*, and ব্যতিরিক্ত, *exempted from*), exempted from or destitute of relations.

জ্ঞাতিব্যতিরেক, s. (from জ্ঞাতি, *a relation*, and ব্যতিরেক, *an exemption*), an exemption or freedom from relations.

জ্ঞাতিযুক্ত, *a.* (from জ্ঞাতি, *a relation*, and যুক্ত, *joined to*), possessed of relations.

জ্ঞাতিরহিত, *a.* (from জ্ঞাতি, *a relative*, and রহিত, *destitute of*), destitute of collateral relations.

জ্ঞাতিসমূহ, *a.* (from জ্ঞাতি, *a relation*, and সমূহ, *a multitude*), the whole or a great number of a person's collateral relations.

জ্ঞাতিহত্যা, s. (from জ্ঞাতি, *a relation*, and হত্যা, *murder*), the murder of a relative.

জ্ঞাতিহন্তা, *s.* (from জ্ঞাতি, *a relation*, and হন্তৃ, *one who kills*), one who murders or destroys his collateral relations.

জ্ঞাতিহানি, *s.* (from জ্ঞাতি, *a relation*, and হানি, *loss*), the loss of relations, a loss incurred by a relative.

জ্ঞাতিহিংসক, *a.* (from জ্ঞাতি, *a relation*, and হিংসক, *injuring*), injuring relations; *s.* one who hurts or injures his relatives.

জ্ঞাতিহিংসা, *s.* (from জ্ঞাতি, *a relation*, and হিংসা, *injury*), an injury or hurt done to relations.

জ্ঞাতিহীন, *a.* (from জ্ঞাতি, *a relation*, and হীন, *destitute of*), destitute of relations.

জ্ঞাতিহেতুক, *a.* (from জ্ঞাতি, *a relative*, and হেতু, *a cause*), caused by or arising from collateral relations.

জ্ঞাতৃতা, *s.* (from জ্ঞাতৃ, *knowing*), experience, genius, knowledge.

জ্ঞাতৃত্ব, *s.* (from জ্ঞাতৃ, *knowing*), experience, genius, knowledge.

জ্ঞাত্যপবাদ, *s.* (from জ্ঞাতি, *a relation*, and অপবাদ, *an accusation*), the accusation of a relative, a want of kindness or favour towards relatives.

জ্ঞাত্যপবাদক, *a.* (from জ্ঞাতি, *a relation*, and অপবাদক, *accusing*), accusing relatives, unfriendly or unfavourable to collateral relations; *s.* a person who accuses his relatives, a person who is unfriendly or unkind to his collateral relatives.

জ্ঞাত্যর্থে, *ad.* (from জ্ঞাতি, *a relation*, and অর্থ, *an object*), for the sake of collateral relations.

জ্ঞান, *s.* (from জ্ঞা, *to know*), knowledge, an idea, wisdom, the perception of an idea, sense, an opinion, a persuasion. Constructed with কৃ, *to do*, this word means to form an opinion upon any subject; with প্রাপ্, *to obtain*, it means to imbibe a notion, to form an idea; and with ভূ, *to be*, it means to seem.

জ্ঞানকাণ্ড, *s.* (from জ্ঞান, *knowledge*, and কাণ্ড, *a section or treatise*), the philosophical portion of the veda, or that which treats of knowledge as contradistinguished from ceremonies.

জ্ঞানকৃত, *a.* (from জ্ঞান, *knowledge*, and কৃত, *done*), done knowingly.

জ্ঞানজ, *a.* (from জ্ঞান, *knowledge*, and জন্, *to be produced*), arising from knowledge, springing from a particular idea.

জ্ঞানজনক, *a.* (from জ্ঞান, *knowledge*, and জনক, *producing*), producing knowledge, producing ideas.

জ্ঞানজন্য, *a.* (from জ্ঞান, *knowledge*, and জন্য, *producible*), producible by knowledge, arising from knowledge, or from a particular idea.

জ্ঞানজনিত, *a.* (from জ্ঞান, *knowledge*, and জনিত, *produced*), produced by knowledge, produced by a particular idea.

জ্ঞানজাত, *a.* (from জ্ঞান, *knowledge*, and জাত, *produced*), arising from or produced by knowledge, or by a particular idea.

জ্ঞানতঃ, *ad.* (from জ্ঞান, *knowledge*), knowingly.

জ্ঞানদ, *a.* (from জ্ঞান, *knowledge*, and দা, *to give*,) giving knowledge or ideas.

জ্ঞানদাতা, *s.* (from জ্ঞান, *knowledge*, and দাতৃ, *giving*), a teacher, a preceptor, a spiritual guide.

জ্ঞানদান, *s.* (from জ্ঞান, *knowledge*, and দান, *a giving*), the giving knowledge to a person, the giving of ideas.

জ্ঞানদায়ক, *a.* (from জ্ঞান, *knowledge*, and দায়ক, *giving*), communicating knowledge or ideas; *s.* one who communicates ideas to others.

জ্ঞানদায়ী, *a.* (from জ্ঞান, *knowledge*, and দায়িন্, *giving*), communicating knowledge or ideas.

জ্ঞানধ্বংস, *s.* (from জ্ঞান, *knowledge*, and ধ্বংস, *destruction*), the destruction or loss of knowledge or of ideas.

জ্ঞানধ্বংসক, *a.* (from জ্ঞান, *knowledge*, and ধ্বংসক, *destructive*), destructive to knowledge or to ideas.

জ্ঞানধ্বংসী, *a.* (from জ্ঞান, *knowledge*, and ধ্বংসিন্, *destructive*), destructive to knowledge or to ideas.

জ্ঞাননাশ, *s.* (from জ্ঞান, *knowledge*, and নাশ, *destruction*), the destruction or loss of knowledge or of ideas.

জ্ঞাননাশক, *a.* (from জ্ঞান, *knowledge*, and নাশক, *destructive*), destructive to knowledge or to ideas.

জ্ঞাননিমিত্তক, *a.* (from জ্ঞান, *knowledge*, and নিমিত্ত, *a cause*), caused by or arising from knowledge.

জ্ঞানপূর্ব্বক, *a.* (from জ্ঞান, *knowledge*, and পূর্ব্ব, *before*), preceded by or arising from knowledge, springing from knowledge.

জ্ঞানপ্রদ, *a.* (from জ্ঞান, *knowledge*, and প্রদ, *giving*), communicating knowledge or ideas.

জ্ঞানবান্, *a.* (from জ্ঞান, *knowledge*), wise, knowing, sagacious, intelligent.

জ্ঞানবিনা, *ad.* (from জ্ঞান, *knowledge*, and বিনা, *without*), without knowledge.

জ্ঞানবিশিষ্ট, *a.* (from জ্ঞান, *knowledge*, and বিশিষ্ট, *possessed of*), wise, possessed of knowledge.

জ্ঞানবিহীন, *a.* (from জ্ঞান, *knowledge*, and বিহীন, *destitute*), destitute of knowledge, ignorant.

জ্ঞানব্যতিরিক্ত, *a.* (from জ্ঞান, *knowledge*, and ব্যতিরিক্ত, *exempted from*), exempted from knowledge.

জ্ঞানব্যতিরেক, *s.* (from জ্ঞান, *knowledge*, and ব্যতিরেক, *an exemption*), an exemption from knowledge.

জ্ঞানযুক্ত, *a.* (from জ্ঞান, *knowledge*, and যুক্ত, *joined to*), con-

nected with knowledge, possessed of knowledge, knowing, wise, acute.

জ্ঞানরহিত, *a.* (from জ্ঞান, *knowledge*, and রহিত, *destitute*), destitute of knowledge, ignorant, without ideas.

জ্ঞানশালী, *a.* (from জ্ঞান, *knowledge*, and শালিন্, *tending to*), tending to knowledge, inclined to knowledge, wise.

জ্ঞানশূন্য, *a.* (from জ্ঞান, *knowledge*, and শূন্য, *empty*), destitute of knowledge.

জ্ঞানসম্পাদক, *a.* (from জ্ঞান, *knowledge*, and সম্পাদক, *producing*), producing knowledge in a person, investing a person with knowledge.

জ্ঞানসম্পাদন, *s.* (from জ্ঞান, *knowledge*, and সম্পাদন, *a producing*), the producing of knowledge.

জ্ঞানহীন, *a.* (from জ্ঞান, *knowledge*, and হীন, *destitute of*), ignorant, destitute of knowledge.

জ্ঞানাকাঙ্ক্ষা, *s.* (from জ্ঞান, *knowledge*, and আকাঙ্ক্ষা, *a desire*), a desire for knowledge.

জ্ঞানাকাঙ্ক্ষী, *a.* (from জ্ঞান, *knowledge*, and আকাঙ্ক্ষিন্, *desirous*), desirous of knowledge.

জ্ঞানান্বিত, *a.* (from জ্ঞান, *wisdom*, and অন্বিত, *connected with*), wise, knowing.

জ্ঞানাপন্ন, *a.* (from জ্ঞান, *wisdom*, and আপন্ন, *possessed of*), wise, knowing.

জ্ঞানাভাব, *s.* (from জ্ঞান, *wisdom*, and অভাব, *non-entity*), the want of wisdom, the non-existence of wisdom, or ideas.

জ্ঞানাভিলাষ, *s.* (from জ্ঞান, *knowledge*, and অভিলাষ, *a desire*), a desire of knowledge.

জ্ঞানাভিলাষী, *a.* (from জ্ঞান, *knowledge*, and অভিলাষিন্, *desirous*), desirous of knowledge.

জ্ঞানারম্ভ, *s.* (from জ্ঞান, *knowledge*, and আরম্ভ, *a beginning*), the commencement of knowledge.

জ্ঞানিতা, *s.* (from জ্ঞানিন্, *wise*), wisdom, erudition, sagacity.

জ্ঞানিত্ব, *s.* (from জ্ঞানিন্, *wise*), wisdom, erudition, sagacity.

জ্ঞানী, *a.* (from জ্ঞানিন্, *wise*), wise, intelligent, sage, knowing.

জ্ঞানেচ্ছা, *s.* (from জ্ঞান, *knowledge*, and ইচ্ছা, *the will*), a desire for knowledge.

জ্ঞানেচ্ছু, *a.* (from জ্ঞান, *knowledge*, and ইচ্ছু, *desirous*), desirous of knowledge.

জ্ঞানেচ্ছুক, *a.* (from জ্ঞান, *knowledge*, and ইচ্ছুক, *desirous*), desirous of knowledge.

জ্ঞানেন্দ্রিয়, *s.* (from জ্ঞান, *knowledge*, and ইন্দ্রিয়, *an organ*), the organs of sensation or those of hearing, seeing, smelling, tasting, and feeling, to which is added the mind.

জ্ঞানৈষী, *a.* (from জ্ঞান, *knowledge*, and এষিন্, *desirous*), desirous of knowledge.

জ্ঞানোৎপত্তি, *s.* (from জ্ঞান, *knowledge*, and উৎপত্তি, *a production*), the production of knowledge.

জ্ঞানোৎপাদক, *a.* (from জ্ঞান, *knowledge*, and উৎপাদক, *producing*), producing knowledge.

জ্ঞানোৎপাদন, *s.* (from জ্ঞান, *knowledge*, and উৎপাদন, *a producing*), the producing of knowledge.

জ্ঞানোদয়, *s.* (from জ্ঞান, *knowledge*, and উদয়, *a coming into sight*), the rise or commencement of knowledge.

জ্ঞানোদ্ভব, *s.* (from জ্ঞান, *knowledge*, and উদ্ভব, *production*), the production of knowledge.

জ্ঞানোপদেশ, *s.* (from জ্ঞান, *knowledge*, and উপদেশ, *instruction*), instruction in any branch of knowledge, doctrine.

জ্ঞাপক, *a.* (from জ্ঞা, *to know*), making known, giving information, proclaiming; *s.* one who proclaims or makes a thing known.

জ্ঞাপন, *s.* (from জ্ঞা, *to know*), the making of a thing known, the publishing of a thing, the communicating of a thing, the informing a person of any thing.

জ্ঞাপনীয়, *a.* (from জ্ঞা, *to know*), capable of being made known, fit or proper to be made known.

জ্ঞাপয়িতব্য, *a.* (from জ্ঞা, *to know*), proper to be made known, fit to be revealed, deserving to be made public.

জ্ঞাপিত, *a.* (from জ্ঞা, *to know*), made known, revealed, discovered, notified.

জ্ঞাপ্য, *a.* (from জ্ঞা, *to know*); proper to be made known, proper to be revealed, fit to be made public.

জ্ঞেয়, *a.* (from জ্ঞা, *to know*), knowable, cognizable, capable of being known; *s.* an object of knowledge.

জ্যা, *s.* (from জ্যা, *to decay*), a bow-string.

জ্যেষ্ঠশ্বশুর, *s.* (from জ্যেষ্ঠ, *the eldest*, and শ্বশুর, *a husband's or wife's father*), a husband's father's eldest brother, a wife's father's eldest brother.

জ্যেষ্ঠশাশ, *s.* (from জ্যেষ্ঠশাশুড়ী *a husband's father's eldest brother's wife*), a husband's father's eldest brother's wife, a wife's father's eldest brother's wife.

জ্যেষ্ঠশাশুড়ী, *s.* (from জ্যেষ্ঠ, *the eldest*, and শাশুড়ী, *a husband's or wife's mother*), a husband's father's elder brother's wife, a wife's father's eldest brother's wife.

জ্যেঠা, *a.* (from জ্যেষ্ঠ, *eldest*, and তাত, *a father*), a father's eldest brother.

জ্যেষ্ঠ, *a.* (from জ্য, *substituted for* বৃদ্ধ, *old*), oldest, elder, first-born, best, chief pre-eminent, most excellent.

জ্যেষ্ঠতাত, *s.* (from জ্যেষ্ঠ, *eldest*, and তাত, *a father*), a father's eldest brother.

জ্যেষ্ঠতাতসুত, *s.* (from জ্যেষ্ঠতাত, *an uncle*, and সুত, *a son*), a father's elder brother's son.

জ্যেষ্ঠতাতসুতা, *s.* (from জ্যেষ্ঠতাত, *an uncle*, and সুতা, *a daughter*), a father's elder brother's daughter.

জ্যেষ্ঠত্ব, *s.* (from জ্যেষ্ঠ, *eldest*), primogeniture, seniority.

জ্যেষ্ঠভাগ, *s.* (from জ্যেষ্ঠ, *eldest*, and ভাগ, *a share*), the share of the first-born, the right of primogeniture.

জ্যেষ্ঠা, *s.* (from জ্য, *substituted for* বৃদ্ধ, *old*), the eighteenth of the stellar mansions, the best beloved of a man's wives.

জ্যেষ্ঠাংশ, *s.* (from জ্যেষ্ঠ, *eldest*, and অংশ, *a share*), the right of primogeniture, the share of a father's property which belongs to the first-born.

জ্যেষ্ঠাধিকার, *s.* (from জ্যেষ্ঠ, *eldest*, and অধিকার, *a possession*), the right of primogeniture.

জ্যেষ্ঠানুক্রমে, *ad.* (from জ্যেষ্ঠ, *eldest*, and অনুক্রম, *succession*), according to seniority, in the order of seniority.

জ্যেষ্ঠানুসারে, *ad.* (from জ্যেষ্ঠ, *eldest*, and অনুসার, *following*), according to seniority, in the order of seniority.

জ্যেষ্ঠোত্তর, *s.* (from জ্যেষ্ঠ, *eldest*, and উত্তর, *last*), the right of primogeniture.

জ্যৈষ্ঠ, *s.* (from জ্যেষ্ঠা, *the name of a stellar mansion*), the name of an Indian month containing part of May and part of June. It begins when the sun enters Taurus.

জ্যৈষ্ঠকরলা, *s.* (from জ্যৈষ্ঠ, *the month of Jistha*, and করলা, *the name of a fruit*), the name of a species of cucurbitaceous plant which ripens its fruit in the month of Jistha, (Momordica Carantia.)

জ্যৈষ্ঠমাস, *s.* (from জ্যৈষ্ঠ, *the month Jistha*, and মাস, *a month*), the month of Jistha, which commences when the sun enters Taurus and contains part of May and part of June.

জ্যৈষ্ঠী, *s.* (from জ্যেষ্ঠা, *eldest*), the common house lizard.

জ্যৈষ্ঠীপূর্ণিমা, *s.* (from জ্যৈষ্ঠ, *the month Jistha*, and পূর্ণিমা, *the full moon*), the full moon of the month Jistha.

জ্যোতিঃ, *s.* (from দ্যুৎ, *to shine*), a heavenly luminary, a star, the pupil of the eye, light, the fire.

জ্যোতিঃশাস্ত্র, *s.* (from জ্যোতিস্, *a celestial luminary*, and শাস্ত্র, *a science*), the science of astronomy, a book upon astronomy.

জ্যোতিঃশাস্ত্রবক্তা, *s.* (from জ্যোতিঃশাস্ত্র, *the science of astronomy*, and বক্তৃ, *one who speaks*), one well acquainted with and able to converse upon astronomical subjects.

জ্যোতিঃশাস্ত্রবেত্তা, *s.* (from জ্যোতিঃশাস্ত্র, *the science of astronomy*, and বেত্তৃ, *one who knows*), a person well versed in astronomy.

জ্যোতির্জ্ঞ, *a.* (from জ্যোতিস্, *a luminary*, and জ্ঞা, *to know*), acquainted with the heavenly bodies, versed in astronomy.

জ্যোতির্বেত্তা, *s.* (from জ্যোতিস্, *a luminary*, and বেত্তৃ, *one who knows*), an astronomer, one well acquainted with the stars.

জ্যোতির্মণ্ডল, *s.* (from জ্যোতিস্, *a luminary*, and মণ্ডল, *an orb*), the stellar orbs, the stellar region.

জ্যোতির্ময়, *a.* (from জ্যোতিস্, *a luminary*), abounding with stars.

জ্যোতিশ্চক্র, *s.* (from জ্যোতিস্, *light*, and চক্র, *a wheel*), the Zodiac.

জ্যোতিষ, *s.* (from জ্যোতিস্, *a luminary*), the science of astronomy including astrology, a star, a luminary.

জ্যোতিষ্টোম, *s.* (from জ্যোতিস্, *a luminary*, and স্তোম, *a sacrifice*), the name of a particular sacrifice at which there are sixteen priests required.

জ্যোতিষ্মতী, *s.* (from জ্যোতিস্, *light*), the heart pea, (Halicacabum cardiospermum.)

জ্যোতিস্, *s.* (from দ্যুৎ, *to shine*), a luminary, a star, the sun, light, fire.

জ্যোৎস্না, *s.* (from জ্যোতিস্, *light*), moon-light, a moon-light night.

জ্যোৎস্নারাত্রি, *s.* (from জ্যোৎস্না, *light*, and রাত্রি, *a night*), a moon-light night.

জ্যৌতিষিক, *s.* (from জ্যোতিস্, *a luminary*), an astronomer, an astrologer.

জ্বর, *s.* (from জ্বর্, *to be sick*), a fever, an ague.

জ্বরঘ্ন, *a.* (from জ্বর, *a fever*), good for the cure of a fever, fever-destroying, febrifuge.

জ্বরত্যাগ, *s.* (from জ্বর, *a fever*, and ত্যাগ, *relinquishment*), the cure of a fever, the cessation of a paroxysm of fever.

জ্বরধ্বংস, *s.* (from জ্বর, *a fever*, and ধ্বংস, *destruction*), the cure of a fever.

জ্বরধ্বংসক, *a.* (from জ্বর, *a fever*, and ধ্বংসক, *destructive*), good for the cure of a fever, febrifuge.

জ্বরধ্বংসী, *a.* (from জ্বর, *a fever*, and ধ্বংসিন্, *destructive*), good for the cure of a fever, febrifuge.

জ্বরনাশ, *s.* (from জ্বর, *a fever*, and নাশ, *destruction*), the cure of a fever.

জ্বরনাশক, *a.* (from জ্বর, *a fever*, and নাশক, *destroying*), good for the cure of a fever, febrifuge.

জ্বরনিবর্ত্তক, *a.* (from জ্বর, *a fever*, and নিবর্ত্তক, *causing to cease*), good to stop a fever, febrifuge.

জ্বরনিবারক, *a.* (from জ্বর, *a fever*, and নিবারক, *preventing*), fever-preventing, good to prevent a fever.

জ্বরনিবারণ, *s.* (from জ্বর, *a fever*, and নিবারণ, *prevention*), the preventing of a fever.

জ্বরনিবৃত্তি, *s.* (from জ্বর, *a fever*, and নিবৃত্তি, *cessation*), the cure of a fever, the cessation of a paroxysm of fever.

জ্বরনিমিত্তক, *a.* (from জ্বর, *a fever*, and নিমিত্ত, *a cause*), caused by a fever, arising from a fever.

জ্বরপরিত্যাগ, *s.* (from জ্বর, *a fever*, and পরিত্যাগ, *relinquishment*), the departure or cure of a fever.

জ্বরপ্রযুক্ত, *a.* (from জ্বর, *a fever*, and প্রযুক্ত, *caused by*), caused by or arising from a fever.

জ্বরবিনা, *ad.* (from জ্বর, *a fever*, and বিনা, *without*), without fever.

জ্বরবিনাশ, *s.* (from জ্বর, *a fever*, and বিনাশ, *destruction*), the destruction or cure of a fever.

জ্বরবিনাশক, *a.* (from জ্বর, *a fever*, and বিনাশক, *destitute*), good for the cure of a fever.

জ্বরবিশিষ্ট, *a.* (from জ্বর, *a fever*, and বিশিষ্ট, *possessed of*), feverish, ill with a fever.

জ্বরবিহীন, *a.* (from জ্বর, *a fever*, and বিহীন, *destitute*), free from fever.

জ্বরব্যতিরিক্ত, *a.* (from জ্বর, *a fever*, and ব্যতিরিক্ত, *exempted*), exempted from fever, free from fever.

জ্বরব্যতিরেক, *s.* (from জ্বর, *a fever*, and ব্যতিরেক, *an exemption*), an exemption from fever.

জ্বরযুক্ত, *a.* (from জ্বর, *a fever*, and যুক্ত, *joined to*), feverish, ill of a fever.

জ্বররহিত, *a.* (from জ্বর, *a fever*, and রহিত, *destitute of*), free from fever.

জ্বরশূন্য, *a.* (from জ্বর, *a fever*, and শূন্য, *empty*), free from fever.

জ্বরহন্তা, *s.* (from জ্বর, *a fever*, and হন্তৃ, *one who kills*), a specific for a fever.

জ্বরহানি, *s.* (from জ্বর, *a fever*, and হানি, *loss*), the weakening of a fever.

জ্বরহীন, *a.* (from জ্বর, *a fever*, and হীন, *destitute*), free from fever.

জ্বরসূচক, *a.* (from জ্বর, *a fever*, and সূচক, *indicating*), indicating fever.

জ্বরাকাঙ্ক্ষা, *s.* (from জ্বর, *a fever*, and আকাঙ্ক্ষা, *desire*), a desire for a fever.

জ্বরাকাঙ্ক্ষী, *a.* (from জ্বর, *a fever*, and আকাঙ্ক্ষিন্, *desirous*), desirous of a fever.

জ্বরাতিসার, *s.* (from জ্বর, *a fever*, and অতিসার, *a flux*), a fever and flux.

জ্বরানুভব, *s.* (from জ্বর, *a fever*, and অনুভব, *experience*), a feverish symptom, a sensation of fever.

জ্বরানুমান, *s.* (from জ্বর, *a fever*, and অনুমান, *an inference*), a symptom of fever, a sensation of fever.

জ্বরান্তক, *a.* (from জ্বর, *a fever*, and অন্তক, *destroying*), good for the cure of a fever, febrifuge.

জ্বরাভিলাষ, *s.* (from জ্বর, *a fever*, and অভিলাষ, *desire*), a wish for a fever.

জ্বরাভিলাষী, *a.* (from জ্বর, *a fever*, and অভিলাষিন্, *desirous*), desirous of a fever.

জ্বরারম্ভ, *s.* (from জ্বর, *a fever*, and আরম্ভ, *a beginning*), the access of a paroxysm of fever.

জ্বরী, *a.* (from জ্বরিন্, *feverish*), feverish, diseased, weak.

জ্বরোপক্রম, *s.* (from জ্বর, *a fever*, and উপক্রম, *a beginning*), the access of a paroxysm of fever.

জ্বরোপশম, *s.* (from জ্বর, *a fever*, and উপশম, *convalescence*), recovery from a fever.

জ্বল, *v.* (from জ্বল, *to enkindle*), to burn, to blaze, to enkindle, to be ardent, to be eager, to be distressed, to smart, to be in acute pain.

জ্বলদগ্নি, *s.* (from জ্বলৎ, *burning*, and অগ্নি, *fire*), a blazing or burning fire.

জ্বলন, *s.* (from জ্বল, *to enkindle*), a kindling up, the blazing of fire, the burning or glowing of fire, the being ardent, zealous, eager, or fervent, the being distressed or pained in mind, the smarting or being in acute pain.

জ্বলনার্হ, *a.* (from জ্বলন, *a burning*, and অর্হ, *fit*), fit for fuel, inflammable, combustible.

জ্বলনী, *a.* (from জ্বল, *to enkindle*), virulent.

জ্বলনীয়, *a.* (from জ্বল, *to enkindle*), inflammable, combustible, fit for fuel.

জ্বলত, *a.* (from জ্বল, *to enkindle*), burning, glowing, ardent, painful.

জ্বলা, *s.* (from জ্বল, *to enkindle*), a burning, an inflammation, fervour, ardour, virulence, the heat of persecution or oppression, smart.

জ্বলা, *v. a.* (from জ্বল, *to enkindle*), to kindle a fire, to light a candle or a lamp, to burn a thing, to scald, to cause acute pain either of body or mind, to vex.

জ্বলাতন, *a.* (from জ্বল, *to enkindle*), wearied, teazed, distressed.

জ্বলানি, *a.* (from জ্বল, *to enkindle*), fit for burning, fit for fuel.

জ্বলানিয়া, *a.* (from জ্বল, *to enkindle*), inflaming, enkindling, exasperating; *s.* an incendiary.

জ্বালানী, *a.* (from জ্বল, *to enkindle*), for the purpose of fuel.

জ্বালা, *v. a.* (from জ্বল, *to enkindle*), to enkindle a fire, to light a candle, to excite anguish in any one's mind, to vex, to torment; *s.* a burning, an inflammation, virulence, anguish of body or mind, torment, distress, vexation.

জ্বালাজন্য, *a.* (from জ্বালা, *inflammation*, and জন্য, *producible*), arising from vexation or anguish of mind or body, arising from an inflammation.

জ্বালানাশ, *s.* (from জ্বালা, *inflammation*, and নাশ, *destruction*), the removal of distress or anguish of body or mind, the removal of an inflammation or of pain.

জ্বালানাশক, *s.* (from জ্বালা, *inflammation*, and নাশক, *destructive*), removing distress or anguish of body or mind, curing an inflammation, removing pain.

জ্বালানিমিত্তক, *a.* (from জ্বালা, *inflammation*, and নিমিত্ত, *a cause*), arising from or caused by pain or anguish, arising from or caused by vexation or distress, arising from or caused by an inflammation.

জ্বালানিয়া, *a.* (from জ্বল, *to enkindle*), inflammatory, an incendiary.

জ্বালান্বিত, *a.* (from জ্বালা, *inflammation*, and অন্বিত, *connected with*), full of pain or anguish, full of distress or vexation, inflamed.

জ্বালাপ্রযুক্ত, *a.* (from জ্বালা, *inflammation*, and প্রযুক্ত, *arising from*), arising from anguish or pain, arising from vexation or distress, arising from an inflammation.

জ্বালাবিনা, *ad.* (from জ্বালা, *inflammation*, and বিনা, *without*), without distress, without vexation or torment, without inflammation or pain.

জ্বালাবিশিষ্ট, *a.* (from জ্বালা, *inflammation*, and বিশিষ্ট, *possessed of*), distressed, full of anguish, vexed, afflicted with an inflammation.

জ্বালাবিহীন, *a.* (from জ্বালা, *inflammation*, and বিহীন, *destitute of*), free from anguish or pain, free from distress, free from inflammation.

জ্বালাব্যতিরিক্ত, *a.* (from জ্বালা, *inflammation*, and ব্যতিরিক্ত, *exempted from*), exempted from anguish or pain, exempted from distress or vexation.

জ্বালাব্যতিরেক, *s.* (from জ্বালা, *inflammation*, and ব্যতিরেক, *an exemption*), an exemption from anguish or pain, an exemption from vexation or distress.

জ্বালামুখী, *s.* (from জ্বালা, *a burning*, and মুখ, *a mouth*), a volcano, an inflammable pit, a place where fire breaks out spontaneously. The proper name of a place in Chinese Tartary where fire is always produced by slightly digging the earth. It is a noted place of pilgrimage among the Hindoos.

জ্বালাযুক্ত, *a.* (from জ্বালা, *inflammation*, and যুক্ত, *joined to*), filled with anguish or pain, distressed, vexed, inflamed.

জ্বালারহিত, *a.* (from জ্বালা, *inflammation*, and রহিত, *destitute of*), free from anguish or pain, free from distress or vexation, free from inflammation.

জ্বালাশূন্য, *a.* (from জ্বালা, *inflammation*, and শূন্য, *empty*), free from anguish or pain, free from distress or vexation, free from inflammation.

জ্বালাহানি, *s.* (from জ্বালা, *inflammation*, and হানি, *loss*), the lessening of anguish or pain, the lessening of distress or vexation, the lessening of inflammation.

জ্বালাহীন, *a.* (from জ্বালা, *inflammation*, and হীন, *destitute*), free from anguish or pain, free from distress or vexation, free from inflammation.

জ্বালাহেতুক, *a.* (from জ্বালা, *inflammation*, and হেতু, *a cause*), arising from or caused by anguish or pain, arising from or caused by vexation or distress, arising from or caused by an inflammation.

জ্বালিত, *a.* (from জ্বল, *to enkindle*), inflamed, burnt, vexed, grieved.

ঝ.

ঝ, the ninth consonant of the Hindoo alphabet or the fourth of the second series, i. e. that of palatines. Its sound is expressed by the English jh.

ঝট্, *ad.* (from ঝটিতি, *quickly*), suddenly, quickly, speedily; *s.* nonsense, rant. This word is usually constructed with the adverbial participle of কৃ, *to do*.

ঝগড়া, *s.* (from ঝষ্, *to kill*), war, a fight, a quarrel, a dispute, a wrangling, strife. Constructed with কৃ, *to do*, this word means to quarrel, to wrangle, to dispute, to contend.

ঝগড়াটে, *a.* (from ঝগড়া, *a quarrel*), quarrelsome, contentious, wrangling, disputatious.

ঝগড়াঝগড়ি, *s.* (from ঝগড়া, *a quarrel*), a mutual quarrel, mutual recrimination.

ঝগড়াটিয়া, *a.* (from ঝগড়া, *a quarrel*), quarrelsome, contentious, wrangling, disputatious.

ঝগড়ালু, *a.* (from ঝগড়া, *a quarrel*), quarrelsome, wrangling, disputatious.

ঝকার, *s.* (from *the letter* ঝ, and কৃ, *to make*), the letter ঝ, or that character which expresses the sound of the English jh.

ঝকারাদি, *a.* (from ঝকার, *the letter* ঝ, and আদি, *the first*), commencing with the letter ঝ, having an initial ঝ.

ঝকারান্ত, *a.* (from ঝকার, *the letter* ঝ, and অন্ত, *an end*), ending with the letter ঝ, having a final ঝ.

ঝক্কি, *s.* (from তিক্, *to give distress*), a rebuff, a huff, a reproof, violence.

ঝকমক, *s.* (from ত্বিষ্, *to shine*), a vivid luminous appearance, a glittering or shining brightness.

ঝকমকিয়া, *a.* (from ঝকমক, *brightness*), luminous, shining, radiant, vivid.

ঝলক, *s.* (from ত্বিষ্, *to shine*), lustre, a glare, a luminous appearance, brightness, a glittering, a shining.

ঝকমকানি, *a.* (from ঝকমক, *a glare*), glaring, luminous, shining.

ঝকমকিয়া, *a.* (from ঝকমক, *a glare*), glaring, luminous, shining.

ঝকমারণ, *s.* (from ঝক, *nonsense*, and মারণ, *a smiting*), a talking nonsense or rant.

ঝকমারি, *a.* from ঝক, *nonsense*, and মারিন্, *smiting*), ranting, nonsensical; *s.* repentance, regret. This word compounded with মান্, *to regard*, means to acknowledge a fault, to repent.

ঝঙ্কার, *s.* (from ঝং, *an imitative sound*, and কৃ, *to do*), the buzzing of bees or wasps.

ঝিঙ্গিল, *s.* (from ঝিনুক, *a muscle*, and গিল, *to swallow*), the name of a large species of heron which lives chiefly on muscles, (Ardea Coromandeliana.)

ঝঞ্ঝন, an imitative sound used to express the jingling of ornaments; *s.* a jingling, a rattling, a rushing noise, the name of a plant the seed-vessels of which being inflated permit the seeds to rattle, (Crotolaria sericea.) This word compounded with কৃ, *to do*, signifies to jingle, to rattle.

ঝঞ্ঝনা, *s.* (from ঝঞ্ঝন, *a rattling*), lightning, a thunder bolt, the stroke of lightning.

ঝঞ্ঝনিয়া, *a.* (from ঝঞ্ঝন, *a rattling*), sounding, clanking, jingling, rattling.

ঝঞ্ঝনী, *s.* (from ঝঞ্ঝন, *a rattling*), the name of a plant, (Crotolaria sericea. The name is also applied to several other species.)

ঝঞ্ঝা, *s.* (from ঝং, *a particular sound*, and ঝ, *a storm*), a storm, a hurricane, a clanking sound, a rattling.

ঝঞ্ঝাট, *s.* (from ঝঞ্ঝা, *a hurricane*), perplexity, trouble, vexation, a difficulty. Constructed with দা, *to give*, this word means to pester, to occasion trouble; with কৃ, *to do*, it means to make a difficulty of doing a thing.

ঝঞ্ঝাটিয়া, *a.* (from ঝঞ্ঝাট, *vexation*), troublesome, vexatious.

ঝট, *s.* (from ঝট্, *to be clotted or entangled*), quickness, speed. This word is usually compounded with the participle করিয়া, *doing*, and has then the power of an adverb, quickly, speedily, hastily, apace.

ঝটাপটি, *s.* (from ঝট, *quickness*, and পট, *to fall*), a sparring, the fighting or sparring of birds.

ঝটিতি, *ad.* (from ঝট, *to be clotted or entangled*), quickly, apace, speedily, summarily, expeditiously.

ঝটক, *v. a.* (from ঝট, *speed*), to chop off, to lop off.

ঝটকা, *s.* (from ঝট, *speed*), a hurricane, a storm; *a.* chopped off, lopped off; *v. a.* to chop off, to lop off.

ঝটকান, *s.* (from ঝটকা, *to chop off*), the chopping a thing off, the lopping of a branch from a tree, decapitation; *a.* chopped off, lopped off.

ঝটকানি, *s.* (from ঝটকা, *to chop off*), the chopping or lopping a part from the rest, the beheading of a person or animal.

ঝটঝট, *ad.* (from ঝট, *quickness*), quickly, hastily, suddenly.

ঝড়, *s.* (from ঝঞ্ঝা, *a hurricane*), a hurricane, a storm, a tempest. This word constructed with কৃ, *to do*, is often used figuratively to signify to scold, or, as is frequently said in common life, to kick up a dust.

ঝড়কন, *s.* (from ঝড়, *a hurricane*), repelling reproof, a scolding, a chiding, the domineering over a person, a blustering.

ঝড়ঝাঁটা, *s.* (from ঝড়, *a storm. The last member of this word is only a rhyme to the first*), a hurricane, a tempest.

ঝড়তুড়, *s.* (from ঝড়, *a storm. The last member of this word is only a rhyme to the first*), a hurricane, a tempest.

ঝড়তুফান, *s.* (from ঝড়, *a storm*, and তুফান, *a tempest*), a tempest, a storm.

ঝড়বাতাস, *s.* (from ঝড়, *a storm*, and বাতাস, *wind*), a storm, a tempest, a hurricane.

ঝড়বৃষ্টি, *s.* (from ঝড়, *a storm*, and বৃষ্টি, *rain*), a storm of wind attended with violent rain.

ঝড়যক, *s.* (from ঝড়, *a storm. The last member of this word is only a rhyme to the first*), a storm, a tempest, a hurricane.

ঝড়ি, *s.* (from ঝড়, *a storm*), a storm, a tempest.

ঝড়ুয়া, *a.* (from ঝড়, *a tempest*), tempestuous, stormy.

ঝণ্ডা, *s.* (from দণ্ড, *a staff*), a flag-staff, a standard.

ঝন্, an imitative sound used to express that which arises from metallic or other hard and sonorous bodies striking against each other.

ঝনৎ, an imitative sound used to express that which arises from metallic or other hard and sonorous bodies striking against each other.

ঝনৎকার, *s.* (from ঝনৎ, *a particular sound*, and কৃ, *to do*), the clank of metallic or other hard substances when struck against each other.

ঝনাৎ, *s.* (from ঝন, *a particular sound*), the sound which arises from striking metallic or other hard and sonorous bodies against each other.

ঝনাৎকার, *s.* (from ঝনাৎ, *a particular sound*), the sound which arises from striking metallic or other hard and sonorous bodies against each other.

ঝলমণি, *s.* (from ঝলমল, *shining*, and মণি, *a gem*), the name of a small species of strawberry, (Fragaria flava, Buchanan's Mss. probably Fragaria indica, Hort. Beng.)

ঝনকাট, *s.* (from ঝন্, *the sound arising from striking the head against a door frame,* and কাট, *wood*), a lintel.

ঝপ্, *s.* (from ঝট, *quickness*), quickness, suddenness. This word is usually constructed with the participle করিয়া, *doing*; when it has the force of an adverb, and means, suddenly, quickly, hastily, immediately.

ঝপ্‌ঝপ্, *ad.* (from ঝপ্, *quickness*), hastily, quickly, suddenly.

ঝমক, an imitative sound used to express the jingle of ornaments when a person who wears them moves.

ঝমর্, an imitative sound used to express the sound of ornaments when the person who wears them moves.

ঝমরঝমর্, *ad.* (from ঝমর্, *a particular sound*), with the jingling of ornaments.

ঝমঝম্, an imitative sound used to express that occasioned by the falling of heavy rain, by the rattling of seeds in the husk, or by the striking of any pulsatile instrument of music.

ঝম্প, *s.* (from ঝম্, *a particular sound*, and পড়্, *to fall*), a jump, a leap. Constructed with দা, *to give*, this word means to jump, to leap.

ঝম্পমোর, *s.* (from ঝম্প, *a jump*, and মোর, *a crown*), the name of a species of Falcon, (Falco Jhumpa mowr, Buchanan's Mss.)

ঝর্, *v. n.* (from ক্ষর্, *to waste*), to ooze out, to drip, to exude, to leak, to fall, to shed as corn. The adverbial participle of this verb is often constructed with পড়্, *to fall*; it then signifies, to shed as corn does, to fall off as leaves do from a tree.

ঝরকা, *s.* (from ঝর্, *to fall or shed*), a window.

ঝরণ, *s.* (from ঝর্, *to ooze out*), the dripping of water, the falling of leaves from a tree, the shedding of corn.

ঝরনা, *s.* (from ঝর্, *to ooze out*), a sieve, a dripping of water, the falling of water from a spout or from the eaves of a house, the shedding of corn.

ঝরণী, *s.* (from ঝর্, *to ooze out*), a strainer, a stream of blood or pus flowing from a wound or ulcer.

ঝরা, *v. a.* (from ক্ষর্, *to decay*), to pour out, to strain, to cause to exude, to shake leaves or fruit from a tree, to shake or beat dust out of cloth or furniture.

ঝরাইরা, *s.* (from ঝরা, *to pour out*), the pouring out of the last remains of liquor from a cup or vessel, the pouring of liquors through a strainer, the shaking of leaves or fruit from a tree, the shaking of dust from clothes.

ঝরান, *s.* (from ঝরা, *to pour out*), the pouring out of the last remains of liquor from a cup or vessel, the pouring of liquors through a strainer, the shaking of leaves or fruit from a tree, the shaking of dust from clothes; *a.* poured out, strained, shaken down, shaken out.

ঝরানি, *s.* (from ঝরা, *to pour out*), the pouring of the last remains of water from a cup or other vessel, the shaking of leaves or fruit from a tree, the pouring of liquors through a strainer or sieve, the beating or shaking of the dust from clothes or furniture.

ঝরিরা, *s.* (from ঝর্, *to ooze*), the dripping of water, the falling of leaves or fruit from a tree, the shedding of corn.

ঝর্ঝর্, *s.* (from ক্ষর্, *to decay*), the sound of a dropping such as that of corn shedding from the ears, or of water running through a leaking roof; *s.* split, cracked, ragged, full of holes.

ঝর্ঝরিয়া, *a.* (from ঝর্ঝর্, *a dropping*), when applied as the adjective of cloth or similar things or of a hedge or other fence this word means thin or having large interstices, applied to the roof of a house it means out of repair, or having holes which admit the rain to fall through.

ঝর্ঝরী, *s.* (from ঝর্ঝর্, *a dropping*), a lattice, a fence, a cymbal.

ঝলক, *s.* (from ঝল্, *a flapping noise*), the flapping of a wave, a flake of fire.

ঝলকন, *s.* (from ঝলক, *the flapping of a wave*), the flapping of a wave.

ঝলৎঝলৎ, *s.* (from ঝল, *a flapping sound*), the flapping sound of waves against the shore or against a boat or ship. This word constructed with the adverbial participle of কৃ, *to do*, acquires the power of an adverb, flappingly, with a flapping noise.

ঝলাদার, *a.* (from জ্বল, *to shine*), fine, gay, elegant, gaudy.

ঝলোমলো, *s.* (from ঝল্, *a flapping sound*), the dangling or bobbing motion of a long necklace such as is worn by many of the Hindoos, the dangling or bobbing motion of a pendulous rope or any similar thing.

ঝল্‌ঝল, *s.* (from ঝল্, *a flapping sound*), the flapping of an elephant's ears or of an animal's testicles, the flapping or loose hanging of a woman's breasts, a dangling.

ঝল্‌মল্, *s.* (from ঝল, *a flapping sound*), a flapping motion, the flapping of an elephant's ears, or of a woman's breasts.

ঝল্‌মলিয়া, *a.* (from ঝল্‌মল্, *a flapping*), flapping.

ঝল্সা, *v. a.* (from জ্বল্, *to kindle*), to scorch, to singe, to roast; *a.* scorched, singed, roasted.

ঝল্সাইরা, *s.* (from ঝল্সা, *to scorch*), the scorching or singeing of a thing, the roasting of a thing.

ঝল্সাকাণা, *a.* (from ঝল্সা, *scorched*, and কাণ, *blind*), purblind, deficient in sight.

ঝলসান, *s.* (from ঝলসা, *to roast*), the roasting or scorching of a substance.

ঝলসানি, *s.* (from ঝলসা, *to scorch*), the roasting of meat, the scorching of a thing, the singeing of a substance.

ঝলসিনী, *s.* (from ঝলস, *to singe*), the singeing or scorching a thing.

ঝষ, *s.* (from ঝষ, *to injure*), a fish.

ঝাইল, *s.* (from জ্বল, *to kindle*), to burn a thing for the purpose of cleaning it, solder, the flame of fire, a hole dug at the bottom of a pond when it is nearly dry to collect the remnant of water.

ঝাউ, *s.* (from ঝাবু, *Tamarisk*), the name of a beautiful small tree, (Tamarix indicus.)

ঝাউয়াকলা, *s.* (from ঝোড়, *a bush*, and কলা, *a plantain*), a variety of the plantain tree.

ঝাউয়ালেবু, *s.* (from ঝোড়, *a bush*, and লেবু, *a lime*), a variety of the lime or lemon tree.

ঝাং, an imitative sound intended to express that made by striking a Chinese gung or metallic pan.

ঝাঁই, *s.* (from ছাই, *ashes*), a calx, a calcined state.

ঝাঁইমরিচ, *s.* (from ঝাল, *pungent*, and মরিচ, *pepper*), red pepper, (Capsicum annuum, and other species.)

ঝাঁইসর্ষা, *s.* (from ঝাঁই, *a calx*, and সর্ষপ, *mustard*), mustard prepared for the table, flour of mustard.

ঝাঁক, *v. a.* (from আকাঙ্ক্ষ, *to desire*), to take up a thing in order to feel its weight, to take up a thing, to shake articles together that they may occupy but little space, to be angry, to reprove a person in a passionate manner, to raise up the body in order to look at a thing.

ঝাঁক, *s.* (from ঝাঙ্কৃ, *to make a sound like birds*), a swarm of bees, a herd of cattle, a flock of birds. This word constructed with বাঁধি, *to bind*, means to collect together into a swarm or multitude.

ঝাঁকন, *s.* (from ঝাঁক, *to take up a weight*), a feeling the weight of an article, the lifting up of an article, the reproving of a person in a passionate manner, the shaking of things together that they may occupy but little space.

ঝাঁকনি, *s.* (from ঝাঁক, *to lift up*), the lifting of a thing to ascertain its weight, the lifting of a thing, passionate reproof.

ঝাঁকবাঁধা, *a.* (from ঝাঁক, *a flock*, and বাঁধা, *bound*), collected into a swarm or a flock.

ঝাঁকড়, *v. a.* (from ঝাঁক, *to lift up*), to shake articles together when put into a bag so that they may lie close together.

ঝাঁকড়া, *v. a.* (from ঝাঁক, *to lift up*), to shake a bag full of articles so as to make them lie close together, to shake down.

ঝাঁকড়াইরা, *s.* (from ঝাঁকড়া, *to lift up*), the shaking of a bag or other receptacle that the articles put therein may lie close together.

ঝাঁকড়ান, *s.* (from ঝাঁকড়া, *to shake down*), the shaking of a bag or other receptacle that the articles put therein may lie close together; *a.* shaken down, shaken together.

ঝাঁকড়ানি, *s.* (from ঝাঁকড়া, *to shake down*), the shaking of a bag or other receptacle that the articles put therein may lie close together.

ঝাঁকড়িবা, *s.* (from ঝাঁকড়, *to shake down*), the shaking of a bag or other receptacle that the articles put therein may be close together.

ঝাঁকা, *a.* (from ঝাঁক, *to take up*), to order or cause a person to take up a weight, to order or cause a person to shake the articles in a bag that they may lie near and occupy but little space; *a.* shaken together, lifted up to ascertain its weight, passionately reproved.

ঝাঁজ, *s.* (from জ্বল, *to kindle*), flame, the heat of the sun; also from ঝঝর, *a cymbal*, a kind of cymbal consisting of a metallic ring with small bells fixed on its periphery, which all ring together when it is properly shaken. The name of an aquatic plant (Utricularia fasciculata, and other species.)

ঝাঁঝরা, *s.* (from জর্জর, *full of holes*), a colander, a water-pot.

ঝাঁঝরী, *s.* (from ঝর্ঝরী, *a lattice*), a lattice, a strainer, a stake hedge or fence when in a decayed condition.

ঝাঁঝাল, *a.* (from জ্বল, *to kindle*), ardent, fierce, parched, testy, passionate.

ঝাঁঝাঁ, an imitative sound used to express that made by the cymbal or a similar instrument of music.

ঝাঁঝালিয়া, *a.* (from ঝাঁঝাল, *ardent*), ardent, glowing, fierce, parched, testy, passionate.

ঝাঁটু, *v. a.* (from ঝটু, *to collect*), to sweep a house or other place.

ঝাঁটে, *s.* (from ঝটু, *to collect*), the hair on the privities of either sex.

ঝাঁটন, *s.* (from ঝাঁটু, *to sweep*), the sweeping of a house or other place.

ঝাঁটনি, *s.* (from ঝাঁটু, *to sweep*), the sweeping of a house or other place.

ঝাঁটনিয়া, *a.* (from ঝাঁটু, *to sweep*), sweeping, employed to sweep.

ঝাঁটনী, *a.* (from ঝাঁটু, *to sweep*), earned by sweeping, due for sweeping.

ঝাঁটা, *v. a.* (from ঝাঁটু, *to sweep*), to sweep, to cause a person to sweep.

ঝাঁটা, s. (from ঝড়ু, to collect), a broom.

ঝাঁটাইদা, s. (from ঝাঁটা, to sweep), the sweeping of a room, the causing a room to be swept.

ঝাঁটি, s. (from ঝাঁটি, to sweep), the sweeping of a room or any other place.

ঝাঁটিদা, s. (from ঝাঁটি, to sweep), the sweeping of a room or other place.

ঝাঁটী, s. (from ঝিণ্টী, the name of a shrub), the name of a flowering shrub, (Barleria cristata,) a very thin layer of straw laid on a roof previously to thatching it.

ঝাঁটে, ad. (from ঝটিতি, speedily), speedily, forthwith.

ঝাঁ, an imitative sound used to express that produced by metallic vessels when they strike against a hard substance; also, ad. (from ঝিটিতি quickly), quickly, hastily, suddenly.

ঝাঁপ্, v. n. to jump into a place, to jump, to leap on, as bulls or horses do for the purpose of sexual conjunction; also, v. a. (perhaps from পিধান্, to cover), to shut up with a mat door, to shut up, to cover, to overspread, to overrun as climbing plants do. The adverbial participle of this verb constructed with রাখ, to keep, means to cover over or smother.

ঝাঁপ, s. (from পিধান্, to cover), the mat-door in general use in the huts of the natives of India. These doors or skreens are frequently made of other materials, as grass, canvas, or the like.

ঝাঁপা, v. a. (from ঝাঁপ্, to jump), to cause a person or animal to jump, to induce a horse or other male animal to cover the female; s. the name of an ornament which is worn on the small of the arm and hangs bobbing on the elbow, a similar ornament of the same name is worn on the foreheads of children, a tassel.

ঝাঁপান, s. (from ঝম্প, a jump), a stage erected by snake catchers on which they exhibit tricks with snakes, and frequently carry on a mock fight by throwing serpents at each other; a jump, a leap.

ঝাঁপানিয়া, a. (from ঝাঁপান, a snake catcher's stage), playing with snakes, carrying on a sham fight by throwing snakes at each other.

ঝাঁপাল, a. (from ঝাঁপা, spread out), bushy and thick, forming a bushy and dense head. This word is almost exclusively the adjective of trees.

ঝাঁপী, s. (from ঝাঁপ, a mat door), a square basket with a cover, a work-basket, the name of a species of bird, (Corvus Jhampee.)

ঝাঁয়া, s. (from ঝাঁক, a multitude), the name of a species of fish, (Cyprinus Jaya, Buchanan's Mss.)

ঝাড়, v. a. (from ঝৃ, to waste), to beat the dust from clothes, to rub, to thresh out corn, to winnow, to shake leaves or fruit from a tree, to expel the venom of a serpent by the use of antidotes or charms, to advise, to persuade, to induce a person to desist from an enterprize or to lay down his anger or antipathy; applied to a beast of burden, it means to throw off its load or its rider.

ঝাড়, s. (from ঝট, to be entangled), a tuft of bamboos or grass, a tuft of plants or shrubs of any kind, a bush, a shrub, a breed of animals, a stock, a pedigree.

ঝাড়ন, s. (from ঝাড়, to beat out), the rubbing or threshing out of corn, the beating of the dust from clothes, the shaking of the leaves or fruit from a tree, the threshing out of corn, a winnowing, the expulsion of the venom of a serpent, the persuading of a person, the throwing off a load.

ঝাড়া, v. a. (from ঝাড়, to beat out), to beat the dust out of clothes, to rub out, to thresh out corn, to winnow, to shake the leaves or fruit from a tree, to expel the venom of a serpent by the use of antidotes or charms, to advise, to persuade, to dissuade a person from an interprize or from anger or antipathy, to cause a beast to cast its load; a. beaten out, rubbed out, threshed out, winnowed, shaken down from a tree, persuaded, induced to relinquish anger or antipathy; s. ordure, a privy, the dusting of clothes, the shaking or rubbing out of dust, the shaking of leaves or fruit from a tree, the threshing of corn, the winnowing of corn, the persuading of a person.

ঝাড়াইদা, s. (from ঝাড়া, to beat out), the beating of dust out of clothes or from furniture, the shaking of the leaves or fruit from a tree, the threshing of corn, the winnowing of corn, the expelling the poison of a serpent, the persuading of a person, the dissuading of a person, the casting off a load.

ঝাড়াঝাড়ি, s. (from ঝাড়া, a beating out. The last member of this word is only a rhyme to the first), the shaking or beating of the dust from clothes or furniture, the shaking of the leaves or fruit from a tree, the beating out of corn, the winnowing of corn, the expulsion of the venom of a serpent, the persuading of a person to desist from a thing in which he is engaged.

ঝাড়ান, s. from ঝাড়া, to beat out), the beating out of dust from clothes or from furniture, the threshing of corn, the winnowing of corn, the shaking of the leaves or fruit from a tree, the expelling of the venom from a person bitten by a serpent, the persuading a person to give up a favourite point, the throwing off a burden.

ঝাড়ানি, s. (from ঝাড়া, to beat out), the beating of the dust out

of clothes or from furniture, the threshing of corn, the winnowing of corn, the shaking of the leaves or fruit from a tree, the expulsion of the venom of a serpent, the persuading of a person to give up a favourite object or to lay aside his anger or antipathy, the throwing off a burden, a towel to clean furniture.

ঝাড়নিয়া, *a.* (from ঝাড়া, *to beat out*), beating dust out of clothes or from furniture, shaking the leaves or fruit from a tree, threshing corn, winnowing, expelling the venom of a serpent by the use of charms or antidotes, persuading a person to give up an object or to relinquish his anger or antipathy, casting its load.

ঝাড়াল, *s.* (from ঝাড়, *a bush*), bushy, growing in large tufts.

ঝাড়িবা, *s.* (from ঝাড়, *to beat out*), the beating of dust from clothes or furniture, the shaking of the leaves or fruit from a tree, the threshing of corn, the winnowing of corn, the expelling of the venom of a serpent, the persuading of a person, the dissuading of a person, the casting of a load.

ঝাড়ী, *s.* (from ঝাড়, *a shrub*), a shrub.

ঝাড়ীপথ, *s.* (from ঝাড়ী, *a bush*, and পথ, *a road*), a forest-road, a road among bushes.

ঝাড়ীবন, *s.* (from ঝাড়ী, *a bush*, and বন, *a forest*), a thicket of brush-wood.

ঝাড়ু, *s.* (from ঝট্, *to be collected*), a broom.

ঝাড়ুবরদার, *s.* (from ঝাড়ু, *a broom*, and بردار, *holding*), a sweeper.

ঝাড়ুবরদারি, *s.* (from ঝাড়ুবরদার, *a sweeper*), the office of a sweeper.

ঝান, *s.* (from জ্যা, *to be worn out*), the flagging or fading of a flower or plant. Constructed with খা, *to eat*, this word means to droop; also from জ্ঞা, *to know*, manifestation, a making known, a becoming public.

ঝাপ্সা, *s.* (from ঝাঁপ্, *to cover*), a web over the eye, dimness.

ঝাপ্সাবৃদ্ধি, *s.* (from ঝাপ্সা, *a web over the eye*, and বৃদ্ধি, *increase*), a decay of sight, an increase of dim-sightedness.

ঝাবুক, *s.* (from ঝু, *to move*), the name of an ornamental tree, (Tamarix indica.)

ঝাঁপা, *s.* (from ঝাঁপ, *to jump*), a tassel.

ঝামা, *s.* (from ঝামক, *vitrified bricks*), vitrified bricks.

ঝামক, *s.* (from ক্ষম, *to eat*), vitrified bricks.

ঝামর্, *v. n.* (from ঝৃ, *to ooze*), to run or flow as the nose and eyes do with a cold, to distil or drop from; *s.* also (from ক্ষম, *to eat*), a kind of whetstone used by house-wives for sharpening their spindles, needles, and the like.

ঝামরাণ, *s.* (from ঝামর, *to ooze*), the running at the nose and eyes when a person has a cold.

ঝামরাণি, *s.* (from ঝামর, *to ooze*), the running at the nose and eyes which is occasioned by a cold.

ঝারা, *s.* (from ঝৃ, *to ooze*), a stream of water from the perforated bottom of a pot which is hung over a plant for the purpose of watering it. The Hindoos do this to the Ocymum sanctum and some other plants as a religious action.

ঝারী, *s.* (from ঝৃ, *to ooze*), a water-vessel with a spout, a tea-kettle, a tea-pot, a water-pot.

ঝাল্, *v. a.* (from জ্বল, *to kindle*), to heat red hot, to ignite, to solder.

ঝাল, *a.* (from জ্বল, *to kindle*), pungent to the taste, hot-tasted.

ঝালকশ্, *s.* (from ঝাল, *pungent*, and কশ্, *a fish*), hot spicery, hot seasonings.

ঝালন, *s.* (from ঝাল, *to heat*), the soldering of metals, the heating of metals.

ঝালমরিচ, *s.* (from ঝাল, *pungent*, and মরিচ, *pepper*), capsicum of various species much used in India as a pungent seasoning, (Cayenne pepper.)

ঝালর, *s.* (from জাল, *a net*), a fringe or other ornament of network, a musquito net.

ঝালরদার, *a.* (from ঝালর, *network*, and دار, *holding*), adorned or furnished with network.

ঝালা, *v. a.* (from ঝাল, *to ignite*), to heat a thing red hot, to cause to ignite, to cause or order a thing to be heated red hot or to be soldered.

ঝালাইয়া, *s.* (from ঝালা, *to heat red hot*), the heating of metals red hot, the causing a thing to ignite.

ঝালান, *s.* (from ঝালা, *to heat*), the causing a substance to be made red hot; *a.* ignited, heated to redness.

ঝালানি, *s.* (from ঝালা, *to heat*), the heating of a substance so as to make it red hot, or the causing it to be heated by another person.

ঝালানী, *a.* (from ঝালা, *to heat*), earned by heating substances till they are red hot, heating, igniting.

ঝালাপালা, *s.* (from জ্বল, *to kindle. The latter member of this word is merely a rhyme to the first*), the sensation produced in the ear occasioned by very shrill and loud sounds or by the squeaking noise made in filing or scratching on plates of metal. This word constructed with কৃ, *to do*, means to jingle or rather to have the sensation produced by such sounds.

ঝালি, *s.* (from জল, *water*), a hole dug at the end of a gutter to collect the water which runs, so that it may be thrown into another gutter on higher ground for the purpose of watering the land.

ঝালিবা, *s.* (from ঝাল্, *to heat red hot*), the heating of a substance red hot, the tinning of vessels, a soldering.

ঝালুয়া, *a.* (from ঝাল, *pungent*), highly seasoned, pungent.

ঝালুয়ামো, *s.* (from ঝালুয়া, *pungent*, and মোদক, *sweet-meats*), a ball of sweet-meats seasoned with pungent spices.

ঝি, *s.* (from দুহিতা, *a daughter*), a daughter.

ঝিঁক, *s.* (from ধৃ, *to sustain*), a small prop of earth or stone placed under a pot to support it while boiling. The Hindoos generally place three of them under their common pots.

ঝিঁকর, *a.* (from ঝিঁক, *a prop under a pot*), hard, hardened by the sun or by baking, crusty.

ঝিঁকরা, *s.* (from আঙ্কোট, *the name of a tree*), the name of a particular shrub or small tree, (Allangium hexapetalum.)

ঝিঁকা, *s.* (from ধৃষ্, *to move*), a jerk, the working about of the rudder of a boat to force it forward and assist the oars.

ঝিঁকুর, *a.* (from ঝিঁক, *a prop under a pot*), hard, hardened by the sun or by baking, crusty.

ঝিঁঝী, *s.* (from ঝিল্লী, *a species of insect*), the name of a species of insect, that disagreeable tingling sensation which is felt in a limb when the circulation is obstructed by sitting or lying in a particular posture.

ঝিঁটকী, *s.* (from ঘট্, *to collect*), a clod or other substance laid on the neck of a lad or other unsteady person while he is writing, the falling of which exposes him to punishment.

ঝিকিমিকি, *s.* (from ঝিক্‌মিক্, *glare*), a glare, the glittering of sand or other substances when the sun shines on them.

ঝিক্‌ঝিক্, *s.* (from ঝিল্লী, *splendor*), a glare, the glittering of sand or other substances, especially when the sun shines on them. This word when constructed with the verb কৃ, *to do*, means to glitter, to glare.

ঝিক্‌মিক্, *s.* (from ঝিল্লী, *splendor*), a glare, the glittering of sand or other substances especially when the sun shines on them. This word constructed with কৃ, *to do*, means to glitter, to glare.

ঝিঙা, *s.* (from জ্যোৎস্নী, *a particular plant*), the name of a cucurbitaceous plant, the fruit of which is much used by the Hindoos in their stews or curries; also the fruit produced on it, (Luffa acutangula.)

ঝিনুক, *s.* (from জিনাত্রিকা, *a muscle*), a muscle or cockle.

ঝিনুকগিলা, *s.* (from ঝিনুক, *muscle*, and গিলা, *a swallowing*), the name of a large bird of the order of Grallæ, (Ardea coromandeliana.)

ঝিনুকিল, *s.* (from ঝিনুক, *a muscle*, and গিল্, *to swallow*), the name of a species of bird, (Ardea coromandeliana.)

ঝিন্‌ঝিন্, an imitative sound used to express that disagreeable tingling sensation which is felt in any limb when the circulation is obstructed by sitting or lying in a particular posture.

ঝিম্, *v. n.* (from ঘুম্, *to slumber*), to nod with sleep, to be drowsy.

ঝিমন, *s.* (from ঝিম্, *to nod with sleep*), a nodding with sleep, a being drowsy.

ঝিমনি, *s.* (from ঝিম্, *to nod with sleep*), a nodding with sleep, drowsiness.

ঝিমা, *v. a.* (from ঝিম্, *to nod with sleep*), to grow drowsy, to nod with drowsiness; *a.* nodding with drowsiness, overcome with drowsiness.

ঝিমাইবা, *s.* (from ঝিমা, *to nod with sleep*), a nodding with sleep, a being drowsy.

ঝিমান, *s.* (from ঝিমা, *to nod with sleep*), the act of nodding or sinking down with drowsiness.

ঝিম্‌ঝিমি, *s.* (from ঝিম্, *to nod with sleep*), a nodding with sleep, drowsiness, drizzling rain.

ঝিম্‌ঝিম্, *s.* (from ঝিম্, *to nod with sleep*), a nodding with sleep, drowsiness. This word constructed with কৃ, *to do*, means to nod with sleep, to be overcome with drowsiness.

ঝির্‌ঝির্, *s.* (from ক্ষর্, *to ooze*), a small stream, the falling of liquor in a small stream from a leaking vessel.

ঝিল, *s.* (from বিল, *a hole*), a lake, a large tract of ground overflown by the periodical rains.

ঝিলিমিলি, *s.* (from ঝিল্লী, *a cricket. The last member of this word is only a rhyme to the first*), a thin kind of gauze resembling in appearance the under wings of a grasshopper, used to make musquito curtains, also the flowing motion of musquito curtains when blown by the wind.

ঝিল্লী, *s.* (from ঝিল্ল, *an imitative sound expressive of the chirping of a cricket*), a species of insect.

ঝী *s.* (from দুহিতৃ, *a daughter*), a daughter.

ঝীপুত, *s.* (from ঝী, *a daughter*, and পুত্র, *a son*), children.

ঝুঁক্, *v. n.* (from ধূ, *to shake or tremble*), to move or heave the body as cats and other animals are observed to do previously to leaping at their prey, to hitch forward, to bend down, to incline, to stagger, to totter.

ঝুঁকনি, *s.* (from ঝুঁক, *to hitch forward*), a hitching of the body forward, the motion made by cats and other animals perpatory to making a spring.

ঝুঁকি, *s.* (from ঝুঁক, *to hitch forward*), a hitching forwards, the motion made by cats and some other animals preparatory to making a spring, responsibility, a risk.

ঝুঁকিঝুঁকি, *s.* (from ঝুঁকি, *responsibility. The last member of this word is only a rhyme to the first*), responsibility, a risk, an insurance.

ঝুঁকিয়া, *s.* (from ঝুঁক, *to prepare for a leap*), the making of motion by a cat or other animal preparatory to a spring on its prey.

ঝুঁজ, *v. n.* (from ঝর, *to ooze out*), to ooze out, to flow as blood does from a wound.

ঝুঁজকাবেলা, *s.* (from ঝুঁজকা, *sleepiness*, and বেলা, *time*), the early dawn, the close of the night or the time immediately preceding the dawn.

ঝুঁজর, *s.* (from ঝর, *to ooze*), the heaping up of a measure of dry goods till it will contain no more, heaped measure.

ঝুঁজরমুঠি, *s.* (from ঝুঁজর, *heaped measure*, and মুঠি, *a particular measure*), the last handful necessary to heap up a measure of dry goods so that it can contain no more.

ঝুঁজি, *s.* (from ঝর, *to ooze*), wild rice which sheds its seeds in the place where it grows.

ঝুঁট, *s.* (from ঝাড়, *a bush*), the hump on the shoulders of a bull, the bunch on a camel's back, the crest on a bird's head.

ঝুঁটমুট, *ad.* (from ঝুঁট, *a falsehood. The last member of this word is only a rhyme to the first*), falsely, stupidly.

ঝুঁটা, *s.* (from জিহ্বা, *the tongue*), orts.

ঝুঁটাঝুঁটি, *s.* (from ঝুঁটী, *the crest on a Hindoo's crown*), a mutual pulling hair.

ঝুঁটামুটি, *s.* (from ঝুঁট, *a crest. The last member of this word is only a rhyme to the first*), a mutual pulling of hair.

ঝুঁটী, *s.* (from ঝুঁট, *a bush*), the hump on the shoulders of an Indian bull, the bunch on a camel's back, the crest on a bird's head, the tuft of hair left on the head of a Hindoo after tonsure.

ঝুঁটীবুলবুলী, *s.* (from ঝুঁটী, *a crest*, and বুলবুলী, *a particular bird*), the name of a particular species of bird, (Lanius jocosus, Lath. Turdus jocosus, C.)

ঝুড়, *v. a.* (from ছিদ্, *to cut*), to cut off, to lop, to trim off. When this verb is constructed with হাঁপা, *panting*, it means to dash water in sport at another, to talk a person down.

ঝুড়ন, *s.* (from ঝুড়, *to lop*), the lopping or trimming of a tree.

ঝুড়নি, *s.* (from ঝুড়, *to lop*), the lopping or trimming of a tree.

ঝুড়িয়া, *s.* (from ঝুড়, *to lop*), the lopping or trimming of a tree.

ঝুড়ী, *s.* (from ঝট, *to entangle*), a basket or scuttle used to carry articles from one place to another.

ঝুড়ীঘাস, *s.* (from ঝুড়ী, *a basket*, and ঘাস, *grass*), the name of a species of grass, (Andropogon laxum.)

ঝুণ্ড, *s.* (from ঝট, *to collect*), a multitude, a flock, a swarm.

ঝুন, *v. a.* (probably from ধ্বন্, *to sound*), to reprove, to reproach, to upbraid, to abuse, to scold. The adverbial participle of this verb is frequently constructed with দা, *to give*, when it has the same meaning with the simple verb.

ঝুন, *s.* (from ধ্বন্, *to sound*), a ripe coco-nut, viz. one in which the milk shakes like liquor in a bottle.

ঝুনুরঝুনুর, an imitative sound used to express that made by the ornaments of the feet when a person walks, or by some of the Indian instruments of music.

ঝুপ, an imitative sound employed to express that made by a heavy body falling into water; *s.* a plunge. This word is often constructed with the adverbial participle of কৃ, *to do*, it then has the force of an adverb, plungingly, with a plunge.

ঝুপড়ী, *s.* (from স্পৃশ্, *to touch*), a cabin, a hut.

ঝুপি, *s.* (from ঝর, *to ooze*), the name of a species of plant, (Impatiens Jhupi, Buchanan's Mss.)

ঝুপুস, an imitative sound used to express that which is made by the fall of a large body into water; *s.* a plunge.

ঝুপঝাপ, an imitative sound used to express that made by the repeated fall of large bodies into water. The falling of large drops of rain into the water is expressed by the same sound. Constructed with the participle of কৃ, *to do*, this word acquires the force of an adverb, with plunges.

ঝুপঝুপ, an imitative sound used to express that made by the repeated fall of large bodies into water, or by the falling of large drops of rains into water. This word constructed with the adverbial participle of কৃ, *to do*, acquires the power of an adverb, with plunges.

ঝুম, an imitative sound used to express a single stroke of rattle or of a rattling substance.

ঝুমুরঝুমুর, an imitative sound used to express that made by the ornaments of the feet which are worn by Hindoo women, it also expresses the sound made by some pulsatile instruments of music.

ঝুমকা, *s* (from ঝুম, *an imitative sound*, and টঙ্ক, *to sound*), an ornament worn in the ears of Hindoo women. This name is also given to the citron-leaved passion flower, (Passiflora citrifolia), from a supposed resemblance of its flowers to the ornament of the ear.

ঝুমকি, *s.* (from ঝুম, *an imitative sound*, and টঙ্ক, *to sound*), an ornament worn in the ears of Hindoo women. The citron leaved passion flower, (Passiflora citrifolia.)

ঝুমঝুম, an imitative sound used to express that arising from the sound of a child's rattle or any other similar thing.

ঝুমঝুমী, s. (from ঝুমঝুম, *a rattling sound*), a rattle.

ঝুম্‌রা, a. (from ধূম, *smoke*), shaggy, viz, curled like rising smoke.

ঝুর, v. n. (from ঝর, *to ooze*), to trickle, to ooze, to leak.

ঝুরণ, s. (from ঝুর, *to trickle*), a trickling, an oozing, a leaking; a. crumbled, oozed.

ঝুরা, s. (from ঝর, *to ooze*), a crumble, a morsel; a. small, crumbled.

ঝুরাঝারা, s. (from ঝুরা, *a crumble. The last member of this word is only a rhyme to the first*), fragments, crumbles.

ঝুরিবা, s. (from ঝুর, *to ooze*), an oozing, a trickling, a leaking.

ঝুরী, s. (from ঝর, *to ooze*), the name of a kind of sweetmeat made by pouring a thin paste of a particular composition through a perforated ladle upon molasses or dissolved sugar.

ঝুরঝুর, ad. (from ঝুর, *a crumble*), by crumbles, in a crumbling manner. This word is usually constructed with the adverbial participle of কৃ, *to do*.

ঝুল, v. a. (from দুল, *to swing*), to swing, to hang, to be suspended; s. soot, lamp-black, the blackness of a house or room which is discoloured by smoke.

ঝুলন, s. (from ঝুল, *a swing*), a swinging, a hanging pendent.

ঝুলনযাত্রা, n. (from ঝুলন, *a swinging*, and যাত্রা, *a theatrical representation*), a religious festival of the Hindoos celebrated in honour of *Krishna* in the month of Bha*dra*, and sometimes in Shrav*una*.

ঝুলনী, s. (from ঝুল, *to swing*), a swinging.

ঝুলা, v. a. (from ঝুল, *to swing*), to hang any thing, to suspend a thing, to cause a thing to swing; a. pendent, pendulous, swinging, oscillatory.

ঝুলাইবা, s. (from ঝুলা, *to hang a thing*), the hanging up or suspending of a thing, the causing a thing to swing.

ঝুলাঝুলি, s. (from ঝুল, *to swing*), a mutual swinging.

ঝুলান, s. (from ঝুল, *to swing*), the act of suspending a thing, the causing of a thing to swing.

ঝুলিবা, s. (from ঝুল, *to swing*), a swinging, an oscillating, a hanging pendent.

ঝুলী, s. (from ঝুল, *to swing*), a wallet.

ঝুলকালু, s. (from ঝুল, *soot. The last member of this word is only a rhyme to the first*), the soot and filth collected on a house or room by the smoke.

ঝুলঝুল, s. (from ঝুল, *to swing*), an oscillatory motion, a swinging, a hanging with a tremulous or oscillatory motion.

ঝুলঝুলিয়া, a. (from ঝুল, *to swing*), pendent, hanging freely, swinging, oscillating.

ঝুলটুল, s. (from ঝুল, *soot. The last member of this word is only a rhyme to the first*), smoke and dust, soot and filth collected on the root of a house or on a cieling.

ঝুলমুল, s. (from ঝুল, *to swing. The last member of this word is only a rhyme to the first*), an oscillatory motion, a swinging, the hanging with a tremulous or oscillatory motion.

ঝুলমুলিয়া, a. (from ঝুলমুল, *oscillation*), pendent, hanging at liberty, swinging freely, oscillating.

ঝুঁঠ, a. (perhaps from ছুট, *to despise*), false, feigned, counterfeit,

ঝুঁঠা, a. (from ঝুঁঠ, *false*), false, feigned, counterfeit.

ঝোঁকড়া, a. (from ঝুপ, *a bush*), bushy, forming a large bushy head, shaggy.

ঝোঁকড়াঝোকড়া, a. (from ঝোঁকড়া, *bushy. The last member of this word is a rhyme to the first*), bushy, forming a large bushy head, shaggy.

ঝোঁকোইন্দুর, s. (from ঝাঁক, *a multitude*, and ইন্দুর, *a rat*,) a species of field mouse, (Mus Jencus, Buchanan's Mss.)

ঝোঁট, v. a. (from ঝাঁটা, *a broom*), to sweep, to shake dust out of clothes, to beat or brush dust from furniture.

ঝোঁটন, s. (from ঝোঁট, *to sweep*), the sweeping of a house or other place.

ঝোঁটা, s. (from ঝাঁটা, *a broom*), a broom, a besom. Constructed with দা, *to give*, or মার, *to stroke*, this word means to sweep.

ঝোঁটুয়ানিয়া, s. (from ঝোঁটা, *a broom*), a sweeper.

ঝোঁটানিয়া, s. (from ঝোঁটা, *a broom*), sweeping, making clean work.

ঝাঁটানী, s. (from ঝোঁটা, *a broom*), sweepings, rubbish.

ঝোঁতলা, s. (from জুট, *to collect*), a mat.

ঝোঁক, v. a. (from ঝুঁক, *to hitch forward*), to bend down, to incline, to reel, to stagger, to stoop, to totter, to roll, to swing, to sleep.

ঝোঁক, s. (from ঝুঁক, *to hitch forwards*), a jerk, a jerking motion, a tottering, a staggering, swinging, the intoxicating power of spirits or of certain drugs.

ঝোঁকন, s. (from ঝুঁক, *to hitch forwards*), a hitching of the body, a jerking motion, a tottering, a staggering, a swinging, a bending forward, an inclining of the body.

ঝোঁকা, v. a. (from ঝুঁক, *to hitch forwards*), to cause to hitch forwards, to occasion a jerking or tottering motion, to cause to stagger or bend forwards, to cause an undulatory motion; a. tottering, reeling, made to reel or totter.

ঝোঁকাইবা, *s.* (from ঝোঁকা, *to cause a hitching*), the causing a person or animal to hitch forwards, the occasioning of a jerking or tottering motion, the occasioning a person to stagger or bend forwards.

ঝোঁকাঝুঁকি, *s.* (from ঝোঁকা, *to cause to stagger*), a mutual reeling or staggering a mutual tottering or hitching motion.

ঝোঁকান, *s.* (from ঝোঁকা, *to cause to reel*), the act of bending or inclining, the making a person or thing to reel or totter, the making of a thing oscillate; *a.* made to reel or stagger, made to bend or incline, made to oscillate.

ঝোঁকী, *s.* (from ঝুঁকী, *a risk*), responsibility, a venture, a risk.

ঝোড়, *s.* (from গুল্ম, *a bush*), a bushy tree, a bush.

ঝোড়ঝাড়, *s.* (from ঝোড়, *a bush*, and ঝাড়, *a bush*), bushes and shrubs.

ঝোড়ন, *s.* (from ঝুড়্, *to cut*), the lopping of a tree, the trimming of trees or bushes.

ঝোড়া, *v. a.* (from ঝুড়্, *to cut*), to cause a tree to be lopped, to cause a bush or hedge to be trimmed or cut; *a.* trimmed, lopped; *s.* a sort of tray or box used to carry earth or other substances.

ঝোড়াইবা, *s.* (from ঝোড়া, *to cause a tree to be lopped*), the causing of a tree to be lopped or trimmed.

ঝোড়ান, *s.* (from ঝোড়া, *to cause to lop*), the causing of a tree to be lopped, the causing of a bush or hedge to be trimmed or cut; *a.* lopped, cut, trimmed.

ঝোড়ানী, *s.* (from ঝোড়া, *to cause to lop*), the lopping of a tree, the trimming of a bush or hedge.

ঝোপ, *s.* (from ঝুপ, *a bush*), a bushy tree, a bush.

ঝোপঝাপ, *s.* (from ঝোপ, *a bush. The last member of this word is only a rhyme to the first*), bushes and shrubs.

ঝোপড়া, *s.* (from ঝুপড়ী, *a hut*), a cottage, a shed, a hut, a cabin.

ঝোপড়ী, *s.* (from ঝুপড়ী, *a hut*), a shed, a cabin, a hut.

ঝোর, *s.* (from ঝর্, *to ooze*), a cascade, a water-fall, a trickling, a gutter, a drain.

ঝোরণ, *s.* (from ঝর্, *to ooze*), a trickling, an oozing, a leaking.

ঝোরণা, *s.* (from ঝর্, *to ooze*), a water course, a drain, a gutter.

ঝোরা, *v. a.* (from ঝর্, *to leak*), to make to ooze or leak, to cause to trickle; *s.* a water course, a water-fall, a cataract, a cascade, a drain, a gutter.

ঝোরাইবা, *s.* (from ঝোরা, *to cause to leak*), the causing of water to ooze or leak.

ঝোরান, *s.* (from ঝোরা, *to cause to ooze*), a water-fall, the causing of water to ooze or leak, the conducting of water by a gutter or drain; *a.* made to ooze, made to discharge itself by a gutter or drain.

ঝোরানি, *s.* (from ঝোরা, *to cause to ooze*), an oozing or leaking, the discharging of water by a gutter or drain.

ঝোল্, *v. n.* (from ঝুল্, *to swing*), to be pendent, to hang down, to swing.

ঝোল, *s.* (from জল, *water*), broth, soup.

ঝোলন, *s.* (from ঝুল্, *to swing*), a swinging, a hanging, pendent.

ঝোলা, *v. a.* (from ঝুল্, *to swing*), to suspend, to cause to swing; *a.* pendent, swinging, oscillatory; *s.* a swing, a wallet, a wrinkle. This word when constructed with লাগ, *to come in contact*, means to perspire, to be overcome by heat or fatigue.

ঝোলাইবা, *s.* (from ঝোলা, *to suspend*), the suspending of an article, the causing of a thing to swing or oscillate.

ঝোলাগুড়, *s.* (from ঝোলা, *broth*, and গুড়, *molasses*), treacle, molasses.

ঝোলান, *s.* (from ঝোলা, *to suspend*), the suspending or causing a thing to swing; *a.* made to swing, pendent.

ঝোলানি, *s.* (from ঝোলা, *to suspend*), a swinging, the suspending of a thing, an oscillation.

ঝোলি, *s.* (from ঝুল্, *to swing*), a swing, a wallet.

ঞ.

ঞ, the tenth consonant of the Hindoo alphabet, or the nasal of the class of palatines. It is seldom used except as the last member of a compound letter. It has the sound of n in the French word *singe*.

ঞকার, *s.* (from *the letter* ঞ, and কৃ, *to make*), the letter ঞ or the character which expresses that sound.

ঞকারাদি, *a.* (from ঞকার, *the letter* ঞ, and আদি, *first*), having an initial ঞ, beginning with the letter ঞ.

ঞকারান্ত, *a.* (from ঞকার, *the letter* ঞ, and অন্ত, *an end*), having a final ঞ, ending with the letter ঞ.

ট.

ট, the eleventh consonant of the Hindoo alphabet or the first of the third series. It has the sound of the English t.

টং, an imitative sound used to express that arising from striking a bell, a metallic vessel, a plate of metal, or the keys of an harpsichord, a ringing sound; also (from টিটক, *a pigeon house*), a stage or elevated shed principally erected in rice fields on which a person sits to guard the field from the depredations of Buffalos or other animals.

টইরা, *s.* (from টল্, *to move*), a plume of feathers which the

Hindoos fasten on some of their large drums by way of ornament.

টক্, *v. n.* (from তন্চ, *to contract*), to be acid; also, an imitative sound used to express that made by a single stroke upon wood or a similar substance, a rap.

টক, *a.* (from টক্, *to be acid*), acid, sour; *s.* acidity.

টকার, *s.* (from *the letter* ট, and কৃ, *to make*), the letter ট, or that character which has the sound of the English t.

টকারাদি, *a.* (from টকার, *the letter* ট, and আদি, *first*), beginning with the letter ট, having an initial ট.

টকারান্ত, *a.* (from টকার, *the letter* ট, and অন্ত, *an end*), ending with the letter ট, having a final ট.

টকুয়া, *s.* (from টক, *acid*), acid.

টকো, *s.* (from টক, *acidity*), acid.

টক্টক্, an imitative sound used to express the clocking of a hen, or the call of some species of lizards, also that arising from striking two pieces of wood against each other at short intervals or a rapping; *a.* redness, like that of the lips occasioned by chewing betle; *s.* a glowing redness.

টক্টকিয়া, *a.* (from টক্টক্, *a glowing red*), red, ruddy, blood-coloured.

টক্কর, *s.* (from টক্, *a rapping sound*), a rap, a knock. This word constructed with লাগ, *to come in contact*, means to knock, to rap.

টগর, *s.* (from তগর, *the name of a shrub*, (Tabernæmontana coronaria.)

টগরিয়া, *a.* (from টগবগ্, *the sound of a boiling pot*), prating, perpetually talking, garrulous.

টগর্বগর্, an imitative sound used to express that occasioned by the violent boiling of a pot, also to express the violent agitation of liquids when stirred in a vessel.

টগবগ্, an imitative sound used to express that occasioned by the boiling of a pot, also to express the violent agitation of liquids when stirred in a vessel.

টঙ্ক, *s.* (from টঙ্ক্, *to bind*), borax, a spade or hoe, a stone-cutter's chissel, a hatchet, a sacrificial knife, a scimetar, a scabbard, anger, arrogance, the leg.

টঙ্কণ, *s.* (from টঙ্ক, *to bind*), borax.

টঙ্কপতি, *s.* (from টঙ্কা, *money*, and পতি, *a master*), the master of the mint.

টঙ্কশালা, *s.* (from টঙ্কা, *money*, and শালা, *a house*), the mint.

টঙ্কা, *s.* (from টঙ্ক, *to bind*), a rupee, money. In Bengal this word is usually written with an initial ত.

টঙ্কার, *s.* (from টং, *the sound arising from touching the string of a musical instrument*, and কৃ, *to make*), the twang of a bow string, the sound of a stringed instrument, surprize, astonishment, fame, notoriety.

টঙ্কারিয়া, *s.* (from টঙ্ক্, *to bind*), a spasm, a cramp.

টঙ্কিত, *a.* (from টঙ্ক, *to bind*), estimated, appraised.

টণ্টা, *s.* (from বিতণ্ডা, *a quarrel*), a dispute, a quarrel.

টণ্টাটি, *s.* (from টণ্টা, *a quarrel*), a dispute, a quarrel.

টনক, *a.* (from টং, *the sound of a bell*, and টক, *to sound*), the sudden recollection of a thing, as if a bell had rung to call it to mind.

টনকনড়া, *s.* (from টনক, *sudden recollection*, and নড়া, *to shake*), the causing a thing to come to the mind as if by the ringing of a bell.

টনাৎ, an imitative sound used to express that occasioned by striking a metallic plate or vessel, or that occasioned by touching the chord of a stringed instrument.

টনক্, *v. n.* (from টং, *the sound of a hard substance*, and টক, *to sound*), to be hard, to be solid; *a.* hard, firm, solid.

টন্কা, *v. a.* (from টনক্, *to be hard*), to be hard, to be solid, to make hard.

টন্কাইবা, *s.* (from টন্কা, *to be hard*), a being hard or solid, the making of a thing hard or solid.

টন্কিবা, *s.* (from টনক্, *to be hard*), a being hard or solid.

টন্টন্, an imitative sound used to express the throbbing sensation of a tumor when nearly ripe.

টন্টনা, *v. n.* (from টন্টন্, *a throbbing*), to shoot as pain does, to be tense.

টন্টনাইবা, *s.* (from টন্টনা, *to throb*), a throbbing or shooting as pain does, a being tense.

টন্টনানি, *s.* (from টন্টন্, *a throbbing*), the throbbing or shooting of pain occasioned by a tumor while collecting, the tenseness of skin occasioned by the rising of a tumor.

টন্টনিয়া, *a.* (from টন্টন্, *throbbing*), throbbing, painful, tense, tight, firm, full, complete, heaped up.

টপ্, an imitative sound used to express that occasioned by a bit of gravel or other small substance falling into water.

টপাটপ্, an imitative sound used to express that occasioned by beating on the soft earth with a stick.

টপাৎ, an imitative sound used to express that occasioned by throwing a small stone or a bit of gravel into water.

টপক্, *v. a.* (from টপ্, *the sound of a plunge*, and টক, *to sound*), to leap over a fence or other place.

টপ্কা, *v. a.* (from টপক্, *to leap*), to leap over a wall or fence.

টপ্কাইবা, *s.* (from টপ্কা, *to leap over*), the leaping over a wall or fence.

টপ্কান, *s.* (from টপ্কা, *to leap over*), the leaping over a wall or fence; *a.* leaped over.

টপ্কানি, *s.* (from টপ্কা, *to leap over*), the leaping over a wall or fence.

টপ্কানিয়া, *a.* (from টপ্কা, *to leap over*), the leaping over a wall or fence.

টপ্কিয়া, *s.* (from টপ্ক, *to leap*), the leaping over a fence or wall.

টপ্টপ্, an imitative sound used to express that caused by the dripping of rain or the repeated falling of earth or mud upon a place; also vox congressus in coitu.

টপ্টপানি, *s.* (from টপ্কা, *a particular sound*), a continual dripping of rain, a falling of earth or mud upon a place.

টপ্পা, *a.* (from টপ্, *to leap*), uttered by fits and starts. This word is only used as the adjective of words signifying song, or singing.

টপ্পাগান, *s.* (from টপ্পা, *uttered at intervals,* and গান, *a song*), a short solo, the parts of a tune sung in solo which appear to follow each other.

টপ্পাগীত, *s.* (from টপ্পা, *uttered at intervals*, and গীত, *a song*), a song sung in short solo parts.

টরুর, *s.* (from তুর, *to move*), a plume of feathers which the Hindoos fix on their large drums by way of ornament.

টল্, *v. n.* (from টল্, *to be unsteady*), to heel as a boat, to vacillate, to stagger, to shrink from, to slip, to slide; *s.* the begging alms in the name of some god practised by some classes of Hindoo mendicants.

টলন, *s.* (from টল্, *to be unsteady*), a moving unsteadily, a tottering, a staggering, a heeling as a ship or boat does.

টলনিয়া, *a.* (from টল্, *to be unsteady*), staggering, vacillating, wavering, capable of being made to stagger.

টলা, *v. n.* (from টল্, *to be unsteady*), to cause a beast to be unsteady, to cause a person to stagger, to cause a thing to vacillate or shrink from, to cause to slip or slide; *a.* agitated, unsteady, vacillating, staggering.

টলান, *s.* (from টলা, *to agitate*), the making a thing unsteady or vacillating, the making a person stagger or shrink from.

টলাবাঘ, *s.* (from টলা, *a shrinking from*, and বাঘ, *a tiger*), the name of an animal of the feline genus.

টলটল্, *s.* (from টল্, *to be unsteady*), a staggering or tottering motion, a reeling like a drunken man.

টলটলা, *v. n.* (from টল্, *to be unsteady*), to stagger, to reel, to vacillate.

টলটলিয়া, *a.* (from টল্, *to be unsteady*), staggering, wavering, tremulous.

টলমল্, *s.* (from টল্, *to be unsteady*), a tossing unsteady motion like that of a boat agitated by rough water.

টলমলা, *v. n.* (from টল্, *to be unsteady*), to be tossed up and down like a boat on rough water.

টলমলাইয়া, *s.* (from টলমলা, *to be tossed up and down*), a being tossed up and down as a boat is on rough water.

টলমলিয়া, *a.* (from টল্, *to be unsteady*), dancing up and down like a boat on rough water, unsteady, tremulous.

টল্বা, *a.* (from টল্, *to be unsteady*), unsteady, tossed with an irregular motion.

টস্ an imitative sound used to express the falling of tears or of a drop of water from a tree or other place.

টস্কা, *v. a.* (from তস্, *to throw up*), to be brittle, to be fragile, to break easily.

টস্টস্, an imitative sound used to express the falling of tears, or of drops of water from a plant or tree.

টহল, *s.* (from টল্, *to be unsteady*), the collecting of materials for a feast or a sacrifice, the going from house to house with singing as some religious mendicants do.

টহলন, *s.* (from টহল, *a going about*), the act of walking or going about with singing.

টহলনী, *a.* (from টহল, *a walking about*), a going backwards and forwards.

টহলা, *v. n.* (from টহল, *to walk*), to shuffle, to put off, to temporize.

টহলা, *s.* (from টহল, *to walk*), a walk for pleasure, a walk backwards and forwards or from house to house like a religious mendicant.

টহলানিয়া, *a.* (from টহল, *a walking about*), temporizing.

টহলিয়া, *a.* (from টহল, *a collecting*), collecting articles for a sacrifice or for a festival.

টা, an enclitic syllable frequently added to a number of words, and conveying the idea of wholeness or integrity. See the grammar.

টাঙর, *v. a.* (from তঙ্র, *to injure*), to shrink with cold, to be benumbed, to be convulsed or contracted.

টাঙরা, *v. n.* (from টাঙর, *to shrink*), to shrink with cold, to be benumbed, to be drawn or convulsed with cold.

টাঙরাইয়া, *s.* (from টাঙরা, *to shrink*), a shrinking with cold, a being benumbed or convulsed with cold.

টাঙরান, *s.* (from টাঙরা, *to shrink*), a shrinking with cold, a being benumbed, a being drawn together or convulsed with cold; *a.* shrunk up or benumbed, convulsed.

টাঙরানি, *s.* (from টাঙর, *to contract*), a being shrunk up or convulsed with cold, a being benumbed.

টাঙরিয়া, *s.* (from টাঙর, *to shrink*), a shrinking with cold, a

being benumbed, a being drawn together or convulsed with cold.

টাঁক্, *v. a.* (from টঙ্ক্, *to bind*), to appraise, to ascertain, to foretell, to sue, to stitch, to tack together.

টাঁকন, *s.* (from টাঁক, *to appraise*), the appraising of goods, the ascertaining or fixing the price of an article, the foretelling of an event, the stitching or tacking of things together, a patching.

টাঁকনি, *s.* (from টাঁক, *to appraise*), the appraisement of goods, the ascertaining or fixing the price of goods, the foretelling of an event, the stitching or tacking of things together, a patching.

টাঁকনিয়া, *a.* (from টাঁক, *to appraise*), appraising, ascertaining the price of a thing, foretelling a circumstance, stitching a book, tacking things together.

টাঁকা, *s.* (from টঙ্ক্, *to bind*), the appraising of goods, the ascertaining the value of goods, the foretelling of a circumstance; *v. a.* to cause to stitch or tack together, the stiching or tacking of things together, the patching of a garment. Constructed with দা, *to give*, this word means to patch, to tack, to stitch; *a.* appraised, ascertained, foretold, stitched or tacked together.

টাঁকাইবা, *s.* (from টাঁকা, *to stitch*), the ordering of a person to stitch or tack things together, the appraising or fixing the value of goods, the foretelling of an event.

টাঁকানি, *s.* (from টাঁকা, *to stitch*), the ordering of a thing to be stitched or patched, the appraising of goods, the ascertaining of a thing, a foretelling.

টাঁকিবা, *s.* (from টাঁক, *to appraise*), the appraising or fixing the value of goods, the foretelling of an event, a stitching or patching.

টাক, *s.* (perhaps from আঁটি, *bald*), baldness, baldness from disease. This word constructed with পড়্, *to fall*, means to become bald.

টাকপড়া, *a.* (from টাক, *bald*, and পড়া, *fallen*), bald, morbidly bald.

টাকপোকা, *s.* (from টাক, *bald*, and পোকা, *an insect*), morbid baldness, or rather the cause of baldness supposed by the Hindoos to be a minute insect.

টাকশাল, *s.* (from টাকা, *a rupee*, and শালা, *a house*), the mint.

টাকরা, *s.* (from টঙ্ক্, *to bind*, and রা, *to give*), the roof of the mouth near the throat.

টাকা, *s.* (from টঙ্ক্, *to bind*), a rupee, money.

টাকাপানা, *s.* (from টাকা, *a rupee*, and পর্ণ, *a leaf*), the name of an aquatic plant. (Pistia stratioites.)

টাকাহার, *s.* (from টাকা, *a rupee*, and হার, *a necklace*), the name of a fragrant plant mentioned in Dr. Buchanan's Mss. but not described.

টাকুয়া, *s.* (from তর্কু, *a spindle*), a spindle.

টাকুর, *s.* (from টঙ্ক্, *to bind*), a reel, a machine used to twist thread.

টাকুরাই, *s.* (from টঙ্ক্, *to bind*), a cramp, a spasm.

টাঙ্, *v. n.* (from তঙ্গ্, *to shake or vibrate*), to be suspended, to hang, to dangle.

টাঙ্গি, *s.* (from টঙ্ক্, *to bind*), a spade or hoe, an axe, the leg, borax.

টাঙ্গন, *s.* (from টাঙ্, *to be suspended*), the circumstance of being suspended, a Bootan or hill poney.

টাঙ্গনঘোড়া, *s.* (from টাঙ্গন, *a poney*, and ঘোড়া, *a horse*), a Bhota or Bootan poney.

টাঙ্গা, *v. a.* (from টাঙ্, *to be suspended*), to hang up, to suspend; *a.* suspended, hanging.

টাঙ্গাইবা, *s.* (from টাঙ্গা, *to hang up*), the hanging up or suspending of a thing.

টাঙ্গান, *s.* (from টাঙ্গা, *to hang up*), the hanging up or suspending of a thing; *a.* hung up, suspended.

টাঙ্গানি, *s.* (from টাঙ্গা, *to hang up*), the hanging up or suspending of an article.

টাঙ্গাপ্রদীপ, *s.* (from টাঙ্গা, *suspended*, and প্রদীপ, *a lamp*), a hanging-lamp, a lantern.

টাঙ্গিবা, *s.* (from টাঙ্, *to be suspended*), the being suspended to something, a swinging, a hanging loosely.

টাঙ্গী, *s.* (from টঙ্ক, *an axe*), an axe, a battle-axe, a halbert.

টাট্, *v. n.* (from তট্, *to smite*), to smart, to throb, to be dried up or withered. The adverbial participle of this verb is frequently constructed with যা, *to go*, it then means to be dried up or withered.

টাট, *s.* (from তট্, *to be elevated*), the name of a large flat copper dish used in idolatrous ceremonies, interest by the day, canvass.

টাটা, *v. n.* (from টাট্, *to smart*), to smart or throb, to be dried up or withered, to be arid or burnt up with the heat of the sun.

টাটাইবা, *s.* (from টাটা, *to smart*), a smarting or throbbing, a being burnt up or withered by the heat of the sun.

টাটান, *s.* (from টাটা, *to smart*), a smarting, a throbbing, the drying up or withering of vegetables by the heat of the sun; *a.* painful, withered.

টাটানিয়া, *s.* (from টাটা, *to smart*), sore, full of pain, withered or dried up, arid, dry.

টাটানী, *s.* (from টাট্, *to smart*), the virulence of pain, a smarting, a throbbing.

টাটি, *s.* (from তট্, *to be elevated*), a fence, a skreen, a slight frame made of the roots of Andropogon muricata, or

other proper substance, and placed before the doors or windows of an apartment in hot weather, on which water is thrown to cool the room.

টাটানি, *s.* (from টাট, *to smart*), a smarting or throbbing, a being withered or dried up by the heat of the sun.

টাটী, *s.* (from টাট, *a dish*), a cup, or small bason.

টাট্টু, *s.* (from তট্, *to smite*), a poney.

টাটুয়া, *a.* (from টাট, *to be burnt up*), dried or burnt up with the sun, arid.

টাটকা, *a.* (from তৎকালিক, *belonging to that time*), fresh, new.

টান, *v. a.* (from তন্, *to stretch*), to pull, to row or pull an oar, to draw, to attract, to drag, to hang, to tow; *a.* dear, scarce, much in request, hard, harsh, severe; *s.* a pull, the strength of a stream, attraction, force, a demand for goods, a spasm, a violent tension. The adverbial participle of this verb constructed with আন, *to bring*, means to pull forcibly, to pull any thing to one's self. Constructed with ল, *to take*, it means to deprive a person of a thing, to seize on a person's property; with দা, *to give*, it means to hang up, or suspend a thing.

টানন, *s.* (from টান্, *to draw*), a pulling or drawing.

টানা, *v. a.* (from টান, *to draw*), to cause or order a person to pull or draw, to cause or order a person to suspend or hang a thing up; *s.* the stretching or pulling of a thing, the warp of cloth, the yarn of which cloth is to be made when it is warped and ready for the loom, a spasm, tension. This word constructed with দা, *to give*, means to stretch, to strain; *a.* drawn, pulled, long (applied to a journey), harsh, inflexible (applied to speech).

টানাইবা, *s.* (from টানা, *to cause to pull*), the causing or ordering a person to pull or draw, the ordering a person to hang things up.

টানাজিনিয়া, *s.* (from টানা, *drawn*, and জিনিয়া, *surpassing*), the name of a species of grass, (Poa punctata.)

টানাটানি, *s.* (from টান্, *to pull*), a pulling in opposite directions, a reciprocal pulling, a rivalry in trade, a struggle.

টানানি, *s.* (from টানা, *to cause to pull*), a pull, a strain, draught, tension, a spasm.

টানানী, *a.* (from টান, *to draw*), earned by or due for pulling or drawing, or for suspending articles in some place.

টানাপ্রদীপ, *s.* (from টানা, *suspended*, and প্রদীপ, *a lamp*), a hanging lamp.

টানিবা, *s.* (from টান্, *to pull*), a pulling, a drawing, the pulling an oar, the hanging or being suspended to a place.

টানটোন, *a.* (from টান, *severe. The last member of this word is only a rhyme to the first*), severe, harsh, inflexible.

টাপর, *s.* (from টপ্, *an imitative sound*), a tap, a slight stroke.

টাপু, *s.* (from দ্বীপ, *an island*), an island.

টাপুটুপু, an imitative sound used to express that of falling rain, or any other similar sound.

টাবানিম্বু, *s.* (from টাবানী, *a variety of lime*, and নিম্বু, *a lime*), the name of a globular, thick and spungy-skinned variety of the lime (Citrus acida), also the tree which produces it.

টাবুটুবু, an imitative sound used to express that made by the flapping of water against a person's cheeks when he stands in it to that depth.

টামটুম, *s.* (from কর্ম্ম, *work. The last member of this word is only a rhyme to the first*), employment, jobs, employment at light work.

টায়টোয়, *ad.* (from টা, *entire*), for prime cost, in such a manner that the income just equals the expence.

টাল্, *v. a.* (from টল্, *to be impatient*), to procrastinate, to dilly dally, to trifle, to amuse, to pretend, to feign, to temporize.

টাল, *s.* (from টল্, *to procrastinate*), a pretext, an excuse, procrastination, a faint, a pretence, a fit of fainting or loss of sensation at the approach of death.

টালন, *s.* (from টাল্, *to procrastinate*), the forming of pretences, the postponing of a thing from one day to another.

টালনিয়া, *a.* (from টাল, *to procrastinate*), temporizing, procrastinating.

টালটালি, *s.* (from টাল, *to procrastinate*), a reciprocal or repeated temporizing or procrastination.

টালি, *s.* (from the English *tile*), a tile, a square flooring brick.

টালিবা, *s.* (from টাল্, *to procrastinate*), a procrastinating, a temporizing.

টালমটাল, *s.* (from টাল, *an excuse. The first member of the word is repeated*, and ম *inserted between the first and last members*), an excuse, an evasion, an equivocation. This word constructed with কৃ, *to do*, means to put off, to shuffle, to temporize, to trifle with any one.

টালমটালিয়া, *a.* (from টালমটাল, *an excuse*), temporizing, using excuses.

টালমটালী, *a.* (from টালমটাল, *an excuse*), using excuses, temporizing.

টি, an enclytic particle affixed to certain words either in a diminutive sense, or as implying affection or tenderness.

টিআ, *s.* (from *the sound of its note*), the name of a species of parrot, (Psittacus Alexandri.)

টিক্, *v. n.* (from স্থা, *to be situated*), to last, to continue, to wear for a long time, to stand as good workmanship does.

টিকন, *s.* (from টিক্, *to continue*), the standing of any work, the wearing well of a garment, the lasting a long time, the weathering of a storm.

টিকর, *a.* (from টিক্, *to move*), elevated, rounded, high in the middle and gradually sloping to the sides, ridged.

টিকরা, *s.* (from টিক্, *to move*), the name of a species of bird, (Sylvia olivacea.)

টিকল, *a.* (from টিক্, *to move*), elevated, raised in the middle and sloping gradually to the sides, ridged.

টিকা, *s.* (from টিক্, *to move*), a small ball of a composition principally made of charcoal dust, used to kindle the tobacco on a hooka, to iron linen, and for several other purposes; an ornament, usually of gold, worn on the foreheads of women; inoculation for the small pox.

টিকাদার, *a.* (from টিকা, *inoculation*, and دار, *holding*), inoculating for the small pox; *s.* a person who inoculates.

টিকাদারি, *s.* (from টিকাদার, *a person who inoculates*), the profession of inoculating for the small pox.

টিকামোড়ি, *s.* (from টিকা, *an ornament*, and মোড়ি, *a Falcon*), the name of a species of Falcon, (Falco Tika mowree, Buchanan's Mss.)

টিকারা, *s.* (from টিক্, *to move*), a kind of kettle-drum.

টিকি, *s.* (from শিখা, *a crest*), a small tuft of hair left on the crown of a Hindoo, a crest.

টিকিওপড়া, *s.* (from টিকি, *a tuft of hair*, and উপড়া, *to eradicate*), the name of a plant the seeds of which stick to any thing they touch (Melochia corchorifolia). The name is derived from the custom of arch and playful boys sticking the seeds in the hair of persons, which occasions the tearing off part of the tuft of hair to get them out.

টিক্টিক্, an imitative sound used to express a ticking noise; *s.* a prohibition; *v. n.* to tick.

টিক্টিকন, *s.* (from টিক্টিক্, *to tick*), a ticking.

টিক্টিকনি, *s.* (from টিক্টিক্, *to tick*), a ticking sound.

টিক্টিকা, *v. n.* (from টিক্টিক্, *to tick*), to tick.

টিক্টিকাইয়া, *s.* (from টিক্টিকা, *to tick*), a ticking sound.

টিক্টিকান, *s.* (from টিক্টিকা, *to tick*), a ticking.

টিক্টিকানি, *s.* (from টিক্টিকা, *to tick*), a ticking sound.

টিক্টিকিয়া, *s.* (from টিক্টিক্, *to tick*), the making of a ticking sound.

টিক্টিকী, *s.* (from টিক্টিক্, *a ticking sound*), the common grey house-lizard, the name of a species of bird, (Sylvia olivacea.)

টিকলী, *s.* (from টাকা, *a rupee*), a thin slice, a wafer, a lozenge.

টিঙ্গনিহাতিয়া, *s.* (from টাঙ্গ, *to hang*, and হাতী, *an elephant*), the name of an undescribed plant (Unjala, Hort. Mal.)

টিটারি, *s.* (from টিটির, *a lapwing*), a lapwing.

টিটির, *s.* (from টিট্টিভক, *a lapwing*), a lapwing.

টিট্কার, *s.* (from টিট্, *an obsolete sound expressing contempt*, and কৃ, *to do*), contempt, reviling, reproach. Constructed with দা, *to give*, this word means to revile, to contemn.

টিট্কারী, *a.* (from টিট্কার, *reviling*), reviling, reproaching, putting a person to shame.

টিট্টিভ, *s.* (from টিট্টি, *an imitative sound*, and ভাষ্, *to speak*), the lapwing.

টিন্টিন্, an imitative sound used to express the ticking of a watch.

টিপ্, *v. a.* (from টিপ্, *to order or send*), to send, to order, to press, to pinch, to squeeze; *s.* a letter.

টিপন, *s.* (from টিপ্, *to press*), the pressing of any thing with the finger, the pinching of a person, the squeezing of a thing.

টিপনিয়া, *a.* (from টিপ্, *to pinch*), pinching or squeezing, pressing with the finger, making commentaries, studying commentaries, designing, sketching. Constructed with কৃ, *to do*, this word means to sketch, to design, to plan, to shape, to carve.

টিপনী, *s.* (from টিপ্পনী, *a commentary*), a commentary, a note, a remark upon any sentence or sentiment, a pinching or squeezing, a pressing with the finger, the slight falling of rain.

টিপা, *s.* (from টিপ্, *to squeeze*), an indenture or mark impressed by the finger, a notch, a nick.

টিপ্টিপ্, *s.* (from টিপ্, *to squeeze*), a fidgeting or anxious moving of the body, a hitching through impatience. This word constructed with the adverbial participle of কৃ, *to do*, has the force of an adverb in a fidgeting manner.

টিপ্টিপা, *v. n.* (from টিপ্টিপ্, *a fidgeting*), to fidget, to be on the fidgets.

টিপ্পনী, *s.* (from টিপ্, *to send*), a commentary, a remark or observation upon any sentence or sentiment.

টিমক, *s.* (from دماغ, *the brain*), a swagger, a boast.

টিমকী, *a.* (from دماغ, *the brain*), boasting, bragging, swaggering.

টিমটিম, an imitative sound used to express that of a small drum or tabor; *s.* a twinking and blinking like a lamp or candle when going out; *ad.* in a thin or emaciated condition.

টিমটিমা, *a.* (from টিমটিম, *twinking and blinking*), twinking and blinking, nearly exhausted, lean, emaciated.

টিমটিমিয়া, *a.* (from টিম্‌টিম্, *twinking and blinking*), twinking and blinking, nearly exhausted, lean, meagre, spare.

টিয়া, *s.* (from *the note of the bird*), the name of a species of parrot, (Psittacus Alexandri.)

টিলিয়া, *s.* (from টিল, *sesamum*), the name of a tree or rather large shrub mentioned by Dr. Buchanan as a species of Macroenemum.

টিলুকা, *s.* (from টিল, *sesamum*), the name of a tree mentioned by Dr. Buchanan in his Mss. as probably a species of Rondeletia.

টী, an enclitic syllable used either as the feminine or the diminutive of টা, which see.

টীকা, *s.* (from টীক্, *to move*), a commentary, notes on a book, an innuendo, a speck.

টীকাকার, *v.* (from টীকা, *a commentary*, and কৃ, *to make*), a commentator.

টীপ, *s.* (from টিপ্, *to order or send*), an assignment, a note of hand, a bank-note, a bill of exchange, a draft, a bond.

টু, a sound used by children in their play at hide and seek to indicate that the person who makes it is hidden. This sound is also made in the ears of crying children to quiet them; *v. a.* (from টিপ্, *to send*), to send, to order.

টুক্, *v. a.* (from টিক্, *to move*), to agitate corn or other articles in a sieve or winnowing van that the coarse and light substances may be brought to one side and separated from the rest.

টুকনি, *s.* (from টুক্, *to agitate or sift*), the agitating of corn or other substances in a rying sieve or winnowing van to separate the coarse and light substances.

টুকনী, *a.* (from টুক, *to sift*), employed in sifting or winnowing corn or other substances, eminent in sifting or winnowing.

টুটী, *s.* (from তুটি, *to quarrel*), the throat. This word constructed with মাড়্, *to press*, means to throttle.

টুক্, *v. a.* (from ত্রুট্, *to cut*), to prohibit, to contradict, to thwart, to eat. In the last sense this word is only applied to insects gnawing or eating books, clothes or the like.

টুক, *s.* (from টক্, *to bind*), a bit, a slice, a morsel.

টোকনী, *s.* (from টক, *to bind*), the name of a particular kind of earthen vessel or small pitcher.

টুকরা, *s.* (from টুক, *a bit*), a piece, a fragment, a bit, a portion, a scrap, a morsel, the spark of gem.

টুকরাটুকরা, *ad.* (from টুকরা, *a piece*), piece meal. This word when constructed with কৃ, *to do*, means to shatter, to cut to pieces.

টুকরী, *s.* (from টক্, *to bind*), a basket.

টুকি, *s.* (from টুক, *a morsel*), a morsel, a small bit, a little.

টুকিটুকি, *ad.* (from টুকি, *a morsel*), by morsels, by little and little.

টুকী, *s.* (from টুক, *a bit*), a bit, a morsel.

টুকটুক, *s.* (from টক্‌টক্, *ruddy*), ruddiness, a glow. This word is frequently constructed with the adverbial participle of কৃ, *to do*, it then has the force of an adverb, with a ruddy or glowing appearance.

টুকটুকিয়া, *a.* (from টুকটুক, *a glowing*), ruddy. This word is applied to men or to ripe fruits, or even decaying leaves when they assume a red hue.

টুঙ্কার, *s.* (from টঙ্কার, *a twang*), a sound, a noise.

টুঙ্গি, *s.* (from টিটঙ্ক, *a pigeon house*), a pigeon-house, or more properly a place for pigeons to breed in made of mats and fixed at the top of a single erect bamboo.

টুটে, *v. n.* (from ত্রুটে, *to be defective*), to be defective, to abate, to break, to burst, to fail, to remit, to relax, to slacken. The adverbial participle of this verb is often constructed with যা, *to go*, but the meaning is nearly the same as that of the simple verb; *s.* a deficiency, a defect, a sinking below par, loss, a breach

টুটন, *s.* (from টুটে, *to be defective*), the being defective, the breaking of any vessel or utensil, a failing in trade, a remission or slackness in any undertaking, the bursting of any thing.

টুটী, *s.* (from টুটে, *the throat*), the throat, the name of a species of fish, (Silurus acutus, Buchanan's Mss.)

টুনটুন, an imitative sound used to express that of a bell, or a drumming with the fingers upon any sonorous body. It is also used to express the throbbing of pain in a tumor or swelling; constructed with কৃ, *to do*, this word means to strike any pulsatile instrument of music, to tick.

টুনটুনী, *s.* (from টুনক, *a small species of bird*), the name of a small species of bird which has acquired the name of the Taylor bird from the manner of making its nest, which is done by sewing a leaf or leaves into the form of a purse, (Sylvia Sutoria.)

টুপ্, an imitative sound used to express that made by the fall of a drop of water; *v. n.* to drop, to fall in drops, to distil.

টুপী, *s.* (perhaps from কিরীট, *a crown*), a hat, a cap, a lid or cover.

টুপাকুল, *s.* (from টুপ্, *to drop*, and কুল, *a Jujube*), a Jujube which falls of itself from the tree through excessive ripeness.

টুপটাপ, an imitative sound used to express the dropping of rain, or the dropping of water through a leaking roof.

টুপটুপ, an imitative sound used to express the dropping of rain, or the dropping of water through a leaking roof.

টুটীকরী, *s.* (from টুর, *a flapping noise*, and কৃ, *to make*), the name of two trees indigenous on the mountains north-east of Bengal (Uvaria heteroclita, and Unona dumosa.)

টুরুটার, an imitative sound used to express that occasioned by the flapping of waves against the shore when a river is full.

টুরটুর, an imitative sound used to express that occasioned by the flapping of waves against a shore.

টুম, *s.* (perhaps from কর্ম্মন, *work*), a job, a trifling or light kind of employment, work.

টুমটাম, *s.* (from টুম, *work. The last member of this word is only a rhyme to the first*), work, employment, jobwork.

টুন, an imitative sound used to express that occasioned by a very slight blow.

টুনক, *a.* (from টুন, *a slight blow*), weak, fragile, breaking or perishing with a small blow.

টুনকপরাবিনা, *a.* (from টুনক, *weak*, and প্রাণী *living*), brittle, fragile, dying or perishing by a very slight blow.

টুনটান, an imitative sound used to express that occasioned by the falling of light substances, *e. g.* the falling of slight drops of rain on the leaves of trees.

টুনটুন, an imitative sound used to express that occasioned by the falling of light substances such as rain on the leaves of trees.

টেঁ, an imitative sound used to express the first sounds uttered by infants when they begin to cry.

টেঁক, *v. n.* (from টিক, *to stay or remain*), to adhere, to continue, to retain, to last, to subsist, to forbear, to inhabit; *s.* the side, a curvature, a crooked place, a turning. This word in the genitive case constructed with মাথা, *a head*, means a cape or head land.

টেঁকটোক, *s.* (from টেঁক, *a curvature. The latter member of this word is only a rhyme to the first*), tortuosities, bends and crooked places.

টেঁকন, *s.* (from টেঁক, *to adhere*), the adhering to any thing, a continuing, a subsisting, the retaining of a thing, a forbearing, a dwelling.

টেঁকা, *s.* (from টেঁক, *to continue*), continuance in a place, a continuing, a residing; *v. a.* to preserve life, to ensure the continuance of a person or thing.

টেঁকেটেঁকে, *ad.* (from টেঁক, *a turning in a river*), from point to point; when constructed with চল, or যা, *to go*, this word means to sail from point to point.

টেঁটা, *s.* (from ছুট্, *to cut*), a harpoon.

টেঁটারী, *s.* (from টট্, *to smite*, and কৃ, *to make*), a brazier.

টেঁপা, *s.* (from টিপ, *swelled*), the name of a fish which is remarkable for the faculty of inflating itself so as to float on the water (Tetrodon sceleratus); *a.* puffed up, bloated.

টেঁপাগোঁজা, *a.* (from টেঁপা, *a particular fish*, and গোঁজা, *the tucking of a thing under another*), mean, contemptible, diminutive, base.

টেঁপাটোঁপা, *a.* (from টেঁপা, *bloated. The last member of this word is only a rhyme to the first*), puffed up, bloated, swelled.

টেঁপামাছ, *s.* (from টেঁপা, *bloated*, and মাছ, *a fish*), the name of a particular species of fish (Tetrodon sceleratus.)

টেঁপাল, *s.* (from টেঁপা, *bloated*), swollen, bloated, puffed up.

টেঁপালটোঁপাল, *s.* (from টেঁপাল, *bloated. The last member of this word is only a rhyme to the first*), puffed up, bloated, swollen.

টেকাও, *s.* (from টিক *to continue*), continuance.

টেকুয়া, *s.* (from তর্কু, *a spindle*), a spindle, a skewer, a reel.

টেকো, *s.* (from তর্কু, *a spindle*), a spindle.

টেঙ্গ, *s.* (from তস্, *to quake*), the name of a very tall and course kind of grass, (Saccharum procerum.)

টেংরা, *a.* (from ত্রিকণ্টক, *having three thorns*), having three spines; *s.* the name of a species of fish, (Silurus ascita?)

টেংরামাছ, *s.* (from টেংরা, *three spined*, and মাছ, *a fish*), the name of a species of fish, (Silurus ascita?)

টেংরাছাতী, *s.* (from টেংরা, *having three thorns*, and ছাতী, *an umbrella*), a mushroom, a fungus.

টেড়, *v. n.* (from টল, *to be confused*), to be awry, to lean to one side, to be crooked,

টেড়া, *a.* (from টেরচ, *squint-eyed*), askew, awry, crooked, distorted, oblique.

টেড়াদৃষ্টি, *a.* (from টেড়া, *askew*, and দৃষ্টি, *vision*), squint-eyed.

টেনা, *a.* (perhaps from ছিন্ন, *cut*), ragged, tattered.

টেনাপোঁদা, *a.* (from টেনা, *ragged*, and পোঁদ, *the posteriors*), ragged.

টেনী, *a.* (from টেনা, *ragged*), ragged, full of small holes or tatters.

টেপ, *s.* (from টিপ, *to pinch*), the pressing of the body with the finger or thumb, the pressing of a thing with the finger so as to make it indent, a squeeze, a compression.

টেপন, *s.* (from টিপ, *to pinch*), the pressing of a thing with the fingers, the pressing of a thing so as to indent it, the quashing of any thing.

টেপা, v. a. (from টিপ্, *to pinch*), to cause a person to press or squeeze a thing; *a.* indented, pressed, squeezed, bruised.

টেপান, s. (from টেপা, *to cause to pinch*), the causing of a person to press or squeeze a thing so as to indent or bruise it, bruised, indented, squeezed, pressed.

টেপানি, s. (from টেপা, *to cause to pinch*), the causing of a person to press or squeeze a thing so that it may be bruised or indented.

টেমা, s. (from তিম, *to be wet*), the name of a species of oak, (Quercus lævis, Buchanan's Mss.)

টের, s. (from স্থির, *steadfast*), certainty, evidence; also (from তীর, *a river's bank*), a border, the verge of a thing. This word constructed with দাঁত or দন্ত, *a tooth*, means the canine teeth.

টেরচা, a. (from টেরক, *squint-eyed*), awry, crooked, distorted, cross, diagonal.

টেরা, a. (from টেরক, *squint-eyed*), awry, crooked, distorted.

টেরাদৃষ্টি, a. (from টেরা, *crooked*, and দৃষ্টি, *sight*), squint eyed.

টেরিপুঁটী, s. (from টেরা, *askew*, and পুঁটী, *a sort of fish*), the name of a species of fish placed by Dr. Buchanan in the genus Cyprinus, but with no specific name.

টেরে, ad. (*loc. case of* টের), tortuously.

টেঁকন, s. (from টুক, *to agitate*), the shaking or agitating of corn or other substances in a sieve for the purpose of separating the lighter or coarser parts from the other.

টেঁকা, v. a. (from টুক, *to agitate*), to cause or order corn or other things to be agitated in a sieve or other vessel for the purpose of separating the light or coarse parts; *a.* sifted, agitated.

টেঁকাইবা, s. (from টেঁকা, *to cause to sift*), the causing of corn or other things to be agitated in sieve or other vessel to separate the bad from the good.

টেঁকান, s. (from টেঁকা, *to sift*), the causing of things to be agitated in a sieve to separate the light or coarse parts; *a.* agitated in a sieve.

টেঁকানি, s. (from টেঁকা, *to sift*), the causing of corn or other things to be agitated in a sieve or other vessel to separate the bad from the good.

টেঁকানী, a. (from টেঁকা, *to sift*), earned by sifting, due for sifting or separating good articles from their attendant mixtures by agitating them in a sieve.

টোকক, a. (from টুক্, *to contradict*), contradicting, reproving, thwarting, censorious.

টোকর, s. (from ত্রুট, *to cut*), a peck with the bill of a bird, a rap with the fingers. Constructed with মার, *to strike*, this word means to peck, to rap.

টোকরপাড়া, a. (from টুক্, *to contradict*, and পড়, *to fall*), thwarting, contradicting, reproving, censorious.

টোকা, s. (from টিক্, *to move*), a kind of hat made of basket work used by labouring persons to shelter them from the intense heat of the sun; *a.* worm-eaten; *v. a.* to contradict, to thwart, to gnaw or eat. In the last sense this verb is only used to signify the gnawing or devouring of things by insects.

টোকাপানা, s. (from টোকা, *a hat*, and পানা, *a species of plant*), the name of a species of aquatic plant, (Pistia stratiotes.)

টোকরাপাড়া, a. (from টুক্, *to contradict*, and পড়, *to fall*), contradicting, thwarting, reproving, censorious.

টোকরা, s. (from টুকরী, *a basket*), a basket.

টোকরী, s. (from টুকরী, *a basket*), a basket.

টোঘাতনআলু, s. (from টো, *the earth*, ঘাত, *injuring*, and আলু, *a tuberous root*), the name of a particular species of Yam or Dioscorea, mentioned in Dr. Buchanan's Mss. without a specific name.

টোরির, s. (from তোমর, *an iron crow*), a Moosulman. This is a term of reproach employed by the Hindoos to Moosulmans.

টোটা, v. a. (from টুট, *to be defective*), to make a thing defective, to break, to disappoint; *s.* a frustum, a stump, a cartridge; *a.* deficient, broken.

টোটো, s. (from অটাট্য, *to go about*), a going hither and thither, a lounging, a rambling. This word when constructed with the adverbial participle of কৃ, *to do*, acquires the power of an adverb.

টোন, s. (from তূণ, *a quiver*), a quiver for arrows.

টোনা, s. (from টান্, *to hang*), a sort of make-shift curtains which poor people make with a piece of cloth hung over their bed by the middle and hanging down on both sides.

টোপ, s. (from টুপ, *the sound of a dropping*), a bait to catch fish, a cap, a hat, a helmet, a drop, a triangular or highly raised piece of sweetmeat or any other thing in the form of a mitre, a dent in a metallic or earthen vessel.

টোপতোলা, s. (from টোপ, *a mitre*, and তোলা, *to elevate*), the raising of any thing into the shape of a mitre, the heads of brass nails used as ornaments to boxes or other furniture, ornamental carved work resembling eggs or beads.

টোপদড়, a. (from টোপ, *a cap*), convex.

টোপর, s. (from কিরীট, *a crown*), a crown, a hat.

টোপা, v. a. (from টুপ্, *to drop*), to drop, to distil, to fall slowly by drops, a small cake or lozenge; *a.* mitre shaped.

টোপান, s. (from টোপা, *to drop*), a dropping or distilling ; *a.* fallen in drops.

টোপানি, s. (from টোপা, *to drop*), a dropping or distilling, a slow falling by drops.

টোপাবড়ি, s. (from টোপা, *mitre-shaped*), a small lozenge or other article of confectionary in the shape of a mitre.

টোপি, s. (from টোপ, *a hat*), a hat, a cap, a cover.

টোরা, v. a. (from টু, *to send*), to send, to order, to set on as a dog is set on an animal.

টোরান, s. (from টোরা, *to send*), the sending or ordering of a person, the setting of a dog on an animal ; *a.* set on, sent, ordered.

টোরানি, s. (from টোরা, *to send*), the sending or ordering of a person, the setting of a dog on an animal.

টোরানিয়া, a. (from টোরা, *to send*), sending, ordering, setting a dog on an animal; *s.* one who sends or orders, a person who sets a dog on an animal.

টোল, s. (from তল, *a bottom*), a college, a school, a hut, a depression or dent made by pressing a soft body, as clay or the like, with a stick or other hard body, a bruise in a vessel.

টোলখেকুয়া, *a.* (from টোল, *a dent*, and খেকুয়া, *eating*), bruised, indented, depressed.

টোলটাল, s. (from টোল, *a bruise in a vessel. The last member of this word is only a rhyme to the first*), bruises and dents.

টোলপড়া, a. (from টোল, *a dent*, and পড়া, *fallen*), bruised, dented, depressed.

টোলমারা, *a.* (from টোল, *a dent*, and মারা, *smitten*), bruised, dented, depressed.

টোলমোল, s. (from টোল, *a dent. The last member of this word is only a rhyme to the first*), bruises and dents.

টোলা, s. (from টোল, *a hut*), a quarter or part of a town inhabited by persons of any particular description, a ward.

টোলী, s. (from টোলা, *a quarter of a town*), a quarter of a town inhabited by persons of a particular description.

ট্যাঁ, an imitative sound used to express that made by a child when it breaks out into a cry.

ট্যাঁট্যাঁ, an imitative sound used to express that made by a child when it cries.

ট্যাঁস্ট্যাঁস্, an imitat.ve sound used to express the note of geese or other similar disagreeable sounds.

ট্যাঁস্ট্যাঁসিয়া, *a.* (from ট্যাঁস্ট্যাঁস্, *a disagreeable sound*), uttering loud and disagreeable sounds like the notes of a goose.

ট্যাঙস্ট্যাঙস্, an imitative sound used to express the limping of a lame man.

ট্যাম্ট্যাম্, an imitative sound used to express that which is produced by beating a small tabor.

ট্যাম্ট্যামী, s. (from ট্যাম্ট্যাম্, *a particular sound*), a small tabor.

ঠ.

ঠ, the fourteenth consonant in the Bengalee alphabet, or the fourth in the third series. It agrees in sound with the t-h in pent-house.

ঠং, an imitative sound used to express that which arises from a single stroke of a hard substance on a metallic vessel.

ঠক্, an imitative sound used to express that arising from striking a hard substance on a piece of wood ; *v. a.* to make mischief, to backbite, to deceive, to swindle.

ঠক, *s.* (from ঠক্, *to make mischief*), a backbiter, a tale-bearer, a mischief-maker, a sharper, an extortioner.

ঠকা, *v. a.* (from ঠক্, *to swindle*), to swindle, to over-reach, to defraud, to outwit, to carry tales, to backbite, to make mischief.

ঠকাইবা, s. (from ঠকা, *to swindle*), a swindling, the over-reaching of a person, a defrauding, a carrying of tales, a backbiting, a making mischief.

ঠকাঠকি, s. (from ঠকা, *to over-reach*), a mutual backbiting or mischief making, a reciprocal defrauding or outwitting of each other.

ঠকান, s. (from ঠকা, *to swindle*), a swindling, the over-reaching of a person, a defrauding, a carrying of tales, a backbiting, a making mischief ; *a.* outwitted, over-reached, swindled, aspersed.

ঠকানিয়া, *a.* (from ঠকা, *to swindle*), swindling, over-reaching, backbiting.

ঠকামি, *s.* (from ঠকা, *to swindle*), a backbiting, a tale-bearing, extortion, fraud.

ঠকার, s. (from *the letter* ঠ, and কৃ, *to make*), the letter ঠ, or that which produces the sound of t-h.

ঠকারাদি, *a.* (from ঠকার, *the letter* ঠ, and আদি, *a beginning*), having an initial ঠ, beginning with the letter ঠ.

ঠকারান্ত, *a.* (from ঠকার, *the letter* ঠ, and অন্ত, *an end*), having a final ঠ, ending with the letter ঠ.

ঠকিবা, *s.* (from ঠক্, *to swindle*), a backbiting, a tale-bearing, a mischief-making, a defrauding, a swindling.

ঠক্ঠক্, an imitative sound used to express that which arises from striking two pieces of wood together; *a.* hard, difficult.

ঠকঠকা, v. a. (from ঠকঠক, the sound of striking on wood), to tap, to rap, to strike two pieces of wood together.

ঠকঠকান, s. (from ঠকঠকা, to rap), a tapping or rapping, the striking of two pieces of wood together.

ঠকঠকানি, s. (from ঠকঠকা, to rap), a tapping, a rapping, the striking of two pieces of wood together.

ঠকঠকিয়া, a. (from ঠকঠক, difficult), carping, difficult to deal with, shrewd, sharp.

ঠকঠকী, s. (from ঠকঠক, difficult), a dilemma, a difficulty, jeopardy.

ঠগ, a. (from ঠক, to make mischief), mischief-making, swindling, cheating, backbiting; s. a swindler, a cheat, a backbiter, a mischief maker.

ঠগামি, s. (from ঠগ, swindling), swindling, cheating, backbiting, mischief making.

ঠগাবি, s. (from ঠগ, swindling), swindling, cheating, backbiting, mischief-making.

ঠটিয়া, a. (from ঘাত, to smite), hard, austere, harsh, disagreeable.

ঠটিয়াকলা, s. (from ঠটিয়া, harsh, and কলা, a plantain), a harsh and disagreeable variety of plantain.

ঠট্টা, s. (from অট্ট, to applaud), a jibe, a mockery, a sarcasm, a sqib, a taunt.

ঠট্টাবাজ, s. (from ঠট্টা, a mockery, and باز, play), a mocker, one who plays off his jokes or jibes upon another.

ঠট্টাবাজি, s. (from ঠট্টাবাজ, a mocker), mockery, sarcasm.

ঠং, an imitative sound used to express a ringing sound, or the sound arising from a bead or other hard body falling in a hollow place, particularly a stair case.

ঠংঠং, an imitative sound used to express a ringing sound or that which arises from the repeated fall of a hard yet light body on a hollow place, or from falling down a stair case and striking on each step in succession.

ঠংঠাং, an imitative sound used to express that arising from a hard yet light body, such as a bead falling on a stair case and bounding from step to step till it strikes the floor.

ঠন্ঠন্, an imitative sound used to express the ringing which arises from stricking upon something hard or a rebounding with a ringing sound. It also means distinct and ready pronunciation.

ঠন্ঠনা, v. n. (from ঠন্ঠন্, a ringing sound), to ring, to utter a ringing sound when struck, to rebound with a ringing sound.

ঠন্ঠনান, s. (from ঠন্ঠনা, to ring), the making a ringing sound when struck; a. made to ring.

ঠন্ঠনানি, s. (from ঠন্ঠনা, to ring), a ringing sound, a rebounding with a ringing sound.

ঠন্ঠনিয়া, a. (from ঠন্ঠন্, a ringing sound), sonorous, ringing.

ঠাণ্ডা, a. (from তুহিন, cold), cold, refreshing, comfortable, cooling.

ঠাণ্ডাই, s. (from ঠাণ্ডা, cold), coldness, coolness, a refreshing, comfort.

ঠাণ্ডী, a. (from ঠাণ্ডা, cold), cool, cold; s. a cold, a catarrh.

ঠন্, an imitative sound used to express a single stroke of a bell or of a hard substance striking a sonorous body.

ঠনাঠন্, an imitative sound used to express the continued ringing of a bell, or a continued striking on a sonorous body.

ঠনাৎ, an imitative sound used to express that arising from a smart stroke on a sonorous body. This word constructed with the adverbial participle of কৃ, to do, has the power of an adverb.

ঠন্যন্, an imitative sound used to express the tottering walk of a man or animal when greatly weakened with disease. This word when constructed with the adverbial participle of কৃ, to do, has the power of an adverb, totteringly, in a tottering manner.

ঠন্যনিয়া, a. (from ঠন্যন্, a tottering gait), tottering, unsteady in walking.

ঠাস্, an imitative sound used to express that arising from a slap on any bare part of the body.

ঠমক, s. (from চমক, shew), shew, pomp.

ঠসা, a. (from ধ্বন্, to sound), deaf. This word is confined to the northern parts of Bengal.

ঠল্ঠল্ an imitative sound used to express the tottering unsteadiness of work when ill performed, or of any thing when in loose and shaking or tottering condition.

ঠল্ঠলিয়া, a. (from ঠল্ঠল্, tottering), loose and tottering, ill put together.

ঠস্মস্, an imitative sound used to express the tottering unsteadiness or shaking condition of workmanship when badly put together, or when much decayed.

ঠস্মসিয়া, a. (from ঠস্মস্, shaking), loose, tottering, shaking through decay or bad workmanship.

ঠাওর, v. a. (from স্থা, to be steadfast), to consider, to plan, to contrive, to intend, to design.

ঠাওরন, s. (from ঠাওর, to consider), the act of considering, the contriving of a thing, the designing to do a thing.

ঠাওরা, v. a. (from ঠাওর, to consider), to settle a thing in the mind, to consider, to contrive, to design, to intend.

ঠাওরাইবা, s. (from ঠাওরা, to consider), a considering, the fix-

ing or determining of a thing, the contriving of a thing, a designing.

ঠাওরাওরি, *s.* (from ঠাওরা, *to contrive*), a mutual settling of a thing in the mind, a reciprocal considering or contriving.

ঠাওরাণ, *s.* (from ঠাওরা, *to consider*), the settling of a thing in the mind, a determining, a contriving, the intending a thing, a designing.

ঠাওরাণিয়া, *a.* (from ঠাওরা, *to contrive*), settling a thing in the mind, considering, contriving, intending; *s.* one who contrives or intends to do a thing.

ঠাওরিবা, *s.* (from ঠাওর, *to contrive*), the settling of a thing in the mind, a contriving, a considering, an intending.

ঠাঁই, *s.* (from স্থান, *a place*), a place, a situation, a space, a station.

ঠাকুরকলাই, *s.* (from ঠাকুর, *a god*, and কলাই, *pulse*), a sort of pulse which is frequently presented by the Hindoos to their idols or to their spiritual guides, (Dolichus pilosus.)

ঠাকুর, *s.* (from ঠক্কুর, *a god*), a god, a lord, a father or grandfather. This word is frequently used as a respectful address, Sir, Master, Your Worship.

ঠাকুরকোঠা, *s.* (from ঠাকুর, *a god*, and কোঠা, *a house*), a temple.

ঠাকুরখুড়া, *s.* (from ঠাকুর, *a god*, and খুড়া, *an uncle*), a paternal uncle.

ঠাকুরঘর, *s.* (from ঠাকুর, *a god*, and ঘর, *a house*), a temple.

ঠাকুরঝী, *s.* (from ঠাকুর, *a god*, and ঝী, *a daughter*), a wife's sister, a husband's sister, viz. the husband calls all his wife's father's daughters by this name, and the wife does the same by the husband's father's daughters, the daughter of a spiritual guide.

ঠাকুরঠুকুর, an imitative sound used to express a repeated rapping.

ঠাকুরণ, *s.* (from ঠাকুরাণী, *a goddess*), a goddess, the wife of a spiritual guide, a wife's mother. The wife of any person whose situation or relationship intitles him to distinguished honour.

ঠাকুরদাদা, *s.* (from ঠাকুর, *a lord*, and দাদা, *an elder brother*), a grandfather, a great uncle.

ঠাকুরদিদী, *s.* (from ঠাকুর, *a god*, and দিদী, *an eldest sister*), a grandfather's wife, a great uncle's wife.

ঠাকুরবাটী, *s.* (from ঠাকুর, *a god*, and বাটী, *a house*), a temple.

ঠাকুরবাড়ী, *s.* (from ঠাকুর, *a god*, and বাড়ী, *a house*), a temple.

ঠাকুরবাপ, *s.* (from ঠাকুর, *a lord*, and বাপ, *a father*), a grand father.

ঠাকুরমা, *s.* (from ঠাকুর, *a lord*, and মা, *a mother*), a paternal grand mother.

ঠাকুরাণী, *s.* (from ঠাকুর, *a god*), a goddess, the wife of a spiritual guide, a wife's mother, the wife of a person who is entitled to high respect, a lady. This word is used in respectfully addressing a woman, Madam, Your ladyship.

ঠাকুরাণীদিদী, *s.* (from ঠাকুরাণী, *a lady*, and দিদী, *an elder sister*), a grandmother, a great uncle's wife.

ঠাট, *v. n.* (from স্থা, *to stand*, and অট, *to move*), to become erected, to rise from a flaccid and prone posture to an erect one. This word is applied to the erection of the penis.

ঠাট, *s.* (from স্থা, *to stand*, and অট, *to move*), a company, a thing, a sketch, deceit.

ঠাটর, *s.* (from ঠাট, *a sketch*), a sketch.

ঠাটা, *v. n.* (from ঠাটা, *to become erect*), to become erect, to rise from a prone and flaccid state to an erect one, to erect itself as the penis does.

ঠাটাইবা, *s.* (from ঠাটা, *to become erect*), a rising from a prone and flaccid state to an erect one.

ঠাটান, *s.* (from ঠাটা, *to become erect*), the arising from a prone to an erect state, a becoming erect as the penis does.

ঠাটানি, *s.* (from ঠাটা, *to become erect*), erection, the erection of the penis, a rising from a prone to an erect state.

ঠাট্টা, *s.* (from ঠট্টা, *mockery*), mockery, a jibe, a sneer, a jest, play, the ridiculing of a person. Constructed with কৃ, *to do*, this word means to ridicule, to make sport at any one.

ঠাটঠমক, *s.* (from ঠাট, *deceit*, and ঠমক, *shew*), pomp, shew parade.

ঠাটঠমকী, *s.* (from ঠাটঠমক, *pomp*), pompous, shewy.

ঠাড়, *a.* (from স্থা, *to stand*), erect, steep.

ঠাণ্ডা, *a.* (from ঠণ্ডা, *cool*), cold, agreeable, tranquil, happy.

ঠাণ্ডাই, *s.* (from ঠাণ্ডা, *cool*), coolness, coldness, agreeableness, comfort.

ঠাণ্ডী, *s.* (from ঠণ্ডা, *cold*), a catarrh, a cold.

ঠাপ, *v. a.* (from ঠপাস্, *the sound of a slap*), to come in contact with and slap on an uncovered part of the body.

ঠাপা, *v. a.* (from ঠপাস্, *the sound of a slap*), to come in contact with an uncovered part of the body so as to make a slapping sound.

ঠাপাইবা, *s.* (from ঠাপা, *to slap*), the sound produced by the contact of two naked parts of the body.

ঠাপাঠাপি, *s.* (from ঠাপা, *to slap*), a mutual slapping.

ঠাপান, *s.* (from ঠাপা, *to slap*), the producing of a slapping sound.

ঠাপানি, *s.* (from ঠাপা, *to slap*), the slapping sound produced by the contact of two naked parts of the body.

ঠাপানিয়া, *a.* (from ঠাপা, *to slap*), producing the sound arising from the contact of two naked parts of the body.

ঠাম, *a.* (from স্তম্ভ, *a pillar*), elegant, beautiful, well-formed, symmetrical.

ঠায়, a word used in driving cows; *ad.* certainly, truly, effectually.

ঠায়ঠায়, a word used in driving cows. This word when constructed with the adverbial participle of কৃ, *to make*, has the power of an adverb, when applied to man it is only used in a ludicrous sense.

ঠার্, *v.* (from স্থা, *to be situate*, and ঋ, *to go*), to point at, to wink, to nod, to convey a hint by some sign, to make a signal; *s.* an inuendo, a suggestion, a hint, a signal.

ঠারন, *s.* (from ঠার্, *to point at*), the suggesting or conveying of a hint by some signal.

ঠারাঠারি, *s.* (from ঠার্, *to make a signal*), a mutual making of signals, a winking and nodding.

ঠাস্, *v. a.* (from স্থা, *to be situate*, and অস্, *to move*), to ram down the charge of a gun, to press, to compress, to knead. The adverbial participle of this verb when constructed with পূর্, *to fill*, means to stuff.

ঠাসন, *s.* (from ঠাস্, *to ram down*), the ramming down the charge of a gun, the forcing of any thing into a narrow space.

ঠাসনি, *s.* (from ঠাস্, *to ram down*), the ramming down the charge of a gun, the forcing a thing into a narrow space, the pressure of a crowd.

ঠাসনিয়া, *a.* (from ঠাস্, *to ram down*), ramming down the charge of a gun, forcing things into a narrow space, pressing closely together.

ঠাসা, *v. a.* (from ঠাস্, *to ram down*), to ram down the charge of a gun, to press or force a thing into a narrow space; *s.* the charge of a gun, a pressing down; *a.* pressed, forced into a narrow place, rammed down.

ঠাসাইয়া, *s.* (from ঠাসা, *to ram down*), a ramming down the charge of a gun, the pressing down a thing, the pressing of things together.

ঠাসাঠাসি, *s.* (from ঠাস, *to ram down*), a mutual pressing down.

ঠাসিয়া, *s.* (from ঠাস, *to ram down*), the ramming down the charge of a gun, a pressing things together.

ঠাহর, *v. a.* (from ঠাওর, *to reflect*), to reflect, to consider, to ponder, to determine, to think, to suppose; *s.* reflection, determination, thought, consideration, the pondering of any thing.

ঠাহরণ, *s.* (from ঠাহর, *to consider*), the considering of a thing, the meditating upon a thing, the thinking upon any subject. The adverbial participle of this verb constructed with কহ্, *to speak*, means to remark, to pause; with কৃ, *to do*, it means to purpose, and with দা, *to give*, it means to gaze.

ঠাহরনিয়া, *a.* (from ঠাহর, *to consider*), reflecting, contemplative.

ঠাহরা, *v. a.* (from ঠাহর, *to consider*), to resolve, to determine; *a.* understood, resolved on.

ঠাহরাণিয়া, *a.* (from ঠাহরা, *to consider*), considering, reflecting, weighing things well.

ঠিক, *a.* (from স্থা, *to be stable*), exact, correct, accurate, true, stable, fixed, proper, precise, just, punctual, direct. This word constructed with কৃ, *to do*, means to cast up a sum, to fit, to adjust, to suit; with লাগ্, *to come in contact*, it means to hit a mark, to fit (as clothes); with দা, *to give*, it means to add, to cast up a sum, to reckon; with রাখ্, *to keep*, it means to persist.

ঠিকর্, *v. a.* (from স্তক্, *to resist*), to rebound, to bound, to spread.

ঠিকরন, *s.* (from ঠিকর্, *to rebound*), a rebounding, a bounding, a spreading.

ঠিকরাণ, *s.* (from ঠিকরা, *to rebound*), a rebounding, a bounding, a bouncing; *a.* rebounded, bounced.

ঠিকরী, *s.* (from ঠিকর্, *to rebound*), a potsherd.

ঠিকা, *s.* (from ঠিক, *fixed*), working at job work, working for daily hire, mercenary. This word constructed with দা, *to give*, means to let land to farm, or rent; with খাট্, *to do labourer's work*, it signifies to work at chare work, to work at job work.

ঠিকানা, *s.* (from ঠিক, *exact*), certainty, a situation, a residence, a station, the address of a letter, a vestige of any thing, the place where any person or thing is to be found.

ঠিকঠাক, *a.* (from ঠিক, *exact*. *The last member of this word is merely a rhyme to the first*), correct, accurate, exact, calculated.

ঠিকরা, *v. a.* (from স্তক্, *to resist*), to rebound, to bound, to spread; *a.* rebounded, bounced; also (from ঠাকুর, *a god*), a species of pulse, (Dolichos pilosus.)

ঠিকরাইয়া, *s.* (from ঠিকরা, *to rebound*), a rebounding, a bounding, a bouncing.

ঠিকরিয়া, *s.* (from ঠিকর্, *to rebound*), a rebounding, a bounding, a bouncing.

ঠিন্‌ঠিন্, an imitative sound used to express the tottering walk of a person or animal which is emaciated or diseased.

ঠিন্‌ঠিনা, *a.* (from ঠিন্‌ঠিন্, *a tottering*), tottering with disease or weakness.

ঠিলি, *s.* (from স্থল্, *to be situated*), a water pot.

ঠিলিয়া, *s.* (from স্থল্, *to be situated*), a water pot.

ঠুঁটা, *a.* (from স্তুব্, *to shrivel up*), lame-handed, maimed; *s.* a lopped tree, a pollard.

ঠুক্, an imitative sound used to express a rapping noise; *v. a.* to rap, to smite, to beat.

ঠুকনি, *s* (from ঠুক্, *to rap*), a rap, a stroke or blow.

ঠুকর্, *v. a.* (from ঠুক, *to rap*), to peck, to nibble as a fish does at the bait.

ঠুকরণ, *s.* (from ঠুকর্, *to peck*), a pecking, a nibbling at a bait.

ঠুকরনি, *s.* (from ঠুকর, *to peck*), a pecking, a nibbling at a bait.

ঠুকরা, *v. a.* (from ঠুকর, *to peck*), to peck, to nibble as a fish does at the bait.

ঠুকরাইবা, *s.* (from ঠুকরা, *to peck*), a pecking, a nibbling as a fish does at the bait.

ঠুকরিবা, *s.* (from ঠুকর, *to peck*), a pecking, a nibbling as a fish does at the bait.

ঠুকি, *a.* (from ঠুক্, *to rap*), rapping, tapping, belonging to or connected with a tap or rap.

ঠুকিবা, *s.* (from ঠুক, *to rap*), a rapping, a smiting, a beating.

ঠুকুরঠাকুর্, an imitative sound used to express that made by rapping on wood, or by carpenters at their work.

ঠকরঠকর্, an imitative sound used to express that made by rapping on wood, or by carpenters at their work.

ঠুকঠুক, an imitative sound used to express that arising from rapping on wood; *v. n.* to rap on wood.

ঠুকঠুকনি, *s.* (from ঠুকঠুক, *to rap*), a rapping on wood.

ঠুকঠুকা, *v. a.* (from ঠুকঠুক, *to rap*), to tap, to rap.

ঠুনুন্, an imitative sound used to express a ringing or jarring sound, a jingle. Constructed with কৃ, *to do*, this word means to jar; *v. n.* to ring, to sound like a small bell.

ঠুনুনি, *s.* (from ঠুনুন, *to sound as a bell*), the ringing of a small bell.

ঠুনকা, *a.* (from তুর্ণ, *quick*), brittle, fragile.

ঠুলী, *s.* (from স্থূল, *thick*), a ticket in a lottery, a hood wink.

ঠস্, an imitative sound used to express the slight noise made by a person or thing's falling down on soft earth.

ঠসঠস্, an imitative sound used to express the noise made by a person or thing's falling down on the ground.

ঠেঁটা, *a.* (from শঠ, *deceitful*), unmanageable, self willed, obstinate, contentious.

ঠেঁটামি, *s.* (from ঠেঁটা, *unmanageable*), unmanageableness, obstinacy, self-will.

ঠেঁটী, *s.* (from শাটী, *a woman's garment*), a widow's garment. This is made without a mixture of coloured thread.

ঠেক, *v. a.* (from স্থগ্, *to stop*), to stop, to obstruct, to concern, to touch, to knock, a hindrance, an obstruction, a difficulty.

ঠেকনা, *s.* (from স্থা, *to stand*), a prop, a stake, a staunchion.

ঠেকা, *v. n.* (from ঠেক, *to obstruct*), to strike against a thing so as to stop motion, to clog, to implicate, to obstruct, a stake, a staunchion. This word constructed with লাগ্, *to come into contact*, means to justle.

ঠেকাইবা, *s.* (from ঠেকা, *to obstruct*), the stopping or obstructing of the motion of a carriage, a striking against or coming in contact.

ঠেকাঠেকি, *s.* (from ঠেকা, *to obstruct*), a mutual or reciprocal obstructing of each other's motion.

ঠেকান, *s.* (from ঠেকা, *to obstruct*), a striking against something so as to obstruct motion, the clogging or obstructing of a thing, stopped, obstructed.

ঠেকানি, *s.* (from ঠেকা, *to obstruct*), an obstruction, an insuperable obstacle, a bar or hindrance.

ঠেকার, *s.* (from ঠক্ক, *pride*), pride, haughtiness, self-importance.

ঠেকারিয়া, *a.* (from ঠেকার, *pride*), supercilious, vain. This word constructed with চল্, *to walk*, means to strut.

ঠেকারী, *a.* (from ঠেকার, *pride*), proud, haughty, self-important, supercilious.

ঠেকাল, *a.* (from ঠেক, *a difficulty*), difficult, full of obstacles.

ঠেকিবা, *s.* (from ঠেক, *to obstruct*), an obstruction, an obstacle, the hindering or obstructing of motion.

ঠেঙ্গুয়া, *s.* (from স্থা, *to stand*), a prop, a stake, a staunchion.

ঠেঙ্গ, *s.* (from টঙ্গ, *the leg*), the leg.

ঠেঙ্গা, *v. a.* (from ঠেঙ্গ, *the leg*), to strike with a staff or a bludgeon; *s.* a staff, a bludgeon.

ঠেঙ্গাইবা, *s.* (from ঠেঙ্গা, *to smite*), the striking of a man or beast with a staff or bludgeon.

ঠেঙ্গাঠেঙ্গি, *s.* (from ঠেঙ্গা, *to smite*), a reciprocal striking with staves or bludgeons, a fighting with staves or bludgeons.

ঠেঙ্গাড়িয়া, *s.* (from ঠেঙ্গা, *to smite*), one who strikes with a staff or bludgeon.

ঠেঙ্গান, *s.* (from ঠেঙ্গা, *to smite with a staff*), the striking of a man or beast with a staff or bludgeon; *a.* smitten with a staff or bludgeon.

ঠেঙ্গানি, *s.* (from ঠেঙ্গা, *to smite*), the striking of a person with a staff or bludgeon.

ঠেঙ্গানিয়া, *a.* (from ঠেঙ্গা, *to smite*), smiting or fighting with a staff or bludgeon.

ঠেঙ্গুয়া, *s.* (from ঠেঙ্গ, *a leg*), the leg of an insect, especially of shrimps, lobsters, or crabs.

ঠেল্, *v. a.* (from স্থল্, *to stand*), to push, to shove, to repel, to disallow, to confute.

ঠেলন, *s.* (from ঠেল্, *to push*), the act of pushing or shoving any thing, the repelling of an objection, the refuting of an argument.

ঠেলা, *v. a.* (from ঠেল, *to push*, to push, to excite to resistance or pushing; *s.* a push, a thrust, a shove, a refútation.

ঠেলাঠেলি, *s.* (from ঠেল, *to push*), a press of people, the pushing and shoving of a crowd.

ঠেলান, *s.* from ঠেলা, *to push*), the causing a person to push or resist, pushed.

ঠেলানি, *s.* (from ঠেলা, *to push*), a pushing, a shoving, a resisting, repulsion.

ঠেলানিয়া, *a.* (from ঠেলা, *to push*), pushing, shoving, resisting; *s.* one who pushes, one who resists.

ঠেলামারণ, *s.* (from ঠেলা, *to push*, and মারণ, *a smiting*), the giving a push or shove.

ঠেস্, *v. n.* (from অস্, *to dwell*), to lean against, to lean, to push, to press. The adverbial participle of this verb constructed with ভর্, *to fill*, means to cram; *s.* any thing with which a person or thing may come in contact, reliance, dependance, support, a prop, a refuge. This word constructed with মার্, *to strike*, means to jog, and with লাগ্, *to come in contact*, it means to justle, to knock; with দা, *to give*, or রাখ্, *to keep*, it means to prop.

ঠেসা, *v. a.* (from ঠেস্, *to lean against*), to prop, to support, to implicate; *s.* a shock. This substantive constructed with মার্, *to strike*, means to jog; when with লাগ্, *to come into contact*, it means to justle.

ঠেসাঠেসি, *s.* (from ঠেস্, *to support*), a leaning on and repelling, the crushing of people in a crowd.

ঠেস্ঠাস্, *s.* (from ঠেস, *a prop. The last member of this word is only a rhyme to the first*), contact, a striking against, props and supports.

ঠোঁট, *s.* (from ত্রোটি, *the bill of a bird*), the bill of a bird, the lips of a man, a spur.

ঠোঁটেঠোঁটে, *ad.* (*loc. case of* ঠোঁট, *a bill*), in every one's mouth so as to be town talk.

ঠোক্, *v. a.* (from টুক্, *to rap*), to strike, to drive a nail, to ram, to rap, to tap.

ঠোকন, *s.* (from টুক্, *to rap*), a rapping, a tapping, a striking.

ঠোকনি, *s.* (from টুক্, *to rap*), a rapping, a tapping, a striking.

ঠোকনিয়া, *a.* (from ঠোক্, *to rap*), rapping, tapping, striking, knocking.

ঠোকর, *s.* (from ঠোক্, *to rap*), a rap, a tap, a knock. Constructed with লাগ্, *to come into contact*, this word means to stumble; with দা, *to give*, or মার্, *to strike*, it means to peck; with খা, *to eat*, it means to trip, to tumble.

ঠোকরা, *v. a.* (from টুকর্, *to peck*), to peck, to tap, to rap.

ঠোকরাইবা, *s.* (from ঠোকরা, *to peck*), a pecking, a tapping, a rapping.

ঠোকরান, *s.* (from ঠোকরা, *to peck*), a pecking, a tapping, a rapping; *a.* pecked, rapped.

ঠোকরানি, *s.* (from ঠোকরা, *to peck*), a peck, a rap, a tap.

ঠোকরিবা, *s.* (from টুক্, *to rap*), a rapping, a tapping, a pecking.

ঠোকা, *v. a.* (from টুক্, *to rap*), to cause a person to tap or rap; *s.* a rap, a tap, a knock.

ঠোকাইবা, *s.* (from ঠোকা, *to cause to rap*), the causing or ordering a person to tap or rap.

ঠোকান, *s.* (from ঠোকা, *to cause to rap*), the causing or ordering a person to tap or rap, tapped or rapped at.

ঠোকানি, *s.* (from ঠোকা, *to cause to rap*), a tap, a rap, a knock.

ঠোকানিয়া, *a.* (from ঠোকা, *to cause to rap*), rapping, tapping, knocking, causing or ordering a person to rap or tap.

ঠোক্চাপড়া, *a.* (from ঠোক্, *a rap*, and চাপড়, *a slap*), difficult to please, particular, finding fault with every thing.

ঠোক্না, *s.* (from ঠোক্, *to rap*), a knock, a tap, a rap.

ঠোনা, *s.* (from ঠোক, *to rap*), a rap, a tap.

ঠোস্, *s.* (from উস্, *to throw up*), a blister, a drop of melted metal, a bead or button of metal or glass when it has been melted.

ঠোসা, *s.* (from ঠোস্ *a blister*), a blister, a drop of melted metal, a bead or button of metal or glass when it has been melted.

ঠোসেঠাসে, *ad.* (from ঠোস, *a blister or drop*), in short, in a few words, briefly.

ঠৌর, *s.* (from স্থির, *stedfast*), stedfastness, certainty.

ঠ্যাঙস্, an imitative sound employed to express that arising from a lame person's walking, especially if he uses a stick.

ঠ্যাঙস্ঠ্যাঙস্, an imitative sound used to express that made by a lame person when walking with a stick.

ড.

ড, the thirteenth consonant in the Hindoo alphabet, or the third letter of the class of linguals or as some call them cerebrals. It has the sound of the English d.

ডকার, *s.* (from *the letter* ড, and কৃ, *to do*), the letter ড, or that character which indicates the sound of the English d.

ডকারাদি, *a.* (from ডকার, *the letter* ড, and আদি, *a beginning*), having an initial ড, beginning with the letter ড.

ডকারান্ত, *a.* (from ডকার, *the letter* ড, and অন্ত, *an end*), having a final ড, ending with ড.

ডগর, *s.* (from ডমরু, *a drum*), a drum.

ডগরডগর, an imitative sound used to express that made by a drum when the parchment is loose or flaccid.

ডগা, *s.* (from অগ্র, *a point or end*), the point or fore part of any thing, a peak, a tip, the stalk of a pot-herb or of grass; *a.* large, prominent.

ডগাকড়ি, *s.* (from ডগা, *large*, and কড়ি, *a cowry*), a large kind of cowry.

ডগাল, *a.* (from ডগা, *a point*), pointed, ending in a point or tip.

ডগি, *s.* (from ডগা, *a point*), the fore part or small end of a pole or a bamboo; *a.* young and tender. This adjective is usually applied to a bamboo. The upper part of a tree or piece of timber.

ডগিরা, *a.* (from গিরি, *a mountain*), large, high, prominent, rank.

ডগিরাকলা, *s.* (from গিরিকদলী, *a species of plantain*), a variety of the plantain which produces a harsh and scarcely eatable fruit.

ডগডগ, an imitative sound used to express the glow of a bright red colour.

ডগডগিয়া, *a.* (from ডগডগ, *vivid red*), glowing, of a bright glowing red, vividly red.

ডগমগ, an imitative sound used to express the glow of a bright red colour.

ডঙ্কা, *s.* (from ডং, *a drum*, and টঙ্ক, *to sound*), a large drum.

ডণ্টকোনি, *s.* (from দান, *a gift*, and কোণ, *small*), the name of a small annual plant, (Pladera decussata.)

ডন্টস্থাবেণিকা, *s.* (from দ, *a woman*, তনু, *the body*, স্থা, *to keep*, and বেণী, *a tail of hair*), the name of a species of Gardenia mentioned in Dr. Buchanan's Mss. but not described.

ডণ্ড, *s.* (from দণ্ড, *a staff*), a staff, a fine, punishment.

ডণ্ডা, *s.* (from দণ্ড, *a stalk*), the stalk of a plant.

ডাণ্ড, *s.* (from দণ্ড, *a staff*), a perch for birds, a lamp stand, a post or rod which supports any thing.

ডণ্ডী, *s.* (from দণ্ড, *a staff*), one who takes or assumes the staff of a devotee, one who is fined or punished.

ডন্, *s.* (from তন্, *to stretch*), a violent exercise used by labouring persons to increase their strength and activity.

ডবডব, an imitative sound used to express that arising from a drum when the parchment is very wet and flaccid.

ডবডবিয়া, *a.* (from ডবডব, *a particular sound*), wet, flaccid, emitting a dull sound like a wet drum.

ডমরু, *s.* (from ডং, *a particular sound*, and ঋ, *to move*), a sort of small drum formed like an hour glass and held in one hand.

ডমরুমধ্য, *s.* (from ডমরু, *a small drum*, and মধ্য, *a middle*), a peninsula, a neck of land.

ডম্ফ, *s.* (from ডং, *a sound*, and পা, *to keep*), the name of a kind of tabor or small drum played on by the fingers.

ডর, *v. n.* (from দর, *fear*), to be terrified, to be in fear, to be alarmed; *s.* fear, terror, dread, alarm.

ডরকরঞ্জ, *s.* (from দারু, *wood*, and করঞ্জ, *a particular tree*), the name of a large and beautiful timber tree, (Galedupa arborea.)

ডহরকরঞ্জা, *s.* (from ডরকরঞ্জ, *a particular species of tree*), the name of a large timber tree, (Galedupa arborea.)

ডরা, *v. a.* (from ডর, *fear*), to affright, to alarm a person, to put a person in fear.

ডরাইবা, *s.* (from ডরা, *to affright*), the putting of a person in fear or alarm.

ডরাডরি, *a.* (from ডরা, *to affright*), a reciprocal frightening or giving alarm.

ডরান, *s.* (from ডরা, *to affright*), the putting of a person in fear; *a.* alarmed, frightened, a daunting.

ডরানি, *s.* (from ডরা, *to affright*), the putting of a person in fear or alarm.

ডরানিয়া, *a.* (from ডরা, *to affright*), frightening, giving alarm, causing dread.

ডরালু, *a.* (from ডর, *fear*), afraid, fearful.

ডরিবা, *s.* (from ডর, *to fear*), a being afraid, a being in terror.

ডরুক, *a.* (from ডর, *fear*), timorous, fearful, pusillanimous.

ডল, *v. a.* (from দল, *to divide*), to grind on a stone, to rub in unguents.

ডলন, *s.* (from ডল, *to grind*), the grinding of any thing, the rubbing in of unguents.

ডলনা, *s.* (from ডল, *to grind*), a roller of wood or stone, a muller.

ডলা, *v. a.* (from ডল, *to grind*), to cause a person to grind a substance on a stone, or to rub in unguents; *a.* rubbed in, ground on a stone.

ডলাইবা, *s.* (from ডলা, *to cause to grind*), the causing a person to grind a substance on a stone, or to rub in unguents.

ডলাডলি, *s.* (from ডল, *to grind*), a grinding in company with others at the same work, a mutual grinding on a stone, the mutual labour of two or more persons in rubbing in ointment.

ডলান, s. (from ডলা, *to cause to grind*), the causing a person to grind a substance on a stone, or to rub in unguents; *a.* ground on a stone, rubbed in.

ডলানি, s. (from ডলা, *to cause to grind*), the causing a person to grind a substance on a stone, or to rub in unguents.

ডলানিয়া, a. (from ডলা, *to cause to grind*), causing a person to grind a substance on a stone, causing a person to rub in unguents, grinding, rubbing in unguents.

ডলিবা, s. (from ডল্, *to grind*), the grinding a substance on a stone, the rubbing in of unguents.

ডল্লক, s. (from দল্, *to divide*), a basket or tray used to carry fruits, sweetmeats, or the like, and usually slung on a staff and carried on two men's shoulders.

ডহর, s. (from হ্রদ, *a deep lake*), a lake, deep water.

ডহরা, s. (from হ্রদ, *a deep lake*), a lake, deep water.

ডহু, s. (from দহ্, *to burn*), the name of a fruit tree, (Artocarpus Lacucha.)

ডা, s. (from درد, *distress*), the name of a Moosulman festival in memory of the death of Hussein, a particle added to a great number of Bengalee words, (see the Grammar.)

ডাহিন, a. (from দক্ষিণ, *south*), right (in opposition to left).

ডাইন, s. (from ডাকিনী, *an imp or witch*), a witch.

ডাইনঢোঙা, s. (from ডাইন, *a witch*, and ঢোং, *an appearance*), the name of a species of fish noted for curiously distorting itself, as the common people suppose a witch to do when using her incantations, (Cyprinus barbiger, Buchanan's Mss.)

ডাইনপনা, s. (from ডাইন, *a witch*), witchcraft.

ডাইনী, s. (from ডাকিনী, *a witch*), a witch.

ডাং, s. (from দণ্ড, *a staff*), a staff or pole fastened horizontally to hang clothes or other articles on, a hanging shelf.

ডাঁট্, v. a. (from দণ্ড, *to punish*), to threaten, to daunt, to punish, to rebuke, to scold.

ডাঁট, a. (from দণ্ড, *a staff*), unripe, hard, unfeeling.

ডাঁটন, s. (from ডাঁট্, *to threaten*), the threatening of a person, the putting of a person in fear, the punishing of a person.

ডাঁটনি, s. (from ডাঁট্, *to threaten*), the threatening of a person, the putting of a person in fear, the punishing of a person.

ডাঁটনিয়া, a. (from ডাঁট্, *to threaten*), threatening, punishing.

ডাঁটা, s. (from দণ্ড, *a stalk*), the stalk of a plant, a handle, a stem, a shaft or upright rod; *a.* threatened, punished; *v. a.* to stimulate or cause a person to threaten or punish.

ডাঁটাল, a. (from ডাঁটা, *a stalk*), abounding with stalks, shooting up a great number of stalks.

ডাঁটিবা, s. (from ডাঁট্, *to threaten*), the threatening of a person, the putting of a person in fear, the punishing of a person.

ডাঁটী, s. (from দণ্ড, *a staff*), the upright rod or shaft of a lamp-stand, the shaft or leg of a clawed table or of a tripod, the shaft of a candlestick, any erect shaft or bar which is used as a support for another thing.

ডাঁড়্, v. n. (from দণ্ড, *a staff*), to stand, to stand erect, to stand still, a tooth.

ডাঁড়, s. (from দণ্ড, *a staff*), an oar, a perch for birds, a fine, a forfeit.

ডাঁড়কাক, s. (from দণ্ড, *a staff*, and কাক, *a crow*), the common carrion crow, (Corvus corone.)

ডাঁড়া, v. n. (from দণ্ড, *a staff*), to stand, to stand still, to stand erect; *s.* a custom, a habit, the course of affairs, the backbone, the round edge of some of the common mats which are used by the natives of India to sleep on, a seam made by sewing the mats together on which the natives of India sleep, a thick and coarse seam resembling a rod, a standing erect; *a.* erect, perpendicular.

ডাঁড়াইবা, s. (from ডাঁড়া, *to stand*), a standing, a standing erect.

ডাঁড়াকোপ, s. (from ডাঁড়া, *a standing up*, and কোপ, *a blow*), a blow struck by a person who stands up, a stroke with the sacrificial knife to decapitate an animal which is standing.

ডাঁড়ান, s. (from ডাঁড়া, *to stand*), a standing, a standing erect.

ডাঁড়ানি, s. (from ডাঁড়া, *to stand*), a standing, a standing erect.

ডাঁড়ানিয়া, a. (from ডাঁড়া, *to stand*), standing, standing erect, standing still, one who stands still.

ডাঁড়াশ, s. (from দণ্ড, *a staff*, and অশ্, *to occupy space*), the name of a large but harmless serpent, (Coluber boæformis, Var. 3. Shaw.)

ডাঁড়াসাঁতার, s. (from ডাঁড়া, *standing*, and সাঁতার, *a swimming*), a swimming with the body in an erect posture.

ডাঁড়িকা, s. (from দণ্ড, *a staff*), the name of a species of fish, (Cyprinus barbiger, Buchanan's Mss.)

ডাঁড়ী, s. (from দণ্ড, *a staff*), a waterman, a rower, the beam of a pair of scales.

ডাঁড়ুকা, s. (from কাষ্ঠ, *wood*), a stock, a manacle, a shackle, a fetter.

ডাঁপ, s. (from দণ্ড, *a staff*, and পা, *to keep*), a rail, the poles or bamboos used in scaffolding, which lie horizontally and are fastened to the upright supporters.

ডাঁপ্, v. n. (from দীপ্, *to shine*), to change colour as fruits do when they ripen.

ডাঁশ, *s.* (from দংশ, *a gad fly*), a gad-fly, (Oestrus bovinus, and some other species.)

ডাঁশা, *v. a.* (from ডাঁশ্, *to change colour*), to cause fruits to ripen, to ripen fruits artificially ; *a.* become red or of any other colour which indicates ripeness ; *s.* a cross or horizontal bar of wood.

ডাঁশাল, *a.* (from ডাঁশ, *changed in colour*), appearing ripe, having the colour which indicates ripeness.

ডাঁশিরা, *s.* (from ডাঁশ্, *to change colour*), the acquiring a colour which indicates ripeness.

ডাঁশুয়া, *a.* (from ডাঁশ্, *to change colour*), having the colour which indicates ripeness.

ডাক্, *v. a.* (from ধ্বক্, *to utter sound*), to call, to call to any one, to call any one to one's self, to name. The adverbial participle of this verb constructed with পাঠা, *to send*, means to send word; with আন্, *to bring*, it means to summon, to call by means of a messenger.

ডাক, *s.* (from ডাক্, *to call*), a call, a summon, a letter carrier, a post. This word when constructed with ছাড়্, *to emit*, পাড়্, *to cause to fall*, or মার্, *to strike*, means to shout, to call out aloud ; also from ডাহুক, *a gallinule*, the name of a species of water-bird, (Tringa goensis.)

ডাকঘর, *s.* (from ডাক, *a post*, and ঘর, *a house*), a post-office.

ডাকচৌকিয়া, *s.* (from ডাক, *a post*, and চৌকি, *a watch station*), a letter carrier, a guard to the post.

ডাকচৌকী, *s.* (from ডাক, *a post*, and চৌকী, *a watch station*), a place where the post is changed.

ডাকডোক, *s.* (from ডাক, *a call. The last member of this word is only a rhyme to the first*), a calling and shouting, the rattling of thunder.

ডাকন, *s.* (from ডাক্, *to call*), the calling of a person, the calling to any one, the calling a person by his name.

ডাকপত্র, *s.* (from ডাক, *a post*, and পত্র, *a letter*), a post letter, a summon.

ডাকপত্রী, *s.* (from ডাক, *a post*, and পত্রী, *a letter*), a letter or billet by post.

ডাকপাতী, *s.* (from ডাক, *the post*, and পাতী, *a billet*), a letter by post.

ডাকওয়ালা, *s.* (from ডাক, *a post*, and والا, *doing*), a post man, a letter carrier.

ডাকমাত্র, *s.* (from ডাক, *a call*, and মাত্র, *mere*), a mere call, a mere shew of attention.

ডাকহাঁক, *s.* (from ডাক, *a call*, and হাঁক, *a call*), a shout, an outcry.

ডাকা, *v. a.* (from ডাক্, *to call*), to cause to call ; *s.* a call, a robber, a highwayman ; *a.* called.

ডাকাইত, *s.* (from দস্যু, *a robber*), a robber, a highwayman.

ডাকাইতী, *s.* (from ডাকাইত, *a robber*), a robbery, a burglary.

ডাকাইবা, *s.* (from ডাকা, *to cause to call*), the causing a person to call another.

ডাকাডাকি, *s.* (from ডাক, *to call*), a mutual calling, a repeated calling, a tumult, an outcry.

ডাকাতী, *s.* (from ডাকাইত, *a robber*), a robbery, an attack to rob and plunder.

ডাকাবুকা, *a.* (from ডাকা, *a highwayman*, and বুক, *the breast*), bold, impudent, undaunted, valiant, daring.

ডাকাবুকামি, *s.* (from ডাকাবুকা, *undaunted*), boldness, insolence, fearlessness.

ডাকিনী, *s.* (perhaps from দংশ্, *to destroy*), a witch.

ডাকিনীপণ, *a.* (from ডাকিনী, *a witch*), crafty, mischievous.

ডাকু, *s.* (from দস্যু, *a robber*), a robber, a plunderer, a highwayman.

ডাকুয়া, *s.* (from ডাক, *a post*), post-man, a guide.

ডাকে, *ad.* (*loc. case of* ডাক), by post.

ডাগর, *a.* (from দ্রাঘ্, *to be extended*), large, prominent, thriving.

ডাগরডোগর, *a.* (from ডাগর, *large. The last member of this word is only a rhyme to the first*), large, prominent, thriving.

ডাঙ্গি, *s.* (from দণ্ড, *a staff*), a bamboo or bar fastened horizontally in the houses of the natives of India, on which they hang clothes or other articles, a hanging shelf.

ডাঙ্গিপিঠা, *a.* (from ডাঙ্গি, *a horizontal bar*, and পৃষ্ঠ, *the back*), obstinate, hardened, determined on having his own will, self-willed.

ডাঙ্গশ, *s.* (from দংশ্, *to injure*), the goad or iron hook used to drive an elephant.

ডাঙ্গা, *s.* (from দম্, *mire*, and গম্, *to move*), dry land, upland.

ডাঙ্গাপথ, *s.* (from ডাঙ্গা, *dry land*, and পথ, *a road*), a road by land, a journey by land in opposition to one by water.

ডাড়, *s.* (from দংশ্, *to injure*), a tooth, the claws of a crab or prawn, the serratures of the legs of insects, a serrature, the wards of a key, the fangs of a serpent.

ডাড়কাক, *s.* (from দণ্ডকাক, *a crow*), the carrion crow, (Corvus corone.)

ডাড়া, *s.* (from ডাড়, *a serrature*), the serrated legs of a crab or lobster or of any other insect.

ডাড়াল, *a.* (from ডাড়, *a serrature*), serrated.

ডাণ্ডা, *s.* (from দণ্ড, *a staff*), a cricket bat, a kat, a post or upright column.

ডাণ্ডী, *s.* (from দণ্ড, *a staff*), a post, the yard of a ship.

ডাব, *a.* (from ডব, *a dull sound*), sounding so as to indicate moisture.

ডাবনারিকেল, *s.* (from ডাব, *the giving out of an obtuse sound,* and নারিকেল, *a coco-nut*), a coco-nut when unripe and full of its watery fluid.

ডাবর, *s.* (from ধাব্, *to wash*), a washing bason.

ডাবরী, *s.* (from ডাবর, *a bason*), a bason, a water-pot.

ডাবা, *s.* (from ধাব্, *to wash*), a large bowl used to receive the juice when it is expressed from the sugar-cane, a washing bason.

ডাবু, s. (from ধাব্, *to wash*), a bason, a water-pot.

ডামাডোল, *s.* (from ডমরু, *a drum*, and ডৌল, *a sort*), a tumult, an uproar, a hubbub, a riot.

ডাল্, *v. a.* (from দল্, *to divide*), to lop a tree, to throw.

ডাল, *s.* (from দল্, *to divide*), a branch, a bough.

ডালচীনী, *s.* (from দারু, *wood*, and চীনী, *sugar*), cinnamon.

ডালন, *s.* (from ডাল্, *to lop*), the lopping of a tree, a throwing.

ডালনা, *s.* (from ডালি, *split peas*), a particular kind of sauce used in Indian cookery.

ডালা, *s.* (from ডল্লক, *a basket*), a basket, the lid of a basket, the cover or lid of a chest; *v. a.* to cause to lop a tree, to cause to throw.

ডালাইবা, *s.* (from ডালা, *to cause to lop a tree*), the ordering or causing a person to lop a tree, the causing a person to throw.

ডালি, *s.* (from ডল্লক, *a sort of basket*), a basket full of any articles, split peas.

ডালিবা, *s.* (from ডাল্, *to lop a tree*), the lopping of a tree, the throwing of a thing.

ডালিম, *s.* (from দাড়িম, *a pomegranate*), a pomegranate.

ডাহুক, *s.* (from দহ্, *to burn*), the name of a water bird, (Tringa goensis).

ডি, *s.* (from দিশ্, *a point of the compass*), a district composed of a few villages, a particle added to a number of words, (see the Grammar.)

ডিগ্‌বাজী, *s.* (from দিক্, *a point of the compass*, and بازی, *play*), tumbling, vaulting.

ডিগ্‌বাজীকর, *s.* (from ডিগ্‌বাজী, *tumbling*, and কৃ, *to do*), a tumbler.

ডিগ্‌বাজীখেকুয়া, *s.* (from ডিগ্‌বাজী, *tumbling*, and খেকুয়া, *eating*), a tumbler.

ডিগ্রী, *s.* (from *decree*), the award of a court of justice in a person's favour.

ডিঙ্গ্, *v. a.* (from ডিম্ব্, *to injure*, and গম্, *to move*), to leap over any fence, to jump over any thing.

ডিঙ্গরা, *a.* (from ডিঙ্গ, *to leap over*), roguish, swindling, mean, depraved; *s.* a rogue, a cheat, a low or mean person.

ডিঙ্গরামি, *s.* (from ডিঙ্গরা, *a rogue*), roguishness, swindling, meanness, depravity.

ডিঙ্গা, *v. a.* (from ডিঙ্গ, *to jump over*), to jump over a fence; *s.* (from দিক্, *a point of the compass*, and গম্, *to go*), a barge, a ship.

ডিঙ্গাইবা, *s.* (from ডিঙ্গা, *to jump over*), the jumping over a fence.

ডিঙ্গাচকা, *s.* (from ডিঙ্গ, *to jump*, and চক্র, *a ruddy goose*), the name of a particular duck, (Anas acuta.)

ডিঙ্গাচালক, *s.* (from ডিঙ্গা, *a ship*, and চালক, *a mover*), a mariner, a sailor.

ডিঙ্গাধিপতি, *s.* (from ডিঙ্গা, *a ship*, and অধিপতি, *a governor*), a captain or commander of a ship, the owner of a ship.

ডিঙ্গাধিপাল, *s.* (from ডিঙ্গা, *a ship*, and অধিপাল, *a governor*), a captain or commander of a ship.

ডিঙ্গান, *s.* (from ডিঙ্গা, *to jump over*), the jumping over a fence.

ডিঙ্গাস্থ, *a.* (from ডিঙ্গা, *a ship*, and স্থা, *to be situate*), on board a ship, placed in a ship, remaining on a ship.

ডিঙ্গী *s.* (from ডিঙ্গা, *a ship*), a boat, a wherry, a skiff.

ডিডিম্‌ডিম্, an imitative sound used to express that made by a tabor or small drum.

ডিণ্ডিম, *s.* (from ডিম্, *to injure*), a small drum or tabor.

ডিবন্দী, *s.* (from ডী, *a district*, and বন্দী, *an agreement*), the settling of the revenues of a small district.

ডিবা, *s.* (from ডিচ্, *to collect*), a small round box, a canister.

ডিম, *s.* (from ডিম্ব, *an egg*), an egg, the spawn of fishes. This word when constructed with ছাড়্, *to set at liberty*, or with পাড়্, *to cause to fall*, means to lay eggs.

ডিম্ব, *s.* (from ডিব্, *to send*), an egg, the young of an animal, a chrysalis. This word when constructed with ছাড়্, *to set at liberty*, or with পাড়্, *to cause to fall*, means to lay eggs.

ডিম্বজ, *a.* (from ডিম্ব, *an egg*, and জন্, *to be produced*), produced from an egg, oviparous.

ডিম্বমাঁচ, *s.* (from ডিম্ব, *an egg*, and মাঁচ, *a kernel*), the yolk of an egg.

ডিম্ভ, *s.* (from ডিম্ব, *an egg*), an egg, the young of an animal, a chrysalis.

ডিম্ভজ, *a.* (from ডিম্ভ, *an egg*, and জন, *to be born*), oviparous.

ডিহী, *s.* (from দিশ্, *a point of the compass*), a small district composed of a few villages.

ডিহীবন্দী, *s.* (from ডিহী, *a small district*, and বন্দী, *a binding*), an agreement about, or regulation of, the revenue of a small district.

ডুকর্, *v. n.* (from দু, *to regret*, and কৃ, *to do*), to sob. The

adverbial participle of this verb constructed with কাঁদ্, *to weep*, means to weep and sob.

ডুকরণ, *s.* (from ডুকর্, *to sob*), a sobbing.

ডুকরণি, *s.* (from ডুকর্, *to sob*), a sob, a sobbing.

ডুকরা, *v. n.* (from ডুকর্, *to sob*), to sob.

ডুকরাইবা, *s.* (from ডুকর্, *to sob*), a sobbing.

ডুকরিবা, *s.* (from ডুকর্, *to sob*), a sobbing.

ডুগডুগে, *a.* (from ডুগডুগ্, *a particular sensation*), glowing, vividly red.

ডুগডুগ্, an imitative sound used to express the sensation produced by viewing a thing of a glowing or vivid red colour; also the sound of a small drum or rattle formed like an hour-glass.

ডুগডুগী, *s.* (from ডুগডুগ্, *a particular sound*, the name of a small drum or rattle generally used by confectioners, snake catchers, and jugglers, to announce their coming.

ডুঙ্গী, *s.* (from দ্রোণী, *a canoe*), a canoe, a kind of vessel made of the sheath of a plantain tree leaf.

ডুডুন, an imitative sound used to express that made by a small drum or rattle.

ডুব, *v. n.* (from ব্রুড্, *to immerse*), to sink, to plunge; *s.* immersion, ablution. This word constructed with দা, *to give*, means to immerse one's self; with দেওয়া, *to cause to give*, it means to immerse another person or thing, to baptize; with পাড়, *to cause to fall*, it means to plunge or dive, and with মার, *to strike*, it means to plunge. The adverbial participle of this verb, constructed with মৃ, *to die*, means to drown; with যা, *to go*, it means to sink.

ডুবক, *s.* (from ডুব, *to plunge*), one who immerses a person or thing in a liquid, a person who administers the ordinance of baptism.

ডুবরিয়া, *s.* (from ডুব, *to sink*), a diver.

ডুবন, *s.* (from ডুব, *to sink*), the act of sinking in a liquid, the being immersed in a fluid.

ডুবনিয়া, *s.* (from ডুব, *to sink*), one who immerses another, a person who administers the ordinance of baptism, one who plunges another into difficulties or into business.

ডুবা, *v. a.* (from ডুব, *to sink*), to plunge, to immerse, to cause any thing to sink in a liquid, to baptize; *a.* immersed, drowned, overflown, swampy.

ডুবাইবা, *s.* (from ডুবা, *to immerse*), the immersion of a person or thing in a liquid, the baptizing of a person.

ডুবান, *a.* (from ডুব, *to immerse*), the immersing of a person or thing, the baptizing of a person; *a.* immersed, baptized, plunged.

ডুবানিয়া, *a.* (from ডুব, *to sink*), plunging a person in debt, or difficulty, plunging a person or thing in water.

ডুবারী, *s.* (from ডুব, *immersion*), the name of a water-bird, the dob-chick or diver, (Podiceps Doobaroo,) also, a species of duck, (Anas fulica.)

ডুবাক, *s.* (from ডুব, *immersion*), the name of a water bird, the dob-chick or diver, (Podiceps Doobaroo, Buchanan's Mss.) some, likewise, call a species of duck by this name, (Anas fulica,) a diver.

ডুবিত, *a.* (from ডুব, *to immerse*), immersed, dipped, plunged, baptized.

ডুবিবা, *s.* (from ডুব, *to sink*), a plunging or sinking in a liquid.

ডুবু, *s.* (from ডুব, *immersion*), the name of a water-bird (Podiceps Doobaroo, Buchanan's Mss.)

ডুবুডুবু, *a.* (from ডুব, *immersion*), on the point of sinking or drowning.

ডুমা, *s.* (from ছিদ্, *to injure*), a small bit, a chip, a crumb.

ডুমাডুমা, *s.* (from ডুমা, *a bit*), bits and fragments. This word is frequently constructed with the adverbial participle of কৃ, *to do*, and has then the power of an adverb, by bits, by fragments.

ডুমি, *s.* (from ডুমা, *a bit*), a bit, a fragment, a chip, a crumb.

ডুমিডুমি, *s.* (from ডুমি, *a bit*), bits and fragments. This word constructed with the adverbial participle of কৃ, *to do*, has an adverbial power, by bits and morsels, in small pieces.

ডুমুর, *s.* (from উডুম্বর, *a fig-tree*), a fig, a fig-tree, (Ficus glomerata.)

ডুমুরিয়া, *a.* (from ডুমুর, *a fig*), large, plump, mammilary, mammillated. This word is used as an adjective to the small pox or any other eruption when the pustules are large and much raised.

ডুম্বর, *s.* (from উডুম্বর, *a fig-tree*), a fig, a fig-tree, (Ficus glomerata,) a young tiger.

ডুরিয়া, *a.* (from ডোর, *a rope*), striped, corded; *s.* a dog-keeper.

ডুরী, *s.* (from ডোর, *a rope*), a lime, a fine rope, packthread.

ডুরীপড়া, *a.* (from ডুরিয়া, *striped*, and পড়া, *fallen*), striped.

ডুলী, *s.* (from দুল্, *to swing*), a kind of litter or covered bed slung on a staff and carried by two persons.

ডুলীডুলী, *s.* (from দুল্, *to swing*), fear and trembling. Constructed with the adverbial participle of কৃ, *to do*, this word acquires an adverbial power with fear and trembling.

ডেওয়া, *s.* (from ডহু, *a particular fruit*), the name of a particular fruit, and also of the tree which produces it, (Artocarpus Lacucha.)

ডেওয়াপিপীড়া, *s.* (from ডাড়, *a tooth*, and পিপীড়া, *an ant*), a very large species of black ant.

ডেঁড়ে, a. (from দণ্ড, *a rod*), seamed, punished, fined.

ডেঁপ, s. (from চিন্‌, *to collect*), the sucker of a tree.

ডেঁয়ফল, s. (from ডহ, *a particular tree*, and ফল, *a fruit*), the name of a kind of bread-fruit, and also of the tree which produces it, (Artocarpus Lacucha.)

ডেকরা, a. (from ডিঙ্গর, *a rogue*), vile, rascally, impudent, depraved, swindling, blackguard, letcherous, libertine; s. a person between the age of ten and thirty-two years, a depraved person, a libertine, an overbearing person.

ডেকরী, *a. fem.* (from ডিঙ্গর, *a rogue*), vile, impudent, depraved, unprincipled; s. a female between the age of ten and thirty-two years, a depraved woman, a bold overbearing woman.

ডেকরামি, s. (from ডেকরা, *depraved*), depravity, villany, impudence, rascality, letchery.

ডেগ, s. (from দক্ষ, *to preserve*), a caldron, a pot.

ডেঙ্গর, s. (from ডিঙ্গর, *a blackguard*), a louse.

ডেঙ্গুয়া, s. (from দণ্ড, *a stalk*), a widower.

ডেঙ্গুয়াশাক, s. (from দণ্ড, *a stalk*, and শাক, *a potherb*), a kind of potherb of which the stalks are generally used as an article of food (Amaranthus lividus.)

ডেড়, a. (from দ্বি, *two*, and অর্দ্ধ, *half*), one and a half, viz. half an unit less than two.

ডেড়া, s. (from ডেড়, *one and a half*), one and a half.

ডেণ্ডী, s. (from দণ্ড, *a punishment*), want, need, poverty, sickness.

ডেনা, s. (from ডী, *to fly*), a wing.

ডেবরা, a. (from ডিম্ব, *an egg*), prominent, gibbous, swoln.

ডেবরাচক্ষুয়া, a. (from ডেবরা, *prominent*, and চক্ষু, *an eye*), full-eyed, having prominent eyes.

ডেবরি, s. (from ধীবর, *a fisherman*), the name of a particular species of fish, (Cyprinus radiatus, Buchanan's Mss.)

ডেরা, s. (from ডোর, *a rope*), a tent-rope, a rope or cord in general.

ডেলা, s. (from দলনী, *a clod*), a lump, a clod. This word constructed with মার, *to smite*, means to pelt.

ডোকরা, v. n. (from দুঃখ, *to suffer*), to complain, to lament, to weep.

ডোকরাইবা, s. (from ডোকরাই, *to complain*), a weeping, a lamenting, a bewailing, a complaining.

ডোকরাণ, s. (from ডোকরা, *to complain*), a complaining, a lamenting, a bewailing; a. complained of, bewailed, lamented.

ডোকরানি, s. (from ডোকরা, *to complain*), a complaint, lamentation, a bewailing.

ডোঙ, s. (from দম্ভ্‌, *to injure*), the name of a particular species of fish, (Gobius barbatus). The Gobius radiatus of Dr. Buchanan's Mss. is also called by this name in some places.

ডোঙ্গা, s. (from দ্রোণী, *a canoe*), a canoe, a skiff, a kind of canoe made of two or three sheaths of the plaintain tree leaves fastened together, a sort of basket made of the sheath of the plantain tree.

ডোঙ্গী, s (from দ্রোণী, *a canoe*), a canoe, a skiff, a kind of canoe made by fastening together two or three sheaths of the plantain tree leaves, a sort of basket made of the sheath of the plantain tree.

ডোবা, v. a. (from ডুব্‌, *to sink*), to immerse, to plunge, to dip, to baptize; a. overflowed, sunk, immersed, drowned. The last adjective is principally applied to wet and drowned land; s. a hole, a pond, a low overflowed place.

ডোবান, s. (from ডোবা, *to immerse*), the immersing or plunging of a person or thing in water or any other liquid, the baptizing of a person; a. immersed.

ডোবানিয়া, a. (from ডোবা, *to immerse*), immersing, plunging, dipping, baptizing; s. a person who immerses things, the administrator of the ordinance of baptism.

ডোম, s. (from দম্‌, *to subdue*), a wicker man, a basket maker.

ডোমচালুয়া, s. (from ধূম *smoke*, and চালুয়া, *rice*), a variety of rice the colour of which is of a dark and smoky colour and therefore only eaten by the lowest orders of people.

ডোমচিল, s. (from ধূম, *smoke*, and চিল, *a kite*), a species of kite, probably the Falco ponticerianus before it acquires its proper colour, which is not till the third year of its age.

ডোমনী, s. (from ডোম, *a wicker man*), the wife of a wicker man or basket maker, a woman of the basket-maker tribe.

ডোর, s. (from ডোরক, *a line*), a fishing line, a line, a string, a rope.

ডোরক, s. (from দুল্‌, *to swing*), a line, a string, a rope, a cord.

ডোরা, s. (from ডোর, *a line*), a stripe, a streak, the rib of a stocking.

ডোরাণ্ড, s. (from ভয়, *fear*), the name of a species of Jujube mentioned in Dr. Buchanan's Mss. but not described.

ডোরিয়া, a. (from ডোরা, *a stripe*), striped, streaked, ribbed.

ডোরী, s. (from ডোরা, *a line*), a rope, a string, a line, a halter.

ডোল, s. (from কণ্ডোল, *a basket or safe*), a granary, a storehouse, a mast, the place where fishes deposit their spawn.

ডোলী, s. (from দুল্‌, *to swing*), a litter, a palankeen.

ঢঙ্গ, *s.* (from ঢঙ্গ্, *to separate*), a fashion, a form, a shape, an appearance, a kind, a manner, a method, the structure of any thing, an attitude, the mien or gait of any person.

ঢাং, an imitative sound used to express that arising from a single stroke on a kettle drum.

ঢাং ঢাং, an imitative sound used to express that arising from the continued beating of a kettle drum.

ঢ.

ঢ, the fourteenth consonant in the Hindoo alphabet or the fourth of the third series. It has the power of d-h in Holy rood-house.

ঢং, an imitative sound used to express that arising from striking a single stroke on a sonorous body such as a bell or a Chinese ghung.

ঢকু, *v. a.* (from ঢক্ক্, *to destroy*), to shove, to push; *s.* a shove, a push.

ঢক, *s.* (from ঢৌক্, *to obtain*), a weight, a thing.

ঢকাঁস, an imitative sound used to express that made by many persons in swallowing liquids.

ঢকার, *s.* (from *the letter* ঢ, and কৃ, *to do*), the letter ঢ, or that character which expresses the sound of dh.

ঢকারাদি, *a.* (from ঢকার, *the letter* ঢ, and আদি, *first*), having an initial ঢ, beginning with the letter ঢ.

ঢকারান্ত, *a.* (from ঢকার, *the letter* ঢ, and অন্ত, *an end*), having a final ঢ, ending with the letter ঢ.

ঢক্কা, *s.* (from ঢক, *an imitative sound*, and কৈ, *to sound*), a drum of a particular shape.

ঢকঢক, an imitative sound used to express that made by the gulping of any liquid, or by the swigging at a bottle or jug.

ঢগমগ, an imitative sound used to express that tottering and unsteady motion which arises from sickness or great weakness.

ঢক্ক, *s.* (from ঢক্ক্, *to destroy*), a deceitful person, an impostor, a swindler.

ঢঙ্গন, an imitative sound used to express that arising from the ringing of a heavy bell.

ঢন্না, *a.* (from দু, *to regret*), blasted, faded, withered, dried up.

ঢাঁস, an imitative sound used to express that which arises from a single stroke on a large bell.

ঢলমল, an imitative sound used to express that tottering and unsteady motion which arises from extreme weakness or sickness.

ঢলমলিয়া, *a.* (from ঢলমল, *the sensation of tottering*), tottering, exceedingly weak.

ঢপ, *s.* (from দীপ্, *to display or appear*), a form, a shape, a fashion, an appearance, a kind, a manner, a method, an attitude, the mien or gait of a person; also an imitative sound used to express that which arises from beating a drum which is wet and flaccid.

ঢপাস, an imitative sound used to express that arising from a single stroke on a wet and relaxed drum or on a similar thing.

ঢপ্‌ঢপ্, an imitative sound used to express that arising from repeatedly beating a wet or relaxed drum.

ঢপ্‌ঢপিয়া, *a.* (from ঢপ্‌ঢপ্, *a dull sound*), sounding obtusely like a wetted drum.

ঢবঢব, an imitative sound used to express that arising from repeatedly beating a wet or relaxed drum.

ঢল, *v. n.* (from ঢল্, *to be unsteady*), to decline, to slope, to be inclined, to be aslant; *s.* the water of the upper countries when it comes down the Ganges or other rivers of Bengal and makes their water of a reddish muddy colour; *a.* loose, not pulled tight.

ঢলনামা, *s.* (from ঢল, *the red water of the upper countries*, and নামা, *a descending*), the descending of the red coloured muddy water from the upper provinces into the rivers of Bengal; *a.* tinged with the red muddy water of the upper provinces.

ঢলা, *v. a.* (from ঢল্, *to separate*), to excite contempt by evil conduct particularly by lewdness, to make known, to proclaim a person's shame, to publish a person's disgrace; *v. n.* to be lewd, to outrage the rules of decency, to proclaim one's own disgrace.

ঢলাইয়া, *s.* (from ঢলা, *to proclaim one's own disgrace*), the proclaiming of one's own disgrace by a course of lewd conduct.

ঢলাঢলি, *s.* (from ঢলা, *to proclaim one's own disgrace*), a mutual proclaiming of their own disgrace by a course of libidinous conduct.

ঢলান, *s.* (from ঢলা, *to proclaim one's own disgrace*), the proclaiming of one's own disgrace by a course of lewdness.

ঢলানি, *s.* (from ঢলা, *to proclaim one's own disgrace*), the proclaiming of one's own disgrace by a course of lewdness.

ঢলানিয়া, *a.* (from ঢলা, *to proclaim one's own disgrace*), publishing his or her own disgrace by a course of lewdness.

ঢলানী, *a. fem.* (from ঢলা, *to publish one's own disgrace*), publishing her own disgrace by her lewdness.

ঢলাড, *v. a.* (from ঢল্, *to separate*), to demolish, to remove;

v. n. to decline, to revolve, to pass away, to crumble away; *a.* loose, not pulled tight; *s.* slackness.

ঢলকন, *s.* (from ঢলক, *to demolish*), the demolishing of a thing, the declining of a luminary when it is past the meridian; *a.* loose, not pulled tight.

ঢলকা, *v. a.* (from ঢলক, *to demolish*), to demolish, to cause to demolish, to remove, to pass, to decline.

ঢলকাইবা, *s.* (from ঢলকা, *to demolish*), the demolishing of a thing, the causing of a thing to be demolished, the declining of a luminary when it has passed the meridian.

ঢলকান, *s.* (from ঢলকা, *to demolish*), the demolishing of a thing, the causing a thing to be demolished, the declining of a luminary when it has passed the meridian.

ঢলকানি, *s.* (from ঢলক, *to demolish*), demolition, destruction, the declension of a luminary.

ঢলকিবা, *s.* (from ঢলক, *to demolish*), the demolishing of a thing, the declining of a luminary when it has passed the meridian.

ঢলঢল, an imitative sound used to express the sensation of quivering motion arising from the brilliant, lucid or sparkling appearance of a gem or other lucid body. Constructed with কৃ, *to do*, this word means to sparkle, to appear bright, to appear prominent; *a.* loose, not drawn tight.

ঢলঢলিয়া, *a.* (from ঢলঢল, *brightness*), brilliant, fluid, waving.

ঢস, *v. n.* (from ধ্বংস, *to destroy*), to break off in pieces as the earth of a river's bank does when wet, to coulch. This word constructed with কৃ, *to do*, means to coulch or break off in large pieces.

ঢসা, *v. a.* (from ঢস, *to coulch*), to cause to coulch or break off in large pieces; *a.* coulched down, fallen in.

ঢসাইবা, *s.* (from ঢসা, *to cause to coulch*), a causing the earth to coulch or fall down in large masses.

ঢসান, *s.* (from ঢসা, *to cause to coulch*), the causing the banks of a river or the sides of a pond or other place to coulch or moulder down in large pieces, mouldered down in large pieces, fallen in, coulched.

ঢসানি, *s.* (from ঢসা, *to cause to coulch*), the coulching or falling in of the banks of a river, a pond, or any other place.

ঢসানিয়া, *a.* (from ঢসা, *to cause to coulch*), causing the earth to coulch or fall down in large masses.

ঢসিবা, *s.* (from ঢস, *to coulch*), the coulching or falling in of earth in large masses.

ঢাক, *v. a.* (from ঢক্কা, *covering*), to cover, to conceal, to overspread, to overwhelm; *s.* (from ঢক্কা, *a drum*), a drum of a particular construction.

ঢাকঢেকী, *s.* (from ঢাক, *to cover*), the name of a tree mentioned in Dr. Buchanan's Mss. as a species of Croton or Sapium.

ঢাকন, *s.* (from ঢাক, *to cover*), the act of covering any thing, the concealing of a thing.

ঢাকনা, *s.* (from ঢাক, *to cover*), a cover, a lid, a covering.

ঢাকনি, *s.* (from ঢাক, *to cover*), a covering, a concealing.

ঢাকনী, *s.* (from ঢাক, *to cover*), a cover, a lid; *a. fem.* covering, concealing.

ঢাকা, *v. a.* (from ঢাক, *to cover*), to cause to cover or conceal; *s.* the act of covering a thing; *a.* covered, concealed. This word constructed with দা, *to give*, means to turn a thing upside down so as to conceal the upper surface.

ঢাকাইবা, *s.* (from ঢাকা, *to cause to cover*), the causing a person to cover or conceal a thing.

ঢাকাঘোড়া, *s.* (from ঢাকা, *the covering of any thing*, and ঘোড়া, *a horse*), a skreen, a fence, a shade; *a.* covered, fenced, skreened.

ঢাকাঢাকি, *s.* (from ঢাক, *to cover*), a mutual covering, a mutual concealing.

ঢাকাঢোকা, *s.* (from ঢাকা, *covered*), covered, concealed.

ঢাকিবা, *s.* (from ঢাক, *to cover*), the covering of a thing, the concealing of a thing.

ঢাকী, *s.* (from ঢাক, *a drum*), a drummer, one who plays on the large drum.

ঢাপা, *s.* (from ঢাক, *to cover*), a covering, a concealment. Constructed with দা, *to give*, this word means to turn a thing upside down so as to conceal its upper surface.

ঢাপু, *s.* (from ঢাক, *to cover*), a covering, concealment. Constructed with দা, *to give*, this word means to turn a thing upside down so as to conceal its upper surface.

ঢাপঢুপ, an imitative sound used to express that occasioned by the falling of fruits from a tree, or of stones or clods when thrown.

ঢাল, *v.* (from ঢৌক, *to fall off of itself*), to pour out of a vessel, to pour, to spill liquor, to empty a thing from a vessel, to throw down a thing; *s.* (from দল, *to separate*), a shield, an inclined plane, a slope, an obliquity, the chequers of the chess board; *a.* aslant, aslope, inclined, oblique.

ঢালন, *s.* (from ঢাল, *to pour*), the pouring of a liquid.

ঢালা, *v. a.* (from ঢাল, *to pour*), to cause to pour out liquors, to cause a person to pour out or empty any substance

from a vessel; *s.* the causing a person to throw down a thing; *a.* poured out, emptied.

ঢালাইবা, *s.* (from ঢালাই, *to cause to pour*), the causing a person to pour water from a vessel, the causing a person to pour out or empty any substance, the causing a person to throw down a thing.

ঢালাভরা, *s.* (from ঢাল, *to pour*, and ভরা, *full*), the pouring of a thing backwards and forwards.

ঢালান, *s.* (from ঢালা, *to cause to pour*), the causing a person to pour water, corn, sand, or any other substance from a vessel, the causing a person to throw down a thing; *a.* poured out, emptied out, thrown down.

ঢালানি, *s.* (from ঢালা, *to cause to pour*), the causing of a person to pour liquids or dry substances from a vessel, the causing a person to throw a thing down which he has in his hand or is carrying.

ঢালানিয়া, *a.* (from ঢালা, *to cause to pour out*), pouring out, causing others to pour out, or to throw down a thing which they have on their hands.

ঢালিবা, *s.* (from ঢাল্, *to pour*), the pouring of liquors from a vessel, the emptying of a thing from a vessel, the throwing down of a thing.

ঢালী, *a.* (from ঢাল, *a shield*), wearing a shield, using a shield.

ঢিক্‌মিক্, an imitative sound used to express the tottering and unsteady motion of a person who is greatly weakened by disease or any other cause.

ঢিক্‌মিকানি, *s.* (from ঢিক্‌মিক, *a tottering*), a tottering with weakness or disease.

ঢিক্‌মিকিয়া, *a.* (from ঢিক্‌মিক, *a tottering*), tottering with weakness or disease, lean, lank, thin, flaccid, flabby.

ঢিমির্, an imitative sound used to express the tottering or unsteady gait of a person greatly weakened by disease or any other cause.

ঢিমিরা, *a.* (from ঢিমির, *a tottering*), tottering through weakness flabby, flaccid.

ঢিমিরিয়া, *a.* (from ঢিমির্, *a tottering*), tottering through weakness, flabby, flaccid.

ঢিপ্, an imitative sound used to espress that made by the falling of a fruit or clod, or by a blow with the fist; *v. a.* to smite with the fist.

ঢিপন, *s.* (from ঢিপ্, *to smite with the fist*), a smiting with the fist.

ঢিপনি, *s.* (from ঢিপ্, *to smite with the fist*) a smiting with the fist, pugilism.

ঢিপনিয়া, *a.* (from ঢিপ্, *to smite with the fist*), smiting with the fist, pugilistic.

ঢিপা, *v. a.* (from ঢিপ্, *to smite with the fist*), to cause a person to smite another with the fist, to smite with the fist.

ঢিপাইবা, *s.* (from ঢিপা, *to smite with the fist*), the causing a person to smite with the fist, a smiting with the fist.

ঢিপান, *s.* (from ঢিপা, *to smite with the fist*), a smiting with the fist, the exciting a person to smite with the fist; *a.* smitten with the fist.

ঢিপানি, *s.* (from ঢিপা, *to smite with the fist*), a smiting with the fist, pugilism, the exciting a person to smite with the fist.

ঢিপানিয়া, *a.* (from ঢিপা, *to smite with the fist*), smiting with the fist, pugilistic, exciting a person to smite with the fist.

ঢিপিবা, *s.* (from ঢিপ্, *to smite with the fist*), a smiting with the fist.

ঢিপির, an imitative sound used to express that which arises from the falling of a large fruit or of a stone, or clod, or from a blow with the fist.

ঢিপী, *s.* (from ঢিপ্, *to collect*), a heap.

ঢিপ্‌ঢাপ্, an imitative sound used to express that which arises from the repeated falling of fruits, clods, or the like, or from repeated blows with the fist.

ঢিপ্‌ঢিপ্, an imitative sound used to express that which arises from the repeated falling of fruits or clods, or from repeated blows with the fist.

ঢিপনা, *s.* (from ঢিপ্, *to send*), a piece of wadding.

ঢিবি, *s.* (from ঢিভ, *to collect*), a heap.

ঢিমা, *a.* (from দৃশ্, *to appear*), mild, weak, cool, dispassionate, gentle.

ঢিলুমিলিয়া, *a.* (from ঢিল্, *slack. The last member of this word is merely a rhyme to the first*), flabby, flaccid.

ঢীলা, *a.* (from ঢল, *to be unsteady*), loose, slack, flaccid, negligent, lazy, lax.

ঢীলামি, *s.* (from ঢীলা, *slack*), slackness, looseness, flaccidity, negligence, laziness.

ঢু, *s.* (from ঢুক্, *to injure*), a butting with the head as sheep and other animals do.

ঢুঁড়্, *v. a.* (from ঢুণ্ড্, *to search*), to seek or search for a thing; *s.* search.

ঢুঁড়ন, *s.* (from ঢুঁড়্, *to seek*), the seeking or searching for a thing, the rummaging of things.

ঢুঁড়নি, *s.* (from ঢুঁড়্, *to seek*), the seeking or searching for a thing, the rummaging of articles to find some thing.

ঢুঁড়িবা, *s.* (from ঢুঁড়্, *to seek*), a searching or seeking for a thing.

ঢুক্, *v. n.* (from ঢৌক্, *to move*), to enter, to pervade.

ঢুকন, *s.* (from ঢুক্, *to enter*), the entering into a place.

ঢুকনি, *s.* (from ঢুক্, *to enter*), the entering into a place.

ঢুকনিয়া, *a.* (from ঢুক্, *to enter*), entering.

ঢুকা, *v. a.* (from ঢুক্, *to enter*), to thrust, to tuck in, to force in, to resist.

ঢুকাইবা, *s.* (from ঢুকা, *to force in*), the forcing a thing into a place, a tucking in, a thrusting in, a resisting.

ঢুকান, *s.* (from ঢুক্, *to enter*), the thrusting in of a thing, the forcing a thing into a place, the tucking in of clothes, a resisting.

ঢুকানিয়া, *a.* (from ঢুকা, *to force in*), causing to enter, forcing in, tucking in, thrusting in, resisting.

ঢুকিবা, *s.* (from ঢুক্, *to enter*), an entering.

ঢুকুস্, an imitative sound used to express that made by the falling of an earthen cover on a pot when a cat or a rat attempts to raise it up in order to carry off the contents.

ঢুকুরঢুকুর্, an imitative sound used to express that made by the earthen cover of a pot when an animal makes quickly repeated endeavours to raise it up.

ঢুকঢুক্, an imitative sound made use of to express that which arises from the repeated attempts of an animal to lift up the earthen cover from a pot.

ঢুকঢুকনি, *s.* (from ঢুকঢুক, *a particular sound*), the noise made by an animal in its endeavours to lift up an earthen cover from a pot.

ঢুন্, *s.* (from ঢুং, *a burden*), emptiness, the sound of an empty house, the sound of butting when sheep or other animals fight.

ঢুপ্, an imitative sound used to express that which is made by the fall of a large stone or other heavy body upon the earth.

ঢুপুস্, an imitative sound used to express that which arises from the fall of a heavy body upon the ground.

ঢুপুসঢাপুস্, an imitative sound used to express that which arises from the repeated fall of heavy bodies.

ঢুপ্‌ঢাপ্, an imitative sound used to express that which arises from the repeated falling of large fruits, clods, or the like.

ঢুল্, *v. n.* (from ঘুল্, *to swing*), to nod with sleep, to nod. The adverbial participle of this verb constructed with ফেল্, *to throw*, means to level an uneven place.

ঢুলঢুল, *s.* (from ঢুল্, *to nod*), a nodding with drowsiness, the sensation of giddiness. This word when applied to the eyes means dim, dull, half closed.

ঢুলন, *s.* (from ঢুল্, *to nod*), the act of nodding with drowsiness.

ঢুলা, *v. n.* (from ঢুল্, *to nod*), to shake, to agitate.

ঢুলঢুল, *s.* (from ঢুল্, *to nod*), this word is usually applied to the eyes, and means dull, drowsy, dim, half closed.

ঢুষ্, *v. a.* (from দুষ্, *to injure*), to push with the head as a ram, &c. to enter, to thrust in the head; *s.* the sound arising from striking against a wall or other hard thing, a push with the head, a butt. Constructed with লাগ্, *to come into contact*, this word means to butt.

ঢুষণ, *s.* (from ঢুষ্, *to push*), a butting with the head as a ram does.

ঢুষণা, *a.* (from দুষ্, *to be depraved*), dronish, strong and able but doing nothing, lazy, eating much but doing little.

ঢুষণী, *a.* (from দুষ্, *to be depraved*), dronish, strong and able but doing nothing, eating much but doing little, lazy.

ঢুষা, *s.* (from ঢুষ্, *to butt*), to teach or cause an animal to butt or push with the head.

ঢুষাইবা, *s.* (from ঢুষা, *to cause to butt*), the causing an animal to butt.

ঢুষাঢুষি, *s.* (from ঢুষ্, *to butt*), a mutual butting with the head.

ঢুষাণ, *s.* (from ঢুষা, *to cause to butt*), the teaching or causing of an animal to push or butt.

ঢুষানিয়া, *a.* (from ঢুষ্, *to butt*), butting, pushing with the head.

ঢেউ, *s.* perhaps (from ঢৌক্, *to move*), a wave, a surge, a whim. Constructed with কাটি, *to cut*, this word means, to scollop, to avoid the high waves in managing a boat.

ঢেঁকী, *s.* (from ঢিক্, *to sound*), the pedal, an instrument much used in India for cleansing rice and various other purposes.

ঢেঁকীশালা, *s.* (from ঢেঁকী, *a pedal*, and শালা, *a house*), the house or shed in which the pedal is fixed.

ঢেঁটা, *a.* (from ধূর্ত, *crafty*), insolent, saucy, impudent, stubborn.

ঢেঁটামি, *s.* (from ঢেঁটা, *insolent*), insolence, sauciness, stubbornness.

ঢেঁড়রা, *s.* (from ঘটপটহ, *a drum to be played on by a drumstick*), the beat of a drum, a proclamation by beat of drum.

ঢেঁড়রিয়া, *a.* (from ঢেঁড়রা, *the beat of drum*), a drummer, a cryer, one who proclaims a thing by beat of drum.

ঢেঁড়ী, *s.* (from ধৃ, *to hold*), a large kind of ear-ring.

ঢেঁপ, *s.* (from চিপ্, *to collect*), the seed vessel of the differ-

ent species of Nymphæa, but more particularly applied to that of the Nymphæa esculenta.

ঢেঁশা, *s.* (from দৃশ্, *to see*), a comparison intended to convey an evil idea or an accusation of a person, an invidious comparison.

ঢেঁশাদায়ক, *a.* (from ঢেঁশা, *an invidious comparison*, and দায়ক, *giving*), applying invidious comparisons calculated to hurt a person's reputation.

ঢেক, *s.* (from ঢৌক, *to move*), a covering or rising to a particular place. This word is usually applied to liquids.

ঢেকচালুয়া, *s.* (from ঢেক, *a rising to a particular place*, and চাল্, *rice*), rice when badly boiled owing to the fire having been applied to only one side of the pot.

ঢেকা, *v. a.* (from ঢক, *a shove*), to shove, to push.

ঢেকাইবা, *s.* (from ঢেকা, *to shove*), the shoving or pushing of a person or thing.

ঢেকাঢাকা, *s.* (from ঢেকা, *a shove. The last member of this word is only a rhyme to the first*), pushes and shoves.

ঢেকাচুকি, s. (from ঢেকা, *a push. The last member is only a rhyme to the first*), pushes and shoves.

ঢেকাঢোকা, *s.* (from ঢেকা, *a shove. The last member of this word is only a rhyme to the first*), pushes and shoves.

ঢেকান, *s.* (from ঢেকা, *to shove*), the shoving of a person.

ঢেকানি, *s.* (from ঢেকা, *to shove*), the shoving or pushing of a person or thing.

ঢেকানিয়া, *a.* (from ঢেকা, *to shove*), shoving, pushing.

ঢেকুর, *s.* (from উদ্গার, *a belch*), the name of a shrub, (Vangueria spinosa.)

ঢেকুর, *s.* (from উদ্গার, *a belch or vomiting*), a belch. Constructed with তোল, *to elevate*, this word means to belch.

ঢেঙা, *s.* (from দীর্ঘ, *long*), tall, long.

ঢেমন, s. perhaps (from দ্বি, *two*, and মন, *the mind*), an illegitimate child, one born of fornication or concubinage, a bastard.

ঢেমনঢোমড়, *a.* (from ঢেমন, *a bastard*, and ঢোমড়, *one who worms himself into a place*), a bastard, one who keeps company with bastards.

ঢেমনা, *s.* (from ঢেমন, *a bastard*), a gallant, a paramour.

ঢেমনী, s. (from ঢেমন, *a bastard*), a concubine.

ঢের, *a.* (from ধৃ, *to hold*), many, abundant.

ঢেরা, *s.* (from ঢাঁড়া, *a water course*), a cross mark, a mark made as a signature by a person who cannot write, a reel, an instrument used to spin thread or packthread which is made of two sticks fastened across each other. Constructed with মার, *to mark*, this word means to intersect.

ঢেরি, *s.* (from ঢের, *much*), a heap, a pile, a collection.

ঢেরী, *s.* (from ঢের, *much*), a heap, a pile.

ঢেলা, *s.* (from ডেলা, *a clod*), a lump, a clod, the eye. In the last sense this word is only used in scurrillous language in which a person expresses his wish that another's eyes (clods) may drop out.

ঢোওন, *s.* (from ঢো, *to carry*), the carrying of a burden, the driving of a carriage.

ঢোঁ, *v. a.* (from বহ, *to support*), to carry a burden, to drive a carriage.

ঢোঁ, an imitative sound employed to express that which is occasioned by a person's breaking wind backwards.

ঢোঁড়ন, *s.* (from ঢুঁড়, *to search*), the searching for a thing.

ঢোঁড়া *s.* (from ঢোঁড়, *a species of snake*), the name of a species of snake which chiefly lives in water; also *v. a.* (from ঢুঁড়, *to search*), to cause to search or rummage for a thing; *a.* sought, rummaged for.

ঢোঁঢোঁ, an imitative sound employed to express that which arises from a person's repeatedly breaking wind backwards.

ঢোঁস্, an imitative sound used to express that made by a person's breaking wind backwards with a loud and protracted report.

ঢোঁস্ঢোঁস্, an imitative sound used to express that made by a person's repeatedly breaking wind backwards with loud and protracted reports.

ঢোক, *s.* (from ঢক, *a gulping sound*), a draught of water or any other liquid, a gulp. This word constructed with গিল্, *to swallow*, means to gulp.

ঢোকন, *s.* (from ঢুক্, *to enter into a place*), the entering into a place, the thrusting one's self in, the propping of a falling wall, the pushing or supporting of any thing.

ঢোকা, *v. a.* (from ঢুক্, *to enter*), to force in, to thrust in, to cause a person or animal to enter a place; *s.* the propping of a falling wall, the resisting or supporting any thing which has a tendency to fall; *a.* entered, made to enter.

ঢোকাইবা, *s.* (from ঢোকা, *to force to enter*), the causing a man or animal to enter a place.

ঢোকাঢোকি, *s.* (from ঢুক, *to enter*), a mutually entering, the promiscuously entering a place.

ঢোকান, *s.* (from ঢোকা, *to cause to enter*), the causing a man or animal to enter a place; *a.* made to enter.

ঢোকানিয়া, *a.* (from ঢোকা, *to cause to enter*), causing persons or animals to enter.

ঢোল, *s.* (from ঢুল, *to swing*), a drum of a particular description which the drummer carries by slinging it round his neck with a cord, a nodding, a swinging freely or moving freely when agitated by the wind or any other cause.

ঢোলকলমী, *s.* (from ঢোল, *swinging freely*, and কলমী, *a species of plant*), the name of a species of climbing plant (Ipomea grandiflora).

ঢোলন, *s.* (from ঢোল, *to nod*), a nodding with drowsiness, a moving or oscillating freely, a swinging freely.

ঢোলনিয়া, *a.* (from ঢোল, *to nod*), drowsy, lethargic, nodding, swinging.

ঢোলসমুদ্রিকা, *s.* (from ঢোল, *a swinging*, and সমুদ্রিকা, *the name of a plant*), the name of a species of plant (Leea macrophylla.)

ঢোলা, *v. a.* (from ঢুল, *to nod*), to cause a person or thing to swing or nod, to cause to oscillate, to cause a person to level an uneven place, to cause to carry burdens or to transport goods from one place to another; *a.* hollow, spungy within; *s.* a nodding.

ঢোলাই, *a.* (from ঢোলা, *to cause to level earth*), due for or earned by levelling the earth or by carrying burdens.

ঢোলাইয়া, *s.* (from ঢোলা, *to cause to level earth*), the causing a person to level an uneven piece of ground, the causing a person to carry burdens or to transport goods, the removing of merchandize or other articles on cattle or by means of carriages.

ঢোলান, *s.* (from ঢোলা, *to carry goods*), the carrying of goods or merchandize from one place to another, either on men, beasts or carriages, the levelling of uneven ground; *a.* transported, carried, levelled.

ঢোলানি, *s.* (from ঢোলা, *to carry*), the carrying of goods or merchandize from one place to another either by employing men, cattle, or carriages, the levelling of uneven ground.

ঢোলানিয়া, *s.* (from ঢোলা, *to carry*), the removal of goods or merchandize from one place to another by means of men, cattle, or carriages.

ঢোঁসা, *v. a.* (from ঢুস, *to butt*), to cause animals to butt, to cause an animal to force its way into a place.

ঢোঁসাইয়া, *s.* (from ঢোঁসা, *to cause to butt*), the causing of an animal to butt, the causing an animal to force its way into a place.

ঢোঁসান, *s.* (from ঢোঁসা, *to cause to butt*), the causing an animal to butt, the causing an animal to force its way into a place; *a.* caused to butt, driven into a place.

ঢোঁসানী, *s.* (from ঢোঁসা, *to cause to butt*), the causing an animal to butt, the causing an animal to force its way into a place.

ণ.

ণ, the fifth letter of the third class of consonants in the Hindoo alphabet, or the fifteenth consonant. It is scarcely ever used as the initial of a word in the Bengalee language. In all the languages spoken in the south and west of India this letter has a sound peculiar to itself, but in Bengal it is pronounced exactly as ন.

ণকার, *s.* (from *the letter* ণ, and কৃ, *to make*), the letter ণ, or that character which is used to express the sound of the lingual n.

ণকারাদি, *a.* (from ণকার, *the letter* ণ, and আদি, *the first*), having an initial ণ, beginning with the letter ণ.

ণকারান্ত, *a.* (from ণকার, *the letter* ণ, and অন্ত, *an end*), having a final ণ, ending with the letter ণ.

ণত্ব, *s.* (from *the letter* ণ), the condition or circumstance of the letter ণ. This is a grammatical term indicating that the word to which it is applied must be spelled with ণ, and not with ন, or that ণ is substituted for ন.

ত.

ত, is the first letter of the fourth class of consonants, or the sixteenth consonant in the Hindoo alphabet. It has the sound of t in most of the continental languages of Europe. It is sometimes used in composition instead of the particle তু.

তআজ্জব, *s.* (from تعجب, *surprize*), astonishment, surprize, wonder.

তআল্লক, *a.* (from تعلق, *belonging to*), connected with, belonging to.

তইনাৎ, *s.* (from تعين, *appointing*), an appointment, a command, business.

তইনাতী, *s.* (from تعين, *appointing*), the object or business of an appointment.

তঙ, *s.* (from পিতল, *brass*), the name of a brazen or copper pot used for cooking.

ত॰, a contraction used in writings for তরফ, *a side*, and তলব, a summons.

ত॰খা, *s.* (from تنخواه, *wages*), wages, an assignment of

lands for the maintenance of troops, a draft on the revenues.

তঙ্খাই, *s.* (from تنخواه, *wages*), wages, an assignment on the revenue.

তঙ্খাদার, *s.* (from تنخواه, *wages*, and دار, *holding*), wages, one who receives a salary, one who holds an order or assignment for wages.

তঙ্খাদারী, *s.* (from تنخواه داری, *receiving wages*), one who receives wages, the receiving of pay, the condition of one who receives wages, service.

তক, *ad.* (from তক্, *to be high*), till, until, unto; *a.* sour, acid.

তকলিফী, *a.* (from تکلیف, *trouble*), troubled, distressed, afflicted.

তকাবী, *s.* (from تقاوی, *paying*), money given in advance for work or merchandize, money advanced to tenants to enable them to fulfil their engagements.

তকার, *s.* (from *the letter* ত, and কৃ, *to do*), the letter ত, or that character which expresses the sound of the dental t.

তকারাদি, *a.* (from তকার, *the letter* ত, and আদি, *the first*), having an initial ত beginning with the letter ত.

তকারান্ত, *a.* (from তকার, *the letter* ত, and অন্ত, *an end*), having a final ত, ending with the letter ত.

তকিয়া, *s.* (from تکیه, *a pillow*), a pillow, a bolster, a support.

তহকিক, *s.* (from تحقیق, *an ascertaining*), the ascertaining of a thing.

তুক, *a.* (from তুর্য্য, *the fourth*, the fourth, a term employed in some games.

তখ্ত, *s.* (from تخت, *a throne*), a throne.

তকতক, an imitative sound expressive of the sensation occasioned by the glare of water or snow, or by any thing which occasions a glaring brightness. Constructed with কৃ, *to do*, this word means to glare.

তকতকানি, *s.* (from তকতক, *a glaring brightness*), a glare, a twinkling brightness, shining.

তকতকিয়া, *a.* (from তকতক, *twinkling brightness*), bright, polished, glaring.

তক্তা, *s.* (from تخته, *a board*), a board.

তক্তি, *s.* (from تخته, *a board*), a small board used instead of a slate for writing.

তক্র, *s.* (from তঞ্চ্, *to contract*), butter-milk mixed with a fourth part of water.

তকরার, *s.* (from تکرار, *repetition*), repetition, tautology, altercation, contention, a dispute, a controversy, contention.

তকরারী, *s.* (from تکرار, *repetition*), disputatious, fond of controversy, contentious, captious.

তকলীফ, *s.* (from تکلیف, *distress*), affliction, distress, hardship.

তক্ষক, *s.* (from তক্ষ্, *to hew*), a carpenter, the name of a fabulous serpent of whom wonderful stories are related in the Hindoo writings.

তৎক্ষণ, *ad.* (from তদ্, *that*, and ক্ষণ, *an instant*), then, at that instant.

তক্সীর, *s.* (from تقصیر, *a fault*), a fault, a crime, an offence, error, sin.

তক্সীরদার, *a.* (from تقصیر, *a fault*, and دار, *holding*), faulty, criminal, sinful.

তক্সীরবার, *a.* (from تقصیر, *a fault*), faulty, criminal, sinful.

তখন, *ad.* (from তদ্, *that*, and ক্ষণ, *an instant*), then.

তখনি, *ad.* (from তখন, *then*, and ই, *emphatic*), then, even then, at that instant.

তগর, *s.* (from তগ্, *to move or shake*) the name of a shrub, (Tabernæmontana coronaria.)

তগরপাদুকা, *s.* (from তগর, *the name of a shrub*, and পাদুকা, *a pair of slippers*), the name of a plant or tree employed as a medicinal drug.

তগরপুষ্প, *s.* (from তগর, *the name of a shrub*, and পুষ্প, *a flower*), the flowers of a beautiful shrub, also the shrub itself, (Tabernæmontana coronaria.)

তগলব, *s.* (from تغلب, *cheating*), the adulteration or counterfeiting of a thing, a cheating, embezzlement, imposition.

তগলবী, *a.* (from تغلب, *cheating*), adulterated, counterfeited, cheating, imposing on others.

তাগাদগী, *s.* (from تقاضا, *a dunning*), a dunning, urgency, importunity.

তাগাদা, *s.* (from تقاضا, *a dunning*), a dunning, urgency, importunity, an exacting.

তগীর, *s.* (from تغییر, *an exchange*), an exchange, a thing given or received in exchange.

তঙ্কা, *s.* (from টঙ্ক, *a rupee*), a coin, a rupee.

তঙ্কী, *s.* (from তর্ক্, *to examine*), investigation, enquiry, search.

তচ্চরণ, *s.* (from তদ্, *that*, and চরণ, *a foot*), that foot, his foot, that metrical foot.

তচ্চরণাকাঙ্ক্ষা, *s.* (from তচ্চরণ, *that foot*, and আকাঙ্ক্ষা, *a wish*), a desire for that foot, a desire for his or her feet, viz. a desire of his or her protection.

তচ্চরণাকাঙ্ক্ষী, *a.* (from তচ্চরণ, *that foot*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that foot, desirous of his or her foot, viz. desirous of his or her protection.

তচ্চরণাভিলাষ, *s.* (from তচ্চরণ, *that foot*, and অভিলাষ, *desire*), a desire for that foot, a desire for his or her foot, viz. protection.

তচ্চরণাভিলাষী, *a.* (from তচ্চরণ, *that foot*, and অভিলাষিন্, *desirous*), desirous of that foot i. e. desirous of that protection, desirous of his or her foot i. e. desirous of his or her protection.

তচ্চরণাশা, *s.* (from তচ্চরণ, *that foot*, and আশা, *hope*), a hope in that foot (protection), a hope in his or her foot i. e. attached to or fond of his or her protection.

তচ্চরণারবিন্দ, *s.* (from তচ্চরণ, *that foot*, and অরবিন্দ, *a lotus*), that lotus foot, viz. that excellent foot, his or her lotus (excellent) foot.

তচ্চরণাসক্ত, *a.* (from তচ্চরণ, *that foot*, and আসক্ত, *attached to*), attached to that foot, attached to his or her foot (protection.)

তচ্চরিত্র, *s.* (from তদ্, *that*, and চরিত্র, *a history, a disposition*), that history or description, that disposition, his, her, or its history or disposition.

তচ্চিন্তা, *s.* (from তদ্, *that*, and চিন্তা, *reflection*), that thought, that reflection, that anxiety or concern.

তচ্চিন্তাকাঙ্ক্ষা, *s.* (from তচ্চিন্তা, *that reflection*, and আকাঙ্ক্ষা, *a desire*), a desire for that engagement or reflection.

তচ্চিন্তাকাঙ্ক্ষী, *a.* (from তচ্চিন্তা, *that reflection*, and আকাঙ্ক্ষিন্, *desirous*), desirous of engaging the mind in that thing.

তচ্চিন্তাকারক, *a.* (from তচ্চিন্তা, *that reflection*, and কারক, *doing*), reflecting upon that, engaging the mind on that; *s.* one who engages his mind or meddles with what belongs to him or her.

তচ্চিন্তাকারী, *a.* (from তচ্চিন্তা, *that reflection*, and কারিন্, *doing*), reflecting upon that, engaging the mind upon him, her, or that.

তচ্চিন্তাবিনা, *ad.* (from তচ্চিন্তা, *that reflection*, and বিনা, *without*), without engaging the mind on that topic.

তচ্চিন্তাব্যতিরিক্ত, *a.* (from তচ্চিন্তা, *that reflection*, and ব্যতিরিক্ত, *excepted*), that thought or reflection excepted.

তচ্চিন্তাব্যতিরেক, *s.* (from তচ্চিন্তা, *that reflection*, and ব্যতিরেক, *an exception*), the exception of that thought or reflection.

তচ্চিন্তাভিলাষ, *s.* (from তচ্চিন্তা, *that reflection*, and অভিলাষ, *desire*), a desire to engage the mind on that object.

তচ্চিন্তাভিলাষী, *a.* (from তচ্চিন্তা, *that reflection*, and অভিলাষিন্, *desirous*), desirous of applying the mind to that object.

তচ্চর্ম, *s.* (from তদ্, *that*, and চর্মন্, *a skin*), that skin, his or her skin.

তচ্চর্মজ, *a.* (from তচ্চর্ম, *that skin*, and জন্, *to be produced*), produced from that skin or leather, produced from or in his or her skin.

তচ্চর্মজনক, *a.* (from তচ্চর্ম, *that skin*, and জনক, *producing*), producing that skin or leather.

তচ্চর্মজনিত, *a.* (from তচ্চর্ম, *that skin*, and জনিত, *produced*), produced from that skin or leather, produced in his or her skin.

তচ্চর্মজন্য, *a.* (from তচ্চর্ম, *that skin*, and জন্য, *producible*), producible or produced from that skin or leather, producible in his or her skin.

তচ্চর্মজাত, *a.* (from তচ্চর্ম, *that skin*, and জাত, *produced*), produced from that skin or leather, produced in his or her skin.

তচ্চর্মদাতা, *s.* (from তচ্চর্ম, *that skin*, and দাতৃ, *a giver*), the giver of that skin or leather.

তচ্চর্মধ্বংস, *s.* (from তচ্চর্ম, *that skin*, and ধ্বংস, *destruction*), the destruction of that skin or leather, the destruction of his or her skin.

তচ্চর্মধ্বংসক, *a.* (from তচ্চর্ম, *that skin*, and ধ্বংসক, *destructive*), destructive to that skin or leather, destructive to his or her skin.

তচ্চর্মধ্বংসী, *a.* (from তচ্চর্ম, *that skin*, and ধ্বংসিন্, *destructive*), destructive to that skin or leather, destructive to his or her skin.

তচ্চর্মনাশ, *s.* (from তচ্চর্ম, *that skin*, and নাশ, *destruction*), the destruction of that skin or leather, the destruction of his or her skin.

তচ্চর্মনাশক, *a.* (from তচ্চর্ম, *that skin*, and নাশক, *destructive*), destructive to that skin or leather, destructive to his or her skin.

তচ্চর্মবিনা, *ad.* (from তচ্চর্ম, *that skin*, and বিনা, *without*), without that skin or leather.

তচ্চর্মবিনাশ, *s.* (from তচ্চর্ম, *that skin*, and বিনাশ, *destruction*), the destruction of that skin or leather, the destruction of his or her skin.

তচ্চর্মবিনাশক, *a.* (from তচ্চর্ম, *that skin*, and বিনাশক, *destructive*), destructive to that skin or leather, destructive to his or her skin.

তচ্চর্মবিশিষ্ট, *a.* (from তচ্চর্ম, *that skin*, and বিশিষ্ট, *possessed of*), possessed of that skin or leather.

তচ্চর্মবিহীন, *a.* (from তচ্চর্ম, *that skin*, and বিহীন, *destitute of*), destitute of that skin or leather.

তচ্চর্মব্যতিরিক্ত, *a.* (from তচ্চর্ম, *that skin*, and ব্যতিরিক্ত, *excepted*), that skin or leather, excepted.

তচ্চর্মব্যতিরেক, *s.* (from তচ্চর্ম, *that skin*, and ব্যতিরেক, *an exception*), the exception of that skin or leather.

তচ্চর্মযুক্ত, *a.* (from তচ্চর্ম, *that skin*, and যুক্ত, *joined to*), con-

nected with that skin or leather, connected with his or her skin.

তচ্চর্মরক্ষক, *a.* (from তচ্চর্ম, *that skin*, and রক্ষক, *keeping*), keeping or guarding that skin or leather ; *s.* one who guards that skin or leather.

তচ্চর্মরক্ষণ, *s.* (from তচ্চর্ম, *that skin*, and রক্ষণ, *a preserving*), the guarding or preserving of that skin or leather.

তচ্চর্মরক্ষা, *s.* (from তচ্চর্ম, *that skin*, and রক্ষা, *preservation*), the preservation or guarding of that skin or leather.

তচ্চর্মরহিত, *a.* (from তচ্চর্ম, *that skin*, and রহিত, *destitute*), destitute of that skin or leather.

তচ্চর্মশূন্য, *a.* (from তচ্চর্ম, *that skin*, and শূন্য, *empty*), destitute of that skin or leather.

তচ্চর্মহীন, *a.* (from তচ্চর্ম, *that skin*, and হীন, *destitute*), destitute of that skin or leather.

তচ্চর্মহেতুক, *a.* (from তচ্চর্ম, *that skin*, and হেতু, *a cause*), caused by that skin or leather.

তচ্চর্মাকাঙ্ক্ষা, *a.* (from তচ্চর্ম, *that skin*, and আকাঙ্ক্ষা, *desire*), a desire for that skin or leather.

তচ্চর্মাকাঙ্ক্ষী, *a.* (from তচ্চর্ম, *that skin*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that skin or leather.

তচ্চর্মাপেক্ষা, *s.* (from তচ্চর্ম, *that skin*, and অপেক্ষা, *expectation*), an expectation or waiting for that skin or leather.

তচ্চর্মাপেক্ষী, *a.* (from তচ্চর্ম, *that skin*, and অপেক্ষিন্, *expecting*), expecting or waiting for that skin or leather.

তচ্চর্মাবরণ, *s.* (from তচ্চর্ম, *that skin*, and আবরণ, *a skreen*), a skreen or shelter for that skin or leather, a skreen or covering made of that skin or leather.

তচ্চর্মাবৃত, *a.* (from তচ্চর্ম, *that skin*, and আবৃত, *covered*), covered with that skin or leather.

তচ্চর্মাভিলাষ, *s.* (from তচ্চর্ম, *that skin*, and অভিলাষ, *desire*), a desire for that skin or leather.

তচ্চর্মাভিলাষী, *a.* (from তচ্চর্ম, *that skin*, and অভিলাষিন্, *desirous*), desirous of that skin or leather.

তচ্চর্মেচ্ছা, *s.* (from তচ্চর্ম, *that skin*, and ইচ্ছা, *desire*), a desire for that skin or leather.

তচ্চর্মেচ্ছু, *a.* (from তচ্চর্ম, *that skin*, and ইচ্ছু, *desirous*), desirous of that skin or leather.

তচ্চর্মেচ্ছুক, *a.* (from তচ্চর্ম, *that skin*, and ইচ্ছুক, *desirous*), desirous of that skin or leather.

তচ্চর্মোপযুক্ত, *a.* (from তচ্চর্ম, *that skin*, and উপযুক্ত, *fit*), fit or proper for that skin or leather, proper for his or her skin.

তচ্চিত্ত, *s.* (from তদ্, *that*, and চিত্ত, *the heart*), that mind or propensity, his or her mind or inclination.

তচ্চিত্তহারী, *a.* (from তচ্চিত্ত, *that heart*, and হারিন্, *stealing*), stealing away his or her heart.

তচ্চিন্তক, *a.* (from তদ্, *that*, and চিন্তক, *thinking*), thinking on that (particular thing).

তচ্চিন্তন, *s.* (from তদ্, *that*, and চিন্তন, *a thinking*), a thinking on that subject.

তচ্চিন্তা, *s.* (from তদ্, *that*, and চিন্তা, *thought*), that thought or care, his or her anxiety.

তচ্চিন্তাকারক, *a.* (from তচ্চিন্তা, *that thought*, and কারক, *making*), thinking that thought, pondering upon that subject, producing that thought.

তচ্চিন্তাকারী, *a.* (from তচ্চিন্তা, *that thought*, and কারিন্, *doing*), thinking that thought, thinking upon that subject.

তচ্চিন্তাজনক, *a.* (from তচ্চিন্তা, *that thought*, and জনক, *producing*), producing or giving rise to that thought, producing anxiety or care in his or her mind.

তচ্চিন্তাজনিত, *a* (from তচ্চিন্তা, *that thought*, and জনিত, *produced*), sprung from that thought, caused by that thought, caused by his or her anxiety.

তচ্চিন্তাজন্য, *a.* (from তচ্চিন্তা, *that thought*, and জন্য, *producible*), producible from that thought, arising from that thought, arising from his or her care or anxiety.

তচ্চিন্তাজাত, *a.* (from তচ্চিন্তা, *that thought*, and জাত, *born*), sprung from that thought, arisen from that thought, caused by or arising from his or her anxiety.

তচ্চিন্তাত্যাগ, *s.* (from তচ্চিন্তা, *that thought*, and ত্যাগ, *abandonment*), the relinquishing of that particular thought.

তচ্চিন্তাত্যাগী, *a.* (from তচ্চিন্তা, *that thought*, and ত্যাগিন্, *relinquishing*), relinquishing that particular thought.

তচ্চিন্তাদায়ক, *a.* (from তচ্চিন্তা, *that thought*, and দায়ক, *giving*), giving rise to those reflections or thoughts, giving rise to his or her care or anxiety.

তচ্চিন্তাদায়ী, *a.* (from তচ্চিন্তা, *that thought*, and দায়িন্, *giving*), giving rise to those reflections or thoughts, giving rise to his or her care or anxiety.

তচ্চিন্তাধ্বংসন, *s.* (from তচ্চিন্তা, *that thought*, and ধ্বংসন, *destruction*), the destruction or removal of that particular thought, the removal of his or her care or anxiety.

তচ্চিন্তাধ্বংসক, *a.* (from তচ্চিন্তা, *that thought*, and ধ্বংসক, *destructive*), destructive to or removing that care or thought, dissipating his or her care or anxiety.

তচ্চিন্তাধ্বংসী, *a.* (from তচ্চিন্তা, *that thought*, and ধ্বংসিন্, *destructive*), destructive to or removing that care or thought, dissipating his or her care or anxiety.

তচ্চিন্তানাশ, *s.* (from তচ্চিন্তা, *that thought*, and নাশ, *destruction*), the destruction or removal of that care or thought, the removal of his or her care or anxiety.

তচ্চিন্তানাশক, *a.* (from তচ্চিন্তা, *that thought*, and নাশক, *destruc-*

tive), destructive to or dissipating that thought or care, dissipating his or her care or anxiety.

তচ্চিন্তানিবর্তক, *a.* (from তচ্চিন্তা, *that thought*, and নিবর্তক, *hindering*), hindering or putting a stop to that care or thought, causing his or her anxiety or care to cease.

তচ্চিন্তানিবারক, *a.* (from তচ্চিন্তা, *that thought*, and নিবারক, *preventing*), preventing that particular thought, preventing his or her care or anxiety.

তচ্চিন্তানিবারণ, *s.* (from তচ্চিন্তা, *that thought*, and নিবারণ, *prevention*), the prevention of that thought, the prevention of his or her care or anxiety.

তচ্চিন্তানিবৃত্তি, *s.* (from তচ্চিন্তা, *that thought*, and নিবৃত্তি, *cessation*), the cessation of that particular thought or care, the cessation of his or her care or anxiety.

তচ্চিন্তানিমিত্তক, *a.* (from তচ্চিন্তা, *that thought*, and নিমিত্ত, *a cause*), caused by or arising from that thought or anxiety.

তচ্চিন্তান্বিত, *a.* (from তচ্চিন্তা, *that thought*, and অন্বিত, *connected with*), anxious or thoughtful on that particular subject.

তচ্চিন্তাপ্রযুক্ত, *a.* (from তচ্চিন্তা, *that thought*, and প্রযুক্ত, *caused by*), caused by or arising from that thought or anxiety.

তচ্চিন্তাবর্দ্ধক, *a.* (from তচ্চিন্তা, *that thought*, and বর্দ্ধক, *increasing*), increasing that care or anxiety, increasing his or her care or anxiety.

তচ্চিন্তাবর্দ্ধন, *s.* (from তচ্চিন্তা, *that thought*, and বর্দ্ধন, *an increasing*), the increasing of that particular anxiety or care, the increasing of his or her care or anxiety.

তচ্চিন্তাবান্, *a.* (from তচ্চিন্তা, *that thought*), filled with that particular thought, filled with that anxiety.

তচ্চিন্তাবিশিষ্ট, *a.* (from তচ্চিন্তা, *that thought*, and বিশিষ্ট, *possessed of*), possessed of that thought, invaded by that care or anxiety.

তচ্চিন্তাব্যতিরিক্ত, *a.* (from তচ্চিন্তা, *that thought*, and ব্যতিরিক্ত, *excepted from*), that thought or anxiety excepted.

তচ্চিন্তাব্যতিরেক, *s.* (from তচ্চিন্তা, *that thought*, and ব্যতিরেক, *an exception*), the exception of that particular anxiety or care.

তচ্চিন্তাযুক্ত, *a.* (from তচ্চিন্তা, *that thought*, and যুক্ত, *joined to*), possessed of that thought, anxious on that account.

তচ্চিন্তারহিত, *a.* (from তচ্চিন্তা, *that thought*, and রহিত, *destitute of*), free from that care or anxiety, free from that thought.

তচ্চিন্তাশূন্য, *a.* (from তচ্চিন্তা, *that thought*, and শূন্য, *empty*), free from that care or anxiety, free from that thought.

তচ্চিন্তাহীন, *a.* (from তচ্চিন্তা, *that thought*, and হীন, *destitute*), free from that care or anxiety, free from that thought.

তচ্চিন্তাহেতুক, *a.* (from তচ্চিন্তা, *that thought*, and হেতু, *a cause*), caused by that thought, arising from that thought or care.

তচ্চেষ্টক, *a.* (from তদ্, *that*, and চেষ্টক, *labouring*), labouring for or seeking that particular thing.

তচ্চেষ্টা, *s.* (from তদ্, *that*, and চেষ্টা, *exertion*), that exertion, his or her exertion.

তচ্চেষ্টাকাঙ্ক্ষা, *s.* (from তচ্চেষ্টা, *that exertion*, and আকাঙ্ক্ষা, *desire*), a desire to make that particular exertion.

তচ্চেষ্টাকাঙ্ক্ষী, *a.* (from তচ্চেষ্টা, *that exertion*, and আকাঙ্ক্ষিন্, *desirous*), desirous of making that exertion.

তচ্চেষ্টাকারক, *a.* (from তচ্চেষ্টা, *that exertion*, and কারক, *making*), making that exertion, seeking that particular thing, causing his or her exertion.

তচ্চেষ্টাকারী, *a.* (from তচ্চেষ্টা, *that exertion*, and কারিন্, *making*), making that exertion, seeking that particular thing, exciting him or her to exertion.

তচ্চেষ্টানিবর্তক, *a.* (from তচ্চেষ্টা, *that exertion*, and নিবর্তক, *putting a stop to*), putting a stop to that particular exertion or search, causing his or her exertions to cease.

তচ্চেষ্টানিবারক, *a.* (from তচ্চেষ্টা, *that exertion*, and নিবারক, *preventing*), preventing that exertion, preventing his or her exertions.

তচ্চেষ্টানিবারণ, *s.* (from তচ্চেষ্টা, *that exertion*, and নিবারণ, *prevention*), the prevention of that particular exertion or labour, the preventing of his or her exertions.

তচ্চেষ্টানিবৃত্তি, *s.* (from তচ্চেষ্টা, *that exertion*, and নিবৃত্তি, *cessation*), the cessation of that particular exertion or labour, the cessation of his or her exertions.

তচ্চেষ্টানিমিত্তক, *a.* (from তচ্চেষ্টা, *that exertion*, and নিমিত্ত, *a cause*), caused by or arising from that particular exertion or labour, caused by or arising from his or her exertion.

তচ্চেষ্টান্বিত, *a.* (from তচ্চেষ্টা, *that exertion*, and অন্বিত, *connected with*), connected with that particular exertion or labour.

তচ্চেষ্টাপ্রযুক্ত, *a.* (from তচ্চেষ্টা, *that exertion*, and প্রযুক্ত, *caused by*), caused by or arising from that particular exertion or labour, caused by or arising from his or her exertion.

তচ্চেষ্টাবিশিষ্ট, *a.* (from তচ্চেষ্টা, *that exertion*, and বিশিষ্ট, *possessed of*), connected with that particular exertion or labour, exerting himself or herself in that particular way.

তচ্চেষ্টাব্যতিরিক্ত, *a.* (from তচ্চেষ্টা, *that exertion*, and ব্যতিরিক্ত, *excepted*), that particular labour or exertion excepted, his or her exertion excepted.

তচ্চেষ্টাব্যতিরেক, *s.* (from তচ্চেষ্টা, *that exertion*, and ব্যতিরেক, *an exception*), an exception to that particular labour or exertion.

তচ্চেষ্টাভিলাষ, *s.* (from তচ্চেষ্টা, *that exertion*, and অভিলাষ, *a desire*), a desire for that particular exertion or labour.

তচ্চেষ্টাভিলাষী, *a.* (from তচ্চেষ্টা, *that exertion,* and অভিলাষিন্, *desirous*), desirous of that particular exertion or labour.

তচ্চেষ্টাযুক্ত, *a.* (from তচ্চেষ্টা, *that exertion,* and যুক্ত, *joined to*), connected with that particular exertion or labour, connected with his or her exertions.

তচ্চেষ্টারহিত, *a.* (from তচ্চেষ্টা, *that exertion,* and রহিত, *destitute of*), destitute of that particular exertion or labour.

তচ্চেষ্টাশূন্য, *a.* (from তচ্চেষ্টা, *that exertion,* and শূন্য, *empty*), destitute of that particular exertion or labour.

তচ্চেষ্টাহীন, *a.* (from তচ্চেষ্টা, *that exertion,* and হীন, *destitute of*), destitute of that particular exertion or labour.

তচ্চেষ্টাহেতুক, *a.* (from তচ্চেষ্টা, *that exertion,* and হেতু, *a cause*), caused by or arising from that particular exertion or labour, caused by or arising from his or her exertion.

তচ্ছক্তি, *s.* (from তদ্, *that,* and শক্তি, *power*), that power, his or her power.

তচ্ছক্তিকারক, *a.* (from তচ্ছক্তি, *that power,* and কারক, *making*), causing that power or force, producing that power, exerting that power, causing his or her power; *s.* a person or thing who causes that power or force.

তচ্ছক্তিকারী, *a.* (from তচ্ছক্তি, *that power,* and কারিন্, *doing*), causing that power or force, producing that power, causing his or her power, exerting that power.

তচ্ছক্তিজ, *a.* (from তচ্ছক্তি, *that power,* and জন্, *to be produced*), arising from or caused by that power or force, arising from his or her power.

তচ্ছক্তিজনক, *a.* (from তচ্ছক্তি, *that power,* and জনক, *producing*), producing or causing that power or force, producing his or her power.

তচ্ছক্তিজনিত, *a.* (from তচ্ছক্তি, *that power,* and জনিত, *produced*), produced by that power or force, produced by his or her power.

তচ্ছক্তিজন্য, *a.* (from তচ্ছক্তি, *that power,* and জন্য, *producible*), producible by that power or force, arising from that power, producible by his or her power.

তচ্ছক্তিজাত, *a.* (from তচ্ছক্তি, *that power,* and জাত, *produced*), produced by that power or force, arising from his or her power.

তচ্ছক্তিদ, *a.* (from তচ্ছক্তি, *that power,* and দা, *to give*), communicating that power or force, conferring power on him or her.

তচ্ছক্তিদাতা, *s.* (from তচ্ছক্তি, *that power,* and দাতৃ, *a giver*), a person or thing which communicates that force or power, or which communicates his or her power.

তচ্ছক্তিদায়ক, *a.* (from তচ্ছক্তি, *that power,* and দায়ক, *giving*), communicating that force or power, communicating his or her power.

তচ্ছক্তিদায়ী, *a.* (from তচ্ছক্তি, *that power,* and দায়িন্, *giving*), communicating that force or power, communicating his or her power.

তচ্ছক্তিধ্বংস, *s.* (from তচ্ছক্তি, *that power,* and ধ্বংস, *destruction*), the destruction of that power or force, the destruction of his or her power.

তচ্ছক্তিধ্বংসক, *a.* (from তচ্ছক্তি, *that power,* and ধ্বংসক, *destructive*), destructive to that power or force, destructive to his or her power.

তচ্ছক্তিধ্বংসী, *a.* (from তচ্ছক্তি, *that power,* and ধ্বংসিন্, *destructive*), destructive to that power or force, destructive to his or her power.

তচ্ছক্তিনাশ, *s.* (from তচ্ছক্তি, *that power,* and নাশ, *destruction*), the destruction of that force or power, the destruction of his or her power.

তচ্ছক্তিনাশক, *a.* (from তচ্ছক্তি, *that power,* and নাশক, *destructive*), destructive to that force or power, destructive to his or her power.

তচ্ছক্তিনিবারক, *a.* (from তচ্ছক্তি, *that power,* and নিবারক, *preventing*), preventing that force or power, preventing his or her power, resisting that force or power, resisting his or her power.

তচ্ছক্তিনিবারণ, *s.* (from তচ্ছক্তি, *that power,* and নিবারণ, *a preventing*), the preventing of that force or power, the preventing of his or her power, the resisting of that power or force, the resisting of his or her power.

তচ্ছক্তিনিবৃত্তি, *s.* (from তচ্ছক্তি, *that power,* and নিবৃত্তি, *cessation*), the cessation of that force or power, the cessation of his or her power.

তচ্ছক্তিনিমিত্তক, *a.* (from তচ্ছক্তি, *that power,* and নিমিত্ত, *a cause*), caused by or arising from that power or force, caused by or arising from his or her power.

তচ্ছক্তিপ্রযুক্ত, *a.* (from তচ্ছক্তি, *that power,* and প্রযুক্ত, *caused by*), caused by or arising from that power or force, caused by his or her power.

তচ্ছক্তিবর্দ্ধক, *a.* (from তচ্ছক্তি, *that power,* and বর্দ্ধক, *increasing*), increasing that force or power, increasing his or her power.

তচ্ছক্তিবর্দ্ধন, *s.* (from তচ্ছক্তি, *that power,* and বর্দ্ধন, *an increasing*), the increasing of that force or power, the increasing of his or her power.

তচ্ছক্তিবিনা, *ad.* (from তচ্ছক্তি, *that power,* and বিনা, *without*), without that power or force, without his or her power.

তচ্ছক্তিবিনাশ, *s.* (from তচ্ছক্তি, *that power,* and বিনাশ, *destruction*), the destruction of that force or power, the destruction of his or her power.

তচ্ছক্তিবিনাশক, *a.* (from তচ্ছক্তি, *that power,* and বিনাশক, *destructive*), destructive to that force or power, destructive to his or her power.

তচ্ছক্তিবিশিষ্ট, *a.* (from তচ্ছক্তি, *that power*, and বিশিষ্ট, *possessed of*), possessed of that force or power.

তচ্ছক্তিবিহীন, *a.* (from তচ্ছক্তি, *that power*, and বিহীন, *destitute of*), destitute of that force or power.

তচ্ছক্তিবৃদ্ধি, *s.* (from তচ্ছক্তি, *that power*, and বৃদ্ধি, *increase*), the increase of that force or power, the increase of his or her power.

তচ্ছক্তিযুক্ত, *a.* (from তচ্ছক্তি, *that power*, and যুক্ত, *joined to*), connected with that force or power, connected with his or her power.

তচ্ছক্তিরহিত, *a.* (from তচ্ছক্তি, *that power*, and রহিত, *destitute of*), destitute of that force or power.

তচ্ছক্তিশূন্য, *a.* (from তচ্ছক্তি, *that power*, and শূন্য, *empty*), destitute of that force or power.

তচ্ছক্তিহন্তা, *s.* (from তচ্ছক্তি, *that power*, and হন্তৃ, *one who kills*), a person or thing which destroys that force or power, that which destroys his or her power.

তচ্ছক্তিহানি, *s.* (from তচ্ছক্তি, *that power*, and হানি, *loss*), the loss or diminution of that power or force, the diminution or loss of his or her power.

তচ্ছক্তিহীন, *a.* (from তচ্ছক্তি, *that power*, and হীন, *destitute of*), destitute of that power or force.

তচ্ছক্তিহেতুক, *a.* (from তচ্ছক্তি, *that power*, and হেতু, *a cause*), caused by or arising from that power or force, caused by or arising from his or her power.

তচ্ছত্র, *s.* (from তদ্, *that*, and ছত্র, *an umbrella*), that umbrella, his or her umbrella.

তচ্ছত্রকারক, *a.* (from তচ্ছত্র, *that umbrella*, and কারক, *making*), making that umbrella; *s.* the maker of that umbrella, the maker of his or her umbrella.

তচ্ছত্রজনিত, *a.* (from তচ্ছত্র, *that umbrella*, and জনিত, *produced*), produced by that umbrella, produced from his or her umbrella.

তচ্ছত্রজন্য, *a.* (from তচ্ছত্র, *that umbrella*, and জন্য, *producible*), producible from that umbrella, producible from his or her umbrella.

তচ্ছত্রজাত, *a.* (from তচ্ছত্র, *that umbrella*, and জাত, *produced*), produced by that umbrella, arising from his or her umbrella.

তচ্ছত্রদ, *a.* (from তচ্ছত্র, *that umbrella*, and দা, *to give*), bestowing that umbrella.

তচ্ছত্রদাতা, *s.* (from তচ্ছত্র, *that umbrella*, and দাতৃ, *he who gives*), one who bestows that umbrella.

তচ্ছত্রদায়ক, *a.* (from তচ্ছত্র, *that umbrella*, and দায়ক, *giving*), giving that umbrella; *s.* one who gives that umbrella.

তচ্ছত্রধ্বংস, *s.* (from তচ্ছত্র, *that umbrella*, and ধ্বংস, *destruction*), the destruction of that umbrella, the destruction of his or her umbrella.

তচ্ছত্রধ্বংসক, *a.* (from তচ্ছত্র, *that umbrella*, and ধ্বংসক, *destroying*), destructive to that umbrella, destructive to his or her umbrella.

তচ্ছত্রধ্বংসী, *a.* (from তচ্ছত্র, *that umbrella*, and ধ্বংসিন্, *destructive*), destructive to that umbrella, destructive to his or her umbrella.

তচ্ছত্রনাশ, *s.* (from তচ্ছত্র, *that umbrella*, and নাশ, *destructive*), the destruction of that umbrella, the destruction of his or her umbrella.

তচ্ছত্রনাশক, *a.* (from তচ্ছত্র, *that umbrella*, and নাশক, *destructive*), destructive to that umbrella, destructive to his or her umbrella.

তচ্ছত্রনিবারক, *a.* (from তচ্ছত্র, *that umbrella*, and নিবারক, *preventing*), preventing a person's obtaining that umbrella.

তচ্ছত্রনিবারণ, *s.* (from তচ্ছত্র, *that umbrella*, and নিবারণ, *a preventing*), the preventing a person from taking that umbrella.

তচ্ছত্রনিমিত্তক, *a.* (from তচ্ছত্র, *that umbrella*, and নিমিত্ত, *a cause*), caused by his or her umbrella, caused by that umbrella.

তচ্ছত্রনিষেধ, *s.* (from তচ্ছত্র, *that umbrella*, and নিষেধ, *prohibition*), the prohibition of that umbrella, the prohibiting the use of his or her umbrella.

তচ্ছত্রপ্রতিবন্ধক, *a.* (from তচ্ছত্র, *that umbrella*, and প্রতিবন্ধক, *opposing*), opposing the use of that umbrella, opposing the use of his or her umbrella.

তচ্ছত্রপ্রযুক্ত, *a.* (from তচ্ছত্র, *that umbrella*, and প্রযুক্ত, *caused by*), caused by that umbrella, caused by his or her umbrella.

তচ্ছত্রবিনা, *ad.* (from তচ্ছত্র, *that umbrella*, and বিনা, *without*), without that umbrella, without his or her umbrella.

তচ্ছত্রবিনাশ, *s.* (from তচ্ছত্র, *that umbrella*, and বিনাশ, *destruction*), the destruction of that umbrella, the destruction of his or her umbrella.

তচ্ছত্রবিনাশক, *a.* (from তচ্ছত্র, *that umbrella*, and বিনাশক, *destructive*), destructive to that umbrella, destructive to his or her umbrella.

তচ্ছত্রবিশিষ্ট, *a.* (from তচ্ছত্র, *that umbrella*, and বিশিষ্ট, *possessed of*), possessed of that umbrella, possessed of his or her umbrella.

তচ্ছত্রবিহীন, *a.* (from তচ্ছত্র, *that umbrella*, and বিহীন, *destitute*), destitute of that umbrella, destitute of his or her umbrella.

তচ্ছত্রব্যতিরিক্ত, *a.* (from তচ্ছত্র, *that umbrella*, and ব্যতিরিক্ত, *excepted*), that umbrella excepted, his or her umbrella excepted.

তচ্ছত্রব্যতিরেক, *s.* (from তচ্ছত্র, *that umbrella*, and ব্যতিরেক, *an exception*), the exception of that umbrella, the exception of his or her umbrella.

তচ্ছত্রযুক্ত, *a.* (from তচ্ছত্র, *that umbrella*, and যুক্ত, *joined to*), connected with that umbrella, connected with his or her umbrella.

তচ্ছত্রযোগ্য, *a.* (from তচ্ছত্র, *that umbrella*, and যোগ্য, *fit*), worthy of that umbrella, worthy of his or her umbrella.

তচ্ছত্ররক্ষক, *a.* (from তচ্ছত্র, *that umbrella*, and রক্ষক, *keeping*), guarding that umbrella, guarding or preserving his or her umbrella.

তচ্ছত্ররক্ষণ, *s.* (from তচ্ছত্র, *that umbrella*, and রক্ষণ, *a preserving*), the guarding of that umbrella, the guarding or preserving of his or her umbrella.

তচ্ছত্ররক্ষা, *s.* (from তচ্ছত্র, *that umbrella*, and রক্ষা, *preservation*), the preservation or guarding of that umbrella, the preservation or guarding of his or her umbrella.

তচ্ছত্ররহিত, *a.* (from তচ্ছত্র, *that umbrella*, and রহিত, *destitute*), destitute of that umbrella, destitute of his or her umbrella.

তচ্ছত্রলুব্ধ, *a.* (from তচ্ছত্র, *that umbrella*, and লুব্ধ, *coveted*), desirous of that umbrella, desirous of his or her umbrella.

তচ্ছত্রলোভী, *a.* (from তচ্ছত্র, *that umbrella*, and লোভিন্, *desirous*), desirous of that umbrella, desirous of his or her umbrella.

তচ্ছত্রশালী, *a.* (from তচ্ছত্র, *that umbrella*), possessed of that umbrella, possessed of his or her umbrella.

তচ্ছত্রশূন্য, *a.* (from তচ্ছত্র, *that umbrella*, and শূন্য, *empty*), destitute of that umbrella, destitute of his or her umbrella.

তচ্ছত্রহর্তা, *s.* (from তচ্ছত্র, *that umbrella*, and হর্তৃ, *a destroyer*), one who destroys that umbrella, a destroyer of his or her umbrella.

তচ্ছত্রহেতুক, *a.* (from তচ্ছত্র, *that umbrella*, and হেতু, *a cause*), caused by or arising from that umbrella, caused by or arising from his or her umbrella.

তচ্ছত্রাকাঙ্ক্ষা, *s.* (from তচ্ছত্র, *that umbrella*, and আকাঙ্ক্ষা, *desire*), a desire for that umbrella, a desire for his or her umbrella.

তচ্ছত্রাকাঙ্ক্ষী, *a.* (from তচ্ছত্র, *that umbrella*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that umbrella, desirous of his or her umbrella.

তচ্ছত্রানুসন্ধান, *s.* (from তচ্ছত্র, *that umbrella*, and অনুসন্ধান, *a search for*), a search for that umbrella, a search after his or her umbrella.

তচ্ছত্রানুসন্ধানী, *a.* (from তচ্ছত্র, *that umbrella*, and অনুসন্ধানিন্, *searching for*), searching for that umbrella, searching for his or her umbrella.

তচ্ছত্রানুসন্ধায়ী, *a.* (from তচ্ছত্র, *that umbrella*, and অনুসন্ধায়িন্, *searching for*), searching for that umbrella, searching for his or her umbrella.

তচ্ছত্রান্বেষক, *a.* (from তচ্ছত্র, *that umbrella*, and অন্বেষক, *seeking*), seeking that umbrella, seeking his or her umbrella.

তচ্ছত্রান্বেষণ, *s.* (from তচ্ছত্র, *that umbrella*, and অন্বেষণ, *a searching*), a searching for that umbrella, a seeking for his or her umbrella.

তচ্ছত্রান্বেষী, *a.* (from তচ্ছত্র, *that umbrella*, and অন্বেষিন্, *seeking*), seeking that umbrella, seeking his or her umbrella.

তচ্ছত্রাপেক্ষা, *s.* (from তচ্ছত্র, *that umbrella*, and অপেক্ষা, *expectation*), an expectation of that umbrella, an expectation of his or her umbrella.

তচ্ছত্রাপেক্ষী, *a.* (from তচ্ছত্র, *that umbrella*, and অপেক্ষিন্, *expecting*), expecting that umbrella, expecting his or her umbrella.

তচ্ছত্রাভিলাষ, *s.* (from তচ্ছত্র, *that umbrella*, and অভিলাষ, *desire*), a desire for that umbrella, a desire for his or her umbrella.

তচ্ছত্রাভিলাষী, *a.* (from তচ্ছত্র, *that umbrella*, and অভিলাষিন্, *desirous*), desirous of that umbrella, desirous of his or her umbrella.

তচ্ছত্রারম্ভ, *s.* (from তচ্ছত্র, *that umbrella*, and আরম্ভ, *a beginning*), a beginning to make that umbrella, the beginning to make his or her umbrella.

তচ্ছত্রু, *s.* (from তদ্, *that*, and শত্রু, *an enemy*), that enemy, his or her enemy.

তচ্ছত্রুহিংসন, *s.* (from তচ্ছত্রু, *that enemy*, and হিংসন, *destruction*), the destruction of that enemy, the destruction of his or her enemy.

তচ্ছত্রুহিংসক, *a.* (from তচ্ছত্রু, *that enemy*, and হিংসক, *destructive*), destructive to that enemy, destructive to his or her enemy.

তচ্ছত্রুহিংসী, *a.* (from তচ্ছত্রু, *that enemy*, and হিংসিন্, *destructive*), destructive to that enemy, destructive to his or her enemy.

তচ্ছত্রুনাশ, *s.* (from তচ্ছত্রু, *that enemy*, and নাশ, *destruction*), the destruction of that enemy, the destruction of his or her enemy.

তচ্ছত্রুনাশক, *a.* (from তচ্ছত্রু, *that enemy*, and নাশক, *destructive*), destructive to that enemy, destructive to his or her enemy.

তচ্ছত্রুনিবারক, *a.* (from তচ্ছত্রু, *that enemy*, and নিবারক, *preventing*), resisting that enemy, resisting his or her enemy.

তচ্ছত্রুনিবারণ, *s.* (from তচ্ছত্রু, *that enemy*, and নিবারণ, *a preventing*), the resisting of that enemy, the resisting of his or her enemy.

তচ্ছত্রুনিমিত্তক, *a.* (from তচ্ছত্রু, *that enemy*, and নিমিত্ত, *a cause*), caused by or arising from that enemy, caused by or arising from his or her enemy.

তচ্ছত্রুপ্রযুক্ত, *a.* (from তচ্ছত্রু, *that enemy*, and প্রযুক্ত, *caused by*), caused by or arising from that enemy, caused by or arising from his or her enemy.

তচ্ছত্রুবিনা, *ad.* (from তচ্ছত্রু, *that enemy*, and বিনা, *without*), without that enemy, without his or her enemy.

তচ্ছত্রুবিনাশ, *s.* (from তচ্ছত্রু, *that enemy*, and বিনাশ, *destruction*), the destruction of that enemy, the destruction of his or her enemy.

তচ্ছত্রুবিনাশক, *a.* (from তচ্ছত্রু, *that enemy*, and বিনাশক, *destructive*), destructive to that enemy, destructive to his or her enemy.

তচ্ছত্রুবিহীন, *a.* (from তচ্ছত্রু, *that enemy*, and বিহীন, *destitute of*), freed from that enemy, freed from his or her enemy.

তচ্ছত্রুরহিত, *a.* (from তচ্ছত্রু, *that enemy*, and রহিত, *destitute of*), freed from that enemy, freed from his or her enemy.

তচ্ছত্রুশূন্য, *a.* (from তচ্ছত্রু, *that enemy*, and শূন্য, *empty*), freed from that enemy, freed from his or her enemy.

তচ্ছত্রুহন্তা, *s.* (from তচ্ছত্রু, *that enemy*, and হন্, *one who kills*), one who kills that enemy, one who kills his or her enemy.

তচ্ছত্রুহিংসক, *a.* (from তচ্ছত্রু, *that enemy*, and হিংসক, *injurious*), injurious to that enemy, injurious to his or her enemy.

তচ্ছত্রুহিংসা, *s.* (from তচ্ছত্রু, *that enemy*, and হিংসা, *injury*), the injuring of that enemy, an injury done to his or her enemy.

তচ্ছত্রুহীন, *a.* (from তচ্ছত্রু, *that enemy*, and হীন, *destitute of*), freed from that enemy, freed from his or her enemy.

তচ্ছত্রুহেতুক, *a.* (from তচ্ছত্রু, *that enemy*, and হেতু, *a cause*), arising from or caused by that enemy, arising from or caused by his or her enemy.

তচ্ছম, *s.* (from তদ্, *that*, and শম, *quietness*), the quietness or tranquillity of any thing. Constructed with কৃ, *to do*, this word means to tranquilize that, to mollify that.

তচ্ছয়ন, *s.* (from তদ্, *that*, and শয়ন, *a reposing*), that quiet or repose, his or her quiet or repose the conciliating of him or her.

তচ্ছয়নজন্য, *a.* (from তচ্ছয়ন, *that repose*, and জন্য, *producible*), arising from that quiet or repose, arising from his or her quiet or repose.

তচ্ছয়নধ্বংস, *s.* (from তচ্ছয়ন, *that repose*, and ধ্বংস, *destruction*), the destruction of his or her quiet or repose, the destruction of that quiet or repose.

তচ্ছয়নধ্বংসক, *a.* (from তচ্ছয়ন, *that repose*, and ধ্বংসক, *destructive*), destructive to his or her quiet or repose, destructive to that quiet or repose.

তচ্ছয়নধ্বংসী, *a.* (from তচ্ছয়ন, *that repose*, and ধ্বংসিন্, *destructive*), destructive to his or her quiet or repose, destructive to that quiet or repose.

তচ্ছয়ননাশ, *s.* (from তচ্ছয়ন, *that repose*, and নাশ, *destruction*), the destruction of his or her quiet or repose, the destruction of that quiet or repose.

তচ্ছয়ননাশক, *a.* (from তচ্ছয়ন, *that repose*, and নাশক, *destructive*), destructive to his or her quiet or repose, destructive to that quiet or repose.

তচ্ছয়ননিবর্ত্তক, *a.* (from তচ্ছয়ন, *that repose*, and নিবর্ত্তক, *putting a stop to*), putting an end to his or her quiet or repose, putting an end to that quiet or repose.

তচ্ছয়ননিবারক, *a.* (from তচ্ছয়ন, *that repose*, and নিবারক, *preventing*), preventing his or her quiet or repose, preventing that quiet or repose.

তচ্ছয়ননিবৃত্তি, *s.* (from তচ্ছয়ন, *that repose*, and নিবৃত্তি, *cessation*), the cessation of his or her quiet or repose, the cessation of that quiet or repose.

তচ্ছয়ননিমিত্তক, *a.* (from তচ্ছয়ন, *that repose*, and নিমিত্ত, *a cause*), caused by or arising from his or her quiet or repose, caused by or arising from that quiet or repose.

তচ্ছয়নপ্রযুক্ত, *a.* (from তচ্ছয়ন, *that repose*, and প্রযুক্ত, *caused by*), caused by that quiet or repose, caused by his or her quiet or repose.

তচ্ছয়নবিনা, *ad.* (from তচ্ছয়ন, *that repose*, and বিনা, *without*), without that quiet or repose, without his or her quiet or repose.

তচ্ছয়নবিনাশ, *s.* (from তচ্ছয়ন, *that repose*, and বিনাশ, *destruction*), the destruction of that quiet or repose, the destruction of his or her quiet or repose.

তচ্ছয়নবিনাশক, *a.* (from তচ্ছয়ন, *that repose*, and বিনাশক, *destructive*), destructive to his or her quiet or repose, destructive to that quiet or repose.

তচ্ছয়নরহিত, *a.* (from তচ্ছয়ন, *that repose*, and রহিত, *destitute*

of), destitute of that quiet or repose, destitute of his or her quiet or repose.

তদুপশমহানি, *s.* (from তদুপশম, *that repose*, and হানি, *loss*), an injury to or a diminution of his or her quiet or repose.

তদুপশমহেতুক, *a.* (from তদুপশম, *that repose*, and হেতু, *a cause*), caused by or arising from his or her quiet or repose, caused by or arising from that quiet or repose.

তদুপশমাকাঙ্ক্ষা, *s.* (from তদুপশম, *that repose*, and আকাঙ্ক্ষা, *desire*), a desire of his or her quiet or repose, a desire for that quiet or repose.

তদুপশমাকাঙ্ক্ষী, *s.* (from তদুপশম, *that repose*, and আকাঙ্ক্ষিন্, *desirous*), desirous of his or her quiet or repose, desirous of that quiet or repose.

তদুপশমাপেক্ষক, *a.* (from তদুপশম, *that repose*, and অপেক্ষক, *expecting*), expecting his or her quiet or repose, expecting that quiet or repose.

তদুপশমাপেক্ষা, *s.* (from তদুপশম, *that repose*, and অপেক্ষা, *expectation*), an expectation of his or her quiet or repose, an expectation of that quiet or repose.

তদুপশমাপেক্ষী, *a.* (from তদুপশম, *that repose*, and অপেক্ষিন্, *expecting*), expecting his or her quiet or repose, expecting that quiet or repose.

তদুপশমাভিলাষ, *s.* (from তদুপশম, *that repose*, and অভিলাষ, *desire*), a desire for his or her quiet or repose, a desire for that quiet or repose.

তদুপশমাভিলাষী, *a.* (from তদুপশম, *that repose*, and অভিলাষিন্, *desirous*), desirous of his or her quiet or repose, desirous of that quiet or repose.

তদুপশমাসক্ত, *a.* (from তদুপশম, *that repose*, and আসক্ত, *attached to*), fond of his or her quiet or repose, fond of that quiet or repose.

তদুপশমেচ্ছা, *s.* (from তদুপশম, *that repose*, and ইচ্ছা, *a desire*), a desire for his or her quiet or repose, a desire for that quiet or repose.

তদুপশমেচ্ছু, *a.* (from তদুপশম, *that repose*, and ইচ্ছু, *desirous*), desirous of his or her quiet or repose, desirous of that quiet or repose.

তদুপশমেচ্ছুক, *a.* (from তদুপশম, *that repose*, and ইচ্ছুক, *desirous*), desirous of his or her quiet or repose, desirous of that quiet or repose.

তচ্ছরীর, *s.* (from তদ্, *that*, and শরীর, *the body*), that body, his or her body.

তচ্ছরীরজ, *a.* (from তচ্ছরীর, *that body*, and জন্, *to be produced*), produced from that body, born of or produced from his or her body.

তচ্ছরীরজনিত, *a.* (from তচ্ছরীর, *that body*, and জনিত, *produced*), produced from his or her body, produced in that body.

তচ্ছরীরজন্য, *a.* (from তচ্ছরীর, *that body*, and জন্য, *producible*), producible from that body, produced from his or her body.

তচ্ছরীরজাত, *a.* (from তচ্ছরীর, *that body*, and জাত, *born*), born of his or her body, produced by that body.

তচ্ছরীরধ্বংস, *s.* (from তচ্ছরীর, *that body*, and ধ্বংস, *destruction*), the destruction of that body, the destruction of his or her body.

তচ্ছরীরধ্বংসক, *a.* (from তচ্ছরীর, *that body*, and ধ্বংসক, *destructive*), destructive to his or her body, destructive to that body.

তচ্ছরীরধ্বংসী, *a.* (from তচ্ছরীর, *that body*, and ধ্বংসিন্, *destructive*), destructive to his or her body, destructive to that body.

তচ্ছরীরনাশ, *s.* (from তচ্ছরীর, *that body*, and নাশ, *destruction*), the destruction of his or her body, the destruction of that body.

তচ্ছরীরনাশক, *a.* (from তচ্ছরীর, *that body*, and নাশক, *destructive*), destructive to his or her body, destructive to that body.

তচ্ছরীরনিন্দক, *a.* (from তচ্ছরীর, *that body*, and নিন্দক, *reproaching*), reproaching his or her body, reproaching that body.

তচ্ছরীরনিন্দা, *s.* (from তচ্ছরীর, *that body*, and নিন্দা, *reproach*), a reproach of his or her body, a reproach of that body.

তচ্ছরীরনিমিত্তক, *a.* (from তচ্ছরীর, *that body*, and নিমিত্ত, *a cause*), caused by his or her body, arising from that body.

তচ্ছরীরবর্দ্ধক, *a.* (from তচ্ছরীর, *that body*, and বর্দ্ধক, *increasing*), causing his or her body to grow, causing that body to grow.

তচ্ছরীরবর্দ্ধন, *s.* (from তচ্ছরীর, *that body*, and বর্দ্ধন, *increase*), an increase of that body, the increase of his or her body.

তচ্ছরীরবিনা, *ad.* (from তচ্ছরীর, *that body*, and বিনা, *without*), without that body.

তচ্ছরীরবিনাশ, *s.* (from তচ্ছরীর, *that body*, and বিনাশ, *destruction*), the destruction of his or her body, the destruction of that body.

তচ্ছরীরবিনাশক, *a.* (from তচ্ছরীর, *that body*, and বিনাশক, *destructive*), destructive to his or her body, destructive to that body.

তচ্ছরীরবিশিষ্ট, *a.* (from তচ্ছরীর, *that body*, and বিশিষ্ট, *possessed of*), possessed of that body.

তচ্ছরীরবিহীন, *a.* (from তচ্ছরীর, *that body*, and বিহীন, *destitute of*), free from that body, destitute of that body.

তচ্ছরীরবৃদ্ধি, *s.* (from তচ্ছরীর, *that body*, and বৃদ্ধি, *increase*), the increase or growth of his or her body, the growth or increase of that body.

তচ্ছরীরযুক্ত, *a.* (from তচ্ছরীর, *that body*, and যুক্ত, *joined to*), connected with his or her body, joined to that body.

তচ্ছরীরযোগ্য, *a.* (from তচ্ছরীর, *that body*, and যোগ্য, *capable*), worthy of that body.

তচ্ছরীররক্ষক, *a.* (from তচ্ছরীর, *that body*, and রক্ষক, *preserving*), preserving his or her body, preserving or guarding that body.

তচ্ছরীররক্ষণ, *s.* (from তচ্ছরীর, *that body*, and রক্ষণ, *a preserving*), the preserving or guarding of his or her body, the preserving or guarding of that body.

তচ্ছরীররক্ষা, *s.* (from তচ্ছরীর, *that body*, and রক্ষা, *preservation*), the preservation of his or her body, the guarding of his or her body.

তচ্ছরীরশূন্য, *a.* (from তচ্ছরীর, *that body*, and শূন্য, *empty*), destitute of that body, free from that body.

তচ্ছরীরহন্তা, *s.* (from তচ্ছরীর, *that body*, and হন্, *one who kills*), one who destroys his or her body.

তচ্ছরীরহানি, *s.* (from তচ্ছরীর, *that body*, and হানি, *loss*), the detriment of his or her body, the detriment of that body.

তচ্ছরীরহেতুক, *a.* (from তচ্ছরীর, *that body*, and হেতু, *a cause*), caused by or arising from his or her body, caused by that body.

তচ্ছরীরাকাঙ্ক্ষা, *s.* (from তচ্ছরীর, *that body*, and আকাঙ্ক্ষা, *desire*), a desire for his or her body, a desire for that body.

তচ্ছরীরাকাঙ্ক্ষী, *a.* (from তচ্ছরীর, *that body*, and আকাঙ্ক্ষিন্, *desirous*), desirous of his or her body, desirous of that body.

তচ্ছরীরাকার, *s.* (from তচ্ছরীর, *that body*, and আকার, *a form*), the form of his or her body, the form of that body.

তচ্ছরীরাকৃতি, *s.* (from তচ্ছরীর, *that body*, and আকৃতি, *a form*), the form of his or her body, the form of that body.

তচ্ছরীরাচ্ছাদক, *a.* (from তচ্ছরীর, *that body*, and আচ্ছাদক, *covering*), covering his or her body, covering that body.

তচ্ছরীরাচ্ছাদন, *s.* (from তচ্ছরীর, *that body*, and আচ্ছাদন, *a covering*), the covering of his or her body, the covering of that body.

তচ্ছরীরাপেক্ষক, *a.* (from তচ্ছরীর, *that body*, and অপেক্ষক, *expecting*), expecting or waiting for that body, expecting his or her body.

তচ্ছরীরাপেক্ষা, *s.* (from তচ্ছরীর, *that body*, and অপেক্ষা, *expectation*), an expectation of or waiting for his or her body, an expectation of that body.

তচ্ছরীরাপেক্ষী, *a.* (from তচ্ছরীর, *that body*, and অপেক্ষিন্, *expecting*), expecting or waiting for his or her body, expecting that body.

তচ্ছরীরাবরক, *a.* (from তচ্ছরীর, *that body*, and আবরক, *covering*), skreening or covering his or her body, skreening or covering that body.

তচ্ছরীরাবরণ, *s.* (from তচ্ছরীর, *that body*, and আবরণ, *a skreen*), a skreen or covering for his or her body, a skreen or covering for that body.

তচ্ছরীরাভিলাষ, *s.* (from তচ্ছরীর, *that body*, and অভিলাষ, *desire*), a desire for his or her body, a desire for that body.

তচ্ছরীরাভিলাষী, *a.* (from তচ্ছরীর, *that body*, and অভিলাষিন্, *desirous*), desirous of that body, desirous of his or her body.

তচ্ছরীরেচ্ছা, *s.* (from তচ্ছরীর, *that body*, and ইচ্ছা, *desire*), a desire for his or her body, a desire for that body.

তচ্ছরীরেচ্ছু, *a.* (from তচ্ছরীর, *that body*, and ইচ্ছু, *desirous*), desirous of his or her body, desirous of that body.

তচ্ছরীরেচ্ছুক, *a.* (from তচ্ছরীর, *that body*, and ইচ্ছুক, *desirous*), desirous of his or her body, desirous of that body.

তচ্ছরীরোৎকর্ষ, *s.* (from তচ্ছরীর, *that body*, and উৎকর্ষ, *excellence*), the excellence of that body, the goodness of his or her body.

তচ্ছরীরোৎপত্তি, *s.* (from তচ্ছরীর, *that body*, and উৎপত্তি, *production*), the production of his or her body, the production of that body.

তচ্ছরীরোৎপাদক, *a.* (from তচ্ছরীর, *that body*, and উৎপাদক, *producing*), producing his or her body, producing that body.

তচ্ছরীরোৎপাদন, *s.* (from তচ্ছরীর, *that body*, and উৎপাদন, *production*), the producing of his or her body, the producing of that body.

তচ্ছরীরোপদ্রব, *s.* (from তচ্ছরীর, *that body*, and উপদ্রব, *tyranny*), the ill-treating of his or her body, the ill-treating of that body.

তচ্ছান্তি, *s.* (from তদ্, *that*, and শান্তি, *tranquillity*), that tranquillity, his or her tranquillity.

তচ্ছান্তিকর, *a.* (from তচ্ছান্তি, *that tranquillity*, and কৃ, *to do*), producing that tranquillity or quietness, producing his or her tranquillity, calming that.

তচ্ছান্তিকারক, *a.* (from তচ্ছান্তি, *that tranquillity*, and কারক, *causing*), causing that tranquillity or quietness, causing his or her tranquillity; *s.* a circumstance or person who causes that tranquillity.

তচ্ছান্তিকারী, *a.* (from তচ্ছান্তি, *that tranquillity*, and কারিন্, *causing*), causing or effecting that tranquillity or quietness, causing his or her tranquillity.

তচ্ছান্তিচিন্তক, *a.* (from তচ্ছান্তি, *that tranquillity*, and চিন্তক, *thinking*), thinking of that tranquillity, careful for his or her peace or tranquillity; *s.* one who cares for that

tranquillity, one who cares for his or her peace or tranquillity.

তচ্ছান্তিচিন্তা, *s.* (from তচ্ছান্তি, *that tranquillity*, and চিন্তা, *thought*), care or thought about his or her peace or tranquillity, care or thought about that tranquillity.

তচ্ছান্তিচেষ্টক, *a.* (from তচ্ছান্তি, *that tranquillity*, and চেষ্টক, *exerting*), exerting himself for that quietness or tranquillity, exerting himself to produce his or her quietness or tranquillity.

তচ্ছান্তিচেষ্টা, *s.* (from তচ্ছান্তি, *that tranquillity*, and চেষ্টা, *exertion*), an exertion for the purpose of that peace or tranquillity, an exertion to produce his or her peace or tranquillity.

তচ্ছান্তিজনক, *a.* (from তচ্ছান্তি, *that tranquillity*, and জনক, *producing*), producing that tranquillity or quietness, producing his or her tranquillity.

তচ্ছান্তিজনিত, *a.* (from তচ্ছান্তি, *that tranquillity*, and জনিত, *produced*), produced by that tranquillity or quietness, produced by his or her tranquillity.

তচ্ছান্তিজন্য, *a.* (from তচ্ছান্তি, *that tranquillity*, and জন্য, *producible*), producible or arising from that tranquillity, producible or arising from his or her tranquillity.

তচ্ছান্তিজাত, *a.* (from তচ্ছান্তি, *that tranquillity*, and জাত, *produced*), produced by that tranquillity, arising from his or her tranquillity.

তচ্ছান্তিদ, *a.* (from তচ্ছান্তি, *that tranquillity*, and দা, *to give*), bestowing that quietness or tranquillity, conferring peace or tranquillity on him or her.

তচ্ছান্তিদায়ক, *a.* (from তচ্ছান্তি, *that tranquillity*, and দায়ক, *giving*), bestowing that quietness or tranquillity, bestowing quietness or tranquillity on him or her; *s.* one who confers peace or quietness on him or her.

তচ্ছান্তিদায়ী, *a.* (from তচ্ছান্তি, *that tranquillity*, and দায়িন্, *giving*), giving that quietness or tranquillity, tranquillizing him or her.

তচ্ছান্তিধ্বংস, *s.* (from তচ্ছান্তি, *that tranquillity*, and ধ্বংস, *destruction*), the destruction of that peace or tranquillity, the destruction of his or her peace or tranquillity.

তচ্ছান্তিধ্বংসক, *a.* (from তচ্ছান্তি, *that tranquillity*, and ধ্বংসক, *destructive*), destructive to that peace or tranquillity, destructive to his or her peace or tranquillity.

তচ্ছান্তিধ্বংসী, *a.* (from তচ্ছান্তি, *that tranquillity*, and ধ্বংসিন্, *destructive*), destructive to that peace or tranquillity, destructive to his or her peace or tranquillity.

তচ্ছান্তিনাশ, *s.* (from তচ্ছান্তি, *that tranquillity*, and নাশ, *destruction*), the destruction of that peace or tranquillity, the destruction of his or her peace or tranquillity.

তচ্ছান্তিনাশক, *a.* (from তচ্ছান্তি, *that tranquillity*, and নাশক, *destructive*), destructive to that peace or tranquillity, destructive to his or her peace or tranquillity.

তচ্ছান্তিনিবর্ত্তক, *a.* (from তচ্ছান্তি, *that tranquillity*, and নিবর্ত্তক, *putting a stop to*), putting a stop to that peace or tranquillity, putting a stop to his or her peace or tranquillity.

তচ্ছান্তিনিবারক, *a.* (from তচ্ছান্তি, *that tranquillity*, and নিবারক, *preventing*), preventing that quietness or tranquillity, preventing his or her peace or tranquillity.

তচ্ছান্তিনিবারণ, *s.* (from তচ্ছান্তি, *that tranquillity*, and নিবারণ, *prevention*), a preventing of that quietness or tranquillity, a preventing of his or her tranquillity.

তচ্ছান্তিনিবৃত্তি, *s.* (from তচ্ছান্তি, *that tranquillity*, and নিবৃত্তি, *cessation*), the cessation of that peace or quietness, the cessation of his or her tranquillity.

তচ্ছান্তিনিমিত্তক, *a.* (from তচ্ছান্তি, *that tranquillity*, and নিমিত্ত, *a cause*), caused by or arising from that peace or quietness, caused by or arising from his or her tranquillity.

তচ্ছান্তিপ্রদ, *a.* (from তচ্ছান্তি, *that tranquillity*, and প্রদ, *giving*), bestowing that quietness or tranquillity, giving peace or tranquillity to him or her.

তচ্ছান্তিপ্রযুক্ত, *a.* (from তচ্ছান্তি, *that tranquillity*, and প্রযুক্ত, *caused by*), caused by that quietness or tranquillity, caused by or arising from his or her peace or tranquillity.

তচ্ছান্তিবর্দ্ধক, *a.* (from তচ্ছান্তি, *that tranquillity*, and বর্দ্ধক, *increasing*), promoting that quietness or tranquillity, causing the increase of his or her tranquillity.

তচ্ছান্তিবর্দ্ধন, *s.* (from তচ্ছান্তি, *that tranquillity*, and বর্দ্ধন, *increase*), the increasing of that quietness or tranquillity, the increasing of his or her tranquillity.

তচ্ছান্তিবিনা, *ad.* (from তচ্ছান্তি, *that tranquillity*, and বিনা, *without*), without that peace or tranquillity, without his or her quietness or tranquillity.

তচ্ছান্তিবিনাশ, *s.* (from তচ্ছান্তি, *that tranquillity*, and বিনাশ, *destruction*), the destruction of that peace or quietness, the destruction of his or her peace or tranquillity.

তচ্ছান্তিবিনাশক, *a.* (from তচ্ছান্তি, *that tranquillity*, and বিনাশক, *destructive*), destructive to his or her tranquillity, destructive to that peace or tranquillity.

তচ্ছান্তিবিশিষ্ট, *a.* (from তচ্ছান্তি, *that tranquillity*, and বিশিষ্ট, *possessed of*), possessed of that peace or tranquillity, connected with his or her tranquillity.

তচ্ছান্তিবিহীন, *a.* (from তচ্ছান্তি, *that tranquillity*, and বিহীন, *destitute of*), destitute of that peace or quietness, destitute of his or her tranquillity.

তচ্ছান্তিমূলক, *a.* (from তচ্ছান্তি, *that tranquillity*, and মূল, *a root*), originating in that peace or quietness, originating in his or her tranquillity.

তচ্ছান্তিযুক্ত, *a.* (from তচ্ছান্তি, *that tranquillity*, and যুক্ত, *connected with*), connected with that peace or quietness, connected with his or her tranquillity.

তচ্ছান্তিরহিত, *a.* (from তচ্ছান্তি, *that tranquillity*, and রহিত, *destitute of*), destitute of that peace or quietness, destitute of his or her tranquillity.

তচ্ছান্তিশূন্য, *a.* (from তচ্ছান্তি, *that tranquillity*, and শূন্য, *empty*), destitute of that peace or quietness, destitute of his or her tranquillity.

তচ্ছান্তিহীন, *a.* (from তচ্ছান্তি, *that tranquillity*, and হীন, *destitute*), destitute of that peace or quietness, destitute of his or her tranquillity.

তচ্ছান্তিহেতুক, *a.* (from তচ্ছান্তি, *that tranquillity*, and হেতুক, *a cause*), caused by or arising from that peace or quietness, caused by or arising from his or her tranquillity.

তচ্ছায়া, *s.* (from তদ্, *that*, and ছায়া, *a shadow*), that shadow, his, her, or its shadow.

তচ্ছায়াকাঙ্ক্ষা, *s.* (from তচ্ছায়া, *that shadow*, and আকাঙ্ক্ষা, *desire*), a desire of that shadow.

তচ্ছায়াকাঙ্ক্ষী, *a.* (from তচ্ছায়া, *that shadow*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that shadow.

তচ্ছায়াজনিত, *a.* (from তচ্ছায়া, *that shadow*, and জনিত, *produced*), produced from that shadow.

তচ্ছায়াজন্য, *a.* (from তচ্ছায়া, *that shadow*, and জন্য, *producible*), producible by or arising from that shadow, producible by or arising from his, her, or its shadow.

তচ্ছায়াজাত, *a.* (from তচ্ছায়া, *that shadow*, and জাত, *produced*), produced from that shadow, produced by his, her, or its shadow.

তচ্ছায়াদায়ক, *a.* (from তচ্ছায়া, *that shadow*, and দায়ক, *giving*), affording that shadow.

তচ্ছায়াধ্বংস, *s.* (from তচ্ছায়া, *that shadow*, and ধ্বংস, *destruction*), the destruction of that shadow.

তচ্ছায়াধ্বংসক, *a.* (from তচ্ছায়া, *that shadow*, and ধ্বংসক, *destructive*), destructive to that shadow.

তচ্ছায়াধ্বংসী, *a.* (from তচ্ছায়া, *that shadow*, and ধ্বংসিন্, *destructive*), destructive to that shadow.

তচ্ছায়ানাশ, *s.* (from তচ্ছায়া, *that shadow*, and নাশ, *destruction*), the destruction of that shadow, the destruction of his, her, or its shadow.

তচ্ছায়ানাশক, *a.* (from তচ্ছায়া, *that shadow*, and নাশক, *destructive*), destructive to that shadow, destructive to his, her, or its shadow.

তচ্ছায়ানিবর্তক, *a.* (from তচ্ছায়া, *that shadow*, and নিবর্তক, *putting a stop to*), causing that shadow to cease.

তচ্ছায়ানিবারক, *a.* (from তচ্ছায়া, *that shadow*, and নিবারক, *preventing*), preventing or intercepting that shadow, preventing or intercepting his, her, or its shadow.

তচ্ছায়ানিবারণ, *s.* (from তচ্ছায়া, *that shadow*, and নিবারণ, *prevention*), the prevention of that shadow, the prevention or intercepting of his, her, or its shadow.

তচ্ছায়ানিবাস, *s.* (from তচ্ছায়া, *that shadow*, and নিবাস, *a residence*), a residence under that shade, a residence under his, her, or its shadow or protection.

তচ্ছায়ানিবাসী, *a.* (from তচ্ছায়া, *that shadow*, and নিবাসিন্, *residing*), residing under that shadow, residing under his, her, or its shadow or protection.

তচ্ছায়ানিবৃত্তি, *s.* (from তচ্ছায়া, *that shadow*, and নিবৃত্তি, *cessation*), the cessation of that shadow.

তচ্ছায়ানিমিত্তক, *a.* (from তচ্ছায়া, *that shadow*, and নিমিত্ত, *a cause*), caused by or arising from that shadow.

তচ্ছায়াপেক্ষা, *a.* (from তচ্ছায়া, *that shadow*, and অপেক্ষা, *expectation*), an expectation or waiting for that shadow.

তচ্ছায়াপেক্ষী, *a.* (from তচ্ছায়া, *that shadow*, and অপেক্ষিন্, *expecting*), expecting or waiting for that shadow.

তচ্ছায়াপ্রতিরোধক, *a.* (from তচ্ছায়া, *that shadow*, and প্রতিরোধক, *opposing*), intercepting or obstructing that shadow.

তচ্ছায়াপ্রযুক্ত, *a.* (from তচ্ছায়া, *that shadow*, and প্রযুক্ত, *caused by*), caused by or arising from that shadow.

তচ্ছায়াবর্দ্ধক, *a.* (from তচ্ছায়া, *that shadow*, and বর্দ্ধক, *increasing*), causing the increase of that shade.

তচ্ছায়াবিনা, *ad.* (from তচ্ছায়া, *that shadow*, and বিনা, *without*), without that shadow.

তচ্ছায়াবিনাশ, *s.* (from তচ্ছায়া, *that shadow*, and বিনাশ, *destruction*), the destruction of that shadow.

তচ্ছায়াবিনাশক, *a* (from তচ্ছায়া, *that shadow*, and বিনাশক, *destructive*), destructive to that shadow.

তচ্ছায়াবিশিষ্ট, *a.* (from তচ্ছায়া, *that shadow*, and বিশিষ্ট, *possessed of*), possessed of that shadow.

তচ্ছায়াবিহীন, *a.* (from তচ্ছায়া, *that shadow*, and বিহীন, *destitute of*), destitute of that shade.

তচ্ছায়াবৃদ্ধি, *s.* (from তচ্ছায়া, *that shadow*, and বৃদ্ধি, *increase*), an increase of that shadow.

তচ্ছায়াব্যতিরিক্ত, *a.* (from তচ্ছায়া, *that shadow*, and ব্যতিরিক্ত, *exempted*), that shade excepted.

তচ্ছায়াব্যতিরেক, *s.* (from তচ্ছায়া, *that shadow*, and ব্যতিরেক, *exception*), the exception of that shadow.

তচ্ছায়াভিলাষ, *s.* (from তচ্ছায়া, *that shadow*, and অভিলাষ, *de-*

sire), a desire for that shadow, a desire for his, her, or its shadow or protection.

তচ্ছায়াভিলাষী, *a.* (from তচ্ছায়া, *that shadow*, and অভিলাষিন্, *desirous*), desirous of that shadow, desirous of his, her, or its shadow or protection.

তচ্ছায়ামূলক, *a.* (from তচ্ছায়া, *that shadow*, and মূল, *a root*), originating from that shadow.

তচ্ছায়াযুক্ত, *a.* (from তচ্ছায়া, *that shadow*, and যুক্ত, *joined to*), connected with that shade.

তচ্ছায়ারহিত, *a.* (from তচ্ছায়া, *that shadow*, and রহিত, *destitute*), destitute of that shade, destitute of his, her, or its shadow or protection.

তচ্ছায়াশূন্য, *a.* (from তচ্ছায়া, *that shadow*, and শূন্য, *empty*), destitute of that shade, destitute of his, her, or its shadow or protection.

তচ্ছায়েচ্ছু, *a.* (from তচ্ছায়া, *that shade*, and ইচ্ছু, *desirous*), desirous of that shade, desirous of his, her, or its shadow or protection.

তচ্ছায়েচ্ছুক, *a.* (from তচ্ছায়া, *that shade*, and ইচ্ছুক, *desirous*), desirous of that shade, desirous of his, her, or its shadow or protection.

তচ্ছায়োপযুক্ত, *a.* (from তচ্ছায়া, *that shade*, and উপযুক্ত, *fit*), fit or proper for that shade.

তচ্ছায়োৎপাদক, *a.* (from তচ্ছায়া, *that shadow*, and উৎপাদক, *producing*), producing that shade.

তচ্ছায়োদ্যম, *s.* (from তচ্ছায়া, *that shadow*, and উদ্যম, *an attempt*), an attempt to produce that shade.

তচ্ছাসন, *s.* (from তদ্, *that*, and শাসন, *discipline*), that discipline, that management or government, that exercise of government, the disciplining or governing of him or her.

তচ্ছাসনকর্ত্তা, *s.* (from তদ্, *that*, and শাসনকর্ত্তা, *a governor*), that governor, his or her governor.

তচ্ছাসনকারক, *a.* (from তচ্ছাসন, *that discipline*, and কারক, *making*), exercising that discipline, exercising authority or discipline over him or her.

তচ্ছাসনকারী, *a.* (from তচ্ছাসন, *that discipline*, and কারিন্, *doing*), exercising that discipline, exercising authority or discipline over him or her.

তচ্ছাসনচিন্তক, *a.* (from তচ্ছাসন, *that discipline*, and চিন্তক, *thinking*), thinking of that discipline, thinking of exercising authority or discipline over him or her.

তচ্ছাসনচিন্তা, *s.* (from তচ্ছাসন, *that discipline*, and চিন্তা, *thought*), care or anxiety about that discipline, care or anxiety about governing him or her.

তচ্ছাসনচেষ্টক, *a.* (from তচ্ছাসন, *that discipline*, and চেষ্টক, *exerting*), exerting himself or labouring to enforce that discipline, labouring to exercise discipline over him or her.

তচ্ছাসনচেষ্টা, *s.* (from তচ্ছাসন, *that discipline*, and চেষ্টা, *exertion*), an exertion to enforce that discipline, an exertion to govern him or her.

তচ্ছাসনজনিত, *a.* (from তচ্ছাসন, *that discipline*, and জনিত, *produced*), produced from that discipline, produced by or arising from governing or disciplining him or her.

তচ্ছাসনজন্য, *a.* (from তচ্ছাসন, *that discipline*, and জন্য, *producible*), producible by or arising from that discipline, arising from or producible by governing him or her.

তচ্ছাসনজাত, *a.* (from তচ্ছাসন, *that discipline*, and জাত, *produced*), produced by or arising from that discipline, arising from governing him or her.

তচ্ছাসনধ্বংস, *s.* (from তচ্ছাসন, *that discipline*, and ধ্বংস, *destruction*), the destruction or ruin of that discipline, the destruction of authority over him or her.

তচ্ছাসনধ্বংসক, *a.* (from তচ্ছাসন, *that discipline*, and ধ্বংসক, *destructive*), destructive to that discipline, destructive to authority over him or her.

তচ্ছাসনধ্বংসী, *a.* (from তচ্ছাসন, *that discipline*, and ধ্বংসিন্, *destructive*), destructive to that discipline, destructive to authority over him or her.

তচ্ছাসননাশ, *s.* (from তচ্ছাসন, *that discipline*, and নাশ, *destruction*), the destruction of that discipline, the destruction of authority over him or her.

তচ্ছাসননাশক, *a.* (from তচ্ছাসন, *that discipline*, and নাশক, *destructive*), destructive to that discipline, destructive to authority over him or her.

তচ্ছাসননিবর্ত্তক, *a.* (from তচ্ছাসন, *that discipline*, and নিবর্ত্তক, *putting a stop to*), causing that discipline to cease, causing authority over him or her to cease.

তচ্ছাসননিবারক, *a.* (from তচ্ছাসন, *that discipline*, and নিবারক, *preventing*), preventing or resisting that discipline, preventing or resisting authority over him or her.

তচ্ছাসননিবারণ, *s.* (from তচ্ছাসন, *that discipline*, and নিবারণ, *a preventing*), a preventing or resisting of that discipline, a preventing or resisting the exercise of authority over him or her.

তচ্ছাসননিবৃত্তি, *s.* (from তচ্ছাসন, *that discipline*, and নিবৃত্তি, *cessation*), the cessation of that discipline or authority, the cessation of his or her exercise of authority.

তচ্ছাসননিমিত্তক, *a.* (from তচ্ছাসন, *that discipline*, and নিমিত্ত, *a cause*), caused by or arising from that discipline, occasioned by the exercise of authority over him or her.

তচ্ছাসনপ্রযুক্ত, *a.* (from তচ্ছাসন, *that discipline*, and প্রযুক্ত, *caused by*), caused by or arising from that discipline, caused by or arising from the exercise of authority over him or her.

তচ্ছাসনবর্দ্ধক, *a.* (from তচ্ছাসন, *that discipline*, and বর্দ্ধক, *increasing*), increasing or improving that discipline, increasing the exercise of authority over him or her.

তচ্ছাসনবর্দ্ধন, *s.* (from তচ্ছাসন, *that discipline*, and বর্দ্ধন, *an increasing*), the increasing or improving of that discipline, the increasing of the exercise of authority over him or her.

তচ্ছাসনবিনা, *ad.* (from তচ্ছাসন, *that discipline*, and বিনা, *without*), without that discipline, without the exercise of authority over him or her.

তচ্ছাসনবিনাশ, *s.* (from তচ্ছাসন, *that discipline*, and বিনাশ, *destruction*), the destruction of that discipline, the destruction of the exercise of authority over him or her.

তচ্ছাসনবিনাশক, *a.* (from তচ্ছাসন, *that discipline*, and বিনাশক, *destructive*), destructive to that discipline, destructive to the exercise of authority over him or her.

তচ্ছাসনবিশিষ্ট, *a.* (from তচ্ছাসন, *that discipline*, and বিশিষ্ট, *possessed of*), possessed of that discipline, possessed of the exercise of authority over him or her.

তচ্ছাসনযুক্ত, *a.* (from তচ্ছাসন, *that discipline*, and যুক্ত, *joined to*), connected with that discipline, connected with the exercise of authority over him or her.

তচ্ছাসনযোগ্য, *a.* (from তচ্ছাসন, *that discipline*, and যোগ্য, *worthy*), fit to exercise that discipline, worthy of exercising authority over him or her.

তচ্ছাসনরহিত, *a.* (from তচ্ছাসন, *that discipline*, and রহিত, *destitute of*), destitute of that discipline, destitute of the exercise of authority over him or her.

তচ্ছাসনহানি, *s.* (from তচ্ছাসন, *that discipline*, and হানি, *an injury*), an injury to that discipline, a detriment to the exercise of authority over him or her.

তচ্ছাসনহেতুক, *a.* (from তচ্ছাসন, *that discipline*, and হেতু, *a cause*), caused by that discipline, caused by or arising from the exercise of authority over him or her.

তচ্ছাসনাকাঙ্ক্ষা, *s.* (from তচ্ছাসন, *that discipline*, and আকাঙ্ক্ষা, *desire*), a desire for that discipline, a desire to exercise authority over him or her.

তচ্ছাসনাকাঙ্ক্ষী, *a.* (from তচ্ছাসন, *that discipline*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that discipline, desirous of exercising authority over him or her.

তচ্ছাসনাপেক্ষক, *a.* (from তচ্ছাসন, *that discipline*, and অপেক্ষক, *expecting*), expecting that discipline, expecting or waiting for the exercise of authority over him or her.

তচ্ছাসনাপেক্ষা, *s.* (from তচ্ছাসন, *that discipline*, and অপেক্ষা *expectation*), the expectation of that discipline, an expectation of the exercise of authority over him or her.

তচ্ছাসনাপেক্ষী, *a.* (from তচ্ছাসন, *that discipline*, and অপেক্ষিন্, *expecting*), expecting that discipline, expecting the exercise of authority over him or her.

তচ্ছাসনাভিলাষ, *s.* (from তচ্ছাসন, *that discipline*, and অভিলাষ, *desire*), a desire for that discipline, a desire for the exercise of authority over him or her.

তচ্ছাসনাভিলাষী, *a.* (from তচ্ছাসন, *that discipline*, and অভিলাষিন্, *desirous*), desirous of that discipline, desirous of exercising authority over him or her.

তচ্ছাসনেচ্ছা, *s.* (from তচ্ছাসন, *that discipline*, and ইচ্ছা, *desire*), a desire for that discipline, a wish to exercise authority over him or her.

তচ্ছাসনেচ্ছু, *a.* (from তচ্ছাসন, *that discipline*, and ইচ্ছু, *desirous*), desirous of that discipline, desirous of exercising that authority over him or her.

তচ্ছাসনেচ্ছুক, *a.* (from তচ্ছাসন, *that discipline*, and ইচ্ছুক, *desirous*), desirous of that discipline, desirous of exercising that authority over him or her.

তচ্ছাস্তা, *s.* (from তদ্, *that*, and শাস্তৃ, *one who exercises authority*), a person who exercises that authority, a person who exercises authority over him or her.

তচ্ছাস্তি, *s.* (from তদ্, *that*, and শাস্তি, *punishment*), that punishment, his or her punishment.

তচ্ছাস্তিকর্ত্তা, *s.* (from তচ্ছাস্তি, *that punishment*, and কর্ত্তৃ, *a doer*), he who executes that punishment, one who punishes him or her.

তচ্ছাস্তিকারক, *a.* (from তচ্ছাস্তি, *that punishment*, and কারক, *doing*), executing that punishment, punishing him or her; *s.* one who inflicts that punishment, one who inflicts punishment on him or her.

তচ্ছাস্তিকারী, *a.* (from তচ্ছাস্তি, *that punishment*, and কারিন্, *doing*), inflicting that punishment, punishing him or her.

তচ্ছাস্তিজনিত, *a.* (from তচ্ছাস্তি, *that punishment*, and জনিত, *produced*), produced by that punishment, produced by the inflicting of punishment on him or her.

তচ্ছাস্তিজন্য, *a.* (from তচ্ছাস্তি, *that punishment*, and জন্য, *producible*), arising from that punishment, arising from punishing him or her.

তচ্ছাস্তিজাত, *a.* (from তচ্ছাস্তি, *that punishment*, and জাত, *produced*), arising from that punishment, produced by or arising from the infliction of punishment on him or her.

তচ্ছাস্তিদাতা, *s.* (from তচ্ছাস্তি, *that punishment*, and দাতৃ, *a giver*), one who inflicts that punishment, he who inflicts punishment on him or her.

তচ্ছাস্তিদায়ক, *a.* (from তচ্ছাস্তি, *that punishment*, and দায়ক, *giving*), inflicting that punishment, inflicting punishment on him or her; *s.* he who inflicts that punishment, he who inflicts punishment on him or her.

তচ্ছাস্তিদায়ী, *a.* (from তচ্ছাস্তি, *that punishment*, and দায়িন্, *giving*), inflicting that punishment, inflicting punishment on him or her.

তচ্ছাস্তিনিবর্ত্তক, *a.* (from তচ্ছাস্তি, *that punishment*, and নিবর্ত্তক, *putting an end to*), causing that punishment to cease, putting a stop to his or her punishment.

তচ্ছাস্তিনিবারক, *s.* (from তচ্ছাস্তি, *that punishment*, and নিবারক, *preventing*), preventing that punishment, preventing his or her punishment.

তচ্ছাস্তিনিবারণ, *s.* (from তচ্ছাস্তি, *that punishment*, and নিবারণ, *a preventing*), the preventing of that punishment, the preventing of his or her punishment.

তচ্ছাস্তিবর্দ্ধক, *a.* (from তচ্ছাস্তি, *that punishment*, and বর্দ্ধক, *increasing*), increasing that punishment, increasing his or her punishment.

তচ্ছাস্তিবিশিষ্ট, *a.* (from তচ্ছাস্তি, *that punishment*, and বিশিষ্ট, *possessed of*), connected with that punishment, connected with his or her punishment.

তচ্ছাস্তিবৃদ্ধি, *s.* (from তচ্ছাস্তি, *that punishment*, and বৃদ্ধি, *increase*), the increase of that punishment, the increase of his or her punishment.

তচ্ছাস্তিরহিত, *a.* (from তচ্ছাস্তি, *that punishment*, and রহিত, *destitute of*), free from that punishment, free from his or her punishment.

তচ্ছাস্তিহেতুক, *a.* (from তচ্ছাস্তি, *that punishment*, and হেতু, *a cause*), caused by or arising from that punishment, caused by or arising from his or her punishment.

তচ্ছাস্ত্র, *s.* (from তদ্, *that*, and শাস্ত্র, *a law*), that law, that science, that book.

তচ্ছাস্ত্রকর্ত্তা, *s.* (from তচ্ছাস্ত্র, *that law*, and কর্ত্তৃ, *doing*), the maker of that law or book.

তচ্ছাস্ত্রকারক, *a.* (from তচ্ছাস্ত্র, *that law*, and কারক, *making*), making that law or book; *s.* the maker of that law or book.

তচ্ছাস্ত্রজন্য, *a.* (from তচ্ছাস্ত্র, *that law*, and জন্য, *producible*), arising from that law or book, arising from or producible by that science.

তচ্ছাস্ত্রজ্ঞ, *a.* (from তচ্ছাস্ত্র, *that law*, and জ্ঞা, *to know*), acquainted with that law or science.

তচ্ছাস্ত্রজ্ঞানী, *a.* (from তচ্ছাস্ত্র, *that law*, and জ্ঞানিন্, *wise*), learned in that law or science.

তচ্ছাস্ত্রদর্শক, *a.* (from তচ্ছাস্ত্র, *that rule*, and দর্শক, *shewing*), shewing or exhibiting that law or those rules of science.

তচ্ছাস্ত্রদর্শন, *s.* (from তচ্ছাস্ত্র, *that law*, and দর্শন, *a shewing*), a shewing or exhibiting of those laws or rules of science.

তচ্ছাস্ত্রদর্শী, *a.* (from তচ্ছাস্ত্র, *that law*, and দর্শিন্, *seeing*), seeing or examining that law or scientific rule.

তচ্ছাস্ত্রধ্বংস, *s.* (from তচ্ছাস্ত্র, *that law*, and ধ্বংস, *destruction*), the destruction of that law or science, the destruction of that book.

তচ্ছাস্ত্রধ্বংসক, *a.* (from তচ্ছাস্ত্র, *that law*, and ধ্বংসক, *destructive*), destructive to that law or science, destructive to those writings.

তচ্ছাস্ত্রধ্বংসী, *a.* (from তচ্ছাস্ত্র, *that law*, and ধ্বংসিন্, *destructive*), destructive to that law or science, destructive to those writings.

তচ্ছাস্ত্রনাশ, *s.* (from তচ্ছাস্ত্র, *that law*, and নাশ, *destruction*), the destruction of that law or science, the destruction of those writings.

তচ্ছাস্ত্রনাশক, *a.* (from তচ্ছাস্ত্র, *that law*, and নাশক, *destructive*), destructive to that law or science, destructive to that book, or to those writings.

তচ্ছাস্ত্রপ্রযুক্ত, *a.* (from তচ্ছাস্ত্র, *that law*, and প্রযুক্ত, *caused by*), caused by that science or law, caused by or arising from those writings.

তচ্ছাস্ত্রবক্তা, *s.* (from তচ্ছাস্ত্র, *that law*, and বক্তৃ, *a speaker*), one who speaks of that science or law.

তচ্ছাস্ত্রবিৎ, *a.* (from তচ্ছাস্ত্র, *that law*, and বিদ্, *to know*), acquainted with that law or science.

তচ্ছাস্ত্রবিনা, *ad.* (from তচ্ছাস্ত্র, *that law*, and বিনা, *without*), without that science or law, without those writings.

তচ্ছাস্ত্রবিনাশ, *s.* (from তচ্ছাস্ত্র, *that law*, and বিনাশ, *destruction*), the destruction of that science or law, the destruction of those writings.

তচ্ছাস্ত্রবিনাশক, *a.* (from তচ্ছাস্ত্র, *that law*, and বিনাশক, *destructive*), destructive to that science or law, destructive to those writings.

তচ্ছাস্ত্রবিরুদ্ধ, *a.* (from তচ্ছাস্ত্র, *that law*, and বিরুদ্ধ, *opposed to*), opposed to that law or science.

তচ্ছাস্ত্রবিশিষ্ট, *a.* (from তচ্ছাস্ত্র, *that law*, and বিশিষ্ট, *possessed of*), possessed of that law or science.

তচ্ছাস্ত্রবিহীন, *a.* (from তচ্ছাস্ত্র, *that law*, and বিহীন, *destitute*), destitute of that law or science, destitute of those writings.

তচ্ছাস্ত্রবেত্তা, *s.* (from তচ্ছাস্ত্র, *that law*, and বেত্তৃ, *one who knows*), one who is acquainted with that law or science.

তচ্ছাস্ত্রব্যতিক্রম, *s.* (from তচ্ছাস্ত্র, *that law*, and ব্যতিক্রম, *a transgression*), the transgression of a law or rule, a transgression against the writings which are reputed to be of divine authority.

তচ্ছাস্ত্রব্যতিরিক্ত, *a.* (from তচ্ছাস্ত্র, *that law*, and ব্যতিরিক্ত, *excepted*), that law or rule excepted.

তচ্ছাস্ত্রব্যতিরেক, *s.* (from তচ্ছাস্ত্র, *that law*, and ব্যতিরেক, *an exception*), an exception to that law or rule.

তচ্ছাস্ত্ররহিত, *a.* (from তচ্ছাস্ত্র, *that law*, and রহিত, *destitute of*), destitute of that law or science, destitute of those writings.

তচ্ছাস্ত্রসম্মত, *a.* (from তচ্ছাস্ত্র, *that rule*, and সম্মত, *approved*), agreeing with or approved by that law or scientific rule.

তচ্ছাস্ত্রহীন, *a.* (from তচ্ছাস্ত্র, *that law*, and হীন, *destitute of*), destitute of that law or science, destitute of those writings.

তচ্ছাস্ত্রহেতুক, *a.* (from তচ্ছাস্ত্র, *that law*, and হেতু, *a cause*), caused by or arising from that law or science.

তচ্ছাস্ত্রাকাঙ্ক্ষা, *s.* (from তচ্ছাস্ত্র, *that law*, and আকাঙ্ক্ষা, *desire*), a desire for that law or science, a desire for those writings.

তচ্ছাস্ত্রাকাঙ্ক্ষী, *a.* (from তচ্ছাস্ত্র, *that law*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that law or science, desirous of obtaining those writings.

তচ্ছাস্ত্রাধ্যাপক, *a.* (from তচ্ছাস্ত্র, *that law*, and অধ্যাপক, *teaching*), teaching that law or those rules of science.

তচ্ছাস্ত্রাধ্যায়ী, *a.* (from তচ্ছাস্ত্র, *that law*, and অধ্যায়িন্, *studying*), studying that law or those rules of science.

তচ্ছাস্ত্রানুবাদ, *s.* (from তচ্ছাস্ত্র, *that law*, and অনুবাদ, *a quotation*), a quotation from that law or from those scientific rules, a repetition of those scientific rules after another person.

তচ্ছাস্ত্রানুবাদী, *a.* (from তচ্ছাস্ত্র, *that law*, and অনুবাদিন্, *quoting*), quoting that law or scientific rule, repeating those rules after another person.

তচ্ছাস্ত্রানুসারে, *ad.* (from তচ্ছাস্ত্র, *that law*, and অনুসার, *a following*), according to that law or science.

তচ্ছাস্ত্রান্বেষক, *a.* (from তচ্ছাস্ত্র, *that law*, and অন্বেষক, *seeking*), seeking for that law or science, seeking for those writings.

তচ্ছাস্ত্রান্বেষণ, *s.* (from তচ্ছাস্ত্র, *that law*, and অন্বেষণ, *a seeking*), a seeking for that law or science, a seeking for those writings.

তচ্ছাস্ত্রান্বেষী, *a.* (from তচ্ছাস্ত্র, *that law*, and অন্বেষিন্, *seeking*), seeking for that law or science, seeking for those writings.

তচ্ছাস্ত্রাপেক্ষা, *s.* (from তচ্ছাস্ত্র, *that law*, and অপেক্ষা, *expectation*), the expectation of that law or science, a looking for those writings.

তচ্ছাস্ত্রাপেক্ষী, *a.* (from তচ্ছাস্ত্র, *that law*, and অপেক্ষিন্, *expecting*), expecting that law or science, expecting those writings.

তচ্ছাস্ত্রাভিলাষ, *s.* (from তচ্ছাস্ত্র, *that law*, and অভিলাষ, *desire*), a desire for that law or science, a desire for those writings.

তচ্ছাস্ত্রাভিলাষী, *a.* (from তচ্ছাস্ত্র, *that law*, and অভিলাষিন্, *desirous*), desirous of that law or science, desirous of those writings.

তচ্ছাস্ত্রাভ্যাস, *s.* (from তচ্ছাস্ত্র, *that law*, and অভ্যাস, *a committing to memory*), the committing of a law or writing to memory.

তচ্ছাস্ত্রাশা, *s.* (from তচ্ছাস্ত্র, *that law*, and আশা, *hope*), a hope of obtaining that law or science.

তচ্ছাস্ত্রাসক্ত, *a.* (from তচ্ছাস্ত্র, *that law*, and আসক্ত, *attached to*), attached to that law or science.

তচ্ছাস্ত্রেচ্ছা, *s.* (from তচ্ছাস্ত্র, *that law*, and ইচ্ছা, *a desire*), a desire after that law or science, a desire for those writings.

তচ্ছাস্ত্রেচ্ছু, *a.* (from তচ্ছাস্ত্র, *that law*, and ইচ্ছু, *desirous*), desirous of that law or science, desirous of those writings.

তচ্ছাস্ত্রেচ্ছুক, *a.* (from তচ্ছাস্ত্র, *that law*, and ইচ্ছুক, *desirous*), desirous of that law or science, desirous of those writings.

তচ্ছাস্ত্রোক্ত, *a.* (from তচ্ছাস্ত্র, *that law*, and উক্ত, *spoken*), mentioned in that law or writing.

তচ্ছাস্ত্রোদ্যোগ, *s.* (from তচ্ছাস্ত্র, *that law*, and উদ্যোগ, *exertion*), exertion in the study of that law or of those writings.

তচ্ছাস্ত্রোদ্যোগী, *a.* (from তচ্ছাস্ত্র, *that law*, and উদ্যোগিন্, *exerting*), labouring in the study of that law, or of those writings.

তচ্ছাস্ত্রোপক্রম, *s.* (from তচ্ছাস্ত্র, *that law*, and উপক্রম, *a commencement*), the commencement of studying that law or science.

তচ্ছাস্ত্রোপদিষ্ট, *a.* (from তচ্ছাস্ত্র, *that law*, and উপদিষ্ট, *taught*), taught in that law, or in those writings of authority.

তচ্ছাস্ত্রোপদেশ, *s.* (from তচ্ছাস্ত্র, *that law*, and উপদেশ, *instruction*), instruction in that law or science.

তচ্ছাস্ত্রোপদেশক, *a.* (from তচ্ছাস্ত্র, *that law*, and উপদেশক, *giving instruction*), giving instruction in that law or science.

তচ্ছাস্ত্রোপযুক্ত, *a.* (from তচ্ছাস্ত্র, *that law*, and উপযুক্ত, *proper*), proper or suited to that law or science.

তচ্ছাস্ত্রোপাসক, *a.* (from তচ্ছাস্ত্র, *that law*, and উপাসক, *attending upon*), attending lectures on that law or science.

তচ্ছাস্ত্রোল্লঙ্ঘন, *s.* (from তচ্ছাস্ত্র, *that law*, and উল্লঙ্ঘন, *a transgression*), a transgression of that law, or of those rules of science.

তচ্ছিশু, *s.* (from তদ্, *that*, and শিশু, *a child*), that child, his or her child.

তচ্ছিশুধ্বংস, *s.* (from তচ্ছিশু, *that child*, and ধ্বংস, *destruction*), the destruction of that child, the destruction of his or her child.

তচ্ছিশুনাশক, *a.* (from তচ্ছিশু, *that child*, and নাশক, *destructive*), destructive to that child, destructive to his or her child.

তচ্ছিশুপালক, *a.* (from তচ্ছিশু, *that child*, and পালক, *nourishing*), maintaining or nourishing that child, maintaining or nourishing his or her child.

তচ্ছিশুবর্দ্ধক, *a* (from তচ্ছিশু, *that child*, and বর্দ্ধক, *increasing*), causing that child to grow, educating or bringing up that child, educating or bringing up his or her child.

তচ্ছিশুবর্দ্ধন, *s.* (from তচ্ছিশু, *that child*, and বর্দ্ধন, *an increasing*), the bringing up or educating that child, the bringing up or educating of his or her child.

তচ্ছিশুবিনাশ, *s.* (from তচ্ছিশু, *that child*, and বিনাশ, *destruction*), the destruction of that child, the destruction of his or her child.

তচ্ছিশুবিনাশক, *a.* (from তচ্ছিশু, *that child*, and বিনাশক, *destructive*), destructive to that child, destructive to his or her child.

তচ্ছিশুবিশিষ্ট, *a.* (from তচ্ছিশু, *that child*, and বিশিষ্ট, *possessed of*), possessed of that child, possessed of his or her child.

তচ্ছিশুবিহীন, *a.* (from তচ্ছিশু, *that child*, and বিহীন, *destitute of*), bereft of that child, bereft of his or her child.

তচ্ছিশুযুক্ত, *a.* (from তচ্ছিশু, *that child*, and যুক্ত, *joined to*), connected with that child, possessing or having his or her child.

তচ্ছিশুরক্ষক, *a.* (from তচ্ছিশু *that child*, and রক্ষক, *preserving*), preserving or guarding that child, preserving his or her child.

তচ্ছিশুরক্ষণ, *s.* (from তচ্ছিশু, *that child*, and রক্ষণ, *a preserving*), the preserving of that child, the preserving of his or her child.

তচ্ছিশুরক্ষা, *s.* (from তচ্ছিশু, *that child*, and রক্ষা, *preservation*), the preservation of that child, the preservation of his or her child.

তচ্ছিশুরহিত, *a.* (from তচ্ছিশু, *that child*, and রহিত, *destitute*), destitute or bereaved of that child, destitute or bereft of his or her child.

তচ্ছিশুশূন্য, *a.* (from তচ্ছিশু, *that child*, and শূন্য, *empty*), destitute of that child, destitute of his or her child.

তচ্ছিশুহত্যা, *s.* (from তচ্ছিশু, *that child*, and হত্যা, *murder*), the murder of that child, the murder of his or her child.

তচ্ছিশুহন্তা, *s.* (from তচ্ছিশু, *that child*, and হন্তৃ, *one who kills*), the murderer of that child, the murderer of his or her child.

তচ্ছিশুহিংসক, *a.* (from তচ্ছিশু, *that child*, and হিংসক, *injurious*), injurious to that child, injurious to his or her child.

তচ্ছিশুহিংসা, *a.* (from তচ্ছিশু, *that child*, and হিংসা, *injury*), an injury to that child, an injury to his or her child.

তচ্ছিশুহেতুক, *a.* (from তচ্ছিশু, *that child*, and হেতু, *a cause*), caused by or arising from that child, caused by or arising from his or her child.

তচ্ছিষ্য, *s.* (from তদ্, *that*, and শিষ্য, *a disciple*), that disciple or pupil, his or her disciple or pupil.

তচ্ছেষ, *s.* (from তদ্, *that*, and শেষ, *an end*), that end, that remnant, that scope, the end of that, the scope of that.

তচ্ছেষকারক, *a.* (from তচ্ছেষ, *the end of that*, and কারক, *making*), making an end of that, bringing to that termination.

তচ্ছেষকারী, *a.* (from তচ্ছেষ, *the end of that*, and কারিন্, *making*), making an end of that, bringing to that termination.

তচ্ছেষজনিত, *a.* (from তচ্ছেষ, *that end*, and জনিত, *produced*), produced from that remnant, or from that termination of a business.

তচ্ছেষজন্য, *a.* (from তচ্ছেষ, *that end*, and জন্য, *producible*), producible or arising from that remnant, producible or arising from that termination of a business.

তচ্ছেষজাত, *a.* (from তচ্ছেষ, *that end*, and জাত, *produced*), arisen from that end or termination of an affair, arising from the termination of that business.

তচ্ছেষধ্বংস, *s.* (from তচ্ছেষ, *that end*, and ধ্বংস, *destruction*), the destruction of that remnant.

তচ্ছেষধ্বংসক, *a.* (from তচ্ছেষ, *that end*, and ধ্বংসক, *destructive*), destructive to that remnant.

তচ্ছেষধ্বংসী, *a.* (from তচ্ছেষ, *that end*, and ধ্বংসিন্, *destructive*), destructive to that remnant.

তচ্ছেষনাশ, *s.* (from তচ্ছেষ, *that end*, and নাশ, *destruction*), the destruction of that remnant.

তচ্ছেষনাশক, *a.* (from তচ্ছেষ, *that end*, and নাশক, *destructive*), destructive to that remnant.

তচ্ছেষনিবর্ত্তক, *a.* (from তচ্ছেষ, *that end*, and নিবর্ত্তক, *putting a stop to*), putting a stop to that remnant, preventing the termination of that affair.

তচ্ছেষনিবারক, *a.* (from তচ্ছেষ, *that end*, and নিবারক, *preventing*), preventing that termination, preventing the termination of that affair.

তচ্ছেষনিবারণ, *s.* (from তচ্ছেষ, *that end*, and নিবারণ, *prevention*), the prevention of that termination, a preventing the termination of that affair.

তচ্ছেষনিবৃত্তি, *s.* (from তচ্ছেষ, *that end*, and নিবৃত্তি, *cessation*), the cessation of that remnant.

তচ্ছেষনিমিত্তক, *a.* (from তচ্ছেষ, *that end*, and নিমিত্ত, *a cause*), caused by or arising from that remnant, caused by or arising from that termination or from the termination of that business.

তচ্ছেষপ্রতিবন্ধক, *a.* (from তচ্ছেষ, *that end*, and প্রতিবন্ধক, *opposing*), obstructing the termination of that business, hindering that termination.

তচ্ছেষপ্রযুক্ত, *a.* (from তচ্ছেষ, *that end*, and প্রযুক্ত, *caused by*), caused by or arising from that remnant, caused by or arising from that termination, or from the termination of that affair.

তচ্ছেষবর্দ্ধক, *a.* (from তচ্ছেষ, *that end*, and বর্দ্ধক, *increasing*), promoting that termination, promoting the termination of that affair, promoting that object or end.

তচ্ছেষবর্দ্ধন, *s.* (from তচ্ছেষ, *that end*, and বর্দ্ধন, *an increasing*), the promoting of that termination, the promoting the termination of that affair, the promoting of that end.

তচ্ছেষবিনা, *ad.* (from তচ্ছেষ, *that end*, and বিনা, *without*), without that end or termination.

তচ্ছেষবিনাশ, *s.* (from তচ্ছেষ, *that end*, and বিনাশ, *destruction*), the destruction of that remnant.

তচ্ছেষবিনাশক, *a.* (from তচ্ছেষ, *that end*, and বিনাশক, *destructive*), destructive to that remnant.

তচ্ছোভা, *s.* (from তদ্, *that*, and শোভা, *beauty*), that beauty, that elegance, his, her, or its beauty or elegance.

তচ্ছোভাকর, *a.* (from তচ্ছোভা, *that beauty*, and কৃ, *to do*), adorning or making him, her, or it beautiful, producing that beauty or elegance.

তচ্ছোভাকাঙ্ক্ষা, *s.* (from তচ্ছোভা, *that beauty*, and আকাঙ্ক্ষা, *desire*), a desire of that beauty, elegance, or proper arrangement of parts.

তচ্ছোভাকাঙ্ক্ষী, *a.* (from তচ্ছোভা, *that beauty*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that beauty, elegance, or proper arrangement of parts.

তচ্ছোভাকারক, *a.* (from তচ্ছোভা, *that beauty*, and কারক, *doing*), causing that beauty or elegance, causing his, her, or its beauty or elegance.

তচ্ছোভাকারী, *a.* (from তচ্ছোভা, *that beauty*, and কারিন্, *doing*), making that beauty or elegance, causing his, her, or its beauty or elegance.

তচ্ছোভাজনক, *a.* (from তচ্ছোভা, *that beauty*, and জনক, *producing*), producing that beauty or elegance, producing his, her, or its beauty or elegance.

তচ্ছোভাজনিত, *a.* (from তচ্ছোভা, *that beauty*, and জনিত, *produced*), produced by that beauty or elegance, produced from his, her, or its beauty or elegance.

তচ্ছোভাজন্য, *a.* (from তচ্ছোভা, *that beauty*, and জন্য, *producible*), arising from that beauty or elegance, arising from his, her, or its beauty or elegance.

তচ্ছোভাজাত, *a.* (from তচ্ছোভা, *that beauty*, and জাত, *produced*), arising from that beauty or elegance, arising from his, her, or its beauty or elegance.

তচ্ছোভাদায়ক, *a.* (from তচ্ছোভা, *that beauty*, and দায়ক, *giving*), producing that beauty or elegance, producing his, her, or its beauty or elegance.

তচ্ছোভাদায়ী, *a.* (from তচ্ছোভা, *that beauty*, and দায়িন্, *giving*), producing that beauty or elegance, producing his, her, or its beauty or elegance.

তচ্ছোভাধ্বংস, *s.* (from তচ্ছোভা, *that beauty*, and ধ্বংস, *destruction*), the destruction of that beauty or elegance, the destruction of his, her, or its beauty or elegance.

তচ্ছোভাধ্বংসক, *a.* (from তচ্ছোভা, *that beauty*, and ধ্বংসক, *destructive*), destructive to that beauty or elegance, destructive to his, her, or its beauty or elegance.

তচ্ছোভাধ্বংসী, *a.* (from তচ্ছোভা, *that beauty*, and ধ্বংসিন্, *destructive*), destructive to that beauty or elegance, destructive to his, her, or its beauty or elegance.

তচ্ছোভানাশ, *s.* (from তচ্ছোভা, *that beauty*, and নাশ, *destruction*), the destruction of that beauty or elegance, the destruction of his, her, or its beauty or elegance.

তচ্ছোভানাশক, *a.* (from তচ্ছোভা, *that beauty*, and নাশক, *destructive*), destructive to that beauty or elegance, destructive to his, her, or its beauty or elegance.

তচ্ছোভানিবর্ত্তক, *a.* (from তচ্ছোভা, *that beauty*, and নিবর্ত্তক, *putting a stop to*), causing that beauty or elegance to cease, causing his, her, or its beauty or elegance to cease.

তচ্ছোভানিবারক, *a.* (from তচ্ছোভা, *that beauty*, and নিবারক, *preventing*), preventing that beauty or elegance, preventing his, her, or its beauty or elegance.

তচ্ছোভানিবারণ, *s.* (from তচ্ছোভা, *that beauty*, and নিবারণ, *a preventing*), the preventing of that beauty or elegance, the preventing of his, her, or its beauty or elegance.

তচ্ছোভানিবৃত্তি, *s.* (from তচ্ছোভা, *that beauty*, and নিবৃত্তি, *cessa-*

tion), the cessation of that beauty or elegance, the preventing of his, her, or its beauty or elegance.

তচ্ছোভানিমিত্তক, *a.* (from তচ্ছোভা, *that beauty*, and নিমিত্ত, *a cause*), caused by or arising from that beauty or elegance, caused by or arising from his, her, or its beauty or elegance.

তচ্ছোভান্বিত, *a.* (from তচ্ছোভা, *that beauty*, and অন্বিত, *possessed of*), possessed of that beauty or elegance.

তচ্ছোভাপ্রতিবন্ধক, *a.* (from তচ্ছোভা, *that beauty*, and প্রতিবন্ধক, *opposed to*), opposed to or obstructing his, her, or its beauty or elegance.

তচ্ছোভাপ্রযুক্ত, *a.* (from তচ্ছোভা, *that beauty*, and প্রযুক্ত, *caused by*), caused by or arising from that beauty or elegance, caused by or produced from his, her, or its beauty or elegance.

তচ্ছোভাবর্দ্ধক, *a.* (from তচ্ছোভা, *that beauty*, and বর্দ্ধক, *increasing*), improving that beauty or elegance, improving his, her, or its beauty or elegance.

তচ্ছোভাবর্দ্ধন, *s.* (from তচ্ছোভা, *that beauty*, and বর্দ্ধন, *an increasing*), the improving of that beauty or elegance, the improving of his, her, or its beauty or elegance.

তচ্ছোভাবিনা, *ad.* (from তচ্ছোভা, *that beauty*, and বিনা, *without*), without that beauty or elegance.

তচ্ছোভাবিনাশ, *s.* (from তচ্ছোভা, *that beauty*, and বিনাশ, *destruction*), the destruction of that beauty or elegance, the destruction of his, her, or its beauty or elegance.

তচ্ছোভাবিনাশক, *a.* (from তচ্ছোভা, *that beauty*, and বিনাশক, *destructive*), destructive to that beauty or elegance, destructive to his, her, or its beauty or elegance.

তচ্ছোভাবিশিষ্ট, *a.* (from তচ্ছোভা, *that beauty*, and বিশিষ্ট, *possessed of*), possessed of that beauty or elegance.

তচ্ছোভাবিহীন, *a.* (from তচ্ছোভা, *that beauty*, and বিহীন, *destitute of*), destitute of that beauty or elegance.

তচ্ছোভাবৃদ্ধি, *a.* (from তচ্ছোভা, *that beauty*, and বৃদ্ধি, *increase*), the improvement of that beauty or elegance, the improvement of his, her, or its beauty or elegance.

তচ্ছোভাব্যতিক্রম, *s.* (from তচ্ছোভা, *that beauty*, and ব্যতিক্রম, *transgression*), a transgressing that beautiful or elegant arrangement of parts.

তচ্ছোভাব্যতিরিক্ত, *a.* (from তচ্ছোভা, *that beauty*, and ব্যতিরিক্ত, *excepted*), that beauty or elegance excepted, his, her, or its beauty excepted.

তচ্ছোভাব্যতিরেক, *a.* (from তচ্ছোভা, *that beauty*, and ব্যতিরেক, *an exception*), the exception of that beauty or elegance, the exception of his, her, or its beauty or elegance.

তচ্ছোভাভিলাষ, *s.* (from তচ্ছোভা, *that beauty*, and অভিলাষ, *desire*), a desire for that beauty or elegance.

তচ্ছোভাভিলাষী, *a.* (from তচ্ছোভা, *that beauty*, and অভিলাষিন্, *desirous*), desirous of that beauty or elegance.

তচ্ছোভামূলক, *a.* (from তচ্ছোভা, *that beauty*, and মূল, *a root*), originating from that beauty, or elegance, originating from his, her, or its beauty or elegance.

তচ্ছোভাযুক্ত, *a.* (from তচ্ছোভা, *that beauty*, and যুক্ত, *connected with*), connected with or possessed of that beauty or elegance.

তচ্ছোভাযোগ্য, *a.* (from তচ্ছোভা, *that beauty*, and যোগ্য, *worthy*), worthy of that beauty or elegance, worthy of his, her, or its beauty or elegance.

তচ্ছোভারক্ষক, *a.* (from তচ্ছোভা, *that beauty*, and রক্ষক, *preserving*), preserving that beauty or elegance, preserving his, her, or its beauty or elegance.

তচ্ছোভারক্ষণ, *s.* (from তচ্ছোভা, *that beauty*, and রক্ষণ, *a preserving*), the preserving of his, her, or its beauty or elegance.

তচ্ছোভারক্ষা, *s.* (from তচ্ছোভা, *that beauty*, and রক্ষা, *preservation*), the preservation of his, her, or its beauty or elegance.

তচ্ছোভারহিত, *a.* (from তচ্ছোভা, *that beauty*, and রহিত, *destitute*), destitute of that beauty or elegance, bereft of his, her, or its beauty or elegance.

তচ্ছোভাশূন্য, *a.* (from তচ্ছোভা, *that beauty*, and শূন্য, *empty*), destitute of that beauty or elegance.

তচ্ছোভাহন্তা, *s.* (from তচ্ছোভা, *that beauty*, and হন্তৃ, *he who kills*), that which destroys his, her, or its beauty or elegance.

তচ্ছোভাহানি, *a.* (from তচ্ছোভা, *that beauty*, and হানি, *a loss*), a detriment to his, her, or its beauty or elegance.

তচ্ছোভাহিংসক, *a.* (from তচ্ছোভা, *that beauty*, and হিংসক, *injurious*), injurious to his, her, or its beauty or elegance.

তচ্ছোভাহিংসা, *s.* (from তচ্ছোভা, *that beauty*, and হিংসা, *an injury*), an injury to his, her, or its beauty or elegance.

তচ্ছোভাহেতুক, *a.* (from তচ্ছোভা, *that beauty*, and হেতু, *a cause*), caused by or arising from that beauty or elegance, caused by or arising from his, her, or its beauty or elegance.

তচ্ছোভেচ্ছা, *s.* (from তচ্ছোভা, *that beauty*, and ইচ্ছা, *a desire*), a desire for that beauty or elegance.

তচ্ছোভেচ্ছু, *a.* (from তচ্ছোভা, *that beauty*, and ইচ্ছু, *desirous*), desirous of that beauty or elegance.

তচ্ছোভেচ্ছুক, *a.* (from তচ্ছোভা, *that beauty*, and ইচ্ছুক, *desirous*), desirous of that beauty or elegance.

তচ্ছ্রবণ, *s.* (from তদ্, *that*, and শ্রবণ *a hearing*), that hearing, his or her hearing, the hearing of that thing.

তচ্ছ্রবণাকাঙ্ক্ষা, *s.* (from তচ্ছ্রবণ, *the hearing of that*, and আকাঙ্ক্ষা, *desire*), a desire to hear that thing.

তচ্ছ্রবণাকাঙ্ক্ষী, *a.* (from তচ্ছ্রবণ, *the hearing of that*, and আকাঙ্ক্ষিন্, *desirous*), desirous of hearing that thing.

তচ্ছ্রবণানুসন্ধান *s.* (from তচ্ছ্রবণ, *the hearing of that*, and অনুসন্ধান, *search*), a seeking after the hearing of that thing.

তচ্ছ্রবণানুসন্ধায়ী, *a.* (from তচ্ছ্রবণ, *the hearing of that*, and অনুসন্ধায়িন্, *searching*), seeking after the hearing of that thing.

তচ্ছ্রবণান্বেষক, *a.* (from তচ্ছ্রবণ, *the hearing of that*, and অন্বেষক, *seeking*), seeking after the hearing of that thing.

তচ্ছ্রবণান্বেষণ, *s.* (from তচ্ছ্রবণ, *the hearing of that*, and অন্বেষণ, *a seeking*), a seeking after the hearing of that thing.

তচ্ছ্রবণান্বেষী, *a.* from তচ্ছ্রবণ, *the hearing of that*, and অন্বেষিন্, *seeking*), seeking after the hearing of that thing.

তচ্ছ্রবণাপেক্ষক, *a.* (from তচ্ছ্রবণ, *the hearing of that*, and অপেক্ষক, *expecting*), waiting or expecting to hear that thing.

তচ্ছ্রবণাপেক্ষা, *s.* (from তচ্ছ্রবণ, *the hearing of that*, and অপেক্ষা, *an expectation*), the expectation of hearing that thing.

তচ্ছ্রবণাপেক্ষী, *a.* (from তচ্ছ্রবণ, *the hearing of that*, and অপেক্ষিন্, *expecting*), expecting or waiting to hear that thing.

তচ্ছ্রবণাভিলাষ, *s.* (from তচ্ছ্রবণ, *the hearing of that*, and অভিলাষ, *desire*), a desire of hearing that thing.

তচ্ছ্রবণাভিলাষী, *a.* (from তচ্ছ্রবণ, *the hearing of that*, and অভিলাষিন্, *desirous*), desirous of hearing that thing.

তচ্ছ্রবণাশা, *s.* (from তচ্ছ্রবণ, *the hearing of that*, and আশা, *hope*), a hope of hearing that thing.

তচ্ছ্রবণাসক্ত, *a.* (from তচ্ছ্রবণ, *the hearing of that*, and আসক্ত, *engaged in*), engaged in the hearing of that subject.

তচ্ছ্রবণেচ্ছা, *s.* (from তচ্ছ্রবণ, *the hearing of that*, and ইচ্ছা, *desire*), a desire to hear that thing.

তচ্ছ্রবণেচ্ছু, *a.* (from তচ্ছ্রবণ, *the hearing of that*, and ইচ্ছু, *desirous*), desirous of hearing that thing.

তচ্ছ্রবণেচ্ছুক, *a.* (from তচ্ছ্রবণ, *the hearing of that*, and ইচ্ছুক, *desirous*), desirous of hearing that thing.

তচ্ছ্রবণোৎসুক, *a.* (from তচ্ছ্রবণ, *the hearing of that*, and উৎসুক, *eager*), eager to hear that.

তচ্ছ্রম, *s.* (from তদ্, *that*, and শ্রম, *labour*), that labour, that fatigue, his or her fatigue.

তচ্ছ্রমকারক, *a.* (from তচ্ছ্রম, *that fatigue*, and কারক, *causing*), producing that fatigue, fatiguing him or her.

তচ্ছ্রমকারী, *a.* (from তচ্ছ্রম, *that fatigue*, and কারিন্, *doing*), producing that fatigue, producing his or her fatigue.

তচ্ছ্রমজ, *a.* (from তচ্ছ্রম, *that fatigue*, and জন্, *to be produced*), arising from that fatigue, arising from his or her fatigue.

তচ্ছ্রমজনক, *a.* (from তচ্ছ্রম, *that fatigue*, and জনক, *producing*), fatiguing him or her.

তচ্ছ্রমজনিত, *a.* (from তচ্ছ্রম, *that fatigue*, and জনিত, *produced*), produced by that fatigue, produced by his or her fatigue.

তচ্ছ্রমজন্য, *a.* (from তচ্ছ্রম, *that fatigue*, and জন্য, *producible*), arising from or produced by that fatigue, arising from or produced by his or her fatigue.

তচ্ছ্রমজাত, *a.* (from তচ্ছ্রম, *that fatigue*, and জাত, *produced*), arising by or produced by that fatigue, arising from or produced by his or her fatigue.

তচ্ছ্রমদায়ক, *a.* (from তচ্ছ্রম, *that fatigue*, and দায়ক, *giving*), giving him or her fatigue, producing that fatigue.

তচ্ছ্রমদায়ী, *a.* (from তচ্ছ্রম, *that fatigue*, and দায়িন্, *giving*), giving him or her fatigue, producing that fatigue.

তচ্ছ্রমধ্বংস, *a.* (from তচ্ছ্রম, *that fatigue*, and ধ্বংস, *destruction*), the removal of his or her fatigue, the removal of that fatigue.

তচ্ছ্রমধ্বংসক, *a.* (from তচ্ছ্রম, *that fatigue*, and ধ্বংসক, *destructive*), removing his or her fatigue, removing that fatigue.

তচ্ছ্রমধ্বংসী, *a.* (from তচ্ছ্রম, *that fatigue*, and ধ্বংসিন্, *destructive*), removing his or her fatigue, removing that fatigue.

তচ্ছ্রমনাশ, *s.* (from তচ্ছ্রম, *that fatigue*, and নাশ, *destruction*), the removal of his or her fatigue the removal of that fatigue.

তচ্ছ্রমনাশক, *a.* (from তচ্ছ্রম, *that fatigue*, and নাশক, *destructive*), removing his or her fatigue, removing that fatigue.

তচ্ছ্রমনিবর্তক, *a.* (from তচ্ছ্রম, *that fatigue*, and নিবর্তক, *causing to cease*), removing his or her fatigue, removing that fatigue.

তচ্ছ্রমনিবারক, *a.* (from তচ্ছ্রম, *that fatigue*, and নিবারক, *preventing*), preventing that fatigue, preventing his or her fatigue.

তচ্ছ্রমনিবারণ, *s.* (from তচ্ছ্রম, *that fatigue*, and নিবারণ, *prevention*), the prevention of that fatigue, the preventing of his or her fatigue.

তচ্ছ্রমনিবৃত্তি, *s.* from তচ্ছ্রম, *that fatigue*, and নিবৃত্তি, *cessation*), the cessation of that fatigue, the cessation of his or her fatigue.

তচ্ছ্রমনিমিত্তক, *s.* (from তচ্ছ্রম, *that fatigue*, and নিমিত্ত, *a cause*), caused by or arising from that fatigue, caused by or arising from his or her fatigue.

তচ্ছ্রমমূলক, *a.* (from তচ্ছ্রম, *that fatigue*, and মূলক, *caused by*), caused by or arising from that fatigue, caused by or arising from his or her fatigue.

তক্লমবর্দ্ধক, *a.* (from তক্লম, *that fatigue*, and বর্দ্ধক, *increasing*), increasing his or her fatigue, increasing that fatigue.

তক্লমবর্দ্ধন, *s.* (from তক্লম, *that fatigue*, and বর্দ্ধন, *an increasing*), the increasing of his or her fatigue, the increasing of that fatigue.

তক্লমবিনা, *ad.* (from তক্লম, *that fatigue*, and বিনা, *without*), without that labour or fatigue.

তক্লমবিনাশক, *a.* (from তক্লম, *that fatigue*, and বিনাশক, *destructive*), removing his or her fatigue, removing that fatigue.

তক্লমবিশিষ্ট, *a.* (from তক্লম, *that fatigue*, and বিশিষ্ট, *possessed of*), possessed of that fatigue, fatigued by doing that.

তক্লমবৃদ্ধি, *s.* (from তক্লম, *that fatigue*, and বৃদ্ধি, *increase*), the increase of his or her fatigue, the increase of that fatigue.

তক্লমব্যতিরিক্ত, *a.* (from তক্লম, *that fatigue*, and ব্যতিরিক্ত, *excepted*), that fatigue excepted, exempted from that fatigue.

তক্লমব্যতিরেক, *s.* (from তক্লম, *that fatigue*, and ব্যতিরেক, *an exception*, the exception of that fatigue.

তক্লমমূলক, *a.* (from তক্লম, *that fatigue*, and মূল, *a root*), originating from that fatigue.

তক্লমযুক্ত, *a.* (from তক্লম, *that fatigue*, and যুক্ত, *joined to*), connected with that fatigue.

তক্লমরহিত, *a.* (from তক্লম, *that fatigue*, and রহিত, *destitute of*), free from that fatigue.

তক্লমশূন্য, *a.* (from তক্লম, *that fatigue*, and শূন্য, *empty*), free from that fatigue.

তক্লমহানি, *s.* (from তক্লম, *that fatigue*, and হানি, *loss*, the removal of that fatigue, the removal of his or her fatigue.

তক্লমহীন, *a.* (from তক্লম, *that fatigue*, and হীন, *destitute of*), free from that fatigue.

তক্লমহেতুক, *a.* (from তক্লম, *that fatigue*, and হেতু, *a cause*), caused by or arising from that fatigue, caused by or arising from his or her fatigue.

তক্লান্তি, *s.* (from তদ্, *that*, and ক্লান্তি, *fatigue*), that fatigue, his or her fatigue.

তক্লান্তিকারক, *a.* (from তক্লান্তি, *that fatigue*, and কারক, *causing*), producing that fatigue, causing his or her fatigue.

তক্লান্তিকারী, *a.* (from তক্লান্তি, *that fatigue*, and কারিন্, *causing*, producing that fatigue, causing his or her fatigue.

তক্লান্তিজ, *a.* (from তক্লান্তি, *that fatigue*, and জন্, *to be produced*), arising from or produced by that fatigue, arising from his or her fatigue.

তক্লান্তিজনক, *a.* (from তক্লান্তি, *that fatigue*, and জনক, *producing*, producing that fatigue, causing his or her fatigue.

তক্লান্তিজনিত, *a.* (from তক্লান্তি, *that fatigue*, and জনিত, *produced*), produced by that fatigue, produced by his or her fatigue.

তক্লান্তিজন্য, *a.* (from তক্লান্তি, *that fatigue*, and জন্য, *producible*), arising from his or her fatigue, arising from that fatigue.

তক্লান্তিজাত, *a.* (from তক্লান্তি, *that fatigue*, and জাত, *produced*), produced by or arising from that fatigue, produced by or arising from his or her fatigue.

তক্লান্তিদ, *a.* (from তক্লান্তি, *that fatigue*, and দা, *to give*), producing that fatigue, occasioning his or her fatigue.

তক্লান্তিদায়ক, *a.* (from তক্লান্তি, *that fatigue*, and দায়ক, *giving*), producing that fatigue, occasioning his or her fatigue.

তক্লান্তিদায়ী, *a.* (from তক্লান্তি, *that fatigue*, and দায়িন্, *giving*), producing that fatigue, occasioning his or her fatigue.

তক্লান্তিধ্বংসন, *s.* (from তক্লান্তি, *that fatigue*, and ধ্বংসন, *destruction*), the removing of his or her fatigue the removing of that fatigue.

তক্লান্তিধ্বংসক, *a.* (from তক্লান্তি, *that fatigue*, and ধ্বংসক, *destructive*), removing his or her fatigue, removing that fatigue.

তক্লান্তিধ্বংসী, *a.* (from তক্লান্তি, *that fatigue*, and ধ্বংসিন্ *destructive*), removing his or her fatigue, removing that fatigue.

তক্লান্তিনিবর্ত্তক, *a.* (from তক্লান্তি, *that fatigue*, and নিবর্ত্তক, *causing to cease*), removing his or her fatigue, removing that fatigue.

তক্লান্তিনিবারক, *a.* (from তক্লান্তি, *that fatigue*, and নিবারক, *preventing*), preventing his or her fatigue, preventing that fatigue.

তক্লান্তিনিবারণ, *s.* (from তক্লান্তি, *that fatigue*, and নিবারণ, *a preventing*), the preventing of his or her fatigue, the preventing of that fatigue.

তক্লান্তিনিবৃত্তি, *s.* (from তক্লান্তি, *that fatigue*, and নিবৃত্তি, *cessation*), the cessation of his or her fatigue, the cessation of that fatigue.

তক্লান্তিনিমিত্তক, *a.* (from তক্লান্তি, *that fatigue*, and নিমিত্ত, *a cause*), caused by or arising from his or her fatigue, caused by or arising from that fatigue.

তক্লান্তিপ্রযুক্ত, *a.* from তক্লান্তি, *that fatigue*, and প্রযুক্ত, *caused by*), caused by or arising from his or her fatigue, caused by or arising from that fatigue.

তক্লান্তিবর্দ্ধক, *a.* (from তক্লান্তি, *that fatigue*, and বর্দ্ধক, *increasing*), increasing that fatigue, increasing his or her fatigue.

তক্লান্তিবর্দ্ধন, *s.* (from তক্লান্তি, *that fatigue*, and বর্দ্ধন, *an in-*

creasing), the increasing of that fatigue, the increasing of his or her fatigue.

তদ্গ্লানিবিনা, *ad.* (from তদ্গ্লানি, *that fatigue*, and বিনা, *without*), without that fatigue.

তদ্গ্লানিবিনাশ, *s.* (from তদ্গ্লানি, *that fatigue*, and বিনাশ, *destruction*), the removing of that fatigue, the removing of his or her fatigue.

তদ্গ্লানিবিনাশক, *a.* (from তদ্গ্লানি, *that fatigue*, and বিনাশক, *destructive*), removing that fatigue, removing his or her fatigue.

তদ্গ্লানিবিশিষ্ট, *a.* (from তদ্গ্লানি, *that fatigue*, and বিশিষ্ট, *possessed of*), suffering under that fatigue.

তদ্গ্লানিবৃদ্ধি, *s.* (from তদ্গ্লানি, *that fatigue*, and বৃদ্ধি, *increase*), the increase of that fatigue, the increase of his or her fatigue.

তদ্গ্লানিব্যতিরিক্ত, *a.* (from তদ্গ্লানি, *that fatigue*, and ব্যতিরিক্ত, *excepted*), that fatigue excepted, his or her fatigue excepted.

তদ্গ্লানিব্যতিরেক, *s.* (from তদ্গ্লানি, *that fatigue*, and ব্যতিরেক, *an exception*), the exception of that fatigue, the exception of his or her fatigue.

তদ্গ্লানিমূলক, *a.* (from তদ্গ্লানি, *that fatigue*, and মূল, *a root*), originating from that fatigue, originating in his or her fatigue.

তদ্গ্লানিরহিত, *a.* (from তদ্গ্লানি, *that fatigue*, and রহিত, *destitute of*), free from that fatigue.

তদ্গ্লানিহীন, *a.* (from তদ্গ্লানি, *that fatigue*, and হীন, *destitute*), free from that fatigue.

তদ্গ্লানিহেতুক, *a.* (from তদ্গ্লানি, *that fatigue*, and হেতু, *a cause*), caused by or arising from that fatigue, caused by or arising from his or her fatigue.

তজ্জ, *a.* (from তদ্, *that*, and জন্, *to be produced*), arising from that, produced from that.

তজ্জনক, *a.* (from তদ্, *that*, and জনক, *producing*), producing him, her or it, causing that.

তজ্জনিত, *a.* (from তদ্, *that*, and জনিত, *produced*), produced by or arising from him, her, or that.

তজ্জন্য, *a.* (from তদ্, *that*, and জন্য, *producible*), producible by or arising from him, her, or that.

তজ্জয়, *s.* (from তদ্, *that*, and জয়, *a victory*), that conquest or victory, his or her conquest or victory.

তজ্জয়কর্ত্তা, *s.* (from তজ্জয়, *that victory*, and কর্ত্তৃ, *a doer*), the obtainer of that victory, that conqueror.

তজ্জয়কারক, *a.* (from তজ্জয়, *that victory*, and কারক, *doing*), obtaining that victory, causing that victory; *s.* he who obtained that victory, that conqueror.

তজ্জয়কারী, *a.* (from তজ্জয়, *that victory*, and কারিন্, *doing*), obtaining that victory.

তজ্জয়নিবারক, *a.* (from তজ্জয়, *that victory*, and নিবারক, *preventing*), preventing that victory; *s.* a circumstance or person who prevents that particular victory.

তজ্জয়নিবারণ, *s.* (from তজ্জয়, *that victory*, and নিবারণ, *prevention*), the preventing of that particular victory.

তজ্জয়নিমিত্তক, *a.* (from তজ্জয়, *that victory*, and নিমিত্ত, *a cause*), caused by that victory, arising from that victory.

তজ্জয়প্রতিবন্ধক, *s.* (from তজ্জয়, *that victory*, and প্রতিবন্ধক, *opposing*), opposed to or hindering that particular victory.

তজ্জয়মূলক, *a.* (from তজ্জয়, *that victory*, and মূল, *a root*), originating from that victory.

তজ্জয়হেতুক, *a.* (from তজ্জয়, *that victory*, and হেতু, *a cause*), caused by or arising from that victory.

তজ্জয়াকাঙ্ক্ষা, *s.* (from তজ্জয়, *that victory*, and আকাঙ্ক্ষা, *a desire*), a desire to obtain that particular victory.

তজ্জয়াকাঙ্ক্ষী, *a.* (from তজ্জয়, *that victory*, and আকাঙ্ক্ষিন্, *desirous*), desirous of obtaining that victory.

তজ্জয়াভিলাষ, *s.* (from তজ্জয়, *that victory*, and অভিলাষ, *a desire*), a desire to obtain that particular victory.

তজ্জয়াভিলাষী, *a.* (from তজ্জয়, *that victory*, and অভিলাষিন্, *desirous*), desirous of obtaining that victory.

তজ্জয়েচ্ছা, *s.* (from তজ্জয়, *that victory*, and ইচ্ছা, *a desire*), a desire of obtaining that particular victory.

তজ্জয়েচ্ছু, *a.* (from তজ্জয়, *that victory*, and ইচ্ছু, *desirous*), desirous of obtaining that victory.

তজ্জয়েচ্ছুক, *a.* (from তজ্জয়, *that victory*, and ইচ্ছুক, *desirous*), desirous of obtaining that victory.

তজ্জাত, *a.* (from তদ্, *that*, and জাত, *produced*), produced by or arising from him, her, or that.

তজ্জাতি, *s.* (from তদ্, *that*, and জাতি, *a tribe*), that tribe, that nation, that genus, that species.

তজ্জাতীয়, *a.* (from তদ্, *that*, and জাতীয়, *belonging to a kind*), belonging to that kind or sort.

তজ্জাত্যংশ, *s.* (from তদ্, *that*, and জাত্যংশ, *that which respects a tribe*), that circumstance or thing which respects that nation or tribe.

তজ্জিগীষা, *s.* (from তদ্, *that*, and জিগীষা, *a desire to conquer*), a desire to make that conquest, a desire of obtaining that victory.

তজ্জিগীষু, *a.* (from তদ্, *that*, and জিগীষু, *desirous of victory*), desirous of obtaining that victory.

তজ্জিজ্ঞাসা, *s.* (from তদ্, *that*, and জিজ্ঞাসা, *question*), that question, that enquiry, a desire to know that.

তজ্জিজ্ঞাসু, *s.* (from তদ্, *that*, and জিজ্ঞাসু, *desiring to know*), enquiring about that, asking about that, desiring to know that.

তজ্জেতা, *s.* (from তদ্, *that*, and জেতৃ, *a conqueror*), a conqueror of him, her, or that, one who gains.

তজ্জ্ঞান, *s.* (from তদ্, *that*, and জ্ঞান, *knowledge*), that idea, that conviction, the knowledge of that (particular thing).

তজ্জ্ঞাতা, *s.* (from তদ্, *that*, and জ্ঞাতৃ, *one who knows*), a person skilled in that particular thing, a person acquainted with that thing.

তজ্জ্ঞানী, *a.* (from তদ্, *that*, and জ্ঞানিন্, *wise*), skilled in that, acquainted with that.

তজ্জ্ঞাপক, *a.* (from তদ্, *that*, and জ্ঞাপক, *giving information*), giving information of that thing, making that known.

তজ্জ্ঞাপন, *s.* (from তদ্, *that*, and জ্ঞাপন, *a making known*), the giving information of that thing, the making that known.

তজবীজ, *s.* (from تجويز, *scrutiny*), examination, search, investigation, scrutiny, judgment.

তঞ্চক, *a.* (from তঞ্চ, *to shrivel up*), deceiving, swindling, imposing upon a person; *s.* a deceiver, swindler, an imposter.

তঞ্চকতা, *s.* (from তঞ্চক, *deceiving*), deceitfulness, swindling, an imposture.

তট, *s.* (from তট্, *to be elevated*), a shore, the bank of a river, the sea shore, the shore of a pond.

তটনিবাস, *s.* (from তট, *a shore*, and নিবাস, *a residence*), a residence on the shore.

তটনিবাসী, *a.* (from তট, *a shore*, and নিবাসিন্, *residing*), residing on the shore.

তটপ্রবাসী, *a.* (from তট, *a shore*, and প্রবাসিন্, *lodging*), lodging or temporarily residing on the shore.

তটবর্ত্ম, *s.* (from তট, *a shore*, and বর্ত্মন্, *a road*), a road on the shore.

তটবাসী, *a.* (from তট, *a shore*, and বাসিন্, *residing*), residing on the shore.

তটস্থ, *a.* (from তট, *a shore*, and স্থা, *situate*), situated on the shore, indifferent, equally disposed to friends and foes, impartial.

তটস্থায়ী, *a.* (from তট, *a shore*, and স্থায়িন্, *staying*), staying or continuing on the shore.

তটস্থিত, *a.* (from তট, *a shore*, and স্থিত, *situated*), situated on the shore, ashore.

তটাক, *s.* (from তট, *a shore*), a pond, a pond or basin sufficiently deep for the lotus.

তটোপরিস্থ, *a.* (from তট, *a shore*, and উপরিস্থ, *situated on*), situated on the shore.

তটোপরিস্থায়ী, *a.* (from তট, *a shore*, and উপরিস্থায়িন্, *staying on*), staying on the shore.

তটোপরিস্থিত, *a.* (from তট, *a shore*, and উপরিস্থিত, *situated upon*), situated on the shore.

তড়, *s.* (from তট, *a shore*), a strand, a shore.

তড়প, *v. n.* (from তড়, *to smite*), to bound, to flounce, to ramp.

তড়পথ, *s.* (from তড়, *a shore*, and পথ, *a road*), a road by land, a passage on the shore.

তড়পন, *s.* (from তড়প, *to flounce*), the flouncing of a fish, a jumping or ramping.

তড়া, *s.* (from তট, *a shore*), a shore, a coast, the sea coast.

তড়াক্, an imitative sound used to express that which arises most from a spring in order to leap upwards; the word is frequently applied to the springing or leaping of fishes out of the water.

তড়াক, *s.* (from তড়, *to beat*), a pond, a basin or pond sufficiently deep for the lotus.

তড়াক্তড়াক্, an imitative sound used to express that made by the repeated leaping or springing of fishes, it is also used to express the sound made by land animals or man when they leap.

তড়াগ, *s.* (from তড়, *to beat*), a pond, a pond or basin sufficiently deep for the lotus.

তড়াগমধ্য, *s.* (from তড়াগ, *a pond*, and মধ্য, *the midst*), the middle or inner part of a pond.

তড়াগমধ্যগত, *a.* (from তড়াগমধ্য, *the middle of a pond*, and গত, *gone*), situated or found in a pond.

তড়াগমধ্যবর্ত্তী, *a.* (from তড়াগমধ্য, *the middle of a pond*, and বর্ত্তিন্, *a being*), existing or being in a pond.

তড়াগমধ্যস্থ, *a.* (from তড়াগমধ্য, *the middle of a pond*, and স্থা, *to stand*), situated in a pond.

তড়াগমধ্যস্থায়ী, *a.* (from তড়াগমধ্য, *the middle of a pond*, and স্থায়িন্, *staying*), continuing in a pond.

তড়াগমধ্যস্থিত, *a.* (from তড়াগমধ্য, *the middle of a pond*, and স্থিত, *situated*), situated in a pond.

তড়াগস্থ, *a.* (from তড়াগ, *a pond*, and স্থা, *to be situated*), situated in a pond.

তড়াগস্থায়ী, *a.* (from তড়াগ, *a pond*, and স্থায়িন্, *staying*), staying or continuing in a pond.

তড়াগস্থিত, *a.* (from তড়াগ, *a pond*, and স্থিত, *situated*), situated in a pond.

তড়াগোপরিস্থ, *a.* (from তড়াগ, *a pond*, and উপরিস্থ, *situated on*), situated on the pond.

তড়াগোপরিস্থায়ী, *a.* (from তড়াগ, *a pond*, and উপরিস্থায়িন্, *staying on*), staying on a pond.

তড়াগোপরিস্থিত, *a.* (from তড়াগ, *a pond*, and উপরিস্থিত, *situated on*), situated on a pond.

তড়াতড়্, an imitative sound used to express that arising from

a spring or bound made by an animal, and especially, by a fish.

তড়িৎ, *s.* (from তড, *to strike*), lightning.

তড়তড়িয়া, *a.* (from তড়তড়্, *the sound of hasty rain*), impatient, fickle, smart, clever, active.

তড়তড়্, *s.* (from ত্বর, *to be swift*), the sound of the hasty falling of rain or of any substance which falls in drops or crumbles.

তড়বড়িয়া, *a.* (from ত্বর, *to be swift*), smart, clever, active, fickle, impatient.

তণ্ডুল, *s.* (from তড, *to smite*), husked rice. The name of a species of herb (Amaranthus polygonoides.)

তণ্ডুলকণা, *s.* (from তণ্ডুল, *rice*, and কণা, *a particle*), grains of rice.

তণ্ডুলীক, *s.*, (from তণ্ডুল, *amaranthus*), the name of a species of pot herb, (Amaranthus polygonoides.)

তণ্ডুলীয়, *s.* (from তণ্ডুল, *amaranthus*), the name of a species of pot herb (Amaranthus polygonoides).

তৎ, *pron.* (from তদ্, *he*), it, he, that. This form is only used in composition.

তত, *pron.* (from তদ্, *he*), so much.

ততঃ, *ad.* (from তদ, *that*), than that, from that, after that.

ততদিন, *ad.* (from তত, *so long*, and দিন, *a day*), so long, so many days.

তৎকথন, *s.* (from তৎ, *that*, and কথন, *a speaking*), saying that; his, or her speech or sentence.

তৎকথননিমিত্তক, *a.* (from তৎকথন, *a saying that*, and নিমিত্ত, *a cause*), caused by what he or she said, caused by that speech.

তৎকথনপ্রযুক্ত, *a.* (from তৎকথন, *saying that*, and প্রযুক্ত, *caused by*), caused by that speech, caused by what he or she said.

তৎকথনহেতুক, *a.* (from তৎকথন, *a saying that*, and হেতু, *a cause*), caused by what he or she said, caused by that speech.

তৎকথনাকাঙ্ক্ষা, *s.* (from তৎকথন, *the saying of that*, and আকাঙ্ক্ষা, *desire*), a desire of saying that particular thing.

তৎকথনাকাঙ্ক্ষী, *a.* (from তৎকথন, *the saying of that*, and আকাঙ্ক্ষিন্, *desirous*), desirous of saying that particular thing.

তৎকথা, *s.* (from তৎ, *that*, and কথা, *a word*), that word, the same story or speech, his or her word.

তৎকথাপ্রযুক্ত, *a.* (from তৎকথা, *that word*, and প্রযুক্ত, *caused by*), caused by that word, caused by or arising from that speech.

তৎকথাবিনা, *ad.* (from তৎকথা, *that word*, and বিনা, *without*), without that word, without saying that.

তৎকথাব্যতিরিক্ত, *a.* (from তৎকথা, *that word*, and ব্যতিরিক্ত, *exempted*), that word or speech excepted.

তৎকথাব্যতিরেক, *a.* (from তৎকথা, *that word*, and ব্যতিরেক, *an exception*), the exception of that word.

তৎকথোপকথন, *a.* (from তদ্, *that*, and কথোপকথন, *conversation*), that conversation, that dialogue.

তৎকরণক, *a.* (from তদ্, *that*, and করণ, *an instrument*), done by his, her, or its instrumentality.

তৎকর্তৃক, *a.* (from তদ্, *that*, and কর্তৃ, *a doer*), done by that, done by him or her agency.

তৎকর্ম্ম, *s.* (from তদ্, *that*, and কর্ম্মন্, *a work*), that work, that action, that thing, that business.

তৎকর্ম্মকর্ত্তা, *s.* (from তৎকর্ম্ম, *that work*, and কর্তৃ, *a doer*), the doer of that particular thing.

তৎকর্ম্মকারক, *a.* (from তৎকর্ম্ম, *that work*, and কারক, *doing*), doing that work; *s.* the doer of that particular thing.

তৎকর্ম্মকুশল, *a.* (from তৎকর্ম্ম, *that work*, and কুশল, *eminent*), eminent at that particular work.

তৎকর্ম্মক্ষতি, *s.* (from তৎকর্ম্ম, *that work*, and ক্ষতি, *a loss*), an injury to that particular work or affair.

তৎকর্ম্মক্ষম, *a.* (from তৎকর্ম্ম, *that work*, and ক্ষম, *able*), able to do that business.

তৎকর্ম্মচর্চ্চা, *s.* (from তৎকর্ম্ম, *that work*, and চর্চ্চা, *exertion*), a meddling with that affair, exertion in that particular business.

তৎকর্ম্মচিন্তক, *a.* (from তৎকর্ম্ম, *that work*, and চিন্তক, *thoughtful*), thoughtful or anxious about that particular thing.

তৎকর্ম্মচিন্তা, *s.* (from তৎকর্ম্ম, *that work*, and চিন্তা, *thought*), thought or anxiety about that particular thing.

তৎকর্ম্মচেষ্টক, *a.* (from তৎকর্ম্ম, *that work*, and চেষ্টক, *exerting*), exerting himself for or labouring in that work.

তৎকর্ম্মচেষ্টা, *s.* (from তৎকর্ম্ম, *that work*, and চেষ্টা, *exertion*), exertion or labour in that particular business.

তৎকর্ম্মজ, *a.* (from তৎকর্ম্ম, *that work*, and জন্, *to be produced*), arising from or produced by that business or affair.

তৎকর্ম্মজনিত, *a.* (from তৎকর্ম্ম, *that work*, and জনিত, *produced*), produced by or arising from that particular business.

তৎকর্ম্মজন্য, *a.* (from তৎকর্ম্ম, *that work*, and জন্য, *producible*), producible by or arising from that particular business.

তৎকর্ম্মজাত, *a.* (from তৎকর্ম্ম, *that work*, and জাত, *produced*), produced by or arising from that particular business.

তৎকর্ম্মত্যাগ, *s.* (from তৎকর্ম্ম, *that work*, and ত্যাগ, *relinquishment*), the relinquishing of that particular work or affair.

তৎকর্ম্মত্যাগী, *a.* (from তৎকর্ম্ম, *that work*, and ত্যাগিন্, *relinquishing*), relinquishing that particular work or affair.

তৎকর্ম্মদাতা, *s.* (from তৎকর্ম্ম, *that work*, and দাতৃ, *a giver*), the giver of that particular employment.

তৎকর্ম্মদায়ক, *s.* (from তৎকর্ম্ম, *that work*, and দায়ক, *giving*), giving that particular employment; *s.* the giver of that particular employment.

তৎকর্ম্মধ্বংস, *s.* (from তৎকর্ম্ম, *that work*, and ধ্বংস, *destruction*), the ruin or destruction of that particular work.

তৎকর্ম্মধ্বংসক, *a.* (from তৎকর্ম্ম, *that work*, and ধ্বংসক, *destructive*), destructive or ruinous to that particular work; *s.* one who destroys or ruins that particular work.

তৎকর্ম্মধ্বংসী, *a.* (from তৎকর্ম্ম, *that work*, and ধ্বংসিন্, *destructive*), destructive or ruinous to that particular work.

তৎকর্ম্মনাশ, *s.* (from তৎকর্ম্ম, *that work*, and নাশ, *destruction*), the destruction or ruin of that particular work.

তৎকর্ম্মনাশক, *a.* (from তৎকর্ম্ম, *that work*, and নাশক, *destructive*), destructive or ruinous to that particular work; *s.* a person or thing which destroys or ruins that particular work.

তৎকর্ম্মনিপুণ, *a.* (from তৎকর্ম্ম, *that work*, and নিপুণ, *eminent*), eminent at that work, eminent in that business.

তৎকর্ম্মনিবর্ত্তক, *a.* (from তৎকর্ম্ম, *that work*, and নিবর্ত্তক, *causing to cease*), causing that work or business to cease.

তৎকর্ম্মনিবারক, *a.* (from তৎকর্ম্ম, *that work*, and নিবারক, *preventing*), preventing that particular work; *s.* one who prevents that particular work.

তৎকর্ম্মনিবারণ, *s.* (from তৎকর্ম্ম, *that work*, and নিবারণ, *prevention*), the prevention of that particular work.

তৎকর্ম্মনিবৃত্তি, *s.* (from তৎকর্ম্ম, *that work*, and নিবৃত্তি, *cessation*), the stoppage or cessation of that work.

তৎকর্ম্মনিমিত্তক, *a.* (from তৎকর্ম্ম, *that work*, and নিমিত্ত, *a cause*), caused by or arising from that particular work.

তৎকর্ম্মপটু, *a.* (from তৎকর্ম্ম, *that work*, and পটু, *eminent*), eminent at that work, clever at that business.

তৎকর্ম্মপারক, *a.* (from তৎকর্ম্ম, *that work*, and পারক, *able*), capable of that work, able to do that work.

তৎকর্ম্মপ্রযুক্ত, *a.* (from তৎকর্ম্ম, *that work*, and প্রযুক্ত, *caused by*), caused by or arising from that work.

তৎকর্ম্মবিঘ্ন, *s.* (from তৎকর্ম্ম, *that work*, and বিঘ্ন, *an obstruction*), an obstacle or hindrance to that work.

তৎকর্ম্মবিনা, *ad.* (from তৎকর্ম্ম, *that work*, and বিনা, *without*), without that work.

তৎকর্ম্মব্যতিরিক্ত, *a.* (from তৎকর্ম্ম, *that work*, and ব্যতিরিক্ত, *excepted*), that work or duty excepted.

তৎকর্ম্মব্যতিরেক, *s.* (from তৎকর্ম্ম, *that work*, and ব্যতিরেক, *an exception*), the exception of that work or duty.

তৎকর্ম্মব্যাঘাত, *s.* (from তৎকর্ম্ম, *that work*, and ব্যাঘাত, *ruin*), the ruin of that work, a hindrance to that work.

তৎকর্ম্মযুক্ত, *a.* (from তৎকর্ম্ম, *that work*, and যুক্ত, *joined to*), connected with that particular work.

তৎকর্ম্মযোগ্য, *a.* (from তৎকর্ম্ম, *that work*, and যোগ্য, *capable*), capable of doing that work, worthy of that employment.

তৎকর্ম্মরক্ষক, *a.* (from তৎকর্ম্ম, *that work*, and রক্ষক, *keeping*), guarding that work; *s.* one who guards or preserves that work.

তৎকর্ম্মরক্ষা, *s.* (from তৎকর্ম্ম, *that work*, and রক্ষা, *preservation*), the preservation or guarding of that work.

তৎকর্ম্মরহিত, *a.* (from তৎকর্ম্ম, *that work*, and রহিত, *destitute of*), destitute of that work, destitute of that business or employment.

তৎকর্ম্মশূন্য, *a.* (from তৎকর্ম্ম, *that work*, and শূন্য, *empty*), destitute of that work, destitute of that business or employment.

তৎকর্ম্মহন্তা, *s.* (from তৎকর্ম্ম, *that work*, and হন্তৃ, *one who kills*), one who ruins or destroys that particular work.

তৎকর্ম্মহানি, *s.* (from তৎকর্ম্ম, *that work*, and হানি, *loss*), a detriment to that work, an injury to that business.

তৎকর্ম্মহীন, *a.* (from তৎকর্ম্ম, *that work*, and হীন, *destitute of*), destitute of that work, destitute of that employment.

তৎকর্ম্মহেতুক, *a.* (from তৎকর্ম্ম, *that work*, and হেতু, *a cause*), caused by or arising from that work.

তৎকর্ম্মাকাঙ্ক্ষা, *s.* (from তৎকর্ম্ম, *that work*, and আকাঙ্ক্ষা, *desire*), a desire after that employment or work.

তৎকর্ম্মাকাঙ্ক্ষী, *a.* (from তৎকর্ম্ম, *that work*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that employment or work.

তৎকর্ম্মাক্ষম, *a.* (from তৎকর্ম্ম, *that work*, and অক্ষম, *incapable*), incapable of performing that work.

তৎকর্ম্মানুসন্ধান, *s.* (from তৎকর্ম্ম, *that work*, and অনুসন্ধান, *search*), a seeking after that work or employment.

তৎকর্ম্মানুসন্ধায়ী, *a.* (from তৎকর্ম্ম, *that work*, and অনুসন্ধায়িন্, *searching after*), seeking after that employment.

তৎকর্ম্মান্বিত, *a.* (from তৎকর্ম্ম, *that work*, and অন্বিত, *connected with*), connected with that particular work.

তৎকর্ম্মান্বেষক, *a.* (from তৎকর্ম্ম, *that work*, and অন্বেষক, *seeking after*), seeking after that employment.

তৎকর্ম্মান্বেষণ, *s.* (from তৎকর্ম্ম, *that work*, and অন্বেষণ, *a seeking after*), a seeking after that employment.

তৎকর্ম্মান্বেষী, *a.* (from তৎকর্ম্ম, *that work*, and অন্বেষিন্, *seeking after*), seeking after that particular employment.

তৎকর্ম্মাপেক্ষক, *a.* (from তৎকর্ম্ম, *that work*, and অপেক্ষক, *expecting*), waiting for or expecting that particular employment.

তৎকর্ম্মাপেক্ষা, *s.* (from তৎকর্ম্ম, *that work,* and অপেক্ষা, *expectation*), a waiting for or expectation of that particular employment.

তৎকর্ম্মাপেক্ষী, *a.* (from তৎকর্ম্ম, *that work,* and অপেক্ষিন্, *expecting*), waiting for, or expecting that particular employment.

তৎকর্ম্মাভিলাষ, *s.* (from তৎকর্ম্ম, *that work,* and অভিলাষ, *desire*), a desire for that particular business or employment.

তৎকর্ম্মাভিলাষী, *a.* (from তৎকর্ম্ম, *that work,* and অভিলাষিন্, *desirous*), desirous of that business or employment.

তৎকর্ম্মারম্ভ *s.* (from তৎকর্ম্ম, *that work,* and আরম্ভ, *a beginning*), the commencement of that particular work or action.

তৎকর্ম্মার্হ, *a.* (from তৎকর্ম্ম, *that work,* and অর্হ, *capable*), capable of that business, worthy of that employment.

তৎকর্ম্মাসক্ত, *a.* (from তৎকর্ম্ম, *that work,* and আসক্ত, *attached to*), attached to or fond of that employment or of that work.

তৎকর্ম্মেচ্ছা, *a.* (from তৎকর্ম্ম, *that work,* and ইচ্ছা, *desire*), a desire to obtain that employment, a desire to do that work.

তৎকর্ম্মেচ্ছু, *a.* (from তৎকর্ম্ম, *that work,* and ইচ্ছু, *desirous*), desirous of that employment, desirous of doing that work.

তৎকর্ম্মেচ্ছুক, *a.* (from তৎকর্ম্ম, *that work,* and ইচ্ছুক, *desirous*), desirous of that employment, desirous of doing that work.

তৎকর্ম্মোদ্যুক্ত, *a.* (from তৎকর্ম্ম, *that work,* and উদ্যুক্ত, *engaged in*), zealously engaged in doing that work.

তৎকর্ম্মোদ্যোগ, *s.* (from তৎকর্ম্ম, *that work,* and উদ্যোগ, *zeal*), diligence or zeal in that particular work.

তৎকর্ম্মোদ্যোগী, *a.* (from তৎকর্ম্ম, *that work,* and উদ্যোগিন্, *active*), active or zealous in that particular work.

তৎকর্ম্মোপক্রম, *s.* (from তৎকর্ম্ম, *that work,* and উপক্রম, *a commencement*), the commencement of that particular work.

তৎকর্ম্মোপযুক্ত, *a.* (from তৎকর্ম্ম, *that work,* and উপযুক্ত, *fit*), fit for that work, capable of doing that work.

তৎকারণ, *s.* (from তৎ, *that,* and কারণ, *a cause*), that cause, the cause of that.

তৎকার্য্য, *s.* (from তদ্, *that,* and কার্য্য, *a work*), that work, that business, that action, that deed.

তৎকার্য্যকর্ত্তা, *s.* (from তৎকার্য্য, *that work,* and কর্ত্তৃ, *a doer*), a person who does that particular work, the doer of that thing.

তৎকার্য্যকারক, *a.* (from তৎকার্য্য, *that work,* and কারক, *doing*), doing that work, doing that business; *s.* one who does that thing.

তৎকার্য্যক্ষতি, *s.* (from তৎকার্য্য, *that work,* and ক্ষতি, *loss*), the injury of that business, the injury of that work.

তৎকার্য্যজ, *a.* (from তৎকার্য্য, *that work,* and জন্, *to be produced*), caused by or arising from that particular work.

তৎকার্য্যজনক, *a.* (from তৎকার্য্য, *that work,* and জনক, *producing*), producing or causing that work or that business.

তৎকার্য্যজনিত, *a.* (from তৎকার্য্য, *that work,* and জনিত, *produced*), produced or caused by that particular work.

তৎকার্য্যজন্য, *a.* (from তৎকার্য্য, *that work,* and জন্য, *producible*), producible by or arising from that work.

তৎকার্য্যজাত, *a.* (from তৎকার্য্য, *that work,* and জাত, *produced*), produced by or arising from that work.

তৎকার্য্যজ্ঞ, *a.* (from তৎকার্য্য, *that work,* and জ্ঞা, *to know*), acquainted with that business.

তৎকার্য্যজ্ঞাতা, *s.* (from তৎকার্য্য, *that work,* and জ্ঞাতৃ, *one who knows*), a person who understands that business.

তৎকার্য্যজ্ঞাপক, *a.* (from তৎকার্য্য, *that work,* and জ্ঞাপক, *giving information*), giving information about that business.

তৎকার্য্যজ্ঞাপন, *s.* (from তৎকার্য্য, *that work,* and জ্ঞাপন, *a giving information*), the giving information about that business.

তৎকার্য্যদাতা, *s.* (from তৎকার্য্য, *that work,* and দাতৃ, *a giver*), one who gives that particular business or employment.

তৎকার্য্যদায়ক, *s.* (from তৎকার্য্য, *that work,* and দায়ক, *giving*), giving that employment; *s.* one who gives that particular employment.

তৎকার্য্যধ্বংস, *s.* (from তৎকার্য্য, *that work,* and ধ্বংস, *destruction*), the destruction of that particular work.

তৎকার্য্যধ্বংসক, *a.* (from তৎকার্য্য, *that work,* and ধ্বংসক, *destructive*), destructive to that particular work; *s.* one who destroys that work.

তৎকার্য্যধ্বংসী, *a.* (from তৎকার্য্য, *that work,* and ধ্বংসিন্, *destructive*), destructive to that particular work or business.

তৎকার্য্যনাশ, *s.* (from তৎকার্য্য, *that work,* and নাশ, *destruction*), the destruction of that particular work.

তৎকার্য্যনাশক, *a.* (from তৎকার্য্য, *that work,* and নাশক, *destructive*), destructive to that particular work; *s.* a person or thing who ruins that particular business or destroys that work.

তৎকার্য্যনিপুণ, *a.* (from তৎকার্য্য, *that work,* and নিপুণ, *eminent*), eminent at that particular work.

তৎকার্য্যনিবর্ত্তক, *a* (from তৎকার্য্য, *that work,* and নিবর্ত্তক, *putting a stop to*), putting a stop to that work or business; *s.* one who puts a stop to that work.

তৎকার্য্যনিবারক, *a.* (from তৎকার্য্য, *that work,* and নিবারক, *pre*

venting), preventing that work or business; *s.* one who prevents that work or business.

তৎকার্য্যনিবারণ, *s.* (from তৎকার্য্য, *that work*, and নিবারণ, *prevention*), the preventing of that work or business.

তৎকার্য্যনিবৃত্তি, *s.* (from তৎকার্য্য, *that work*, and নিবৃত্তি, *cessation*), the cessation of that particular work or business.

তৎকার্য্যনিমিত্তক, *a.* (from তৎকার্য্য, *that work*, and নিমিত্ত, *a cause*), caused by or arising from that particular business or work.

তৎকার্য্যপটু, *a.* (from তৎকার্য্য, *that work*, and পটু, *eminent*), eminent at that particular business or work.

তৎকার্য্যপারক, *a.* (from তৎকার্য্য, *that work*, and পারক, *able*), able to do that work, capable of managing that business.

তৎকার্য্যপারগ, *a.* (from তৎকার্য্য, *that work*, and পারগ, *gone to the other side*), well versed in that business, thoroughly master of that work.

তৎকার্য্যপ্রত্যাশা, *s.* (from তৎকার্য্য, *that work*, and প্রত্যাশা, *hope*), a hope or expectation of that employment.

তৎকার্য্যপ্রযুক্ত, *a.* (from তৎকার্য্য, *that work*, and প্রযুক্ত, *caused by*), caused by or arising from that particular work or from that business.

তৎকার্য্যবিনা, *ad.* (from তৎকার্য্য, *that work*, and বিনা, *without*), without that employment or work.

তৎকার্য্যবিনাশক, *a.* (from তৎকার্য্য, *that work*, and বিনাশক, *destructive*), destructive to that work, ruinous to that business.

তৎকার্য্যবিশিষ্ট, *a.* (from তৎকার্য্য, *that work*, and বিশিষ্ট, *possessed of*), possessed of that particular employment.

তৎকার্য্যযুক্ত, *a.* (from তৎকার্য্য, *that work*, and যুক্ত, *joined to*), connected with that employment, connected with that business.

তৎকার্য্যরক্ষক, *a.* (from তৎকার্য্য, *that work*, and রক্ষক, *preserving*), preserving or guarding that work; *s.* one who preserves or guards that work.

তৎকার্য্যরক্ষা, *s.* (from তৎকার্য্য, *that work*, and রক্ষা, *preservation*), the preserving or guarding of that work.

তৎকার্য্যরহিত, *a.* (from তৎকার্য্য, *that work*, and রহিত, *destitute*), destitute of that employment, destitute of that work.

তৎকার্য্যশূন্য, *a.* (from তৎকার্য্য, *that work*, and শূন্য, *empty*), destitute of that employment, destitute of that work.

তৎকার্য্যসম্পাদক, *a.* (from তৎকার্য্য, *that work*, and সম্পাদক, *accomplishing*), accomplishing or compleating that work.

তৎকার্য্যসম্পাদন, *s.* (from তৎকার্য্য, *that work*, and সম্পাদন, *an accomplishing*), the accomplishing or compleating of that particular work.

তৎকার্য্যসাধক, *a.* (from তৎকার্য্য, *that work*, and সাধক, *accomplishing*), accomplishing or compleating that work.

তৎকার্য্যসাধন, *s.* (from তৎকার্য্য, *that work*, and সাধন, *an accomplishing*), the accomplishing or compleating of that particular work.

তৎকার্য্যসিদ্ধি, *s.* (from তৎকার্য্য, *that work*, and সিদ্ধি, *an accomplishment*), the accomplishment of that particular work or undertaking.

তৎকার্য্যসূচক, *a.* (from তৎকার্য্য, *that work*, and সূচক, *indicating*), indicating that business or employment.

তৎকার্য্যহন্তা, *s.* (from তৎকার্য্য, *that work*, and হন্তৃ, *one who kills*), one who ruins that particular business or undertaking.

তৎকার্য্যহানি, *s.* (from তৎকার্য্য, *that work*, and হানি, *injury*), an injury to that particular business or undertaking.

তৎকার্য্যহীন, *a.* (from তৎকার্য্য, *that work*, and হীন, *destitute*), destitute of that employment or business.

তৎকার্য্যহেতুক, *a.* (from তৎকার্য্য, *that work*, and হেতু, *a cause*), caused by or arising from that business or employment.

তৎকাল, *s.* (from তৎ, *that*, and কাল, *time*), that time.

তৎকালানুযায়ী, *a.* (from তৎকাল, *that time*, and অনুযায়িন্, *following*), according with that time, suited to that time.

তৎকালানুরূপ, *a.* (from তৎকাল, *that time*, and অনুরূপ, *according with*), suitable for that time, fitted for that time.

তৎকালানুসারী, *a.* (from তৎকাল, *that time*, and অনুসারিন্, *following*), suited to that time.

তৎকালীন, *a.* (from তৎকাল, *that time*), belonging to that time.

তৎকালে, *ad.* (from তৎ, *that*, and কাল, *time*), then.

তৎকালোপযুক্ত, *a.* (from তৎকাল, *that time*, and উপযুক্ত, *fit*), proper for that time, suited to that time.

তৎকীর্ত্তি, *s.* (from তৎ, *that*, and কীর্ত্তি, *fame*), that fame, his or her fame or renown.

তৎকীর্ত্তিকর, *a.* (from তৎকীর্ত্তি, *that fame*, and কৃ, *to do*), causing that renown, causing his or her fame.

তৎকীর্ত্তিকারক, *a.* (from তৎকীর্ত্তি, *that fame*, and কারক, *causing*), causing that renown, causing his or her renown.

তৎকীর্ত্তিজ, *a.* (from তৎকীর্ত্তি, *that fame*, and জন্, *to be produced*), produced from that renown, sprung from his or her fame.

তৎকীর্ত্তিজনক, *a.* (from তৎকীর্ত্তি, *that fame*, and জনক, *producing*), producing that renown, producing his or her fame.

তৎকীর্ত্তিজনিত, *a.* (from তৎকীর্ত্তি, *that fame*, and জনিত, *produced*), produced from that fame, produced from his or her fame.

তৎকীর্ত্তিজন্য, *a.* (from তৎকীর্ত্তি, *that fame*, and জন্য, *produci-*

ble), producible or arising from that fame, or from his or her fame.

উৎকীর্ত্তিজাত, *a.* (from উৎকীর্ত্তি, *that fame*, and জাত, *produced*), droduced from that fame, produced from his or her fame.

উৎকীর্ত্তিধ্বংস, *s.* (from উৎকীর্ত্তি, *that fame*, and ধ্বংস, *destruction*), the destruction of that fame, the ruin of his or her fame or reputation.

উৎকীর্ত্তিধ্বংসক, *a.* (from উৎকীর্ত্তি, *that fame*, and ধ্বংসক, *destructive*), destructive to that fame, ruinous to his or her renown.

উৎকীর্ত্তিধ্বংসী, *a.* (from উৎকীর্ত্তি, *that fame*, and ধ্বংসিন্, *destructive*), destructive to that fame, ruinous to his or her renown.

উৎকীর্ত্তিনাশ, *s.* (from উৎকীর্ত্তি, *that fame*, and নাশ, *destruction*), the ruin of that renown, the ruin or loss of his or her fame.

উৎকীর্ত্তিনাশক, *a.* (from উৎকীর্ত্তি, *that fame*, and নাশক, *destructive*), destructive to that renown, ruinous to his or her fame.

উৎকীর্ত্তিনিবর্ত্তক, *a.* (from উৎকীর্ত্তি, *that fame*, and নিবর্ত্তক, *putting a stop to*), putting a stop to that fame, putting a stop to his or her fame.

উৎকীর্ত্তিনিবারক, *a.* (from উৎকীর্ত্তি, *that fame*, and নিবারক, *preventing*), preventing that renown, preventing his or her fame.

উৎকীর্ত্তিনিবারণ, *s.* (from উৎকীর্ত্তি, *that fame*, and নিবারণ, *prevention*), the prevention of that fame, the prevention of his or her fame.

উৎকীর্ত্তিনিবৃত্তি, *s.* (from উৎকীর্ত্তি, *that fame*, and নিবৃত্তি, *cessation*), the cessation of his or her fame, the cessation of that fame.

উৎকীর্ত্তিনিমিত্তক, *a.* (from উৎকীর্ত্তি, *that fame*, and নিমিত্ত, *a cause*), caused by or arising from that fame, caused by or arising from his or her fame.

উৎকীর্ত্তিপ্রযুক্ত, *a.* (from উৎকীর্ত্তি, *that fame*, and প্রযুক্ত, *caused by*), caused by or arising from that fame, caused by or arising from his or her fame.

উৎকীর্ত্তিবর্দ্ধক, *a.* (from উৎকীর্ত্তি, *that fame*, and বর্দ্ধক, *increasing*), increasing that fame, increasing his or her fame.

উৎকীর্ত্তিবর্দ্ধন, *s.* (from উৎকীর্ত্তি, *that fame*, and বর্দ্ধন, *an increasing*), the increasing of that fame, the increasing of his or her fame.

উৎকীর্ত্তিবিশিষ্ট, *a.* (from উৎকীর্ত্তি, *that fame*, and বিশিষ্ট, *possessed of*), possessed of that fame, possessed of his or her fame.

উৎকীর্ত্তিবৃদ্ধি, *s.* (from উৎকীর্ত্তি, *that fame*, and বৃদ্ধি, *increase*), the increase of that fame, the increase of his or her fame.

উৎকীর্ত্তিযুক্ত, *a.* (from উৎকীর্ত্তি, *that fame*, and যুক্ত, *joined to*), connected with that fame, connected with his or her fame.

উৎকীর্ত্তিরহিত, *a.* (from উৎকীর্ত্তি, *that fame*, and রহিত, *destitute*), destitute of that fame.

উৎকীর্ত্তিশূন্য, *a.* (from উৎকীর্ত্তি, *that fame*, and শূন্য, *empty*), destitute of that fame or reputation.

উৎকীর্ত্তিহীন, *a.* (from উৎকীর্ত্তি, *that fame*, and হীন, *destitute*), destitute of that fame or reputation.

উৎকীর্ত্তিহেতুক, *a.* (from উৎকীর্ত্তি, *that fame*, and হেতু, *a cause*), caused by or arising from that fame, caused by or arising from his or her fame.

উৎকুল, *s.* (from উদ্, *that*, and কুল, *a family*), that family or race, his or her family or race.

উৎকুলজাত, *a.* (from উৎকুল, *that family*, and জাত, *born*), born of that family.

উৎকুলধ্বংস, *s.* (from উৎকুল, *that family*, and ধ্বংস, *destruction*), the ruin or destruction of that family.

উৎকুলধ্বংসক, *a.* (from উৎকুল, *that family*, and ধ্বংসক, *destructive*), destructive or ruinous to that family.

উৎকুলধ্বংসী, *a.* (from উৎকুল, *that family*, and ধ্বংসিন্, *destructive*), destructive or ruinous to that family.

উৎকুলনাশ, *a.* (from উৎকুল, *that family*, and নাশ, *destruction*), the destruction or ruin of that family.

উৎকুলনাশক, *a.* (from উৎকুল, *that family*, and নাশক, *destructive*), destructive or ruinous to that family.

উৎকুলপ্রধান, *s.* (from উৎকুল, *that family*, and প্রধান, *chief*), the chief of that family.

উৎকুলমর্য্যাদা, *s.* (from উৎকুল, *that family*, and মর্য্যাদা, *honour*), the honour or respectability of that family.

উৎকুলবর্দ্ধক, *a.* (from উৎকুল, *that family*, and বর্দ্ধক, *increasing*), increasing or causing the prosperity of that family.

উৎকুলবর্দ্ধন, *s.* (from উৎকুল, *that family*, and বর্দ্ধন, *an increasing*), the increase or prosperity of that family.

উৎকুলবিনাশ, *s.* (from উৎকুল, *that family*, and বিনাশ, *destruction*), the destruction or ruin of that family.

উৎকুলবিনাশক, *a.* (from উৎকুল, *that family*, and বিনাশক, *destructive*), destructive or ruinous to that family.

উৎকুলভঙ্গ, *s.* (from উৎকুল, *that family*, and ভঙ্গ, *a breaking*), the breaking up or ruin of that family.

উৎকুলরক্ষক, *a.* (from উৎকুল, *that family*, and রক্ষক, *preserving*), preserving that family.

উৎকুলরক্ষণ, *s.* (from উৎকুল, *that family*, and রক্ষণ, *a preservation*), the preservation of that family.

উৎকুলরক্ষা, *s.* (from উৎকুল, *that fmily*, and রক্ষা, *preservation*), the preservation of that family.

তৎকুলরহিত, *a.* (from তৎকুল, *that family*, and রহিত, *destitute of*), destitute of that family.

তৎকুলশূন্য, *a.* (from তৎকুল, *that family*, and শূন্য, *empty*), destitute of that family.

তৎকুলহন্তা, *s.* (from তৎকুল, *that family*, and হন্, *one who kills*), the destroyer of that family.

তৎকুলহানি, *s.* (from তৎকুল, *that family*, and হানি, *loss*), the detriment or injury of that family.

তৎকুলহীন, *a.* (from তৎকুল, *that family*, and হীন, *destitute*), destitute of that family.

তৎকুলহেতুক, *a.* (from তৎকুল, *that family*, and হেতু, *a cause*), caused by that family.

তৎকুলোৎপন্ন, *a.* (from তৎকুল, *that family*, and উৎপন্ন, *produced*), produced or born in that family.

তৎকুশল, *s.* (from তদ্, *that*, and কুশল, *welfare*), that welfare, his or her welfare, expert at that (particular thing.)

তৎকুশলকর, *a.* (from তৎকুশল, *that welfare*, and কৃ, *to do*), doing that good, causing that benefit, producing that welfare.

তৎকুশলকারক, *a.* (from তৎকুশল, *that welfare*, and কারক, *doing*), doing that good, producing that benefit, producing that welfare.

তৎকুশলকারী, *a.* (from তৎকুশল, *that welfare*, and কারিন্, *doing*), doing that good, producing that benefit, causing that welfare.

তৎকুশলজনক, *a.* (from তৎকুশল, *that welfare*, and জনক, *producing*), causing that good or benefit, causing that welfare.

তৎকুশলজনিত, *a.* (from তৎকুশল, *that welfare*, and জনিত, *produced*), produced by that good or benefit, produced by that piece of welfare.

তৎকুশলজন্য, *a.* (from তৎকুশল, *that welfare*, and জন্য, *producible*), producible from that good or benefit, arising from that piece of welfare.

তৎকুশলজাত, *a.* (from তৎকুশল, *that welfare*, and জাত, *produced*), produced from that good or benefit, produced by that welfare.

তৎকুশলদাতা, *s.* (from তৎকুশল, *that welfare*, and দাতৃ, *giving*), one who confers that good or benefit, one who confers that welfare.

তৎকুশলদায়ক, *a.* (from তৎকুশল, *that welfare*, and দায়ক, *giving*), conferring that good or benefit, conferring that advantage or welfare.

তৎকুশলদায়ী, *a.* (from তৎকুশল, *that welfare*, and দায়িন্, *giving*), conferring that good or benefit, conferring that advantage or welfare.

তৎকুশলধ্বংসন, *s.* (from তৎকুশল, *that welfare*, and ধ্বংসন, *destruction*), the destruction of that good or benefit, the destruction of that advantage or welfare.

তৎকুশলধ্বংসক, *a.* (from তৎকুশল, *that welfare*, and ধ্বংসক, *destructive*), destructive to that good or benefit, destructive to that advantage or welfare.

তৎকুশলধ্বংসী, *a.* (from তৎকুশল, *that welfare*, and ধ্বংসিন্, *destructive*), destructive to that good or benefit, destructive to that advantage or welfare.

তৎকুশলনাশ, *s.* (from তৎকুশল, *that welfare*, and নাশ, *destruction*), the destruction of that good or benefit, the destruction of his or her welfare.

তৎকুশলনাশক, *a.* (from তৎকুশল, *that welfare*, and নাশক, *destructive*), destructive to that welfare, destructive to his or her welfare.

তৎকুশলনিবর্ত্তক, *a.* (from তৎকুশল, *that welfare*, and নিবর্ত্তক, *putting a stop to*), putting a stop to that good or benefit, putting a stop to that welfare.

তৎকুশলনিবারক, *a.* (from তৎকুশল, *that welfare*, and নিবারক, *hindering*), hindering or preventing that good or benefit, preventing that welfare.

তৎকুশলনিবারণ, *s.* (from তৎকুশল, *that welfare*, and নিবারণ, *prevention*), the preventing of that good or benefit, the preventing of that welfare.

তৎকুশলনিবৃত্তি, *s.* (from তৎকুশল, *that welfare*, and নিবৃত্তি, *cessation*), the cessation of that good or welfare.

তৎকুশলনিমিত্তক, *a.* (from তৎকুশল, *that welfare*, and নিমিত্ত, *a cause*), caused by or arising from that good or benefit, caused by or arising from that welfare.

তৎকুশলপ্রযুক্ত, *a.* (from তৎকুশল, *that welfare*, and প্রযুক্ত, *caused by*), caused by or arising from that good or benefit, caused by or arising from that welfare.

তৎকুশলবর্দ্ধক, *a.* (from তৎকুশল, *that welfare*, and বর্দ্ধক, *increasing*), increasing or promoting that good or welfare.

তৎকুশলবর্দ্ধন, *s.* (from তৎকুশল, *that welfare*, and বর্দ্ধন, *an increasing*), the augmenting or promoting of that good or welfare.

তৎকুশলবিনা, *ad.* (from তৎকুশল, *that welfare*, and বিনা, *without*), without that good or welfare.

তৎকুশলবিনাশ, *s.* (from তৎকুশল, *that welfare*, and বিনাশ, *destruction*), the destruction or ruin of that welfare.

তৎকুশলবিনাশক, *a.* (from তৎকুশল, *that welfare*, and বিনাশক, *destructive*), destructive or ruinous to that welfare.

তৎকৃত, *a.* (from তদ্, *that*, and কৃত, *done*), done by him, her, or that.

তৎকৃত্য, *s.* (from তদ্, *that*, and কৃত্য, *a work*), that work or thing to be done, his or her work or duty.

তৎকৃপা, s. (from তদ্, *that*, and কৃপা, *mercy*), that mercy or goodness, his or her kindness or compassion.

তৎকৃপাকাঙ্ক্ষা, s. (from তৎকৃপা, *that mercy*, and আকাঙ্ক্ষা, *desire*), a desire after that mercy, a desire of his or her kindness.

তৎকৃপাকাঙ্ক্ষী, a. (from তৎকৃপা, *that mercy*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that mercy, desirous of his or her kindness.

তৎকৃপাকারক, a. (from তৎকৃপা, *that mercy*, and কারক, *doing*), shewing that mercy, shewing favour or mercy to him or her.

তৎকৃপাকারী, a. (from তৎকৃপা, *that mercy*, and কারিন্, *doing*), shewing that mercy, shewing mercy or kindness to him or her.

তৎকৃপাজ, a. (from তৎকৃপা, *that mercy*, and জন্, *to be produced*), arising from that mercy, arising from his or her kindness.

তৎকৃপাজনক, a. (from তৎকৃপা, *that mercy*, and জনক, *producing*), producing that mercy, causing his or her favour.

তৎকৃপাজনিত, a. (from তৎকৃপা, *that mercy*, and জনিত, *produced*), produced by or arising from that mercy, caused by his or her mercy or favour.

তৎকৃপাজন্য, a. (from তৎকৃপা, *that mercy*, and জন্য, *producible*), producible by or arising from that mercy, producible by or arising from his or her mercy.

তৎকৃপাজাত, a. (from তৎকৃপা, *that mercy*, and জাত, *produced*), produced by or arising from that mercy, arising from his or her mercy.

তৎকৃপাদায়ক, a. (from তৎকৃপা, *that mercy*, and দায়ক, *giving*), shewing that mercy, shewing mercy or conferring a favour on him or her.

তৎকৃপাদায়ী, a. (from তৎকৃপা, *that mercy*, and দায়িন্, *giving*), shewing that mercy, shewing mercy or conferring a favour on him or her.

তৎকৃপাপেক্ষক, a. (from তৎকৃপা, *that mercy*, and অপেক্ষক, *expecting*), expecting that mercy, waiting for his or her compassion.

তৎকৃপাপেক্ষা, s. (from তৎকৃপা, *that mercy*, and অপেক্ষা, *expectation*), an expectation of that mercy, the waiting or looking for his or her compassion.

তৎকৃপাপেক্ষী, a. (from তৎকৃপা, *that mercy*, and অপেক্ষিন্, *expecting*), expecting that mercy, waiting or looking for his or her compassion.

তৎকৃপাবলোকন, s. (from তৎকৃপা, *that mercy*, and অবলোকন, *a looking*), a looking for that mercy, a looking for his or her compassion, that look of pity or mercy.

তৎকৃপাভিলাষ, s. (from তৎকৃপা, *that mercy*, and অভিলাষ, *desire*), a desire for that mercy, a desire for his or her compassion.

তৎকৃপাভিলাষী, a. (from তৎকৃপা, *that mercy*, and অভিলাষিন্, *desirous*), desirous of that mercy, desirous of his or her compassion.

তৎকৃপেচ্ছা, s. (from তৎকৃপা, *that mercy*, and ইচ্ছা, *desire*), a desire for that mercy, a desire for his or her compassion.

তৎকৃপেচ্ছু, a. (from তৎকৃপা, *that mercy*, and ইচ্ছু, *desirous*), desirous of that mercy, desirous of his or her compassion.

তৎকৃপেচ্ছুক, a. (from তৎকৃপা, *that mercy*, and ইচ্ছুক, *desirous*), desirous of that mercy, desirous of his or her compassion.

তৎকৌশল, s. (from তদ্, *that*, and কৌশল, *expertness*), that expertness, his or her expertness.

তৎক্রিয়া, s. (from তৎ, *that*, and ক্রিয়া, *an action*), that work, that action, his or her work or actions.

তৎক্রিয়াকর্ত্তা, s. (from তৎক্রিয়া, *that work*, and কর্ত্তৃ, *a doer*), the doer of that work or action, the doer of his or her work.

তৎক্রিয়াকাঙ্ক্ষা, s. (from তৎক্রিয়া, *that work*, and আকাঙ্ক্ষা, *desire*), a desire of doing that work, a desire of doing his or her work.

তৎক্রিয়াকাঙ্ক্ষী, a. (from তৎক্রিয়া, *that work*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that work, desirous of his or her work.

তৎক্রিয়াকারক, a. (from তৎক্রিয়া, *that work*, and কারক, *doing*), doing that work, doing his or her work; s. the person who does that work, the person who performs his or her work.

তৎক্রিয়াকারী, a. (from তৎক্রিয়া, *that work*, and কারিন্, *doing*), performing that work, doing that action, doing his or her work.

তৎক্রিয়াক্ষতি, s. (from তৎক্রিয়া, *that work*, and ক্ষতি, *a lost*), a detriment to that work, a detriment to his or her work.

তৎক্রিয়াক্ষম, a. (from তৎক্রিয়া, *that work*, and ক্ষম, *able*, or অক্ষম, *unable*), capable of doing that work, incapable of that work, able to do his or her work, unable to do his or her work.

তৎক্রিয়াগত, a. (from তৎক্রিয়া, *that work*, and গত, *obtained*), inherent in that work, belonging to his or her work.

তৎক্রিয়াঘ্ন, a. (from তৎক্রিয়া, *that work*, and হন্, *to kill*), spoiling or destroying that work, spoiling or destroying his or her work.

তৎক্রিয়াজ, a. (from তৎক্রিয়া, *that work*, and জন্, *to be pro-*

duced), produced in or by that work, produced in or by his or her work.

তৎক্রিয়াজনক, *a.* (from তৎক্রিয়া, *that work*, and জনক, *producing*), producing that action or work, causing his or her works.

তৎক্রিয়াজনিত, *a.* (from তৎক্রিয়া, *that work*, and জনিত, *produced*), produced by that work, produced by his or her works.

তৎক্রিয়াজন্য, *a.* (from তৎক্রিয়া, *that work*, and জন্য, *producible*), producible by or arising from that work, producible by or arising from his or her works.

তৎক্রিয়াজাত, *a.* (from তৎক্রিয়া, *that work*, and জাত, *produced*), produced by that work, arising from his or her works.

তৎক্রিয়াজ্ঞ, *a.* (from তৎক্রিয়া, *that work*, and জ্ঞা, *to know*), acquainted with that work, acquainted with his or her actions.

তৎক্রিয়াজ্ঞাতা, *s.* (from তৎক্রিয়া, *that work*, and জ্ঞাতৃ, *one who knows*), one who is acquainted with that work, one acquainted with his or her action.

তৎক্রিয়াজ্ঞাপক, *a.* (from তৎক্রিয়া, *that work*, and জ্ঞাপক, *making known*), making that action known, making his or her actions known.

তৎক্রিয়াজ্ঞাপন, *s.* (from তৎক্রিয়া, *that work*, and জ্ঞাপন, *a making known*), the making of that action known, the making his or her actions known.

তৎক্রিয়াদক্ষ, *a.* (from তৎক্রিয়া, *that work*, and দক্ষ, *eminent*, or অদক্ষ, *awkward*), skilled in that work, unskilled in that work, skilled in his or her works, unskilled in his or her works.

তৎক্রিয়াধ্বংস, *s.* (from তৎক্রিয়া, *that work*, and ধ্বংস, *destruction*), the destruction or ruin of that work, the ruin or destruction of his or her works.

তৎক্রিয়াধ্বংসক, *a.* (from তৎক্রিয়া, *that work*, and ধ্বংসক, *destructive*), destructive to that work, ruinous to his or her works.

তৎক্রিয়াধ্বংসী, *a.* (from তৎক্রিয়া, *that work*, and ধ্বংসিন্, *destructive*), destructive to that work, destructive or ruinous to his or her works.

তৎক্রিয়ানাশ, *s.* (from তৎক্রিয়া, *that work*, and নাশ, *destruction*), the destruction or ruin of that work, the destruction or ruin of his or her works.

তৎক্রিয়ানাশক, *a.* (from তৎক্রিয়া, *that work*, and নাশক, *destructive*), destructive to that work, destructive to his or her works.

তৎক্রিয়ানিপুণ, *a.* (from তৎক্রিয়া, *that work*, and নিপুণ, *eminent*), eminent at that work, eminent at his or her work.

তৎক্রিয়ানিবর্ত্তক, *a.* (from তৎক্রিয়া, *that work*, and নিবর্ত্তক, *putting a stop to*), putting a stop to that work, causing his or her works to cease.

তৎক্রিয়ানিবারক, *a.* (from তৎক্রিয়া, *that work*, and নিবারক, *preventing*), preventing that work, preventing his orher work.

তৎক্রিয়ানিবারণ, *s.* (from তৎক্রিয়া, *that work*, and নিবারণ, *a preventing*), the preventing of that work, the preventing of his or her work.

তৎক্রিয়ানিবৃত্তি, *s.* (from তৎক্রিয়া, *that work*, and নিবৃত্তি, *cessation*), the cessation of that work, the cessation of his or her work.

তৎক্রিয়ানিমিত্তক, *a.* (from তৎক্রিয়া, *that work*, and নিমিত্ত, *a cause*), caused by or arising from that work, caused by or arising from his or her work.

তৎক্রিয়াপেক্ষক, *a.* (from তৎক্রিয়া, *that work*, and অপেক্ষক, *expecting*), expecting that work or employment, waiting for his or her work.

তৎক্রিয়াপেক্ষা, *s.* (from তৎক্রিয়া, *that work*, and অপেক্ষা, *an expectation*), an expectation of that work or employment, a waiting for his or her works.

তৎক্রিয়াপেক্ষী, *a.* (from তৎক্রিয়া, *that work*, and অপেক্ষিন্, *expecting*), expecting that work or employment, waiting for his or her work.

তৎক্রিয়াবর্দ্ধক, *a.* (from তৎক্রিয়া, *that work*, and বর্দ্ধক, *increasing*), promoting or enlarging that work, promoting his or her works.

তৎক্রিয়াবর্দ্ধন, *s.* (from তৎক্রিয়া, *that work*, and বর্দ্ধন, *an increasing*), the promoting or enlarging of that work, the increasing of his or her works.

তৎক্রিয়াবলম্বন, *s.* (from তৎক্রিয়া, *that work*, and অবলম্বন, *a depending on*), a depending on that work, a dependence on his or her works.

তৎক্রিয়াবলম্বী, *a.* (from তৎক্রিয়া, *that work*, and অবলম্বিন্, *depending*), depending on that work, depending on his or her works.

তৎক্রিয়াবিনা, *ad.* (from তৎক্রিয়া, *that work*, and বিনা, *without*), without that work, without his or her work.

তৎক্রিয়াবিনাশ, *s.* (from তৎক্রিয়া, *that work*, and বিনাশ, *destruction*), the destruction of that work, the destruction of his or her works.

তৎক্রিয়াবিনাশক, *a.* (from তৎক্রিয়া, *that work*, and বিনাশক, *destructive*), destructive to that work, destructive to his or her work.

তৎক্রিয়াবিশিষ্ট, *a.* (from তৎক্রিয়া, *that work*, and বিশিষ্ট, *possessed of*), having those works, possessed of his or her works.

তৎক্রিয়াবিহীন, *a.* (from তৎক্রিয়া, *that work*, and বিহীন, *destitute of*), destitute of those works, destitute of his or her works.

তৎক্রিয়াব্যতিরিক্ত, *a.* (from তৎক্রিয়া, *that work*, and ব্যতিরিক্ত, *excepted*), that work excepted, his or her work excepted.

তৎক্রিয়াব্যতিরেক, *s.* (from তৎক্রিয়া, *that work*, and ব্যতিরেক, *an exception*), an exception to that work, an exception from his or her works.

তৎক্রিয়াভিলাষ, *s.* (from তৎক্রিয়া, *that work*, and অভিলাষ, *desire*), a desire for that work, a desire for that post or employment.

তৎক্রিয়াভিলাষী, *a.* (from তৎক্রিয়া, *that work*, and অভিলাষিন্, *desirous*), desirous of that work, desirous of that office or employment.

তৎক্রিয়াযুক্ত, *s.* (from তৎক্রিয়া, *that work*, and যুক্ত, *joined to*), connected with that work, connected with that office or employment.

তৎক্রিয়ারক্ষক, *a.* (from তৎক্রিয়া, *that work*, and রক্ষক, *keeping*), guarding or preserving that work, keeping or guarding that office or employment ; *s.* one who preserves or guards that work or employment.

তৎক্রিয়ারক্ষণ, *s.* (from তৎক্রিয়া, *that work*, and রক্ষণ, *a preserving*), the guarding or preserving of that work or employment.

তৎক্রিয়ারক্ষা, *s.* (from তৎক্রিয়া, *that work*, and রক্ষা, *preservation*), the preservation of that work or employment.

তৎক্রিয়ারহিত, *a.* (from তৎক্রিয়া, *that work*, and রহিত, *destitute*), destitute of that work, or employment.

তৎক্রিয়াশূন্য, *a.* (from তৎক্রিয়া, *that work*, and শূন্য, *empty*), destitute of that work or employment.

তৎক্রিয়াসূচক, *a.* (from তৎক্রিয়া, *that work*, and সূচক, *indicating*), indicating that work or employment.

তৎক্রিয়াহন্তা, *s.* (from তৎক্রিয়া, *that work*, and হন্তৃ, *one who kills*), one who spoils that work, one who ruins that office or employment.

তৎক্রিয়াহানি, *s.* (from তৎক্রিয়া, *that work*, and হানি, *a detriment*), a detriment to that work, a detriment to that office or employment.

তৎক্রিয়াহীন, *a.* (from তৎক্রিয়া, *that work*, and হীন, *destitute*), destitute of that work or employment.

তৎক্রিয়াহেতুক, *a.* (from তৎক্রিয়া, *that work*, and হেতু, *a cause*), caused by or arising from that work or employment.

তৎক্রোড়, *s.* (from তদ্, *that*, and ক্রোড়, *the hip*), his or her hip or grasp of the arms in which a child is held.

তৎক্রোড়গত, *a.* (from তৎক্রোড়, *that side*, and গত, *obtained*), held on that side or in that embrace, held in his or her arms or embrace.

তৎক্রোড়চ্যুত, *a.* (from তৎক্রোড়, *that side*, and চ্যুত, *fallen from*), fallen from that side or grasp of the arms in which it was held, fallen from his or her embrace, or from his or her arms.

তৎক্রোড়বিশিষ্ট, *a.* (from তৎক্রোড়, *that side*, and বিশিষ্ট, *possessed of*), connected with that embrace or grasp of the arms, connected with his or her encircling arms.

তৎক্রোড়যুক্ত, *a.* (from তৎক্রোড়, *that side*, and যুক্ত, *joined to*), connected with that embrace or grasp of the arms, connected with his or her encircling arms.

তৎক্রোধ, *s.* (from তদ্, *that*, and ক্রোধ, *anger*), that anger or wrath, his or her anger or wrath.

তৎক্রোধজ, *a.* (from তৎক্রোধ, *that anger*), arising from that anger or wrath, arising from his or her anger.

তৎক্রোধজনক, *a.* (from তৎক্রোধ, *that anger*, and জনক, *producing*), producing or exciting that anger or wrath, provoking him or her to anger.

তৎক্রোধজনিত, *a.* (from তৎক্রোধ, *that anger*, and জনিত, *produced*), produced by that anger, produced by or arising from his or her anger.

তৎক্রোধজন্য, *a.* (from তৎক্রোধ, *that anger*, and জন্য, *producible*), producible by or arising from that anger, producible by or arising from his or her anger.

তৎক্রোধধ্বংস, *s.* (from তৎক্রোধ, *that anger*, and ধ্বংস, *destruction*), the destruction or appeasing of that wrath, the appeasing of his or her wrath.

তৎক্রোধধ্বংসক, *a.* (from তৎক্রোধ, *that anger*, and ধ্বংসক, *destructive*), appeasing his or her wrath, removing that anger.

তৎক্রোধধ্বংসী, *a.* (from তৎক্রোধ, *that anger*, and ধ্বংসিন্, *destructive*), appeasing that anger, appeasing his or her anger.

তৎক্রোধনাশ, *s.* (from তৎক্রোধ, *that anger*, and নাশ, *destruction*), the appeasing of that anger, the appeasing of his or her anger.

তৎক্রোধনাশক, *a.* (from তৎক্রোধ, *that anger*, and নাশক, *destructive*), appeasing that anger, appeasing his or her anger.

তৎক্রোধনিবর্ত্তক, *a.* (from তৎক্রোধ, *that anger*, and নিবর্ত্তক, *causing to cease*), causing that anger to cease, appeasing his or her anger.

তৎক্রোধনিবারক, *a.* (from তৎক্রোধ, *that anger*, and নিবারক, *preventing*), preventing or hindering that anger, preventing that anger.

তৎক্রোধনিবারণ, *s.* (from তৎক্রোধ, *that anger*, and নিবারণ, *a preventing*), the preventing of his or her anger, the preventing of his or her anger.

তৎক্রোধনিবৃত্তি, *s.* (from তৎক্রোধ, *that anger*, and নিবৃত্তি, *prevention*), the cessation of his or her anger, the cessation of that anger.

তৎক্রোধনিমিত্তক, *a.* (from তৎক্রোধ, *that anger*, and নিমিত্ত, *a cause*), caused by or arising from that anger, caused by or arising from his or her anger.

তৎক্রোধপ্রতিবন্ধক, *a.* (from তৎক্রোধ, *that anger*, and প্রতিবন্ধক, *opposing*), opposing or hindering that anger, opposing or preventing his or her anger.

তৎক্রোধপ্রযুক্ত, *a.* (from তৎক্রোধ, *that anger*, and প্রযুক্ত, *caused by*), caused by or arising from that anger, caused by or arising from his or her anger.

তৎক্রোধবর্দ্ধক, *a.* (from তৎক্রোধ, *that anger*, and বর্দ্ধক, *increasing*), increasing that anger, aggravating his or her anger.

তৎক্রোধবর্দ্ধন, *s.* (from তৎক্রোধ, *that anger*, and বর্দ্ধন, *an increasing*), the increasing of that anger, the increasing or aggravating of his or her anger.

তৎক্রোধবিনা, *ad.* (from তৎক্রোধ, *that anger*, and বিনা, *without*), without that anger, without his or her anger.

তৎক্রোধবিনাশ, *s.* (from তৎক্রোধ, *that anger*, and বিনাশ, *destruction*), the destruction or appeasing of that anger, the appeasing of his or her anger.

তৎক্রোধবিনাশক, *a.* (from তৎক্রোধ, *that anger*, and বিনাশক, *destructive*), destructive to or appeasing that anger, appeasing his or her anger.

তৎক্রোধবিশিষ্ট, *a.* (from তৎক্রোধ, *that anger*, and বিশিষ্ট, *possessed of*), possessed of that anger, affected by his or her anger.

তৎক্রোধবিহীন, *a.* (from তৎক্রোধ, *that anger*, and বিহীন, *destitute*), free from that anger.

তৎক্রোধযুক্ত, *a.* (from তৎক্রোধ, *that anger*, and যুক্ত, *joined to*), connected with that anger, connected with his or her anger.

তৎক্রোধরহিত, *a.* (from তৎক্রোধ, *that anger*, and রহিত, *destitute*), free from that anger.

তৎক্রোধশূন্য, *a.* (from তৎক্রোধ, *that anger*, and শূন্য, *empty*), free from that anger.

তৎক্রোধহীন, *a.* (from তৎক্রোধ, *that anger*, and হীন, *destitute*), free from that anger.

তৎক্রোধহেতুক, *a.* (from তৎক্রোধ, *that anger*, and হেতু, *a cause*), caused by or arising from that anger, caused by or arising from his or her anger.

তৎক্লেশ, *s.* (from তদ্, *that*, and ক্লেশ, *distress*), that distress or difficulty, his or her distress or difficulty.

তৎক্লেশকর, *a.* (from তৎক্লেশ, *that distress*, and কৃ, *to do*), producing that distress or difficulty, causing his or her distress or difficulties.

তৎক্লেশকারক, *a.* (from তৎক্লেশ, *that distress*, and কারক, *doing*), producing that distress, causing his or her distress or difficulties.

তৎক্লেশকারী, *a.* (from তৎক্লেশ, *that distress*, and কারিন্, *doing*), producing that distress, causing his or her distress or difficulties.

তৎক্লেশজ, *a.* (from তৎক্লেশ, *that distress*, and জন্, *to be produced*), arising from that distress or from those difficulties, arising from or produced by his or her distress.

তৎক্লেশজনক, *a.* (from তৎক্লেশ, *that distress*, and জনক, *producing*), producing that distress or those difficulties, producing his or her distress.

তৎক্লেশজনিত, *a.* (from তৎক্লেশ, *that distress*, and জনিত, *produced*), produced by that distress or by those difficulties, produced by his or her distress.

তৎক্লেশজাত, *a.* (from তৎক্লেশ, *that distress*, and জাত, *produced*), produced by or arising from that distress or from those difficulties, produced by or arising from his or her distress.

তৎক্লেশদ, *a.* (from তৎক্লেশ, *that distress*, and দা, *to give*), giving that pain, occasioning those distresses or difficulties, occasioning his or her distress.

তৎক্লেশদাতা, *s.* (from তৎক্লেশ, *that distress*, and দাতৃ, *a giver*), a person or thing which occasions those distresses or difficulties, a person or thing which occasions his or her distresses or difficulties.

তৎক্লেশদায়ক, *a.* (from তৎক্লেশ, *that distress*, and দায়ক, *giving*), occasioning those distresses or difficulties, occasioning his or her distresses or difficulties.

তৎক্লেশদায়ী, *a.* (from তৎক্লেশ, *that distress*, and দায়িন্, *giving*), occasioning those distresses and difficulties, the occasioning his or her distresses or difficulties.

তৎক্লেশধ্বংস, *s.* (from তৎক্লেশ, *that distress*, and ধ্বংস, *destruction*), the removal of those distresses or difficulties, the removal of his or her difficulties or distresses.

তৎক্লেশধ্বংসক, *a.* (from তৎক্লেশ, *that distress*, and ধ্বংসক, *destructive*), dissipating or tending to the removal of those distresses or difficulties, tending to the removal of his or her distresses or difficulties.

তৎক্লেশধ্বংসী, *a.* (from তৎক্লেশ, *that distress*, and ধ্বংসিন্, *destructive*), removing or dissipating those distresses or difficulties, dissipating his or her difficulties or distresses.

তৎক্লেশনাশ, *s.* (from তৎক্লেশ, *that distress*, and নাশ, *destruction*), the removal of those difficulties or distresses, the removal of his or her difficulties or distresses.

তৎক্লেশনাশক, *a.* (from তৎক্লেশ, *that distress*, and নাশক, *de-*

straying), removing or dissipating those difficulties or distreeses, removing or dissipating his or her difficulties or distresses.

তৎক্লেশনিবর্ত্তক, *a.* (from তৎক্লেশ, *that distress*, and নিবর্ত্তক, *causing to cease*), putting an end to those difficulties or distresses, putting an end to his or her difficulties or distresses.

তৎক্লেশনিবারক, *a.* (from তৎক্লেশ, *that distress*, and নিবারক, *preventing*), preventing those difficulties or distresses, preventing his or her difficulties or distresses.

তৎক্লেশনিবারণ, *s.* (from তৎক্লেশ, *that distress*, and নিবারণ, *a preventing*), the preventing of those difficulties or distresses, the preventing of his or her difficulties or distresses.

তৎক্লেশনিবৃত্তি, *s.* (from তৎক্লেশ, *that distress*, and নিবৃত্তি, *cessation*), the cessation of those difficulties or distresses, the cessation of his or her difficulties or distresses.

তৎক্লেশনিমিত্তক, *a.* (from তৎক্লেশ, *that distress*, and নিমিত্ত, *a cause*), caused by or arising from those difficulties or distresses, caused by or arising from his or her difficulties or distresses.

তৎক্লেশপ্রযুক্ত, *a.* (from তৎক্লেশ, *that distress*, and প্রযুক্ত, *caused by*), caused by or arising from those difficulties or distresses, caused by or arising from his or her difficulties or distresses.

তৎক্লেশবর্দ্ধক, *a.* (from তৎক্লেশ, *that distress*, and বর্দ্ধক, *increasing*), increasing those difficulties or distresses, increasing his or her difficulties or distresses.

তৎক্লেশবর্দ্ধন, *s.* (from তৎক্লেশ, *that distress*, and বর্দ্ধন, *an increasing*), the increasing of those difficulties and distresses, the increasing of his or her difficulties or distresses.

তৎক্লেশবিনা, *ad.* (from তৎক্লেশ, *that distress*, and বিনা, *without*), without those difficulties or distresses, without his or her difficulties or distresses.

তৎক্লেশবিনাশ, *s.* (from তৎক্লেশ, *that distress*, and বিনাশ, *destruction*), the cure of those difficulties or distresses, the cure of his or her difficulties or distresses.

তৎক্লেশবিনাশক, *a.* (from তৎক্লেশ, *that distress*, and বিনাশক, *destructive*), dissipating or removing those difficulties or distresses, dissipating or removing his or her difficulties or distresses.

তৎক্লেশবিশিষ্ট, *a.* (from তৎক্লেশ, *that distress*, and বিশিষ্ট, *possessed of*), afflicted by those difficulties or distresses, afflicted at his or her difficulties or distresses.

তৎক্লেশবিহীন, *a.* (from তৎক্লেশ, *that distress*, and বিহীন, *destitute of*), free from those difficulties or distresses.

তৎক্লেশবৃদ্ধি, *s.* (from তৎক্লেশ, *that distress*, and বৃদ্ধি, *increase*), the increase of those distresses or difficulties, the increase of his or her difficulties or distresses.

তৎক্লেশবৃদ্ধিকর, *a.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and কৃ, *to do*), causing the increase of those distresses or difficulties, causing the increase of his or her difficulties or distresses.

তৎক্লেশবৃদ্ধিকারক, *s.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and কারক, *causing*), causing the increase of those distresses and difficulties, causing the increase of his or her difficulties or distresses.

তৎক্লেশবৃদ্ধিকারী, *a.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and কারিন্, *making*), causing the increase of those distresses and difficulties, causing the increase of his or her difficulties.

তৎক্লেশবৃদ্ধিজনক, *a.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and জনক, *producing*), producing an increase of those difficulties or distresses, causing an increase of his or her difficulties or distresses.

তৎক্লেশবৃদ্ধিজনিত, *a.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and জনিত, *produced*), produced by the increase of those difficulties or distresses, produced by the increase of his or her difficulties or distresses.

তৎক্লেশবৃদ্ধিজন্য, *a.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and জন্য, *producible*), arising from the increase of those difficulties or distresses, arising from the increase of his or her difficulties or distresses.

তৎক্লেশবৃদ্ধিজাত, *a.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and জাত, *produced*), arising from the increase of those difficulties or distresses, arising from the increase of his or her difficulties and distresses.

তৎক্লেশবৃদ্ধিদ, *a.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and দা, *to give*), causing the increase of that distress or of those difficulties, causing the increase of his or her distresses or difficulties.

তৎক্লেশবৃদ্ধিদায়ক, *a.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and দায়ক, *giving*), causing the increase of that distress or of those difficulties, causing the increase of his or her distresses or difficulties.

তৎক্লেশবৃদ্ধিদায়ী, *a.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and দায়িন্, *giving*), causing the increase of that distress or of those difficulties, causing the increase of his or her distresses or difficulties.

তৎক্লেশবৃদ্ধিধ্বংস, *s.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and ধ্বংস, *destruction*), the prevention of the increase of those difficulties or distresses, the prevention of the increase of his or her difficulties or distresses.

তৎক্লেশবৃদ্ধিহিংসক, *a.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and হিংসক, *destructive*), preventing the increase of those difficulties or distresses, preventing the increase of his or her difficulties or distresses.

তৎক্লেশবৃদ্ধিহিংসী, *a.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and হিংসিন্, *destructive*), preventive of the increase of those difficulties or distresses, preventive of the increase of his or her difficulties or distresses.

তৎক্লেশবৃদ্ধিনাশ, *s.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and নাশ, *destruction*), the prevention of the increase of those difficulties or distresses, the prevention of the increase of his or her difficulties or distresses.

তৎক্লেশবৃদ্ধিনাশক, *a.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and নাশক, *destructive*), preventive of the increase of those difficulties or distresses, preventive of the increase of his or her difficulties or distresses.

তৎক্লেশবৃদ্ধিনিবর্ত্তক, *a.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and নিবর্ত্তক, *causing to cease*), causing the increase of those difficulties or distresses to cease, putting a stop to the increase of his or her difficulties or distresses.

তৎক্লেশবৃদ্ধিনিবারক, *a.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and নিবারক, *preventing*), preventing the increase of those difficulties or distresses, preventing the increase of his or her difficulties or distresses.

তৎক্লেশবৃদ্ধিনিবারণ, *s.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and নিবারণ, *a preventing*), the preventing of the increase of those difficulties or distresses, the preventing of the increase of his or her difficulties or distresses.

তৎক্লেশবৃদ্ধিনিবৃত্তি, *s.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and নিবৃত্তি, *cessation*), the cessation of the increase of those difficulties or distresses, the cessation of the increase of his or her difficulties or distresses.

তৎক্লেশবৃদ্ধিনিমিত্তক, *a.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and নিমিত্ত, *a cause*), caused by or arising from the increase of those difficulties or distresses, caused by or arising from the increase of his or her difficulties or distresses.

তৎক্লেশবৃদ্ধিপ্রযুক্ত, *a.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and প্রযুক্ত, *caused by*), caused by or arising from the increase of those difficulties or distresses, caused by or arising from the increase of his or her difficulties or distresses.

তৎক্লেশবৃদ্ধিহেতুক, *a.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and হেতু, *a cause*), caused by or arising from the increase of those difficulties or distresses, caused by or arising from the increase of his or her difficulties or distresses.

তৎক্লেশব্যতিরিক্ত, *a.* (from তৎক্লেশ, *that distress*, and ব্যতিরিক্ত, *excepted*), those difficulties or distresses excepted, his or her distresses or difficulties excepted.

তৎক্লেশব্যতিরেক, *s.* (from তৎক্লেশ, *that distress*, and ব্যতিরেক, *an exception*), the exception of those difficulties or distresses, the exception of his or her difficulties or distresses.

তৎক্লেশযুক্ত, *a.* (from তৎক্লেশ, *that distress*, and যুক্ত, *joined to*), connected with those difficulties or distresses, connected with his or her difficulties or distresses.

তৎক্লেশরহিত, *a.* (from তৎক্লেশ, *that distress*, and রহিত, *destitute of*), free from those difficulties or distresses, free from his or her difficulties or distresses.

তৎক্লেশশূন্য, *a.* (from তৎক্লেশ, *that distress*, and শূন্য, *empty*), free from those difficulties or distresses, free from his or her difficulties or distresses.

তৎক্লেশহন্তা, *s.* (from তৎক্লেশ, *that distress*, and হন্তৃ, *one who kills*), one who removes those difficulties or distresses, one who removes his or her difficulties or distresses.

তৎক্লেশহানি, *s.* (from তৎক্লেশ, *that distress*, and হানি, *a loss*), a diminution of those difficulties or distresses, a diminution of his or her difficulties or distresses.

তৎক্লেশহীন, *a.* (from তৎক্লেশ, *that distress*, and হীন, *destitute of*), free from those difficulties or distresses, free from his or her difficulties or distresses.

তৎক্লেশহেতুক, *a.* (from তৎক্লেশ, *that distress*, and হেতু, *a cause*), caused by or arising from those difficulties or distresses, caused by or arising from his or her difficulties or distresses.

তৎক্ষণাৎ, *ad.* (*abl. case of* তৎক্ষণ), from that instant, thenceforth, immediately.

তৎক্ষণে, *ad.* (*loc. case of* তৎক্ষণ), then, at that instant.

তৎক্ষতি, *s.* (from তৎ, *that*, and ক্ষতি, *a loss*), that loss or detriment, his or her loss or detriment.

তৎক্ষতিকারক, *a.* (from তৎক্ষতি, *that loss*, and কারক, *causing*), causing that loss or detriment, causing his or her loss or detriment.

তৎক্ষতিজনক, *a.* (from তৎক্ষতি, *that loss*, and জনক, *producing*), producing that loss or detriment, producing his or her loss or detriment.

তৎক্ষতিজন্য, *a.* (from তৎক্ষতি, *that loss*, and জন্য, *producible*), producible by or arising from that loss or detriment, arising from or producible by that loss or detriment.

তৎক্ষম, *a.* (from তৎ, *that*, and ক্ষম, *able*), capable of that, able to do that.

তৎক্ষমতা, *s.* (from তৎক্ষম, *able to do that*), a capacity or ability to do that.

তৎক্ষমতাপন্ন, *a.* (from তৎক্ষমতা, *ability to do that*, and আপন্ন, *possessed of*), possessed of capacity or ability to do that, able to do that.

তৎক্ষেম, *s.* (from তদ্, *that*, and ক্ষেম, *welfare*), that welfare, that auspicious circumstance, his or her welfare.

তৎক্ষেমকারক, *a.* (from তৎক্ষেম, *that welfare*, and কারক, *causing*), causing that welfare, causing his or her welfare.

তৎক্ষেমকারী, *a.* (from তৎক্ষেম, *that welfare*, and কারিন্, *making*), causing that welfare, causing his or her welfare.

তৎক্ষেমজনক, *a.* (from তৎক্ষেম, *that welfare*, and জনক, *producing*), producing that good, causing his or her welfare.

তৎক্ষেমজনিত, *a.* (from তৎক্ষেম, *that welfare*, and জনিত, *produced*), produced from that welfare, produced by his or her welfare.

তৎক্ষেমজন্য, *a.* (from তৎক্ষেম, *that welfare*, and জন্য, *producible*), arising from or produced by that welfare, producible by or arising from his or her welfare.

তৎক্ষেমজাত, *a.* (from তৎক্ষেম, *that welfare*, and জাত, *produced*), arising from that good, arising from his or her welfare.

তৎক্ষেমদায়ক, *a.* (from তৎক্ষেম, *that welfare*, and দায়ক, *giving*), conferring that good, bestowing welfare on him or her.

তৎক্ষেমদায়ী, *a.* (from তৎক্ষেম, *that welfare*, and দায়িন্, *giving*), conferring that good, bestowing welfare on him or her.

তৎক্ষেমধ্বংস, *a.* (from তৎক্ষেম, *that welfare*, and ধ্বংস, *destruction*), the destruction of that good, the destruction of his or her welfare.

তৎক্ষেমধ্বংসক, *a.* (from তৎক্ষেম, *that welfare*, and ধ্বংসক, *destructive*), destructive to that welfare, destructive to his or her welfare.

তৎক্ষেমনাশ, *s.* (from তৎক্ষেম, *that welfare*, and নাশ, *destruction*), the ruin of that welfare, the destruction of his or her welfare.

তৎক্ষেমনাশক, *a.* (from তৎক্ষেম, *that welfare*, and নাশক, *destructive*), destructive to that welfare, destructive to his or her welfare.

তৎক্ষেমনিমিত্তক, *a.* (from তৎক্ষেম, *that welfare*, and নিমিত্তক, *a cause*), caused by or arising from that welfare or success, caused by or arising from his or her welfare or success.

তৎক্ষেমপ্রযুক্ত, *a.* (from তৎক্ষেম, *that welfare*, and প্রযুক্ত, *caused by*), caused by or arising from that welfare or success, caused by or arising from his or her welfare or success.

তৎক্ষেমবিশিষ্ট, *a.* (from তৎক্ষেম, *that welfare*, and বিশিষ্ট, *possessed of*), possessed of that welfare.

তৎক্ষেমযুক্ত, *a.* (from তৎক্ষেম, *that welfare*, and যুক্ত, *joined to*), connected with that welfare, connected with his or her welfare.

তৎক্ষেমরহিত, *a.* (from তৎক্ষেম, *that welfare*, and রহিত, *destitute of*), destitute of that welfare or success.

তৎক্ষেমহন্তা, *s.* (from তৎক্ষেম, *that welfare*, and হন্, *one who kills*), one who destroys that success, one who destroys his or her welfare.

তৎক্ষেমহেতুক, *a.* (from তৎক্ষেম, *that welfare*, and হেতু, *a cause*), caused by or arising from that success, caused by or arising from his or her welfare or success.

তৎক্ষেমাকাঙ্ক্ষা, *s.* (from তৎক্ষেম, *that welfare*, and আকাঙ্ক্ষা, *desire*), a desire for that success or good fortune, a desire for his or her success or good fortune.

তৎক্ষেমাকাঙ্ক্ষী, *a.* (from তৎক্ষেম, *that welfare*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that success or good fortune, desirous of his or her success or good fortune.

তৎক্ষেমাভিলাষ, *s.* (from তৎক্ষেম, *that welfare*, and অভিলাষ, *desire*), a desire for that welfare or success, a desire for his or her welfare or success.

তৎক্ষেমাভিলাষক, *a.* (from তৎক্ষেম, *that welfare*, and অভিলাষক, *desirous*), desirous of that welfare or success, desirous of his or her welfare or success.

তৎক্ষেমাভিলাষী, *a.* (from তৎক্ষেম, *that welfare*, and অভিলাষিন্, *desirous*), desirous of that welfare or success, desirous of his or her welfare or success.

তত্তিথি, *s.* (from তদ্, *that*, and তিথি, *a lunar day*), that lunar day.

তত্তিথিনিরূপণ, *s.* (from তত্তিথি, *that lunar day*, and নিরূপণ, *an ascertaining*), the ascertaining of that lunar day.

তত্তীর্থ, *s.* (from তদ্, *that*, and তীর্থ, *a sacred place*), that sacred place.

তত্তীর্থগমন, *s.* (from তত্তীর্থ, *that sacred place*, and গমন, *a going*), a going on pilgrimage to that sacred place.

তত্তীর্থগামী, *a.* (from তত্তীর্থ, *that sacred place*, and গামিন্, *going*), going to or visiting that sacred place.

তত্তীর্থদর্শন, *s.* (from তত্তীর্থ, *that sacred place*, and দর্শন, *a seeing*), the viewing of that sacred place.

তত্তীর্থদর্শী, *a.* (from তত্তীর্থ, *that sacred place*, and দর্শিন্, *seeing*), viewing that sacred place.

তত্তীর্থযাত্রা, *s.* (from তত্তীর্থ, *that sacred place*, and যাত্রা, *a march*), a march or procession to that sacred place.

তত্তুল্য, *a.* (from তদ্, *that*, and তুল্য, *equal*), equal to that, like that, similar.

তত্তুষ্টি, *s.* (from তদ্, *that*, and তুষ্টি, *pleasure*), that pleasure or gratification, his or her pleasure.

তত্তুষ্টিকর, *a.* (from তত্তুষ্টি, *that pleasure,* and কৃ, *to do*), producing that pleasure or gratification, causing pleasure to him or her.

তত্তুষ্টিকারক, *a.* (from তত্তুষ্টি, *that pleasure,* and কারক, *doing*), producing that pleasure or gratification, causing his or her gratification or pleasure.

তত্তুষ্টিকারী *a.* (from তত্তুষ্টি, *that pleasure,* and কারিন্, *doing*), producing that pleasure or gratification, causing his or her gratification or pleasure.

তত্তুষ্টিজ, *a.* (from তত্তুষ্টি, *that pleasure,* and জা, *to be produced*), arising from that pleasure or gratification, arising from his or her pleasure or gratification.

তত্তুষ্টিজনক, *a.* (from তত্তুষ্টি, *that pleasure,* and জনক, *producing*), producing that pleasure or gratification, producing his or her pleasure or gratification.

তত্তুষ্টিজনিত, *a.* (from তত্তুষ্টি, *that pleasure,* and জনিত, *produced*), produced from that pleasure or gratification, produced from his or her pleasure or gratification.

তত্তুষ্টিজন্য, *a.* (from তত্তুষ্টি, *that pleasure,* and জন্য, *producible*), arising from or producible by that pleasure or gratification, arising from or produced by his or her gratification or pleasure.

তত্তুষ্টিজাত, *a.* (from তত্তুষ্টি, *that pleasure,* and জাত, *produced*), arising from that pleasure or gratification, arising from his or her gratification or pleasure.

তত্তুষ্টিধ্বংস, *s.* (from তত্তুষ্টি, *that pleasure,* and ধ্বংস, *destruction*), the destruction of that pleasure or gratification, the destruction of his or her gratification or pleasure.

তত্তুষ্টিধ্বংসক, *a.* (from তত্তুষ্টি, *that pleasure,* and ধ্বংসক, *destructive*), destructive to that pleasure or gratification, destructive to his or her pleasure or gratification.

তত্তুষ্টিধ্বংসী, *a.* (from তত্তুষ্টি, *that pleasure,* and ধ্বংসিন্, *destructive*), destructive to that pleasure or gratification, destructive to his or her pleasure or gratification.

তত্তুষ্টিনাশ, *s.* (from তত্তুষ্টি, *that pleasure,* and নাশ, *destruction*), the destruction of that pleasure or gratification, the destruction of his or her pleasure or gratification.

তত্তুষ্টিনাশক, *a.* (from তত্তুষ্টি, *that pleasure,* and নাশক, *destructive*), destructive to that pleasure or gratification, destructive to his or her pleasure or gratification.

তত্তুষ্টিনিবর্ত্তক, *a.* (from তত্তুষ্টি, *that pleasure,* and নিবর্ত্তক, *causing to cease*), putting a stop to that pleasure or gratification, putting a stop to his or her pleasure or gratification.

তত্তুষ্টিনিবারক, *a.* (from তত্তুষ্টি, *that pleasure,* and নিবারক, *preventing*), preventing that pleasure or gratification, preventing his or her pleasure or gratification.

তত্তুষ্টিনিবারণ, *s.* (from তত্তুষ্টি, *that pleasure,* and নিবারণ, *a preventing*), the preventing of that pleasure or gratification, the preventing of his or her pleasure or gratification.

তত্তুষ্টিনিমিত্তক, *a.* (from তত্তুষ্টি, *that pleasure,* and নিমিত্ত, *a cause*), caused by or arising from that pleasure or gratification, caused by or arising from his or her pleasure or gratification.

তত্তুষ্টিপ্রতিবন্ধক, *a.* (from তত্তুষ্টি, *that pleasure,* and প্রতিবন্ধক, *opposed to*), obstructing or opposing that pleasure or gratification, obstructing or preventing his or her gratification or pleasure.

তত্তুষ্টিপ্রযুক্ত, *a.* (from তত্তুষ্টি, *that pleasure,* and প্রযুক্ত, *caused by*), caused by or arising from that pleasure or gratification, caused by or arising from his or her pleasure or gratification.

তত্তুষ্টিবর্দ্ধক, *a.* (from তত্তুষ্টি, *that pleasure,* and বর্দ্ধক, *increasing*), increasing that pleasure or gratification, increasing his or her pleasure or gratification.

তত্তুষ্টিবর্দ্ধন, *s.* (from তত্তুষ্টি, *that pleasure,* and বর্দ্ধন, *an increasing*), the increasing of that pleasure or gratification, the increasing of his or her pleasure or gratification.

তত্তুষ্টিবিঘ্ন, *s.* (from তত্তুষ্টি, *that pleasure,* and বিঘ্ন, *an obstruction*), an obstruction to that pleasure or gratification, an obstruction to his or her gratification or pleasure.

তত্তুষ্টিবিঘ্নকারক, *a.* (from তত্তুষ্টিবিঘ্ন, *an obstruction to that pleasure,* and কারক, *causing*), causing the obstruction of that pleasure or gratification, causing an obstruction to his or her pleasure or gratification.

তত্তুষ্টিবিঘ্নজনক, *a.* (from তত্তুষ্টিবিঘ্ন, *an obstruction to that pleasure,* and জনক, *producing*), producing an obstruction to that pleasure or gratification, producing an obstruction to his or her pleasure or gratification.

তত্তুষ্টিবিঘ্নজনিত, *a.* (from তত্তুষ্টিবিঘ্ন, *an obstruction to that pleasure,* and জনিত, *produced*), produced by the obstruction of that pleasure or gratification.

তত্তুষ্টিবিঘ্নজন্য, *a.* (from তত্তুষ্টিবিঘ্ন, *an obstruction to that pleasure,* and জন্য, *producible*), arising from or producible by the obstruction of that gratification or pleasure, arising from or producible by the obstruction of his or her gratification or pleasure.

তত্তুষ্টিবিঘ্নপ্রদ, *a.* (from তত্তুষ্টিবিঘ্ন, *an obstruction to that pleasure,* and প্রদ, *giving*), placing an obstacle in the way of that gratification or pleasure, placing an obstacle in the way of his or her gratification or pleasure.

তদ্রুচিবিঘ্নরহিত, *a.* (from তদ্রুচিবিঘ্ন, *an obstruction to that pleasure*, and রহিত, *destitute of*), free from obstructions to that pleasure or gratification, free from obstruction to his or her gratification or pleasure.

তদ্রুচিবিনা, *ad.* (from তদ্রুচি, *that pleasure*, and বিনা, *without*), without that pleasure or gratification.

তদ্রুচিবিনাশ, *s.* (from তদ্রুচি, *that pleasure*, and বিনাশ, *destruction*), the destruction of that pleasure or gratification, the destruction of his or her gratification or pleasure.

তদ্রুচিবিনাশক, *a.* (from তদ্রুচি, *that pleasure*, and বিনাশক, *destructive*), destructive to that pleasure, destructive to his or her pleasure or gratification.

তদ্রুচিমূলক, *a.* (from তদ্রুচি, *that pleasure*, and মূল, *a root*), originating in that pleasure or gratification, originating in his or her gratification or pleasure.

তদ্রুচিরহিত, *a.* (from তদ্রুচি, *that pleasure*, and রহিত, *destitute of*), destitute of that pleasure or gratification.

তদ্রুচিশূন্য, *a.* (from তদ্রুচি, *that pleasure*, and শূন্য, *empty*), free from that pleasure or gratification.

তদ্রুচিসূচক, *a.* (from তদ্রুচি, *that pleasure*, and সূচক, *indicating*), indicating his or her gratification, making known that pleasure.

তদ্রুচিহীন, *a.* (from তদ্রুচি, *that pleasure*, and হীন, *destitute of*), destitute of that pleasure or gratification.

তদ্রুচিহেতুক, *a.* (from তদ্রুচি, *that pleasure*, and হেতু, *a cause*), caused by or arising from that pleasure or gratification, caused by or arising from his or her gratification.

তত্তুষ্টি, *a.* (from তদ্, *that*, and তুষ্টি, *satisfaction*), that satisfaction, the satisfaction or gratification of him or her.

তত্তুষ্টিকারক, *a.* (from তত্তুষ্টি, *that satisfaction*, and কারক, *causing*), causing that satisfaction or gratification, satisfying or gratifying him or her.

তত্তুষ্টিকারী, *a.* (from তত্তুষ্টি, *that satisfaction*, and কারিন্, *making*), causing that satisfaction or gratification, satisfying or gratifying him or her.

তত্তুষ্টিজনক, *a.* (from তত্তুষ্টি, *that satisfaction*, and জনক, *producing*), producing that satisfaction or gratification, producing his or her satisfaction or gratification.

তত্তুষ্টিজনিত, *a.* (from তত্তুষ্টি, *that satisfaction*, and জনিত, *produced*), produced by that satisfaction or gratification, produced from his or her satisfaction or gratification.

তত্তুষ্টিজন্য, *a.* (from তত্তুষ্টি, *that satisfaction*, and জন্য, *producible*), producible by or arising from that satisfaction or gratification, producible by or arising from his or her satisfaction or gratification.

তত্তুষ্টিজাত, *a.* (from তত্তুষ্টি, *that satisfaction*, and জাত, *produced*), arising from or produced by that satisfaction or gratification.

তত্তুষ্টিধ্বংসন, *s.* (from তত্তুষ্টি, *that satisfaction*, and ধ্বংসন, *destruction*), the destruction of that satisfaction or gratification, the destruction of his or her satisfaction or gratification.

তত্তুষ্টিধ্বংসক, *a.* (from তত্তুষ্টি, *that satisfaction*, and ধ্বংসক, *destructive*), destructive to that satisfaction or gratification, destructive to his or her satisfaction or gratification.

তত্তুষ্টিধ্বংসী, *a.* (from তত্তুষ্টি, *that satisfaction*, and ধ্বংসিন্, *destructive*), destructive to that satisfaction or gratification, destructive to his or her satisfaction or gratification.

তত্তুষ্টিনাশ, *s.* (from তত্তুষ্টি, *that satisfaction*, and নাশ, *destruction*), the destruction of that satisfaction or gratification, the destruction of his or her satisfaction or gratification.

তত্তুষ্টিনাশক, *a.* (from তত্তুষ্টি, *that satisfaction*, and নাশক, *destructive*), destructive to that satisfaction or gratification, destructive to his or her satisfaction or gratification.

তত্তুষ্টিনিবর্ত্তক, *a.* (from তত্তুষ্টি, *that satisfaction*, and নিবর্ত্তক, *putting an end to*), putting an end to that satisfaction or gratification, putting an end to his or her satisfaction or gratification.

তত্তুষ্টিনিবারক, *a.* (from তত্তুষ্টি, *that satisfaction*, and নিবারক, *preventing*), preventing that satisfaction or gratification, preventing his or her satisfaction or gratification.

তত্তুষ্টিনিবারণ, *s.* (from তত্তুষ্টি, *that satisfaction*, and নিবারণ, *a preventing*), the preventing of that satisfaction or gratification, the preventing of his or her satisfaction or gratification.

তত্তুষ্টিনিবৃত্তি, *s.* (from তত্তুষ্টি, *that satisfaction*, and নিবৃত্তি, *cessation*), the cessation of that satisfaction or gratification, the cessation of his or her satisfaction or gratification.

তত্তুষ্টিনিমিত্তক, *a.* (from তত্তুষ্টি, *that satisfaction*, and নিমিত্ত, *a cause*), caused by or arising from that satisfaction or gratification, caused by or arising from his or her satisfaction or gratification.

তত্তুষ্টিপ্রতিরোধক, *a.* (from তত্তুষ্টি, *that satisfaction*, and প্রতিরোধক, *opposing*), opposing or obstructing that satisfaction or gratification, opposing or obstructing his or her satisfaction or gratification.

তত্তুষ্টিপ্রযুক্ত, *a.* (from তত্তুষ্টি, *that satisfaction*, and প্রযুক্ত, *caused by*), caused by or arising from that satisfaction or gratification, caused by or arising from his or her satisfaction or gratification.

তত্তুষ্টিবর্দ্ধক, *a.* (from তত্তুষ্টি, *that satisfaction*, and বর্দ্ধক, *increasing*), increasing that satisfaction or gratification, increasing his or her satisfaction or gratification.

তত্তুষ্টিবর্দ্ধন, *s.* (from তত্তুষ্টি, *that satisfaction*, and বর্দ্ধন, *an increasing*), the increasing of that satisfaction or gratification, the increasing of his or her satisfaction or gratification.

তত্তুষ্টিবিনা, *ad.* (from তত্তুষ্টি, *that satisfaction*, and বিনা, *without*), without that gratification, without his or her gratification.

তত্তুষ্টিবিনাশ, *s.* (from তত্তুষ্টি, *that satisfaction*, and বিনাশ, *destruction*), the destruction of that satisfaction or gratification, the destruction of his or her satisfaction or gratification.

তত্তুষ্টিবিনাশক, *a.* (from তত্তুষ্টি, *that satisfaction*, and বিনাশক, *destructive*), destructive to that satisfaction or gratification, destructive to his or her satisfaction or gratification.

তত্তুষ্টিবৃদ্ধি, *s.* (from তত্তুষ্টি, *that satisfaction*, and বৃদ্ধি, *increase*), the increase of that satisfaction or gratification, the increase of his or her gratification or satisfaction.

তত্তুষ্টিযুক্ত, *a.* (from তত্তুষ্টি, *that satisfaction*, and যুক্ত, *joined to*), connected with that satisfaction or gratification, connected with his or her gratification or satisfaction.

তত্তুষ্টিহেতুক, *a.* (from তত্তুষ্টি, *that satisfaction*, and হেতু, *a cause*), caused by or arising from that satisfaction or gratification, caused by or arising from that satisfaction or gratification.

তত্তেজঃ, *s.* (from তদ্, *that*, and তেজস্, *vigor*), that vigor or energy, that splendor, his, her, or its vigor or energy, its splendor or ardor.

তত্তেজঃপ্রতিবন্ধক, *a.* (from তত্তেজঃ, *that vigor*, and প্রতিবন্ধক, *opposing*), opposing or obstructing that vigor or energy, opposing or obstructing his, her, or its vigor or energy.

তত্তেজঃপ্রযুক্ত, *a.* (from তত্তেজঃ, *that vigor*, and প্রযুক্ত, *caused by*), caused by or proceeding from that vigor or energy, caused by or proceeding from his, her, or its vigor or energy.

তত্তেজঃশূন্য, *a.* (from তত্তেজঃ, *that vigor*, and শূন্য, *empty*), destitute of that vigor or energy.

তত্তেজস্কর, *a.* (from তত্তেজঃ, *that vigor*, and কৃ, *to do*), producing that vigor or energy, producing his, her, or its vigor or energy.

তত্তেজোজনক, *a.* (from তত্তেজঃ, *that vigor*, and জনক, *producing*), producing that vigor or energy, producing his, her, or its vigor or energy.

তত্তেজোজনিত, *a.* (from তত্তেজঃ, *that vigor*, and জনিত, *produced*), produced by that vigor or energy, produced by his, her, or its spirit or energy.

তত্তেজোজন্য, *a.* (from তত্তেজঃ, *that vigor*, and জন্য, *producible*), producible by or arising from that vigor or energy, producible by or arising from his, her, or its vigor or energy.

তত্তেজোজাত, *a.* (from তত্তেজঃ, *that vigor*, and জাত, *produced*), arising from or produced by that vigor or energy, arising from or produced by his, her, or its vigor or energy.

তত্তেজোহিংসন, *s.* (from তত্তেজঃ, *that vigor*, and হিংসন, *destruction*), the destruction of that vigor or energy, the destruction of his, her, or its vigor or energy.

তত্তেজোহিংসক, *a.* (from তত্তেজঃ, *that vigor*, and হিংসক, *destructive*), destructive to that vigor or energy, destructive to his, her, or its energy or vigor.

তত্তেজোহিংসী, *a.* (from তত্তেজঃ, *that vigor*, and হিংসিন্, *destructive*), destructive to that vigor or energy, destructive to his, her, or its vigor or energy.

তত্তেজোনাশ, *s.* (from তত্তেজঃ, *that vigor*, and নাশ, *destruction*), the destruction of that vigor or energy, the destruction of his, her, or its vigor or energy.

তত্তেজোনাশক, *a.* (from তত্তেজঃ, *that vigor*, and নাশক, *destructive*), destructive to that vigor or energy, destructive to his, her, or its vigor or energy.

তত্তেজোনিবর্ত্তক, *a.* (from তত্তেজঃ, *that vigor*, and নিবর্ত্তক, *causing to cease*), putting a stop to that vigor or energy, causing his, her, or its vigor or energy to cease.

তত্তেজোনিবারক, *a.* (from তত্তেজঃ, *that vigor*, and নিবারক, *preventing*), preventing that vigor or energy, preventing his, her, or its vigor or energy.

তত্তেজোনিবারণ, *s.* (from তত্তেজঃ, *that vigor*, and নিবারণ, *a preventing*), the preventing of that vigor or energy, the preventing of his, her, or its vigor or energy.

তত্তেজোনিবৃত্তি, *s.* (from তত্তেজঃ, *that vigor*, and নিবৃত্তি, *cessation*), the cessation of that vigor or energy, the cessation of his, her, or its vigor or energy.

তত্তেজোনিমিত্তক, *a.* (from তত্তেজঃ, *that vigor*, and নিমিত্ত, *a cause*), caused by or arising from that vigor or energy, caused by or arising from his, her, or its vigor or energy.

তত্তেজোবর্দ্ধক, *a.* (from তত্তেজঃ, *that vigor*, and বর্দ্ধক, *increasing*), increasing that vigor or energy, increasing his, her, or its vigor, splendor, or energy.

তত্তেজোবর্দ্ধন, *s.* (from তত্তেজঃ, *that vigor*, and বর্দ্ধন, *an increasing*), an increasing of that vigor or energy, an increasing of his, her, or its vigor or energy.

তত্তেজোবিঘ্ন, *s.* (from তত্তেজঃ, *that vigor*, and বিঘ্ন, *an obstructi-*

on), an obstruction to that vigor, splendor, or energy, an obstruction to his, her, or its vigor, splendor, or energy.

তত্তেজোবিনা, *ad.* (from তত্তেজ, *that vigor*, and বিনা, *without*), without that vigor, splendor, or energy.

তত্তেজোবিনাশ, s. (from তত্তেজ, *that vigor*, and বিনাশ, *destruction*), the destruction of that vigor or energy, the destruction of his, her, or its vigor or energy.

তত্তেজোবিনাশক, *a.* (from তত্তেজ, *that vigor*, and বিনাশক, *destructive*), destructive to that vigor or energy, destructive to his, her, or its vigor, or energy.

তত্তেজোবিশিষ্ট, *a.* (from তত্তেজ, *that vigor*, and বিশিষ্ট, *possessed of*), possessed of that vigor or energy, possessed of his, her, or its vigor or energy.

তত্তেজোযুক্ত, *a.* (from তত্তেজ, *that vigor*, and যুক্ত, *joined to*), connected with that vigor or energy, connected with his, her, or its vigor or energy.

তত্তেজোরহিত, *a.* (from তত্তেজ, *that vigor*, and রহিত, *destitute of*), destitute of that vigor or energy.

তত্তেজোহন্তা, *s.* (from তত্তেজ, *that vigor*, and হন্তৃ, *one who kills*), a destroyer of that vigor or energy, the destroyer of his, her, or its vigor or energy.

তত্তেজোহীন, *a.* (from তত্তেজ, *that vigor*, and হীন, *destitute of*), destitute of that vigor or energy.

তত্তেজোহেতুক, *a.* (from তত্তেজ, *that vigor*, and হেতু, *a cause*), caused by or arising from that vigor or energy, caused by or arising from his, her, or its vigor or energy.

তত্তেজোহ্রাস, *s.* (from তত্তেজ, *that vigor*, and হ্রাস, *diminution*), the diminution or decrease of that vigor, energy or splendor.

তত্তোষ, *s.* (from তদ্, *that*, and তোষ, *gratification*), that gratification, his or her gratification.

তত্তোষজনক, *a.* (from তত্তোষ, *that gratification*, and জনক, *causing*), producing that gratification, producing his, her, or its gratification.

তত্তোষজন্য, *a.* (from তত্তোষ, *that gratification*, and জন্য, *producible*), arising from or producible by that gratification, arising from or producible by his or her gratification.

তত্তোষনিমিত্তক, *a.* (from তত্তোষ, *that gratification*, and নিমিত্ত, *a cause*), caused by or arising from that gratification, caused by or arising from his or her gratification.

তত্তোষমূলক, *a.* (from তত্তোষ, *that gratification*, and মূলক, *caused by*), caused by or arising from that gratification, caused by or arising from his or her gratification.

তত্তোষহেতুক, *a.* (from তত্তোষ, *that gratification*, and হেতু, *a cause*), caused by or arising from that gratification, caused by or arising from his or her gratification.

তত্ত্ব, *s.* (from তদ্, *that*), a first principle, a primitive truth, an axiom, an accurate idea, the genuine nature of a thing, a truth, a reality, identity, a mystery, a thing to be sought, search, enquiry. This word constructed with কহ, *to speak*, means to tell any discovery, to divulge, to declare the reality of any thing; with জান, *to know*, it means to discover, to become acquainted with a fact; with জিজ্ঞাস, *to enquire*, it means to seek after an accurate knowledge of a thing, and with ল, *to take*, it means to scrutinize, to superintend, to trace out.

তত্ত্বদর্শক, *s.* (from তত্ত্ব, *a first principle*, and দর্শক, *a dev*...), a philosopher, one who investigates the truth of things.

তত্ত্বজ্ঞান, *s.* (from তত্ত্ব, *a first principle*, and জ্ঞান, *knowledge*), the knowledge of first principles, the knowledge of any fundamental truth, the knowledge of realities.

তত্ত্বজ্ঞানী, *a.* (from তত্ত্ব, *a first principle*, and জ্ঞানিন্, *knowing*), acquainted with the true knowledge of a thing; *s.* one who is acquainted with first principles, a philosopher.

তত্ত্ববাদী, *a.* (from তত্ত্ব, *a first principle*, and বাদিন্, *speaking*), speaking philosophically, speaking correctly on any subject.

তত্ত্ববার্ত্তা, *s.* (from তত্ত্ব, *a first principle*, and বার্ত্তা, *talk*), an enquiry, a scrutiny.

তত্ত্বাবধারক, *s.* (from তত্ত্ব, *a first principle*, and অবধারক, *ascertaining*), a superintendent, an inspector.

তত্ত্বাবধারণ, *s.* (from তত্ত্ব, *a first principle*, and অবধারণ, *the ascertaining or fixing upon a thing*), superintendence, care, attention, inspection.

তৎপক্ষ, *s.* (from তদ্, *that*, and পক্ষ, *a side*), that side, that wing, that wax or wane of the moon, his or her side or party.

তৎপক্ষচ্ছেত্তা, *s.* (from তৎপক্ষ, *that wing*, and ছেতৃ, *one who cuts*), one who cuts that wing, one who cuts its wings.

তৎপক্ষচ্ছেদ, *s.* (from তৎপক্ষ, *that wing*, and ছেদ, *a cutting*), the cutting of that wing, the cutting of its wings.

তৎপক্ষচ্ছেদক, *a.* (from তৎপক্ষ, *that wing*, and ছেদক, *cutting*), cutting that wing, cutting its wings; *s.* one who cuts that wing, one who cuts its wings.

তৎপক্ষচ্ছেদন, *s.* (from তৎপক্ষ, *that wing*, and ছেদন, *a cutting*), the cutting of that wing, the cutting of its wings.

তৎপক্ষধ্বংস, *s.* (from তৎপক্ষ, *that wing*, and ধ্বংস, *destruction*), the destruction of that wing, or of its wings, the destruction of his or her party, the destruction of that party.

তৎপক্ষধ্বংসক, *a.* (from তৎপক্ষ, *that wing*, and ধ্বংসক, *destructive*), destructive to that wing, or to its wings, destructive to his or her party, destructive to that party.

তৎপক্ষধ্বংসী, *a.* (from তৎপক্ষ, *that wing*, and ধ্বংসিন্, *destructive*), destructive to that wing, or to its wings, destructive to his or her party, destructive to that party.

তৎপক্ষনাশ, *s.* (from তৎপক্ষ, *that wing*, and নাশ, *destruction*), the destruction of that wing or of its wings, the destruction of his or her party, the destruction of that party.

তৎপক্ষনাশক, *a.* (from তৎপক্ষ, *that wing*, and নাশক, *destructive*), destructive to that wing or to its wings, destructive to his or her party, destructive to that party.

তৎপক্ষনিমিত্তক, *a.* (from তৎপক্ষ, *that side*, and নিমিত্ত, *a cause*), caused by or arising from that party, caused by or arising from his or her party.

তৎপক্ষপাত, *s.* (from তৎপক্ষ, *that side*, and পাত, *a fall*), a closing in with or supporting his or her party, the taking of that side, the taking of his or her side.

তৎপক্ষপাতী, *a.* (from তৎপক্ষ, *that side*, and পাতিন্, *falling*), closing in with or supporting his or her party, taking his or her side, taking that side.

তৎপক্ষে, *ad.* (*loc. case of* তৎপক্ষ), on that side, on his or her side.

তৎপণ, *s.* (from তদ্, *that*, and পণ, *a stake*), that stake, that wager, that voluntary obligation or engagement.

তৎপণকর্ত্তা, *s.* (from তৎপণ, *that stake*, and কর্ত্তৃ, *a doer*), the person who makes that wager, he who lays that stake.

তৎপণকারক, *a.* (from তৎপণ, *that stake*, and কারক, *doing*), laying that wager, staking that, engaging to do that.

তৎপণজন্য, *a.* (from তৎপণ, *that stake*, and জন্য, *producible*), arising from that stake or wager.
or wager.

তৎপণপ্রযুক্ত, *a.* (from তৎপণ, *that stake*, and প্রযুক্ত, *caused by*), caused by or arising from that stake or wager.

তৎপণভঙ্গ, *s.* (from তৎপণ, *that stake*, and ভঙ্গ, *a breaking*), the breaking of that engagement or voluntary obligation, the not standing to that wager.

তৎপণভঞ্জক, *a.* (from তৎপণ, *that stake*, and ভঞ্জক, *breaking*), breaking that engagement, not standing to that stake

তৎপণহেতুক, *a.* (from তৎপণ, *that stake*, and হেতু, *a cause*), caused by or arising from that stake or wager.

তৎপণাকাঙ্ক্ষা, *s.* (from তৎপণ, *that stake*, and আকাঙ্ক্ষা, *desire*), a desire to lay that wager, a desire to enter into that obligation.

তৎপণাকাঙ্ক্ষী, *a.* (from তৎপণ, *that stake*, and আকাঙ্ক্ষিন্, *desirous*), desirous of laying that wager, desirous of laying himself under that obligation.

তৎপণাভিলাষ, *s.* (from তৎপণ, *that stake*, and অভিলাষ, *desire*), a desire to lay that wager, a desire of laying one's self under that obligation.

তৎপণাভিলাষী *a.* (from তৎপণ, *that stake*, and অভিলাষিন্, *desirous*), desirous of laying that wager, desirous of laying himself under that obligation.

তৎপথ, *s.* (from তদ্, *that*, and পথিন্, *a road*), that road or path.

তৎপথগামী, *a.* (from তৎপথ, *that road*, and গামিন্, *going*), going that way, travelling on that road.

তৎপথজ্ঞ, *a.* (from তৎপথ, *that road*, and জ্ঞা, *to know*), acquainted with that road.

তৎপথজ্ঞাপক, *a.* (from তৎপথ, *that road*, and জ্ঞাপক, *making known*), directing in or making acquainted with that road.

তৎপথদর্শক, *a.* (from তৎপথ, *that road*, and দর্শক, *shewing*), shewing that road.

তৎপথদর্শী, *a.* (from তৎপথ, *that road*, and দর্শিন্, *shewing*), shewing that road.

তৎপথাবলম্বী, *a.* (from তৎপথ, *that road*, and অবলম্বিন্, *depending*), professing that particular way, observing that particular course of actions.

তৎপথ্য, *s.* (from তদ্, *that*, and পথ্য, *wholesome diet*), that wholesome diet.

তৎপথ্যনিমিত্তক, *a.* (from তৎপথ্য, *that wholesome diet*, and নিমিত্ত, *a cause*), caused by or arising from that wholesome diet.

তৎপথ্যপ্রযুক্ত, *a.* (from তৎপথ্য, *that wholesome diet*, and প্রযুক্ত, *caused by*), caused by or arising from that wholesome diet.

তৎপথ্যবিনা, *ad.* (from তৎপথ্য, *that wholesome diet*, and বিনা, *without*), without that regimen, without that wholesome diet.

তৎপথ্যব্যতিরিক্ত, *a.* (from তৎপথ্য, *that wholesome diet*, and ব্যতিরিক্ত, *excepted*), that course of wholesome diet excepted.

তৎপথ্যব্যতিরেক, *s.* (from তৎপথ্য, *that wholesome diet*, and ব্যতিরেক, *an exception*), an exception to that course of wholesome diet.

তৎপথ্যভুক্, *a.* (from তৎপথ্য, *that wholesome diet*, and ভুক্, *eating*), eating that diet, living upon that wholesome diet.

তৎপথ্যাশী, *a.* (from তৎপথ্য, *that wholesome diet*, and আশিন্, *eating*), eating that diet, living upon that wholesome diet.

তৎপদ, *s.* (from তদ্, *that*, and পদ, *foot*), that foot, that poetical foot, that word, that office, that station, his or her office or station.

তৎপদপ্রাপ্ত, *a.* (from তৎপদ, *that station*, and প্রাপ্ত, *obtained*), possessed of or placed in that station or office.

তৎপদচ্যুত, *a.* (from তৎপদ, *that station*, and চ্যুত, *fallen from*), fallen from that station or dignity, dismissed from that office.

তৎপদপ্রাপ্ত, *a.* (from তৎপদ, *that station*, and প্রাপ্ত, *obtained*), placed in that office or station, possessed of that station or office.

তৎপদভ্রষ্ট, *a.* (from তৎপদ, *that station*, and ভ্রষ্ট, *fallen from*), fallen from that station or dignity, dismissed from that office.

তৎপদস্থ, *a.* (from তৎপদ, *that station*, and স্থা, *to stand*), occupying that situation, placed in that office.

তৎপদাকাঙ্ক্ষা, *s.* (from তৎপদ, *that station*, and আকাঙ্ক্ষা, *desire*), a desire for that station or office, a desire for his or her station or office.

তৎপদাকাঙ্ক্ষী, *a.* (from তৎপদ, *that station*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that station or office, desirous of his or her station or office.

তৎপদাপেক্ষা, *s.* (from তৎপদ, *that station*, and অপেক্ষা, *expectation*), an expectation of that office or station, an expectation of his or her office or station.

তৎপদাপেক্ষী, *a.* (from তৎপদ, *that station*, and অপেক্ষিন্, *expecting*), expecting or waiting for that office or station, expecting or waiting for his or her office or station.

তৎপদাবলম্বী, *a.* (from তৎপদ, *that station*, and অবলম্বিন্, *depending on*), depending upon that office or station.

তৎপদাভিলাষ, *s.* (from তৎপদ, *that station*, and অভিলাষ, *desire*), a desire for that station or office, a desire for his or her station or office.

তৎপদাভিলাষী, *a.* (from তৎপদ, *that station*, and অভিলাষিন্, *desirous*), desirous of that station or office, desirous of his or her station or office.

তৎপদাভিষিক্ত, *a.* (from তৎপদ, *that station*, and অভিষিক্ত, *anointed*), substituted for that, occupying the place of that person or thing.

তৎপদার্থ, *s.* (from তদ্, *that*, and পদার্থ, *a thing*, that thing, that object; also, (from তৎপদ, *that office* and অর্থ, *an object*), having that office or station for his or her object.

তৎপদার্থী, *a.* (from তৎপদ, *that station*, and অর্থিন্, *desiring*), desirous of that office or station, desirous of his or her office or station.

তৎপদাসক্ত, *a.* (from তৎপদ, *that station*, and আসক্ত, *attached to*), attached to or fond of that station or office.

তৎপদেচ্ছা, *s.* (from তৎপদ, *that station*, and ইচ্ছা, *desire*), a desire of that office or station, a desire of his or her office or station,

তৎপদেচ্ছু, *a.* (from তৎপদ, *that station*, and ইচ্ছু, *desirous*), desirous of that office or station, desirous of his or her office or station.

তৎপদেচ্ছুক, *a.* (from তৎপদ, *that station*, and ইচ্ছুক, *desirous*), desirous of that office or station, desirous of his or her office or station.

তৎপরাক্রম, *s.* (from তৎ, *that*, and পরাক্রম, *power*), that power, his or her power.

তৎপরাক্রমজ, *s.* (from তৎপরাক্রম, *that power*, and জন্, *to be produced*), arising from that power, arising from his or her power.

তৎপরাক্রমজনক, *a.* (from তৎপরাক্রম, *that power*, and জনক, *produced*), causing that power, giving rise to his or her power.

তৎপরাক্রমজনিত, *a.* (from তৎপরাক্রম, *that power*, and জনিত, *produced*), produced from that power, produced by his or her power.

তৎপরাক্রমজন্য, *a.* (from তৎপরাক্রম, *that power*, and জন্য, *producible*), arising from or producible by that power, arising from or producible by his or her power.

তৎপরাক্রমজাত, *a.* (from তৎপরাক্রম, *that power*, and জাত, *produced*), produced by or arising from that power, produced by or arising from his or her power.

তৎপরাক্রমদাতা, *s.* (from তৎপরাক্রম, *that power*, and দাতা, *a giver*), one who confers that power, he who confers power on him or her.

তৎপরাক্রমদায়ক, *a.* (from তৎপরাক্রম, *that power*, and দায়ক, *giving*), conferring that power, giving that power to him or her.

তৎপরাক্রমদায়ী, *a.* (from তৎপরাক্রম, *that power*, and দায়িন্, *giving*), conferring that power, conferring his or her power.

তৎপরাক্রমধ্বংস, *s.* (from তৎপরাক্রম, *that power*, and ধ্বংস, *destruction*), the ruin or destruction of that power, the destruction of his or her power.

তৎপরাক্রমধ্বংসক, *a.* (from তৎপরাক্রম, *that power*, and ধ্বংসক, *destructive*), destructive to that power, destructive to his or her power.

তৎপরাক্রমধ্বংসী, *a.* (from তৎপরাক্রম, *that power*, and ধ্বংসিন্, *destructive*), destructive to that power, destructive to his or her power.

তৎপরাক্রমনাশ, *s.* (from তৎপরাক্রম, *that power*, and নাশ, *destruction*), the destruction of that power, the destruction of his or her power.

তৎপরাক্রমনাশক, *s.* (from তৎপরাক্রম, *that power*, and নাশক, *destructive*), destructive to that power, destructive to his or her power.

তৎপরাক্রমনাশক, *s.* (from তৎপরাক্রম, *that power*, and নাশক, *destructive*), destructive to that power, destructive to his or her power.

তৎপরাক্রমপ্রযুক্ত, *a.* (from তৎপরাক্রম, *that power*, and প্রযুক্ত, *caused by*), caused by or ar ising from that power, caused by or arising from his or her power.

তৎপরাক্রমবর্দ্ধক, *a.* (from তৎপরাক্রম, *that power*, and বর্দ্ধক, *increasing*), making that power increase, increasing his or her power.

তৎপরাক্রমবর্দ্ধন, *s.* (from তৎপরাক্রম, *that power*, and বর্দ্ধন, *an increasing*), the increasing of that power, the increasing of his or her power.

তৎপরাক্রমবিনা, *ad.* (from তৎপরাক্রম, *that power*, and বিনা, *without*), without that power, without his or her power.

তৎপরাক্রমবিনাশ, *s.* (from তৎপরাক্রম, *that power*, and বিনাশ, *destruction*), the destruction of that power, the destruction of his or her power.

তৎপরাক্রমবিনাশক, *a.* (from তৎপরাক্রম, *that power*, and বিনাশক, *destructive*), destructive to that power, destructive to his or her power.

তৎপরাক্রমবিশিষ্ট, *a.* (from তৎপরাক্রম, *that power*, and বিশিষ্ট, *possessed of*), possessed of that power, possessed of his or her power.

তৎপরাক্রমবিহীন, *a.* (from তৎপরাক্রম, *that power*, and বিহীন, *destitute*), destitute of that power, destitute of his or her power.

তৎপরাক্রমবৃদ্ধি, *s.* (from তৎপরাক্রম, *that power*, and বৃদ্ধি, *increase*), the increase of that power, the increase of his or her power.

তৎপরাক্রমব্যতিরিক্ত, *a.* (from তৎপরাক্রম, *that power*, and ব্যতিরিক্ত, *excepted*), that power excepted, his or her power excepted, exempted from that power, exempted from his or her power.

তৎপরাক্রমব্যতিরেক, *s.* (from তৎপরাক্রম, *that power*, and ব্যতিরেক, *an exception*), an exception of that power, the exception of his or her power.

তৎপরাক্রমযুক্ত, *a.* (from তৎপরাক্রম, *that power*, and যুক্ত, *joined to*), connected with that power, connected with his or her power.

তৎপরাক্রমরহিত, *a.* (from তৎপরাক্রম, *that power*, and রহিত, *destitute*), destitute of that power, destitute of his or her power.

তৎপরাক্রমশূন্য, *a.* (from তৎপরাক্রম, *that power*, and শূন্য, *empty*), destitute of that power, destitute of his or her power.

তৎপরাক্রমহর্ত্তা, *s.* (from তৎপরাক্রম, *that power*, and হর্তৃ, *one who kills*), one who destroys that power, the destroying of his or her power.

তৎপরাক্রমহানি, *a.* (from তৎপরাক্রম, *that power*, and হানি, *loss*), the declension or loss of that power, the declension or loss of his or her power.

তৎপরাক্রমহীন, *a.* (from তৎপরাক্রম, *that power*, and হীন, *destitute*), destitute of that power, destitute of his or her power.

তৎপরাক্রমহেতুক, *a.* (from তৎপরাক্রম, *that power*, and হেতু, *a cause*), caused by or arising from that power, caused by or arising from his or her power.

তৎপরাজয়, *s.* (from তদ্, *that*, and পরাজয়, *defeat*), that defeat, his or her defeat.

তৎপরাজয়কর্ত্তা, *s.* (from তৎপরাজয়, *that defeat*, and কর্ত্তৃ, *a doer*), the conquerer of him or her, he who defeats him or her.

তৎপরাজয়কারক, *a.* (from তৎপরাজয়, *that defeat*, and কারক, *causing*), causing his or her defeat; *s.* he who conquers or defeats him or her.

তৎপরাজয়কারী, *a.* (from তৎপরাজয়, *that defeat*, and কারিন্, *doing*), effi cting his or her defeat, conquering him or her.

তৎপরাজয়জনিত, *a.* (from তৎপরাজয়, *that defeat*, and জনিত, *produced*), produced by that defeat, produced from his or her defeat.

তৎপরাজয়জন্য, *a.* (from তৎপরাজয়, *that defeat*, and জন্য, *producible*), producible by or arising from his or her defeat, producible by or arising from that defeat.

তৎপরাজয়প্রতিবন্ধক, *a.* (from তৎপরাজয়, *that defeat*, and প্রতিবন্ধক, *opposing*), preventing or hindering that defeat, obstructing or preventing his or her defeat.

তৎপরাজয়প্রযুক্ত, *a.* (from তৎপরাজয়, *that defeat*, and প্রযুক্ত, *caused by*), caused by or arising from that defeat, caused by or arising from his or her defeat.

তৎপরাজয়বিনা, *ad.* (from তৎপরাজয়, *that defeat*, and বিনা, *without*), without that defeat, without his or her defeat.

তৎপরাজয়ব্যতিরিক্ত, *a.* (from তৎপরাজয়, *that defeat*, and ব্যতিরিক্ত, *excepted*), that defeat excepted, his or her defeat excepted.

তৎপরাজয়ব্যতিরেক, *s.* (from তৎপরাজয়, *that defeat*, and ব্যতিরেক, *an exception*), the exception of that defeat, the exception of his or her defeat.

তৎপরাজয়হেতুক, *a.* (from তৎপরাজয়, *that defeat*, and হেতু, *a cause*), caused by or arising from that defeat, caused by or arising from his or her defeat.

তৎপরাজয়াকাঙ্ক্ষা, *a.* (from তৎপরাজয়, *that defeat*, and আকাঙ্ক্ষা, *a wish*), the desire of his or her defeat.

তৎপরাজয়াকাঙ্ক্ষী, *a.* (from তৎপরাজয়, *that defeat*, and আকাঙ্ক্ষিন্, *desirous*), desirous of his or her defeat.

তৎপরাজয়াভিলাষ, *s.* (from তৎপরাজয়, *that defeat*, and অভিলাষ, *desire*), the desire of his or her defeat.

তৎপরাজয়াভিলাষী, *a.* (from তৎপরাজয়, *that defeat*, and অভিলাষিন্, *desirous*), desirous of his or her defeat.

তৎপরাজয়েচ্ছা, *s.* (from তৎপরাজয়, *that defeat*, and ইচ্ছা, *desire*), the desire of his or her defeat.

তৎপরাজয়েচ্ছু, *a.* (from তৎপরাজয়, *that defeat*, and ইচ্ছু, *desirous*), desirous of his or her defeat.

তৎপরাজয়েচ্ছুক, *a.* (from তৎপরাজয়, *that defeat*, and ইচ্ছুক, *desirous*), desirous of his or her defeat.

তৎপরাভব, *s.* (from তদ্, *that*, and পরাভব, *defeat*), that defeat, his or her defeat.

তৎপরাভবকর্ত্তা, *s.* (from তৎপরাভব, *that defeat*, and কর্তৃ, *a doer*), he who conquers him or her, he who defeats him or her.

তৎপরাভবকারী, *a.* (from তৎপরাভব, *that defeat*, and কারিন্, *doing*), defeating him or her, subduing him or her.

তৎপরাভবজন্য, *a.* (from তৎপরাভব, *that defeat*, and জন্য, *producible*); producible by or arising from that defeat, producible by or arising from his or her defeat.

তৎপরাভবনিমিত্তক, *a.* (from তৎপরাভব, *that defeat*, and নিমিত্ত, *a cause*), caused by or arising from his or her defeat, caused by or arising from that defeat.

তৎপরাভবপ্রযুক্ত, *a.* (from তৎপরাভব, *that defeat*, and প্রযুক্ত, *caused by*), caused by or arising from that defeat, caused by or arising from his or her defeat.

তৎপরাভববিনা, *ad.* (from তৎপরাভব, *that defeat*, and বিনা, *without*), without that defeat, without his or her defeat.

তৎপরাভবব্যতিরিক্ত, *a.* (from তৎপরাভব, *that defeat*, and ব্যতিরিক্ত, *excepted*), that defeat excepted, his or her defeat excepted.

তৎপরাভবব্যতিরেক, *s.* (from তৎপরাভব, *that defeat*, and ব্যতিরেক, *an exception*), the exception of that defeat, the exception of his or her defeat.

তৎপরাভবহেতুক, *a.* (from তৎপরাভব, *that defeat*, and হেতু, *a cause*), caused by or arising from that defeat, caused by or arising from his or her defeat.

তৎপরাভবাকাঙ্ক্ষা, *s.* (from তৎপরাভব, *that defeat*, and আকাঙ্ক্ষা, *a desire*), a desire for his or her defeat.

তৎপরাভবাকাঙ্ক্ষী, *a.* (from তৎপরাভব, *that defeat*, and আকাঙ্ক্ষিন্, *desirous*), desirous of his or her defeat.

তৎপরাভবাভিলাষ, *s.* (from তৎপরাভব, *that defeat*, and অভিলাষ, *desire*), the desire of his or her defeat.

তৎপরাভবাভিলাষী, *a.* (from তৎপরাভব, *that defeat*, and অভিলাষিন্, *desirous*), desirous of his or her defeat.

তৎপরাভবেচ্ছা, *s.* (from তৎপরাভব, *that defeat*, and ইচ্ছা, *a wish*), a wish for his or her defeat.

তৎপরাভবেচ্ছু, *a.* (from তৎপরাভব, *that defeat*, and ইচ্ছু, *desirous*), desirous of his or her defeat.

তৎপরাভবেচ্ছুক, *a.* (from তৎপরাভব, *that defeat*, and ইচ্ছুক, *desirous*), desirous of his or her defeat.

তৎপরিচয়, *s.* (from তদ্, *that*, and পরিচয়, *acquaintance*), that acquaintance, his or her acquaintance.

তৎপরিচয়াকাঙ্ক্ষা, *s.* (from তৎপরিচয়, *that acquaintance*, and আকাঙ্ক্ষা, *desire*), a desire for his or her acquaintance.

তৎপরিচয়াকাঙ্ক্ষী, *a.* (from তৎপরিচয়, *that acquaintance*, and আকাঙ্ক্ষিন্, *desirous*), desirous of his or her acquaintance.

তৎপরিচয়াভিলাষ, *s.* (from তৎপরিচয়, *that acquaintance*, and অভিলাষ, *desire*), a desire of his or her acquaintance.

তৎপরিচয়াভিলাষী, *a.* (from তৎপরিচয়, *that acquaintance*, and অভিলাষিন্, *desirous*), desirous of his or her acquaintance.

তৎপরিচয়েচ্ছা, *s.* (from তৎপরিচয়, *that acquaintance*, and ইচ্ছা, *a wish*), a wish for his or her acquaintance.

তৎপরিচয়েচ্ছু, *a.* (from তৎপরিচয়, *that acquaintance*, and ইচ্ছু, *desirous*), desirous of his or her acquaintance.

তৎপরিচয়েচ্ছুক, *a.* (from তৎপরিচয়, *that acquaintance*, and ইচ্ছুক, *desirous*), desirous of his or her acquaintance.

তৎপরিচর্য্যা, *s.* (from তদ্, *that*, and পরিচর্য্যা, *service*), that service or attendance, or the serving or attending upon him or her.

তৎপরিচর্য্যাকর্ত্তা, *s.* (from তৎপরিচর্য্যা, *that service*, and কর্তৃ, *a doer*), one who performs his or her service, one who performs that service.

তৎপরিচর্য্যাকাঙ্ক্ষা, *s.* (from তৎপরিচর্য্যা, *that service*, and আকাঙ্ক্ষা, *desire*), a desire of that service, a desire of attending on or serving him or her.

তৎপরিচর্য্যাকাঙ্ক্ষী, *a.* (from তৎপরিচর্য্যা, *that service*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that service, desirous of attending on or serving him or her.

তৎপরিচর্য্যাকারক, *a.* (from তৎপরিচর্য্যা, *that service*, and কারক, *doing*), waiting on or serving him or her, performing that service.

তৎপরিচর্য্যাতৎপর, *a.* (from তৎপরিচর্য্যা, *that service*, and তৎপর, *eminent*), eminent at that service, eminent in serving or waiting upon him or her.

তৎপরিচর্য্যাপেক্ষক, *a.* (from তৎপরিচর্য্যা, *that service*, and অপেক্ষক, *expecting*), expecting or waiting for that service, expecting or waiting for his or her service.

তৎপরিচর্য্যাপেক্ষা, *a.* (from তৎপরিচর্য্যা, *that service*, and অপেক্ষা, *expectation*), an expectation of that service, an expectation of his or her service.

তৎপরিচর্য্যাপেক্ষী, *a.* (from তৎপরিচর্য্যা, *that service*, and অপেক্ষিন্, *expecting*), expecting or waiting for that service, expecting or waiting for his or her service.

তৎপরিচর্য্যাভিলাষ, *s.* (from তৎপরিচর্য্যা, *that service*, and অভিলাষ,

desire), a desire for that service, a desire of serving or attending upon him or her.

তৎপরিচর্য্যাভিলাষী, *a.* (from তৎপরিচর্য্যা, *that service*, and অভিলাষিন্, *desirous*), desirous of that service, desirous of serving or attending on him or her.

তৎপরিচর্য্যাসক্ত, *a.* (from তৎপরিচর্য্যা, *that service*, and আসক্ত, *attached to*), fond of that service, fond of attending on or serving him or her.

তৎপরিচর্য্যেচ্ছা, *s.* (from তৎপরিচর্য্যা, *that service*, and ইচ্ছা, *a desire*), a desire of that service, a desire of serving or attending on him or her.

তৎপরিচর্য্যেচ্ছু, *a.* (from তৎপরিচর্য্যা, *that service*, and ইচ্ছু, *desirous*), desirous of that service, desirous of serving him or her.

তৎপরিচর্য্যেচ্ছুক, *a.* (from তৎপরিচর্য্যা, *that service*, and ইচ্ছুক, *desirous*), desirous of that service, desirous of serving him or her.

তৎপরিচারক, *s.* (from তদ্, *that*, and পরিচারক, *an attendant*), that servant or attendant, his or her servant or attendant.

তৎপরিজন, *s.* (from তদ্, *that*, and পরিজন, *a member of a family*), that family, a member of that family, that attendant or relation, his or her relation or attendant.

তৎপরিত্রাণ, *s.* (from তদ্, *that*, and পরিত্রাণ, *salvation*), that salvation, his or her salvation.

তৎপরিত্রাণকারক, *a.* (from তৎপরিত্রাণ, *that salvation*, and কারক, *causing*), causing or working out that salvation, effecting his or her salvation.

তৎপরিত্রাণকারী, *a.* (from তৎপরিত্রাণ, *that salvation*, and কারিন্, *making*), causing or working out that salvation, effecting his or her salvation.

তৎপরিত্রাণজন্য, *a.* (from তৎপরিত্রাণ, *that salvation*, and জন্য, *producible*), producible by or arising from that salvation, producible by or arising from his or her salvation.

তৎপরিত্রাণনিমিত্তক, *a.* (from তৎপরিত্রাণ, *that salvation*, and নিমিত্ত, *a cause*), caused by or arising from that salvation, caused by or arising from his or her salvation.

তৎপরিত্রাণহেতুক, *a.* (from তৎপরিত্রাণ, *that salvation*, and হেতু, *a cause*), caused by or arising from that salvation, caused by or arising from his or her salvation.

তৎপরিত্রাণাকাঙ্ক্ষা, *s.* (from তৎপরিত্রাণ, *that salvation*, and আকাঙ্ক্ষা, *a desire*), a desire for that salvation, a desire for his or her salvation.

তৎপরিত্রাণাকাঙ্ক্ষী, *s.* (from তৎপরিত্রাণ, *that salvation*, and আকাঙ্ক্ষিন্, *desirous*, desirous of that salvation, desirous of his or her salvation.

তৎপরিত্রাণেচ্ছা, *s.* (from তৎপরিত্রাণ, *that salvation*, and ইচ্ছা, *the will*), a desire for that salvation, a desire for his or her salvation.

তৎপরিত্রাণেচ্ছু, *a.* (from তৎপরিত্রাণ, *that salvation*, and ইচ্ছু, *desire*), desirous of that salvation, desirous of his or her salvation.

তৎপাত্র, *s.* (from তদ্, *that*, and পাত্র, *a vessel*), that vessel, that person to whom any thing is entrusted.

তৎপাত্রধ্বংসন, *s.* (from তৎপাত্র, *that vessel*, and ধ্বংসন, *destruction*), the destruction of that vessel.

তৎপাত্রধ্বংসক, *s.* (from তৎপাত্র, *that vessel*, and ধ্বংসক, *destructive*), breaking or destroying that vessel.

তৎপাত্রধ্বংসী, *a.* (from তৎপাত্র, *that vessel*, and ধ্বংসিন্, *destructive*), destructive to that vessel.

তৎপাত্রনাশ, *s.* (from তৎপাত্র, *that vessel*, and নাশ, *destruction*), the breaking or destruction of that vessel.

তৎপাত্রনাশক, *a.* (from তৎপাত্র, *that vessel*, and নাশক, *destructive*), destructive to that vessel.

তৎপাত্রনিমিত্তক, *a.* (from তৎপাত্র, *that vessel*, and নিমিত্ত, *a cause*), caused by that vessel or agent.

তৎপাত্রপ্রযুক্ত, *a.* (from তৎপাত্র, *that vessel*, and প্রযুক্ত, *caused by*), caused by or arising from that vessel or agent.

তৎপাত্রবিনা, *ad.* (from তৎপাত্র, *that vessel*, and বিনা, *without*), without that vessel.

তৎপাত্রব্যতিরিক্ত, *a.* (from তৎপাত্র, *that vessel*, and ব্যতিরিক্ত, *excepted*), that vessel or agent excepted.

তৎপাত্রব্যতিরেক, *s.* (from তৎপাত্র, *that vessel*, and ব্যতিরেক, *an exception*), the exception of that vessel or agent.

তৎপাদাবনত, *a.* (from তৎপাদ, *that foot*, and অবনত, *bowed*), bowed down at his or her foot, bowed at that foot.

তৎপাদপ্রক্ষালন, *s.* (from তৎপাদ, *that foot*, and প্রক্ষালন, *a washing*), the washing of his or her foot, the washing of that foot.

তৎপাপ, *s.* (from তদ্, *that*, and পাপ, *a sin*), his or her sin or crime, that sin or crime.

তৎপাপজনক, *a.* (from তৎপাপ, *that sin*, and জনক, *causing*), causing or producing that crime or guilt, causing his or her sins.

তৎপাপজনিত, *a.* (from তৎপাপ, *tha sin*, and জনিত, *produced*), produced from that crime, produced by his or her crime.

তৎপাপজন্য, *a.* (from তৎপাপ *that sin*, and জন্য, *producible*), producible by or arising from that crime, producible by or arising from his or her crime.

তৎপাপজাত, *a.* (from তৎপাপ, *that sin*, and জাত, *produced*), produced by or arising from that crime, produced by or arising from his or her crime.

তৎপাপহনন, *a.* (from তৎপাপ, *that sin*, and হনন, *destruction*), the expiation of that crime, the expiation of his or her crimes.

তৎপাপহননক, *a.* (from তৎপাপ, *that sin*, and হননক, *destructive*), destroying or expiating that crime, destroying or expiating his or her crimes.

তৎপাপহননী, *a.* (from তৎপাপ, *that sin*, and হননিন্, *destructive*), destructive of or expiating that crime, destroying or expiating his or her crimes.

তৎপাপনাশ, *s.* (from তৎপাপ, *that sin*, and নাশ, *destruction*), the expiation of that crime, the expiation of his or her crimes.

তৎপাপনাশক, *a.* (from তৎপাপ, *that sin*, and নাশক, *destructive*), destroying or expiating that crime, destroying or expiating his or her crimes.

তৎপাপনিমিত্তক, *a.* (from তৎপাপ, *that sin*, and নিমিত্ত, *a cause*), caused by or arising from that crime, caused by or arising from his or her crimes.

তৎপাপপ্রযুক্ত, *a.* (from তৎপাপ, *that sin*, and প্রযুক্ত, *caused by*), caused by or arising from that crime, caused by or arising from his or her crime.

তৎপাপবিনা, *ad.* (from তৎপাপ, *that sin*, and বিনা, *without*), without that crime, without his or her fault.

তৎপাপবিনাশ, *s.* (from তৎপাপ, *that sin*, and বিনাশ, *destruction*), the expiation of that crime, the expiation of his or her crime.

তৎপাপবিনাশক, *a.* (from তৎপাপ, *that sin*, and বিনাশক, *destructive*), destructive to or expiating that crime, destructive to or expiating his or her crimes.

তৎপাপবিশিষ্ট, *a.* (from তৎপাপ, *that sin*, and বিশিষ্ট, *possessed of*), guilty of that crime, guilty of his or her crime.

তৎপাপবিহীন, *a.* (from তৎপাপ, *that sin*, and বিহীন, *destitute*), free from that crime, free from his or her crimes.

তৎপাপবৃদ্ধি, *s.* (from তৎপাপ, *that sin*, and বৃদ্ধি, *increase*), the increase of that crime, the increase of his or her crimes.

তৎপাপব্যতিরিক্ত, *a.* (from তৎপাপ, *that crime*, and ব্যতিরিক্ত, *excepted*), that crime excepted, his or her sins excepted.

তৎপাপব্যতিরেক, *s.* (from তৎপাপ, *that crime*, and ব্যতিরেক, *an exception*), the exception of that crime, an exception of his or her crime.

তৎপাপযুক্ত, *a.* (from তৎপাপ, *that crime*, and যুক্ত, *joined to*), connected with that crime, connected with his or her sins.

তৎপাপরহিত, *a.* (from তৎপাপ, *that crime*, and রহিত, *destitute*), free from that crime, free from his or her crimes.

তৎপাপশূন্য, *a.* (from তৎপাপ, *that crime*, and শূন্য, *empty*), free from that crime, free from his or her crime.

তৎপাপহন্তা, *s.* (from তৎপাপ, *that crime*, and হন্, *one who kills*), a person or thing which expiates or destroys that crime, a thing which destroys or expiates his or her crimes.

তৎপাপহীন, *a.* (from তৎপাপ, *that crime*, and হীন, *destitute*), free from that crime, free from his or her crimes.

তৎপাপহেতুক, *a.* (from তৎপাপ, *that crime*, and হেতু, *a cause*), caused by or arising from that crime, caused by or arising from his or her crimes.

তৎপাপান্বিত, *a.* (from তৎপাপ, *that sin*, and অন্বিত, *connected with*), connected with that crime, connected with or guilty of that crime.

তৎপাপাসক্ত, *a.* (from তৎপাপ, *that crime*, and আসক্ত, *attached to*), fond of that crime, fond of his or her crimes.

তৎপার্শ্বগত, *a.* (from তৎপার্শ্ব, *that side*, and গত, *gone*), situated on that side, situated at his or her side.

তৎপার্শ্ববর্ত্তী, *a.* (from তৎপার্শ্ব, *that side*, and বর্ত্তিন্, *being*), existing or situated on that side, being at his or her side.

তৎপার্শ্বস্থ, *a.* (from তৎপার্শ্ব, *that side*, and স্থা, *to be situated*), situated on that side, situated at his or her side.

তৎপার্শ্বস্থায়ী, *a.* (from তৎপার্শ্ব, *that side*, and স্থায়িন্, *staying*), continuing on that side, continuing at his or her side.

তৎপার্শ্বস্থিত, *a.* (from তৎপার্শ্ব, *that side*, and স্থিত, *situated*), situated on that side, situated at his or her side.

তৎপালক, *a.* (from তদ্, *that*, and পালক, *nourishing*), keeping or nourishing that, keeping or nourishing him or her.

তৎপালন, *s.* (from তদ্, *that*, and পালন, *a nourishment*), the keeping or nourishing of that, the keeping or nourishing of him or her.

তৎপালনকর্ত্তা, *s.* (from তৎপালন, *the nourishing of that*, and কর্ত্তৃ, *a doer*), one who keeps or nourishes him or her, one who keeps that.

তৎপালনকারী, *a.* (from তৎপালন, *the nourishing of that*, and কারিন্, *doing*), nourishing him or her, keeping that.

তৎপালনজনিত, *a.* (from তৎপালন, *the nourishing of that*, and জনিত, *produced*), produced from the keeping of that, produced by the nourishing of him or her.

তৎপালনজন্য, *a.* (from তৎপালন, *the nourishing of that*, and জন্য, *producible*), producible by or arising from the nourishing of him or her, producible by or arising from the keeping of that.

তৎপালনজাত, *a.* (from তৎপালন, *the nourishing of that*, and জাত, *produced*), produced by or arising from the nourishing of him or her, produced by or arising from the keeping of that.

তৎপালননিমিত্তক, *a.* (from তৎপালন, *the nourishing of that*, and

নিমিত্ত, *a cause*), caused by or arising from the nourishing of him or her, caused by or arising from keeping or maintaining that.

তৎপালনপ্রযুক্ত, *a.* (from তৎপালন, *the nourishing of that*, and প্রযুক্ত, *caused by*), caused by or arising from the nourishing of him or her, caused by or arising from the keeping or maintaining of that.

তৎপালনহেতুক, *a.* (from তৎপালন, *the maintaining of that*, and হেতু, *a cause*), caused by or arising from the nourishing of him or her, caused by or arising from the keeping or maintaining of that.

তৎপালনাকাঙ্ক্ষা, *s.* (from তৎপালন, *the nourishing of that*, and আকাঙ্ক্ষা, *desire*), a desire of nourihsing him or her, a desire to keep or maintain that.

তৎপালনাকাঙ্ক্ষী, *a.* (from তৎপালন, *the nourishing of that*, and আকাঙ্ক্ষিন্, *desirous*), desirous of nourishing him or her, desirous of keeping or maintaining that.

তৎপালনাভিলাষ, *s.* (from তৎপালন, *the nourishing of that*, and অভিলাষ, *desire*), a desire of nourishing him or her, a desire of maintaining or keeping that.

তৎপালনাভিলাষী, *a.* (from তৎপালন, *the nourishing of that*, and অভিলাষিন্, *desiring*), desirous of nourishing him or her, desirous of maintaining or keeping that.

তৎপালনেচ্ছা, *s.* (from তৎপালন, *the nourishing of that*, and ইচ্ছা, *desire*), the desire of nourishing him or her, the desire of maintaining or keeping that.

তৎপালনেচ্ছু, *a.* (from তৎপালন, *the nourishing of that*, and ইচ্ছু, *desirous*), desirous of nourishing him or her, desirous of maintaining or keeping that.

তৎপালনেচ্ছুক, *a.* (from তৎপালন, *the nourishment of that*, and ইচ্ছুক, *desirous*), desirous of nourishing him or her, desirous of keeping or maintaining that.

তৎপালিত, *a.* (from তদ্, *that*, and পালিত, *nourished*), nourished or kept by him, her, or it.

তৎপাল্য, *a.* (from তদ্, *that*, and পাল্য, *nourishable*), fit or proper to be nourished or kept by him, her, or it.

তৎপুণ্য, *s.* (from তদ্, *that*, and পুণ্য, *holiness*), that holiness, those religious actions, his or her religious merits or holy actions.

তৎপুণ্যজনক, *a.* (from তৎপুণ্য, *that holiness*, and জনক, *producing*), producing that holiness or those religious merits, producing his or her holy or religious actions.

তৎপুণ্যজনিত, *a.* (from তৎপুণ্য, *that holiness*, and জনিত, *produced*), produced by that holiness or by those religious acts, produced by his or her holy or religious actions.

তৎপুণ্যজন্য, *a.* (from তৎপুণ্য, *that holiness*, and জন্য, *producible*), producible by or arising from those holy or religious actions, producible by or arising from his or her religious actions.

তৎপুণ্যজাত, *a.* (from তৎপুণ্য, *that holiness*, and জাত, *produced*), produced by or arising from those holy or religious actions, arising from or produced by his or her religious actions.

তৎপুণ্যধ্বংস, *s.* (from তৎপুণ্য, *that holiness*, and ধ্বংস, *destruction*), the destruction of those holy or religious actions, the destruction of his or her religious actions.

তৎপুণ্যধ্বংসক, *a.* (from তৎপুণ্য, *that holiness*, and ধ্বংসক, *destructive*), destructive to those holy or religious actions, destructive to his or her religious actions.

তৎপুণ্যধ্বংসী, *a.* (from তৎপুণ্য, *that holiness*, and ধ্বংসিন্, *destructive*), destructive to those holy or religious actions, destructive to his or her religious actions.

তৎপুণ্যনাশ, *s.* (from তৎপুণ্য, *that holiness*, and নাশ, *destruction*), the destruction of those holy or religious actions, the destruction of his or her religious actions.

তৎপুণ্যনাশক, *a.* (from তৎপুণ্য, *that holiness*, and নাশক, *destructive*), destructive to those holy or religious actions, destructive to his or her religious actions.

তৎপুণ্যনিমিত্তক, *a.* (from তৎপুণ্য, *that holiness*, and নিমিত্ত, *a cause*), caused by or arising from those holy or religious actions, caused by or arising from his or her religious actions.

তৎপুণ্যপ্রতিবন্ধক, *a.* (from তৎপুণ্য, *that holiness*, and প্রতিবন্ধক, *opposing*), opposing or obstructing those holy or religious actions, caused by or arising from his or her religious actions.

তৎপুণ্যপ্রযুক্ত, *a.* (from তৎপুণ্য, *that holiness*, and প্রযুক্ত, *caused by*), caused by or arising from those holy or religious actions, caused by or arising from his or her religious actions.

তৎপুণ্যবিনা, *ad.* (from তৎপুণ্য, *that holiness*, and বিনা, *without*), without those holy or religious actions, without his or her religious actions.

তৎপুণ্যবিনাশ, *s.* (from তৎপুণ্য, *that holiness*, and বিনাশ, *destruction*), the destruction of those holy or religious actions, the destruction of his or her holy or religious actions.

তৎপুণ্যবিনাশক, *a.* (from তৎপুণ্য, *that holiness*, and বিনাশক, *destructive*), destructive to those holy or religious actions, destructive to his or her religious actions.

তৎপুণ্যবিশিষ্ট, *a.* (from তৎপুণ্য, *that holiness*, and বিশিষ্ট, *possessed of*), possessed of those holy or religious actions, possessed of his or her religious actions.

তৎপুণ্যযুক্ত, *a.* (from তৎপুণ্য, *that holiness*, and যুক্ত, *joined to*), connected with those holy or religious actions, connected with his or her religious actions.

তৎপুণ্যরহিত, *a.* (from তৎপুণ্য, *that holiness*, and রহিত, *destitute*), destitute of those holy or religious actions.

তৎপুণ্যহীন, *a.* (from তৎপুণ্য, *that holiness*, and হীন, *destitute*), destitute of those holy or religious actions.

তৎপুণ্যহেতুক, *a.* (from তৎপুণ্য, *that holiness*, and হেতু, *a cause*), caused by or arising from those holy or religious actions.

তৎপুত্র, *s.* (from তদ্, *that*, and পুত্র, *a son*), that son, his or her son.

তৎপুত্রজন্য, *a.* (from তৎপুত্র, *that son*, and জন্য, *producible*), produced by or arising from that son, produced by or arising from his or her son.

তৎপুত্রনাশ, *s.* (from তৎপুত্র, *that son*, and নাশ, *destruction*), the death or destruction of that son, the destruction of his or her son.

তৎপুত্রনাশক, *a.* (from তৎপুত্র, *that son*, and নাশক, *destructive*), destructive to that son, destructive to his or her son.

তৎপুত্রনিমিত্তক, *a.* (from তৎপুত্র, *that son*, and নিমিত্ত, *a cause*), caused by or arising from that son, caused by or arising from his or her son.

তৎপুত্রপ্রযুক্ত, *a.* (from তৎপুত্র, *that son*, and প্রযুক্ত, *caused by*), caused by or arising from that son, caused by or arising from his or her son.

তৎপুত্রবিনা, *ad.* (from তৎপুত্র, *that son*, and বিনা, *without*), without that son, without his or her son.

তৎপুত্রবিনাশ, *s.* (from তৎপুত্র, *that son*, and বিনাশ, *destruction*), the death or destruction of that son, the death or destruction of his or her son.

তৎপুত্রবিনাশক, *a.* (from তৎপুত্র, *that son*, and বিনাশক, *destructive*), destructive to that son, destructive to his or her son.

তৎপুত্রবিশিষ্ট, *a.* (from তৎপুত্র, *that son*, and বিশিষ্ট, *possessed of*), possessed of that son, possessed of his or her son.

তৎপুত্রব্যতিরিক্ত, *a.* (from তৎপুত্র, *that son*, and ব্যতিরিক্ত, *excepted*), that son excepted, his or her son excepted.

তৎপুত্রব্যতিরেক, *s.* (from তৎপুত্র, *that son*, and ব্যতিরেক, *an exception*), the exception of his or her son, the exception of that son.

তৎপুত্ররহিত, *a.* (from তৎপুত্র, *that son*, and রহিত, *destitute*), destitute of that son, bereft of his or her son.

তৎপুত্রশূন্য, *a.* (from তৎপুত্র, *that son*, and শূন্য, *empty*), destitute of that son, destitute of his or her son.

তৎপুত্রহন্তা, *s.* (from তৎপুত্র, *that son*, and হন্, *a destroyer*), the destroyer of that son, the destroyer of his or her son.

তৎপুত্রহীন, *a.* (from তৎপুত্র, *that son*, and হীন, *destitute*), destitute of that son, destitute or bereft of his or her son.

তৎপুত্রহেতুক, *a.* (from তৎপুত্র, *that son*, and হেতু, *a cause*), caused by or arising from that son, caused by or arising from his or her son.

তৎপুত্রাকাঙ্ক্ষা, *s.* (from তৎপুত্র, *that son*, and আকাঙ্ক্ষা, *desire*), a desire for that son, a desire for his or her son.

তৎপুত্রাকাঙ্ক্ষী, *a.* (from তৎপুত্র, *that son*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that son, desirous of his or her son.

তৎপুত্রাদর, *s.* (from তৎপুত্র, *that son*, and আদর, *respect*), the respect or honour shewn to that son, the respect or honour shewn to his or her son.

তৎপুত্রান্বেষণ, *s.* (from তৎপুত্র, *that son*, and অন্বেষণ, *search*), a seeking that son, a seeking his or her son.

তৎপুত্রান্বেষী, *a.* (from তৎপুত্র, *that son*, and অন্বেষিন্, *seeking*), seeking that son, seeking his or her son.

তৎপুত্রাভিলাষ, *s.* (from তৎপুত্র, *that son*, and অভিলাষ, *desire*), a desire for that son, a desire for his or her son.

তৎপুত্রাভিলাষী, *a.* (from তৎপুত্র, *that son*, and অভিলাষিন্, *desirous*), desirous of that son, desirous of his or her son.

তৎপুত্রারাধক, *a.* (from তৎপুত্র, *that son*, and আরাধক, *honouring*), flattering or attending upon that son, attending upon or flattering his or her son.

তৎপুত্রারাধনা, *s.* (from তৎপুত্র, *that son* and আরাধনা, *worship*), attendance on or flattery of that son, attendance on or flattery of his or her son.

তৎপুত্রেচ্ছা, *s.* (from তৎপুত্র, *that son*, and ইচ্ছা, *a desire*), a desire for that son, a desire of his or her son.

তৎপুত্রেচ্ছু *a.* (from তৎপুত্র, *that son*, and ইচ্ছু, *desirous*), desirous of that son, desirous of his or her son.

তৎপুত্রেচ্ছুক, *a.* (from তৎপুত্র, *that son*, and ইচ্ছুক, *desirous*), desirous of that son, desirous of his or her son.

তৎপুত্রেষ্টি, *s.* (from তৎপুত্র, *that son*, and ইষ্টি, *a sacrifice*), a sacrifice to procure that son, a sacrifice at the birth of that son, a sacrifice on account of his or her son.

তৎপুত্রোৎসব, *s.* (from তৎপুত্র, *that son*, and উৎসব, *a festival*), a festival at the birth of that son, a festival on account of the birth of his or her son.

তৎপুর, *s.* (from তদ্, *that*, and পুর, *a city*), his or her city or dwelling, that city or habitation.

তৎপুরনিবাস, *s.* (from তৎপুর, *that city*, and নিবাস, *a residence*), a residence in that city, a residence in his or her city.

তৎপুরনিবাসী, *a.* (from তৎপুর, *that city*, and নিবাসিন্, *residing*), residing in that city, residing in his or her city.

তৎপুরপ্রবাস, *s.* (from তৎপুর, *that city*, and প্রবাস, *a temporary residence*), a temporary residence in that city, a temporary residence in his or her city.

তৎপুরপ্রবাসী, *a.* (from তৎপুর, *that city*, and প্রবাসিন্, *lodging*), lodging or residing for a time in that city, lodging in his or her city.

তৎপুরবর্ত্তী, *a.* (from তৎপুর, *that city*, and বর্ত্তিন্, *being*), being in that city, being in his or her city.

তৎপুরবাস, *s.* (from তৎপুর, *that city*, and বাস, *residence*), a residence in that city, a residence in his or her city.

তৎপুরবাসী, *s.* (from তৎপুর, *that city*, and বাসিন্, *residing*), residing in that city, residing in his or her city.

তৎপুরস্থ *a.* (from তৎপুর, *that city*, and স্থা, *to be situated*), situated in that city, situated in his or her city.

তৎপুরস্থায়ী, *a.* (from তৎপুর, *that city*, and স্থায়িন্, *staying*), staying in that city, staying in his or her city.

তৎপুরস্থিত, *a.* (from তৎপুর, *that city*, and স্থিত, *situated*), situated in that city, situated in his or her city.

তৎপুরী, *s.* (from তদ্, *that*, and পুরী, *residence*), that residence, that city or palace, his or her city or palace.

তৎপুরীনিবাস, *s.* (from তৎপুরী, *that city*, and নিবাস, *a residence*), a residence in that city, a residence in his or her city or palace.

তৎপুরীনিবাসী, *a.* (from তৎপুরী, *that city*, and নিবাসিন্, *residing*), residing in that city, residing in his or her city or palace.

তৎপুরীবর্ত্তী, *a.* (from তৎপুরী, *that city*, and বর্ত্তিন্, *being*), being in that city, being in his or her city or palace.

তৎপুরীবাস, *s.* (from তৎপুরী, *that city*, and বাস, *a residence*), a residence in that city, a residence in his or her city or palace.

তৎপুরীবাসী, *a.* (from তৎপুরী, *that city*, and বাসিন্, *residing*), residing in that city, residing in his or her city or palace.

তৎপুরীস্থ, *a.* (from তৎপুরী, *that city*, and স্থা, *to be situated*), situated in that city, situated in his or her city or palace.

তৎপুরীস্থায়ী, *a.* (from তৎপুরী, *that city*, and স্থায়িন্, *staying*), staying in that city, staying in his or her city or palace.

তৎপুরীস্থিত, *a.* (from তৎপুরী, *that city*, and স্থিত, *situated*), situated in that city, situated in his or her city or palace.

তৎপুরীহেতুক, *a.* (from তৎপুরী, *that city*, and হেতু, *a cause*), caused by or arising from that city, caused by or arising from his or her city or palace.

তৎপুলিন, *s.* (from তদ্, *that*, and পুলিন, *a shoal*), that shoal or shallow.

তৎপুলিনস্থ, *a.* (from তৎপুলিন, *that shoal*, and স্থা, *to be situated*), situated on that shoal.

তৎপুলিনস্থায়ী, *a.* (from তৎপুলিন, *that shoal*, and স্থায়িন্, *staying*), staying on that shoal.

তৎপুলিনস্থিত, *a.* (from তৎপুলিন, *that shoal*, and স্থিত, *situated*), situated on that shoal.

তৎপুষ্প, *a.* (from তদ্, *that*, and পুষ্প, *a flower*), that flower, his or her flower.

তৎপুষ্পজন্য, *a.* (from তৎপুষ্প, *that flower*, and জন্য, *producible*), producible by or arising from that flower, producible from or arising from his or her flower.

তৎপুষ্পনিমিত্তক, *a.* (from তৎপুষ্প, *that flower*, and নিমিত্ত, *a cause*), caused by or arising from that flower, caused by or arising from his or her flower.

তৎপুষ্পপ্রযুক্ত, *a.* (from তৎপুষ্প, *that flower*, and প্রযুক্ত, *caused by*), caused by or arising from that flower, caused by or arising from his or her flower.

তৎপুষ্পবিনা, *ad.* (from তৎপুষ্প, *that flower*, and বিনা, *without*), without that flower, without his or her flower.

তৎপুষ্পবিশিষ্ট, *a.* (from তৎপুষ্প, *that flower*, and বিশিষ্ট, *possessed of*), possessed of that flower, possessed of his or her flower.

তৎপুষ্পবিহীন, *a.* (from তৎপুষ্প, *that flower*, and বিহীন, *destitute*), destitute of that flower, destitute of his or her flower.

তৎপুষ্পব্যতিরিক্ত, *a.* (from তৎপুষ্প, *that flower*, and ব্যতিরিক্ত, *excepted*), that flower excepted, his or her flower excepted.

তৎপুষ্পব্যতিরেক, *s.* (from তৎপুষ্প, *that flower*, and ব্যতিরেক, *an exception*), the exception of that flower, the exception of his or her flower.

তৎপুষ্পযুক্ত, *a.* (from তৎপুষ্প, *that flower*, and যুক্ত, *joined to*), connected with that flower, connected with his or her flower.

তৎপুষ্পরহিত, *a.* (from তৎপুষ্প, *that flower*, and রহিত, *destitute of*), destitute of that flower, destitute of his or her flower.

তৎপুষ্পশূন্য, *a.* (from তৎপুষ্প, *that flower*, and শূন্য, *empty*), destitute of that flower, destitute of his or her flower.

তৎপুষ্পহীন, *s.* (from তৎপুষ্প, *that flower*, and হীন, *destitute*), destitute of that flower, destitute of his or her flower.

তৎপুষ্পহেতুক, *a.* (from তৎপুষ্প, *that flower*, and হেতু, *a cause*), caused by or arising from that flower, caused by or arising from his or her flower.

তৎপুষ্পাকাঙ্ক্ষা, *s.* (from তৎপুষ্প, *that flower*, and আকাঙ্ক্ষা, *desire*), a desire for that flower, a desire for his or her flower.

তৎপুষ্পাকাঙ্ক্ষী, *a.* (from তৎপুষ্প, *that flower*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that flower, desirous of his or her flower.

তৎপুষ্পান্বেষণ, *s.* (from তৎপুষ্প, *that flower*, and অন্বেষণ, *search*), a seeking for that flower, a seeking for his or her flower.

তৎপুষ্পান্বেষী, *a.* (from তৎপুষ্প, *that flower*, and অন্বেষিন্, *seeking*), seeking that flower, seeking his or her flower.

তৎপুষ্পাভিলাষ, *s.* (from তৎপুষ্প, *that flower*, and অভিলাষ, *desire*), a desire for that flower, a desire for his or her flower.

তৎপুষ্পাভিলাষী, *a.* (from তৎপুষ্প, *that flower*, and অভিলাষিন্, *desirous*), desirous of that flower, desirous of his or her flower.

তৎপুষ্পেচ্ছা, *s.* (from তৎপুষ্প, *that flower*, and ইচ্ছা, *desire*), a desire for that flower, a desire for his or her flower.

তৎপুষ্পেচ্ছু, *a.* (from তৎপুষ্প, *that flower*, and ইচ্ছু, *desirous*), desirous of that flower, desirous of his or her flower.

তৎপুষ্পেচ্ছুক, *a.* (from তৎপুষ্প, *that flower*, and ইচ্ছুক, *desirous*), desirous of that flower, desirous of his or her flower.

তৎপুষ্পোদ্যান, *s.* (from তৎপুষ্প, *that flower*, and উদ্যান, *a garden*), that flower garden, a garden of that species of flower.

তৎপ্রকরণ, *s.* (from তদ্, *that*, and প্রকরণ, *a section or paragraph*), that section or paragraph, that particular treatise.

তৎপ্রকার, *a.* (from তদ্, *that*, and প্রকার, *a sort*), of that sort, that kind.

তৎপ্রকাশ, *s.* (from তদ্, *that*, and প্রকাশ, *manifestation*), the manifestation of him, her, or it, that manifestation.

তৎপ্রকাশক, *a.* (from তদ্, *that*, and প্রকাশক, *manifesting*), manifesting that, manifesting him or her.

তৎপ্রকাশজনিত, *a.* (from তৎপ্রকাশ, *that manifestation*, and জনিত, *produced*), produced by that manifestation, produced by the manifestation of him, her, or it.

তৎপ্রকাশজন্য, *a.* (from তৎপ্রকাশ, *that manifestation*, and জন্য, *producible*), arising from or caused by that manifestation, arising from or caused by the manifestation of him, her, or it.

তৎপ্রকাশজাত, *a.* (from তৎপ্রকাশ, *that manifestation*, and জাত, *produced*), produced by or arising from that manifestation, produced by or arising from the manifestation of him, her, or it.

তৎপ্রকাশনিমিত্তক, *a.* (from তৎপ্রকাশ, *that manifestation*, and নিমিত্ত, *a cause*), caused by or arising from that manifestation, caused by or arising from the manifestation of him, her, or it.

তৎপ্রকাশপ্রযুক্ত, *a.* (from তৎপ্রকাশ, *that manifestation*, and প্রযুক্ত, *caused by*), caused by or arising from that manifestation caused by or arising from the manifestation of him, her, or it.

তৎপ্রকাশবিনা, *ad.* (from তৎপ্রকাশ, *that manifestation*, and বিনা, *without*), without that manifestation or discovery.

তৎপ্রকাশব্যতিরিক্ত, *a.* (from তৎপ্রকাশ, *that manifestation*, and ব্যতিরিক্ত, *excepted*), that manifestation excepted, the manifestation of him, her, or it, excepted.

তৎপ্রকাশব্যতিরেক, *s.* (from তৎপ্রকাশ, *that manifestation*, and ব্যতিরেক, *an exception*), the exception of that manifestation, an exception of the manifestation of him, her, or it.

তৎপ্রকাশহেতুক, *a.* (from তৎপ্রকাশ, *that manifestation*, and হেতু, *a cause*), caused by or arising from that manifestation, caused by or arising from the manifestation of him, her, or it.

তৎপ্রচার, *s.* (from তদ্, *that*, and প্রচার, *a manifestation*), that manifestation, the manifestation of him, her, or it.

তৎপ্রজা, *s.* (from তদ্, *that*, and প্রজা, *a subject*), that subject, his or her subject or offspring.

তৎপ্রজাপালক, *a.* (from তৎপ্রজা, *that subject*, and পালক, *nourishing*), nourishing or protecting his or her subjects, nourishing or protecting that subject.

তৎপ্রজাপালন, *s.* (from তৎপ্রজা, *that subject*, and পালন, *nourishment*), the nourishing or protecting of his or her subjects, the nourishing or protecting of those subjects.

তৎপ্রজারক্ষক, *a.* (from তৎপ্রজা, *those subjects*, and রক্ষক, *keeping*), guarding or preserving his or her subjects, guarding or preserving those subjects.

তৎপ্রজারক্ষণ, *s.* (from তৎপ্রজা, *those subjects*, and রক্ষণ, *preserving*), the guarding or preserving of his or her subjects, the guarding or preserving of those subjects.

তৎপ্রজারক্ষা, *s.* (from তৎপ্রজা, *those subjects*, and রক্ষা, *preservation*), the preservation of his or her subjects, the preservation of those subjects.

তৎপ্রণয়, *s.* (from তদ্, *that*, and প্রণয়, *love*), that love or friendship, his or her love or friendship, friendship for or love to him or her.

তৎপ্রণয়জনিত, *a.* (from তৎপ্রণয়, *that love*, and জনিত, *produced*), produced by or arising from that friendship or familiarity, produced by friendship for or love to him or her.

তৎপ্রণয়জন্য, *a.* (from তৎপ্রণয়, *that love*, and জন্য, *producible*), producible by or arising from his or her friendship or love, producible by or arising from love to or friendship for him or her.

তৎপ্রণয়জাত, *a.* (from তৎপ্রণয়, *that love*, and জাত, *produced*), produced by or arising from that friendship or familiarity, produced by or arising from friendship to him or her.

তৎপ্রণয়নাশ, *s.* (from তৎপ্রণয়, *that love*, and নাশ, *destruction*), the destruction of that friendship or familiarity, the destruction of his or her affection or friendship, or of affection or friendship for him or her.

তৎপ্রণয়নাশক, *a.* (from তৎপ্রণয়, *that love*, and নাশক, *destructive*), destructive to that friendship or familiarity, destructive to his or her affection or friendship, destructive to affection or friendship for him or her.

তৎপ্রণয়নিমিত্তক, *a.* (from তৎপ্রণয়, *that love*, and নিমিত্ত, *a cause*), caused by or arising from that friendship or familiarity, caused by or arising from affection or friendship for him or her, caused by or arising from his or her affection or friendship.

তৎপ্রণয়প্রযুক্ত, *a.* (from তৎপ্রণয়, *that love*, and প্রযুক্ত, *caused*), caused by or arising from that friendship or familiarity, caused by or arising from affection or friendship for him or her, caused by or arising from his or her affection or friendship.

তৎপ্রণয়ব্যতিরিক্ত, *a.* (from তৎপ্রণয়, *that love*, and ব্যতিরিক্ত, *excepted*), that friendship or familiarity excepted, his or her affection or friendship excepted, affection or friendship for him or her excepted.

তৎপ্রণয়ব্যতিরেক, *s.* (from তৎপ্রণয়, *that love*, and ব্যতিরেক, *an exception*), the exception of that friendship or familiarity, the exception of his or her love or friendship, the exception of love or friendship for him or her.

তৎপ্রণয়যুক্ত, *a.* (from তৎপ্রণয়, *that love*, and যুক্ত, *joined to*), connected with that friendship or familiarity, connected with his or her affection or friendship, connected with affection or friendship for him or her.

তৎপ্রণয়রহিত, *a.* (from তৎপ্রণয়, *that love*, and রহিত, *destitute*), destitute of that friendship or familiarity, destitute of friendship or affection for him or her, destitute of his or her affection or friendship.

তৎপ্রণয়হেতুক, *a.* (from তৎপ্রণয়, *that love*, and হেতু, *a cause*), caused by or arising from that friendship or familiarity, caused by or arising from his or her affection or friendship, caused by or arising from affection or friendship to him or her.

তৎপ্রতিজ্ঞা, *s.* (from তৎ, *that*, and প্রতিজ্ঞা, *a promise*), that promise or engagement, his or her promise or engagement.

তৎপ্রতিজ্ঞাজন্য, *a.* (from তৎপ্রতিজ্ঞা, *that promise*, and জন্য, *producible*), producible by or arising from that promise or engagement, producible by or arising from his or her promise or engagement.

তৎপ্রতিজ্ঞাধ্বংস, *s.* (from তৎপ্রতিজ্ঞা, *that promise*, and ধ্বংস, *destruction*), the destruction of that promise or engagement, the destruction of his or her promise or engagement.

তৎপ্রতিজ্ঞাধ্বংসক, *a.* (from তৎপ্রতিজ্ঞা, *that promise*, and ধ্বংসক, *destructive*), destructive to that promise or engagement, destructive to his or her promise or engagement.

তৎপ্রতিজ্ঞাধ্বংসী, *a.* (from তৎপ্রতিজ্ঞা, *that promise*, and ধ্বংসিন, *destructive*), destructive to that promise or engagement, destructive to his or her promise or engagement.

তৎপ্রতিজ্ঞানাশ, *s.* (from তৎপ্রতিজ্ঞা, *that promise*, and নাশ, *destruction*), the destruction of that promise or engagement, the destruction of his or her promise or engagement.

তৎপ্রতিজ্ঞানাশক, *a.* (from তৎপ্রতিজ্ঞা, *that promise*, and নাশক, *destructive*), destructive to that promise or engagement, destructive to his or her promise or engagement.

তৎপ্রতিজ্ঞানিমিত্তক, *a.* (from তৎপ্রতিজ্ঞা, *that promise*, and নিমিত্ত, *a cause*), caused by or arising from that promise or engagement, caused by or arising from his or her promise or engagement.

তৎপ্রতিজ্ঞাপালক, *a.* (from তৎপ্রতিজ্ঞা, *that promise*, and পালক, *nourishing*), keeping that promise or engagement, keeping his or her promise or engagement.

তৎপ্রতিজ্ঞাপালন, *s.* (from তৎপ্রতিজ্ঞা, *that promise*, and পালন, *a nourishing*), the keeping of that promise or engagement, the keeping of his or her promise or engagement.

তৎপ্রতিজ্ঞাপ্রতিপালক, *a.* (from তৎপ্রতিজ্ঞা, *that promise*, and প্রতিপালক, *nourishing*), keeping that promise or engagement, keeping his or her promise or engagement.

তৎপ্রতিজ্ঞাপ্রতিপালন, *s.* (from তৎপ্রতিজ্ঞা, *that promise*, and প্রতিপালন, *a nourishing*), the keeping of that promise or engagement, the keeping of his or her promise or engagement.

তৎপ্রতিজ্ঞাপ্রযুক্ত, *a.* (from তৎপ্রতিজ্ঞা, *that promise*, and প্রযুক্ত, *caused by*), caused by or arising from that promise or engagement, caused by or arising from his or her promise or engagement.

তৎপ্রতিজ্ঞাবিনা, *ad.* (from তৎপ্রতিজ্ঞা, *that promise*, and বিনা, *without*), without that promise or engagement, without his or her promise or engagement.

তৎপ্রতিজ্ঞাব্যতিরিক্ত, *a.* (from তৎপ্রতিজ্ঞা, *that promise*, and ব্যতিরিক্ত, *excepted*), that promise or engagement excepted, his or her promise or engagement excepted.

তৎপ্রতিজ্ঞাব্যতিরেক, *s.* (from তৎপ্রতিজ্ঞা, *that promise*, and

ব্যতিরেক, *an exception*), the exception of that promise or engagement, the exception of his or her promise or engagement.

তৎপ্রতিজ্ঞাভঙ্গ, *s.* (from তৎপ্রতিজ্ঞা, *that promise*, and ভঙ্গ, *a breaking*), the breaking of that promise or engagement, the breaking of his or her promise or engagement.

তৎপ্রতিজ্ঞাভঞ্জক, *a.* (from তৎপ্রতিজ্ঞা, *that promise*, and ভঞ্জক, *breaking*), breaking that promise or engagement, breaking his or her promise or engagement.

তৎপ্রতিজ্ঞারহিত, *a.* (from তৎপ্রতিজ্ঞা, *that promise*, and রহিত, *destitute*), destitute of that promise or engagement.

তৎপ্রতিজ্ঞাহেতুক, *a.* (from তৎপ্রতিজ্ঞা, *that promise*, and হেতু, *a cause*), caused by or arising from that promise or engagement, caused by or arising from his or her promise or engagement.

তৎপ্রতিনিধি, *s.* (from তদ্, *that*, and প্রতিনিধি, *a substitute*), that substitute, a substitute for him, her, or it.

তৎপ্রতিপত্তি, *s.* (from তদ্, *that*, and প্রতিপত্তি, *reputation*), that reputation or fame, the ascertaining of that, his or her reputation.

তৎপ্রতিপত্তিকৃৎ, *a.* (from তৎপ্রতিপত্তি, *that fame*, and কৃ, *to do*), producing that reputation, respectability, or certainty; causing his or her fame or certainty.

তৎপ্রতিপত্তিকারক, *s.* (from তৎপ্রতিপত্তি, *that fame*, and কারক, *doing*), causing that reputation or certainty, causing his or her respectability, fame, or certainty.

তৎপ্রতিপত্তিজনক, *a.* (from তৎপ্রতিপত্তি, *that fame*, and জনক, *producing*), producing that reputation or certainty, causing his or her respectability, fame, or certainty.

তৎপ্রতিপত্তিজনিত, *a.* (from তৎপ্রতিপত্তি, *that fame*, and জনিত, *produced*), produced by that reputation or certainty, caused by his or her reputation, fame or certainty.

তৎপ্রতিপত্তিজন্য, *a.* (from তৎপ্রতিপত্তি, *that fame*, and জন্য, *producible*), producible by or arising from that reputation or certainty, producible by or arising from his or her respectability, fame, or certainty.

তৎপ্রতিপত্তিজাত, *a.* (from তৎপ্রতিপত্তি, *that fame*, and জাত, *produced*), produced by or arising from that reputation or certainty, produced by or arising from his or her respectability or certainty.

তৎপ্রতিপত্তিবিধ্বংস, *s.* (from তৎপ্রতিপত্তি, *that fame*, and বিধ্বংস, *destruction*), the destruction of that fame or certainty, the destruction of his or her respectability, fame, or certainty.

তৎপ্রতিপত্তিবিধ্বংসক, *a.* (from তৎপ্রতিপত্তি, *that fame*, and বিধ্বংসক, *destructive*), destructive to that fame or certainty, destructive to his or her celebrity or certainty.

তৎপ্রতিপত্তিবিনাশ, *s.* (from তৎপ্রতিপত্তি, *that fame*, and নাশ, *destruction*), the destruction of that fame or certainty, the destruction of his or her celebrity or certainty.

তৎপ্রতিপত্তিবিনাশক, *a.* (from তৎপ্রতিপত্তি, *that fame*, and নাশক, *destructive*), destructive to that fame or certainty, destructive to his or her celebrity or certainty.

তৎপ্রতিপত্তিনিমিত্তক, *a.* (from তৎপ্রতিপত্তি, *that fame*, and নিমিত্ত, *a cause*), caused by or arising from that fame or certainty, caused by or arising from his or her celebrity or certainty.

তৎপ্রতিপত্তিপ্রযুক্ত, *a.* (from তৎপ্রতিপত্তি, *that fame*, and প্রযুক্ত, *caused by*), caused by or arising from that fame or certainty, caused by or arising from his or her celebrity or certainty.

তৎপ্রতিপত্তিবিশিষ্ট, *a.* (from তৎপ্রতিপত্তি, *that fame*, and বিশিষ্ট, *possessed of*), possessed of that fame or certainty, possessed of his or her fame or certainty.

তৎপ্রতিপত্তিরহিত, *a.* (from তৎপ্রতিপত্তি, *that fame*, and রহিত, *destitute*), destitute of that celebrity or certainty, destitute of her celebrity or certainty.

তৎপ্রতিপত্তিহেতুক, *a.* (from তৎপ্রতিপত্তি, *that fame*, and হেতু, *a cause*), caused by or arising from that fame or certainty, caused by or arising from his or her celebrity or certainty.

তৎপ্রতিপালক, *s.* (from তদ্, *that*, and প্রতিপালক, *nourishing*), nourishing that, nourishing or maintaining him or her; *s.* one who nourishes or maintains him or her.

তৎপ্রতিপালন, *s.* (from তদ্, *that*, and প্রতিপালন, *a nourishing*), that nourishing or maintaining of him, her, or it, that nourishing.

তৎপ্রতিপালিত, *a.* (from তদ্, *that*, and প্রতিপালিত, *nourished*), nourished or maintained by him, her, or it.

তৎপ্রতিপাল্য, *a.* (from তদ্, *that*, and প্রতিপাল্য, *nourishable*), proper to be nourished or maintained by him, her, or it.

তৎপ্রতিপ্রসব, *s.* (from তদ্, *that*, and প্রতিপ্রসব, *a warrant to do a prohibited thing*), that warrant for doing a prohibited action, his or her warrant for doing a prohibited action.

তৎপ্রতিফল, *s.* (from তদ্, *that*, and প্রতিফল, *a reward*), that reward or punishment, his or her reward or punishment.

তৎপ্রতিবাদক, *a.* (from তদ্, *that*, and প্রতিবাদক, *opposing*), opposing that, opposing him or her.

তৎপ্রতিবাদকতা, *s.* (from তৎপ্রতিবাদক, *opposing that*), opposition to him, her, or that.

তৎপ্রতিভা, *s.* (from তদ্, *that*, and প্রতিভা, *reflected light*), that

reflection, that reflected splendor, that lustre, his or her lustre.

তৎপ্রতিষ্ঠা, s. (from তৎ, *that*, and প্রতিষ্ঠা, *consecration, fame*), that consecration, that fame, his or her fame.

তৎপ্রতিষ্ঠাকর্ত্তা, s. (from তৎপ্রতিষ্ঠা, *that fame*, and কর্ত্তৃ, *a doer*), one who gains that renown, one who consecrates that.

তৎপ্রতিষ্ঠাকাঙ্ক্ষা, s. (from তৎপ্রতিষ্ঠা, *that fame*, and আকাঙ্ক্ষা, *desire*), a desire of that renown, a desire for his or her renown, a desire for that consecration.

তৎপ্রতিষ্ঠাকাঙ্ক্ষী, a. (from তৎপ্রতিষ্ঠা, *that fame*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that renown, desirous of his or her renown, desirous of that consecration.

তৎপ্রতিষ্ঠাকারক, a. (from তৎপ্রতিষ্ঠা, *that fame*, and কারক, *doing*), causing that renown, consecrating that, causing his or her renown.

তৎপ্রতিষ্ঠাকারী, a. (from তৎপ্রতিষ্ঠা, *that fame*, and কারিন্, *doing*), causing that renown, causing his or her renown, consecrating that.

তৎপ্রতিষ্ঠাজনক, a. (from তৎপ্রতিষ্ঠা, *that fame*, and জনক, *producing*), producing that fame, producing his or her renown, causing the consecration of that.

তৎপ্রতিষ্ঠাজনিত, a. (from তৎপ্রতিষ্ঠা, *that fame*, and জনিত, *produced*), produced from that renown, produced from his or her renown, caused by that consecration.

তৎপ্রতিষ্ঠাজন্য, a. (from তৎপ্রতিষ্ঠা, *that fame*, and জন্য, *producible*), producible from that renown, producible by or arising from that consecration, producible by or arising from his or her renown.

তৎপ্রতিষ্ঠাজাত, a. (from তৎপ্রতিষ্ঠা, *that fame*, and জাত, *produced*), produced by or arising from that renown, produced by or arising from his or her renown, produced by or arising from that consecration.

তৎপ্রতিষ্ঠাধ্বংস, s. (from তৎপ্রতিষ্ঠা, *that fame*, and ধ্বংস, *destruction*), the destruction of that renown, the destruction of his or her renown.

তৎপ্রতিষ্ঠাধ্বংসক, a. (from তৎপ্রতিষ্ঠা, *that fame*, and ধ্বংসক, *destructive*), destructive to that renown, destructive to his or her renown, destructive to or preventing of that consecration.

তৎপ্রতিষ্ঠাধ্বংসী, a. (from তৎপ্রতিষ্ঠা, *that fame*, and ধ্বংসিন্, *destructive*), destructive to that renown, destructive to his or her renown.

তৎপ্রতিষ্ঠানাশ, s. (from তৎপ্রতিষ্ঠা, *that fame*, and নাশ, *destruction*), the destruction of that renown, the destruction of his or her renown.

তৎপ্রতিষ্ঠানাশক, a. (from তৎপ্রতিষ্ঠা, *that fame*, and নাশক, *destructive*), destructive to that renown, destructive to his or her renown, destructive to or preventive of that consecration.

তৎপ্রতিষ্ঠানিমিত্তক, a. (from তৎপ্রতিষ্ঠা, *that fame*, and নিমিত্ত, *a cause*), caused by or arising from that renown, caused by or arising from his or her fame, caused by or arising from that consecration.

তৎপ্রতিষ্ঠাপ্রতিবন্ধক, a. (from তৎপ্রতিষ্ঠা, *that fame*, and প্রতিবন্ধক, *opposing*), opposing that renown, opposed to or hindering his or her renown, opposed to or hindering that consecration.

তৎপ্রতিষ্ঠাপ্রযুক্ত, a. (from তৎপ্রতিষ্ঠা, *that fame*, and প্রযুক্ত, *caused by*), caused by or arising from that renown, caused by or arising from his or her renown, caused by or arising from that consecration.

তৎপ্রতিষ্ঠাবিনা, ad. (from তৎপ্রতিষ্ঠা, *that fame*, and বিনা, *without*), without that renown, without his or her renown, without that consecration.

তৎপ্রতিষ্ঠাভিলাষ, s. (from তৎপ্রতিষ্ঠা, *that fame*, and অভিলাষ, *desire*), a desire for that renown, a desire of his or her renown, a desire of that consecration.

তৎপ্রতিষ্ঠাভিলাষী, a. (from তৎপ্রতিষ্ঠা, *that fame*, and অভিলাষিন্, *desirous*), desirous of that renown, desirous of his or her renown, desirous of that consecration.

তৎপ্রতিষ্ঠাযুক্ত, a. (from তৎপ্রতিষ্ঠা, *that fame*, and যুক্ত, *joined to*), connected with that renown, connected with his or her renown, connected with that consecration.

তৎপ্রতিষ্ঠারহিত, a. (from তৎপ্রতিষ্ঠা, *that fame*, and রহিত, *destitute*), destitute of that renown, destitute of his or her renown, destitute of that consecration.

তৎপ্রতিষ্ঠাশূন্য, a. (from তৎপ্রতিষ্ঠা, *that fame*, and শূন্য, *empty*), destitute of that renown, destitute of his or her renown, destitute of that consecration.

তৎপ্রতিষ্ঠাহীন, a. (from তৎপ্রতিষ্ঠা, *that fame*, and হীন, *empty*), destitute of that renown, destitute of his or her renown, destitute of that consecration.

তৎপ্রতিষ্ঠেচ্ছা, s. (from তৎপ্রতিষ্ঠা, *that fame*, and ইচ্ছা, *desire*), a desire for that fame, the desire of his or her renown, a desire for that consecration.

তৎপ্রতিষ্ঠেচ্ছু, a. (from তৎপ্রতিষ্ঠা, *that fame*, and ইচ্ছু, *desirous*), desirous of that fame, desirous of his or her fame, desirous of that consecration.

তৎপ্রতিষ্ঠেচ্ছুক, a. (from তৎপ্রতিষ্ঠা, *that fame*, and ইচ্ছুক, *desirous*), desirous of that fame, desirous of his or her renown, desirous of that consecration.

তৎপ্রতীক্ষা, s. (from তৎ, *that*, and প্রতীক্ষা, *expectation*), that expectation, the expectation of, or looking for him or her.

তৎপ্রতীতি, *s.* (from তদ্, *that*, and প্রতীতি, *faith*), that faith, his or her faith.

তৎপ্রতীতিজনক, *a.* (from তৎপ্রতীতি, *that faith*, and জনক, *producing*), producing that belief, producing his or her faith.

তৎপ্রতীতিজনিত, *a.* (from তৎপ্রতীতি, *that faith*, and জনিত, *produced*), produced by or arising from that belief, produced by his or her faith.

তৎপ্রতীতিজন্য, *a.* (from তৎপ্রতীতি, *that faith*, and জন্য, *producible*), producible by or arising from that belief, producible by or arising from his or her faith.

তৎপ্রতীতিজাত, *a.* (from তৎপ্রতীতি, *that faith*, and জাত, *produced*), produced by or arising from that belief, produced by or arising from his or her faith.

তৎপ্রতীতিধ্বংস, *s.* (from তৎপ্রতীতি, *that faith*, and ধ্বংস, *destruction*), the destruction of that belief, the destruction of his or her faith.

তৎপ্রতীতিধ্বংসক, *a.* (from তৎপ্রতীতি, *that faith*, and ধ্বংসক, *destructive*), destructive to that belief, destructive to his or her faith.

তৎপ্রতীতিধ্বংসী, *a.* (from তৎপ্রতীতি, *that faith*, and ধ্বংসিন্, *destructive*), destructive to that belief, destructive to his or her faith.

তৎপ্রতীতিনাশ, *s.* (from তৎপ্রতীতি, *that faith*, and নাশ, *destruction*), the destruction of that belief, the destruction of his or her faith.

তৎপ্রতীতিনাশক, *a.* (from তৎপ্রতীতি, *that faith*, and নাশক, *destructive*), destructive to that belief, destructive to his or her faith.

তৎপ্রতীতিনিমিত্তক, *a.* (from তৎপ্রতীতি, *that faith*, and নিমিত্ত, *a cause*), caused by or arising from that belief, caused by or arising from his or her faith.

তৎপ্রতীতিপ্রযুক্ত, *a.* (from তৎপ্রতীতি, *that faith*, and প্রযুক্ত, *caused by*), caused by or arising from that belief, caused by or arising from his or her faith.

তৎপ্রতীতিবিনা, *ad.* (from তৎপ্রতীতি, *that faith*, and বিনা, *without*), without that belief, without his or her faith.

তৎপ্রতীতিবিশিষ্ট, *a.* (from তৎপ্রতীতি, *that faith*, and বিশিষ্ট, *possessed of*), possessed of that belief, possessed of his or her faith.

তৎপ্রতীতিযুক্ত, *a.* (from তৎপ্রতীতি, *that faith*, and যুক্ত, *joined to*), connected with that belief, connected with his or her faith.

তৎপ্রতীতিরহিত, *a.* (from তৎপ্রতীতি, *that faith*, and রহিত, *destitute of*), destitute of that faith.

তৎপ্রতীতিহেতুক, *a.* (from তৎপ্রতীতি, *that faith*, and হেতু, *a cause*), caused by or arising from that belief, caused by or arising from his or her faith.

তৎপ্রত্যক্ষ, *a.* (from তদ্, *that*, and প্রত্যক্ষ, *an ocular view*), evident to him or her; *s.* that ocular proof, a proof demonstrated to his or her eyes.

তৎপ্রত্যয়, *s.* (from তদ্, *that*, and প্রত্যয়, *faith*), that faith or belief, his or her faith.

তৎপ্রত্যয়জনক, *a.* (from তৎপ্রত্যয়, *that faith*, and জনক, *producing*), producing that belief, producing his or her faith.

তৎপ্রত্যয়জনিত, *a.* (from তৎপ্রত্যয়, *that faith*, and জনিত, *produced*), produced by or arising from that belief, produced by or arising from his or her faith.

তৎপ্রত্যয়জন্য, *a.* (from তৎপ্রত্যয়, *that faith*, and জন্য, *producible*), producible by or arising from that belief, producible by or arising from his or her faith.

তৎপ্রত্যয়জাত, *a.* (from তৎপ্রত্যয়, *that faith*, and জাত, *produced*), produced by or arising from that belief, produced by or arising from his or her faith.

তৎপ্রত্যয়ধ্বংস, *s.* (from তৎপ্রত্যয়, *that faith*, and ধ্বংস, *destruction*), the destruction of that belief, the destruction of his or her faith.

তৎপ্রত্যয়ধ্বংসক, *a.* (from তৎপ্রত্যয়, *that faith*, and ধ্বংসক, *destructive*), destructive to that belief, destructive to his or her faith.

তৎপ্রত্যয়ধ্বংসী, *a.* (from তৎপ্রত্যয়, *that faith*, and ধ্বংসিন্, *destructive*), destructive to that belief, destructive to his or her faith.

তৎপ্রত্যয়নাশ, *s.* (from তৎপ্রত্যয়, *that faith*, and নাশ, *destruction*), the destruction of that faith, the destruction of his or her faith.

তৎপ্রত্যয়নাশক, *a.* (from তৎপ্রত্যয়, *that faith*, and নাশক, *destructive*), destructive to that belief, destructive to his or her faith.

তৎপ্রত্যয়নিবর্ত্তক, *a.* (from তৎপ্রত্যয়, *that faith*, and নিবর্ত্তক, *causing to cease*), putting a stop to that belief, putting a stop to his or her faith.

তৎপ্রত্যয়নিবারক, *a.* (from তৎপ্রত্যয়, *that faith*, and নিবারক, *preventing*), preventing that belief, preventing his or her faith.

তৎপ্রত্যয়নিবারণ, *s.* (from তৎপ্রত্যয়, *that faith*, and নিবারণ, *preventing*), the preventing of that belief, the preventing of his or her faith.

তৎপ্রত্যয়নিমিত্তক, *a.* (from তৎপ্রত্যয়, *that faith*, and নিমিত্ত, *a cause*), caused by or arising from that belief, caused by or arising from his or her belief.

তৎপ্রত্যয়প্রতিবন্ধক, *a.* (from তৎপ্রত্যয়, *that faith*, and প্রতিবন্ধক, *opposing*), opposing or preventing that belief, opposing or preventing his or her faith.

তৎপ্রত্যয়প্রযুক্ত, *a.* (from তৎপ্রত্যয়, *that faith*, and প্রযুক্ত, *caused

by), caused by or arising from that belief, caused by or arising from his or her faith.

তৎপ্রত্যয়বিনা, *ad.* (from তৎপ্রত্যয়, *that faith*, and বিনা, *without*), without that belief, without his or her faith.

তৎপ্রত্যয়বিশিষ্ট, *a.* (from তৎপ্রত্যয়, *that faith*, and বিশিষ্ট, *possessed of*), possessed of that belief, possessed of his or her faith.

তৎপ্রত্যয়যুক্ত, *a.* (from তৎপ্রত্যয়, *that faith*, and যুক্ত, *connected with*), connected with that belief, connected with his or her faith.

তৎপ্রত্যয়রহিত, *a.* (from তৎপ্রত্যয়, *that faith*, and রহিত, *destitute*), destitute of that belief.

তৎপ্রত্যয়হেতুক, *a.* (from তৎপ্রত্যয়, *that faith*, and হেতু, *a cause*), caused by or arising from that belief, caused by or arising from his or her faith.

তৎপ্রত্যাশা, *s.* (from তৎ, *that*, and প্রত্যাশা, *hope*), that hope, his or her hope.

তৎপ্রত্যাশাকারক, *a.* (from তৎপ্রত্যাশা, *that hope*, and কারক, *causing*), causing or producing that hope, causing or producing his or her hope.

তৎপ্রত্যাশাকারী, *a.* (from তৎপ্রত্যাশা, *that hope*, and কারিন্, *making*), producing that hope, producing his or her hope.

তৎপ্রত্যাশাজনক, *a.* (from তৎপ্রত্যাশা, *that hope*, and জনক, *producing*), producing that hope, producing his or her hope.

তৎপ্রত্যাশাজনিত, *a.* (from তৎপ্রত্যাশা, *that hope*, and জনিত, *produced*), produced by that hope, produced by his or her hope.

তৎপ্রত্যাশাজন্য, *a* (from তৎপ্রত্যাশা, *that hope*, and জন্য, *producible*), producible by or arising from that hope, producible by or arising from his or her hope.

তৎপ্রত্যাশাপন্ন, *a.* (from তৎপ্রত্যাশা, *that hope*, and আপন্ন, *possessed of*), possessed of that hope, possessed of his or her hope.

তৎপ্রত্যাশাপ্রযুক্ত, *a.* (from তৎপ্রত্যাশা, *that hope*, and প্রযুক্ত, *caused by*), caused by or arising from that hope, caused by or arising from his or her hope.

তৎপ্রত্যাশাবর্দ্ধক, *a.* (from তৎপ্রত্যাশা, *that hope*, and বর্দ্ধক, *increasing*), increasing that hope, increasing his or her hope.

তৎপ্রত্যাশাবর্দ্ধন, *s.* (from তৎপ্রত্যাশা, *that hope*, and বর্দ্ধন, *an increasing*), the increasing of that hope, the increasing of his or her hope.

তৎপ্রত্যাশাবিশিষ্ট, *a.* (from তৎপ্রত্যাশা, *that hope*, and বিশিষ্ট, *possessed of*), possessed of that hope, possessed of his or her hope.

তৎপ্রত্যাশাবৃদ্ধি, *s.* (from তৎপ্রত্যাশা, *that hope*, and বৃদ্ধি, *increase*), the increase of that hope, the increase of his or her hope.

তৎপ্রত্যাশাভঙ্গ, *s.* (from তৎপ্রত্যাশা, *that hope*, and ভঙ্গ, *a breaking*), the disappointment of that hope, the disappointment of his or her hope.

তৎপ্রত্যাশামাত্র, *s.* (from তৎপ্রত্যাশা, *that hope*, and মাত্র, *mere*), that mere hope, merely his or her hope.

তৎপ্রত্যাশামূলক, *a.* (from তৎপ্রত্যাশা, *that hope*, and মূল, *a root*), originating from that hope, originating from his or her hope.

তৎপ্রত্যাশাযুক্ত, *a.* (from তৎপ্রত্যাশা, *that hope*, and যুক্ত, *joined to*), connected with that hope, connected with his or her hope.

তৎপ্রত্যাশারহিত, *a.* (from তৎপ্রত্যাশা, *that hope*, and রহিত, *destitute*), destitute of that hope, destitute of his or her hope.

তৎপ্রত্যাশাশূন্য, *a.* (from তৎপ্রত্যাশা, *that hope*, and শূন্য, *empty*), destitute of that hope, destitute of his or her hope.

তৎপ্রত্যাশাহীন, *a.* (from তৎপ্রত্যাশা, *that hope*, and হীন, *destitute*), destitute of that hope, destitute of his or her hope.

তৎপ্রত্যাশাহেতুক, *a.* (from তৎপ্রত্যাশা, *that hope*, and হেতু, *a cause*), caused by or arising from that hope, caused by or arising from his or her hope.

তৎপ্রত্যুক্তি, *s.* (from তৎ, *that*, and প্রত্যুক্তি, *a reply*), that reply, his or her reply.

তৎপ্রত্যুত্তর, *s.* (from তৎ, *that*, and প্রত্যুত্তর, *a reply*), that reply, his or her reply.

তৎপ্রত্যুত্তরকারক, *a.* (from তৎপ্রত্যুত্তর, *that reply*, and কারক, *making*), making that reply, causing his or her reply.

তৎপ্রত্যুত্তরকারী, *a.* (from তৎপ্রত্যুত্তর, *that reply*, and কারিন্, *making*), making that reply, causing his or her reply.

তৎপ্রত্যুত্তরজন্য, *a.* (from তৎপ্রত্যুত্তর, *that reply*, and জন্য, *producible*), producible by or arising from that reply, producible by or arising from his or her reply.

তৎপ্রত্যুত্তরদায়ক, *a.* (from তৎপ্রত্যুত্তর, *that reply*, and দায়ক, *giving*), giving that reply.

তৎপ্রত্যুত্তরদায়ী, *a.* (from তৎপ্রত্যুত্তর, *that reply*, and দায়িন্, *giving*), giving that reply.

তৎপ্রত্যুত্তরপ্রদ, *a.* (from তৎপ্রত্যুত্তর, *that reply*, and প্রদ, *giving*), giving that reply.

তৎপ্রত্যুত্তরপ্রযুক্ত, *a.* (from তৎপ্রত্যুত্তর, *that reply*, and প্রযুক্ত, *caused by*), caused by that reply, caused by his or her reply.

তৎপ্রত্যুত্তরবিনা, *ad.* (from তৎপ্রত্যুত্তর, *that reply*, and বিনা, *without*), without that reply, without his or her reply.

তৎপ্রত্যুত্তরহেতুক, *a.* (from তৎপ্রত্যুত্তর, *that reply*, and হেতু, *a cause*), caused by or arising from that reply, caused by or arising from his or her reply.

তৎপ্রত্যুত্তরাকাঙ্ক্ষা, *s.* (from তৎপ্রত্যুত্তর, *that reply*, and আকাঙ্ক্ষা, *a desire*), the desire of that reply, the desire of his or her reply.

তৎপ্রত্যুত্তরাকাঙ্ক্ষী, *a.* (from তৎপ্রত্যুত্তর, *that reply*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that reply, desirous of his or her reply.

তৎপ্রত্যুত্তরান্বেষক, *a.* (from তৎপ্রত্যুত্তর, *that reply*, and অন্বেষক, *seeking*), seeking that reply, seeking for his or her reply.

তৎপ্রত্যুত্তরান্বেষণ, *s.* (from তৎপ্রত্যুত্তর, *that reply*, and অন্বেষণ, *a seeking*), a seeking for that reply, a seeking for his or her reply.

তৎপ্রত্যুত্তরান্বেষী, *a.* (from তৎপ্রত্যুত্তর, *that reply*, and অন্বেষিন্, *seeking*), seeking for that reply, seeking for his or her reply.

তৎপ্রত্যুত্তরাভিলাষ, *s.* (from তৎপ্রত্যুত্তর, *that reply*, and অভিলাষ, *desire*), a desire for that reply, a desire for his or her reply.

তৎপ্রত্যুত্তরাভিলাষী, *a.* (from তৎপ্রত্যুত্তর, *that reply*, and অভিলাষিন্, *desirous*), desirous of that reply, desirous of his or her reply.

তৎপ্রত্যুত্তরেচ্ছা, *s.* (from তৎপ্রত্যুত্তর, *that reply*, and ইচ্ছা, *desire*), the desire of that reply, a desire of his or her reply.

তৎপ্রত্যুত্তরেচ্ছু, *a.* (from তৎপ্রত্যুত্তর, *that reply*, and ইচ্ছু, *desirous*), desirous of that reply, desirous of his or her reply.

তৎপ্রত্যুত্তরেচ্ছুক, *a.* (from তৎপ্রত্যুত্তর, *that reply*, and ইচ্ছুক, *desirous*), desirous of that reply, desirous of his or her reply.

তৎপ্রথা, *s.* (from তদ্, *that*, and প্রথা, *a custom*), that custom or habit, his or her custom or habit.

তৎপ্রদক্ষিণ, *s.* (from তদ্, *that*, and প্রদক্ষিণ, *circumambulation*), the walking round that object with the right hand towards it, his or her circumambulating a thing.

তৎপ্রদান, *s.* (from তদ্, *that*, and প্রদান, *a giving*), the giving of that, his or her giving a thing.

তৎপ্রদেশ, *s.* (from তদ্, *that*, and প্রদেশ, *a particular part*), that particular place.

তৎপ্রধান, *a.* (from তদ্, *that*, and প্রধান, *chief*), that chief, chief of them.

তৎপ্রবৃত্তি, *a.* (from তদ্, *that*, and প্রবৃত্তি, *commencement*), the commencement of that, the stimulating of him or her to engage in a work.

তৎপ্রবৃত্তিকারক, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and কারক, *causing*), causing that commencement or excitation, exciting him or her.

তৎপ্রবৃত্তিকারী, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and কারিন্, *doing*), stimulating or exciting to that, causing that commencement, exciting him or her.

তৎপ্রবৃত্তিজনক, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and জনক, *producing*), producing that stimulus or excitement, giving rise to that commencement, exciting him or her.

তৎপ্রবৃত্তিজনিত, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and জনিত, *produced*), arising from that stimulus or excitement to action, caused by or arising from the excitement of him or her, arising from that commencement.

তৎপ্রবৃত্তিজন্য, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and জন্য, *producible*), producible from that stimulus or excitation to action, producible by or arising from that commencement, producible by or arising from the excitement of him or her.

তৎপ্রবৃত্তিজাত, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and জাত, *produced*), produced by or arising from that stimulus or excitation, produced by or arising from that commencement, produced by or arising from his or her excitation.

তৎপ্রবৃত্তিদ, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and দা, *to give*), giving that stimulus, exciting to begin that, giving a stimulus to him or her.

তৎপ্রবৃত্তিদায়ক, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and দায়ক, *giving*), giving that stimulus, exciting to begin that, giving a stimulus to him or her.

তৎপ্রবৃত্তিদায়ী, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and দায়িন্, *giving*), giving that stimulus, exciting to begin that, giving a stimulus to him or her.

তৎপ্রবৃত্তিধ্বংস, *s.* (from তৎপ্রবৃত্তি, *that commencement*, and ধ্বংস, *destruction*), the destruction of that stimulus, the ruin of that beginning, the destruction of his or her energy or stimulus.

তৎপ্রবৃত্তিধ্বংসক, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and ধ্বংসক, *destructive*), destructive to that stimulus, destructive to that commencement, destructive to his or her stimulus or energy.

তৎপ্রবৃত্তিধ্বংসী, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and ধ্বংসিন্, *destructive*), destructive to that stimulus, destructive to that commencement, destructive to his or her stimulus or energy.

তৎপ্রবৃত্তিনাশ, *s.* (from তৎপ্রবৃত্তি, *that commencement*, and নাশ, *destruction*), the destruction of that stimulus, the destruction or ruin of that commencement, the destruction of his or her stimulus or energy.

তৎপ্রবৃত্তিনাশক, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and নাশক, *destructive*), destructive to that stimulus, destructive to that commencement, destructive to his or her stimulus or energy.

তৎপ্রবৃত্তিনিবর্ত্তক, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and নিবর্ত্তক, *causing to cease*), causing that stimulus, or excitation to cease, causing that commencement to stop, putting a stop to his or her stimulus or energy.

তৎপ্রবৃত্তিনিবারক, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and নিবারক, *preventing*), preventing or obstructing that stimulus, preventing that commencement, preventing his or her stimulus or energy.

তৎপ্রবৃত্তিনিবারণ, *s.* (from তৎপ্রবৃত্তি, *that commencement*, and নিবারণ, *a preventing*), a preventing or obstructing of that stimulus, a preventing that commencement, a preventing or obstructing of his or her stimulus or energy.

তৎপ্রবৃত্তিনিবৃত্তি, *s.* (from তৎপ্রবৃত্তি, *that commencement*, and নিবৃত্তি, *cessation*), the cessation of that stimulus or excitation, the cessation of that commencement, the cessation of his or her stimulus or excitation.

তৎপ্রবৃত্তিনিমিত্তক, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and নিমিত্ত, *a cause*), caused by that stimulus or excitation, caused by or arising from that commencement, caused by or arising from his or her stimulus.

তৎপ্রবৃত্তিপ্রতিবন্ধক, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and প্রতিবন্ধক, *opposing*), opposed to that stimulus, opposed to or obstructing that commencement, opposed to or obstructing his or her stimulus.

তৎপ্রবৃত্তিপ্রযুক্ত, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and প্রযুক্ত, *caused by*), caused by or arising from that stimulus or excitation, caused by or arising from that commencement, caused by or arising from his or her stimulus.

তৎপ্রবৃত্তিবর্দ্ধক, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and বর্দ্ধক, *increasing*), increasing that stimulus or excitation, forwarding that commencement, increasing his or her stimulus.

তৎপ্রবৃত্তিবর্দ্ধন, *s.* (from তৎপ্রবৃত্তি, *that commencement*, and বর্দ্ধন, *an increasing*), the increasing of that stimulus, the promoting of that commencement, the increasing of his or her stimulus.

তৎপ্রবৃত্তিবিনা, *ad.* (from তৎপ্রবৃত্তি, *that commencement*, and বিনা, *without*), without that stimulus, without that commencement, without his or her stimulus.

তৎপ্রবৃত্তিবিনাশ, *s.* (from তৎপ্রবৃত্তি, *that commencement*, and বিনাশ, *destruction*), the destruction of that stimulus, the ruin of that commencement, the destruction of his or her stimulus.

তৎপ্রবৃত্তিবিনাশক, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and বিনাশক, *destructive*), destructive to that stimulus, destructive to that commencement, destructive to his or her stimulus.

তৎপ্রবৃত্তিবিশিষ্ট, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and বিশিষ্ট, *possessed of*), possessed of that stimulus, possessed of that beginning.

তৎপ্রবৃত্তিযুক্ত, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and যুক্ত, *joined to*), connected with that stimulus, connected with that commencement.

তৎপ্রবৃত্তিরহিত, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and রহিত, *destitute of*), destitute of that stimulus or excitation, destitute of that commencement.

তৎপ্রবৃত্তিশূন্য, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and শূন্য, *empty*), destitute of that stimulus or excitation, destitute of that commencement.

তৎপ্রবৃত্তিহীন, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and হীন, *destitute of*), destitute of that stimulus or excitation, destitute of that commencement.

তৎপ্রবৃত্তিহেতুক, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and হেতু, *a cause*), caused by or arising from that stimulus, caused by or arising from that commencement.

তৎপ্রবৃত্তিসূচক, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and সূচক, *indicating*), indicating that stimulus or excitation, indicating that commencement.

তৎপ্রভা, *s.* (from তদ্, *that*, and প্রভা, *splendor*), that light or splendor, his or her splendor.

তৎপ্রভাজন্য, *a.* (from তৎপ্রভা, *that splendor*, and জন্য, *producible*), producible by or arising from that light or splendor, producible by or arising from his or her splendor.

তৎপ্রভাধ্বংস, *s.* (from তৎপ্রভা, *that splendor*, and ধ্বংস, *destruction*), the destruction of that light or splendor, the destruction of his or her splendor or beauty.

তৎপ্রভাধ্বংসক, *a.* (from তৎপ্রভা, *that splendor*, and ধ্বংসক, *destructive*), destructive to that light or splendor, destructive to his or her splendor or beauty.

তৎপ্রভাধ্বংসী, *a.* (from তৎপ্রভা, *that splendor*, and ধ্বংসিন্, *destructive*), destructive to that light or splendor, destructive to his or her splendor or beauty.

তৎপ্রভানাশ, *s.* (from তৎপ্রভা, *that splendor*, and নাশ, *destruction*), the destruction of that light or splendor, the destruction of his or her splendor or beauty.

তৎপ্রভানাশক, *a.* (from তৎপ্রভা, *that splendor*, and নাশক, *destructive*), destructive to that light or splendor, destructive to his or her splendor or beauty.

তৎপ্রভানিমিত্তক, *a.* (from তৎপ্রভা, *that splendor*, and নিমিত্ত, *a*

cause), caused by or arising from that light or splendor, caused by or arising from his or her splendor or beauty.

তৎপ্রভাপ্রযুক্ত, *a.* (from তৎপ্রভা, *that splendor*, and প্রযুক্ত, *caused by*), caused by or arising from that light or splendor, caused by or arising from his or her splendor or beauty.

তৎপ্রভাবিশিষ্ট, *a.* (from তৎপ্রভা, *that splendor*, and বিশিষ্ট, *possessed of*), possessed of that light or splendor, possessed of his or her splendor or beauty.

তৎপ্রভাবিহীন, *a.* (from তৎপ্রভা, *that splendor*, and বিহীন, *destitute of*), destitute of that light or splendor, bereft of his or her splendor or beauty.

তৎপ্রভাযুক্ত, *a.* (from তৎপ্রভা, *that splendor*, and যুক্ত, *joined to*), connected with that light or splendor, connected with his or her splendor or beauty.

তৎপ্রভারহিত, *a.* (from তৎপ্রভা, *that splendor*, and রহিত, *destitute of*), destitute of that light or splendor, bereft of his or her splendor or beauty.

তৎপ্রভাশূন্য, *a.* (from তৎপ্রভা, *that splendor*, and শূন্য, *destitute*), destitute of that light or splendor.

তৎপ্রভাহীন, *a.* (from তৎপ্রভা, *that splendor*, and হীন, *destitute*), destitute of that light or splendor.

তৎপ্রভাহেতুক, *a.* (from তৎপ্রভা, *that splendor*, and হেতু, *a cause*), caused by or arising from that light or splendor, caused by or arising from his or her splendor or beauty.

তৎপ্রমাণ, *s.* (from তদ্, *that*, and প্রমাণ, *proof*),* that proof or evidence, the proof or evidence of that.

তৎপ্রযুক্ত, *a.* (from তদ্, *that*, and প্রযুক্ত, *caused by*), caused by or arising from that.

তৎপ্রযোজক, *s.* (from তদ্, *that*, and প্রযোজক, *an impelling cause*), that impelling cause, the cause which impels or commands that.

তৎপ্রসঙ্গ, *s.* (from তদ্, *that*, and প্রসঙ্গ, *a topic*), that topic, that object.

তৎপ্রসক্তি, *s.* (from তদ্, *that*, and প্রসক্তি, *a topic*), that topic, that object.

তৎপ্রাণ, *s.* (from তদ্, *that*, and প্রাণ, *life*), that life or breath, his or her life or breath.

তৎপ্রাণতুল্য, *a.* (from তৎপ্রাণ, *that life*, and তুল্য, *equal*), equal to that life, equal to his or her life.

তৎপ্রাণধ্বংস, *s.* (from তৎপ্রাণ, *that life*, and ধ্বংস, *destruction*), the destruction of that life, the destruction of his or her life.

তৎপ্রাণধ্বংসক, *a.* (from তৎপ্রাণ, *that life*, and ধ্বংসক, *destructive*), destructive to that life, destructive to his or her life.

তৎপ্রাণধ্বংসী, *a.* (from তৎপ্রাণ, *that life*, and ধ্বংসিন্, *destructive*), destructive to that life, destructive to his or her life.

তৎপ্রাণনাশ, *s.* (from তৎপ্রাণ, *that life*, and নাশ, *destruction*), the destruction of that life, the destruction of his or her life.

তৎপ্রাণনাশক, *a.* (from তৎপ্রাণ, *that life*, and নাশক, *destructive*), destructive to that life, destructive to his or her life.

তৎপ্রাণনিমিত্তক, *a.* (from তৎপ্রাণ, *that life*, and নিমিত্ত, *a cause*), caused by or arising from that life, caused by or arising from his or her life.

তৎপ্রাণবিনাশ *s.* (from তৎপ্রাণ, *that life*, and বিনাশ, *destruction*), the destruction of that life, the destruction of his or her life.

তৎপ্রাণবিনাশক *a.* (from তৎপ্রাণ, *that life*, and বিনাশক, *destructive*), destructive to that life, destructive to his or her life.

তৎপ্রাণবিয়োগ, *s.* (from তৎপ্রাণ, *that life*, and বিয়োগ, *separation*), the decease of him or her, that separation from life, that death.

তৎপ্রাণহর্ত্তা, *s.* (from তৎপ্রাণ, *that life*, and হর্ত্তৃ, *a destroyer*), the destroyer of that life, the destroyer of his or her life.

তৎপ্রাণহানি, *s.* (from তৎপ্রাণ, *that life*, and হানি, *loss*), the injury of that life, an injury to his or her life.

তৎপ্রাণহিংসক, *a.* (from তৎপ্রাণ, *that life*, and হিংসক, *injurious*), injurious to that life, injurious to his or her life.

তৎপ্রাণহিংসা, *s.* (from তৎপ্রাণ, *that life*, and হিংসা, *injury*), the injury of that life, an injury to his or her life.

তৎপ্রাধান্য, *s.* (from তদ্, *that*, and প্রাধান্য, *pre-eminence*), that pre-eminence, that superiority, his or her superiority.

তৎপ্রাধান্যপ্রযুক্ত, *a.* (from তৎপ্রাধান্য, *that pre-eminence*, and প্রযুক্ত, *caused by*), caused by or arising from that pre-eminence or superiority, caused by or arising from his or her pre-eminence or superiority.

তৎপ্রামাণ্য, *s.* (from তদ্, *that*, and প্রামাণ্য, *credibility*), that credibility or probability, the credibility or probability of that.

তৎপ্রিয়, *a.* (from তদ্, *that*, and প্রিয়, *beloved*), beloved by him or her; *s.* that beloved, his or her beloved.

তৎপ্রিয়কারক, *a.* (from তৎপ্রিয়, *that beloved*, and কারক, *causing*), making him, her, or it amiable or beloved.

তৎপ্রিয়কারী, *a.* (from তৎপ্রিয়, *that beloved*, and কারিন্, *doing*), making him, her, or it, amiable or beloved.

তৎপ্রিয়জন্য, *a.* (from তৎপ্রিয়, *that beloved*, and জন্য, *producible*), arising from or producible by that beloved, arising from his or her beloved.

তৎপ্রিয়নিমিত্তক, *a.* (from তৎপ্রিয়, *that beloved*, and নিমিত্ত,

cause), caused by or arising from that beloved, caused by or arising from his or her beloved.

তৎপ্রিয়প্রযুক্ত, *a.* (from তৎপ্রিয়, *that beloved*, and প্রযুক্ত, *caused by*), caused by or arising from that beloved, caused by or arising from his or her beloved.

তৎপ্রিয়রহিত, *a.* (from তৎপ্রিয়, *that beloved*, and রহিত, *destitute of*), destitute of that beloved, destitute of his or her beloved.

তৎপ্রিয়হেতুক, *a.* (from তৎপ্রিয়, *that beloved*, and হেতু, *a cause*), caused by or arising from that beloved, caused by or arising from his or her beloved.

তৎপ্রীতি, *s.* (from তদ্, *that*, and প্রীতি, *love*), that love or affection, his or her love.

তৎপ্রীতিকর, *a.* (from তৎপ্রীতি, *that love*, and কৃ, *to do*), producing that love, causing his or her love.

তৎপ্রীতিকারক, *a.* (from তৎপ্রীতি, *that love*, and কারক, *causing*), producing that love, causing his or her love.

তৎপ্রীতিকারী, *a.* (from তৎপ্রীতি, *that love*, and কারিন্, *making*), producing that love, causing his or her love.

তৎপ্রীতিজনক, *a.* (from তৎপ্রীতি, *that love*, and জনক, *producing*), producing that love, causing his or her love.

তৎপ্রীতিজনিত, *a.* (from তৎপ্রীতি, *that love*, and জনিত, *produced*), produced by that love, produced by his or her love.

তৎপ্রীতিজন্য, *a.* (from তৎপ্রীতি, *that love*, and জন্য, *producible*), producible by or arising from that love, producible by or arising from his or her love.

তৎপ্রীতিজাত, *a.* (from তৎপ্রীতি, *that love*, and জাত, *produced*), produced by or arising from that love, produced by or arising from his or her love.

তৎপ্রীতিধ্বংস, *s.* (from তৎপ্রীতি, *that love*, and ধ্বংস, *destruction*), the destruction of that love, the destruction of his or her love.

তৎপ্রীতিধ্বংসক, *a.* (from তৎপ্রীতি, *that love*, and ধ্বংসক, *destructive*), destructive to that love, destructive to his or her love.

তৎপ্রীতিধ্বংসী, *a.* (from তৎপ্রীতি, *that love*, and ধ্বংসিন্, *destructive*), destructive to that love, destructive to his or her love.

তৎপ্রীতিনাশ, *s.* (from তৎপ্রীতি, *that love*, and নাশ, *destruction*), the destruction of that love, the destruction of his or her love.

তৎপ্রীতিনাশক, *a.* (from তৎপ্রীতি, *that love*, and নাশক, *destructive*), destructive to that love, destructive to his or her love.

তৎপ্রীতিনিবর্ত্তক, *a.* (from তৎপ্রীতি, *that love*, and নিবর্ত্তক, *causing to cease*), putting a stop to that love, causing his or her love to cease.

তৎপ্রীতিনিবারক, *a.* (from তৎপ্রীতি, *that love*, and নিবারক, *preventing*), preventing or obstructing that love, preventing or obstructing his or her love.

তৎপ্রীতিনিবারণ, *s.* (from তৎপ্রীতি, *that love*, and নিবারণ, *a preventing*), the preventing or obstructing of that love, the preventing or obstructing of his or her love.

তৎপ্রীতিনিবৃত্তি, *s.* (from তৎপ্রীতি, *that love*, and নিবৃত্তি, *cessation*), the cessation of that love, the cessation of his or her love.

তৎপ্রীতিনিমিত্তক, *a.* (from তৎপ্রীতি, *that love*, and নিমিত্ত, *a cause*), caused by or arising from that love, caused by or arising from his or her love.

তৎপ্রীতিপ্রতিবন্ধক, *a.* (from তৎপ্রীতি, *that love*, and প্রতিবন্ধক, *opposing*), opposing or obstructing that love, opposing or obstructing his or her love.

তৎপ্রীতিপ্রযুক্ত, *a.* (from তৎপ্রীতি, *that love*, and প্রযুক্ত, *caused by*), caused by or arising from that love, caused by or arising from his or her love.

তৎপ্রীতিবর্দ্ধক, *a.* (from তৎপ্রীতি, *that love*, and বর্দ্ধক, *increasing*), increasing that love, increasing his or her love.

তৎপ্রীতিবর্দ্ধন, *s.* (from তৎপ্রীতি, *that love*, and বর্দ্ধন, *an increasing*), the increasing of that love, the increasing of his or her love

তৎপ্রীতিবিনাশ, *s.* (from তৎপ্রীতি, *that love*, and বিনাশ, *destruction*), the destruction of that love, the destruction of his or her love.

তৎপ্রীতিবিনাশক, *a.* (from তৎপ্রীতি, *that love*, and বিনাশক, *destructive*), destructive to that love, destructive to his or her love.

তৎপ্রীতিবিশিষ্ট, *a.* (from তৎপ্রীতি, *that love*, and বিশিষ্ট, *possessed of*), possessed of that love, possessed of his or her love.

তৎপ্রীতিযুক্ত, *a.* (from তৎপ্রীতি, *that love*, and যুক্ত, *joined to*), connected with that love, connected with his or her love.

তৎপ্রীতিরহিত *a* (from তৎপ্রীতি, *that love*, and রহিত, *destitute of*), destitute of that love bereft of his or her love.

তৎপ্রীতিশূন্য, *a.* (from তৎপ্রীতি *that love*, and শূন্য *empty*), destitute of that love, bereft of his or her love.

তৎপ্রীতিহানি, *s.* (from তৎপ্রীতি *that love*, and হানি, *loss*), a lessening of that love, the decay of his or her love.

তৎপ্রীতিহীন, *a.* (from তৎপ্রীতি, *that love*, and হীন, *destitute of*), destitute of that love, bereft of his or her love.

তৎপ্রীতিহেতুক, *a.* (from তৎপ্রীতি, *that love*, and হেতু, *a cause*), caused by or arising from that love, caused by or arising from his or her love.

তৎপ্রেম, *s.* (from তদ্, *that*, and প্রেমন্, *love*), that love, his or her love.

তৎপ্রেমজনক, *a.* (from তৎপ্রেম, *that love*, and জনক, *producing*), producing that love, producing his or her love.

তৎপ্রেমজনিত, *a.* (from তৎপ্রেম, *that love*, and জনিত, *produced*), produced by or arising from that love, produced by or arising from his or her love.

তৎপ্রেমজন্য, *a.* (from তৎপ্রেম, *that love*, and জন্য, *producible*), producible by or arising from that love, producible by or arising from his or her love.

তৎপ্রেমধ্বংস, *s.* (from তৎপ্রেম, *that love*, and ধ্বংস, *destruction*), the destruction of that love, the destruction of his or her love.

তৎপ্রেমধ্বংসক, *a.* (from তৎপ্রেম, *that love*, and ধ্বংসক, *destructive*), destructive to that love, destructive to his or her love.

তৎপ্রেমধ্বংসী, *a.* (from তৎপ্রেম, *that love*, and ধ্বংসিন্, *destructive*), destructive to that love, destructive to his or her love.

তৎপ্রেমনাশ, *s.* (from তৎপ্রেম, *that love*, and নাশ, *destruction*), the destruction of that love, the destruction of his or her love.

তৎপ্রেমনাশক, *a.* (from তৎপ্রেম, *that love*, and নাশক, *destructive*), destructive to that love, destructive to his or her love.

তৎপ্রেমনিবর্ত্তক, *a.* (from তৎপ্রেম, *that love*, and নিবর্ত্তক, *putting a stop to*), putting a stop to that love, causing his or her love to cease.

তৎপ্রেমনিবারক, *a.* (from তৎপ্রেম, *that love*, and নিবারক, *preventing*), preventing or obstructing that love, preventing or obstructing his or her love.

তৎপ্রেমনিবারণ, *s.* (from তৎপ্রেম *that love*, and নিবারণ *a preventing*), the preventing or obstructing of that love, the preventing or obstructing of his or her love.

তৎপ্রেমনিবৃত্তি, *s.* (from তৎপ্রেম, *that love* and নিবৃত্তি, *cessation*), the cessation of that love, the cessation of his or her love.

তৎপ্রেমনিমিত্তক, *a.* (from তৎপ্রেম, *that love*, and নিমিত্ত, *a cause*), caused by or arising from that love, caused by or arising from his or her love.

তৎপ্রেমপ্রতিবন্ধক, *a.* (from তৎপ্রেম, *that love*, and প্রতিবন্ধক, *opposing*), opposing or obstructing that love, opposing or obstructing his or her love.

তৎপ্রেমপ্রযুক্ত, *a.* (from তৎপ্রেম, *that love*, and প্রযুক্ত, *caused by*), caused by or arising from that love, caused by or arising from his or her love.

তৎপ্রেমবিনাশ, *s.* (from তৎপ্রেম, *that love*, and বিনাশ, *destruction*), the destruction of that love, the destruction of his or her love.

তৎপ্রেমবিনাশক, *s.* (from তৎপ্রেম, *that love*, and বিনাশক, *destructive*), destructive to that love, destructive to his or her love.

তৎপ্রেমবিশিষ্ট, *a.* (from তৎপ্রেম, *that love*, and বিশিষ্ট, *possessed of*), possessed of that love, possessed of his or her love.

তৎপ্রেমযুক্ত, *a.* (from তৎপ্রেম, *that love*, and যুক্ত, *joined to*), connected with that love, connected with his or her love.

তৎপ্রেমরহিত, *a.* (from তৎপ্রেম, *that love*, and রহিত, *destitute of*), destitute of that love, destitute of his or her love.

তৎপ্রেমশূন্য, *a.* (from তৎপ্রেম, *that love*, and শূন্য, *empty*), destitute of that love, bereft of his or her love.

তৎপ্রেমহন্তা, *s.* (from তৎপ্রেম, *that love*, and হন্, *one who kills*), one who destroys that love, one who destroys his or her love.

তৎপ্রেমহানি, *s.* (from তৎপ্রেম, *that love*, and হানি, *injury*), a detriment to that love, the decay of his or her love.

তৎপ্রেমহেতুক, *a.* (from তৎপ্রেম, *that love*, and হেতু, *a cause*), caused by or arising from that love, caused by or arising from his or her love.

তৎপ্রেমাকাঙ্ক্ষা, *s.* (from তৎপ্রেম, *that love*, and আকাঙ্ক্ষা, *a wish*), a desire for that love, a desire for his or her love.

তৎপ্রেমাকাঙ্ক্ষী, *a.* (from তৎপ্রেম, *that love*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that love, desirous of his or her love.

তৎপ্রেমাভিলাষ, *s.* (from তৎপ্রেম, *that love*, and অভিলাষ, *desire*), a desire for that love, a desire for his or her love.

তৎপ্রেমাভিলাষী, *a.* (from তৎপ্রেম, *that love*, and অভিলাষিন্, *desirous*), desirous of that love, desirous of his or her love.

তৎপ্রেমেচ্ছা, *s.* (from তৎপ্রেম, *that love*, and ইচ্ছা, *desire*), a desire for that love, a desire for his or her love.

তৎপ্রেমেচ্ছু, *a.* (from তৎপ্রেম, *that love*, and ইচ্ছু, *desirous*), desirous of that love, desirous of his or her love.

তৎপ্রেমেচ্ছুক, *a.* (from তৎপ্রেম, *that love*, and ইচ্ছুক, *desirous*), desirous of that love, desirous of his or her love.

তৎপ্রেরক, *a.* (from তদ্, *that*, and প্রেরক, *sending*), sending him, her, it, or that; *s.* one who sends him, her, it, or that.

তৎপ্রেরণ, *s.* (from তদ্, *that*, and প্রেরণ, *a sending*), the sending of him, her, it, or that.

তৎফল, *s.* (from তদ্, *that*, and ফল, *fruit*), that fruit, that consequence, that advantage or disadvantage, its fruits or consequences.

তৎফলজনক, *a.* (from তৎফল, *that fruit*, and জনক, *producing*), producing that fruit or those consequences.

তৎফলজন্য, *a.* (from তৎফল, *that fruit,* and জন্য, *producible*), arising from or producible by that fruit, or by those consequences.

তৎফলজাত, *a.* (from তৎফল, *that fruit,* and জাত, *produced*), produced by or arising from that fruit, or from those consequences.

তৎফলদ, *a.* (from তৎফল, *that fruit,* and দা, *to give*), conferring those rewards, bestowing the rewards or fruits of that action.

তৎফলদাতা, *s.* (from তৎফল, *that fruit,* and দাতৃ, *a giver*), one who gives those rewards or punishments, one who gives the rewards or fruits of that action.

তৎফলদায়ক, *a.* (from তৎফল, *that fruit,* and দায়ক, *giving*), bestowing those rewards or punishments, bestowing the rewards or other fruits of that action.

তৎফলদায়ী, *a.* (from তৎফল, *that fruit,* and দায়িন্, *giving*), bestowing those rewards or punishments, bestowing the rewards or other fruits of that action.

তৎফলধ্বংস, *s.* (from তৎফল, *that fruit,* and ধ্বংস, *destruction*), the destruction of that fruit, the prevention of those consequences.

তৎফলধ্বংসক, *a.* (from তৎফল, *that fruit,* and ধ্বংসক, *destructive*), destructive to that fruit, preventive of those consequences.

তৎফলধ্বংসী, *a.* (from তৎফল, *that fruit,* and ধ্বংসিন্, *destructive*), destructive to that fruit, preventive of those consequences.

তৎফলনাশ, *s.* (from তৎফল, *that fruit,* and নাশ, *destruction*), the destruction of that fruit, the prevention of those consequences.

তৎফলনাশক, *a.* (from তৎফল, *that fruit,* and নাশক, *destructive*), destructive to that fruit, preventive of those consequences.

তৎফলনিবর্ত্তক, *a.* (from তৎফল, *that fruit,* and নিবর্ত্তক, *causing to cease*), causing those consequences to cease.

তৎফলনিবারক, *a.* (from তৎফল, *that fruit,* and নিবারক, *preventing*), preventing that fruit, preventing those consequences, preventing the consequences of that.

তৎফলনিবারণ, *s.* (from তৎফল, *that fruit,* and নিবারণ, *a preventing*), a preventing of that fruit, the preventing those consequences, the preventing the consequences of that.

তৎফলনিমিত্তক, *a.* (from তৎফল, *that fruit,* and নিমিত্ত, *a cause*), caused by or arising from that fruit or from those consequences, caused by or arising from the consequence of that.

তৎফলপ্রতিবন্ধক, *a.* (from তৎফল, *that fruit,* and প্রতিবন্ধক, *opposing*), opposing or preventing that fruit or those consequences, opposing or preventing the consequences of that.

তৎফলপ্রযুক্ত, *a.* (from তৎফল, *that fruit,* and প্রযুক্ত, *caused by*), caused by or arising from that fruit or from those consequences, caused by or arising from the consequence of that.

তৎফলবিনা, *ad.* (from তৎফল, *that fruit,* and বিনা, *without*), without that fruit or consequence.

তৎফলবিনাশ, *s.* (from তৎফল, *that fruit,* and বিনাশ, *destruction*), the destruction of that fruit or the prevention of that consequence, the prevention of the consequences of that.

তৎফলবিনাশক, *a.* (from তৎফল, *that fruit,* and বিনাশক, *destructive*), destructive to that fruit or preventive of that consequence, preventive of the consequences of that.

তৎফলবিশিষ্ট, *a.* (from তৎফল, *that fruit,* and বিশিষ্ট, *possessed of*), possessed of that fruit, intimately connected with those consequences.

তৎফলব্যতিরিক্ত, *a.* (from তৎফল, *that fruit,* and ব্যতিরিক্ত, *excepted*), that fruit excepted, those consequences excepted, the consequences of that or those actions excepted.

তৎফলব্যতিরেক, *a.* (from তৎফল, *that fruit,* and ব্যতিরেক, *an exception*), the exception of that fruit, or of those consequences, the exception of the consequences of that action.

তৎফলভুক্, *a.* (from তৎফল, *that fruit,* and ভুক্, *eating*), eating that fruit, enjoying or suffering those consequences, enjoying or suffering the consequences of that action.

তৎফলভোগী, *a.* (from তৎফল, *that fruit,* and ভোগিন্, *enjoying*), enjoying or suffering those consequences, enjoying or suffering the consequences of that action.

তৎফলযুক্ত, *a.* (from তৎফল, *that fruit,* and যুক্ত, *joined to*), connected with that fruit, connected with those consequences, connected with the consequences of that action.

তৎফলরহিত, *a.* (from তৎফল, *that fruit,* and রহিত, *destitute*), destitute of that fruit, free from those consequences.

তৎফললাভ, *s.* (from তৎফল, *that fruit,* and লাভ, *gain*), the obtaining of that fruit, the gain of that advantage.

তৎফললোভ, *s.* (from তৎফল, *that fruit,* and লোভ, *desire*), the desire of that fruit, the desire of that advantage.

তৎফললোভী, *a.* (from তৎফল, *that fruit,* and লোভিন্, *desirous*), desirous of that fruit, desirous of those advantages.

তৎফলশালী, *a.* (from তৎফল, *that fruit*, tending to those fruits or consequences, connected with those fruits or consequences.

তৎফলশূন্য, *a.* (from তৎফল, *that fruit*, and শূন্য, *empty*), destitute of that fruit, free from those consequences.

তৎফলহন্তা, *s.* (from তৎফল, *that fruit*, and হন্তৃ, *one who kills*), one who destroys or prevents that fruit or those consequences, one who prevents or defeats the consequences of that action.

তৎফলহানি, *s.* (from তৎফল, *that fruit*, and হানি, *loss*), the detriment of that fruit, the hindrance or diminution of those consequences or advantages.

তৎফলহীন, *a.* (from তৎফল, *that fruit*, and হীন, *destitute*), destitute of that fruit, free from those consequences.

তৎফলহেতুক, *a.* (from তৎফল, *that fruit*, and হেতু, *a cause*), caused by that fruit, caused by or arising from those consequences, caused by or arising from the consequences of that conduct.

তৎফলাকাঙ্ক্ষা, *s.* (from তৎফল, *that fruit*, and আকাঙ্ক্ষা, *desire*), the desire of that fruit, a desire of those advantages, a desire of the consequences of that conduct.

তৎফলাকাঙ্ক্ষী, *a.* (from তৎফল, *that fruit*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that fruit, desirous of those advantages, desirous of the consequences of that action.

তৎফলানুসন্ধান, *s.* (from তৎফল, *that fruit*, and অনুসন্ধান, *search after*), a seeking after that fruit or those advantages, a seeking after the consequences of that action.

তৎফলান্বেষক, *a.* (from তৎফল, *that fruit*, and অন্বেষক, *seeking*), seeking that fruit, seeking those advantages, seeking the consequences of that action.

তৎফলান্বেষণ, *s.* (from তৎফল, *that fruit*, and অন্বেষণ, *a seeking*), the seeking of that fruit, the seeking of those advantages, the seeking of the consequences of that action.

তৎফলান্বেষী, *a.* (from তৎফল, *that fruit*, and অন্বেষিন্, *seeking*), seeking that fruit, seeking those advantages, seeking the consequences of that conduct.

তৎফলাপলাপ, *s.* (from তৎফল, *that fruit*, and অপলাপ, *denial*), a denial or disowning of those consequences, a denying or disowning the consequences of that conduct.

তৎফলাভিলাষ, *s.* (from তৎফল, *that fruit*, and অভিলাষ, *desire*), a desire for that fruit, or for those advantages, a desire for the consequences of that conduct.

তৎফলাভিলাষী, *a.* (from তৎফল, *that fruit*, and অভিলাষিন্, *desirous*), desirous of that fruit, or of those advantages, desirous of the consequences of that conduct.

তৎফলারম্ভ, *s.* (from তৎফল, *that fruit*, and আরম্ভ, *a beginning*), the beginning of those advantages or consequences, the beginning of the consequences of that conduct.

তৎফলেচ্ছা, *s.* (from তৎফল, *that fruit*, and ইচ্ছা, *a desire*), a desire for that fruit, a desire for those advantages, a desire of the consequences of that conduct.

তৎফলেচ্ছু, *a.* (from তৎফল, *that fruit*, and ইচ্ছু, *desirous*), desirous of that fruit, desirous of those advantages, desirous of the consequences of that conduct.

তৎফলেচ্ছুক, *a.* (from তৎফল, *that fruit*, and ইচ্ছুক, *desirous*), desirous of that fruit, desirous of those advantages, desirous of the consequences of that conduct.

তত্র, *ad.* (from তদ্, *that*), there, therein.

তত্রস্থ, *a.* (from তত্র, *there*, and স্থা, *to be situate*), situated there, belonging to that place.

তত্রাপি, *ad.* (from তত্র, *there*, and অপি, *also*), even there.

তৎসংক্রম, *s.* (from তদ্, *that*, and সংক্রম, *moving to a new station*), that motion from one station or place to another, that entering into a new sign, its change of station or entrance into a new sign, that bridge.

তৎসংক্রমণ, *s.* (from তদ্, *that*, and সংক্রমণ, *a moving to a new station*), that motion from one station or place to another, that entering into a new sign, its change of station or entrance into a new sign.

তৎসংখ্যা, *s.* (from তদ্, *that*, and সংখ্যা, *a number*), that number, the number of it or them, that calculation, that enumeration.

তৎসংখ্যক, *a.* (from তদ্, *that*, and সংখ্যা, *a number*), amounting to that number, consisting of that number.

তৎসংখ্যাকর্তা, *s.* (from তৎসংখ্যা, *that number*, and কর্তৃ, *a doer*), one who makes that calculation, he who counts or numbers them.

তৎসংখ্যাকারক, *a.* (from তৎসংখ্যা, *that number*, and কারক, *doing*), making that calculation, counting them; *s.* he who makes that calculation, or who numbers them.

তৎসংখ্যাভ্রংশ, *s.* (from তৎসংখ্যা, *that number*, and ভ্রংশ, *destruction*), the forgetting or mistaking of a number which has been counted.

তৎসংখ্যাভ্রংশক, *a.* (from তৎসংখ্যা, *that number*, and ভ্রংশক, *destroying*), causing a person to forget or mistake in his counting or calculation.

তৎসংখ্যাভ্রংশী, *a.* (from তৎসংখ্যা, *that number*, and ভ্রংশিন্, *destroying*), causing a person to forget or mistake in his calculation or enumeration.

তৎসংখ্যানাশ, *s.* (from তৎসংখ্যা, *that number*, and নাশ, the forgetting what has been counted, a mistake in counting or calculation.

তৎসংখ্যানাশক, *a.* (from তৎসংখ্যা, *that number*, and নাশক, *destructive*), causing a person to mistake in count-

ing or calculation, making a person forget what he has counted.

তৎসংখ্যানিমিত্তক, *a.* (from তৎসংখ্যা, *that number*, and নিমিত্ত, *a cause*), caused by or arising from that calculation or enumeration.

তৎসংখ্যাপ্রতিবন্ধক, *a.* (from তৎসংখ্যা, *that number*, and প্রতিবন্ধক, *opposing*), opposing or obstructing that calculation or enumeration, opposing the numbering of them.

তৎসংখ্যাবিনা, *ad.* (from তৎসংখ্যা, *that number*, and বিনা, *without*), without that number or enumeration, without that calculation.

তৎসংখ্যাবিশিষ্ট, *a.* (from তৎসংখ্যা, *that number*, and বিশিষ্ট, *possessed of*), possessed of or connected with that number or enumeration.

তৎসংখ্যাব্যতিরিক্ত, *a.* (from তৎসংখ্যা, *that number*, and ব্যতিরিক্ত, *excepted*), that number, enumeration, or calculation excepted.

তৎসংখ্যাব্যতিরেক, *s.* (from তৎসংখ্যা, *that number*, and ব্যতিরেক, *an exception*), the exception of that number, enumeration, or calculation.

তৎসংখ্যাযুক্ত, *a.* (from তৎসংখ্যা, *that number*, and যুক্ত, *joined to*), connected with that number, enumeration, or calculation.

তৎসংখ্যারহিত, *a.* (from তৎসংখ্যা, *that number*, and রহিত, *destitute*), destitute of that number or calculation.

তৎসংখ্যাশূন্য, *a.* (from তৎসংখ্যা, *that number*, and শূন্য, *empty*), destitute of that number or calculation.

তৎসংখ্যাহীন, *a.* (from তৎসংখ্যা, *that number*, and হীন, *destitute*), destitute of that number or calculation.

তৎসংখ্যাহেতুক, *a.* (from তৎসংখ্যা, *that number*, and হেতু, *a cause*), caused by or arising from that number, calculation, or enumeration, caused by or arising from numbering them.

তৎসংগ্রহ, *s.* (from তদ্, *that*, and সংগ্রহ, *a collection*), that collection, the collection of them, that association, the association of him, her, it, or them with others.

তৎসংগ্রহকর্ত্তা, *s.* (from তৎসংগ্রহ, *that collection*, and কর্ত্তা, *a doer*), one who collects those things together, the maker of that collection.

তৎসংগ্রহকারক, *a.* (from তৎসংগ্রহ, *that collection*, and কারক, *a doing*), making that collection, collecting those persons or things together.

তৎসংগ্রহকারী, *a.* (from তৎসংগ্রহ, *that collection*, and কারিন্, *doing*), making that collection, collecting those persons or things together.

তৎসংগ্রহজন্য, *a.* (from তৎসংগ্রহ, *that collection*, and জন্য, *producible*), producible by or arising from that collection.

তৎসংগ্রহধ্বংস, *s.* (from তৎসংগ্রহ, *that collection*, and ধ্বংস, *destruction*), the ruin or dispersion of that collection.

তৎসংগ্রহধ্বংসক, *a.* (from তৎসংগ্রহ, *that collection*, and ধ্বংসক, *destructive*), ruinous to that collection, destroying or dispersing that collection or association.

তৎসংগ্রহধ্বংসী, *a.* (from তৎসংগ্রহ, *that collection*, and ধ্বংসিন্, *destructive*), destructive to that collection, destroying or dispersing that collection or association.

তৎসংগ্রহনাশ, *s.* (from তৎসংগ্রহ *that collection*, and নাশ, *destruction*), the destruction or dispersion of that collection, the destruction or ruin of that association.

তৎসংগ্রহনাশক, *a.* (from তৎসংগ্রহ, *that collection*, and নাশক, *destructive*), destructive to or dispersing that collection or association.

তৎসংগ্রহনিমিত্তক, *a.* (from তৎসংগ্রহ, *that collection*, and নিমিত্ত, *a cause*), caused by or arising from that collection or association.

তৎসংগ্রহপ্রযুক্ত, *a.* (from তৎসংগ্রহ, *that collection*, and প্রযুক্ত, *caused by*), caused by or arising from that collection or association.

তৎসংগ্রহবিনা, *ad.* (from তৎসংগ্রহ, *that collection*, and বিনা, *without*), without that collection or association.

তৎসংগ্রহব্যতিরিক্ত, *a.* (from তৎসংগ্রহ, *that collection*, and ব্যতিরিক্ত, *excepted*), that collection or association excepted.

তৎসংগ্রহব্যতিরেক, *s.* (from তৎসংগ্রহ, *that collection*, and ব্যতিরেক, *an exception*), the exception of that collection or association.

তৎসংগ্রহযুক্ত, *a.* (from তৎসংগ্রহ, *that collection*, and যুক্ত, *joined to*), connected with that collection or association, connected with their collection or association.

তৎসংগ্রহরহিত, *a.* (from তৎসংগ্রহ, *that collection*, and রহিত, *destitute*), destitute of that or their collection or association.

তৎসংগ্রহশূন্য, *a.* (from তৎসংগ্রহ, *that collection*, and শূন্য, *empty*), destitute of that or their collection or association.

তৎসংগ্রহহীন, *a.* (from তৎসংগ্রহ, *that collection*, and হীন, *destitute*), destitute of that or their collection or association.

তৎসংগ্রহহেতুক, *a.* (from তৎসংগ্রহ, *that collection*, and হেতু, *a cause*), caused by or arising from that collection or association, caused by or arising from their collection or association.

তৎসংগ্রহাকাঙ্ক্ষা, *s.* (from তৎসংগ্রহ, *that collection*, and আকাঙ্ক্ষা, *desire*), a desire for that or their collection or association.

তৎসংগ্রহাকাঙ্ক্ষী, *a.* (from তৎসংগ্রহ, *that collection*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that collection or association, desirous of their collection or association.

তৎসংগ্রহাভিলাষ, *s.* (from তৎসংগ্রহ, *that collection*, and অভিলাষ, *desire*), desirous of that collection or association.

তৎসংগ্রহাভিলাষী, *a.* (from তৎসংগ্রহ, *that collection*, and অভিলাষিন্, *desirous*), desirous of that collection or association.

তৎসংগ্রহেচ্ছা, *s.* (from তৎসংগ্রহ, *that collection*, and ইচ্ছা, *desire*), a desire for that collection or association, a desire of collecting or associating them.

তৎসংগ্রহেচ্ছু, *a.* (from তৎসংগ্রহ, *that collection*, and ইচ্ছু, *desirous*), desirous of that or their collection or association.

তৎসংগ্রহেচ্ছুক, *a.* (from তৎসংগ্রহ, *that collection*, and ইচ্ছুক, *desirous*), desirous of that or their collection or association.

তৎসংগ্রাহক, *a.* (from তদ্, *that*, and সংগ্রাহক, *collecting*), collecting or associating them; *s.* he how collects or associates them.

তৎসংগ্রাম, *s.* (from তদ্, *that*, and সংগ্রাম, *war*), that war, their war.

তৎসংগ্রামকর্ত্তা, *s.* (from তৎসংগ্রাম, *that war*, and কর্ত্তৃ, *a doer*), he who carries on that war, that soldier.

তৎসংগ্রামকারক, *a.* (from তৎসংগ্রাম, *that war*, and কারক, *making*), causing that war, carrying on that war.

তৎসংগ্রামজন্য, *a.* from তৎসংগ্রাম, *that war*, and জন্য, *producible*), producible by that war, arising from that war.

তৎসংগ্রামজেতা, *s.* (from তৎসংগ্রাম, *that war*, and জেতৃ, *a conqueror*), the conqueror in that battle.

তৎসংগ্রামনিমিত্তক, *a.* (from তৎসংগ্রাম, *that war*, and নিমিত্ত, *a cause*), caused by or arising from that war.

তৎসংগ্রামপ্রতিবন্ধক, *a.* (from তৎসংগ্রাম, *that war*, and প্রতিবন্ধক, *opposing*), opposing that war, obstructing that war.

তৎসংগ্রামপ্রযুক্ত, *a.* (from তৎসংগ্রাম, *that war*, and প্রযুক্ত, *caused by*), caused by or arising from that war.

তৎসংগ্রামযুক্ত, *a.* (from তৎসংগ্রাম, *that war*, and যুক্ত, *joined to*), connected with that war.

তৎসংগ্রামরহিত, *a.* (from তৎসংগ্রাম, *that war*, and রহিত, *destitute*), free from that war.

তৎসংগ্রামসূচক, *a.* (from তৎসংগ্রাম *that war*, and সূচক, *indicating*), indicating that war.

তৎসংগ্রামহেতুক, *a.* (from তৎসংগ্রাম, *that war*, and হেতু, *a cause*), caused by or arising from that war.

তৎসংগ্রামাকাঙ্ক্ষা, *s.* (from তৎসংগ্রাম, *that war*, and আকাঙ্ক্ষা, *a desire*), a desire for that war.

তৎসংগ্রামাকাঙ্ক্ষী, *a.* (from তৎসংগ্রাম, *that war*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that war.

তৎসংগ্রামান্বেষণ, *s.* (from তৎসংগ্রাম, *that war*, and অন্বেষণ, *a seeking*), a seeking or wishing for that war.

তৎসংগ্রামান্বেষী, *a.* (from তৎসংগ্রাম, *that war*, and অন্বেষিন্, *a seeking*), seeking or wishing for that war.

তৎসংগ্রামাভিলাষ, *s.* (from তৎসংগ্রাম, *that war*, and অভিলাষ, *a desire*), a desire for that war.

তৎসংগ্রামাভিলাষী, *a.* (from তৎসংগ্রাম, *that war*, and অভিলাষিন্, *desirous*), desirous of that war.

তৎসংগ্রামানভিজ্ঞ, *a.* (from তৎসংগ্রাম, *that war*, and অনভিজ্ঞ, *ignorant*), ignorant of that war.

তৎসংগ্রামেচ্ছা, *s.* (from তৎসংগ্রাম, *that war*, and ইচ্ছা, *desire*), a desire for that war.

তৎসংগ্রামেচ্ছু, *a.* (from তৎসংগ্রাম, *that war*, and ইচ্ছু, *desirous*), desirous of that war.

তৎসংগ্রামেচ্ছুক, *a.* (from তৎসংগ্রাম, *that war*, and ইচ্ছুক, *desirous*), desirous of that war.

তৎসংযোগ, *s.* (from তদ্, *that*, and সংযোগ, *contact*), that contact, that union.

তৎসংসর্গ, *s.* (from তদ্, *that*, and সংসর্গ, *a living together*), that living together, that society, that cohabitation, his or her cohabitation.

তৎসংস্কার, *s.* (from তদ্, *that*, and সংস্কার, *a sacred rite*), that sacred rite, that habit, that consecration by sacred rites.

তৎসংস্কারজনক, *a.* (from তৎসংস্কার, *that consecration*, and জনক, *producing*), producing that consecration by sacred rites, producing that habit.

তৎসংস্কারজনিত, *a.* (from তৎসংস্কার, *that consecration*, and জনিত, *produced*), produced by or arising from that consecration, caused by or arising from that habit, produced by or arising from his, her, or its consecration.

তৎসংস্কারজন্য, *a.* (from তৎসংস্কার, *that consecration*, and জন্য, *producible*), producible by or arising from that consecration or from that habit, producible by or arising from his or her consecration.

তৎসংস্কারজাত, *a.* (from তৎসংস্কার, *that consecration*, and জাত, *produced*), produced by or arising from that consecration or from that habit, produced by or arising from his, her, or its consecration.

তৎসংস্কারইচ্ছন, *s.* (from তৎসংস্কার, *that consecration*, and ই

destruction), the destruction of that consecration, the destruction or making void of his, her, or its consecration.

তৎসংস্কারধ্বংসক, *a.* (from তৎসংস্কার, *that consecration,* and ধ্বংসক, *destructive*), destructive to that consecration, destructive to his, her, or its consecration.

তৎসংস্কারধ্বংসী, *a.* (from তৎসংস্কার, *that consecration,* and ধ্বংসিন্, *destructive*), destructive to that consecration, destructive to his, her, or its consecration.

তৎসংস্কারনাশ, *s.* (from তৎসংস্কার, *that consecration,* and নাশ, *destruction*), the destruction or rendering void of that consecration, the destruction of his or her consecration.

তৎসংস্কারনাশক, *a.* (from তৎসংস্কার, *that consecration,* and নাশক, *destructive*), destructive to that consecration, destructive to his, her, or its consecration.

তৎসংস্কারনিবর্ত্তক, *a.* (from তৎসংস্কার, *that consecration,* and নিবর্ত্তক, *causing to cease*), putting an end to that consecration, causing his, her, or its consecration to cease.

তৎসংস্কারনিবারক, *a.* (from তৎসংস্কার, *that consecration,* and নিবারক, *preventing*), preventing that consecration, preventing his, her, or its consecration.

তৎসংস্কারনিমিত্তক, *a.* (from তৎসংস্কার, *that consecration,* and নিমিত্ত, *a cause*), caused by or arising from that consecration or from that habit, caused by or arising from his or her consecration.

তৎসংস্কারপ্রতিবন্ধক, *a.* (from তৎসংস্কার, *that consecration,* and প্রতিবন্ধক, *opposing*), opposing or obstructing that consecration.

তৎসংস্কারপ্রযুক্ত, *a.* (from তৎসংস্কার, *that consecration,* and প্রযুক্ত, *caused by*), caused by or arising from that consecration, caused by or arising from his, her, or its consecration.

তৎসংস্কারবর্দ্ধক, *a.* (from তৎসংস্কার, *that consecration,* and বর্দ্ধক, *increasing*), promoting that consecration, promoting his, her, or its consecration.

তৎসংস্কারবর্দ্ধন, *s.* (from তৎসংস্কার, *that consecration,* and বর্দ্ধন, *an increasing*), the promoting of that consecration, the promoting of his, her, or its consecration.

তৎসংস্কারবিনা, *ad.* (from তৎসংস্কার, *that consecration,* and বিনা, *without*), without that consecration, without his, her, or its consecration.

তৎসংস্কারবিশিষ্ট, *a.* (from তৎসংস্কার, *that consecration,* and বিশিষ্ট, *possessed of*), possessed of that consecration, possessed of or closely connected with his, her, or its consecration.

তৎসংস্কারবৃদ্ধি, *s.* (from তৎসংস্কার, *that consecration,* and বৃদ্ধি, *increase*), the increase of that consecration, the promotion of his, her, or its consecration.

তৎসংস্কারব্যতিরিক্ত, *a.* (from তৎসংস্কার, *that consecration,* and ব্যতিরিক্ত, *excepted*), that consecration or that habit excepted, his, her, or its consecration excepted.

তৎসংস্কারব্যতিরেক, *s.* (from তৎসংস্কার, *that consecration,* and ব্যতিরেক, *an exception*), an exception to that consecration, an exception to his, her, or its consecration.

তৎসংস্কারযুক্ত, *a.* (from তৎসংস্কার, *that consecration,* and যুক্ত, *joined to*), connected with that consecration, connected with his, her, or its consecration.

তৎসংস্কারহীন, *a.* (from তৎসংস্কার, *that consecration,* and হীন, *destitute*), destitute of that consecration.

তৎসংস্কারহেতুক, *a.* (from তৎসংস্কার, *that consecration,* and হেতু, *a cause*), caused by or arising from that consecration, caused by or arising from his or her consecration.

তৎসন্দেহ, *s.* (from তদ্, *that,* and সন্দেহ, *a doubt*), that doubt or suspicion, his or her doubt or suspicion.

তৎসন্দেহজনক, *a.* (from তৎসন্দেহ, *that doubt,* and জনক, *producing*), causing that doubt, producing his or her doubts or suspicions.

তৎসন্দেহজন্য, *a.* (from তৎসন্দেহ, *that doubt,* and জন্য, *producible*), producible by or arising from that doubt, producible by or arising from his or her doubts or suspicions.

তৎসন্দেহধ্বংস, *s.* (from তৎসন্দেহ, *that doubt,* and ধ্বংস, *destruction*), the dissipation of those doubts, or suspicions, the dissipation of his or her doubts or suspicions.

তৎসন্দেহধ্বংসক, *a.* (from তৎসন্দেহ, *that doubt,* and ধ্বংসক, *destructive*), destructive to those doubts or suspicions, dissipating his or her doubts or suspicions.

তৎসন্দেহধ্বংসী, *a.* (from তৎসন্দেহ, *that doubt,* and ধ্বংসিন্, *destructive*), dissipating those doubts or suspicions, dissipating his or her doubts or suspicions.

তৎসন্দেহনাশ, *s.* (from তৎসন্দেহ, *that doubt,* and নাশ, *destruction*), the dissipation of those doubts or suspicions, the dissipation of his or her doubts or suspicions.

তৎসন্দেহনাশক, *a.* (from তৎসন্দেহ, *that doubt,* and নাশক, *destructive*), destructive to those doubts or suspicions, destructive to his or her doubts or suspicions.

তৎসন্দেহনিবর্ত্তক, *a.* (from তৎসন্দেহ, *that doubt,* and নিবর্ত্তক, *causing to cease*), putting an end to those doubts or suspicions, putting an end to his or her doubts or suspicions.

তৎসন্দেহনিবারক, *a.* (from তৎসন্দেহ, *that doubt,* and নিবারক, *preventive*), preventive to those doubts or suspicions, preventing his or her doubts or suspicions.

তৎসন্দেহনিবারণ, *s.* (from তৎসন্দেহ, *that doubt*, and নিবারণ, *prevention*), the preventing of those doubts or suspicions.

তৎসন্দেহনিবৃত্তি, *s.* (from তৎসন্দেহ, *that doubt*, and নিবৃত্তি, *cessation*), the cessation of those doubts or suspicions, the preventing of his or her doubts or suspicions.

তৎসন্দেহনিমিত্তক, *a.* (from তৎসন্দেহ, *that doubt*, and নিমিত্ত, *a cause*), caused by or arising from those doubts or suspicions, caused by or arising from his or her doubts or suspicions.

তৎসন্দেহনিরাস, *s.* (from তৎসন্দেহ, *that doubt*, and নিরাস, *repulsion*), the repelling or driving away of those doubts or suspicions, the repelling or driving away of his or her doubts or suspicions.

তৎসন্দেহবর্দ্ধক, *a.* (from তৎসন্দেহ, *that doubt*, and বর্দ্ধক, *increasing*), increasing those doubts or suspicions, increasing his or her doubts or suspicions.

তৎসন্দেহবর্দ্ধন, *s.* (from তৎসন্দেহ, *that doubt*, and বর্দ্ধন, *an increasing*), the increasing of those doubts or suspicions, the increasing of his or her doubts or suspicions.

তৎসন্দেহবৃদ্ধি, *s.* (from তৎসন্দেহ, *that doubt*, and বৃদ্ধি, *increase*), the increase of those doubts or suspicions, the increase of his or her doubts or suspicions.

তৎসন্দেহভঞ্জক, *a.* (from তৎসন্দেহ, *that doubt*, and ভঞ্জক, *breaking*), removing or dissolving those doubts or suspicious, breaking or dissolving his or her doubts or suspicions.

তৎসন্দেহভঞ্জন, *s.* (from তৎসন্দেহ, *that doubt*, and ভঞ্জন, *a breaking*), the breaking or dissolving of those doubts or suspicious, the breaking up or dissolving of his or her doubts or suspicions.

তৎসন্দেহবিশিষ্ট, *a.* (from তৎসন্দেহ, *that doubt*, and বিশিষ্ট, *possessed of*), troubled with those doubts or suspicions, possessed of his or her doubts or suspicious.

তৎসন্দেহযুক্ত, *a.* (from তৎসন্দেহ, *that doubt*, and যুক্ত, *joined to*), connected with those doubts or suspicions, connected with his or her doubts or suspicions.

তৎসন্দেহরহিত, *a.* (from তৎসন্দেহ, *that doubt*, and রহিত, *destitute of*), free from those doubts or suspicions.

তৎসন্দেহহেতুক, *a.* (from তৎসন্দেহ, *that doubt*, and হেতু, *a cause*), caused by or arising from those doubts or suspicions.

তৎসন্ধান, *s.* (from তদ্, *that*, and সন্ধান, *an aim*), that aim or scope, his or her aim or scope.

তৎসন্ধানকারক, *a.* (from তৎসন্ধান, *that aim*, and কারক, *making*), making that aim, aiming at that, making that his scope.

তৎসন্ধানকারী, *a.* from তৎসন্ধান, *that aim*, and কারিন্, *making*), making that aim, aiming at that, making that his scope.

তৎসন্ধানাকাঙ্ক্ষী, *a.* (from তৎসন্ধান, *that aim*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that scope or aim.

তৎসন্ধানেচ্ছা, *s.* (from তৎসন্ধান, *that aim*, and ইচ্ছা, *desire*), a desire of that scope or aim, a desire to take that aim or to make that his or her scope.

তৎসন্ধানেচ্ছু, *a.* (from তৎসন্ধান, *that aim*, and ইচ্ছু, *desirous*), desirous of taking that aim, desirous of making that his scope.

তৎসন্ধানেচ্ছুক, *a.* (from তৎসন্ধান, *that aim*, and ইচ্ছুক, *desirous*), desirous of taking that aim, desirous of making that his or her aim or scope.

তৎসন্ধি, *s.* (from তদ্, *that*, and সন্ধি, *a joining*), that joint or joining, that peace, his or her joint.

তৎসন্ধিকারক, *a.* (from তৎসন্ধি, *that peace*, and কারক, *causing*), negociating that peace, making that junction; *s.* he who makes that peace.

তৎসন্ধিকারী, *a.* (from তৎসন্ধি, *that peace*, and কারিন্, *making*), making that peace, making that junction.

তৎসন্ধিজ্ঞ, *a.* (from তৎসন্ধি, *that peace*, and জ্ঞ, *to know*), versed in or acquainted with that peace.

তৎসন্ধিজ্ঞাতা, *s.* (from তৎসন্ধি, *that peace*, and জ্ঞাতৃ, *one who knows*), one skilled in or acquainted with that peace.

তৎসন্ধিজ্ঞাপক, *a.* (from তৎসন্ধি, *that peace*, and জ্ঞাপক, *making known*), giving information of that peace, or of that junction.

তৎসন্ধিনিমিত্তক, *a.* (from তৎসন্ধি, *that peace*, and নিমিত্ত, *a cause*), caused by or arising from that peace or junction.

তৎসন্ধিপ্রতিরোধক, *a.* (from তৎসন্ধি, *that peace*, and প্রতিরোধক, *opposing*), opposing or obstructing that peace or junction.

তৎসন্ধিপ্রযুক্ত, *a.* (from তৎসন্ধি, *that peace*, and প্রযুক্ত, *caused by*), caused by or arising from that peace or junction.

তৎসন্ধিহেতুক, *a.* (from তৎসন্ধি, *that peace*, and হেতু, *a cause*), caused by or arising from that peace or junction.

তৎসভা, *s.* (from তদ্, *that*, and সভা, *an assembly*), that assembly, his or her assembly.

তৎসভানাশক, *a.* (from তৎসভা, *that assembly*, and নাশক, *destructive*), destructive to that assembly, destructive to his or her assembly.

তৎসভানিবিষ্ট, *a.* (from তৎসভা, *that assembly*, and নিবিষ্ট, *entered*), introduced or entered into that assembly.

তৎসভানিমিত্তক, *a.* (from তৎসভা, *that assembly*, and নিমিত্ত, *a cause*), caused by or arising from that assembly, caused by or arising from his or her society.

তৎসভানিযুক্ত, *a.* (from তৎসভা, *that assembly*, and নিযুক্ত, *appointed*), appointed a member of that assembly, appointed by that assembly.

তৎসভাবিহীন, *a.* (from তৎসভা, *that assembly*, and বিহীন, *destitute*), destitute of that assembly, destitute of his or her society.

তৎসভাযুক্ত, *a.* (from তৎসভা, *that assembly*, and যুক্ত, *joined to*), connected with that society or assembly.

তৎসভারহিত, *a.* (from তৎসভা, *that assembly*, and রহিত, *destitute*), destitute of that assembly or society.

তৎসভাশূন্য, *a.* (from তৎসভা, *that assembly*, and শূন্য, *empty*), destitute of that assembly or society.

তৎসভাস্থ, *a.* (from তৎসভা, *that assembly*, and স্থা, *to be situate*), belonging to that assembly or society.

তৎসভাস্থায়ী, *a.* (from তৎসভা, *that assembly*, and স্থায়িন্, *staying*), continuing in or belonging to that society or assembly.

তৎসভাস্থিত, *a.* (from তৎসভা, *that assembly*, and স্থিত, *situated*), belonging to or situated in that society or assembly.

তৎসভাহীন, *a.* (from তৎসভা, *that assembly*, and হীন, *destitute*), destitute of that society or assembly.

তৎসভাহেতুক, *a.* (from তৎসভা, *that assembly*, and হেতু, *a cause*), caused by or arising from that society or assembly.

তৎসম, *a.* (from তদ্, *that*, and সম, *equal*), similar to that, like that.

তৎসমীপ, *a.* (from তদ্, *that*, and সমীপ, *near*), near that, near him or her; *s.* the vicinity of him, her, or that.

তৎসমীপগত, *a.* (from তৎসমীপ, *near that*, and গত, *gone*), gone to him or her, gone to that.

তৎসমীপজ, *a.* (from তৎসমীপ, *near that*, and জন্, *to be produced*), produced near him, her, or that.

তৎসমীপজাত, *a.* (from তৎসমীপ, *near that*, and জাত, *produced*), produced near him, her, or that.

তৎসমীপনিবাস, *s.* (from তৎসমীপ, *near that*, and নিবাস, *a residence*), a residence near him, her, or that.

তৎসমীপনিবাসী, *a.* (from তৎসমীপ, *near that*, and নিবাসিন্, *residing*), residing near him, her, or that.

তৎসমীপবর্ত্তী, *a.* (from তৎসমীপ, *near that*, and বর্ত্তিন্, *existing*), existing near him, her, or that.

তৎসমীপস্থ, *a.* (from তৎসমীপ, *near that*, and স্থা, *to be situated*), situated near him, her, or that.

তৎসমীপস্থায়ী, *a.* (from তৎসমীপ, *near that*, and স্থায়িন্, *staying*), staying or continuing near him, her, or that.

তৎসমীপস্থিত, *a.* (from তৎসমীপ, *near that*, and স্থিত, *situated*), situated near him, her, or that.

তৎসমীপাগত, *a.* (from তৎসমীপ, *near that*, and আগত, *come*), come to him, her, or that.

তৎসম্পৎকারক, *a.* (from তৎসম্পদ্, *that wealth*, and কারক, *causing*), causing that prosperity, causing his or her prosperity.

তৎসম্পত্তি, *s.* (from তদ্, *that*, and সম্পত্তি, *wealth*), that wealth or prosperity, his or her wealth or prosperity.

তৎসম্পত্তিকারক, *a.* (from তৎসম্পত্তি, *that wealth*, and কারক, *causing*), causing that wealth or prosperity, causing his or her prosperity.

তৎসম্পত্তিকারী, *a.* (from তৎসম্পত্তি, *that wealth*, and কারিন্, *doing*), causing that wealth or prosperity, causing his or her wealth or prosperity.

তৎসম্পত্তিজনক, *a.* (from তৎসম্পত্তি, *that wealth*, and জনক, *producing*), producing that wealth or prosperity, producing his or her wealth or prosperity.

তৎসম্পত্তিজন্য, *a.* (from তৎসম্পত্তি, *that wealth*, and জন্য, *producible*), producible by or arising from that wealth or prosperity, producible by or arising from his or her wealth or prosperity.

তৎসম্পত্তিদাতা, *s.* (from তৎসম্পত্তি, *that wealth*, and দাতৃ, *a giver*), the giver of that wealth or prosperity, the giver of his or her wealth or prosperity.

তৎসম্পত্তিদায়ক, *a.* (from তৎসম্পত্তি, *that wealth*, and দায়ক, *giving*), giving that wealth or prosperity, giving his or her wealth or prosperity.

তৎসম্পত্তিধ্বংস, *s.* (from তৎসম্পত্তি, *that wealth*, and ধ্বংস, *destruction*), the destruction of that wealth or prosperity, the destruction of his or her wealth or prosperity.

তৎসম্পত্তিধ্বংসক, *a.* (from তৎসম্পত্তি, *that wealth*, and ধ্বংসক, *destructive*), destructive to that wealth or prosperity, destructive to his or her wealth or prosperity.

তৎসম্পত্তিধ্বংসী, *a.* (from তৎসম্পত্তি, *that wealth*, and ধ্বংসিন্, *destructive*), destructive to that wealth or prosperity, destructive to his or her wealth or prosperity.

তৎসম্পত্তিনাশ, *s.* (from তৎসম্পত্তি, *that wealth*, and নাশ, *destruction*), the destruction of that wealth or prosperity, the destruction of his or her wealth or prosperity.

তৎসম্পত্তিনাশক, *a.* (from তৎসম্পত্তি, *that wealth*, and নাশক, *destructive*), destructive to that wealth or prosperity, destructive to his or her wealth or prosperity

তৎসম্পত্তিনিমিত্তক, *a.* (from তৎসম্পত্তি, *that wealth*, and নিমিত্ত, *a*

cause), caused by or arising from that wealth or prosperity, caused by or arising from his or her wealth or prosperity.

তৎসম্পত্তিসম্ভূত, *a.* (from তৎসম্পত্তি, *that wealth*, and সম্ভূত, *caused by*), caused by or arising from that wealth or prosperity, caused by or arising from his or her wealth or prosperity.

তৎসম্পত্তিবর্দ্ধক, *a.* (from তৎসম্পত্তি, *that wealth*, and বর্দ্ধক, *increasing*), increasing or promoting that wealth or prosperity, increasing or promoting his or her wealth or prosperity.

তৎসম্পত্তিবর্দ্ধন, *a.* (from তৎসম্পত্তি, *that wealth*, and বর্দ্ধন, *an increasing*), the increasing of that wealth or prosperity, the increasing of his or her wealth or prosperity.

তৎসম্পত্তিবিনা, *ad.* (from তৎসম্পত্তি, *that wealth*, and বিনা, *without*), without that wealth or prosperity, without his or her prosperity.

তৎসম্পত্তিবিনাশ, *s.* (from তৎসম্পত্তি, *that wealth*, and বিনাশ, *destruction*), the destruction of that wealth or prosperity, the destruction of his or her wealth or prosperity.

তৎসম্পত্তিবিনাশক, *a.* (from তৎসম্পত্তি, *that wealth*, and বিনাশক, *destructive*), destructive to that wealth or prosperity, destructive to his or her wealth or prosperity.

তৎসম্পত্তিবিশিষ্ট, *a.* (from তৎসম্পত্তি, *that wealth*, and বিশিষ্ট, *possessed of*), possessed of that wealth or prosperity.

তৎসম্পত্তিবিহীন, *a.* (from তৎসম্পত্তি, *that wealth*, and বিহীন, *destitute*), destitute of that wealth or prosperity.

তৎসম্পত্তিবৃদ্ধি, *s.* (from তৎসম্পত্তি, *that wealth*, and বৃদ্ধি, *increase*), the increase of that wealth or prosperity, the increase of his or her wealth or prosperity.

তৎসম্পত্তিব্যতিরিক্ত, *a.* (from তৎসম্পত্তি, *that wealth*, and ব্যতিরিক্ত, *excepted*), that wealth or prosperity excepted, his or her wealth or prosperity excepted.

তৎসম্পত্তিব্যতিরেক, *s.* (from তৎসম্পত্তি, *that wealth*, and ব্যতিরেক, *an exception*), the exception of that wealth or prosperity, the exception of his or her wealth or prosperity.

তৎসম্পত্তিযুক্ত, *a.* (from তৎসম্পত্তি, *that wealth*, and যুক্ত, *joined to*), connected with that wealth or prosperity, connected with his or her wealth or prosperity.

তৎসম্পত্তিরহিত, *a.* (from তৎসম্পত্তি, *that wealth*, and রহিত, *destitute*), destitute of that wealth or prosperity.

তৎসম্পত্তিশূন্য, *a.* (from তৎসম্পত্তি, *that wealth*, and শূন্য, *empty*), destitute of that wealth or prosperity.

তৎসম্পত্তিহীন, *a.* (from তৎসম্পত্তি, *that wealth*, and হীন, *destitute*), destitute of that wealth or prosperity.

তৎসম্পত্তিহেতুক, *a.* (from তৎসম্পত্তি, *that wealth*, and হেতু, *a cause*), caused by or arising from that wealth or prosperity, caused by or arising from his or her wealth or prosperity.

তৎসম্পদ্, *s.* (from তদ্, *that*, and সম্পদ্, *wealth*), that wealth or prosperity, his or her wealth or prosperity.

তৎসম্পদভিলাষ, *s.* (from তৎসম্পদ্, *that wealth*, and অভিলাষ, *desire*), a desire for that wealth or prosperity, a desire for his or her wealth or prosperity.

তৎসম্পদভিলাষী, *a.* (from তৎসম্পদ্, *that wealth*, and অভিলাষিন্, *desirous*), desirous of that wealth or prosperity, desirous of his or her wealth or prosperity.

তৎসম্পদাকাঙ্ক্ষা, *s.* (from তৎসম্পদ্, *that wealth*, and আকাঙ্ক্ষা, *desire*), a desire for that wealth or prosperity, the desire of his or her wealth or prosperity.

তৎসম্পদাকাঙ্ক্ষী, *a.* (from তৎসম্পদ্, *that wealth*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that wealth or prosperity, desirous of his or her wealth or prosperity.

তৎসম্পদিচ্ছা, *s.* (from তৎসম্পদ্, *that wealth*, and ইচ্ছা, *desire*), a desire for that wealth or prosperity, a desire for his or her wealth or prosperity.

তৎসম্পদিচ্ছু, *a.* (from তৎসম্পদ্, *that wealth*, and ইচ্ছু, *desirous*), desirous of that wealth or prosperity, desirous of his or her wealth or prosperity.

তৎসম্পদ্ধীন, *a.* (from তৎসম্পদ্, *that wealth*, and হীন, *destitute*), destitute of that wealth or prosperity, destitute of his or her wealth or prosperity.

তৎসম্পদ্ধেতুক, *a.* (from তৎসম্পদ্, *that wealth*, and হেতু, *a cause*), caused by or arising from that wealth or prosperity, caused by or arising from his or her wealth or prosperity.

তৎসম্পদ্ধ্বংস, *s.* (from তৎসম্পদ্, *that wealth*, and ধ্বংস, *destruction*), the destruction of that wealth or prosperity, the destruction of his or her wealth or prosperity.

তৎসম্পদ্ধ্বংসক, *a.* (from তৎসম্পদ্, *that wealth*, and ধ্বংসক, *destructive*), destructive to that wealth or prosperity, destructive to his or her wealth or prosperity.

তৎসম্পদ্ধ্বংসী, *a.* (from তৎসম্পদ্, *that wealth*, and ধ্বংসিন্, *destructive*), destructive to that wealth or prosperity, destructive to his or her wealth or prosperity.

তৎসম্পদ্বর্দ্ধক, *a.* (from তৎসম্পদ্, *that wealth*, and বর্দ্ধক, *increasing*), increasing that wealth or prosperity, increasing his or her wealth or prosperity.

তৎসম্পদ্বর্দ্ধন, *s.* (from তৎসম্পদ্, *that wealth*, and বর্দ্ধন, *an increasing*), the increasing of that wealth or prosperity, the increasing of his or her wealth or prosperity.

তৎসম্পদ্বিনা, *ad.* (from তৎসম্পদ্, *that wealth*, and বিনা, *without*), without that wealth or prosperity, without his or her wealth or prosperity.

তৎসম্পদ্বিনাশ, *s.* (from তৎসম্পদ্, *that wealth*, and বিনাশ, *destruction*), the destruction of that wealth or prosperity, the destruction of his or her wealth or prosperity.

তৎসম্পদ্বিনাশক, *a.* (from তৎসম্পদ্, *that wealth*, and বিনাশক, *destructive*), destructive to that wealth or prosperity, destructive to his or her wealth or prosperity.

তৎসম্পদ্বিশিষ্ট, *a.* (from তৎসম্পদ্, *that wealth*, and বিশিষ্ট, *possessed of*), possessed of that wealth or prosperity.

তৎসম্পদ্বিহীন, *a.* (from তৎসম্পদ্, *that wealth*, and বিহীন, *destitute*), destitute of that wealth or prosperity.

তৎসম্পদ্বৃদ্ধি, *s.* (from তৎসম্পদ্, *that wealth*, and বৃদ্ধি, *increase*), the increase of that wealth or prosperity, the increase of his or her wealth or prosperity.

তৎসম্পদ্ব্যতিরিক্ত, *a.* (from তৎসম্পদ্, *that wealth*, and ব্যতিরিক্ত, *excepted*), that wealth or prosperity excepted, his or her wealth or prosperity excepted.

তৎসম্পদ্ব্যতিরেক, *s.* (from তৎসম্পদ্, *that wealth*, and ব্যতিরেক, *an exception*), the exception of that wealth or prosperity, the exception of his or her wealth or prosperity.

তৎসম্পদ্যুক্ত, *a.* (from তৎসম্পদ্, *that wealth*, and যুক্ত, *joined to*), connected with that wealth or prosperity, connected with his or her wealth or prosperity.

তৎসম্পদ্রহিত, *a.* (from তৎসম্পদ্, *that wealth*, and রহিত, *destitute of*), destitute of that wealth or prosperity, destitute of his or her wealth or prosperity.

তৎসম্পন্নাশ, *s.* (from তৎসম্পদ্, *that wealth*, and নাশ, *destruction*), the destruction of that wealth or prosperity, the destruction of his or her wealth or prosperity.

তৎসম্পন্নাশক, *a.* (from তৎসম্পদ্, *that wealth*, and নাশক, *destructive*), destructive to that wealth or prosperity, destructive to his or her wealth or prosperity.

তৎসম্পন্নিমিত্তক, *a.* (from তৎসম্পদ্, *that wealth*, and নিমিত্ত, *a cause*), caused by or arising from that wealth or prosperity, caused by or arising from his or her wealth or prosperity.

তৎসম্ভ্রম, *s.* (from তদ্, *that*, and সম্ভ্রম, *honour*), that honour, his or her honour or respect.

তৎসম্ভ্রমকারক, *a.* (from তৎসম্ভ্রম, *that honour*, and কারক, *causing*), causing that honour or respect, giving that honour or respect, honouring or showing respect to him or her.

তৎসম্ভ্রমকারী, *a.* (from তৎসম্ভ্রম, *that honour*, and কারিন্, *making*), giving that honour or respect, honouring or showing respect to him or her.

তৎসম্ভ্রমজনক, *a.* (from তৎসম্ভ্রম, *that honour*, and জনক, *producing*), giving rise to that honour or respect, giving rise to his or her honour or respect.

তৎসম্ভ্রমজনিত, *a.* (from তৎসম্ভ্রম, *that honour*, and জনিত, *produced*), produced by or arising from that honour or respect, produced by or arising from his or her honour or respect.

তৎসম্ভ্রমজন্য, *a.* (from তৎসম্ভ্রম, *that honour*, and জন্য, *producible*), producible by or arising from that honour or respect, producible by or arising from his or her honour or respect.

তৎসম্ভ্রমনাশ, *s.* (from তৎসম্ভ্রম, *that honour*, and নাশ, *destruction*), the destruction of that honour or respect, the destruction of his or her honour or respect.

তৎসম্ভ্রমনাশক, *a.* (from তৎসম্ভ্রম, *that honour*, and নাশক, *destructive*), destructive to that honour or respect, destructive to his or her honour or respect.

তৎসম্ভ্রমনিমিত্তক, *a.* (from তৎসম্ভ্রম, *that honour*, and নিমিত্ত, *a cause*), caused by or arising from that honour or respect, caused by or arising from his or her honour or respect.

তৎসম্ভ্রমপ্রতিবন্ধক, *a.* (from তৎসম্ভ্রম, *that honour*, and প্রতিবন্ধক, *opposing*), opposing or hindering that honour or respect, opposing or hindering his or her honour or respect.

তৎসম্ভ্রমপ্রযুক্ত, *a.* (from তৎসম্ভ্রম, *that honour*, and প্রযুক্ত, *caused by*), caused by or arising from that honour or respect, caused by or arising from his or her honour or respect.

তৎসম্ভ্রমবিশিষ্ট, *a.* (from তৎসম্ভ্রম, *that honour*, and বিশিষ্ট, *possessed of*), possessed of that honour or respect.

তৎসম্ভ্রমবিহীন, *a.* (from তৎসম্ভ্রম, *that honour*, and বিহীন, *destitute*), destitute of that honour or respect.

তৎসম্ভ্রমব্যতিরিক্ত, *a.* (from তৎসম্ভ্রম, *that honour*, and ব্যতিরিক্ত, *excepted*), that honour or respect excepted, his or her honour or respect excepted.

তৎসম্ভ্রমব্যতিরেক, *s.* (from তৎসম্ভ্রম, *that honour*, and ব্যতিরেক, *an exception*), the exception of that honour or respect, the exception of his or her honour or respect.

তৎসম্ভ্রমযুক্ত, *a.* (from তৎসম্ভ্রম, *that honour*, and যুক্ত, *joined to*), connected with that honour or respect, connected with his or her honour or respect.

তৎসম্ভ্রমরহিত, *a.* (from তৎসম্ভ্রম, *that honour*, and রহিত, *destitute*), destitute of that honour or respect.

তৎসম্ভ্রমহীন, *a.* (from তৎসম্ভ্রম, *that honour*, and হীন, *destitute*), destitute of that honour or respect.

তৎসম্ভ্রমহেতুক, *a.* (from তৎসম্ভ্রম, *that honour*, and হেতু, *a cause*), caused by or arising from that honour or respect, caused by or arising from his or her honour or respect.

তৎসম্মতি, *s.* (from তদ্, *that*, and সম্মতি, *consent*), that consent or approbation, his or her consent or approbation.

তৎসম্মান, *s.* (from তদ্, *that*, and সম্মান, *honour*), that honour or respect, his or her honour or respect.

তৎসম্মানকর্ত্তা, *s.* (from তৎসম্মান, *that honour*, and কর্ত্তৃ, *a doer*), one who shews that honour or respect, one who honours or respects him or her.

তৎসম্মানকারক, *a.* (from তৎসম্মান, *that honour*, and কারক, *causing*), causing that honour or respect, giving honour or shewing respect to him or her.

তৎসম্মানজন্য, *a.* (from তৎসম্মান, *that honour*, and জন্য, *producible*), producible by or arising from that honour or respect, producible by or arising from his or her honour or respect.

তৎসম্মাননাশ, *s.* (from তৎসম্মান, *that honour*, and নাশ, *destruction*), the destruction of that honour or respect, the destruction of his or her honour or respect.

তৎসম্মাননাশক, *a.* (from তৎসম্মান, *that honour*, and নাশক, *destructive*), destructive to that honour or respect, destructive to his or her honour or respect.

তৎসম্মাননিমিত্তক, *a.* (from তৎসম্মান, *that honour*, and নিমিত্তক, *a cause*), caused by or arising from that honour or respect, caused by or arising from his or her honour or respect.

তৎসম্মানপ্রযুক্ত, *a.* (from তৎসম্মান, *that honour*, and প্রযুক্ত, *caused by*), caused by or arising from that honour or respect, caused by or arising from his or her honour or respect.

তৎসম্মানবর্দ্ধক, *a.* (from তৎসম্মান, *that honour*, and বর্দ্ধক, *increasing*), increasing that honour or respect, increasing his or her honour or respect.

তৎসম্মানবর্দ্ধন, *s.* (from তৎসম্মান, *that honour*, and বর্দ্ধন, *an increasing*), the increasing of that honour or respect, the increasing of his or her honour or respect.

তৎসম্মানবৃদ্ধি, *s.* (from তৎসম্মান, *that honour*, and বৃদ্ধি, *an increase*), the increase of that honour or respect, the increase of his or her honour or respect.

তৎসম্মানযুক্ত, *a.* (from তৎসম্মান, *that honour*, and যুক্ত, *joined to*), connected with that honour or respect, connected with his or her honour or respect.

তৎসম্মানরহিত, *a.* (from তৎসম্মান, *that honour*, and রহিত, *destitute of*), destitute of that honour or respect.

তৎসম্মানহীন, *a.* (from তৎসম্মান, *that honour*, and হীন, *destitute*), destitute of that honour or respect.

তৎসম্মানহেতুক, *a.* (from তৎসম্মান, *that honour*, and হেতু, *a cause*), caused by or arising from that honour or respect, caused by or arising from his or her honour or respect.

তৎসম্মানাকাঙ্ক্ষা, *s.* (from তৎসম্মান, *that honour*, and আকাঙ্ক্ষা, *desire*), a desire for that honour or respect, a desire for his or her honour or respect.

তৎসম্মানাকাঙ্ক্ষী, *a.* (from তৎসম্মান, *that honour*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that honour or respect, desirous of his or her honour or respect.

তৎসম্মানাভিলাষ, *s.* (from তৎসম্মান, *that honour*, and অভিলাষ, *desire*), a desire for that honour or respect, a desire for his or her honour or respect.

তৎসম্মানাভিলাষী, *a.* (from তৎসম্মান, *that honour*, and অভিলাষিন্, *desirous*), desirous of that honour or respect, desirous of his or her honour or respect.

তৎসম্মানেচ্ছা, *s.* (from তৎসম্মান, *that honour*, and ইচ্ছা, *desire*), a desire for that honour or respect, a desire for his or her honour or respect.

তৎসম্মানেচ্ছু, *a.* (from তৎসম্মান, *that honour*, and ইচ্ছু, *desirous*), desirous of that honour or respect, desirous of his or her honour or respect.

তৎসম্মানেচ্ছুক, *a.* (from তৎসম্মান, *that honour*, and ইচ্ছুক, *desirous*), desirous of that honour or respect, desirous of his or her honour or respect.

তৎসলিল, *s.* (from তদ্, *that*, and সলিল, *water*), that water, his or her water.

তৎসলিলদ, *a.* (from তৎসলিল, *that water*, and দা, *to give*), giving that water.

তৎসলিলদাতা, *s.* (from তৎসলিল, *that water*, and দাতৃ, *a giver*), one who gives that water.

তৎসলিলদায়ক, *a.* (from তৎসলিল, *that water*, and দায়ক, *giving*), giving that water; *s.* he who gives that water.

তৎসলিলপ্রযুক্ত, *a.* (from তৎসলিল, *that water*, and প্রযুক্ত, *caused by*), caused by or arising from that water.

তৎসলিলবিনা, *ad.* (from তৎসলিল, *that water*, and বিনা, *without*), without that water.

তৎসলিলবিশিষ্ট, *a.* (from তৎসলিল, *that water*, and বিশিষ্ট, *possessed of*), possessed of that water.

তৎসলিলযুক্ত, *a.* (from তৎসলিল, *that water*, and যুক্ত, *connected with*), connected with that water.

তৎসলিলরহিত, *a.* (from তৎসলিল, *that water*, and রহিত, *destitute*), destitute of that water.

তৎসলিলশূন্য, *a.* (from তৎসলিল, *that water*, and শূন্য, *empty*), destitute of that water.

তৎসলিলহীন, *a.* (from তৎসলিল, *that water*, and হীন, *destitute*), destitute of that water.

তৎসলিলহেতুক, *a.* (from তৎসলিল, *that water*, and হেতু, *a cause*), caused by or arising from that water.

উৎসলিলাকাঙ্ক্ষা, *s.* (from উৎসলিল, *that water*, and আকাঙ্ক্ষা, *desire*), a desire for that water.

উৎসলিলাকাঙ্ক্ষী, *a.* (from উৎসলিল, *that water*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that water.

উৎসলিলান্বেষণ, *s.* (from উৎসলিল, *that water*, and অন্বেষণ, *search*), a search after that water.

উৎসলিলান্বেষী, *a.* (from উৎসলিল, *that water*, and অন্বেষিন্, *seeking*), seeking for that water.

উৎসলিলাপেক্ষা, *s.* (from উৎসলিল, *that water*, and অপেক্ষা, *expectation*), an expectation or waiting for that water.

উৎসলিলাপেক্ষী, *a.* (from উৎসলিল, *that water*, and অপেক্ষিন্, *expecting*), expecting or waiting for that water.

উৎসলিলাভিলাষ, *s.* (from উৎসলিল, *that water*, and অভিলাষ, *desire*), a desire for that water.

উৎসলিলাভিলাষী, *a.* (from উৎসলিল, *that water*, and অভিলাষিন্, *desirous*), desirous of that water.

উৎসলিলেচ্ছা, *s.* (from উৎসলিল, *that water*, and ইচ্ছা, *desire*), a desire for that water.

উৎসলিলেচ্ছু, *a.* (from উৎসলিল, *that water*, and ইচ্ছু, *desirous*), desirous of that water.

উৎসলিলেচ্ছুক, *a.* (from উৎসলিল, *that water*, and ইচ্ছুক, *desirous*), desirous of that water.

উৎসাধক, *a.* (from তদ্, *that*, and সাধক, *accomplishing*), accomplishing or perfecting that.

উৎসাধন, *s.* (from তদ্, *that*, and সাধন, *an accomplishing*), the accomplishing of that, the means or instrument by which that is accomplished.

উৎসাহস, *s.* (from তদ্, *that*, and সাহস, *courage*), that boldness or courage, his or her boldness or courage.

উৎসাহসজনক, *a.* (from উৎসাহস, *that courage*, and জনক, *producing*), producing that boldness or courage, producing his or her boldness or courage.

উৎসাহসজনিত, *a.* (from উৎসাহস, *that courage*, and জনিত, *produced*), produced by or arising from that courage or boldness, produced by or arising from his or her courage or boldness.

উৎসাহসজন্য, *a.* (from উৎসাহস, *that courage*, and জন্য, *producible*), producible by or arising from that courage or boldness, producible by or arising from his or her boldness or courage.

উৎসাহসনিমিত্তক, *a.* (from উৎসাহস, *that courage*, and নিমিত্ত, *a cause*), caused by or arising from that courage or boldness, caused by or arising from his or her courage or boldness.

উৎসাহসপ্রতিবন্ধক, *a.* (from উৎসাহস, *that courage*, and প্রতিবন্ধক, *opposing*), opposing or hindering that boldness or courage, opposing or hindering his or her courage or boldness.

উৎসাহসপ্রযুক্ত, *a.* (from উৎসাহস, *that courage*, and প্রযুক্ত, *caused by*), caused by or arising from that boldness or courage, caused by or arising from his or her courage or boldness.

উৎসাহসবর্দ্ধক, *a.* (from উৎসাহস, *that courage*, and বর্দ্ধক, *increasing*), increasing that courage or boldness, increasing his or her courage or boldness.

উৎসাহসবর্দ্ধন, *s.* (from উৎসাহস, *that courage*, and বর্দ্ধন, *an increasing*), the increasing of that courage or boldness, the increasing of his or her courage or boldness.

উৎসাহসবিনা, *ad.* (from উৎসাহস, *that courage*, and বিনা, *without*), without that courage or boldness, without his or her courage or boldness.

উৎসাহসবিশিষ্ট, *a.* (from উৎসাহস, *that courage*, and বিশিষ্ট, *possessed of*), possessed of that courage or boldness, possessed of his or her courage or boldness.

উৎসাহসযুক্ত, *a.* (from উৎসাহস, *that courage*, and যুক্ত, *joined to*), connected with that courage or boldness, possessed of his or her courage or boldness.

উৎসাহসরহিত, *a.* (from উৎসাহস, *that courage*, and রহিত, *destitute*), destitute of that courage or boldness.

উৎসাহসশূন্য, *a.* (from উৎসাহস, *that courage*, and শূন্য, *empty*), destitute of that courage or boldness.

উৎসাহসহীন, *a.* (from উৎসাহস, *that courage*, and হীন, *destitute*), destitute of that courage or boldness.

উৎসাহসহেতুক, *a.* (from উৎসাহস, *that courage*, and হেতু, *a cause*), caused by or arising from that courage or boldness, caused by or arising from his or her courage or boldness.

উৎসাহসাভাব, *s.* (from উৎসাহস, *that courage*, and অভাব, *non-existence*), the want of that courage or boldness, his or her want of courage or boldness.

উৎসিদ্ধ, *a.* (from তদ্, *that*, and সিদ্ধ, *accomplished*), accomplished by him, her, or that.

উৎসিদ্ধি, *s.* (from তদ্, *that*, and সিদ্ধি, *accomplishment*), the accomplishment of that, his or her perfection or success.

উৎসিদ্ধিকর্ত্তা, *s.* (from উৎসিদ্ধি, *the accomplishment of that*, and কর্ত্তৃ, *a doer*), he who accomplishes that.

উৎসিদ্ধিকারক, *a.* (from উৎসিদ্ধি, *the accomplishment of that*, and কারক, *causing*), causing or effecting the accomplishment of that, causing his or her success.

উৎসিদ্ধিজন্য, *a.* (from উৎসিদ্ধি, *the accomplishment of that*, and জন্য, *producible*), producible by or arising from the accomplishment of that.

তৎসিদ্ধিনিমিত্তক, *a.* (from তৎসিদ্ধি, *the accomplishment of that,* and নিমিত্ত, *a cause*), caused by or arising from the accomplishment of that.

তৎসিদ্ধিবোধক, *a.* (from তৎসিদ্ধি, *the accomplishment of that,* and বোধক, *informing*), giving information of the accomplishment of that.

তৎসিদ্ধিহেতুক, *a.* (from তৎসিদ্ধি, *the accomplishment of that,* and হেতু, *a cause*), caused by or arising from the accomplishment of that.

তৎসুখ, *s.* (from তদ্, *that,* and সুখ, *happiness*), that happiness, his or her happiness.

তৎসুখকারক, *a.* (from তৎসুখ, *that happiness,* and কারক, *causing*), causing that happiness, causing his or her happiness.

তৎসুখকৃৎ, *a.* (from তৎসুখ, *that happiness,* and কৃৎ, *making*), causing that happiness, making him or her happy.

তৎসুখজনক, *a.* (from তৎসুখ, *that happiness,* and জনক, *producing*), producing that happiness, producing his or her happiness.

তৎসুখজন্য, *a.* (from তৎসুখ, *that happiness,* and জন্য, *producible*), producible by or arising from that happiness, producible by or arising from his or her happiness.

তৎসুখদ, *a.* (from তৎসুখ, *that happiness,* and দা, *to give*), giving that happiness, conferring happiness on him or her.

তৎসুখদাতা, *s.* (from তৎসুখ, *that happiness,* and দাতৃ, *a giver*), one who gives that happiness, one who confers happiness on him or her.

তৎসুখদায়ক, *a.* (from তৎসুখ, *that happiness,* and দায়ক, *giving*), giving that happiness, conferring happiness on him or her.

তৎসুখদায়ী, *a.* (from তৎসুখ, *that happiness,* and দায়িন্, *giving*), giving that happiness, conferring happiness on him or her.

তৎসুখধ্বংস, *s.* (from তৎসুখ, *that happiness,* and ধ্বংস, *destruction*), the destruction of that happiness, the destruction of his or her happiness.

তৎসুখধ্বংসক, *a.* (from তৎসুখ, *that happiness,* and ধ্বংসক, *destructive*), destructive to that happiness, destructive to his or her happiness.

তৎসুখধ্বংসী, *a.* (from তৎসুখ, *that happiness,* and ধ্বংসিন্, *destructive*), destructive to that happiness, destructive to his or her happiness.

তৎসুখনাশ, *s.* (from তৎসুখ, *that happiness,* and নাশ, *destruction*), the destruction of that happiness, the destruction of his or her happiness.

তৎসুখনাশক, *a.* (from তৎসুখ, *that happiness,* and নাশক, *destructive*), destructive to that happiness, destructive to his or her happiness.

তৎসুখনিবর্ত্তক, *a.* (from তৎসুখ, *that happiness,* and নিবর্ত্তক, *causing to cease*), putting an end to that happiness, causing his or her happiness to cease.

তৎসুখনিবারক, *a.* (from তৎসুখ, *that happiness,* and নিবারক, *preventing*), preventing that pleasure or happiness, preventing his or her pleasure or happiness.

তৎসুখনিবারণ, *s.* (from তৎসুখ, *that happiness,* and নিবারণ, *a preventing*), the preventing of that happiness, the preventing of his or her happiness.

তৎসুখনিবৃত্তি, *s.* (from তৎসুখ, *that happiness,* and নিবৃত্তি, *cessation*), the cessation of that happiness, the cessation of his or her happiness.

তৎসুখনিমিত্তক, *a.* (from তৎসুখ, *that happiness,* and নিমিত্ত, *a cause*), caused by or arising from that happiness, caused by or arising from his or her happiness.

তৎসুখপ্রতিবন্ধক, *a.* (from তৎসুখ, *that happiness,* and প্রতিবন্ধক, *opposed to*), opposing or obstructing that happiness, opposing or obstructing his or her happiness.

তৎসুখপ্রযুক্ত, *a.* (from তৎসুখ, *that happiness,* and প্রযুক্ত, *caused by*), caused by or arising from that happiness, caused by or arising from his or her happiness.

তৎসুখবিনা, *ad.* (from তৎসুখ, *that happiness,* and বিনা, *without*), without that happiness, without his or her happiness.

তৎসুখবিশিষ্ট, *a.* (from তৎসুখ, *that happiness,* and বিশিষ্ট, *possessed of*), possessed of that happiness.

তৎসুখভোগ, *s.* (from তৎসুখ, *that happiness,* and ভোগ, *enjoyment*), the enjoyment of that happiness or pleasure.

তৎসুখভোগী, *a.* (from তৎসুখ, *that happiness,* and ভোগিন্, *enjoyment*), enjoying that happiness or pleasure.

তৎসুখযুক্ত, *a.* (from তৎসুখ, *that happiness,* and যুক্ত, *connected with*), connected with that happiness, connected with his or her happiness.

তৎসুখরহিত, *a.* (from তৎসুখ, *that happiness,* and রহিত, *destitute*), destitute of that happiness.

তৎসুখশালী, *a.* (from তৎসুখ, *that happiness,* and শালিন্, *enjoying*), enjoying that happiness, possessed of that happiness.

তৎসুখশূন্য, *a.* (from তৎসুখ, *that happiness,* and শূন্য, *empty*), destitute of that happiness.

তৎসুখহীন, *a.* (from তৎসুখ, *that happiness,* and হীন, *destitute*), destitute of that happiness.

তৎসুখহেতুক, *a.* (from তৎসুখ, *that happiness,* and হেতু, *a cause*), caused by or arising from that happiness, caused by or arising from his or her happiness.

তৎসুখাকাঙ্ক্ষা, *s.* (from তৎসুখ, *that happiness*, and আকাঙ্ক্ষা, *a desire*), a desire for that happiness, a desire for his or her happiness.

তৎসুখাকাঙ্ক্ষী, *a.* (from তৎসুখ, *that happiness*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that happiness, desirous of his or her happiness.

তৎসুখানুভব, *s.* (from তৎসুখ, *that happiness*, and অনুভব, *experience*), the experience of that happiness, the experience of his or her happiness.

তৎসুখাপেক্ষক, *a.* (from তৎসুখ, *that happiness*, and অপেক্ষক, *expecting*), expecting or waiting for that happiness, the looking for his or her happiness.

তৎসুখাপেক্ষা, *s.* (from তৎসুখ, *that happiness*, and অপেক্ষা, *expectation*), an expectation of that happiness, an expectation or looking for his or her happiness.

তৎসুখাপেক্ষী, *a.* (from তৎসুখ, *that happiness*, and অপেক্ষিন্, *expecting*), expecting or waiting for that happiness; looking for his or her happiness.

তৎসুখাভিলাষ, *s.* (from তৎসুখ, *that happiness*, and অভিলাষ, *desire*), a desire for that happiness, a desire for his or her happiness.

তৎসুখাভিলাষী, *a.* (from তৎসুখ, *that happiness*, and অভিলাষিন্, *desirous*), desirous of that happiness, desirous of his or her happiness.

তৎসুখাসক্ত, *a.* (from তৎসুখ, *that happiness*, and আসক্ত, *attached to*), fond of that happiness or pleasure, attached to his or her happiness or pleasure.

তৎসুখেচ্ছা, *s.* (from তৎসুখ, *that happiness*, and ইচ্ছা, *a desire*), a desire for that happiness or pleasure, a desire for his or her happiness.

তৎসুখেচ্ছু, *a.* (from তৎসুখ, *that happiness*, and ইচ্ছু, *desirous*), desirous of that happiness or pleasure, desirous of his or her happiness.

তৎসুখেচ্ছুক, *a.* (from তৎসুখ, *that happiness*, and ইচ্ছুক, *desirous*), desirous of that happiness or pleasure, desirous of his or her happiness.

তৎসুখোদুক, *s.* (from তৎসুখ, *that happiness*, and উদুক, *a beginning*), the beginning of that happiness or pleasure, the beginning of his or her happiness.

তৎসুখোপক্রম, *a.* (from তৎসুখ, *that happiness*, and উপক্রম, *a commencement*), the beginning of that happiness or pleasure, the beginning of his or her happiness.

তৎসুখোপভোগ, *s.* (from তৎসুখ, *that happiness*, and উপভোগ, *enjoyment*), the enjoyment of that happiness or pleasure.

তৎসূচক, *a.* (from তদ্, *that*, and সূচক, *indicating*), indicating that.

তৎসূচনা, *s.* (from তদ্, *that*, and সূচনা, *an indication*), that indication, an indication of that.

তৎসূচিত, *a.* (from তদ্, *that*, and সূচিত, *indicated*), indicated by that, made known by him or her.

তৎসেনা, *s.* (from তদ্, *that*, and সেনা, *an army*), that army, his or her army.

তৎসেনাজন্য, *a.* (from তৎসেনা, *that army*, and জন্য, *producible*), producible by or arising from his, her, or that army.

তৎসেনাধ্বংস, *s.* (from তৎসেনা, *that army*, and ধ্বংস, *destruction*), the destruction of that army, the destruction of his or her army.

তৎসেনাধ্বংসক, *a.* (from তৎসেনা, *that army*, and ধ্বংসক, *destructive*), destructive to that army, destructive to his or her army.

তৎসেনাধ্বংসী, *a.* (from তৎসেনা, *that army*, and ধ্বংসিন্, *destructive*), destructive to that army, destructive to his or her army.

তৎসেনানাশ, *s.* (from তৎসেনা, *that army*, and নাশ, *destruction*), the destruction of that army, the destruction of his or her army.

তৎসেনানাশক, *a.* (from তৎসেনা, *that army*, and নাশক, *destructive*), destructive to that army, destructive to his or her army.

তৎসেনাবিনা, *ad.* (from তৎসেনা, *that army*, and বিনা, *without*), without that army, without his or her army.

তৎসেনাবিনাশ, *s.* (from তৎসেনা, *that army*, and বিনাশ, *destruction*), the destruction of that army, the destruction of his or her army.

তৎসেনাবিনাশক, *a.* (from তৎসেনা, *that army*, and বিনাশক, *destructive*), destructive to that army, destructive to his or her army.

তৎসেনাবিশিষ্ট, *a.* (from তৎসেনা, *that army*, and বিশিষ্ট, *possessed of*), possessed of that army, possessed of his or her army.

তৎসেনাযুক্ত, *a.* (from তৎসেনা, *that army*, and যুক্ত, *joined to*), connected with that army, connected with his or her army.

তৎসেনারহিত, *a.* (from তৎসেনা, *that army*, and রহিত, *destitute*), destitute of that army, destitute of his or her army.

তৎসেনাশূন্য, *a.* (from তৎসেনা, *that army*, and শূন্য, *empty*), destitute of that army, destitute of his or her army.

তৎসেনাহীন, *a.* (from তৎসেনা, *that army*, and হীন, *destitute*), destitute of that army, destitute of his or her army.

তৎসেনাহেতুক, *a.* (from তৎসেনা, *that army*, and হেতু, *a cause*), caused by or arising from that army, caused by or arising from his or her army.

তৎসেবা, *s.* (from তদ্, *that*, and সেবা, *service*), that service or attendance, attendance on him or her, his or her attendance.

তৎসেবাকাঙ্ক্ষা, *s.* (from তৎসেবা, *that service*, and আকাঙ্ক্ষা, *desire*), a desire for that service or attendance, a desire for his or her attendance.

তৎসেবাকাঙ্ক্ষী, *a.* (from তৎসেবা, *that service*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that service or attendance, desirous of his or her attendance.

তৎসেবাগত, *a.* (from তৎসেবা, *that service*, and গত, *found*), included in that service or attendance, belonging to his or her attendance.

তৎসেবাজনিত, *a.* (from তৎসেবা, *that service*, and জনিত, *produced*), produced by or arising from that service or attendance, produced by or arising from his or her service or attendance.

তৎসেবাজন্য, *a.* (from তৎসেবা, *that service*, and জন্য, *producible*), producible by or arising from that service or attendance, producible by or arising from his or her attendance.

তৎসেবাধ্বংস, *s.* (from তৎসেবা, *that service*, and ধ্বংস, *destruction*), the destruction of that service or attendance, the destruction of his or her service or attendance.

তৎসেবাধ্বংসক, *a.* (from তৎসেবা, *that service*, and ধ্বংসক, *destructive*), destructive to that service or attendance, destructive to his or her service or attendance.

তৎসেবাধ্বংসী, *a.* (from তৎসেবা, *that service*, and ধ্বংসিন্, *destructive*), destructive to that service or attendance, destructive to his or her attendance.

তৎসেবানাশ, *s.* (from তৎসেবা, *that service*, and নাশ, *destruction*), the destruction of that service or attendance, the destruction of his or her attendance.

তৎসেবানাশক, *a.* (from তৎসেবা, *that service*, and নাশক, *destructive*), destructive to that service or attendance, destructive to his or her attendance.

তৎসেবানিবিষ্ট, *a.* (from তৎসেবা, *that service*, and নিবিষ্ট, *engaged in*), engaged in that attendance or service, engaged in his or her attendance or service.

তৎসেবানিমিত্তক, *a.* (from তৎসেবা, *that service*, and নিমিত্ত, *a cause*), caused by or arising from that service or attendance, caused by or arising from his or her attendance.

তৎসেবান্বিত, *a.* (from তৎসেবা, *that service*, and অন্বিত, *connected with*), connected with that service or attendance, connected with his or her service or attendance.

তৎসেবাপ্রতিবন্ধক, *a.* (from তৎসেবা, *that service*, and প্রতিবন্ধক, *opposing*), opposed to or hindering that service or attendance, opposed to or hindering his or her attendance.

তৎসেবাপ্রযুক্ত, *a.* (from তৎসেবা, *that service*, and প্রযুক্ত, *caused by*), caused by or arising from that service or attendance caused by or arising from his or her service or attendance.

তৎসেবাবিনা, *ad.* (from তৎসেবা, *that service*, and বিনা, *without*), without that service or attendance, without his or her service or attendance.

তৎসেবাবিনাশ, *s.* (from তৎসেবা, *that service*, and বিনাশ, *destruction*), the destruction of that service or attendance, the destruction of his or her service or attendance.

তৎসেবাবিনাশক, *a.* (from তৎসেবা, *that service*, and বিনাশক, *destructive*), destructive to that service or attendance, destructive to his or her service or attendance.

তৎসেবাব্যতিক্রম, *s.* (from তৎসেবা, *that service*, and ব্যতিক্রম, *a transgression*), a violation of that service or attendance, a violation of his or her service or attendance.

তৎসেবাব্যতিরিক্ত, *a.* (from তৎসেবা, *that service*, and ব্যতিরিক্ত, *excepted*), that service or attendance excepted, his or her service or attendance excepted.

তৎসেবাব্যতিরেক, *s.* (from তৎসেবা, *that service*, and ব্যতিরেক, *an exception*), the exception of that service or attendance, the exception of his or her service or attendance.

তৎসেবাযুক্ত, *a.* (from তৎসেবা, *that service*, and যুক্ত, *joined to*), connected with that service or attendance, connected with his or her service or attendance.

তৎসেবারত, *a.* (from তৎসেবা, *that service*, and রত, *devoted to*), devoted to or delighted with that service or attendance, devoted to or delighted with his or her service or attendance.

তৎসেবারহিত, *a.* (from তৎসেবা, *that service*, and রহিত, *destitute*), destitute of that service or attendance, destitute of his or her service or attendance.

তৎসেবাশূন্য, *a.* (from তৎসেবা, *that service*, and শূন্য, *empty*), destitute of that service or attendance, destitute of his or her service or attendance.

তৎসেবাহানি, *s.* (from তৎসেবা, *that service*, and হানি, *a detriment*), a detriment to that service or attendance, a detriment to his or her service or attendance.

তৎসেবাহীন, *a.* (from তৎসেবা, *that service*, and হীন, *destitute*), destitute of that service or attendance, destitute of his or her service or attendance.

তৎসেবাহেতুক, *a.* (from তৎসেবা, *that service*, and হেতু, *a cause*), caused by or arising from that service or attendance, caused by or arising from his or her service or attendance.

তৎসেবোদ্যুক, *s.* (from তৎসেবা, *that service*, and উদ্যুক, *a beginning*), the commencement of that service or attendance, the beginning of his or her service or attendance.

তৎসেবোপক্রম, *s.* (from তৎসেবা, *that service*, and উপক্রম, *a beginning*), the commencement of that service or attendance, the beginning of his or her service or attendance.

তৎসেবোপযুক্ত, *a.* (from তৎসেবা, *that service*, and উপযুক্ত, *fit*), worthy of that service or attendance, worthy of his or her service or attendance.

তৎসৈন্য, *s.* (from তদ্, *that*, and সৈন্য, *an army*), that army, his or her army.

তৎসৈন্যজন্য, *a.* (from তৎসৈন্য, *that army*, and জন্য, *producible*), producible by or arising from that army, producible by or arising from his or her army.

তৎসৈন্যধ্বংসন, *s.* (from তৎসৈন্য, *that army*, and ধ্বংসন, *destruction*), the destruction of that army, the destruction of his or her army.

তৎসৈন্যধ্বংসক, *a.* (from তৎসৈন্য, *that army*, and ধ্বংসক, *destructive*), destructive to that army, destructive to his or her army,

তৎসৈন্যধ্বংসী *a.* (from তৎসৈন্য, *that army*, and ধ্বংসিন্, *destructive*), destructive to that army, destructive to his or her army.

তৎসৈন্যনাশ, *s.* (from তৎসৈন্য, *that army*, and নাশ, *destruction*), the destruction of that army, the destruction of his or her army.

তৎসৈন্যনাশক, *a.* (from তৎসৈন্য, *that army*, and নাশক, *destructive*), destructive to that army, destructive to his or her army.

তৎসৈন্যনিমিত্তক, *a.* (from তৎসৈন্য, *that army*, and নিমিত্তক, *a cause*), caused by or arising from that army, caused by or arising from his or her army.

তৎসৈন্যপ্রযুক্ত, *a.* (from তৎসৈন্য, *that army*, and প্রযুক্ত, *caused by*), caused by or arising from that army, caused by or arising from his or her army.

তৎসৈন্যবিনা, *ad.* (from তৎসৈন্য, *that army*, and বিনা, *without*), without that army, without his or her army.

তৎসৈন্যবিনাশ, *s.* (from তৎসৈন্য, *that army*, and বিনাশ, *destruction*), the destruction of that army, the destruction of his or her army.

তৎসৈন্যবিনাশক, *a.* (from তৎসৈন্য, *that army*, and বিনাশক, *destructive*), destructive to that army, destructive to his or her army.

তৎসৈন্যবিশিষ্ট, *a.* (from তৎসৈন্য, *that army*, and বিশিষ্ট, *possessed of*), possessed of that army, attended by his or her army.

তৎসৈন্যব্যতিরিক্ত, *a.* (from তৎসৈন্য, *that army*, and ব্যতিরিক্ত, *excepted*), that army excepted, his or her army excepted.

তৎসৈন্যব্যতিরেক, *a.* (from তৎসৈন্য, *that army*, and ব্যতিরেক, *an exception*), the exception of that army, the exception of his or her army.

তৎসৈন্যযুক্ত, *a.* (from তৎসৈন্য, *that army*, and যুক্ত, *joined to*), connected with that army, connected with his or her army.

তৎসৈন্যরহিত, *a.* (from তৎসৈন্য, *that army*, and রহিত, *destitute*), destitute of that army, free from his or her army.

তৎসৈন্যহানি, *s.* (from তৎসৈন্য, *that army*, and হানি, *detriment*), a detriment or loss to that army, a detriment or loss to his or her army.

তৎসৈন্যহীন, *a.* (from তৎসৈন্য, *that army*, and হীন, *destitute*), destitute of that army, free from his or her army.

তৎসৈন্যহেতুক, *a.* (from তৎসৈন্য, *that army*, and হেতু, *a cause*), caused by or arising from that army, caused by or arising from his or her army.

তৎসৈন্যাকাঙ্ক্ষা, *s.* (from তৎসৈন্য, *that army*, and আকাঙ্ক্ষা, *desire*), a desire for that army, a desire for his or her army.

তৎসৈন্যাকাঙ্ক্ষী, *a.* (from তৎসৈন্য, *that army*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that army, desirous of his or her army.

তৎসৈন্যাগমন, *s.* (from তৎসৈন্য, *that army*, and আগমন, *a coming*), the coming or approach of that army, the coming or approach of his or her army.

তৎসৈন্যান্বেষণ, *s.* (from তৎসৈন্য, *that army*, and অন্বেষণ, *a seeking*), a seeking for that army, a seeking for his or her army.

তৎসৈন্যান্বেষী, *a.* (from তৎসৈন্য, *that army*, and অন্বেষিন্, *seeking*), seeking for that army, seeking for his or her army.

তৎসৈন্যাপেক্ষা, *s.* (from তৎসৈন্য, *that army*, and অপেক্ষা, *expectation*), an expectation or looking for that army, an expectation or looking for his or her army.

তৎসৈন্যাপেক্ষী, *a.* (from তৎসৈন্য, *that army*, and অপেক্ষিন্, *expecting*), expecting or looking for that army, looking for or expecting his or her army.

তৎসৈন্যাভিলাষ, *s.* (from তৎসৈন্য, *that army*, and অভিলাষ, *desire*), a desire for that army, a desire for his or her army.

তৎসৈন্যাভিলাষী, *a.* (from তৎসৈন্য, *that army*, and অভিলাষিন্,

desirous), desirous of that army, desirous of his or her army.

তৎসৈন্যেচ্ছা, *s.* (from তৎসৈন্য, *that army*, and ইচ্ছা, *desire*), a desire for that army, a desire for his or her army.

তৎসৈন্যেচ্ছু, *a.* (from তৎসৈন্য, *that army*, and ইচ্ছু, *desirous*), desirous of that army, desirous of his or her army.

তৎসৈন্যেচ্ছুক, *a.* (from তৎসৈন্য, *that army*, and ইচ্ছুক, *desirous*), desirous of that army, desirous of his or her army.

তৎস্থল, *s.* (from তদ্, *that*, and স্থল, *a place*), that place, his or her place.

তৎস্থলগত, *a.* (from তৎস্থল, *that place*, and গত, *found*), situated or being in that place.

তৎস্থলচ্যুত, *a.* (from তৎস্থল, *that place*, and চ্যুত, *fallen from*), fallen from that place or situation.

তৎস্থলজ, *a.* (from তৎস্থল, *that place*, and জন্, *to be produced*), produced by or arising from that place or situation.

তৎস্থলজন্য, *a.* (from তৎস্থল, *that place*, and জন্য, *producible*), producible by or arising from that place or situation.

তৎস্থলজাত, *a.* (from তৎস্থল, *that place*, and জাত, *produced*), produced by or arising from that place or situation.

তৎস্থলধ্বংস, *s.* (from তৎস্থল, *that place*, and ধ্বংস, *destruction*), the destruction of that place.

তৎস্থলধ্বংসক, *a.* (from তৎস্থল, *that place*, and ধ্বংসক, *destructive*), destructive to that place.

তৎস্থলধ্বংসী, *a.* (from তৎস্থল, *that place*, and ধ্বংসিন্, *destructive*), destructive to that place.

তৎস্থলনাশ, *s.* (from তৎস্থল, *that place*, and নাশ, *destruction*), the destruction of that place.

তৎস্থলনাশক, *a.* (from তৎস্থল, *that place*, and নাশক, *destructive*), destructive to that place.

তৎস্থলনিবাস, *s.* (from তৎস্থল *that place*, and নিবাস, *a residence*), a residence in that place.

তৎস্থলনিবাসী, *a.* (from তৎস্থল, *that place*, and নিবাসিন্, *residing*), residing in that place.

তৎস্থলনিমিত্তক, *a.* (from তৎস্থল, *that place*, and নিমিত্ত, *a cause*), caused by or arising from that place.

তৎস্থলপ্রবাস, *s.* (from তৎস্থল, *that place*, and প্রবাস, *a temporary residence*), a temporary residence in that place.

তৎস্থলপ্রবাসী, *a.* (from তৎস্থল, *that place*, and প্রবাসিন্, *residing temporarily*), residing temporarily in that place.

তৎস্থলপ্রযুক্ত, *a.* (from তৎস্থল, *that place*, and প্রযুক্ত, *caused by*), caused by or arising from that place.

তৎস্থলবর্ত্তী, *a.* (from তৎস্থল, *that place*, and বর্ত্তিন্, *being*), being in or belonging to that place.

তৎস্থলবাস, *s.* (from তৎস্থল, *that place*, and বাস, *a residence*), a residence in that place.

তৎস্থলবাসী, *a.* (from তৎস্থল, *that place*, and বাসিন্, *residing*), residing in that place.

তৎস্থলবিশিষ্ট, *a.* (from তৎস্থল, *that place*, and বিশিষ্ট, *possessed of*), possessed of that place or situation.

তৎস্থলব্যতিরিক্ত, *a.* (from তৎস্থল, *that place*, and ব্যতিরিক্ত, *excepted*), that place or situation excepted.

তৎস্থলব্যতিরেক, *s.* (from তৎস্থল, *that place*, and ব্যতিরেক, *an exception*), the exception of that place or situation.

তৎস্থলযুক্ত, *a.* (from তৎস্থল, *that place*, and যুক্ত, *joined to*), connected with that place or situation.

তৎস্থলরহিত, *a.* (from তৎস্থল, *that place*, and রহিত, *destitute of*), destitute or bereft of that place or situation.

তৎস্থলশূন্য, *a.* (from তৎস্থল, *that place*, and শূন্য, *empty*), destitute of that place or situation.

তৎস্থলস্থ, *a.* (from তৎস্থল, *that place*, and স্থা, *to be situated*), situated in that place.

তৎস্থলস্থায়ী, *a.* (from তৎস্থল, *that place*, and স্থায়িন্, *staying*), staying or continuing in that place.

তৎস্থলস্থিত, *a.* (from তৎস্থল, *that place*, and স্থিত, *situated*), situated in that place.

তৎস্থলহীন, *a.* (from তৎস্থল, *that place*, and হীন, *destitute*), destitute of that place or situation.

তৎস্থলহেতুক, *a.* (from তৎস্থল, *that place*, and হেতু, *a cause*), caused by or arising from that place or situation.

তৎস্থলাকাঙ্ক্ষা, *s.* (from তৎস্থল, *that place*, and আকাঙ্ক্ষা, *desire*), a desire for that place or situation.

তৎস্থলাকাঙ্ক্ষী, *a.* (from তৎস্থল, *that place*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that place or situation.

তৎস্থলাধিকার, *s.* (from তৎস্থল, *that place*, and অধিকার, *a right*), the right or proprietorship of that place.

তৎস্থলাধিকারী, *a.* (from তৎস্থল, *that place*, and অধিকারিন্, *owning*), owning or having a right to that place.

তৎস্থলানুসন্ধান, *s.* (from তৎস্থল, *that place*, and অনুসন্ধান, *search*), a search for that place or situation.

তৎস্থলানুসন্ধানী, *a.* (from তৎস্থল, *that place*, and অনুসন্ধানিন্, *searching for*), searching after that place or situation.

তৎস্থলানুসন্ধায়ী, *a.* (from তৎস্থল, *that place*, and অনুসন্ধায়িন্, *searching for*), searching for that place or situation.

তৎস্থলান্বেষণ, *s.* (from তৎস্থল, *that place*, and অন্বেষণ, *search*), the seeking after that place or situation.

তৎস্থলান্বেষী, *a.* (from তৎস্থল, *that place*, and অন্বেষিন্, *seeking*), seeking after that place or situation.

তৎস্থলাভিলাষ, *s.* (from তৎস্থল, *that place*, and অভিলাষ, *desire*), the desire of that place or situation.

তৎস্থলাভিলাষী, *a.* (from তৎস্থল, *that place*, and অভিলাষিন্, *desiring*), desiring that place or situation.

তৎস্থলেচ্ছা, *s.* (from তৎস্থল, *that place*, and ইচ্ছা, *desire*), a desire for that place or situation.

তৎস্থলেচ্ছু, *a.* (from তৎস্থল, *that place*, and ইচ্ছু, *desirous*), desirous of that place or situation.

তৎস্থলেচ্ছুক, *a.* (from তৎস্থল, *that place*, and ইচ্ছুক, *desirous*), desirous of that place or situation.

তৎস্থান, *s.* (from তদ্, *that*, and স্থান, *a place*), that place, his or her place.

তৎস্থানগত, *a.* (from তৎস্থান, *that place*, and গত, *found*), situated or being in that place.

তৎস্থানচ্যুত, *a.* (from তৎস্থান, *that place*, and চ্যুত, *fallen from*), fallen from that place or situation.

তৎস্থানজ, *a.* (from তৎস্থান, *that place*, and জন্, *to be produced*), produced by or arising from that place or situation.

তৎস্থানদাতা, *s.* (from তৎস্থান, *that place*, and দাতৃ, *a giver*), one who gives that place or situation.

তৎস্থানপ্রদায়ক, *a.* (from তৎস্থান, *that place*, and প্রদায়ক, *giving*), bestowing that place or situation.

তৎস্থানধ্বংস, *s.* (from তৎস্থান, *that place*, and ধ্বংস, *destruction*), the destruction of that place or situation.

তৎস্থানধ্বংসক, *a.* (from তৎস্থান, *that place*, and ধ্বংসক, *destructive*), destructive to that place or situation.

তৎস্থানধ্বংসী, *a.* (from তৎস্থান, *that place*, and ধ্বংসিন্, *destructive*), destructive to that place or situation.

তৎস্থাননাশ, *s.* (from তৎস্থান, *that place*, and নাশ, *destruction*), the destruction of that place or situation.

তৎস্থাননাশক, *a.* (from তৎস্থান, *that place*, and নাশক, *destructive*), destructive to that place or situation.

তৎস্থাননিবাস, *s.* (from তৎস্থান, *that place*, and নিবাস, *a residence*), a residence in that place.

তৎস্থাননিবাসী, *a.* (from তৎস্থান, *that place*, and নিবাসিন্, *residing*), residing in that place.

তৎস্থাননিমিত্তক, *a.* (from তৎস্থান, *that place*, and নিমিত্ত, *a cause*), caused by or arising from that place or situation.

তৎস্থানপ্রবাস, *a.* (from তৎস্থান, *that place*, and প্রবাস, *a temporary residence*), a temporary residence in that place.

তৎস্থানপ্রবাসী, *a.* (from তৎস্থান, *that place*, and প্রবাসিন্, *residing temporarily*), residing temporarily in that place.

তৎস্থানপ্রযুক্ত, *a.* (from তৎস্থান, *that place*, and প্রযুক্ত, *caused by*), caused by or arising from that place or situation.

তৎস্থানবর্ত্তী, *a.* (from তৎস্থান, *that place*, and বর্ত্তিন্, *being*), being in or belonging to that place.

তৎস্থানবাস, *s.* (from তৎস্থান, *that place*, and বাস, *a residence*), a residence in that place.

তৎস্থানবাসী, *a.* (from তৎস্থান, *that place*, and বাসিন্, *residing*), residing in that place.

তৎস্থানবিনা, *ad.* (from তৎস্থান, *that place*, and বিনা, *without*), without that place or situation.

তৎস্থানবিশিষ্ট, *a.* (from তৎস্থান, *that place*, and বিশিষ্ট, *possessed of*), possessed of that place or situation.

তৎস্থানব্যতিরিক্ত, *a.* (from তৎস্থান, *that place*, and ব্যতিরিক্ত, *excepted*), that place excepted.

তৎস্থানব্যতিরেক, *s.* (from তৎস্থান, *that place*, and ব্যতিরেক, *an exception*), the exception of that place.

তৎস্থানমাহাত্ম্য, *s.* (from তৎস্থান, *that place*, and মাহাত্ম্য, *glory*), the glory of that place or situation.

তৎস্থানযুক্ত, *a.* (from তৎস্থান, *that place*, and যুক্ত, *joined to*), connected with that place or situation.

তৎস্থানরহিত, *a.* (from তৎস্থান, *that place*, and রহিত, *destitute of*), destitute or bereft of that situation.

তৎস্থানলাভ, *s.* (from তৎস্থান, *that place*, and লাভ, *acquisition*), the acquisition or obtaining of that place or situation.

তৎস্থানশূন্য, *a.* (from তৎস্থান, *that place*, and শূন্য, *empty*), destitute of that place or situation.

তৎস্থানস্থ, *a.* (from তৎস্থান, *that place*, and স্থা, *to be situated*), situated in that place.

তৎস্থানস্থাপিত, *a.* (from তৎস্থান, *that place*, and স্থাপিত, *placed*), placed in that place.

তৎস্থানস্থায়ী, *a.* (from তৎস্থান, *that place*, and স্থায়িন্, *staying*), continuing in that place.

তৎস্থানস্থিত, *a.* (from তৎস্থান, *that place*, and স্থিত, *situated*), situated in that place.

তৎস্থানহীন, *a.* (from তৎস্থান, *that place*, and হীন, *destitute*), destitute of that place or situation.

তৎস্থানহেতুক, *a.* (from তৎস্থান, *that place*, and হেতু, *a cause*), caused by or arising from that place or situation.

তৎস্থানাকাঙ্ক্ষা, *s.* (from তৎস্থান, *that place*, and আকাঙ্ক্ষা, *desire*), a desire for that place.

তৎস্থানাকাঙ্ক্ষী, *a.* (from তৎস্থান, *that place*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that place.

তৎস্থানাধিকার, *s.* (from তৎস্থান, *that place*, and অধিকার, *a right*), the right or proprietorship of that place.

তৎস্থানাধিকারী, *a.* (from তৎস্থান, *that place*, and অধিকারিন্, *owning*), owning or having a right to that place.

তৎস্থানান্বেষণ, *s.* (from তৎস্থান, *that place*, and অন্বেষণ, *search*), a seeking for that place.

তৎস্থানান্বেষী, *a.* (from তৎস্থান, *that place*, and অন্বেষিন্, *seeking*), seeking for that place.

তৎস্থানাপন্ন, *a.* (from তৎস্থান, *that place*, and আপন্ন, *possessed of*), belonging to or connected with that place.

তৎস্থানাভিলাষ, *s.* (from তৎস্থান, *that place*, and অভিলাষ, *desire*), a desire for that place or situation.

তৎস্থানাভিলাষী, *a.* (from তৎস্থান, *that place*, and অভিলাষিন্, *desirous*), desirous of that place or situation.

তৎস্থানেচ্ছা, *s.* (from তৎস্থান, *that place*, and ইচ্ছা, *desire*), a desire for that place or situation.

তৎস্থানেচ্ছু, *a.* (from তৎস্থান, *that place*, and ইচ্ছু, *desirous*), desirous of that place or situation.

তৎস্থানেচ্ছুক, *a.* (from তৎস্থান, *that place*, and ইচ্ছুক, *desirous*), desirous of that place or situation.

তৎস্মৃতি, *s.* (from তদ্, *that*, and স্মৃতি, *recollection*), that recollection, the recollection of him, her, or that, that body of laws.

তৎস্মৃতিজনক, *a.* (from তৎস্মৃতি, *that recollection*, and জনক, *producing*), producing that recollection, causing the recollection of him, her, or it.

তৎস্মৃতিজন্য, *a.* (from তৎস্মৃতি, *that recollection*, and জন্য, *producible*), producible by or arising from that recollection, producible by or arising from the recollection of him, her, or it.

তৎস্মৃতিধ্বংস, *s.* (from তৎস্মৃতি, *that recollection*, and ধ্বংস, *destruction*), the effacing of that recollection, the effacing of the recollection of him, her, or it.

তৎস্মৃতিধ্বংসক, *a.* (from তৎস্মৃতি, *that recollection*, and ধ্বংসক, *destructive*), effacing that recollection, effacing the recollection of him, her, or it.

তৎস্মৃতিধ্বংসী, *a.* (from তৎস্মৃতি, *that recollection*, and ধ্বংসিন্, *destructive*), effacing that recollection, effacing the recollection of him, her, or it.

তৎস্মৃতিনাশ, *s.* (from তৎস্মৃতি, *that recollection*, and নাশ, *destruction*), the effacing of that recollection, the effacing of the recollection of him, her, or it.

তৎস্মৃতিনাশক, *a.* (from তৎস্মৃতি, *that recollection*, and নাশক, *destructive*), effacing that recollection, effacing the recollection of him, her, or it.

তৎস্মৃতিনিমিত্তক, *a.* (from তৎস্মৃতি, *that recollection*, and নিমিত্ত, *a cause*), caused by or arising from that recollection, caused by or arising from the recollection of him, her, or it.

তৎস্মৃতিপ্রতিবন্ধক, *a.* (from তৎস্মৃতি, *that recollection*, and প্রতিবন্ধক, *opposing*), opposed to that recollection, opposing the recollection of him, her, or it.

তৎস্মৃতিপ্রযুক্ত, *a.* (from তৎস্মৃতি, *that recollection*, and প্রযুক্ত, *caused by*), caused by or arising from that recollection, caused by or arising from the recollection of him, her, or it.

তৎস্মৃতিবিনা, *ad.* (from তৎস্মৃতি, *that recollection*, and বিনা, *without*), without that recollection, without the recollection of him, her, or it.

তৎস্মৃতিব্যতিরিক্ত, *a.* (from তৎস্মৃতি, *that recollection*, and ব্যতিরিক্ত, *excepted*), that recollection excepted, the recollection of him, her, or it excepted.

তৎস্মৃতিব্যতিরেক, *s.* (from তৎস্মৃতি, *that recollection*, and ব্যতিরেক, *an exception*), the exception of that recollection, the exception of the recollection of him, her, or it.

তৎস্মৃতিরহিত, *a.* (from তৎস্মৃতি, *that recollection*, and রহিত, *destitute*), destitute of that recollection, destitute of the recollection of him, her, or it.

তৎস্মৃতিহীন, *a.* (from তৎস্মৃতি, *that recollection*, and হীন, *destitute of*), destitute of that recollection, destitute of the recollection of him, her, or it.

তৎস্মৃতিহেতুক, *a.* (from তৎস্মৃতি, *that recollection*, and হেতু, *a cause*), caused by or arising from that recollection, caused by or arising from that text of the Smriti or law, caused by or arising from the recollection of him, her, or it.

তৎস্বভাব, *s.* (from তদ্, *that*, and স্বভাব, *nature*), that nature, that natural disposition, his or her nature or inclination.

তৎস্বভাবগত, *a.* (from তৎস্বভাব, *that nature*, and গত, *found*), belonging to or existing in his or her nature, belonging to that nature.

তৎস্বভাবজন্য, *a.* (from তৎস্বভাব, *that nature*, and জন্য, *producible*), producible by or arising from that nature, producible by or arising from his or her nature.

তৎস্বভাবনিমিত্তক, *a.* (from তৎস্বভাব, *that nature*, and নিমিত্ত, *a cause*), caused by or arising from that nature, caused by or arising from his or her nature.

তৎস্বভাবপ্রযুক্ত, *a.* (from তৎস্বভাব, *that nature*, and প্রযুক্ত, *caused by*), caused by or arising from that nature, caused by or arising from his or her nature.

তৎস্বভাবহেতুক, *a.* (from তৎস্বভাব, *that nature*, and হেতু, *a cause*), caused by or arising from that nature, caused by or arising from his or her nature.

তথা, *conj.* (from তথা, *and*), and ; *ad.* thus, so, there.

তথাচ, *conj.* (from তথা, *thus*, and চ, *and*), notwithstanding, nevertheless, yet, still, even.

তথাপি, *conj.* (from তথা, *thus*, and অপি, *even*), notwithstanding, nevertheless, yet, still, even.

তথায়, *ad.* (from তথা, *there*), in that place, there.

তথাস্তু, *phrase.* (from তথা, *so*, and অস্তু *let it be*), so be it, amen.

তথ্য, *s.* (from তথা, *so*), a reality, certainty, accuracy.

তথ্যজ্ঞান, *s.* (from তথ্য, *a reality*, and জ্ঞান, *knowledge*), an accurate knowledge of any thing, a correct idea, a conviction of any truth.

তথ্যজ্ঞাপন, *s.* (from তথ্য, *a reality*, and জ্ঞাপন, *the making of any thing known*), the avowing of any truth, the making of any truth known.

তথ্যবোধ, *s.* (from তথ্য, *a reality*, and বোধ, *knowledge*), a conviction of any truth, the knowledge of any truth.

তদংশ, *s.* (from তদ্, *that*, and অংশ, *a share*), that share or part, his or her part or share.

তদংশব্যতিরিক্ত, *a.* (from তদংশ, *that share*, and ব্যতিরিক্ত, *excepted*), that share or part excepted.

তদংশনিরূপণ, *s.* (from তদংশ, *that share*, and নিরূপণ, *an ascertaining*), the ascertaining of that share, the ascertaining of his or her share.

তদংশনির্ণয়, *s.* (from তদংশ, *that share*, and নির্ণয়, *an ascertaining*), the ascertaining of that share, the ascertaining of his or her share.

তদংশভাগী, *a* (from তদংশ, *that share*, and ভাগিন্, *sharing*), partaking of that share, dividing that share.

তদংশী, *a.* (from তদ্, *that*, and অংশিন্, *sharing*), sharing that, dividing that.

তদকরণ, *s.* (from তদ্, *that*, and অকরণ, *a not doing*), the not doing of that, the non-performance of that.

তদকরণাকাঙ্ক্ষা, *s.* (from তদকরণ, *the not doing of that*, and আকাঙ্ক্ষা, *desire*), a desire not to do that.

তদকরণাকাঙ্ক্ষী, *a.* (from তদকরণ, *the not doing of that*, and আকাঙ্ক্ষিন্, *desirous*), desirous of not doing that.

তদকরণাভিলাষ, *s.* (from তদকরণ, *the not doing of that*, and অভিলাষ, *desire*), a desire of not doing that.

তদকরণাভিলাষী, *a.* (from তদকরণ, *the not doing of that*, and অভিলাষিন্, *desirous*), desirous of not doing that.

তদকরণেচ্ছা, *s.* (from তদকরণ, *the not doing of that*, and ইচ্ছা, *desire*), the desire of not doing that.

তদকরণেচ্ছু, *a.* (from তদকরণ, *the not doing of that*, and ইচ্ছু, *desirous*), desirous of not doing that.

তদকরণেচ্ছুক, *a.* (from তদকরণ, *the not doing of that*, and ইচ্ছুক, *desirous*), desirous of not doing that.

তদগমন, *s.* (from তদ্, *that*, and অগমন, *a not going*), that want of motion, the not going that journey.

তদগমনাকাঙ্ক্ষা, *s.* (from তদগমন, *that not going*, and আকাঙ্ক্ষা, *a desire*), a desire not to go that journey.

তদগমনাকাঙ্ক্ষী, *a.* (from তদগমন, *that not going*, and আকাঙ্ক্ষিন্, *desirous*) desirous of not going that journey.

তদগমনাভিলাষ, *s.* (from তদগমন, *that not going*, and অভিলাষ, *desire*), a desire of not going that journey.

তদগমনাভিলাষী, *a.* (from তদগমন, *that not going*, and অভিলাষিন্, *desirous*), desirous of not going that journey.

তদগমনেচ্ছা, *s.* (from তদগমন, *that not going*, and ইচ্ছা, *desire*), a desire of not going that journey.

তদগমনেচ্ছু, *a.* (from তদগমন, *that not going*, and ইচ্ছু, *desirous*), desirous of not going that journey.

তদগমনেচ্ছুক, *a.* (from তদগমন, *that not going*, and ইচ্ছুক, *desirous*), desirous of not going that journey.

তদঙ্ক, *s.* (from তদ্, *that*, and অঙ্ক, *a mark*), that mark, that grasp of the arms, that embrace.

তদঙ্গ, *s.* (from তদ্, *that*, and অঙ্গ, *a limb*), that member or limb, that body.

তদঙ্গচ্ছেদ, *s.* (from তদঙ্গ, *that limb*, and ছেদ, *a cutting*), the amputation of that limb, the cutting off that member.

তদধিষ্ঠাতা, *s.* (from তদ্, *that*, and অধিষ্ঠাতৃ, *he who presides*), he who presides over that.

তদঙ্গীকার, *s.* (from তদ্, *that*, and অঙ্গীকার, *a promise*), that promise or concession.

তদঙ্গীকৃত, *a.* (from তদ্, *that*, and অঙ্গীকৃত, *promised*), promised or conceded by him or her.

তদধিকার, *s.* (from তদ্, *that*, and অধিকার, *a right*), that right or proprietorship, a right over him or her.

তদধিকারাকাঙ্ক্ষা, *s.* (from তদধিকার, *that right*, and আকাঙ্ক্ষা, *desire*), a desire for that right or proprietorship, a desire of right over him or her.

তদধিকারাকাঙ্ক্ষী, *a.* (from তদধিকার, *that right*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that right or proprietorship, desirous of a right over him or her.

তদধিকারেচ্ছা, *s.* (from তদধিকার, *that right*, and ইচ্ছা, *desire*), a desire for that right or proprietorship, a desire o. right over him or her.

তদধিকারেচ্ছু, *a.* (from তদধিকার, *that right*, and ইচ্ছু, *desirous*), desirous of that right or proprietorship, desirous of right over him or her.

তদধিকারেচ্ছুক, *a.* (from তদধিকার, *that right*, and ইচ্ছুক, *desirous*), desirous of that right or proprietorship, desirou of a right over him or her.

তদধ্যক্ষ, *s.* (from তদ্, *that*, and অধ্যক্ষ, *a superintendent*), tha superintendent, the superintendent over that man, wo man, or thing.

তদনন্তর, *ad.* (from তদ্, *that*, and অনন্তর, *afterward*), afterwards, after that.

তদনুগ, *a.* (from তদ্, *that*, and অনুগ, *following*), following him, her, or that.

তদনুগত, *a.* (from তদ্, *that*, and অনুগত, *attached to*), attached to or gone after him, her, or that, devoted to him, her, or that.

তদনুগমন, *a.* (from তদ্, *that*, and অনুগমন, *a following*), that following, the following of him, her, or that.

তদনুগামী, *a.* (from তদ্, *that*, and অনুগামিন্, *following*), following him, her, or that.

তদনুপান, *s.* (from তদ্, *that*, and অনুপান, *the vehicle or substance in which a medicine is administered*), that substance with which a medicine is mixed, that fluid vehicle for medicine, that liquid which is drank after a medicine.

তদনুপানাকাঙ্ক্ষা, *s.* (from তদনুপান, *that liquid vehicle*, and আকাঙ্ক্ষা, *desire*), a desire of that liquid vehicle for a medicine, the desire of that liquid to drink after a medicine.

তদনুপানাকাঙ্ক্ষী, *a.* (from তদনুপান, *that liquid vehicle*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that vehicle for a medicine, desirous of that liquid to drink after a medicine.

তদনুপানান্বেষক, *a.* (from তদনুপান, *that liquid vehicle*, and অন্বেষক, *seeking*), seeking that vehicle for a medicine, seeking that liquid to drink after a medicine.

তদনুপানান্বেষণ, *s.* (from তদনুপান, *that liquid vehicle*, and অন্বেষণ, *a seeking*), the seeking of that vehicle for a medicine, the seeking of that liquid to drink after a medicine.

তদনুপানান্বেষী, *a.* (from তদনুপান, *that liquid vehicle*, and অন্বেষিন্, *seeking*), seeking that vehicle for a medicine, seeking that liquid to drink after a medicine.

তদনুপানাপেক্ষা, *s.* (from তদনুপান, *that liquid vehicle*, and অপেক্ষা, *expectation*), an expectation of or waiting for that vehicle for a medicine, the expectation of or looking for that liquid to drink after a medicine.

তদনুপানাপেক্ষী, *a.* (from তদনুপান, *that liquid vehicle*, and অপেক্ষিন্, *expecting*), expecting or waiting for that vehicle in which to take a medicine, looking for or expecting that liquid to drink after a medicine.

তদনুপানাভিলাষ, *s.* (from তদনুপান, *that liquid vehicle*, and অভিলাষ, *desire*), a desire for that vehicle for a medicine, a desire for that liquid to drink after a medicine.

তদনুপানাভিলাষী, *a.* (from তদনুপান, *that liquid vehicle*, and অভিলাষিন্, *desirous*), desirous of that vehicle for a medicine, desirous of that liquid to drink after a medicine.

তদনুপানেচ্ছা, *s.* (from তদনুপান, *that liquid vehicle*, and ইচ্ছা, *desire*), the desire of that vehicle for a medicine, the desire of that liquid to drink after a medicine.

তদনুপানেচ্ছু, *a.* (from তদনুপান, *that liquid vehicle*, and ইচ্ছু, *desirous*), desirous of that vehicle for a medicine, desirous of that liquid to drink after a medicine.

তদনুপানেচ্ছুক, *a.* (from তদনুপান, *that liquid vehicle*, and ইচ্ছুক, *desirous*), desirous of that vehicle for a medicine, desirous of that liquid to drink after a medicine.

তদনুমান, *s.* (from তদ্, *that*, and অনুমান, *an inference*), that inference, his or her inference.

তদনুমানকর্ত্তা, *s.* (from তদনুমান, *that inference*, and কর্ত্তৃ, *a doer*), one who makes that inference.

তদনুমানকারক, *a.* (from তদনুমান, *that inference*, and কারক, *making*), making that inference.

তদনুমাপক, *a.* (from তদ্, *that*, and অনুমাপক, *causing to infer*), causing a person to infer that.

তদনুযায়ী, *a.* (from তদ্, *that*, and অনুযায়িন্, *following*), according with that, following upon that, consistent with that.

তদনুরক্ত, *a.* (from তদ্, *that*, and অনুরক্ত, *enamoured*), enamoured with him, her, or that, attached to him, her, or that.

তদনুরঞ্জক, *a.* (from তদ্, *that*, and অনুরঞ্জক, *pleasing*), giving pleasure to him, her, or that, making him, her, or that happy.

তদনুরাগ, *s.* (from তদ্, *that*, and অনুরাগ, *fondness*), fondness for or love to him, her, or that, that love, that attachment.

তদনুরাগী, *a.* (from তদ্, *that*, and অনুরাগিন্, *loving*), loving him, her, or that, attached to or fond of him, her, or that.

তদনুরূপ, *a.* (from তদ্, *that*, and অনুরূপ, *a resemblance*), resembling him, her, or that, corresponding with that.

তদনুষ্ঠাতা, *s.* (from তদ্, *that*, and অনুষ্ঠাতৃ, *one who practises*), he who practises that, he who does that.

তদনুষ্ঠান, *s.* (from তদ্, *that*, and অনুষ্ঠান, *practice*), that practice, the practice of that, the doing of that.

তদনুষ্ঠানকর্ত্তা, *s.* (from তদনুষ্ঠান, *that practice*, and কর্ত্তৃ, *a doer*), one who practises that, one who lives in the practice of that.

তদনুষ্ঠানকারক, *a.* (from তদনুষ্ঠান, *that practice*, and কারক, *doing*), practising that, living in the practice of that.

তদনুষ্ঠানকারী, *a.* (from তদনুষ্ঠান, *that practice*, and কারিন্, *doing*), practising that, living in the practice of that.

তদনুষ্ঠানজন্য, *a.* (from তদনুষ্ঠান, *that practice*, and জন্য, *producible*), producible by or arising from that practice, producible by or arising from the practice of that.

তদনুষ্ঠাননিমিত্তক, *a.* (from তদনুষ্ঠান, *that practice*, and নিমিত্ত, *a cause*), caused by or arising from that practice, caused by or arising from the practice of that.

তদনুষ্ঠানপ্রযুক্ত, *a.* (from তদনুষ্ঠান, *that practice*, and প্রযুক্ত, *caused by*), caused by or arising from that practice, caused by or arising from the practice of that.

তদনুষ্ঠানবিনা, *ad.* (from তদনুষ্ঠান, *that practice*, and বিনা, *without*), without that practice, without the practising of that.

তদনুষ্ঠানব্যতিরিক্ত, *a.* (from তদনুষ্ঠান, *that practice*, and ব্যতিরিক্ত, *excepted*), that practice excepted, the practice of that excepted.

তদনুষ্ঠানব্যতিরেক, *s.* (from তদনুষ্ঠান, *that practice*, and ব্যতিরেক, *an exception*), the exception of that practice, an exception to the practice of that.

তদনুষ্ঠানহেতুক, *a.* (from তদনুষ্ঠান, *that practice*, and হেতু, *a cause*), caused by or arising from that practice, caused by or arising from the practice of that.

তদনুসারী, *a.* (from তদ্, *that*, and অনুসারিন্, *following*), following that, consequent upon that, according with that, agreeing thereto.

তদনুসারে, *ad.* (from তদ্, *that*, and অনুসার, *a following*), according to that.

তদন্ত, *s.* (from তদ্, *that*, and অন্ত, *an end*), that scope or end, the object or scope of that, a scope, an object.

তদন্তর, *ad.* (from তদ্, *that*, and অন্তর, *without*), besides that.

তদন্ন, *s.* (from তদ্, *that*, and অন্ন, *food*), that food, his or her food.

তদন্নদ, *a.* (from তদন্ন, *that food*, and দা, *to give*), giving that food, giving his or her food.

তদন্নদাতা, *s.* (from তদন্ন, *that food*, and দাতৃ, *a giver*), he who bestows that food, a person who maintains or bestows food on him or her.

তদন্ননিমিত্তক, *a.* (from তদন্ন, *that food*, and নিমিত্ত, *a cause*), caused by or arising from his, her, or that food.

তদন্নপ্রযুক্ত, *a.* (from তদন্ন, *that food*, and প্রযুক্ত, *caused by*), caused by or arising from his, her, or that food.

তদন্নপ্রাশন, *s.* (from তদ্, *that*, and অন্নপ্রাশন, *the ceremony of giving the first rice to a child*), the weaning of that child or the ceremony of feeding it with rice for the first time.

তদন্নবিনা, *s.* (from তদন্ন, *that food*, and বিনা, *without*), without that food.

তদন্নব্যতিরিক্ত, *a.* (from তদন্ন, *that food*, and ব্যতিরিক্ত, *excepted*), his, her, or that food excepted.

তদন্নব্যতিরেক, *s.* (from তদন্ন, *that food*, and ব্যতিরেক, *an exception*), the exception of his, her, or that food.

তদন্নভক্ষণ, *s.* (from তদন্ন, *that food*, and ভক্ষণ, *an eating*), the eating of his, her, or that food.

তদন্নভোক্তা, *s.* (from তদন্ন, *that food*, and ভোক্তৃ, *one who eats*), one who feeds on his, her, or that food.

তদন্নভোজন, *s.* (from তদন্ন, *that food*, and ভোজন, *an eating*), the eating of his, her, or that food.

তদন্নহেতুক, *a.* (from তদন্ন, *that food*, and হেতু, *a cause*), caused by or arising from his, her, or that food.

তদন্নাকাঙ্ক্ষা, *s.* (from তদন্ন, *that food*, and আকাঙ্ক্ষা, *desire*), a desire for his, her, or that food.

তদন্নাকাঙ্ক্ষী, *a.* (from তদন্ন, *that food*, and আকাঙ্ক্ষিন্, *desirous*), desirous of his, her, or that food.

তদন্নাভিলাষ, *s.* (from তদন্ন, *that food*, and অভিলাষ, *desire*), a desire for his, her, or that food.

তদন্নাভিলাষী, *a.* (from তদন্ন, *that food*, and অভিলাষিন্, *desirous*), desirous of his, her, or that food.

তদন্নেচ্ছা, *s.* (from তদন্ন, *that food*, and ইচ্ছা, *desire*), a desire for his, her, or that food.

তদন্নেচ্ছু, *a.* (from তদন্ন, *that food*, and ইচ্ছু, *desirous*), desirous of his, her, or that food.

তদন্নেচ্ছুক, *a.* (from তদন্ন, *that food*, and ইচ্ছুক, *desirous*), desirous of his, her, or that food.

তদপকার, *s.* (from তদ্, *that*, and অপকার, *a hindrance*), that hindrance or disadvantage, a hindrance or injury to him or her.

তদপকারক, *a.* (from তদ্, *that*, and অপকারক, *hindering*), hindering or obstructing that, hindering or injuring him or her.

তদপকারজন্য, *a.* (from তদপকার, *that hindrance*, and জন্য, *producible*), producible by or arising from that hindrance, producible by or arising from hindering him or her.

তদপকারনিমিত্তক, *a.* (from তদপকার, *that hindrance*, and নিমিত্ত, *a cause*), caused by or arising from that hindrance, caused by or arising from the hindrance or injury of him or her.

তদপকারপ্রযুক্ত, *a.* (from তদপকার, *that hindrance*, and প্রযুক্ত, *caused by*), caused by or arising from that hindrance, caused by or arising from the hindering or injuring of him or her.

তদপকারবিনা, *ad.* (from তদপকার, *that hindrance*, and বিনা, *without*), without that hindrance, without hindrance or injury to him or her.

তদপকারব্যতিরিক্ত, *a.* (from তদপকার, *that hindrance*, and ব্যতিরিক্ত, *excepted*), that hindrance excepted, the hindrance of him or her excepted.

তদপকারব্যতিরেক, *s.* (from তদপকার, *that hindrance*, and ব্যতিরেক, *an exception*), an exception to that hindrance, an exception to the hindrance of him or her.

তদপকারহেতুক, *a.* (from তদপকার, *that hindrance*, and হেতু, *a cause*), caused by or arising from that hindrance, caused by or arising from the hindering or injuring of him or her.

তদপকারাকাঙ্ক্ষা, *s.* (from তদপকার, *that hindrance*, and আকাঙ্ক্ষা, *a desire*), the desire of putting that hindrance in the way, a desire of hindering or injuring him or her.

তদপকারাকাঙ্ক্ষী, *a.* (from তদপকার, *that hindrance* and আকাঙ্ক্ষিন্, *desirous*), desirous of producing that hindrance, desirous of injuring him or her.

তদপকারান্বেষণ, *s.* (from তদপকার, *that hindrance*, and অন্বেষণ,

a seeking), a seeking to put that hindrance in the way, a seeking to injure or hinder him or her.

তদপকারান্বেষী, *a.* (from তদপকার, *that hindrance,* and অন্বেষিন্, *a seeking*), seeking to put that hindrance in the way, seeking to injure him or her.

তদপকারাভিলাষ, *s.* (from তদপকার, *that hindrance,* and অভিলাষ, *desire*), a desire to put that hindrance in the way, a desire to injure him or her.

তদপকারাভিলাষী, *a.* (from তদপকার, *that hindrance,* and অভিলাষিন্, *desirous*), desirous of putting that hindrance in the way, desirous of hindering or injuring him or her.

তদপকারেচ্ছা, *s.* (from তদপকার, *that hindrance,* and ইচ্ছা, *desire*), a desire of putting that hindrance in the way, a desire to injure or hinder him or her.

তদপকারেচ্ছু, *a.* (from তদপকার, *that hindrance,* and ইচ্ছু, *desirous*), desirous of putting that hindrance in the way, desirous of injuring, or hindering him or her.

তদপকারেচ্ছুক, *a.* (from তদপকার, *that hindrance,* and ইচ্ছুক, *desirous*), desirous of putting that hindrance in the way, desirous of hindering or injuring him or her.

তদপত্য, *s.* (from তদ্, *that,* and অপত্য, *a child*), that child, his or her child.

তদবধি, *ad.* (from তদ্, *that,* and অবধি, *a border or extremity*), so far, from that, to that.

তদবয়ব, *s.* (from তদ্, *that,* and অবয়ব, *a constituent part*), that constituent part or member, a constituent part or member of him, her, or it.

তদবয়বী, *a.* (from তদবয়ব, *that constituent part*), belonging to, connected with, or having that member or constituent part.

তদবস্থ, *a.* (from তদ্, *that,* and অবস্থা, *a state or condition*), thus conditioned, placed in such circumstances, thus situated.

তদবস্থা, *s.* (from তদ্, *that,* and অবস্থা, *a state or condition*), that state or condition, his or her state or condition.

তদভাব, *s.* (from তদ্, *that,* and অভাব, *non-entity*), the want of that, the non-existence of that.

তদভিভব, *s.* (from তদ্, *that,* and অভিভব, *defeat*), that defeat, that subduing or humbling, the subduing or humbling of him or her.

তদভিভবকর্ত্তা, *s.* (from তদভিভব, *that defeat,* and কর্ত্তৃ, *a doer*), he who humbles or subjugates that person, he who humbles or subjugates him or her.

তদভিভবকারক, *a.* (from তদভিভব, *that defeat,* and কারক, *doing*), humbling or subjugating him or her, subjugating that or making it subservient to his controul; *s.* he who humbles or subjugates that person.

তদভিভবকারী, *a.* (from তদভিভব, *that defeat,* and কারিন্, *doing*), humbling or subjugating him, her, or that person.

তদভিভবজনিত, *a.* (from তদভিভব, *that defeat,* and জনিত, *produced*), produced by or arising from the humbling or subjugating of him, her, or that person.

তদভিভবজন্য, *a.* (from তদভিভব, *that defeat,* and জন্য, *producible*), producible by or arising from the humbling or subjugating of him, her, or that person.

তদভিভবজাত, *a.* (from তদভিভব, *that defeat,* and জাত, *produced*), produced by or arising from the humbling or subjugating of him, her, or that person.

তদভিভবনিমিত্তক, *a.* (from তদভিভব, *that defeat,* and নিমিত্ত, *a cause*), caused by or arising from the subjugating or humbling of him, her, or that person.

তদভিভবপ্রতিবন্ধক, *a.* (from তদভিভব, *that defeat,* and প্রতিবন্ধক, *opposing*), opposed to the subjugating or humbling of him, her, or that person.

তদভিভবপ্রযুক্ত, *a.* (from তদভিভব, *that defeat,* and প্রযুক্ত, *caused by*), caused by or arising from the humbling or subjugating of him, her, or that person.

তদভিভবহেতুক, *a.* (from তদভিভব, *that defeat,* and হেতু, *a cause*), caused by or arising from the humbling or subjugating of him, her, or that person.

তদভিভবাকাঙ্ক্ষা, *s.* (from তদভিভব, *that defeat,* and আকাঙ্ক্ষা, *desire*), a desire of the humiliation or subjugation of him, her, or that person.

তদভিভবাকাঙ্ক্ষী, *a.* (from তদভিভব, *that defeat,* and আকাঙ্ক্ষিন্, *desirous*), desirous of the humiliation or subjugation of him, her, or it.

তদভিভবান্বেষণ, *s.* (from তদভিভব, *that defeat,* and অন্বেষণ, *a seeking*), a seeking the humiliation or subjugation of him, her, or that person.

তদভিভবান্বেষী, *a.* (from তদভিভব, *that defeat,* and অন্বেষিন্, *seeking*), seeking the humiliation or subjugation of him, her, or that person.

তদভিভবাভিলাষ, *s.* (from তদভিভব, *that defeat,* and অভিলাষ, *desire*), a desire of humiliating or subjugating him, her, or that person.

তদভিভবাভিলাষী, *a.* (from তদভিভব, *that defeat,* and অভিলাষিন্, *desirous*), desirous of humiliating or subjugating him, her, or that person.

তদভিভবাশ্রয়, *s.* (from তদভিভব, *that defeat,* and আশ্রয়, *a subject*), the subject of that defeat or conquest, the subject humbled or subjugated by him or her.

তদভিভবেচ্ছা, *s.* (from তদভিভব, *that defeat,* and ইচ্ছা, *desire*), the desire of humiliating or subjugating him, her, or that person.

তদভিভবেচ্ছু, *a.* (from তদভিভব, *that defeat*, and ইচ্ছু, *desirous*), desirous of the humiliation or subjugation of him, her, or that person.

তদভিভবেচ্ছুক, *a.* from তদভিভব, *that defeat*, and ইচ্ছুক, *desirous*), desirous of the subjugation or humiliation of him, her, or it.

তদভ্যাস, *s.* (from তদ্, *that*, and অভ্যাস, *a committing to memory*), that study or frequent repetition which fixes a thing in the memory, study or frequent repetition of that subject, his or her study or frequent repetition of a thing.

তদভ্যাসজন্য, *a.* (from তদভ্যাস, *that study*, and জন্য, *producible*), producible by or arising from that frequent repetition, or from the frequent repetition or study of that thing.

তদভ্যাসনিমিত্তক, *a.* (from তদভ্যাস, *that study*, and নিমিত্ত, *a cause*), caused by or arising from that frequent repetition, or from the frequent repetition or study of that subject.

তদভ্যাসপ্রযুক্ত, *a.* (from তদভ্যাস, *that study*, and প্রযুক্ত, *caused by*), caused by or arising from that frequent repetition, or from the frequent repetition of that.

তদভ্যাসবশতঃ, *ad.* (from তদভ্যাস, *that study*, and বশ, *subjection*), subject to, or through that particular study or committing to memory, subject to, or through those particular things committed to memory.

তদভ্যাসব্যতিরিক্ত, *a.* (from তদভ্যাস, *that study*, and ব্যতিরিক্ত, *excepted*), his, her, or that study or committing to memory excepted.

তদভ্যাসব্যতিরেক, *s.* (from তদভ্যাস, *that study*, and ব্যতিরেক, *an exception*), the exception of his, her, or that study or committing to memory.

তদভ্যাসহেতুক, *a.* (from তদভ্যাস, *that study*, and হেতু, *a cause*), caused by or arising from his, her, or that study or committing to memory.

তদহঙ্কার, *s.* (from তদ্, *that*, and অহঙ্কার, *pride*), that pride or self-importance, his or her pride or self importance.

তদহঙ্কারজনক, *a.* (from তদহঙ্কার, *that pride*, and জনক, *causing*), producing that pride or self-importance, producing his or her pride or self-importance.

তদহঙ্কারজন্য, *a.* (from তদহঙ্কার, *that pride*, and জন্য, *producible*), producible by or arising from that pride or self-importance, producible by or arising from his or her pride or self-importance.

তদহঙ্কারজাত, *a.* (from তদহঙ্কার, *that pride*, and জাত, *produced*), produced by or arising from that pride or self-importance, produced by or arising from his or her pride or self-importance.

তদহঙ্কারধ্বংস, *s.* (from তদহঙ্কার, *that pride*, and ধ্বংস, *destruction*), the destruction of that pride or self-importance, the destruction of his or her pride or self importance.

তদহঙ্কারধ্বংসক, *a.* (from তদহঙ্কার, *that pride*, and ধ্বংসক, *destructive*), destructive to that pride or self-importance, destructive to his or her pride or self-importance.

তদহঙ্কারধ্বংসী, *a.* (from তদহঙ্কার, *that pride*, and ধ্বংসিন্, *destructive*), destructive to that pride or self-importance, destructive to his or her pride or self-importance.

তদহঙ্কারনাশ, *s.* (from তদহঙ্কার, *that pride*, and নাশ, *destruction*), the destruction of that pride or self-importance, the destruction of his or her pride or self-importance.

তদহঙ্কারনাশক, *a.* (from তদহঙ্কার, *that pride*, and নাশক, *destructive*), destructive to that pride or self-importance, destructive to his or her pride or self-importance.

তদহঙ্কারনিন্দক, *a.* (from তদহঙ্কার, *that pride*, and নিন্দক, *reproaching*), reproaching or censuring that pride or self-importance, reproaching or censuring his or her pride or self-importance.

তদহঙ্কারনিবর্তক, *a.* (from তদহঙ্কার, *that pride*, and নিবর্তক, *causing to cease*), putting a stop to that pride or self-importance, putting an end to his or her pride or self-importance.

তদহঙ্কারনিবারক, *a.* (from তদহঙ্কার, *that pride*, and নিবারক, *preventing*), preventing that pride or self-importance preventing his or her pride or self-importance.

তদহঙ্কারনিবারণ, *s.* (from তদহঙ্কার, *that pride*, and নিবারণ, *a preventing*), the preventing of that pride or self-importance, the preventing of his or her pride or self-importance.

তদহঙ্কারনিবৃত্তি, *s.* (from তদহঙ্কার, *that pride*, and নিবৃত্তি, *cessation*), the cessation of that pride or self-importance, the cessation of his or her pride or self-importance.

তদহঙ্কারনিমিত্তক, *a.* (from তদহঙ্কার, *that pride*, and নিমিত্ত, *a cause*), caused by or arising from that pride or self-importance, caused by or arising from his or her pride or self-importance.

তদহঙ্কারপ্রযুক্ত, *a.* (from তদহঙ্কার, *that pride*, and প্রযুক্ত, *caused by*), caused by or arising from that pride or self-importance, caused by or arising from his or her pride or self-importance.

তদহঙ্কারবর্দ্ধক, *a.* (from তদহঙ্কার, *that pride*, and বর্দ্ধক, *increasing*), increasing that pride or self-importance, increasing his or her pride or self-importance.

তদহঙ্কারবর্দ্ধন, *s.* (from তদহঙ্কার, *that pride*, and বর্দ্ধন, *an increasing*), the increasing of that pride or self-import-

ance, the increasing of his or her pride or self-importance.

তদহঙ্কারবান্, *a.* (from তদহঙ্কার, *that pride*), possessed of that pride, proud of that thing.

তদহঙ্কারবিনা, *ad.* (from তদহঙ্কার, *that pride*, and বিনা, *without*), without that pride or self-importance.

তদহঙ্কারবিনাশ, *s.* (from তদহঙ্কার, *that pride*, and বিনাশ, *destruction*), the destruction of that pride or self-importance, the destruction of his or her pride or self-importance.

তদহঙ্কারবিনাশক, *a.* (from তদহঙ্কার, *that pride*, and বিনাশক, *destructive*), destructive to that pride or self-importance, destructive to his or her pride or self-importance.

তদহঙ্কারবিশিষ্ট, *a.* (from তদহঙ্কার, *that pride*, and বিশিষ্ট, *possessed of*), possessed of that pride or self-importance.

তদহঙ্কারমর্দক, *a.* (from তদহঙ্কার, *that pride*, and মর্দক, *treading down*), humbling that pride or self-importance, humbling his or her pride or self-importance.

তদহঙ্কারমর্দন, *s.* (from তদহঙ্কার, *that pride*, and মর্দন, *a treading down*), the crushing or humbling of that pride or self-importance, the crushing or humbling of his or her pride or self-importance.

তদহঙ্কারযুক্ত, *a.* (from তদহঙ্কার, *that pride*, and যুক্ত, *joined to*), connected with that pride or self-importance, connected with his or her pride or self-importance.

তদহঙ্কাররহিত, *a.* (from তদহঙ্কার, *that pride*, and রহিত, *destitute*), destitute of that pride or self-importance.

তদহঙ্কারশালী, *a.* (from তদহঙ্কার, *that pride*), possessed of that pride, inclined to that pride or self-importance.

তদহঙ্কারশূন্য, *a.* (from তদহঙ্কার, *that pride*, and শূন্য, *empty*), free from that pride or self-importance.

তদহঙ্কারসূচক, *a.* (from তদহঙ্কার, *that pride*, and সূচক, *indicating*), indicative of that pride or self-importance.

তদহঙ্কারহন্তা, *s.* (from তদহঙ্কার, *that pride*, and হন্, *one who kills*), a person or thing who destroys his, her, or that pride or self-importance.

তদহঙ্কারহানি, *s.* (from তদহঙ্কার, *that pride*, and হানি, *detriment*), the reduction of that pride or self-importance, the reduction of his or her pride or self-importance.

তদহঙ্কারহীন, *a.* (from তদহঙ্কার, *that pride*, and হীন, *destitute*), free from that pride or self-importance.

তদহঙ্কারহেতুক, *a.* (from তদহঙ্কার, *that pride*, and হেতু, *a cause*), caused by or arising from that pride or self-importance, caused by or arising from his or her pride or self-importance.

তদহঙ্কারান্বিত, *a.* (from তদহঙ্কার, *that pride*, and অন্বিত, *connected with*), connected with or possessed of that pride or self-importance.

তদা, *ad.* (from তদ, *that*), then, at that time.

তদাকর, *s.* (from তদ্, *that*, and আকর, *a mine*), that mine, that spring, that quarry.

তদাকাঙ্ক্ষা, *s.* (from তদ্, *that*, and আকাঙ্ক্ষা, *desire*), that desire, his or her wish or desire, the desire of that.

তদাকাঙ্ক্ষী, *a.* (from তদ্, *that*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that.

তদাকার, *s.* (from তদ্, *that*, and আকার, *form*), that form or shape, his or her form.

তদাকারাকৃত, *a.* (from তদাকার, *that form*, and আকৃত, *formed*), formed into that very image.

তদাকৃতি, *s.* (from তদ্, *that*, and আকৃতি, *form*), that form or shape, his or her form or shape.

তদাগমন, *s.* (from তদ্, *that*, and আগমন, *a coming*), that approach, his or her coming or approach.

তদাগমনাকাঙ্ক্ষা, *s.* (from তদাগমন, *his coming*, and আকাঙ্ক্ষা, *desire*), a desire for that approach, a desire for his or her coming.

তদাগমনাকাঙ্ক্ষী, *a.* (from তদাগমন, *his coming*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that approach, desirous of his or her coming.

তদাগমনাপেক্ষা, *s.* (from তদাগমন, *his coming*, and অপেক্ষা, *expectation*), an expectation or looking for his, her, or its coming.

তদাগমনাপেক্ষী, *a.* (from তদাগমন, *his coming*, and অপেক্ষিন্, *expecting*), expecting or waiting for his or her coming.

তদাগমনাভিলাষ, *s.* (from তদাগমন, *his coming*, and অভিলাষ, *desire*), the desire of his, her, or its coming.

তদাগমনাভিলাষী, *a.* (from তদাগমন, *his coming*, and অভিলাষিন্, *desirous*), desirous of his, her, or its coming.

তদাগমনেচ্ছা, *s.* (from তদাগমন, *his coming*, and ইচ্ছা, *desire*), a desire for his, her, or its coming.

তদাগমনেচ্ছু, *a.* (from তদাগমন, *his coming*, and ইচ্ছু, *desirous*), desirous of his, her, or its coming.

তদাগমনেচ্ছুক, *a.* (from তদাগমন, *his coming*, and ইচ্ছুক, *desirous*), desirous of his, her, or its coming.

তদাচরণ, *s.* (from তদ্, *that*, and আচরণ, *conduct*), that conduct, his or her conduct.

তদাচরণাকাঙ্ক্ষা, *s.* (from তদাচরণ, *that conduct*, and আকাঙ্ক্ষা, *desire*), a desire of that practice or conduct.

তদাচরণাকাঙ্ক্ষী, *a.* (from তদাচরণ, *that conduct*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that conduct or practice.

তদাচরণাভিলাষ, *s.* (from তদাচরণ, *that conduct*, and অভিলাষ, *desire*), a desire of that conduct or practice.

তদাচরণাভিলাষী, *a.* (from তদাচরণ, *that conduct*, and অভিলাষিন্, *desirous*), desirous of that conduct or practice.

তদাচরণেচ্ছা, *s.* (from তদাচরণ, *that conduct*, and ইচ্ছা, *desire*), a desire of that conduct or practice.

তদাচরণেচ্ছু, *a.* (from তদাচরণ, *that conduct*, and ইচ্ছু, *desirous*), desirous of that conduct or practice.

তদাচরণেচ্ছুক, *a.* (from তদাচরণ, *that conduct*, and ইচ্ছুক, *desirous*), desirous of that conduct or practice.

তদাচার, *s.* (from তদ্, *that*, and আচার, *conduct*), that conduct or practice, his or her conduct or practice.

তদাচারক, *a.* (from তদ্, *that*, and আচারক, *acting*), acting or conducting himself in that manner, practising that.

তদাচারী, *a.* (from তদ্, *that*, and আচারিন্, *acting*), practising that, conducting himself in that manner.

তদাজ্ঞা, *s.* (from তদ্, *that*, and আজ্ঞা, *a command*), that command, that order, that decree, his or her commandment or decree.

তদাজ্ঞাকাঙ্ক্ষা, *s.* (from তদাজ্ঞা, *that command*, and আকাঙ্ক্ষা, *desire*), a desire for that order or command, a desire for his or her commandment or decree.

তদাজ্ঞাকাঙ্ক্ষী, *a.* (from তদাজ্ঞা, *that command*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that order or command, desirous of his or her order or command.

তদাজ্ঞাকারক, *a.* (from তদাজ্ঞা, *that command*, and কারক, *doing*), doing that command, performing his or her commands.

তদাজ্ঞাকারী, *a.* (from তদাজ্ঞা, *that command*, and কারিন্, *doing*), doing that command, preforming his or her commands.

তদাজ্ঞাতিক্রম, *s.* (from তদাজ্ঞা, *that command*, and অতিক্রম, *a transgression*), the transgression of that command, the transgression of his or her command.

তদাজ্ঞাদাতা, *s.* (from তদাজ্ঞা, *that command*, and দাতৃ, *one who gives*), the giver of that command.

তদাজ্ঞাদায়ক, *a.* (from তদাজ্ঞা, *that command*, and দায়ক, *giving*), giving that command or order; *s.* the giver of that order or command.

তদাজ্ঞাদায়ী, *a.* (from তদাজ্ঞা, *that command*, and দায়িন্, *giving*), giving that order or command.

তদাজ্ঞানিবারক, *a.* (from তদাজ্ঞা, *that command*, and নিবারক, *preventing*), preventing or resisting that order or command, preventing or resisting his or her order or command.

তদাজ্ঞানিবারণ, *s.* (from তদাজ্ঞা, *that command*, and নিবারণ, *a preventing*), the preventing or resisting of that order or command, the preventing or resisting of his or her order or command.

তদাজ্ঞানিমিত্তক, *a.* (from তদাজ্ঞা, *that command*, and নিমিত্তক, *a cause*), caused by or arising from that order or command, caused by or arising from his or her order or command.

তদাজ্ঞাপালক, *a.* (from তদাজ্ঞা, *that command*, and পালক, *nourishing*), keeping or observing that order or command, keeping or observing his or her order or command.

তদাজ্ঞাপালন, *s.* (from তদাজ্ঞা, *that command*, and পালন, *a nourishing*), the keeping or observing of that order or command, the keeping or observing of his or her order or command.

তদাজ্ঞাপ্রযুক্ত, *a.* (from তদাজ্ঞা, *that command*, and প্রযুক্ত, *caused by*), caused by or arising from that order or command, caused by or arising from his or her order or command.

তদাজ্ঞাবহ, *a.* (from তদাজ্ঞা, *that command*, and বহ, *bearing*), observing or doing that command or order, observing or doing his or her command or order.

তদাজ্ঞাব্যতিরিক্ত, *a.* (from তদাজ্ঞা, *that command*, and ব্যতিরিক্ত, *excepted*), that command excepted, his or her command excepted.

তদাজ্ঞাব্যতিরেক, *s.* (from তদাজ্ঞা, *that command*, and ব্যতিরেক, *an exception*), the exception of that command or order.

তদাজ্ঞাভঙ্গ, *s.* (from তদাজ্ঞা, *that command*, and ভঙ্গ, *breaking*), the breaking of that command, the breaking of his or her command.

তদাজ্ঞারক্ষক, *a.* (from তদাজ্ঞা, *that command*, and রক্ষক, *keeping*), keeping that command, keeping his or her commands; *s.* one who keeps his, her, or that command.

তদাজ্ঞারক্ষণ, *s.* (from তদাজ্ঞা, *that command*, and রক্ষণ, *a keeping*), the keeping of that command, the keeping of his or her commands.

তদাজ্ঞারক্ষা, *s.* (from তদাজ্ঞা, *that command*, and রক্ষা, *preservation*), the keeping of that command, the keeping of his or her commands.

তদাজ্ঞালঙ্ঘন, *s.* (from তদাজ্ঞা, *that command*, and লঙ্ঘন, *a transgressing*), the transgressing of that command, the transgressing of his or her command.

তদাজ্ঞাহেতুক, *a.* (from তদাজ্ঞা, *that command*, and হেতু, *a cause*), caused by or arising from that command, caused by or arising from his or her command.

তদাজ্ঞোল্লঙ্ঘন, *s.* (from তদাজ্ঞা, *that command*, and উল্লঙ্ঘন, *a transgressing*), the transgressing of that command, the transgressing of his or her commands.

তদাত্মীয়, *a.* (from তদ্, *that*, and আত্মীয়, *own*), that own, related to him or her; *s.* that relation, that friend.

তদাদি, *a.* (from তদ্, *that*, and আদি, *beginning*), beginning

with that, making that the beginning and including all the series.

তদাদ্যন্ত, *s.* (from তদাদি, *the beginning of any thing*, and অন্ত, *the end of any thing*), all the circumstances which relate to any thing from beginning to end.

তদাধার, *s.* (from তদ্, *that*, and আধার, *a receptacle*), that receptacle, the receptacle or support of him, her, or it.

তদানীং, *ad.* (from তদ্, *that*), then, at that time.

তদাবরণ, *s.* (from তদ্, *that*, and আবরণ, *a skreen*), that skreen or defence, that covering, his or her skreen or covering.

তদায়ত্ত, *a.* (from তদ্, *that*, and আয়ত্ত, *subject to*), subject to or dependent on him, her, or that.

তদারম্ভ, *s.* (from তদ্, *that*, and আরম্ভ, *a beginning*), that beginning, the beginning of that.

তদারম্ভক, *a.* (from তদ্, *that*, and আরম্ভ, *commencing*), beginning that, causing the commencement of that.

তদাসক্ত, *a.* (from তদ্, *that*, and আসক্ত, *attached to*), attached to or fond of that, fond of him or her.

তদিতর, *a.* (from তদ্, *that*, and ইতর, *another*), another than that, different from him or her.

তদুক্ত, *a.* (from তদ্, *that*, and উক্ত, *spoken*), spoken by him or her, mentioned in that (book or writing.)

তদুক্তি, *s.* (from তদ্, *that*, and উক্তি, *a speech*), that expression or sentence, his or her expression.

তদুচিত, *a.* (from তদ্, *that*, and উচিত, *proper*), proper or fitting for that.

তদুত্তম, *a.* (from তদ্, *that*, and উত্তম, *excellent*), more excellent than him, her, or that.

তদুত্তর, *s.* (from তদ্, *that*, and উত্তর, *a reply*), that answer, his or her reply; *a.* after him, her, or that; north of that.

তদুত্তরকাল, *s.* (from তদুত্তর, *after that*), the time future to that, his or her future state.

তদুত্তরদাতা, *s.* (from তদুত্তর, *that reply*, and দাতৃ, *one who gives*), one who gives that reply.

তদুত্তরদায়ক, *a.* (from তদুত্তর, *that reply*, and দায়ক, *giving*), giving that reply.

তদুত্তরদিশ, *ad.* (from তদ্, *that*, and উত্তরদিশ, *the north-quarter*), to the north of that.

তদুত্তরদেশ, *s.* (from তদুত্তর, *north of that*, and দেশ, *a country*), the country north of that.

তদুত্তরপ্রতিবাদক, *a.* (from তদুত্তর, *that reply*, and প্রতিবাদক, *opposing*), opposing that reply, opposing his or her answer.

তদুত্তরপ্রযুক্ত, *a.* (from তদুত্তর, *that reply*, and প্রযুক্ত, *caused by*), caused by or arising from that reply, caused by or arising from his or her reply.

তদুত্তরবিনা, *ad.* (from তদুত্তর, *that reply*, and বিনা, *without*), without or besides that reply, without or besides his or her reply.

তদুত্তরব্যতিরিক্ত, *s.* (from তদুত্তর, *that reply*, and ব্যতিরিক্ত, *excepted*), that reply excepted, his or her reply excepted.

তদুত্তরব্যতিরেক, *s.* (from তদুত্তর, *that reply*, and ব্যতিরেক, *an exception*), the exception of that reply, the exception of his or her reply.

তদুত্তরহেতুক, *a.* (from তদুত্তর, *that reply*, and হেতু, *a cause*), caused by or arising from that reply, caused by or arising from his or her reply.

তদুৎসব, *s.* (from তদ্, *that*, and উৎসব, *a festival*), that festival.

তদুৎসর্গ, *s.* (from তদ্, *that*, and উৎসর্গ, *a relinquishment*), that relinquishment, that oblation, that gift.

তদুৎসাহ, *s.* (from তদ্, *that*, and উৎসাহ, *zeal*), that zeal, that persevering effort, that energy.

তদুৎসাহজনক, *a.* (from তদুৎসাহ, *that zeal*, and জনক, *producing*), producing that zeal or energy, producing those persevering efforts.

তদুৎসাহজনিত, *a.* (from তদুৎসাহ, *that zeal*, and জনিত, *produced*), produced by that zeal or energy, produced by those persevering efforts.

তদুৎসাহজন্য, *a.* (from তদুৎসাহ, *that zeal*, and জন্য, *producible*), producible by or arising from that zeal or energy, producible by or arising from those persevering efforts.

তদুৎসাহধ্বংস, *s.* (from তদুৎসাহ, *that zeal*, and ধ্বংস, *destruction*), the destruction of that zeal or energy, the discouraging or rendering abortive those persevering efforts.

তদুৎসাহধ্বংসক, *a.* (from তদুৎসাহ, *that zeal*, and ধ্বংসক, *destructive*), destroying that zeal or energy, destroying or rendering abortive those persevering efforts.

তদুৎসাহধ্বংসী, *a.* (from তদুৎসাহ, *that zeal*, and ধ্বংসিন্, *destructive*), destructive to that zeal or energy, destructive to or rendering abortive those persevering efforts.

তদুৎসাহনাশ, *s.* (from তদুৎসাহ, *that zeal*, and নাশ, *destruction*), the destruction of that zeal or energy, the destruction or rendering abortive those persevering efforts.

তদুৎসাহনাশক, *a.* (from তদুৎসাহ, *that zeal*, and নাশক, *destructive*), destructive to that zeal or energy, destructive to or rendering abortive those persevering efforts.

তদুৎসাহনিবর্ত্তক, *a.* (from তদুৎসাহ, *that zeal*, and নিবর্ত্তক, *causing to cease*), putting a stop to that zeal or energy, putting a stop to those persevering efforts.

তদুৎসাহনিবারক, *a.* (from তদুৎসাহ, *that zeal*, and নিবারক,

preventing), preventing or obstructing that zeal or energy, preventing or obstructing those persevering efforts.

তদুৎসাহনিবারণ, *s.* (from তদুৎসাহ, *that zeal*, and নিবারণ, *a preventing*), the preventing or obstructing of that zeal or energy, the preventing or obstructing of those persevering efforts.

তদুৎসাহনিবৃত্তি, *s.* (from তদুৎসাহ, *that zeal*, and নিবৃত্তি, *cessation*), the cessation of that zeal or energy, the cessation of those persevering efforts.

তদুৎসাহনিমিত্তক, *a.* (from তদুৎসাহ, *that zeal*, and নিমিত্ত, *a cause*), caused by or arising from that zeal or energy, caused by or arising from those persevering efforts.

তদুৎসাহপ্রযুক্ত, *a.* (from তদুৎসাহ, *that zeal*, and প্রযুক্ত, *caused by*), caused by or arising from that zeal or energy, caused by or arising from those persevering efforts.

তদুৎসাহবর্দ্ধক, *a.* (from তদুৎসাহ, *that zeal*, and বর্দ্ধক, *increasing*), increasing that zeal or energy, increasing those persevering efforts.

তদুৎসাহবিশিষ্ট, *a.* (from তদুৎসাহ, *that zeal*, and বিশিষ্ট, *possessed of*), possessed of that zeal or energy, engaged in those persevering efforts.

তদুৎসাহযুক্ত, *a.* (from তদুৎসাহ, *that zeal*, and যুক্ত, *joined to*), connected with or possessed of that zeal or energy, connected with those persevering efforts.

তদুৎসাহরহিত, *a.* (from তদুৎসাহ, *that zeal*, and রহিত, *destitute*), destitute of that zeal or energy, destitute of those persevering efforts.

তদুৎসাহশালী, *a.* (from তদুৎসাহ, *that zeal*), possessed of that zeal, engaged in those persevering efforts.

তদুৎসাহশূন্য, *a.* (from তদুৎসাহ, *that zeal*, and শূন্য, *empty*), destitute of that zeal or energy, destitute of those persevering efforts.

তদুৎসাহহীন, *a.* (from তদুৎসাহ, *that zeal*, and হীন, *destitute*), destitute of that zeal or energy, destitute of those persevering efforts.

তদুৎসাহহেতুক, *a.* (from তদুৎসাহ, *that zeal*, and হেতু, *a cause*), caused by or arising from that zeal or energy, caused by or arising from those persevering efforts.

তদুদ্ধার, *s.* (from তদ্, *that*, and উদ্ধার, *deliverance*), that deliverance, his or her deliverance.

তদুদ্ধারকর্ত্তা, *s.* (from তদুদ্ধার, *that deliverance*, and কর্ত্তৃ, *a doer*), he who works that deliverance, he who delivers him or her.

তদুদ্ধারকারক, *a.* (from তদুদ্ধার, *that deliverance*, and কারক, *doing*), working out that deliverance, delivering him or her.

তদুদ্ধারকারী, *a.* (from তদুদ্ধার, *that deliverance*, and কারিন্, *doing*), working out that deliverance, delivering him or her.

তদুদ্ধারজন্য, *a.* (from তদুদ্ধার, *deliverance*, and জন্য, *producible*), producible by or arising from that deliverance, producible by or arising from his or her deliverance.

তদুদ্ধারনিমিত্তক, *a.* (from তদুদ্ধার, *that deliverance*, and নিমিত্ত, *a cause*), caused by or arising from that deliverance, caused by or arising from his or her deliverance.

তদুদ্ধারপ্রযুক্ত, *a.* (from তদুদ্ধার, *that deliverance*, and প্রযুক্ত, *caused by*), caused by or arising from that deliverance, caused by or arising from his or her deliverance.

তদুদ্ধারহেতুক, *a.* (from তদুদ্ধার, *that deliverance*, and হেতু, *a cause*), caused by or arising from that deliverance, caused by or arising from his or her deliverance.

তদুদ্ধারপ্রতিবন্ধক, *a.* (from তদুদ্ধার, *that deliverance*, and প্রতিবন্ধক, *opposed to*), opposed to or obstructing that deliverance opposed to or obstructing his or her deliverance.

তদুদ্যত, *a.* (from তদ্, *that*, and উদ্যত, *engaged in*), engaged in the act of doing that, about to do that.

তদুদ্যম, *s.* (from তদ্, *that*, and উদ্যম, *exertions*), that exertion, his or her exertions.

তদুদ্যুক্ত, *a.* (from তদ্, *that*, and উদ্যুক্ত, *zealous*), zealously engaged in that work.

তদুদ্যোগ, *s.* (from তদ্, *that*, and উদ্যোগ, *exertion*), that zealous exertion, that endeavour.

তদুদ্যোগী, *a.* (from তদ্, *that*, and উদ্যোগিন্, *exerting*), zealously pursuing that object, zealously exerting himself in that business.

তদুপকার, *s.* (from তদ্, *that*, and উপকার, *assistance*), that assistance, his or her help.

তদুপকারক, *a.* (from তদ্, *that*, and উপকারক, *giving assistance*), giving that assistance, assisting him or her.

তদুপকারজনক, *a.* (from তদুপকার, *that help*, and জনক, *producing*), producing or causing that assistance, giving rise to his or her help.

তদুপকারজনিত, *a.* (from তদুপকার, *that help*, and জনিত, *produced*), produced by or arising from his, her, or that assistance.

তদুপকারজন্য, *a.* (from তদুপকার, *that help*, and জন্য, *producible*), producible by or arising from his, her, or that assistance.

তদুপকারজাত, *a.* (from তদুপকার, *that help*, and জাত, *produced*), produced by or arising from his, her, or that assistance.

তদুপকারবিঘ্ন, *s.* (from তদুপকার, *that help*, and বিঘ্ন, *destruction*), the frustrating or preventing of his, her, or that assistance.

তদুপকারহিংসক, *a.* (from তদুপকার, *that help,* and হিংসক, *destructive*), frustrating or preventing his, her, or that assistance.

তদুপকারহিংসী, *a.* (from তদুপকার, *that help,* and হিংসিন্, *destructive*), frustrating or preventing his, her, or that assistance.

তদুপকারনাশ, *s.* (from তদুপকার, *that help,* and নাশ, *destruction*), the frustrating or prevention of his, her, or that assistance.

তদুপকারনাশক, *a.* (from তদুপকার, *that help,* and নাশক, *destructive*), frustrating or preventing his, her, or that assistance.

তদুপকারপ্রতিবন্ধক, *a.* (from তদুপকার, *that help,* and প্রতিবন্ধক, *opposing*), opposing or hindering his, her, or that assistance.

তদুপকারপূর্ব্বক, *a.* (from তদুপকার, *that help,* and পূর্ব্বক, *caused by*), caused by or arising from his, her, or that assistance.

তদুপকারবিনা, *ad.* (from তদুপকার, *that help,* and বিনা, *without*), without or besides his, her, or that assistance.

তদুপকারব্যতিরিক্ত, *a.* (from তদুপকার, *that help,* and ব্যতিরিক্ত, *excepted*), his, her, or that assistance excepted.

তদুপকারব্যতিরেক, *s.* (from তদুপকার, *that help,* and ব্যতিরেক, *an exception*), the exception of his, her, or that assistance.

তদুপকারহেতুক, *a.* (from তদুপকার, *that help,* and হেতু, *a cause*), caused by or arising from his, her, or that assistance.

তদুপকারাকাঙ্ক্ষা, *s.* (from তদুপকার, *that help,* and আকাঙ্ক্ষা, *desire*), a desire for his, her, or that assistance.

তদুপকারাকাঙ্ক্ষী, *a.* (from তদুপকার, *that help,* and আকাঙ্ক্ষিন্, *desirous*), desirous of his, her, or that assistance.

তদুপকারান্বেষক, *a.* (from তদুপকার, *that assistance,* and অন্বেষক, *seeking*), seeking for his, her, or that assistance.

তদুপকারান্বেষণ, *s.* (from তদুপকার, *that assistance,* and অন্বেষণ, *a seeking*), a seeking for his, her, or that assistance.

তদুপকারান্বেষী, *a.* (from তদুপকার, *that assistance,* and অন্বেষিন্, *seeking*), seeking his, her, or that assistance.

তদুপকারাভিলাষ, *s.* (from তদুপকার, *that assistance,* and অভিলাষ, *desire*), a desire for his, her, or that assistance.

তদুপকারাভিলাষী, *a.* (from তদুপকার, *that assistance,* and অভিলাষিন্, *desirous*), desirous of his, her, or that assistance.

তদুপকারী, *a.* (from তদ্, *that,* and উপকারিন্, *assisting*), assisting him or her, forwarding that object.

তদুপকারেচ্ছা, *s.* (from তদুপকার, *that assistance,* and ইচ্ছা, *desire*), a desire for his, her, or that assistance.

তদুপকারেচ্ছু, *a.* (from তদুপকার, *that assistance,* and ইচ্ছু, *desirous*), desirous of his, her, or that assistance.

তদুপকারেচ্ছুক, *a.* (from তদুপকার, *that assistance,* and ইচ্ছুক, *desirous*), desirous of his, her, or that assistance.

তদুপদিষ্ট, *a.* (from তদ্, *that,* and উপদিষ্ট, *instructed*), instructed by him, her, or that.

তদুপদেশ, *s.* (from তদ্, *that,* and উপদেশ, *instruction*), that instruction, his or her instruction.

তদুপদেশক, *a.* (from তদ্, *that,* and উপদেশক, *giving instruction*), giving those instructions, instructing him or her.

তদুপদেশজন্য, *a.* (from তদুপদেশ, *that instruction,* and জন্য, *producible*), producible by or arising from that instruction, producible by or arising from his or her instruction.

তদুপদেশনিবর্ত্তক, *a.* (from তদুপদেশ, *that instruction,* and নিবর্ত্তক, *causing to cease*), putting a stop to that instruction, putting a stop to his or her instruction.

তদুপদেশনিবারক, *a.* (from তদুপদেশ, *that instruction,* and নিবারক, *preventing*), preventing that instruction, preventing his or her instruction.

তদুপদেশনিবারণ, *s.* (from তদুপদেশ, *that instruction,* and নিবারণ, *a preventing*), the preventing of that instruction, the preventing of his or her instruction.

তদুপদেশনিমিত্তক, *a.* (from তদুপদেশ, *that instruction,* and নিমিত্ত, *a cause*), caused by or arising from that instruction, caused by or arising from his or her instruction.

তদুপদেশপূর্ব্বক, *a.* (from তদুপদেশ, *that instruction,* and পূর্ব্বক, *caused by*), caused by or arising from that instruction, caused by or arising from his or her instruction.

তদুপদেশবিনা, *ad.* (from তদুপদেশ, *that instruction,* and বিনা, *without*), without or besides that instruction, without or besides his or her instruction.

তদুপদেশবিশিষ্ট, *a.* (from তদুপদেশ, *that instruction,* and বিশিষ্ট, *possessed of*), possessed of that instruction or counsel.

তদুপদেশব্যতিরিক্ত, *a.* (from তদুপদেশ, *that instruction,* and ব্যতিরিক্ত, *excepted*), that instruction excepted, his or her advice or instruction excepted.

তদুপদেশব্যতিরেক, *s.* (from তদুপদেশ, *that instruction,* and ব্যতিরেক, *an exception*), the exception of that instruction, the exception of his or her instruction.

তদুপদেশযুক্ত, *a.* (from তদুপদেশ, *that instruction,* and যুক্ত, *joined to*), connected with that instruction, connected with his or her instruction.

তদুপদেশহৃষ্ট, *a.* (from তদুপদেশ, *that instruction,* and হৃষ্ট, *delighted with*), delighted with that instruction, delighted with his or her instruction.

তদুপদেশরহিত, *a.* (from তদুপদেশ, *that instruction,* and রহিত, *destitute*), destitute of that instruction, destitute of his or her instruction.

তদুপদেশলাভ, *s.* (from তদুপদেশ, *that instruction*, and লাভ, *acquisition*), the acquisition of that instruction or advice, the acquisition of his or her counsel or advice.

তদুপদেশহেতুক, *a.* (from তদুপদেশ, *that instruction*, and হেতু, *a cause*), caused by or arising from that instruction, caused by or arising from his or her instruction.

তদুপদেশাকাঙ্ক্ষা, *s.* (from তদুপদেশ, *that instruction*, and আকাঙ্ক্ষা, *desire*), a desire for that instruction, a desire for his or her instruction.

তদুপদেশাকাঙ্ক্ষী, *a.* (from তদুপদেশ, *that instruction*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that instruction, desirous of his or her counsel or advice.

তদুপদেশাচরণ, *s.* (from তদুপদেশ, *that instruction*, and আচরণ, *a practising*), the practising or observing of that instruction, the observing or practising of his or her counsel or instructions.

তদুপদেশানুসারে, *ad.* (from তদুপদেশ, *that instruction*, and অনুসার, *a following*), according to or in correspondence with his, her, or that instruction or advice.

তদুপদেশাপেক্ষা, *s.* (from তদুপদেশ, *that instruction*, and অপেক্ষা, *expectation*), an expectation or looking for his, her, or that instruction or counsel.

তদুপদেশাপেক্ষী, *a.* (from তদুপদেশ, *that instruction*, and অপেক্ষিন্, *expecting*), expecting or looking for his, her, or that instruction or counsel.

তদুপদেশাভিলাষ, *s.* (from তদুপদেশ, *that counsel*, and অভিলাষ, *a desire*), a desire for that counsel or instruction, a desire for his or her advice or counsel.

তদুপদেশাভিলাষী, *a.* (from তদুপদেশ, *that counsel*, and অভিলাষিন্, *desirous*), desirous of that counsel or instruction, desirous of his or her counsel or instruction.

তদুপদেশেচ্ছা, *s.* (from তদুপদেশ, *that counsel*, and ইচ্ছা, *desire*), a desire for that counsel or instruction, a desire for his or her counsel or instruction.

তদুপদেশেচ্ছু, *a.* (from তদুপদেশ, *that counsel*, and ইচ্ছু, *desirous*), desirous of that counsel or instruction, desirous of his or her counsel or instruction.

তদুপদেশেচ্ছুক, *a.* (from তদুপদেশ, *that counsel*, and ইচ্ছুক, *desirous*), desirous of that counsel or instruction, desirous of his or her counsel or instruction.

তদুপদেশোদ্যুক্ত, *a.* (from তদুপদেশ, *that counsel*, and উদ্যুক্ত, *zealous*), zealously engaged in following his, her, or that instruction or counsel.

তদুপদেশোদ্যোগ, *s.* (from তদুপদেশ, *that counsel*, and উদ্যোগ, *zeal*), zeal in giving that counsel or instruction, zeal in observing his or her counsel or instruction.

তদুপদেশোদ্যোগী, *a.* (from তদুপদেশ, *that counsel*, and উদ্যোগিন্, *zealous*), zealously giving or observing that counsel or instruction, zealously promoting his or her counsel or instruction.

তদুপদেশোপক্রম, *s.* (from তদুপদেশ, *that counsel*, and উপক্রম, *a beginning*), the beginning of that instruction or counsel, the beginning of his or her instructions or counsels.

তদুপপতি, *s.* (from তদ্, *that*, and উপপতি, *a gallant*), that gallant, her gallant.

তদুপভুক্ত, *a.* (from তদ্, *that*, and উপভুক্ত, *enjoyed*), enjoyed by him or her.

তদুপভোক্তা, *s.* (from তদ্, *that*, and উপভোক্তৃ, *one who enjoys a thing*), he who enjoys or possesses that.

তদুপভোগ, *s.* (from তদ্, *that*, and উপভোগ, *enjoyment*), that enjoyment, the enjoyment of that.

তদুপভোগী, *a.* (from তদ্, *that*, and উপভোগিন্, *enjoying*), enjoying the possession of that.

তদুপভোগ্য, *a.* (from তদ্, *that*, and উপভোগ্য, *proper to be enjoyed*), enjoyable by him or her, proper to be enjoyed by him or her.

তদুপযুক্ত, *a.* (from তদ্, *that*, and উপযুক্ত, *fit*), fit or proper for that, fit or proper for him or her.

তদুপযোগিতা, *s.* (from তদ্, *that*, and উপযোগিতা, *utility*), that utility, or fitness, fitness or usefulness for that purpose.

তদুপযোগিত্ব, *s.* (from তদ্, *that*, and উপযোগিত্ব, *utility*), that utility or fitness, fitness or usefulness for that purpose.

তদুপযোগী, *a.* (from তদ্, *that*, and উপযোগিন্, *useful*), useful or fit for that, useful or advantageous to him or her.

তদুপরি, *ad.* (from তদ্, *that*, and উপরি, *upon*), thereupon, upon that, upon him or her.

তদুপলক্ষণ, *s.* (from তদ্, *that*, and উপলক্ষণ, *a synecdoche of a part for the whole*), that including of the whole when only a part is expressed, that inferring the whole from the mention of a part, that inferrence of the genus from the mention of the species.

তদুপলক্ষিত, *a.* (from তদ্, *that*, and উপলক্ষিত, *inferred*), inferred from that, inferred by him from the mention of a part or of one thing.

তদুপলব্ধি, *s.* (from তদ্, *that*, and উপলব্ধি, *probability*), that probable story, that knowledge, the probability of that.

তদুপশম, *s.* (from তদ্, *that*, and উপশম, *recovery*), that convalescence, that recovery from sickness.

তদুপায়, *s.* (from তদ্, *that*, and উপায়, *an expedient*), that expedient, his or her expedient.

তদুপায়কর্তা, *s.* (from তদুপায়, *that expedient*, and কর্তৃ, *a doer*), one who forms that expedient.

তদুপায়কারক, *a.* (from তদুপায়, *that expedient*, and কারক, *doing*), forming that expedient.

তদুপায়ক্ষম, *s.* (from তদুপায়, *that expedient*, and ক্ষম, *ability*), ability to form that expedient.

তদুপায়জন্য, *a.* (from তদুপায়, *that expedient*, and জন্য, *producible*), producible by or arising from that expedient.

তদুপায়জ্ঞ *a.* (from তদুপায়, *that expedient*, and জ্ঞা, *to know*), acquainted with that expedient.

তদুপায়নিমিত্তক, *a.* (from তদুপায়, *that expedient*, and নিমিত্ত, *a cause*), caused by or arising from that expedient.

তদুপায়প্রযুক্ত, *a.* (from তদুপায়, *that expedient*, and প্রযুক্ত, *caused by*), caused by or arising from that expedient.

তদুপায়বিশিষ্ট, *a.* (from তদুপায়, *that expedient*, and বিশিষ্ট, *possessed of*), possessed of that expedient.

তদুপায়যুক্ত, *a.* (from তদুপায়, *that expedient*, and যুক্ত, *joined to*), connected with that expedient.

তদুপায়রহিত, *a* (from তদুপায়, *that expedient*, and রহিত, *destitute*), destitute of that expedient.

তদুপায়শালী, *a.* (from তদুপায়, *that expedient*), tending to or connected with that expedient.

তদুপায়শূন্য, *a.* (from তদুপায়, *that expedient*, and শূন্য, *empty*), destitute of that expedient.

তদুপায়হীন, *a.* (from তদুপায়, *that expedient*, and হীন, *destitute*), destitute of that expedient.

তদুপায়হেতুক, *a.* (from তদুপায়, *that expedient*, and হেতু, *a cause*), caused by or arising from that expedient.

তদুপায়াকাঙ্ক্ষা, *s.* (from তদুপায়, *that expedient*, and আকাঙ্ক্ষা, *desire*), a desire to resort to that expedient.

তদুপায়াকাঙ্ক্ষী, *a.* (from তদুপায়, *that expedient*, and আকাঙ্ক্ষিন্, *desirous*), desirous of using that expedient.

তদুপায়াভিলাষ, *s.* (from তদুপায়, *that expedient*, and অভিলাষ, *desire*), a desire to employ that expedient.

তদুপায়াভিলাষী, *a.* (from তদুপায়, *that expedient*, and অভিলাষিন্, *desirous*), desirous of employing that expedient.

তদুপায়েচ্ছা, *s.* (from তদুপায়, *that expedient*, and ইচ্ছা, *desire*), a desire to employ that expedient.

তদুপায়েচ্ছু, *a.* (from তদুপায়, *that expedient*, and ইচ্ছু, *desirous*), desirous of employing that expedient.

তদুপায়েচ্ছুক, *a.* (from তদুপায়, *that expedient*, and ইচ্ছুক, *desirous*), desirous of employing that expedient.

তদুপাসক, *a.* (from তদ্, *that*, and উপাসক, *paying attendance*), paying attendance to him, her, or that.

তদুপাসনা, *s.* (from তদ্, *that*, and উপাসনা, *attendance*), that obsequious attendance, his or her attendance, obsequious attendance on him or her.

তদুপাসনাকাঙ্ক্ষা, *s.* (from তদুপাসনা, *that attendance*, and আকাঙ্ক্ষা, *desire*), a desire for that attendance, a desire of attending on him or her.

তদুপাসনাকাঙ্ক্ষী, *a.* (from তদুপাসনা, *that attendance*, and আকাঙ্ক্ষিন্, *desirous*), desirous of attending on him, her, or that.

তদুপাসনাকারক, *a.* (from তদুপাসনা, *that attendance*, and কারক, *doing*), paying obsequious attendance on him, her, or that object.

তদুপাসনাকারী, *a.* (from তদুপাসনা, *that attendance*, and কারিন্, *doing*), paying obsequious attendance on him, her, or that object.

তদুপাসনাজন্য, *a.* (from তদুপাসনা, *that attendance*, and জন্য, *producible*), producible by or arising from that attendance on him, her, or that object.

তদুপাসনানিমিত্ত, *a.* (from তদুপাসনা, *that attendance*, and নিমিত্ত, *a cause*), the cause or reason of attendance on him, her, or that object.

তদুপাসনানিমিত্তক, *a.* (from তদুপাসনা, *that attendance*, and নিমিত্ত, *a cause*), caused by or arising from attendance on him, her, or that object.

তদুপাসনাপ্রযুক্ত, *a.* (from তদুপাসনা, *that attendance*, and প্রযুক্ত, *caused by*), caused by or arising from attendance on him, her, or that object.

তদুপাসনাভিলাষ, *s.* (from তদুপাসনা, *that attendance*, and অভিলাষ, *desire*), a desire of attending on him, her, or that object.

তদুপাসনাভিলাষী, *a.* (from তদুপাসনা, *that attendance*, and অভিলাষিন্ *desirous*), desirous of attending on him, her, or that object.

তদুপাসনামূলক, *a.* (from তদুপাসনা, *that attendance*, and মূল, *a root*), originating from attendance on him, her, or that object.

তদুপাসনারত, *a.* (from তদুপাসনা, *that attendance*, and রত, *delighted with*), delighted with attendance on him, her, or that object.

তদুপাসনাসূচক, *a.* (from তদুপাসনা, *that attendance*, and সূচক, *indicating*), indicating obsequious attendance on him, her, or that object.

তদুপাসনাহেতুক, *a.* (from তদুপাসনা, *that attendance*, and হেতু, *a cause*), caused by or arising from obsequious attendance on him, her, or that object.

তদুপাসনেচ্ছা, *s.* (from তদুপাসনা, *that attendance*, and ইচ্ছা, *desire*), a desire of attending on him, her, or that object.

তদুপাসনেচ্ছু, *a.* (from তদুপাসনা, *that attendance*, and ইচ্ছু, *desirous*), desirous of attending on him, her, or that object.

তদুপাসনেচ্ছুক, *a.* (from তদুপাসনা, *that attendance*, and ইচ্ছুক,

desirous), desirous of attending on him, her, or that object.

তদেকচিত্ত, *a.* (from তদ্, *that*, and একচিত্ত, *unanimous*), like-minded with him or her.

তদেব, *a.* (from তৎ, *that*, and এব, *indeed*), the very same thing, identically the same thing, the same.

তদ্গত, *a.* (from তদ্, *that*, and গত, *found*), found or being in that, existing in him or her, attached to or placed in him, her, or that.

তদ্গতিক, *s.* (from তদ্, *that*, and গতি, *a state*), that state or condition, his or her state or condition, his or her refuge or dependence, that state of happiness, his or her state of happiness.

তদ্গমন, *s.* (from তদ্, *that*, and গমন, *motion*), that motion, that going, his or her gait, that carnal intercourse with her.

তদ্গামী, *a.* (from তদ্, *that*, and গামিন্, *going*), going that road or journey, having carnal intercourse with her.

তদ্দণ্ড, *s.* (from তদ্, *that*, and দণ্ড, *a staff*), that staff, that hour, that punishment, his or her punishment.

তদ্দণ্ডকর্ত্তা, *s.* (from তদ্দণ্ড, *that punishment*, and কর্ত্তৃ, *a doer*), he who inflicts that punishment, he who fines or punishes him or her.

তদ্দণ্ডকারক, *a.* (from তদ্দণ্ড, *that punishment*, and কারক, *doing*), inflicting that punishment, punishing him or her.

তদ্দণ্ডকারী, *a.* (from তদ্দণ্ড, *that punishment*, and কারিন্, *doing*), inflicting that punishment, punishing him or her.

তদ্দণ্ডনিমিত্তক, *a.* (from তদ্দণ্ড, *that punishment*, and নিমিত্ত, *a cause*), caused by that punishment, caused by or arising from his or her punishment.

তদ্দণ্ডপ্রতিবন্ধক, *a.* (from তদ্দণ্ড, *that punishment*, and প্রতিবন্ধক, *opposing*), opposing that punishment, opposing or preventing his or her punishment.

তদ্দণ্ডপ্রযুক্ত, *a.* (from তদ্দণ্ড, *that punishment*, and প্রযুক্ত *caused by*), caused by or arising from that punishment, caused by or arising from his or her punishment.

তদ্দণ্ডহেতুক, *a.* (from তদ্দণ্ড, *that punishment*, and হেতু, *a cause*), caused by or arising from that punishment, caused by or arising from his or her punishment.

তদ্দণ্ডাকাঙ্ক্ষা, *s.* (from তদ্দণ্ড, *that punishment*, and আকাঙ্ক্ষা, *desire*), the desire of that punishment, a desire of his or her punishment.

তদ্দণ্ডাকাঙ্ক্ষী, *a.* (from তদ্দণ্ড, *that punishment*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that punishment, desirous of his or her punishment.

তদ্দণ্ডাপেক্ষা, *s.* (from তদ্দণ্ড, *that punishment*, and অপেক্ষা, *expectation*), an expectation or looking for that punishment, the expectation or waiting for his or her punishment.

তদ্দণ্ডাপেক্ষী, *s.* (from তদ্দণ্ড, *that punishment*, and অপেক্ষিন্, *expecting*), expecting or looking for that punishment, expecting or waiting for his or her punishment.

তদ্দণ্ডাভিলাষ, *s.* (from তদ্দণ্ড, *that punishment*, and অভিলাষ, *desire*), a desire of that punishment, the desire of his or her punishment.

তদ্দণ্ডাভিলাষী, *a.* (from তদ্দণ্ড, *that punishment*, and অভিলাষিন্, *desirous*), desirous of that punishment, desirous of his or her punishment.

তদ্দণ্ডেচ্ছা, *s.* (from তদ্দণ্ড, *that punishment*, and ইচ্ছা, *desire*), a desire for that punishment, a desire of his or her punishment.

তদ্দণ্ডেচ্ছু, *a.* (from তদ্দণ্ড, *that punishment*, and ইচ্ছু, *desirous*), desirous of that punishment, desirous of his or her punishment.

তদ্দণ্ডেচ্ছুক, *a.* (from তদ্দণ্ড, *that punishment*, and ইচ্ছুক, *desirous*), desirous of that punishment, desirous of his or her punishment.

তদ্দত্ত, *a.* (from তদ্, *that*, and দত্ত, *given*), given to or by him, her, or that.

তদ্দমন, *s.* (from তদ্, *that*, and দমন, *a subduing*), that subduing or humbling, that suppressing, the humbling or subduing of him, her, or that.

তদ্দমনকর্ত্তা, *s.* (from তদ্দমন, *that subduing*, and কর্ত্তৃ, *a doer*), he who humbles or subdues him, her, or that.

তদ্দমনকারক, *a.* (from তদ্দমন, *that subduing*, and কারক, *doing*), humbling or subduing him, her, or that; *s.* he who humbles or subdues him, her, or that.

তদ্দমনকারী, *a.* (from তদ্দমন, *that subduing*, and কারিন্, *doing*), humbling or subduing him, her, or that.

তদ্দমনপ্রতিবন্ধক, *a.* (from তদ্দমন, *that subduing*, and প্রতিবন্ধক, *opposing*), opposed to the humbling or subduing of him, her, or that.

তদ্দমনপ্রযুক্ত, *a.* (from তদ্দমন, *that subduing*, and প্রযুক্ত, *caused by*), caused by or arising from the humbling or subduing of him, her, or that.

তদ্দমনবিনা, *ad.* (from তদ্দমন, *that subduing*, and বিনা, *without*), without or besides the humbling or subduing of him, her, or that.

তদ্দমনব্যতিরিক্ত, *a.* (from তদ্দমন, *that subduing*, and ব্যতিরিক্ত, *excepted*), the humbling or subduing of him, her, or that excepted.

তদ্দমনব্যতিরেক, *s.* (from তদ্দমন, *that subduing*, and ব্যতিরেক, *an exception*), the exception of the humbling or subduing of him, her, or that.

তদ্দমনহেতুক, *a.* (from তদ্দমন, *that subduing*, and হেতু, *a cause*), caused by or arising from the humbling or subduing of him, her, or that.

তদ্দমনাকাঙ্ক্ষা, *s.* (from তদ্দমন, *that subduing*, and আকাঙ্ক্ষা, *a desire*), the desire of humbling or subduing him, her, or that.

তদ্দমনাকাঙ্ক্ষী *a.* (from তদ্দমন, *that subduing*, and আকাঙ্ক্ষিন্, *desirous*), desirous of humbling or subduing him, her, or that.

তদ্দমনানুসন্ধান, *s.* (from তদ্দমন, *that subduing*, and অনুসন্ধান, *a searching for*), the seeking to humble or subdue him, her, or that.

তদ্দমনানুসন্ধানী *a.* (from তদ্দমন, *that subduing*, and অনুসন্ধানিন্, *seeking for*), seeking to humble or subdue him, her, or that.

তদ্দমনানুসন্ধায়ী, *a.* (from তদ্দমন, *that subduing*, and অনুসন্ধায়িন্, *seeking for*), seeking to humble or subdue him, her, or that.

তদ্দমনাপেক্ষা, *s.* (from তদ্দমন, *that subduing*, and অপেক্ষা, *an expectation*), an expectation of humbling or subduing him, her, or that.

তদ্দমনাপেক্ষী, *a.* (from তদ্দমন, *that subduing*, and অপেক্ষিন্, *expecting*), looking for or expecting the humbling or subduing of him, her, or that.

তদ্দমনাভিলাষ, *s.* (from তদ্দমন, *that subduing*, and অভিলাষ, *a desire*), a desire to humble or subdue him, her, or that.

তদ্দমনাভিলাষী, *a.* (from তদ্দমন, *that subduing*, and অভিলাষিন্, *desiring*), desiring the humbling or subduing of him, her, or that.

তদ্দমনেচ্ছা, *s.* (from তদ্দমন, *that subduing*, and ইচ্ছা, *a desire*), a wish for the humbling or subduing of him, her, or that.

তদ্দমনেচ্ছু, *a.* (from তদ্দমন, *that subduing*, and ইচ্ছু, *desirous*), desirous of the humbling or subduing of him, her, or that.

তদ্দমনেচ্ছুক, *a.* (from তদ্দমন, *that subduing*, and ইচ্ছুক, *desirous*), desirous of the humbling or subduing of him, her, or that.

তদ্দমনোদ্যুক্ত, *a.* (from তদ্দমন, *that subduing*, and উদ্যুক্ত, *engaged in*), engaged in the humbling or subduing of him, her, or that.

তদ্দমনোদ্যোগ, *s.* (from তদ্দমন, *that subduing*, and উদ্যোগ, *exertion*), an exertion to humble or subdue him, her, or that.

তদ্দমনোদ্যোগী, *a.* (from তদ্দমন, *that subduing*, and উদ্যোগিন্, *endeavouring*), endeavouring to humble or subdue him, her, or that.

তদ্দমনোপক্রম, *s.* (from তদ্দমন, *that subduing*, and উপক্রম, *a beginning*), an attempt or beginning to humble or subdue him, her, or that.

তদ্দমনোপযুক্ত, *a.* (from তদ্দমন, *that subduing*, and উপযুক্ত, *proper*), proper to humble or subdue him, her, or that.

তদ্দর্প, *s.* (from তদ্, *that*, and দর্প, *pride*), that pride or boasting, his or her pride or boasting.

তদ্দর্পজনক, *a.* (from তদ্দর্প, *that pride*, and জনক, *producing*), producing that pride or boasting, producing his or her pride or boasting.

তদ্দর্পজন্য, *a.* (from তদ্দর্প, *that pride*, and জন্য, *producible*), producible by or arising from that pride or boasting, producible by or arising from his or her pride or boasting.

তদ্দর্পণ, *s.* (from তদ্, *that*, and দর্পণ, *a looking glass*), that looking glass, his or her looking glass.

তদ্দর্পধ্বংস, *s.* (from তদ্দর্প, *that pride*, and ধ্বংস, *destruction*), the destruction of that pride, the destruction of his or her pride or boasting.

তদ্দর্পধ্বংসক, *a.* (from তদ্দর্প, *that pride*, and ধ্বংসক, *destructive*), destructive to that pride, destructive to his or her pride or boasting.

তদ্দর্পধ্বংসী, *a.* (from তদ্দর্প, *that pride*, and ধ্বংসিন্, *destructive*), destructive to that pride, destructive to his or her pride or boasting.

তদ্দর্পনাশ, *s.* (from তদ্দর্প, *that pride*, and নাশ, *destruction*), the destruction of that pride or boasting, the destruction of his or her pride or boasting.

তদ্দর্পনাশক, *a.* (from তদ্দর্প, *that pride*, and নাশক, *destructive*), destructive to that pride or boasting, destructive to his or her pride or boasting.

তদ্দর্পনিমিত্তক, *a.* (from তদ্দর্প, *that pride*, and নিমিত্ত, *a cause*), caused by or arising from that pride or boasting, caused by or arising from his or her pride or boasting.

তদ্দর্পপ্রযুক্ত, *a.* (from তদ্দর্প, *that pride*, and প্রযুক্ত, *caused by*), caused by or arising from that pride or boasting, caused by or arising from his or her pride or boasting.

তদ্দর্পবিনাশ, *s.* (from তদ্দর্প, *that pride*, and বিনাশ, *destruction*), the destruction of that pride or boasting, the destruction of his or her pride or boasting.

তদ্দর্পবিনাশক, *a.* (from তদ্দর্প, *that pride*, and বিনাশক, *destructive*), destructive to that pride or boasting, destructive to his or her pride or boasting.

তদ্দর্পবৃদ্ধি, *s.* (from তদ্দর্প, *that pride*, and বৃদ্ধি, *increase*), the increase of that pride or boasting, the increase of his or her pride or boasting.

তদ্দর্পমর্দ্দক, *a.* (from তদ্দর্প, *that pride*, and মর্দ্দক, *treading*

down), crushing that pride or boasting, crushing his or her pride or boasting.

তদ্দর্পমর্দ্দন, *s.* (from তদ্দর্প, *that pride*, and মর্দ্দন, *a treading down*), the crushing of that pride or boasting, the crushing of his or her pride or boasting.

তদ্দর্পযুক্ত, *a.* (from তদ্দর্প, *that pride*, and যুক্ত, *joined*), connected with that pride or boasting, connected with his or her pride or boasting.

তদ্দর্পরহিত, *a.* (from তদ্দর্প, *that pride*, and রহিত, *destitute*), free from that pride or boasting.

তদ্দর্পশালী, *a.* (from তদ্দর্প, *that pride*), filled with that pride, inclined to that pride or boasting.

তদ্দর্পশূন্য, *a.* (from তদ্দর্প, *that pride*, and শূন্য, *empty*), free from that pride or boasting.

তদ্দর্পসূচক, *a.* (from তদ্দর্প, *that pride*, and সূচক, *indicating*), indicating that pride or boasting, indicating his or her pride or boasting.

তদ্দর্পহন্তা, *s.* (from তদ্দর্প, *that pride*, and হন্ত, *one who smites*), one who destroys that pride or boasting, one who destroys his or her pride or boasting.

তদ্দর্পহানি, *s.* (from তদ্দর্প, *that pride*, and হানি, *a loss*), the lessening or undermining of that pride or boasting, the mortifying of his or her pride or boasting.

তদ্দর্পহীন, *a.* (from তদ্দর্প, *that pride*, and হীন, *destitute*), free from that pride or boasting.

তদ্দর্পহেতুক, *a.* (from তদ্দর্প, *that pride*, and হেতু, *a cause*), caused by or arising from that pride or boasting, caused by or arising from his or her pride or boasting.

তদ্দর্শক, *a.* (from তদ্, *that*, and দর্শক, *seeing*), seeing that, seeing him or her; *s.* he who sees him, her, or that.

তদ্দর্শন, *s.* (from তদ্, *that*, and দর্শন, *a seeing*), the seeing of him, her, or that, his or her seeing, that seeing, that school of philosophy.

তদ্দর্শনকর্ত্তা, *s.* (from তদ্দর্শন, *that seeing*, and কর্ত্তৃ, *a doer*), one who sees him, her, or that, that person who sees.

তদ্দর্শনকারক, *a.* (from তদ্দর্শন, *that seeing*, and কারক, *doing*), seeing him, her, or that; *s.* he who sees or inspects him her or that.

তদ্দর্শনজ, *a.* (from তদ্দর্শন, *that seeing*, and জন, *a being produced*), arising from that view or sight, arising from seeing him, her, or that, arising from the doctrines of that school of philosophy.

তদ্দর্শনজনিত, *a.* (from তদ্দর্শন, *that seeing*, and জনিত, *produced*), produced by or arising from that view or sight, produced by or arising from seeing him, her, or that.

তদ্দর্শনজন্য, *a.* (from তদ্দর্শন, *that seeing*, and জন্য, *producible*), producible by or arising from that view or sight, producible by or arising from seeing him, her, or that.

তদ্দর্শনজাত, *a.* (from তদ্দর্শন, *that seeing*, and জাত, *produced*), produced by or arising from that view or sight, produced by or arising from seeing him, her, or that.

তদ্দর্শনজ্ঞ, *a.* (from তদ্দর্শন, *that pride*, and জ্ঞ, *knowing*), acquainted with that view of the doctrines of the Veda, or with the doctrine of that school of philosophy.

তদ্দর্শননিমিত্তক, *a.* (from তদ্দর্শন, *that seeing*, and নিমিত্ত, *a cause*), caused by or arising from that view or sight, produced by or arising from seeing him, her, or that.

তদ্দর্শনপ্রতিবন্ধক, *a.* (from তদ্দর্শন, *that seeing*, and প্রতিবন্ধক, *opposing*), opposing or preventing that view or sight, opposing or preventing the view of him, her, or that.

তদ্দর্শনপ্রযুক্ত, *a.* (from তদ্দর্শন, *that seeing*, and প্রযুক্ত, *caused by*), caused by or arising from that view or sight, caused by or arising from viewing him, her, or that.

তদ্দর্শনহেতুক, *a.* (from তদ্দর্শন, *that seeing*, and হেতু, *a cause*), caused by or arising from that view or sight, caused by or arising from the seeing of him, her, or that.

তদ্দর্শনাকাঙ্ক্ষা, *s.* (from তদ্দর্শন, *that seeing*, and আকাঙ্ক্ষা, *a desire*), a desire of that view or sight, a desire to see him, her, or that.

তদ্দর্শনাকাঙ্ক্ষী, *a.* (from তদ্দর্শন, *that seeing*, and আকাঙ্ক্ষিন, *desirous*), desirous of that view or sight, desirous of seeing him, her, or it.

তদ্দর্শনানুরোধ, *s.* (from তদ্দর্শন, *that seeing*, and অনুরোধ, *the accomplishing another's wishes*), waiting for that view or sight, a waiting for or expecting to see him, her, or that object.

তদ্দর্শনানুসন্ধান, *s.* (from তদ্দর্শন, *that seeing*, and অনুসন্ধান, *a seeking after*), the seeking to see him, her, or that, a seeking after that view or sight.

তদ্দর্শনানুসন্ধানী, *a.* (from তদ্দর্শন, *that seeing*, and অনুসন্ধানিন্, *seeking*), seeking that sight or view, seeking to see him, her, or that.

তদ্দর্শনানুসন্ধায়ী, *a.* (from তদ্দর্শন, *that seeing*, and অনুসন্ধায়িন্, *seeking*), seeking that sight or view, seeking to see him, her, or that.

তদ্দর্শনাপেক্ষক, *a.* (from তদ্দর্শন, *that seeing*, and অপেক্ষক, *expecting*), expecting or waiting for that sight or view, expecting or waiting for the sight of him, her, or it.

তদ্দর্শনাপেক্ষা, *s.* (from তদ্দর্শন, *that seeing*, and অপেক্ষা, *expectation*), an expectation of that sight or view, an expectation of seeing him, her, or it.

তদ্দর্শনাপেক্ষী, *a.* (from তদ্দর্শন, *that seeing*, and অপেক্ষিন্, *ex-*

pecting), expecting to have that sight or view, expecting to see him, her, or it.

তদ্দর্শনাভিলাষ, *s.* (from তদ্দর্শন, *that seeing*, and অভিলাষ, *a desire*), a desire of that sight or view, a desire of seeing him, her, or it.

তদ্দর্শনাভিলাষী, *a.* (from তদ্দর্শন, *that seeing*, and অভিলাষিন্, *desirous*), desirous of that sight or view, desirous of seeing him, her, or it.

তদ্দর্শনেচ্ছা, *s.* (from তদ্দর্শন, *that seeing*, and ইচ্ছা, *desire*), the desire of seeing him, her, or that object, the desire of that sight or view.

তদ্দর্শনেচ্ছু, *a.* (from তদ্দর্শন, *that seeing*, and ইচ্ছু, *desirous*), desirous of seeing him, her, or that object, desirous of that sight or view.

তদ্দর্শনেচ্ছুক, *a.* (from তদ্দর্শন, *that seeing*, and ইচ্ছুক, *desirous*), desirous of seeing him, her, or that object, desirous of that sight or view.

তদ্দর্শনোদ্যুক্ত, *a.* (from তদ্দর্শন, *that seeing*, and উদ্যুক্ত, *engaged in*), eagerly engaged in that sight or view, earnestly engaged in looking at him, her, or that object.

তদ্দর্শনোদ্যোগ, *s.* (from তদ্দর্শন, *that seeing*, and উদ্যোগ, *exertion*), an exertion to obtain that sight or view, an exertion to see him, her, or that.

তদ্দর্শনোপক্রম, *s.* (from তদ্দর্শন, *that seeing*, and উপক্রম, *a commencement*), a beginning to obtain that sight or view, a beginning or attempt to see him, her, or that object.

তদ্দুঃখ, *s.* (from তদ্, *that* and দুঃখ, *affliction*), that affliction or distress, his or her affliction or distress.

তদ্দুঃখজ, *a.* (from তদ্দুঃখ, *that affliction*, and জন্, *to be produced*), produced by or arising from that affliction, produced by or arising from his or her affliction.

তদ্দুঃখজনক, *a.* (from তদ্দুঃখ, *that affliction*, and জনক, *producing*), producing that affliction, producing his or her affliction.

তদ্দুঃখজনিত, *a.* (from তদ্দুঃখ, *that affliction*, and জনিত, *produced*), produced by that affliction, produced by his or her affliction.

তদ্দুঃখজন্য, *a.* (from তদ্দুঃখ, *that affliction*, and জন্য, *producible*), producible by or arising from that affliction, producible by or arising from his or her affliction.

তদ্দুঃখজাত, *a.* (from তদ্দুঃখ, *that affliction*, and জাত, *produced*), produced by or arising from that affliction, produced by or arising from his or her affliction.

তদ্দুঃখদ, *a.* (from তদ্দুঃখ, *that affliction*, and দা, *to give*), causing that affliction, giving that trouble, giving him or her trouble or distress.

তদ্দুঃখদায়ক, *a.* (from তদ্দুঃখ, *that affliction*, and দায়ক, *giving*), giving that trouble, causing that affliction, giving him or her trouble or distress.

তদ্দুঃখদায়ী, *a.* (from তদ্দুঃখ, *that affliction*, and দায়িন্, *giving*), giving that trouble or distress, causing that affliction, giving him or her that trouble or distress.

তদ্দুঃখধ্বংসন, *s.* (from তদ্দুঃখ, *that affliction*, and ধ্বংসন, *destruction*), the removal of that affliction or distress, the removal of his or her trouble or distress.

তদ্দুঃখধ্বংসক, *a.* (from তদ্দুঃখ, *that affliction*, and ধ্বংসক, *destructive*), destructive to or dissipating that affliction or distress, removing his or her affliction or distress.

তদ্দুঃখধ্বংসী, *a.* (from তদ্দুঃখ, *that affliction*, and ধ্বংসিন্, *destructive*), destructive to or dissipating that affliction or distress, removing his or her affliction or distress.

তদ্দুঃখনাশ, *s.* (from তদ্দুঃখ, *that affliction*, and নাশ, *destruction*), the removal or dissipation of that affliction or distress, the removal of his or her affliction or distress.

তদ্দুঃখনাশক, *a.* (from তদ্দুঃখ, *that affliction*, and নাশক, *destructive*), destructive to or dissipating that affliction or distress, removing his or her affliction or distress.

তদ্দুঃখনিবর্ত্তক, *a.* (from তদ্দুঃখ, *that affliction*, and নিবর্ত্তক, *causing to cease*), putting an end to that affliction or distress, putting an end to his or her affliction or distress.

তদ্দুঃখনিবারক, *a.* (from তদ্দুঃখ, *that affliction*, and নিবারক, *preventing*), preventing that affliction or distress, preventing his or her affliction or distress.

তদ্দুঃখনিবারণ, *s.* (from তদ্দুঃখ, *that affliction*, and নিবারণ, *a preventing*), the preventing of that affliction or distress, the preventing of his or her affliction or distress.

তদ্দুঃখনিবৃত্তি, *s.* (from তদ্দুঃখ, *that affliction*, and নিবৃত্তি, *cessation*), the cessation of that affliction or distress, the cessation of his or her affliction or distress.

তদ্দুঃখপ্রযুক্ত, *a.* (from তদ্দুঃখ, *that affliction*, and প্রযুক্ত, *caused by*), caused by or arising from that affliction or distress, caused by or arising from his or her affliction or distress.

তদ্দুঃখবিনাশ, *s.* (from তদ্দুঃখ, *that affliction*, and বিনাশ, *destruction*), the destruction or removal of that affliction or distress, the removal of his or her affliction or distress.

তদ্দুঃখবিনাশক, *a.* (from তদ্দুঃখ, *that affliction*, and বিনাশক, *destructive*), destructive to or dissipating that affliction or distress, dissipating his or her affliction or distress.

তদ্দুঃখহারী, *a.* (from তদ্দুঃখ, *that affliction*, and হারিন্, *that*

ing), sharing or partaking of that affliction or distress, partaking of his or her affliction or distress.

তদ্দুঃখভোগ, *s.* (from তদ্দুঃখ, *that affliction*, and ভোগ, *suffering*), the suffering of that affliction or distress, the suffering of his or her affliction or distress.

তদ্দুঃখভোগী, *a.* (from তদ্দুঃখ, *that affliction*, and ভোগিন্, *suffering*), suffering that affliction or distress, suffering his or her affliction or distress.

তদ্দুঃখমূলক, *a.* (from তদ্দুঃখ, *that affliction*, and মূল, *a root*), originating in that affliction or distress, originating in his or her affliction or distress.

তদ্দুঃখমোচক, *a.* (from তদ্দুঃখ, *that affliction*, and মোচক, *freeing from*), freeing from that affliction or distress, liberating from his or her affliction or distress.

তদ্দুঃখমোচন, *s.* (from তদ্দুঃখ, *that affliction*, and মোচন, *a liberating*), a liberating from that affliction or distress, a liberating from his or her affliction or distress.

তদ্দুঃখযুক্ত, *a.* (from তদ্দুঃখ, *that affliction*, and যুক্ত, *joined to*), connected with that affliction or distress, connected with his or her affliction or distress.

তদ্দুঃখরহিত, *a.* (from তদ্দুঃখ, *that affliction*, and রহিত, *destitute of*), free from that affliction or distress, free from his or her affliction or distress.

তদ্দুঃখশূন্য, *a.* (from তদ্দুঃখ, *that affliction*, and শূন্য, *empty*), free from that affliction or distress, free from his or her affliction or distress.

তদ্দুঃখহর্তা, *s.* (from তদ্দুঃখ, *that affliction*, and হর্তৃ, *one who kills*), a person or thing which removes his, her, or that affliction or distress.

তদ্দুঃখহীন, *a.* (from তদ্দুঃখ, *that affliction*, and হীন, *destitute*), free from that affliction or distress, free from his or her affliction or distress.

তদ্দুঃখহেতুক, *a.* (from তদ্দুঃখ *that affliction*, and হেতু, *a cause*), caused by or arising from that affliction or distress, caused by or arising from his or her affliction or distress.

তদ্দুঃখানুভব, *s.* (from তদ্দুঃখ, *that affliction*, and অনুভব, *experience*), the feeling of that affliction or distress, the feeling of his or her affliction or distress.

তদ্দেশ, *s.* (from তদ্, *that*, and দেশ, *a country*), that country, that province, that place, his or her country or province.

তদ্দেশচ্যুত, *a.* (from তদ্দেশ, *that country*, and চ্যুত, *fallen from*), alienated from that country, alienated from his or her country.

তদ্দেশজ, *a.* (from তদ্দেশ, *that country*, and জন্, *to be produced*), produced or born in that country, produced or born in his or her country.

তদ্দেশজন্য, *a.* (from তদ্দেশ, *that country*, and জন্য, *producible*), producible in that country, producible in his or her country.

তদ্দেশজাত, *a.* (from তদ্দেশ, *that country*, and জাত, *produced*), produced or born in that country, produced or born in his or her country.

তদ্দেশনিবাস, *s.* (from তদ্দেশ, *that country*, and নিবাস, *a residence*), a residence in that country, a residence in his or her country.

তদ্দেশনিবাসী, *a.* (from তদ্দেশ, *that country*, and নিবাসিন্, *residing*), residing in that country, residing in his or her country.

তদ্দেশপ্রবাস, *s.* (from তদ্দেশ, *that country*, and প্রবাস, *a temporary residence*), a temporary residence in his, her, or that country.

তদ্দেশপ্রবাসী, *a.* (from তদ্দেশ, *that country*, and প্রবাসিন্, *residing a short time*), residing temporarily in his, her, or that country.

তদ্দেশবিরুদ্ধ, *a.* (from তদ্দেশ, *that country*, and বিরুদ্ধ, *opposed to*), opposed to his, her, or that country.

তদ্দেশব্যতিরিক্ত, *a.* (from তদ্দেশ, *that country*, and ব্যতিরিক্ত, *excepted*), his, her, or that country excepted.

তদ্দেশব্যতিরেক, *a.* (from তদ্দেশ, *that country*, and ব্যতিরেক, *an exception*), the exception of his, her, or that country.

তদ্দেশরক্ষক, *a.* (from তদ্দেশ, *that country*, and রক্ষক, *preserving*), guarding or preserving his, her, or that country; *s.* a defender or preserver of his, her, or that country.

তদ্দেশরক্ষণ, *s.* (from তদ্দেশ, *that country*, and রক্ষণ, *a preserving*), the guarding or preserving of his, her, or that country.

তদ্দেশরক্ষা, *s.* (from তদ্দেশ, *that country*, and রক্ষা, *preservation*), the defence or preservation of his, her, or that country.

তদ্দেশরহিত, *a.* (from তদ্দেশ, *that country*, and রহিত, *destitute of*), destitute of that country.

তদ্দেশস্থ, *a.* (from তদ্দেশ, *that country*, and স্থা, *to stand*), situated in his, her, or that country.

তদ্দেশস্থায়ী, *a.* (from তদ্দেশ, *that country*, and স্থায়িন্, *staying*), continuing in his, her, or that country.

তদ্দেশস্থিত, *a.* (from তদ্দেশ, *that country*, and স্থিত, *situated*), situated in his, her, or that country.

তদ্দেশোৎপন্ন, *a.* (from তদ্দেশ, *that country*, and উৎপন্ন, *produced*), produced in his, her, or that country.

তদ্দেশোপদ্রব, *s.* (from তদ্দেশ, *that country*, and উপদ্রব, *a ravaging*), the ravaging of his, her, or that country.

তদ্দোষ, *s.* (from তদ্, *that*, and দোষ, *a fault*), that fault or blemish, his, her, or it's fault or blemish.

তদ্দোষকারক, *a.* (from তদ্দোষ, *that fault*, and কারক, *doing*), doing that crime, committing that fault, causing his, her, or it's faults.

তদ্দোষকারী, *a.* (from তদ্দোষ, *that fault*, and কারিন্, *doing*), committing that crime or fault, causing his, her, or it's faults.

তদ্দোষযুক্ত, *a.* (from তদ্দোষ, *that fault*, and যুক্ত, *involved in*), involved in that fault or crime, caught in that fault.

তদ্দোষচিন্তক, *a.* (from তদ্দোষ, *that fault*, and চিন্তক, *thinking*), contriving to accuse of that crime or fault, thinking to fasten the charge of crime upon him or her, thinking upon that crime, anxiously thinking upon his or her crimes or faults.

তদ্দোষচিন্তা, *a.* (from তদ্দোষ, *that fault*, and চিন্তা, *care*), anxiety about that crime, anxiety to fix a charge of that guilt, anxious care about his or her faults, anxiety to accuse him or her.

তদ্দোষচ্যুত, *a.* (from তদ্দোষ, *that fault*, and চ্যুত, *fallen from*), freed from that crime or fault.

তদ্দোষজ, *a.* (from তদ্দোষ, *that fault*, and জন্, *to be produced*), arising from that fault, arising from his, her, or it's fault.

তদ্দোষজনক, *a.* (from তদ্দোষ, *that fault*, and জনক, *producing*), causing or producing that fault, producing his, her, or it's fault.

তদ্দোষজনিত, *a.* (from তদ্দোষ, *that fault*, and জনিত, *produced*), produced by or arising from that fault, produced by or arising from his, her, or it's fault.

তদ্দোষজন্য, *a.* (from তদ্দোষ, *that fault*, and জন্য, *producible*), producible by or arising from that fault, producible by or arising from his, her, or it's fault.

তদ্দোষজাত, *a.* (from তদ্দোষ, *that fault*, and জাত, *produced*), produced by or arising from that fault, produced by or arising from his, her, or it's fault.

তদ্দোষদায়ক, *a.* (from তদ্দোষ, *that fault*, and দায়ক, *giving*), charging with that crime, charging with his, her, or it's fault.

তদ্দোষদায়ী, *a.* (from তদ্দোষ, *that fault*, and দায়িন্, *giving*), charging with that crime, charging with his, her, or it's fault.

তদ্দোষধ্বংস, *s.* (from তদ্দোষ, *that fault*, and ধ্বংস, *destruction*), the rectification of that fault, the expiation of that crime, the rectification of his, her, or it's faults, the expiation of his or her crimes.

তদ্দোষধ্বংসক, *a.* (from তদ্দোষ, *that fault*, and ধ্বংসক, *destructive*), rectifying that fault, expiating that crime, rectifying his, her, or it's faults, atoning for his or her crimes.

তদ্দোষধ্বংসী, *a.* (from তদ্দোষ, *that fault*, and ধ্বংসিন্, *destructive*), rectifying those faults, expiating that crime, rectifying his, her, or it's faults, expiating his or her crimes.

তদ্দোষনাশ, *s.* (from তদ্দোষ, *that fault*, and নাশ, *destruction*), the rectification of that fault, the expiation of that crime, the rectification of his, her, or it's faults, the expiating of his or her crimes.

তদ্দোষনাশক, *a.* (from তদ্দোষ, *that fault*, and নাশক, *destructive*), rectifying those faults, expiating those crimes, rectifying his, her, or it's faults, expiating his or her crimes.

তদ্দোষনিবর্তক, *a.* (from তদ্দোষ, *that fault*, and নিবর্তক, *causing to cease*), causing to leave off those faults, putting an end to his, her, or it's crimes or faults.

তদ্দোষনিবারক, *a.* (from তদ্দোষ, *that fault*, and নিবারক, *preventing*), preventing those faults or crimes, preventing his, her, or it's faults.

তদ্দোষনিবারণ, *s.* (from তদ্দোষ, *that fault*, and নিবারণ, *a preventing*), the preventing of those faults or crimes, the preventing of his, her, or it's faults.

তদ্দোষনিবৃত্তি, *s.* (from তদ্দোষ, *that fault*, and নিবৃত্তি, *cessation*), the cessation of that fault or crime, the cessation of his or her fault.

তদ্দোষনিমিত্তক, *a.* (from তদ্দোষ, *that fault*, and নিমিত্ত, *a cause*), caused by or arising from that fault, caused by or arising from his, her, or it's faults.

তদ্দোষপ্রতিবন্ধক, *a.* (from তদ্দোষ, *that fault*, and প্রতিবন্ধক, *opposing*), opposing or preventing that fault or crime, opposing or preventing his or her fault or crime.

তদ্দোষপ্রযুক্ত, *a.* (from তদ্দোষ, *that fault*, and প্রযুক্ত, *caused by*), caused by or arising from that fault, caused by or arising from his, her, or it's fault.

তদ্দোষবর্দ্ধক, *a.* (from তদ্দোষ, *that fault*, and বর্দ্ধক, *increasing*), aggravating that fault, making that fault greater, making his, her, or it's faults greater.

তদ্দোষবর্দ্ধন, *s.* (from তদ্দোষ, *that fault*, and বর্দ্ধন, *an increasing*), an aggravating of that fault or making it greater, the making of his, her, or it's faults greater.

তদ্দোষবিনা, *ad.* (from তদ্দোষ, *that fault*, and বিনা, *without*), without or besides that fault, without or besides his or her fault.

তদ্দোষবিশিষ্ট, *a.* (from তদ্দোষ, *that fault*, and বিশিষ্ট, *possessed of*), guilty of that fault, charged with that fault.

তদ্দোষবৃদ্ধি, *s.* (from তদ্দোষ, *that fault*, and বৃদ্ধি, *increase*), the increase or aggravation of that fault or crime, the increase or aggravation of his or her faults.

তদ্দোষব্যতিরিক্ত, *a.* (from তদ্দোষ, *that fault*, and ব্যতিরিক্ত, *excepted*), that fault excepted, his, her, or it's faults excepted.

তদ্দোষব্যতিরেক, *s.* (from তদ্দোষ, *that fault*, and ব্যতিরেক, *an exception*), the exception of that fault, the exception of his, her, or it's faults.

তদ্দোষযুক্ত, *a.* (fr. তদ্দোষ, *that fault*, and যুক্ত, *joined to*), connected with that fault, connected with his or her fault.

তদ্দোষরহিত, *a.* (from তদ্দোষ, *that fault*, and রহিত, *destitute of*), free from that fault, free from his, her, or it's faults.

তদ্দোষশূন্য, *a.* (from তদ্দোষ, *that fault*, and শূন্য, *empty*), free from that fault, free from his, her, or it's faults.

তদ্দোষহীন, *a.* (from তদ্দোষ, *that fault*, and হীন, *destitute of*), free from that fault, free from his, her, or it's faults.

তদ্দোষহেতুক, *a.* (from তদ্দোষ, *that fault*, and হেতু, *a cause*), caused by or arising from that fault, caused by or arising from his, her, or it's faults.

তদ্দোষাকাঙ্ক্ষা, *s.* (from তদ্দোষ, *that fault*, and আকাঙ্ক্ষা, *desire*), a desire to commit that fault, a desire to criminate him or her.

তদ্দোষাকাঙ্ক্ষী, *a.* (from তদ্দোষ, *that fault*, and আকাঙ্ক্ষিন্, *desirous*), desirous of committing that fault, desirous of criminating him or her.

তদ্দোষানুসন্ধান, *s.* (from তদ্দোষ, *that fault*, and অনুসন্ধান, *search*), a search for that fault, a search after his or her faults.

তদ্দোষানুসন্ধায়ী, *a.* (from তদ্দোষ, *that fault*, and অনুসন্ধায়িন্, *searching after*), seeking after that fault, searching for his or her faults.

তদ্দোষান্বিত, *a.* (from তদ্দোষ, *that fault*, and অন্বিত, *connected with*), guilty of that fault.

তদ্দোষাভিলাষ, *s.* (from তদ্দোষ, *that fault*, and অভিলাষ, *desire*), a desire to commit that fault, a desire to criminate him or her.

তদ্দোষাভিলাষী, *a.* (from তদ্দোষ, *that fault*, and অভিলাষিন্, *desirous*), desirous of committing that fault, desirous of criminating him or her.

তদ্দোষেচ্ছা, *s.* (fr. তদ্দোষ, *that fault*, and ইচ্ছা, *desire*), a desire to commit that fault, a desire to criminate him or her.

তদ্দোষেচ্ছু, *a.* (from তদ্দোষ, *that fault*, and ইচ্ছু, *desirous*), desirous of committing that fault, desirous of criminating him or her.

তদ্দ্বেষ, *s.* (from তদ্, *that*, and দ্বেষ, *enmity*), that hatred or enmity, that malevolence, his or her hatred or enmity.

তদ্দ্বেষক, *a.* (from তদ্, *that*, and দ্বেষক, *hating*), hating him, her, or that.

তদ্দ্বেষকারক, *a.* (from তদ্দ্বেষ, *that hatred*, and কারক, *doing*), hating him, her, or that, maintaining that enmity or hatred.

তদ্দ্বেষকারী, *a.* (fr. তদ্দ্বেষ, *that hatred*, and কারিন্, *doing*), hating him, her, or that, maintaining that enmity or hatred.

তদ্দ্বেষজ, *a.* (from তদ্দ্বেষ, *that hatred*, and জন্, *to be produced*), arising from that hatred or enmity, arising from his or her hatred or enmity.

তদ্দ্বেষজনক, *a.* (from তদ্দ্বেষ, *that hatred*, and জনক, *producing*), producing that hatred or enmity, producing his or her hatred or enmity.

তদ্দ্বেষজনিত, *a.* (from তদ্দ্বেষ, *that hatred*, and জনিত, *produced*), produced by or arising from that hatred or enmity, produced by or arising from his or her hatred or enmity.

তদ্দ্বেষজন্য, *a.* (from তদ্দ্বেষ, *that hatred*, and জন্য, *producible*), producible by or arising from that hatred or enmity, producible by or arising from his or her hatred or enmity.

তদ্দ্বেষজাত, *a.* (from তদ্দ্বেষ, *that hatred*, and জাত, *produced by*), produced by or arising from that hatred or enmity, produced by or arising from his or her hatred or enmity.

তদ্দ্বেষনিবর্ত্তক, *a.* (from তদ্দ্বেষ, *that hatred*, and নিবর্ত্তক, *causing to cease*), causing that hatred or enmity to cease, putting a stop to that hatred or enmity.

তদ্দ্বেষনিবারক, *a.* (from তদ্দ্বেষ, *that hatred*, and নিবারক, *preventing*), preventing that hatred or enmity, preventing his or her hatred or enmity.

তদ্দ্বেষনিবারণ, *s.* (from তদ্দ্বেষ, *that hatred*, and নিবারণ, *prevention*), the prevention of that hatred or enmity, the prevention of his or her hatred or enmity.

তদ্দ্বেষনিবৃত্তি, *s.* (from তদ্দ্বেষ, *that hatred*, and নিবৃত্তি, *cessation*), the cessation of that hatred or enmity, the cessation of his or her hatred or enmity.

তদ্দ্বেষনিমিত্তক, *a.* (from তদ্দ্বেষ, *that hatred*, and নিমিত্ত, *a cause*), caused by or arising from that hatred or enmity, caused by or arising from his or her hatred or enmity.

তদ্দ্বেষপ্রযুক্ত, *a.* (from তদ্দ্বেষ, *that hatred*, and প্রযুক্ত, *caused by*), caused by or arising from that hatred or enmity, caused by or arising from his or her hatred or enmity.

তদ্দ্বেষব্যতিরিক্ত, *a.* (from তদ্দ্বেষ, *that hatred*, and ব্যতিরিক্ত, *excepted*), that hatred or enmity excepted, his or her hatred or enmity excepted.

তদ্দ্বেষব্যতিরেক, *s.* (from তদ্দ্বেষ, *that hatred*, and ব্যতিরেক, *an exception*), the exception of that hatred or enmity, the exception of his or her hatred or enmity.

তদ্দ্বেষহেতুক, *a.* (from তদ্দ্বেষ, *that hatred*, and হেতু, *a cause*), caused by or arising from that hatred or enmity, caused by or arising from his or her hatred or enmity.

তদ্দ্বেষাকাঙ্ক্ষা, *s.* (from তদ্দ্বেষ, *that hatred*, and আকাঙ্ক্ষা, *desire*), a wish to hate or injure that, a wish to hate or injure him or her, that malevolence.

তদ্দ্বেষাকাঙ্ক্ষী, *a.* (from তদ্দ্বেষ, *that hatred*, and আকাঙ্ক্ষিন্, *desirous*), desirous of hating or injuring that, desirous of injuring or hating him or her.

তদ্দ্বেষাভিলাষ, *s.* (from তদ্দ্বেষ, *that hatred*, and অভিলাষ, *a desire*), a desire to injure or hate that, a desire to hate or injure him or her, that malevolence.

তদ্দ্বেষাভিলাষী, *a.* (from তদ্দ্বেষ, *that hatred*, and অভিলাষিন্, *desirous*), desirous of hating or injuring that, desirous of hating or injuring him or her.

তদ্দ্বেষেচ্ছা, *s.* (from তদ্দ্বেষ, *that hatred*, and ইচ্ছা, *desire*), a will to hate or injure that, a desire to hate or injure him or her, that malevolence.

তদ্দ্বেষেচ্ছু, *a.* (from তদ্দ্বেষ, *that hatred*, and ইচ্ছু, *desirous*), desirous of hating or injuring that, desirous of hating or injuring him or her.

তদ্দ্বেষেচ্ছুক, *a.* (from তদ্দ্বেষ, *that hatred*, and ইচ্ছুক, *desirous*), desirous of hating or injuring him, her, or that.

তদ্দ্বেষ্টা, *s.* (from তদ্, *that*, and দ্বেষ্টৃ, *a malevolent person*), that malevolent person, that enemy, his or her enemy.

তদ্ধন, *s.* (from তদ্, *that*, and ধন, *wealth*), that wealth, his or her wealth.

তদ্ধনজন্য, *a.* (from তদ্ধন, *that wealth*, and জন্য, *producible*), producible by or arising from that wealth, producible by or arising from his or her wealth.

তদ্ধনদ, *a.* (from তদ্ধন, *that wealth*, and দা, *to give*), giving that wealth, giving his or her wealth.

তদ্ধনদাতা, *s.* (from তদ্ধন, *that wealth*, and দাতৃ, *a giver*), the giver of that wealth, the giver of his or her wealth.

তদ্ধনদায়ক, *a.* (from তদ্ধন, *that wealth*, and দায়ক, *giving*), giving that wealth, giving his or her wealth; *s.* he who gives that wealth, he who gives his or her wealth.

তদ্ধনদায়ী, *a.* (from তদ্ধন, *that wealth*, and দায়িন্, *giving*), giving that wealth, giving his or her wealth.

তদ্ধনধ্বংস, *s.* (from তদ্ধন, *that wealth*, and ধ্বংস, *destruction*), the destruction of that wealth, the destruction of his or her property.

তদ্ধনধ্বংসক, *a.* (from তদ্ধন, *that wealth*, and ধ্বংসক *destructive*), destructive to that wealth, destructive to his or her wealth.

তদ্ধনধ্বংসী, *a.* (from তদ্ধন, *that wealth*, and ধ্বংসিন্, *destructive*), destructive to that wealth, destructive to his or her wealth.

তদ্ধননাশ, *s.* (from তদ্ধন, *that wealth*, and নাশ, *destruction*), the destruction of that wealth or property, the destruction of his or her property.

তদ্ধননাশক, *a.* (from তদ্ধন, *that wealth*, and নাশক, *destructive*), destructive to that wealth, destructive to his or her wealth.

তদ্ধনপ্রতিবন্ধক, *a.* (from তদ্ধন, *that wealth*, and প্রতিবন্ধক, *opposing*), opposing or preventing that wealth, opposing or preventing his or her wealth.

তদ্ধনপ্রদ, *a.* (from তদ্ধন, *that wealth*, and প্রদ, *giving*), bestowing that wealth, giving his or her wealth.

তদ্ধনপ্রযুক্ত, *a.* (from তদ্ধন, *that wealth*, and প্রযুক্ত, *caused by*), caused by or arising from that wealth, caused by or arising from his or her wealth.

তদ্ধনবর্দ্ধক, *a.* (from তদ্ধন, *that wealth*, and বর্দ্ধক, *increasing*), increasing that wealth, increasing his or her wealth.

তদ্ধনবর্দ্ধন, *s.* (from তদ্ধন, *that wealth*, and বর্দ্ধন, *an increasing*), the increasing of that wealth, the increasing of his or her wealth.

তদ্ধনবিনা, *ad.* (from তদ্ধন, *that wealth*, and বিনা, *without*), without his or her wealth.

তদ্ধনবিনাশ, *s.* (from তদ্ধন, *that wealth*, and বিনাশ, *destruction*), the destruction of that wealth, the destruction of his or her property.

তদ্ধনবিনাশক, *a.* (from তদ্ধন, *that wealth*, and বিনাশক, *destructive*), destructive to that wealth; destructive to his or her property.

তদ্ধনবিবর্দ্ধক, *a.* (from তদ্ধন, *that wealth*, and বিবর্দ্ধক, *increasing*), increasing that wealth, increasing his or her wealth.

তদ্ধনবিশিষ্ট, *a.* (from তদ্ধন, *that wealth*, and বিশিষ্ট, *possessed of*), possessed of that wealth.

তদ্ধনবিহীন, *a.* (from তদ্ধন, *that wealth*, and বিহীন, *destitute*), destitute of that wealth.

তদ্ধনব্যতিরিক্ত, *a.* (from তদ্ধন, *that wealth*, and ব্যতিরিক্ত, *excepted*), that wealth or property excepted.

তদ্ধনব্যতিরেক, *s.* (from তদ্ধন, *that wealth*, and ব্যতিরেক, *an exception*), the exception of that wealth or property.

তদ্ধনযুক্ত, *a.* (from তদ্ধন, *that wealth*, and যুক্ত, *joined to*), connected with that wealth, connected with his or her wealth.

তদ্ধনরক্ষক, *a.* (from তদ্ধন, *that wealth*, and রক্ষক, *keeping*), guarding or preserving that wealth, guarding or preserving his or her wealth; *s.* he who guards or preserves his, her, or that wealth.

তদ্ধনরক্ষণ, *s.* (from তদ্ধন, *that wealth*, and রক্ষণ, *a keeping*), the guarding or preserving of that wealth, the guarding or preserving of his or her wealth.

তদ্ধনরক্ষা, *s.* (from তদ্ধন, *that wealth*, and রক্ষা, *preservation*), the preservation of that wealth, the preservation of his or her wealth.

তদ্ধনরহিত, *a.* (from তদ্ধন, *that wealth*, and রহিত, *destitute*), destitute of that wealth.

তদ্ধনলাভ, *s.* (from তদ্ধন, *that wealth*, and লাভ, *gain*), the acquisition of that wealth, the acquisition of his or her wealth.

তদ্ধনলুব্ধ, *a.* (from তদ্ধন, *that wealth*, and লুব্ধ, *coveted*), coveting that wealth, covetous of his or her wealth.

তদ্ধনলোভ, *s.* (from তদ্ধন, *that wealth*, and লোভ, *desire*), a desire for that wealth, the desire of his or her wealth.

তদ্ধনলোভী, *s.* (from তদ্ধন, *that wealth*, and লোভিন্, *desirous*), desirous of that wealth, desirous of his or her wealth.

তদ্ধনশালী, *a.* (from তদ্ধন, *that wealth*), possessed of that property, rich with that wealth.

তদ্ধনশূন্য, *a.* (from তদ্ধন, *that wealth*, and শূন্য, *empty*), destitute of that wealth.

তদ্ধনহানি, *a.* (from তদ্ধন, *that wealth*, and হানি, *loss*), the loss of that property, the loss of his or her property.

তদ্ধনহীন, *a.* (from তদ্ধন, *that wealth*, and হীন, *destitute*), destitute of that property.

তদ্ধনহেতুক, *a.* (from তদ্ধন, *that wealth*, and হেতু, *a cause*), caused by or arising from that wealth, caused by or arising from his or her wealth.

তদ্ধনাকাঙ্ক্ষা, *s.* (from তদ্ধন, *that wealth*, and আকাঙ্ক্ষা, *desire*), the desire of that property, the desire of his or her property or wealth.

তদ্ধনাকাঙ্ক্ষী, *a.* (from তদ্ধন, *that wealth*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that property, desirous of his or her property or wealth.

তদ্ধনানুসন্ধান, *s.* (from তদ্ধন, *that wealth*, and অনুসন্ধান, *a searching after*), a seeking after that property, a seeking after his or her wealth.

তদ্ধনানুসন্ধানী, *a.* (from তদ্ধন, *that wealth*, and অনুসন্ধানিন্, *searching after*), searching for that property, seeking for his or her wealth.

তদ্ধনানুসন্ধায়ী, *a.* (from তদ্ধন, *that wealth*, and অনুসন্ধায়িন্, *searching after*), searching for that property, seeking for his or her wealth.

তদ্ধনান্বিত, *a.* (from তদ্ধন, *that wealth*, and অন্বিত, *connected with*), possessed of that wealth.

তদ্ধনান্বেষক, *a.* (from তদ্ধন, *that wealth*, and অন্বেষক, *seeking*), seeking that wealth, seeking his or her wealth.

তদ্ধনান্বেষণ, *s.* (from তদ্ধন, *that wealth*, and অন্বেষণ, *a seeking*), a seeking for that wealth, a seeking for his or her wealth.

তদ্ধনান্বেষী, *a.* (from তদ্ধন, *that wealth*, and অন্বেষিন্, *seeking*), seeking for that wealth, seeking his or her wealth.

তদ্ধনাপেক্ষা, *s.* (from তদ্ধন, *that wealth*, and অপেক্ষা, *an expectation*), an expectation or looking for his, her, or that wealth.

তদ্ধনাপেক্ষী, *a.* (from তদ্ধন, *that wealth*, and অপেক্ষিন্, *expecting*), expecting or looking for his, her, or that wealth.

তদ্ধনাভাব, *s.* (from তদ্ধন, *that wealth*, and অভাব, *non-existence*), the non-existence of that wealth, the want of that wealth.

তদ্ধনাভিলাষ, *s.* (from তদ্ধন, *that wealth*, and অভিলাষ, *desire*), the desire of his, her, or that wealth, that love of wealth.

তদ্ধনাভিলাষী, *a.* (from তদ্ধন, *that wealth*, and অভিলাষিন্, *desirous*), desirous of his, her, or that wealth.

তদ্ধনাশা, *s.* (from তদ্ধন, *that wealth*, and আশা, *hope*), the hope of that wealth, the hope of his or her wealth, that hope of wealth.

তদ্ধনাসক্ত, *a.* (from তদ্ধন, *that wealth*, and আসক্ত, *attached to*), fond of his, her, or that wealth.

তদ্ধনাসক্তি, *s.* (from তদ্ধন, *that wealth*, and আসক্তি, *attachment*), fondness of his, her, or that wealth, that fondness of wealth.

তদ্ধনেচ্ছা, *s.* (from তদ্ধন, *that wealth*, and ইচ্ছা, *desire*), that desire for wealth, a desire of his, her, or that wealth.

তদ্ধনেচ্ছু, *a.* (from তদ্ধন, *that wealth*, and ইচ্ছু, *desirous*), desirous of that wealth, desirous of his or her wealth.

তদ্ধনেচ্ছুক, *a.* (from তদ্ধন, *that wealth*, and ইচ্ছুক, *desirous*), desirous of that wealth, desirous of his or her wealth.

তদ্ধনৈষী, *a.* (from তদ্ধন, *that wealth*, and এষিন্, *desirous*), desirous of that wealth, desirous of his or her wealth.

তদ্ধনোপক্রম, *s.* (from তদ্ধন, *that wealth*, and উপক্রম, *a beginning*), the commencement of that wealth, the commencement of his or her wealth.

তদ্ধনোপযুক্ত, *a.* (from তদ্ধন, *that wealth*, and উপযুক্ত, *proper*), fit or proper for that wealth, fitting or becoming his or her wealth.

তদ্ধর্ম্ম, *s.* (from তদ্, *that*, and ধর্ম্ম, *religion*), that religion, that duty, his or her religion, his or her right conduct, his or her virtue.

তদ্ধর্ম্মকারক, *a.* (from তদ্ধর্ম্ম, *that religion*, and কারক, *doing*), performing that good or religious action, causing those virtuous or right actions.

তদ্ধর্ম্মকারী, *a.* (from তদ্ধর্ম্ম, *that religion*, and কারিন্, *doing*), performing that good or religious action, performing those virtuous or right actions.

তদ্ধর্মগত, *a.* (from তদ্ধর্ম, *that religion*, and গত, *found*), inherent in or belonging to that religion or to those duties, making profession of or attaching himself to that religion.

তদ্ধর্মচ্যুত, *a.* (from তদ্ধর্ম, *that religion*, and চ্যুত, *fallen from*), apostatized from that religion or from the practice of those duties.

তদ্ধর্মজনক, *a.* (from তদ্ধর্ম, *that religion*, and জনক, *producing*), giving rise to that religion or to those virtuous or good actions.

তদ্ধর্মজনিত, *a.* (from তদ্ধর্ম, *that religion*, and জনিত, *produced*), produced by or arising from that religion, produced from or caused by those duties or good actions.

তদ্ধর্মজন্য, *a.* (from তদ্ধর্ম, *that religion*, and জন্য, *producible*), producible by or arising from that religion, producible by or arising from those duties or good actions.

তদ্ধর্মজাত, *a.* (from তদ্ধর্ম, *that religion*, and জাত, *produced*), produced by or arising from that religion, produced by or arising from those duties or good actions.

তদ্ধর্মধ্বংস, *s.* (from তদ্ধর্ম, *that religion*, and ধ্বংস, *destruction*), the destruction of that religion, or of those duties.

তদ্ধর্মধ্বংসক, *a.* (from তদ্ধর্ম, *that religion*, and ধ্বংসক, *destructive*), destructive to that religion or to those duties.

তদ্ধর্মধ্বংসী, *a.* (from তদ্ধর্ম, *that religion*, and ধ্বংসিন্, *destructive*), destructive to that religion or to those duties.

তদ্ধর্মনাশ, *s.* (from তদ্ধর্ম, *that religion*, and নাশ, *destruction*), the destruction of that religion or of those duties.

তদ্ধর্মনাশক, *a.* (from তদ্ধর্ম, *that religion*, and নাশক, *destructive*), destructive to that religion or to those duties.

তদ্ধর্মপ্রতিবন্ধক, *a.* (from তদ্ধর্ম, *that religion*, and প্রতিবন্ধক, *opposing*), opposing that religion, opposing or hindering those religious duties or those good actions.

তদ্ধর্মপ্রযুক্ত, *a.* (from তদ্ধর্ম, *that religion*, and প্রযুক্ত, *caused by*), caused by or arising from that religion, caused by or arising from those duties or good actions.

তদ্ধর্মবর্দ্ধক, *a.* (from তদ্ধর্ম, *that religion*, and বর্দ্ধক, *increasing*), promoting or causing the increase of that religion, promoting those duties or good actions.

তদ্ধর্মবর্দ্ধন, *s.* (from তদ্ধর্ম, *that religion*, and বর্দ্ধন, *an increasing*), the promoting or causing the increase of that religion, the promoting of those duties or good actions.

তদ্ধর্মবিনা, *s.* (from তদ্ধর্ম, *that religion*, and বিনা, *without*), without or besides that religion, without or besides those duties or good actions.

তদ্ধর্মবিনাশ, *s.* (from তদ্ধর্ম, *that religion*, and বিনাশ, *destruction*), the destruction of that religion or of those good actions.

তদ্ধর্মবিনাশক, *a.* (from তদ্ধর্ম, *that religion*, and বিনাশক, *destructive*), destructive to that religion or to those good actions.

তদ্ধর্মনিমিত্তক, *a.* (from তদ্ধর্ম, *that religion*, and নিমিত্ত, *a cause*), caused by or arising from that religion or from those duties.

তদ্ধর্মবিশিষ্ট, *a.* (from তদ্ধর্ম, *that religion*, and বিশিষ্ট, *possessed of*), possessed of or professing that religion, possessed of the merit of those good actions.

তদ্ধর্মবিহীন, *a.* (from তদ্ধর্ম, *that religion*, and বিহীন, *destitute*), destitute of that religion, destitute of those duties or good actions.

তদ্ধর্মবৃদ্ধি, *s.* (from তদ্ধর্ম, *that religion*, and বৃদ্ধি, *increase*), the prevalence or increase of that religion, the increase of those duties or of that religion.

তদ্ধর্মব্যতিক্রম, *s.* (from তদ্ধর্ম, *that religion*, and ব্যতিক্রম, *a transgression*), a transgressing the rules of that religion, the transgression of those duties.

তদ্ধর্মব্যতিরিক্ত, *a.* (from তদ্ধর্ম, *that religion*, and ব্যতিরিক্ত, *excepted*), that religion excepted, those duties or good actions excepted.

তদ্ধর্মব্যতিরেক, *s.* (from তদ্ধর্ম, *that religion*, and ব্যতিরেক, *an exception*), the exception of that religion, the exception of those duties or good actions.

তদ্ধর্মমূলক, *a.* (from তদ্ধর্ম, *that religion*, and মূল, *a root*), originating from that religion, or from those duties.

তদ্ধর্মযুক্ত, *a.* (from তদ্ধর্ম, *that religion*, and যুক্ত, *joined to*), connected with that religion or with those duties or good actions.

তদ্ধর্মরক্ষক, *a.* (from তদ্ধর্ম, *that religion*, and রক্ষক, *keeping*), guarding or defending that religion or those duties; *s.* the defender of that religion or faith.

তদ্ধর্মরক্ষণ, *s.* (from তদ্ধর্ম, *that religion*, and রক্ষণ, *a keeping*), the guarding or defending of that religion, or of those duties or virtuous actions.

তদ্ধর্মরক্ষা, *s.* (from তদ্ধর্ম, *that religion*, and রক্ষা, *preservation*), the guarding or defence of that religion, or of those duties or virtuous actions.

তদ্ধর্মরহিত, *a.* (from তদ্ধর্ম, *that religion*, and রহিত, *destitute*), destitute of that religion, destitute of those virtuous actions.

তদ্ধর্মলঙ্ঘক, *a.* (from তদ্ধর্ম, *that religion*, and লঙ্ঘক, *transgressing*), transgressing the rules of that religion, transgressing those duties.

তদ্ধর্মলঙ্ঘন, *s.* (from তদ্ধর্ম, *that religion*, and লঙ্ঘন, *a transgressing*), the transgressing of the rules of that religion, the transgressing of those duties.

তদ্ধর্ম্মশালী, *a.* (from তদ্ধর্ম্ম, *that religion*), possessed of that religion, professing that faith, practised in those duties or holy actions.

তদ্ধর্ম্মশূন্য, *a.* (from তদ্ধর্ম্ম, *that religion*, and শূন্য, *empty*), destitute of that religion, destitute of those duties or good actions.

তদ্ধর্ম্মহানি, *s.* (from তদ্ধর্ম্ম, *that religion*, and হানি, *a loss*), a detriment to that religion, a detriment to those duties or good actions.

তদ্ধর্ম্মহীন, *a.* (from তদ্ধর্ম্ম, *that religion*, and হীন, *destitute*), destitute of that religion, destitute of those duties or good actions.

তদ্ধর্ম্মহেতুক, *a.* (from তদ্ধর্ম্ম, *that religion*, and হেতু, *a cause*), caused by or arising from that religion or from those duties.

তদ্ধর্ম্মাকাঙ্ক্ষা, *s.* (from তদ্ধর্ম্ম, *that religion*, and আকাঙ্ক্ষা, *desire*), a desire after that religion or those duties.

তদ্ধর্ম্মাকাঙ্ক্ষী, *a.* (from তদ্ধর্ম্ম, *that religion*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that religion or of doing those duties.

তদ্ধর্ম্মানুযায়ী, *a.* (from তদ্ধর্ম্ম, *that religion*, and অনুযায়িন্, *following upon*), consequent upon or corresponding with that religion or with those duties.

তদ্ধর্ম্মানুসারী, *a.* (from তদ্ধর্ম্ম, *that religion*, and অনুসারিন্, *following*), consequent upon that religion, following the performance of those duties.

তদ্ধর্ম্মাভিলাষ, *s.* (from তদ্ধর্ম্ম, *that religion*, and অভিলাষ, *desire*), a desire after that religion or those duties.

তদ্ধর্ম্মাভিলাষী, *a.* (from তদ্ধর্ম্ম, *that religion*, and অভিলাষিন্, *desirous*), desirous of that religion, or of doing those duties.

তদ্ধর্ম্মোল্লঙ্ঘন, *s.* (from তদ্ধর্ম্ম, *that religion*, and উল্লঙ্ঘন, *a transgression*), a transgression of that religion or of those rules of duty.

তদ্ধর্ষ, *s.* (from তদ্, *that*, and হর্ষ, *joy*), that joy, his or her joy.

তদ্ধর্ষজনক, *a.* (from তদ্ধর্ষ, *that joy*, and জনক, *causing*), causing his, her, or that rejoicing; *s.* the cause of his, her, or that joy.

তদ্ধর্ষজনিত, *a.* (from তদ্ধর্ষ, *that joy*, and জনিত, *produced*), produced by or arising from his, her, or that joy.

তদ্ধর্ষজন্য, *a.* (from তদ্ধর্ষ, *that joy*, and জন্য, *producible*), producible by or arising from his, her, or that joy.

তদ্ধর্ষজাত, *a.* (from তদ্ধর্ষ, *that joy*, and জাত, *produced*), produced by or arising from his, her, or that joy.

তদ্ধর্ষদ, *a.* (from তদ্ধর্ষ, *that joy*, and দা, *to give*), occasioning his, her, or that joy.

তদ্ধর্ষদায়ক, *a.* (from তদ্ধর্ষ, *that joy*, and দায়ক, *giving*), giving occasion for his, her, or that joy.

তদ্ধর্ষদায়ী, *a.* (from তদ্ধর্ষ, *that joy*, and দায়িন্, *giving*), occasioning his, her, or that joy.

তদ্ধর্ষধ্বংস, *s.* (from তদ্ধর্ষ, *that joy*, and ধ্বংস, *destruction*), the destruction of his, her, or that joy.

তদ্ধর্ষধ্বংসক, *a.* (from তদ্ধর্ষ, *that joy*, and ধ্বংসক, *destructive*), destructive to his, her, or that joy.

তদ্ধর্ষধ্বংসী, *a.* (from তদ্ধর্ষ, *that joy*, and ধ্বংসিন্, *destructive*), destructive to his, her, or that joy.

তদ্ধর্ষনাশ, *s.* (from তদ্ধর্ষ, *that joy*, and নাশ, *destruction*), the destruction of his, her, or that joy.

তদ্ধর্ষনাশক, *a.* (from তদ্ধর্ষ, *that joy*, and নাশক, *destructive*), destructive to his, her, or that joy.

তদ্ধর্ষনিবর্ত্তক, *a.* (from তদ্ধর্ষ, *that joy*, and নিবর্ত্তক, *putting a stop to*), causing his, her, or that joy to cease.

তদ্ধর্ষনিবারক, *a.* (from তদ্ধর্ষ, *that joy*, and নিবারক, *preventing*), preventing his, her, or that joy.

তদ্ধর্ষনিবারণ, *s.* (from তদ্ধর্ষ, *that joy*, and নিবারণ, *a preventing*), the preventing of his, her, or that joy.

তদ্ধর্ষনিবৃত্তি, *s.* (from তদ্ধর্ষ, *that joy*, and নিবৃত্তি, *cessation*), the cessation of his, her, or that joy.

তদ্ধর্ষনিমিত্তক, *a.* (from তদ্ধর্ষ, *that joy*, and নিমিত্ত, *a cause*), caused by or arising from his, her, or that joy.

তদ্ধর্ষপ্রতিবন্ধক, *a.* (from তদ্ধর্ষ, *that joy*, and প্রতিবন্ধক, *opposing*), opposing or hindering his, her, or that joy.

তদ্ধর্ষপ্রযুক্ত, *a.* (from তদ্ধর্ষ, *that joy*, and প্রযুক্ত, *caused by*), caused by or arising from his, her or that joy.

তদ্ধর্ষবর্দ্ধক, *a.* (from তদ্ধর্ষ, *that joy*, and বর্দ্ধক, and *increasing*), promoting or increasing his, her, or that joy.

তদ্ধর্ষবর্দ্ধন, *s.* (from তদ্ধর্ষ, *that joy*, and বর্দ্ধন, *an increasing*), the promoting or increasing of his, her, or that joy.

তদ্ধর্ষবিনা, *ad.* (from তদ্ধর্ষ, *that joy*, and বিনা, *without*), without or besides his, her, or that joy.

তদ্ধর্ষবিনাশ, *s.* (from তদ্ধর্ষ, *that joy*, and বিনাশ, *destruction*), the destruction of his, her, or that joy.

তদ্ধর্ষবিনাশক, *a.* (from তদ্ধর্ষ, *that joy*, and বিনাশক, *destructive*), destructive to his, her, or that joy.

তদ্ধর্ষবিশিষ্ট, *a.* (from তদ্ধর্ষ, *that joy*, and বিশিষ্ট, *possessed of*), possessed of that joy.

তদ্ধর্ষবিরহিত, *a.* (from তদ্ধর্ষ, *that joy*, and বিরহিত, *destitute of*), destitute of that joy.

তদ্ধর্ষবিহীন, *a.* (from তদ্ধর্ষ, *that joy*, and বিহীন, *destitute of*), destitute of that joy.

তদ্ধর্ষমূলক, *a.* (from তদ্ধর্ষ, *that joy*, and মূল, *a root*), originating in his, her, or that joy.

তদ্ধর্ষযুক্ত, *a.* (from তদ্ধর্ষ, *that joy*, and যুক্ত, *joined to*), connected with his, her, or that joy.

তদ্ধর্ষরহিত, *a.* (from তদ্ধর্ষ, *that joy*, and রহিত, *destitute of*), destitute of that joy.

তদ্ধর্ষশূন্য, *a.* (from তদ্ধর্ষ, *that joy*, and শূন্য, *empty*), destitute of that joy.

তদ্ধর্ষসূচক, *a.* (from তদ্ধর্ষ, *that joy*, and সূচক, *indicating*), indicating his, her, or that joy.

তদ্ধর্ষহেতুক, *a.* (from তদ্ধর্ষ, *that joy*, and হেতু, *a cause*), caused by or arising from his, her, or that joy.

তদ্ধর্ষান্বিত, *a.* (from তদ্ধর্ষ, *that joy*, and অন্বিত, *possessed of*), possessed of or connected with his, her, or that joy.

তদ্ধারক, *a.* (from তদ্, *that*, and ধারক, *holding*), holding that, sustaining that, supporting that.

তদ্ধারণ, *s.* (from তদ্, *that*, and ধারণ, *a holding*), that holding, the holding of that, the sustaining or supporting of that.

তদ্ধারণকর্ত্তা, *s.* (from তদ্ধারণ, *that holding*, and কর্ত্তৃ, *a doer*), the person who holds or sustains that, that supporter or sustainer.

তদ্ধারণজন্য, *a.* (from তদ্ধারণ, *that holding*, and জন্য, *producible*), producible by or arising from the supporting or sustaining of that, arising from the assuming of that.

তদ্ধারণনিমিত্তক, *a.* (from তদ্ধারণ, *that holding*, and নিমিত্ত, *a cause*), caused by or arising from the holding or supporting of that, caused by the assuming or sustaining of that.

তদ্ধারণমূলক, *a.* (from তদ্ধারণ, *that holding*, and মূলক, *caused by*), caused by or arising from the holding or supporting of that, caused by or arising from the assuming or sustaining of that.

তদ্ধারণহেতুক, *a.* (from তদ্ধারণ, *that holding*, and হেতু, *a cause*), caused by or arising from the holding or supporting of that, caused by or arising from the assuming or sustaining of that.

তদ্ধারণাকাঙ্ক্ষা, *s.* (from তদ্ধারণ, *that holding*, and আকাঙ্ক্ষা, *desire*), a desire to support or sustain that, a desire to assume that.

তদ্ধারণাকাঙ্ক্ষী, *a.* (from তদ্ধারণ, *that holding*, and আকাঙ্ক্ষিন্, *desirous*), desirous of supporting or sustaining that, desirous of assuming that.

তদ্ধারণাপেক্ষা, *s.* (from তদ্ধারণ, *that holding*, and অপেক্ষা, *expectation*), an expectation or looking for the assuming or sustaining of that.

তদ্ধারণাপেক্ষী, *a.* (from তদ্ধারণ, *that holding*, and অপেক্ষিন্, *expecting*), expecting or looking for the assuming or sustaining of that.

তদ্ধারণাভিলাষ, *s.* (from তদ্ধারণ, *that holding*, and অভিলাষ, *desire*), a desire of holding or supporting that, a desire of assuming or sustaining that.

তদ্ধারণাভিলাষী, *a.* (from তদ্ধারণ, *that holding*, and অভিলাষিন্, *desirous*), desirous of holding or supporting that, desirous of assuming or sustaining that.

তদ্ধারণেচ্ছা, *s.* (from তদ্ধারণ, *that holding*, and ইচ্ছা, *desire*), a desire of holding or supporting that, a desire of assuming or sustaining that.

তদ্ধারণেচ্ছু, *a.* (from তদ্ধারণ, *that holding*, and ইচ্ছু, *desirous*), desirous of holding or supporting that, desirous of assuming or sustaining that.

তদ্ধারণেচ্ছুক, *a.* (from তদ্ধারণ, *that holding*, and ইচ্ছুক, *desirous*), desirous of holding or supporting that, desirous of assuming or sustaining that.

তদ্ধারণোদ্যুক্ত, *a.* (from তদ্ধারণ, *that holding*, and উদ্যুক্ত, *zealous*), zealously engaged in holding or supporting that, zealously engaged in assuming or sustaining that.

তদ্ধারণোদ্যোগ, *s.* (from তদ্ধারণ, *that holding*, and উদ্যোগ, *exertion*), zeal in holding or supporting that, zeal in assuming or sustaining that.

তদ্ধারণোদ্যোগী, *a.* (from তদ্ধারণ, *that holding*, and উদ্যোগিন্, *exerting*), zealous in holding or supporting that, zealous in assuming or sustaining that.

তদ্ধারণোপক্রম, *s.* (from তদ্ধারণ, *that holding*, and উপক্রম, *a beginning*), a commencement of holding or supporting that, the beginning of assuming or sustaining that.

তদ্ধারণোপযুক্ত, *a.* (from তদ্ধারণ, *that holding*, and উপযুক্ত, *proper*), proper for the holding or supporting of that, proper for the assuming or sustaining of that.

তদ্ধিত, *s.* (from তদ্, *that*, and হিত, *held, a benefit*), that benefit or advantage, his or her benefit. In grammar this term is used to denote derivatives formed from complete words, as distinguished from such as are formed from verbal roots.

তদ্ধিতকারক, *a.* (from তদ্ধিত, *that benefit*, and কারক, *doing*), doing that benefit, procuring that advantage, doing a benefit to him or her.

তদ্ধিতকারী, *a.* (from তদ্ধিত, *that benefit*, and কারিন্, *doing*), doing that benefit, accomplishing that advantage, doing a benefit to him or her.

তদ্ধিতজনক, *a.* (from তদ্ধিত, *that benefit*, and জনক, *producing*), producing that benefit or advantage, producing his or her benefit or advantage.

তদ্ধিতজনিত, *a.* (from তদ্ধিত, *that benefit*, and জনিত, *produced*), produced by or arising from that benefit or advantage, produced by or arising from his or her benefit or advantage.

তদ্ধিতজন্য, *a.* (from তদ্ধিত, *that benefit*, and জন্য, *producible*), producible by or arising from that benefit or advantage,

producible by or arising from his or her benefit or advantage.

তদ্ধিতধ্বংস, *s.* (from তদ্ধিত, *that benefit*, and ধ্বংস, *destruction*), the destruction of that benefit or advantage, the destruction of his or her benefit or advantage.

তদ্ধিতধ্বংসক, *a.* (from তদ্ধিত, *that benefit*, and ধ্বংসক, *destructive*), destructive to that benefit or advantage, destructive to his or her benefit or advantage.

তদ্ধিতধ্বংসী, *a.* (from তদ্ধিত, *that benefit*, and ধ্বংসিন্, *destructive*), destructive to that benefit or advantage, destructive to his or her benefit or advantage.

তদ্ধিতনাশ, *s.* (from তদ্ধিত, *that benefit*, and নাশ *destruction*), the destruction of that benefit or advantage, the destruction of his or her benefit or advantage.

তদ্ধিতনাশক, *a.* (from তদ্ধিত, *that benefit*, and নাশক, *destructive*), destructive to that benefit or advantage, destructive to his or her benefit or advantage.

তদ্ধিতনিমিত্তক, *a.* (from তদ্ধিত, *that benefit*, and নিমিত্ত, *a cause*), caused by or arising from that benefit or advantage, caused by or arising from his or her benefit or advantage.

তদ্ধিতপদ, *s.* (from তদ্ধিত, *a derivative word*, and পদ, *a word*), a derivative word or one derived from a word previously formed from a verbal root.

তদ্ধিতপ্রতিরোধক, *a.* (from তদ্ধিত, *that benefit*, and প্রতিরোধক, *opposed to*), opposed to that benefit or advantage, opposed to his or her benefit or advantage.

তদ্ধিতপ্রত্যয়, *s.* (from তদ্ধিত, *a derivative word*, and প্রত্যয়, *a termination*), an increment or termination employed in forming derivative words.

তদ্ধিতপ্রযুক্ত, *a.* (from তদ্ধিত, *that benefit*, and প্রযুক্ত, *caused by*), caused by or arising from that benefit or advantage, caused by or arising from his or her benefit or advantage.

তদ্ধিতবিনা, *ad.* (from তদ্ধিত, *that benefit*, and বিনা, *without*), without his, her, or that benefit or advantage.

তদ্ধিতবৃদ্ধি, *s.* (from তদ্ধিত, *that benefit*, and বৃদ্ধি, *increase*), the increase of that benefit or advantage, the increase of his or her benefit or advantage.

তদ্ধিতব্যতিরিক্ত, *a.* (from তদ্ধিত, *that benefit*, and ব্যতিরিক্ত, *excepted*), that benefit or advantage excepted, his or her benefit or advantage excepted.

তদ্ধিতব্যতিরেক, *s.* (from তদ্ধিত, *that benefit*, and ব্যতিরেক, *an exception*), the exception of his, her, or that benefit or advantage.

তদ্ধিতযুক্ত, *a.* (from তদ্ধিত, *that benefit*, and যুক্ত, *joined to*), connected with that benefit or advantage, connected with his or her benefit or advantage.

তদ্ধিতরহিত, *a.* (from তদ্ধিত, *that benefit*, and রহিত, *destitute*), destitute of that benefit or advantage, destitute of his or her benefit or advantage.

তদ্ধিতাকাঙ্ক্ষা, *s.* (from তদ্ধিত, *that benefit*, and আকাঙ্ক্ষা, *desire*), a desire for his, her, or that advantage or benefit.

তদ্ধিতাকাঙ্ক্ষী, *a.* (from তদ্ধিত, *that benefit*, and আকাঙ্ক্ষিন্, *desirous*), desirous of his, her, or that advantage or benefit.

তদ্ধিতাচরণ, *s.* (from তদ্ধিত, *that benefit*, and আচরণ, *conduct*), conduct leading to his, her, or that advantage or benefit.

তদ্ধিতাচারী, *a.* (from তদ্ধিত, *that benefit*, and আচারিন্, *acting*), acting so as to promote his, her, or that advantage or benefit.

তদ্ধিতান্ত, *a.* (from তদ্ধিত, *a derivative word*, and অন্ত, *an end*), ending with a termination used in forming derivative words.

তদ্ধিতান্তপদ, *s.* (from তদ্ধিতান্ত, *ending with the termination used in forming derivatives*, and পদ, *a word*), a derivative word, or one formed by an increment or termination used in forming compound words.

তদ্ধিতান্বেষক, *a.* (from তদ্ধিত, *that benefit*, and অন্বেষক, *seeking*), seeking his, her, or that benefit or advantage.

তদ্ধিতান্বেষণ, *s.* (from তদ্ধিত, *that benefit*, and অন্বেষণ, *a seeking*), a seeking of his, her, or that benefit or advantage.

তদ্ধিতান্বেষী, *a.* (from তদ্ধিত, *that benefit*, and অন্বেষিন্, *seeking*), seeking his, her, or that benefit or advantage.

তদ্ধিতাভিলাষ, *s.* (from তদ্ধিত, *that benefit*, and অভিলাষ, *desire*), a desire for his, her, or that benefit or advantage.

তদ্ধিতাভিলাষী, *a.* (from তদ্ধিত, *that benefit*, and অভিলাষিন্, *desirous*), desirous of his, her, or that benefit or advantage.

তদ্ধিতেচ্ছা, *s.* (from তদ্ধিত, *that benefit*, and ইচ্ছা, *desire*), a desire for his, her, or that benefit or advantage.

তদ্ধিতেচ্ছু, *a.* (from তদ্ধিত, *that benefit*, and ইচ্ছু, *desirous*), desirous of his, her, or that benefit or advantage.

তদ্ধিতেচ্ছুক, *a.* (from তদ্ধিত, *that benefit*, and ইচ্ছুক, *desirous*), desirous of his, her, or that benefit or advantage.

তদ্ধিতৈষী, *a.* (from তদ্ধিত, *that benefit*, and এষিন্, *desirous*), desirous of his, her, or that benefit or advantage.

তদ্ধেতুক, *ad.* (from তদ্, *that*, and হেতু, *a cause*), for that cause, therefore.

তদ্ধ্রাস, *s.* (from তদ্, *that*, and হ্রাস, *a diminution*), that diminution, the diminution of that, his or her decay or growing less.

তদ্ধ্রাসকারক, *a.* (from তদ্ধ্রাস, *that diminution*, and কারক, *doing*), causing that diminution, causing his or her decay or diminution.

তদ্ধ্রাসকারী, *s.* (from তদ্ধ্রাস, *that diminution*, and কারিন্, *doing*), causing that diminution, causing his or her decay or diminution.

তদ্ধ্রাসজনক, *a.* (from তদ্ধ্রাস, *that diminution*, and জনক, *producing*), producing that diminution, causing his or her decay or diminution.

তদ্ধ্রাসজনিত, *a.* (from তদ্ধ্রাস, *that diminution*, and জনিত, *produced*), produced by that diminution, arising from his or her decay or diminution.

তদ্ধ্রাসজন্য, *a.* (from তদ্ধ্রাস, *that diminution*, and জন্য, *producible*), producible by or arising from his, her, or that diminution or decrease.

তদ্ধ্রাসজাত, *a.* (from তদ্ধ্রাস, *that diminution*, and জাত, *produced*), produced by or arising from his, her, or that diminution or decrease.

তদ্ধ্রাসনিমিত্তক, *a.* (from তদ্ধ্রাস, *that diminution*, and নিমিত্ত, *a cause*), caused by or arising from his, her, or its diminution or decrease.

তদ্ধ্রাসপ্রতিবন্ধক, *a.* (from তদ্ধ্রাস, *that diminution*, and প্রতিবন্ধক, *opposed to*), opposing or hindering his, her, or that diminution or decrease.

তদ্ধ্রাসপ্রযুক্ত, *a.* (from তদ্ধ্রাস, *that diminution*, and প্রযুক্ত, *caused by*), caused by or arising from his, her, or that diminution or decrease.

তদ্ধ্রাসবিনা, *ad.* (from তদ্ধ্রাস, *that diminution*, and বিনা, *without*), without his, her, or that diminution or decrease.

তদ্ধ্রাসব্যতিরিক্ত, *a.* (from তদ্ধ্রাস, *that diminution*, and ব্যতিরিক্ত, *excepted*), his, her, or that diminution or decrease excepted.

তদ্ধ্রাসব্যতিরেক, *s.* (from তদ্ধ্রাস, *that diminution*, and ব্যতিরেক, *an exception*), the exception to his, her, or that diminution or decrease.

তদ্ধ্রাসহেতুক, *a.* (from তদ্ধ্রাস, *that diminution*, and হেতু, *a cause*), caused by or arising from his, her, or that diminution or decrease.

তদ্ধ্বংস, *s.* (from তদ্, *that*, and ধ্বংস, *destruction*), that destruction, his, her, or its destruction.

তদ্ধ্বংসক, *a.* (from তদ্, *that*, and ধ্বংসক, *destructive*), destructive to that, destructive to him or her; *s.* the destroyer of him, her, or that.

তদ্ধ্বংসন, *s.* (from তদ্, *that*, and ধ্বংসন, *a destroying*), the destroying of that, the destroying of him or her.

তদ্ধ্বংসাকাঙ্ক্ষা, *s.* (from তদ্ধ্বংস, *that destruction*, and আকাঙ্ক্ষা, *desire*), the desire of destroying him, her, or it, a desire for that destruction.

তদ্ধ্বংসাকাঙ্ক্ষী, *a.* (from তদ্ধ্বংস, *that destruction*, and আকাঙ্ক্ষিন্, *desirous*), desirous of destroying him, her, or it, desiring that destruction.

তদ্ধ্বংসাভিলাষ, *s.* (from তদ্ধ্বংস, *that destruction*, and অভিলাষ, *desire*), a desire of the destruction of him, her, or it, a desire for that destruction.

তদ্ধ্বংসাভিলাষী, *a.* (from তদ্ধ্বংস, *that destruction*, and অভিলাষিন্, *desiring*), desiring his, her, or that destruction.

তদ্ধ্বংসী, *a.* from তদ্, *that*, and ধ্বংসিন্, *destructive*), destructive to him, her, or that.

তদ্ধ্বংসেচ্ছা, *s.* (from তদ্ধ্বংস, *that destruction*, and ইচ্ছা, *desire*), a desire for that destruction, a desire for his, her, or its destruction.

তদ্ধ্বংসেচ্ছু, *a.* (from তদ্ধ্বংস, *that destruction*, and ইচ্ছু, *desirous*), desirous of his, her, or that destruction.

তদ্ধ্বংসেচ্ছুক, *a.* (from তদ্ধ্বংস, *that destruction*, and ইচ্ছুক, *desirous*), desirous of his, her, or that destruction.

তদ্বংশ, *s.* (from তদ্, *that*, and বংশ, *a family*), that family or race, his or her family or race.

তদ্বংশক্ষয়, *s.* (from তদ্বংশ, *that family*, and ক্ষয়, *decay*), the decay of that family, the decay of his or her family.

তদ্বংশজ, *a.* (from তদ্বংশ, *that family*, and জন্, *to be produced*), born in that family, born of his or her family.

তদ্বংশজনক, *a.* (from তদ্বংশ, *that family*, and জনক, *producing*), producing that family; *s.* the progenitor of his, her, or that family, that progenitor.

তদ্বংশজনিত, *a.* (from তদ্বংশ, *that family*, and জনিত, *produced*), born in that family, born in his or her family.

তদ্বংশজন্য, *a.* (from তদ্বংশ, *that family*, and জন্য, *producible*), producible in that family, producible in his or her family.

তদ্বংশজাত, *a.* (from তদ্বংশ, *that family*, and জাত, *born*), born in that family, born in his or her family.

তদ্বংশধ্বংসন, *s.* (from তদ্বংশ, *that family*, and ধ্বংসন, *destruction*), the destruction of that family, the destruction of his or her family.

তদ্বংশধ্বংসক, *a.* (from তদ্বংশ, *that family*, and ধ্বংসক, *destructive*), destructive to that family, destructive to his or her family.

তদ্বংশধ্বংসী, *a.* (from তদ্বংশ, *that family*, and ধ্বংসিন্, *destructive*), destructive to that family, destructive to his or her family.

তদ্বংশনাশ, *s.* (from তদ্বংশ, *that family*, and নাশ, *destruction*), the destruction of that family, the destruction of his or her family.

তদ্বংশনাশক, *a.* (from তদ্বংশ, *that family*, and নাশক *destruc-*

tive), destructive to that family, destructive to his or her family.

তদ্বংশনিমিত্তক, *a.* (from তদ্বংশ, *that family*, and নিমিত্ত, *a cause*), caused by or arising from his, her, or that family or race.

তদ্বংশপ্রযুক্ত, *a.* (from তদ্বংশ, *that family*, and প্রযুক্ত, *caused by*), caused by or arising from his, her, or that family.

তদ্বংশবর্দ্ধক, *a.* (from তদ্বংশ, *that family*, and বর্দ্ধক, *increasing*), increasing his, her, or that family.

তদ্বংশবর্দ্ধন, *s.* (from তদ্বংশ, *that family*, and বর্দ্ধন, *an increasing*), the increasing of his, her, or that family.

তদ্বংশবৃদ্ধি, *s.* (from তদ্বংশ, *that family*, and বৃদ্ধি, *increase*), the increase or prosperity of his, her, or that family.

তদ্বংশবৃদ্ধিকর, *a.* (from তদ্বংশবৃদ্ধি, *the increase of that family*, and কৃ, *to make*), causing the increase of his, her, or that family.

তদ্বংশবৃদ্ধিকারক, *a.* (from তদ্বংশবৃদ্ধি, *the increase of that family*, and কারক, *making*), causing the increase of his, her, or that family.

তদ্বংশবৃদ্ধিকারী; *a.* (from তদ্বংশবৃদ্ধি, *the increase of that family*, and কারিন্, *making*), causing the increase of his, her, or that family.

তদ্বংশবৃদ্ধিজনক, *a.* (from তদ্বংশবৃদ্ধি, *the increase of that family*, and জনক, *producing*), causing the increase of his, her, or that family.

তদ্বংশবৃদ্ধিজন্য, *a.* (from তদ্বংশবৃদ্ধি, *the increase of that family*, and জন্য, *producible*), producible by or arising from the increase of his, her, or that family.

তদ্বংশবৃদ্ধিনাশ, *s.* (from তদ্বংশবৃদ্ধি, *the increase of that family*, and নাশ, *destruction*), the destruction of the increase of his, her, or that family.

তদ্বংশবৃদ্ধিনাশক, *a.* (from তদ্বংশবৃদ্ধি, *the increase of that family*, and নাশক, *destructive*), destructive to the increase of his, her, or that family.

তদ্বংশবৃদ্ধিনিবৃত্তি, *s.* (from তদ্বংশবৃদ্ধি, *the increase of that family*, and নিবৃত্তি, *cessation*), the cessation of the increase of his, her, or that family.

তদ্বংশবৃদ্ধিনিমিত্তক, *a.* (from তদ্বংশবৃদ্ধি, *the increase of that family*, and নিমিত্ত, *a cause*), caused by or arising from the increase of his, her, or that family.

তদ্বংশবৃদ্ধিপ্রতিবন্ধক, *a.* (from তদ্বংশবৃদ্ধি, *the increase of that family*, and প্রতিবন্ধক, *opposing*), opposing or hindering the increase of his, her, or that family.

তদ্বংশবৃদ্ধিরহিত, *a.* (from তদ্বংশবৃদ্ধি, *the increase of that family*, and রহিত, *destitute of*), destitute of the increase of his, her, or that family.

তদ্বংশবৃদ্ধিহেতুক, *a.* (from তদ্বংশবৃদ্ধি, *the increase of that family*, and হেতু, *a cause*), caused by or arising from the increase of his, her, or that family.

তদ্বংশব্যতিরিক্ত, *a.* (from তদ্বংশ, *that family*, and ব্যতিরিক্ত, *excepted*), his, her, or that race or family excepted.

তদ্বংশব্যতিরেক, *s.* (from তদ্বংশ, *that family*, and ব্যতিরেক, *an exception*), the exception of his, her, or that race or family.

তদ্বংশমর্য্যাদা, *s.* (from তদ্বংশ, *that family*, and মর্য্যাদা, *honour*), the honour or respectability of his, her, or that family.

তদ্বংশরক্ষক, *a.* (from তদ্বংশ, *that family*, and রক্ষক, *preserving*), preserving or guarding his, her, or that family; *s.* the guardian or preserver of his, her, or that family.

তদ্বংশরক্ষণ, *s.* (from তদ্বংশ, *that family*, and রক্ষণ, *a preserving*), the preserving or guarding of his, her, or that family.

তদ্বংশরক্ষা, *s.* (from তদ্বংশ, *that family*, and রক্ষা, *preservation*), the preservation of his, her, or that family.

তদ্বংশরহিত, *a.* (from তদ্বংশ, *that family*, and রহিত, *destitute of*), destitute of his, her, or that family.

তদ্বংশহীন, *a.* (from তদ্বংশ, *that family*, and হীন, *destitute of*), destitute or bereft of his, her, or that family.

তদ্বংশহেতুক, *a.* (from তদ্বংশ, *that family*, and হেতু, *a cause*), caused by or arising from his, her, or that family.

তদ্বংশোৎপত্তি, *s.* (from তদ্বংশ, *that family*, and উৎপত্তি, *production*), the production of his, her, or that family.

তদ্বংশোৎপন্ন, *a.* (from তদ্বংশ, *that family*, and উৎপন্ন, *produced*), produced or born in his, her, or that family.

তদ্বংশোৎপাদক, *a.* (from তদ্বংশ, *that family*, and উৎপাদক, *producing*), producing his, her, or that family; *s.* the progenitor of his, her, or that family.

তদ্বংশোৎপাদন, *s.* (from তদ্বংশ, *that family*, and উৎপাদন, *a producing*), the producing of his, her, or that family.

তদ্বংশোদ্ভব, *s.* (from তদ্বংশ, *that family*, and উদ্ভব, *production*), the rise or production of his, her, or that family.

তদ্বংশোন্নতি, *s.* (from তদ্বংশ, *that family*, and উন্নতি, *elevation*), the elevation or prosperity of his, her, or that family.

তদ্বংশোপযুক্ত, *a.* (from তদ্বংশ, *that family*, and উপযুক্ত, *fit*), becoming or fitting his, her, or that family.

তদ্বক্তা, *s.* (from তদ্, *that*, and বক্তৃ, *a speaker*), one who speaks or discourses upon that particular subject.

তদ্বক্তৃতা, *s.* (from তদ্বক্তৃ, *one who discourses on that*), the circumstance of being a speaker upon that subject.

তদ্বক্তৃত্ব, *s.* (from তদ্বক্তৃ, *one who discourses on that*), the being a speaker upon that subject.

তন্মুখ, s. (from তদ্, *that*, and মুখ, *the mouth*), that mouth, his or her mouth.

তন্মুখদর্শক, s. (from তন্মুখ, *that mouth or face*, and দর্শক, *seeing*), seeing his, her, or that face, showing his, her, or that face.

তন্মুখদর্শন, s. (from তন্মুখ, *that mouth or face*, and দর্শন, *a seeing*), the seeing of his, her, or that face, the showing of his, her, or that face.

তন্মুখদর্শী, a. (from তন্মুখ, *that mouth or face*, and দর্শিন্, *seeing*), seeing his, her, or that face, showing his, her, or that face.

তন্মুখাপেক্ষা, s. (from তন্মুখ, *that face*, and অপেক্ষা, *expectation*), partiality to him or her.

তদুরঃস্থল, s. (from তদুরস্, *that bosom*, and স্থল, *a place*), that bosom, his or her bosom.

তদুরঃস্থলস্থ, a. (from তদুরঃস্থল, *that bosom*, and স্থা, *to stand*), situated on that bosom, situated on his or her bosom.

তদুরঃস্থলশায়ী, a. (from তদুরঃস্থল, *that bosom*, and শায়িন্, *staying*), lying or continuing on his or her bosom, lying or continuing on that bosom.

তদুরঃস্থলস্থিত, a. (from তদুরঃস্থল, *that bosom*, and স্থিত, *situated*), situated or being on his or her bosom, situated on that bosom.

তদ্বচন, s. (from তদ্, *that*, and বচন, *a word*), that word, that speech, that sentence, his or her word or speech.

তদ্বৎ, a. (from তদ্, *that*), like that, resembling.

তদ্বৎপ্রায়, ad. (from তদ্বৎ, *so*, and প্রায়, *almost*), almost so, nearly in that manner.

*তদ্বধ, s. (from তদ্, *that*, and বধ, *slaughter*), that slaughter or murder, the murder or slaughter of him or her.

তদ্বধকর্তা, s. (from তদ্বধ, *that slaughter*, and কর্তৃ, *a doer*), that murderer, the murderer or killer of him, her, or that animal, the perpetrator of that murder.

তদ্বধকারক, a. (from তদ্বধ, *that slaughter*, and কারক, *doing*), committing that murder, slaying him or her; *s.* the perpetrator of that murder.

তদ্বধকারী, a. (from তদ্বধ, *that slaughter*, and কারিন্, *doing*), committing that murder, slaying him, her, or that animal.

তদ্বধজনিত, a. (from তদ্বধ, *that slaughter*, and জনিত, *produced*), produced by or arising from that murder or slaughter, caused by or arising from the murder or slaughter of him, her, or that animal.

তদ্বধজন্য, a. (from তদ্বধ, *that slaughter*, and জন্য, *producible*), producible by or arising from that murder or slaughter, producible by or arising from the murder or slaughter of him, her, or that animal.

তদ্বধজাত, a. (from তদ্বধ, *that slaughter*, and জাত, *produced*), produced by or arising from that murder or slaughter, produced by or arising from the murder or slaughter of him, her, or that animal.

তদ্বধনিবারক, a. (from তদ্বধ, *that slaughter*, and নিবারক, *preventing*), preventing that murder or slaughter, preventing the murder or slaughter of him, her, or that animal.

তদ্বধনিবারণ, s. (from তদ্বধ, *that slaughter*, and নিবারণ, *a preventing*), the preventing of that murder or slaughter, a preventing of the murder or slaughter of him, her, or that animal.

তদ্বধনিমিত্তক, a. (from তদ্বধ, *that slaughter*, and নিমিত্ত, *a cause*), caused by or arising from that murder or slaughter, caused by or arising from the murder or slaughter of him, her, or that animal.

তদ্বধপ্রতিবন্ধক, a. (from তদ্বধ, *that slaughter*, and প্রতিবন্ধক, *preventing*), opposing or preventing that murder or slaughter, opposing or preventing the murder or slaughter of him, her, or that animal.

তদ্বধপ্রযুক্ত, a. (from তদ্বধ, *that slaughter*, and প্রযুক্ত, *caused by*), caused by or arising from that murder or slaughter, caused by or arising from the murder or slaughter of him, her, or that animal.

তদ্বধবিনা, ad. (from তদ্বধ, *that slaughter*, and বিনা, *without*), without that murder or slaughter, without the murder or slaughter of him, her, or that animal.

তদ্বধব্যতিরিক্ত, a. (from তদ্বধ, *that slaughter*, and ব্যতিরিক্ত, *excepted*), that murder or slaughter excepted, the murder or slaughter of him, her, or that animal excepted.

তদ্বধব্যতিরেক, a. (from তদ্বধ, *that slaughter*, and ব্যতিরেক, *an exception*), the exception of that slaughter or murder, the exception of the murder or slaughter of him, her, or that animal.

তদ্বধহেতুক, a. (from তদ্বধ, *that slaughter*, and হেতু, *a cause*), caused by or arising from that murder or slaughter, caused by or arising from the murder or slaughter of him, her, or that animal.

তদ্বধাকাঙ্ক্ষা, s. (from তদ্বধ, *that slaughter*, and আকাঙ্ক্ষা, *a desire*), a desire of that murder or slaughter, a desire for the murder or slaughter of him, her, or that animal.

তদ্বধাকাঙ্ক্ষী, a. (from তদ্বধ, *that slaughter*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that murder or slaughter, desirous of the murder or slaughter of him, her, or that animal.

তদ্বধানুসন্ধান, s. (from তদ্বধ, *that slaughter*, and অনুসন্ধান, *search*), a seeking after that murder or slaughter, a

seeking after the murder or slaughter of him, her, or that animal.

তদ্বধানুসন্ধায়ী, *a* (from তদ্বধ, *that slaughter*, and অনুসন্ধায়িন্, *searching after*), searching after that murder or slaughter, searching after the murder of him, her, or that animal.

তদ্বধাপেক্ষা, *s.* (from তদ্বধ, *that slaughter*, and অপেক্ষা, *expectation*), an expectation or looking for that murder or slaughter, an expectation or looking for the slaughter of him, her, or that animal.

তদ্বধাভিলাষ, *s.* (from তদ্বধ, *that slaughter*, and অভিলাষ, *desire*), a desire for that murder or slaughter, a desire for the murder or slaughter of him, her, or that animal.

তদ্বধাভিলাষী, *a.* (from তদ্বধ, *that slaughter*, and অভিলাষিন্, *desirous*), desirous of that murder or slaughter, desirous of the murder or slaughter of him, her, or that animal.

তদ্বধেচ্ছা, *s.* (from তদ্বধ, *that slaughter*, and ইচ্ছা, *desire*), a desire for that murder or slaughter, a desire for the murder or slaughter of him, her, or that animal.

তদ্বধেচ্ছু, *a.* (from তদ্বধ, *that slaughter*, and ইচ্ছু, *desirous*), desirous of that murder or slaughter, desirous of the murder or slaughter of him, her, or that animal.

তদ্বধেচ্ছুক, *a* (from তদ্বধ, *that slaughter*, and ইচ্ছুক, *desirous*), desirous of that murder or slaughter, desirous of the murder or slaughter of him, her, or that animal.

তদ্বধোদ্যত, *a.* (from তদ্বধ, *that slaughter*, and উদ্যত, *engaged in*), about to commit that murder or slaughter, about to kill him, her, or that animal.

তদ্বধোদ্যুক্ত, *a.* (from তদ্বধ, *that slaughter*, and উদ্যুক্ত, *engaged in*), engaged in that murder or slaughter, engaged in the murder or slaughter of him, her, or that animal.

তদ্বধোদ্যোগ, *s.* (from তদ্বধ, *that slaughter*, and উদ্যোগ, *exertion*), an attempt to commit that murder or slaughter, an attempt to kill him, her, or that animal.

তদ্বধোদ্যোগী, *a.* from তদ্বধ, *that slaughter*, and উদ্যোগিন্, *exerting*), attempting that murder or slaughter, attempting to kill him, her, or that animal.

তদ্বধোপক্রম, *s.* (from তদ্বধ, *that slaughter*, and উপক্রম, *a beginning*), the beginning of that murder or slaughter, the commencement of the murder or slaughter of him, her, or that animal.

তদ্বধোপযুক্ত, *a.* (from তদ্বধ, *that slaughter*, and উপযুক্ত, *fit*), proper for or worthy of that murder or slaughter, proper for or worthy of the murder or slaughter of him, her, or that animal, deserving that death.

তদ্বধোপায়, *s.* (from তদ্বধ, *that slaughter*, and উপায়, *an expedient*), an expedient for that murder or slaughter, an expedient for the murder or slaughter of him, her, or that animal.

তদ্বন্ধন, *s.* (from তদ্, *that*, and বন্ধন, *a binding*), that binding or fastening, the binding or fastening of him, her, or it.

তদ্বন্ধনকারক, *a.* (from তদ্বন্ধন, *that binding*, and কারক, *making*), binding or fastening him, her, or that, causing those bonds.

তদ্বন্ধনকারী, *a.* (from তদ্বন্ধন, *that binding*, and কারিন্, *making*), binding or fastening him, her, or that, making those bonds.

তদ্বন্ধনজনিত, *a.* (from তদ্বন্ধন, *that binding*, and জনিত, *produced*), produced by or arising from binding or fastening him, her, or that, produced by or arising from that binding or confinement.

তদ্বন্ধনজন্য, *a.* (from তদ্বন্ধন, *that binding*, and জন্য, *producible*), producible by or arising from binding or fastening him, her, or that, producible by or arising from that binding or confinement.

তদ্বন্ধনজাত, *a.* (from তদ্বন্ধন, *that binding*, and জাত, *produced*), produced by or arising from binding or fastening him, her, or it, produced by or arising from that binding, or confinement.

তদ্বন্ধনধ্বংস, *s.* (from তদ্বন্ধন, *that binding*, and ধ্বংস, *destruction*), the destruction of those bonds, the liberating of him, her, or it from confinement.

তদ্বন্ধনধ্বংসক, *a.* (from তদ্বন্ধন, *that binding*, and ধ্বংসক, *destructive*), destructive to those bonds, freeing him, her, or it from confinement.

তদ্বন্ধনধ্বংসী, *a.* (from তদ্বন্ধন, *that binding*, and ধ্বংসিন্, *destructive*), destructive to those bonds, dissolving his or her bonds.

তদ্বন্ধননাশ, *s.* (from তদ্বন্ধন, *that binding*, and নাশ, *destruction*), the destruction of those bonds, the freeing of him, her, or it from bonds.

তদ্বন্ধননাশক, *a.* (from তদ্বন্ধন, *that binding*, and নাশক, *destructive*), destructive to those bonds, freeing him, her, or it from bonds.

তদ্বন্ধননিবর্ত্তক, *a.* (from তদ্বন্ধন, *that binding*, and নিবর্ত্তক, *putting a stop to*), putting an end to that confinement, putting an end to his or her confinement.

তদ্বন্ধননিবারক, *a.* (from তদ্বন্ধন, *that binding*, and নিবারক, *preventing*), preventing that confinement or fastening, preventing his or her confinement.

তদ্বন্ধননিবারণ, *s.* (from তদ্বন্ধন, *that binding*, and নিবারণ, *prevention*), the prevention of that confinement or fastening, the preventing of his or her confinement.

তদ্বন্ধননিমিত্তক, *a.* (from তদ্বন্ধন, *that binding*, and নিমিত্ত, *a cause*), caused by or arising from that confinement or fastening, caused by or arising from his or her confinement.

তদ্বন্ধনপ্রতিবন্ধক, *a.* (from তদ্বন্ধন, *that binding*, and প্রতিবন্ধক, *opposing*), opposing or hindering that confinement or fastening, opposing or hindering his or her confinement.

তদ্বন্ধনপ্রযুক্ত, *a.* (from তদ্বন্ধন, *that binding*, and প্রযুক্ত, *caused by*), caused by or arising from that confinement, caused by or arising from his or her confinement.

তদ্বন্ধনবিনা, *ad.* (from তদ্বন্ধন, *that binding*, and বিনা, *without*), without that binding, fastening, or shutting, without the confinement of him or her.

তদ্বন্ধনবিনাশ, *s.* (from তদ্বন্ধন, *that binding*, and বিনাশ, *destruction*), the destruction of that binding or confinement, the liberation of him or her from confinement.

তদ্বন্ধনবিনাশক, *s.* (from তদ্বন্ধন, *that binding*, and বিনাশক, *destructive*), destructive to that binding or confinement, loosing him or her from confinement.

তদ্বন্ধনবিশিষ্ট, *a.* (from তদ্বন্ধন, *that binding*, and বিশিষ্ট, *possessed of*), subject to that binding or confinement.

তদ্বন্ধনমুক্ত, *a.* (from তদ্বন্ধন, *that binding*, and মুক্ত, *liberated*), liberated from that binding or confinement, liberated from his or her confinement.

তদ্বন্ধনমূলক, *a.* (from তদ্বন্ধন, *that binding*, and মূল, *a root*), originating in that binding or confinement, originating in his or her confinement.

তদ্বন্ধনমোচক, *a.* (from তদ্বন্ধন, *that binding*, and মোচক, *liberating*), loosing those bonds, releasing from that confinement, liberating from his or her confinement.

তদ্বন্ধনমোচন, *s.* from তদ্বন্ধন, *that binding*, and মোচন, *a liberating*), a liberating from those bonds, a releasing from that confinement, a liberating from his or her confinement.

তদ্বন্ধনযুক্ত, *a.* (from তদ্বন্ধন, *that binding*, and যুক্ত, *joined to*), connected with that binding or confinement, connected with his or her confinement.

তদ্বন্ধনরহিত, *a.* (from তদ্বন্ধন, *that binding*, and রহিত, *destitute of*), free from that binding, shutting up, or confinement.

তদ্বন্ধনশূন্য, *a.* (from তদ্বন্ধন, *that binding*, and শূন্য, *empty*), free from that binding, shutting up or confinement.

তদ্বন্ধনহেতুক, *a.* (from তদ্বন্ধন, *that binding*, and হেতু, *a cause*), caused by or arising from that binding or confinement, caused by or arising from his or her confinement.

তদ্বন্ধনাকাঙ্ক্ষা, *s.* (from তদ্বন্ধন, *that binding*, and আকাঙ্ক্ষা, *desire*), a desire for that shutting or confinement, a desire for his or her confinement.

তদ্বন্ধনাকাঙ্ক্ষী, *a.* (from তদ্বন্ধন, *that binding*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that shutting or confinement, desirous of his or her confinement.

তদ্বন্ধনাপেক্ষা, *s.* (from তদ্বন্ধন, *that binding*, and অপেক্ষা, *expectation*), an expectation or looking for that binding, an expectation or looking for the confinement of him or her.

তদ্বন্ধনাপেক্ষী, *a.* (from তদ্বন্ধন, *that binding*, and অপেক্ষিন্, *expecting*), expecting or looking for that binding or confinement, expecting or looking for his or her confinement.

তদ্বন্ধনাভিলাষ, *s.* (from তদ্বন্ধন, *that binding*, and অভিলাষ, *desire*), a desire for that binding or confinement, a desire for his or her confinement.

তদ্বন্ধনাভিলাষী, *a.* (from তদ্বন্ধন, *that binding*, and অভিলাষিন্, *desirous*), desirous of that binding or confinement, desirous of his or her confinement.

তদ্বন্ধনেচ্ছা, *s.* (from তদ্বন্ধন, *that binding*, and ইচ্ছা, *desire*), a desire for that binding or confinement, a desire for his or her confinement.

তদ্বন্ধনেচ্ছু, *a.* (from তদ্বন্ধন, *that binding*, and ইচ্ছু, *desirous*), desirous of that binding or confinement, desirous of his or her confinement.

তদ্বন্ধনেচ্ছুক, *a.* (from তদ্বন্ধন, *that binding*, and ইচ্ছুক, *desirous*), desirous of that binding or confinement, desirous of his or her confinement.

তদ্বন্ধনোদ্যত, *a.* (from তদ্বন্ধন, *that binding*, and উদ্যত, *exerted*), engaged in that binding, engaged in confining him or her.

তদ্বন্ধনোদ্যুক্ত, *a.* (from তদ্বন্ধন, *that binding*, and উদ্যুক্ত, *exerted for*), engaged in that binding, engaged in confining him or her.

তদ্বন্ধনোদ্যোগ, *s.* (from তদ্বন্ধন, *that binding*, and উদ্যোগ, *exertion*), exertion for that binding, exertion to confine him or her.

তদ্বন্ধনোদ্যোগী, *a.* (from তদ্বন্ধন, *that binding*, and উদ্যোগিন্, *exerting*), exerting himself in that binding, exerting himself to confine him or her.

তদ্বন্ধনোপক্রম, *s.* (from তদ্বন্ধন, *that binding*, and উপক্রম, *a beginning*), the beginning of that binding or confinement, the commencement of his or her confinement.

তদ্বন্ধনোপযুক্ত, *a.* (from তদ্বন্ধন, *that binding*, and উপযুক্ত, *proper*), worthy of that binding or confinement, becoming or proper to his or her confinement.

তদ্বর্ণন, *s.* (from তদ্, *that*, and বর্ণন, *a relation*), that narration, that relation, that description, a description of him, her, or that.

তদ্বর্ণনা, *s.* (from তদ্, *that*, and বর্ণনা, *a relation*), that narration, that relation, that description.

তদ্বর্ণনাকাঙ্ক্ষা, *s.* (from তদ্বর্ণনা, *that narration*, and আকাঙ্ক্ষা, *desire*), a desire for that narration, a desire for that description, a desire to make that relation.

তদ্বর্ণনাকাঙ্ক্ষী, *a.* (from তদ্বর্ণনা, *that narration*, and আকাঙ্ক্ষিন্, *desirous*), desirous of making that narration, desirous of making that relation, desirous of making that description.

তদ্বর্দ্ধক *a.* (from তদ্, *that*, and বর্দ্ধক, *increasing*), increasing that, promoting that.

তদ্বর্দ্ধন, *s.* (from তদ্, *that*, and বর্দ্ধন, *an increasing*), the increasing of that, the promoting of that, his or her prosperity or increase.

তদ্বর্দ্ধিত, *a.* (from তদ্, *that*, and বর্দ্ধিত *increased*), increased or improved by him, her, or that.

তদ্বল, *s.* (from তদ্, *that*, and বল, *strength*), that army, those forces, his or her strength.

তদ্বলজনক, *a.* (from তদ্বল, *that strength*, and জনক, *producing*), producing that strength, producing his or her strength.

তদ্বলজনিত, *a.* (from তদ্বল, *that strength*, and জনিত, *produced*), produced by or arising from that strength or from those forces, produced by or arising from his or her strength.

তদ্বলজন্য, *a.* (from তদ্বল *that strength*, and জন্য, *producible*), producible by or arising from that strength, producible by or arising from his or her strength.

তদ্বল্কল, *s.* (from তদ্ *that*, and বল্কল, *bark*), that bark, the bark of that tree or plant.

তদ্বল্কলজন্য, *a.* (from তদ্বল্কল *that bark*, and জন্য, *producible*), producible by or arising from that bark, or from the bark of that tree or plant.

তদ্বল্কলনাশ, *s.* (from তদ্বল্কল, *that bark*, and নাশ, *destruction*), the destruction of that bark, the destruction of the bark of that tree or plant.

তদ্বল্কলনাশক, *a.* (from তদ্বল্কল, *that bark*, and নাশক, *destructive*), destructive to that bark, destructive to the bark of that tree or plant.

তদ্বল্কলনিমিত্তক, *a.* (from তদ্বল্কল, *that bark*, and নিমিত্ত, *a cause*), caused by or arising from that bark or from the bark of that tree or plant.

তদ্বল্কলপ্রযুক্ত, *a.* (from তদ্বল্কল, *that bark*, and প্রযুক্ত, *caused by*), caused by or arising from that bark or from the bark of that tree or plant.

তদ্বল্কলবিনা, *ad.* (from তদ্বল্কল, *that bark*, and বিনা, *without*), without that bark, without the bark of that tree or shrub.

তদ্বল্কলবিশিষ্ট, *a.* (from তদ্বল্কল, *that bark*, and বিশিষ্ট, *possessed of*), clothed with that bark, possessed or covered with the bark of that tree or plant.

তদ্বল্কলব্যতিরিক্ত, *a.* (from তদ্বল্কল, *that bark*, and ব্যতিরিক্ত, *excepted*), that bark excepted, the bark of that tree or plant excepted.

তদ্বল্কলব্যতিরেক, *a.* (from তদ্বল্কল, *that bark*, and ব্যতিরেক, *an exception*), the exception of that bark, the exception of the bark of that tree or plant.

তদ্বল্কলযুক্ত, *a.* (from তদ্বল্কল, *that bark*, and যুক্ত, *joined to*), connected with that bark, or with the bark of that tree or plant.

তদ্বল্কলরহিত, *a.* (from তদ্বল্কল, *that bark*, and রহিত, *destitute*), destitute of that bark, destitute of the bark of that tree or shrub.

তদ্বল্কলহীন, *a.* (from তদ্বল্কল, *that bark*, and হীন, *destitute*), destitute of that bark, destitute of the bark of that tree or plant.

তদ্বল্কলহেতুক, *a.* (from তদ্বল্কল, *that bark*, and হেতু, *a cause*), caused by that bark, caused by or arising from the bark of that tree or plant.

তদ্বশ, *s.* (from তদ্, *that*, and বশ, *controul*), that controul, that authority, his or her controul, subject to him, her, or it.

তদ্বশজন্য, *a.* (from তদ্বশ, *that controul*, and জন্য, *producible*), producible by or arising from his, her, or that controul or authority.

তদ্বশতাপন্ন, *a.* (from তদ্বশতা, *that controul*, and আপন্ন *affected by*), affected by or connected with his, her, or that controul.

তদ্বশনিমিত্তক, *a.* (from তদ্বশ, *that controul*, and নিমিত্ত, *a cause*), caused by or arising from his, her, or that controul.

তদ্বশপ্রযুক্ত, *a.* (from তদ্বশ, *that controul*, and প্রযুক্ত, *caused by*), caused by or arising from his, her, or that controul.

তদ্বশহেতুক, *a.* (from তদ্বশ, *that controul*, and হেতু, *a cause*), caused by or arising from his, her, or that controul.

তদ্বসন, *s.* (from তদ্, *that*, and বসন, *cloth*), that cloth, those garments, his or her clothes.

তদ্বসনজন্য, *a.* (from তদ্বসন, *that cloth*, and জন্য, *producible by*), producible by or arising from that cloth, producible by or arising from his or her clothes.

তদ্বসননিমিত্তক, *a.* (from তদ্বসন, *that cloth*, and নিমিত্ত, *a cause*), caused by or arising from that cloth, caused by or arising from his or her clothes.

তদ্বসনপূর্ব্বক, *a.* (from তদ্বসন, *that cloth*, and পূর্ব্বক, *caused by*), caused by or arising from that cloth, caused by or arising from his or her clothes.

তদ্বসনবিনা, *ad.* (from তদ্বসন, *that cloth*, and বিনা, *without*), without that cloth, without his or her clothes.

তদ্বসনবিশিষ্ট, *a.* (from তদ্বসন, *that cloth*, and বিশিষ্ট, *possessed of*), possessed of that cloth, possessed of his or her clothes.

তদ্বসনব্যতিরিক্ত, *a.* (from তদ্বসন, *that cloth*, and ব্যতিরিক্ত, *excepted*), that cloth excepted, his or her clothes excepted.

তদ্বসনব্যতিরেক, *s.* (from তদ্বসন, *that cloth*, and ব্যতিরেক, *an exception*), the exception of that cloth, the exception of his or her clothes.

তদ্বসনযুক্ত, *a.* (from তদ্বসন, *that cloth*, and যুক্ত, *joined to*), connected with that cloth, connected with his or her clothes.

তদ্বসনরক্ষক, *a.* (from তদ্বসন, *that cloth*, and রক্ষক, *keeping*), keeping or guarding that cloth, keeping or guarding his or her clothes.

তদ্বসনরক্ষা, *s.* (from তদ্বসন, *that cloth*, and রক্ষা, *preservation*), the preservation of that cloth, the preservation of his or her clothes.

তদ্বসনরহিত, *a.* (from তদ্বসন, *that cloth*, and রহিত, *destitute*), destitute of that cloth, destitute of those garments.

তদ্বসনশূন্য, *a.* (from তদ্বসন, *that cloth*, and শূন্য, *empty*), destitute of that cloth, destitute of those garments.

তদ্বসনহীন, *a.* (from তদ্বসন, *that cloth*, and হীন, *destitute*), destitute of that cloth, destitute of those garments.

তদ্বসনহেতুক, *a.* (from তদ্বসন, *that cloth*, and হেতু, *a cause*), caused by or arising from that cloth, caused by or arising from his or her clothes.

তদ্বসনাকাঙ্ক্ষা, *s.* (from তদ্বসন, *that cloth*, and আকাঙ্ক্ষা, *desire*), a desire for that cloth, a desire for his or her clothes.

তদ্বসনাকাঙ্ক্ষী, *a.* (from তদ্বসন, *that cloth*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that cloth, desirous of his or her clothes.

তদ্বসনানুসন্ধান, *s.* (from তদ্বসন, *that cloth*, and অনুসন্ধান, *a seeking*), the searching for that cloth, a searching for his or her clothes.

তদ্বসনানুসন্ধায়ী, *a.* (from তদ্বসন, *that cloth*, and অনুসন্ধায়িন্, *seeking*), searching for that cloth, searching for his or her clothes.

তদ্বসনান্বেষক, *a.* (from তদ্বসন, *that cloth*, and অন্বেষক, *seeking*), seeking that cloth, seeking his or her clothes.

তদ্বসনান্বেষণ, *s.* (from তদ্বসন, *that cloth*, and অন্বেষণ, *a seeking*), the seeking of that cloth, the seeking of his or her clothes.

তদ্বসনান্বেষী, *a.* (from তদ্বসন, *that cloth*, and অন্বেষিন্, *seeking*), seeking that cloth, seeking his or her clothes.

তদ্বসনাপেক্ষা, *s.* (from তদ্বসন, *that cloth*, and অপেক্ষা, *expectation*), an expectation or looking for that cloth, an expectation or looking for his or her clothes.

তদ্বসনাপেক্ষী, *a.* (from তদ্বসন, *that cloth*, and অপেক্ষিন্, *expecting*), looking for or expecting that cloth, looking for or expecting his or her clothes.

তদ্বসনাভিলাষ, *s.* (from তদ্বসন, *that cloth*, and অভিলাষ, *desire*), a desire for that cloth, a desire for his or her clothes.

তদ্বসনাভিলাষী, *a.* (from তদ্বসন, *that cloth*, and অভিলাষিন্, *desirous*), desirous of that cloth, desirous of his or her clothes.

তদ্বসনেচ্ছা, *s.* (from তদ্বসন, *that cloth*, and ইচ্ছা, *desire*), a desire for that cloth, a desire for his or her clothes.

তদ্বসনেচ্ছু, *a.* (from তদ্বসন, *that cloth*, and ইচ্ছু, *desirous*), desirous of that cloth, desirous of his or her clothes.

তদ্বসনেচ্ছুক, *a.* (from তদ্বসন, *that cloth*, and ইচ্ছুক, *desirous*), desirous of that cloth, desirous of his or her clothes.

তদ্বাক্য, *a.* (from তদ্, *that*, and বাক্য, *a word*), that word or sentence, that discourse, his or her words or sentences.

তদ্বাক্যজন্য, *a.* (from তদ্বাক্য, *that word*, and জন্য, *producible*), producible by or arising from his, her, or that discourse or word.

তদ্বাক্যনিমিত্তক, *a.* (from তদ্বাক্য, *that word*, and নিমিত্ত, *a cause*), caused by or arising from his, her, or that discourse or word.

তদ্বাক্যপূর্ব্বক, *a.* (from তদ্বাক্য, *that word*, and পূর্ব্বক, *caused by*), caused by or arising from his, her, or that word or discourse.

তদ্বাক্যবাদী, *a.* (from তদ্বাক্য, *that word*, and বাদিন্, *speaking*), speaking those words, delivering that discourse.

তদ্বাক্যবিনা, *ad.* (from তদ্বাক্য, *that word*, and বিনা, *without*), without that word or sentence, without his or her discourse.

তদ্বাক্যব্যতিরিক্ত, *a.* (from তদ্বাক্য, *that word*, and ব্যতিরিক্ত, *excepted*), that word or sentence excepted, his or her word or discourse excepted.

তদ্বাক্যব্যতিরেক, *s.* (from তদ্বাক্য, *that word*, and ব্যতিরেক, *an exception*), the exception of that word or sentence, the exception of his or her discourse.

তদ্বাক্যসংগ্রহ, *s.* (from তদ্বাক্য, *that word*, and সংগ্রহ, *a collection*), a collection of those words or sentences, a collection of his or her sayings or discourses.

তদ্বাক্যহেতুক, *a.* (from তদ্বাক্য, *that word*, and হেতু, *a cause*), caused by or arising from that word or sentence, caused by or arising from his or her discourse.

তদ্বাক্যাদর, *s.* (from তদ্বাক্য, *that word*, and আদর, *respect*), respect to his or her words, a regard to that word or discourse.

তদ্বাক্যারম্ভ, *s.* (from তদ্বাক্য, *that word*, and আরম্ভ, *a beginning*), the beginning of that discourse, the beginning of his or her discourse.

তদ্বাচক, *a.* (from তদ্, *that*, and বাচক, *expressing*), expressing that, saying that.

তদ্বাচকতা, *s.* (from তদ্বাচক, *expressing that*), the expression of that sentence or word.

তদ্বাচকত্ব, *s.* (from তদ্বাচক, *expressing that*), the expression of that sentence or word.

তদ্বাচ্য, *a.* (from তদ্, *that*, and বাচ্য, *utterable*), that thing to be spoken or uttered, utterable by him or her, capable of expressing that.

তদ্বাঞ্ছা, *s.* (from তদ্, *that*, and বাঞ্ছা, *desire*), that desire, his or her desire or wish.

তদ্বাঞ্ছাজনক, *a.* (from তদ্বাঞ্ছা, *that desire*, and জনক, *producing*), producing his or her desire or wishes.

তদ্বাঞ্ছাজন্য, *a.* (from তদ্বাঞ্ছা, *that desire*, and জন্য, *producible*), producible by or arising from his, her, or that desire.

তদ্বাঞ্ছানিবর্ত্তক, *a.* (from তদ্বাঞ্ছা, *that desire*, and নিবর্ত্তক, *putting a stop to*), putting a stop to that desire, putting a stop to his or her desire.

তদ্বাঞ্ছানিবারক, *a.* (from তদ্বাঞ্ছা, *that desire*, and নিবারক, *preventing*), preventing that desire, preventing his or her desire.

তদ্বাঞ্ছানিবারণ, *s.* (from তদ্বাঞ্ছা, *that desire*, and নিবারণ, *preventing*), the preventing of that desire, the preventing of his or her desire.

তদ্বাঞ্ছানিবৃত্তি, *s.* (from তদ্বাঞ্ছা, *that desire*, and নিবৃত্তি, *cessation*), the cessation of that desire, the cessation of his or her desire.

তদ্বাঞ্ছানিমিত্তক, *a.* (from তদ্বাঞ্ছা, *that desire*, and নিমিত্ত, *a cause*), caused by or arising from his, her, or that desire.

তদ্বাঞ্ছাপ্রযুক্ত, *a.* (from তদ্বাঞ্ছা, *that desire*, and প্রযুক্ত, *caused by*), caused by or arising from his, her, or that desire.

তদ্বাঞ্ছাপ্রবর্ত্তক, *a.* (from তদ্বাঞ্ছা, *that desire*, and প্রবর্ত্তক, *exciting*), exciting that desire, exciting his or her desire.

তদ্বাঞ্ছাব্যতিরিক্ত, *a.* (from তদ্বাঞ্ছা, *that desire*, and ব্যতিরিক্ত, *excepted*), that desire or wish excepted, his or her desire or wish excepted.

তদ্বাঞ্ছাব্যতিরেক, *s.* (from তদ্বাঞ্ছা, *that desire*, and ব্যতিরেক, *an exception*), the exception of his, her, or that wish or desire.

তদ্বাদ্য, *s.* (from তদ্, *that*, and বাদ্য, *a musical instrument*), that musical instrument, his or her musical instruments.

তদ্বাদ্যজন্য, *a.* (from তদ্বাদ্য, *that musical instrument*, and জন্য, *producible*), producible by or arising from his, her, or that musical instrument.

তদ্বাদ্যধ্বংস, *s.* (from তদ্বাদ্য, *that musical instrument*, and ধ্বংস, *destruction*), the destruction of that musical instrument, the destruction of his or her musical instrument.

তদ্বাদ্যধ্বংসক, *a.* (from তদ্বাদ্য, *that musical instrument*, and ধ্বংসক, *destructive*), destructive to that musical instrument, destructive to his or her musical instrument.

তদ্বাদ্যধ্বংসী, *a.* (from তদ্বাদ্য, *that musical instrument*, and ধ্বংসিন্, *destructive*), destructive to that musical instrument, destructive to his or her musical instrument.

তদ্বাদ্যনাশ, *s.* (from তদ্বাদ্য, *that musical instrument*, and নাশ, *destruction*), the destruction of that musical instrument, the destruction of his or her musical instrument.

তদ্বাদ্যনাশক, *a.* (from তদ্বাদ্য, *that musical instrument*, and নাশক, *destructive*), destructive to that musical instrument, destructive to his or her musical instrument.

তদ্বাদ্যনিবর্ত্তক, *a.* (from তদ্বাদ্য, *that musical instrument*, and নিবর্ত্তক, *causing to cease*), putting a stop to that music, causing his or her music to cease.

তদ্বাদ্যনিবারক, *a.* (from তদ্বাদ্য, *that musical instrument*, and নিবারক, *preventing*), preventing that music, preventing his or her music.

তদ্বাদ্যনিবারণ, *s.* (from তদ্বাদ্য, *that musical instrument*, and নিবারণ, *a preventing*), the preventing of that music, the preventing of his or her music.

তদ্বাদ্যনিবৃত্তি, *s.* (from তদ্বাদ্য, *that musical instrument*, and নিবৃত্তি, *cessation*), the cessation of that music, the cessation of his or her music.

তদ্বাদ্যনিমিত্তক, *a.* (from তদ্বাদ্য, *that musical instrument*, and নিমিত্ত, *a cause*), caused by that music, caused by his or her music.

তদ্বাদ্যপ্রযুক্ত, *a.* (from তদ্বাদ্য, *that musical instrument*, and প্রযুক্ত, *caused by*), caused by that music, caused by his or her music.

তদ্বাদ্যবাদক, *a.* (from তদ্বাদ্য, *that musical instrument*, and বাদক, *playing*), playing on that instrument, playing on his or her instrument; *s.* a player on that instrument.

তদ্বাদ্যবাদন, *s.* (from তদ্বাদ্য, *that musical instrument*, and বাদন, *a playing*), the playing on that instrument, the playing on his or her instrument.

তদ্বাদ্যরহিত, *a.* (from তদ্বাদ্য, *that musical instrument*, and রহিত, *destitute*), destitute of that musical instrument.

তদ্বাদ্যযুক্ত, *a.* (from তদ্বাদ্য, *that musical instrument*, and যুক্ত, *joined to*), connected with that musical instrument, connected with his or her musical instrument.

তদ্বাদ্যশূন্য, *a.* (from তদ্বাদ্য, *that musical instrument*, and শূন্য, *empty*), destitute of that musical instrument.

তদ্বাদ্যহীন, *a.* (from তদ্বাদ্য, *that musical instrument*, and হীন, *destitute*), destitute of that musical instrument.

তদ্বাদ্যহেতুক, *a.* (from তদ্বাদ্য, *that musical instrument*, and হেতু, *a cause*), caused by or arising from that musical instrument, caused by or arising from his or her musical instrument.

তদ্বাদ্যাকাঙ্ক্ষা, *s.* (from তদ্বাদ্য, *that musical instrument*, and আকাঙ্ক্ষা, *desire*), a desire for that music or musical instrument, a desire for his or her musical instrument.

তদ্বাদ্যাকাঙ্ক্ষী, *a.* (from তদ্বাদ্য, *that musical instrument*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that musical instrument, desirous of his or her musical instrument.

তদ্বাদ্যাদর, *s.* (from তদ্বাদ্য, *that musical instrument*, and আদর, *respect*), a regard for that music, a regard for his or her music.

তদ্বাদ্যানুসন্ধান, *s.* (from তদ্বাদ্য, *that musical instrument*, and অনুসন্ধান, *search*), a search for that musical instrument, a search for his or her musical instrument.

তদ্বাদ্যানুসন্ধায়ী, *a.* (from তদ্বাদ্য, *that musical instrument*, and অনুসন্ধায়িন্, *searching*), searching for that musical instrument, searching for his or her musical instrument.

তদ্বাদ্যান্বেষক, *a.* (from তদ্বাদ্য, *that musical instrument*, and অন্বেষক, *seeking*), seeking that musical instrument, seeking for his or her musical instrument.

তদ্বাদ্যান্বেষণ, *s.* (from তদ্বাদ্য, *that musical instrument*, and অন্বেষণ, *a seeking*), a seeking for that musical instrument a seeking for his or her musical instrument.

তদ্বাদ্যান্বেষী, *a.* (from তদ্বাদ্য, *that musical instrument*, and অন্বেষিন্, *seeking after*), seeking for that musical instrument, seeking for his or her musical instrument.

তদ্বাদ্যাপেক্ষা, *s.* (from তদ্বাদ্য, *that musical instrument*, and অপেক্ষা, *expectation*), an expectation or looking for his, her, or that murical instrument.

তদ্বাদ্যাপেক্ষী, *a.* (from তদ্বাদ্য, *that musical instrument*, and অপেক্ষিন্, *expecting*), looking for or expecting of his, her, or that musical instrument.

তদ্বাদ্যাভিলাষ, *s.* (from তদ্বাদ্য, *that musical instrument*, and অভিলাষ, *desire*), a desire for that music or musical instrument, a desire for his or her musical instrument.

তদ্বাদ্যাভিলাষী, *a.* (from তদ্বাদ্য, *that musical instrument*, and অভিলাষিন্, *desirous*), desirous of his, her, or that music or musical instrument.

তদ্বাদ্যেচ্ছা, *s.* (from তদ্বাদ্য, *that musical instrument*, and ইচ্ছা, *desire*), a desire for his, her, or that music or musical instrument.

তদ্বাদ্যেচ্ছু, *a.* (from তদ্বাদ্য, *that musical instrument*, and ইচ্ছু, *desirous*), desirous of his, her, or that music or musical instrument.

তদ্বাদ্যেচ্ছুক, *a.* (from তদ্বাদ্য, *that musical instrument*, and ইচ্ছুক, *desirous*), desirous of his, her, or that music or musical instrument.

তদ্বাধক, *a.* (from তদ্, *that*, and বাধক, *obstructing*), obstructing, hindering, or giving trouble to him, her, or that.

তদ্বাধা, *s.* (from তদ্, *that*, and বাধা, *an obstruction*), an hinderance, obstruction, or trouble to him, her, or that.

তদ্বাধিত, *a.* (from তদ্, *that*, and বাধিত, *obstructed*), obstructed, hindered, or hurt by him, her, or that.

তদ্বাধ্য, *a.* (from তদ্, *that*, and বাধ্য, *annoyable*), annoyable by him, her, or that.

তদ্বার্তা, *s.* (from তদ্, *that*, and বার্তা, *a word*), that word or discourse, his or her word or discourse.

তদ্বার্তাকাঙ্ক্ষা, *s.* (from তদ্বার্তা, *that word*, and আকাঙ্ক্ষা, *desire*), desire of his, her, or that word or discourse.

তদ্বার্তাকাঙ্ক্ষী, *a.* (from তদ্বার্তা, *that word*, and আকাঙ্ক্ষিন্, *desirous*), desirous of his, her, or that word or discourse.

তদ্বার্তাজন্য, *a.* (from তদ্বার্তা, *that word*, and জন্য, *producible*), producible by or arising from his, her, or that word or discourse.

তদ্বার্তাদায়ক, *a.* (from তদ্বার্তা, *that word*, and দায়ক, *giving*), desiring to hold that conversation, giving that information.

তদ্বার্তাদায়ী, *a.* (from তদ্বার্তা, *that word*, and দায়িন্, *giving*), desiring to hold that conversation, giving that information.

তদ্বার্তানিমিত্তক, *a.* (from তদ্বার্তা, *that word*, and নিমিত্ত, *a cause*), caused by or arising from his, her, or that word or discourse.

তদ্বার্তাপ্রযুক্ত, *a.* (from তদ্বার্তা, *that word*, and প্রযুক্ত, *caused by*), caused by or arising from his, her, or that word or discourse.

তদ্বার্তাহেতুক, *a.* (from তদ্বার্তা, *that word*, and হেতু, *a cause*), caused by or arising from his, her, or that word or discourse.

তদ্বাহক, *a.* (from তদ্, *that*, and বাহক, *carrying*), carrying him, her, or that; *s.* that carrier, the carrier of him, her, or that.

তদ্বাহন, *s.* (from তদ্, *that*, and বাহন, *a vehicle*), that vehicle, that carrier, that on which he, she, or that rides.

তদ্বিকার, *s.* (from তদ্ *that*, and বিকার, *a change*), that change, or alteration, the change or alteration of him, her, or it.

তদ্বিকৃতি, *s.* (from তদ্, *that*, and বিকৃতি, *a change*), that change or alteration, the change or alteration of him, her, or it.

তদ্বিক্রম, *s.* (from তদ্, *that*, and বিক্রম, *power*), that power, his, her, or its power.

তদ্বিক্রমজন্য, *a.* (from তদ্বিক্রম, *that power*, and জন্য, *producible*), producible by or arising from his, her, or that power.

তদ্বিক্রমধ্বংস, *s.* (from তদ্বিক্রম, *that power*, and ধ্বংস, *destruction*), the destruction of his, her, or that power.

তদ্বিক্রমধ্বংসক, *a.* (from তদ্বিক্রম, *that power*, and ধ্বংসক, *destructive*), destructive to his, her, or that power.

তদ্বিক্রমধ্বংসী, *a.* (from তদ্বিক্রম, *that power*, and ধ্বংসিন্, *destructive*), destructive to his, her, or that power.

তদ্বিক্রমনাশ, *s.* (from তদ্বিক্রম, *that power*, and নাশ, *destruction*), the destruction of his, her, or that power.

তদ্বিক্রমনাশক, *a.* (from তদ্বিক্রম, *that power*, and নাশক, *destructive*), destructive to his, her, or that power.

তদ্বিক্রমনিমিত্তক, *a.* (from তদ্বিক্রম, *that power*, and নিমিত্ত, *a cause*), caused by or arising from his, her, or that power.

তদ্বিক্রমপ্রযুক্ত, *a.* (from তদ্বিক্রম, *that power*, and প্রযুক্ত, *caused by*), caused by or arising from his, her, or that power.

তদ্বিক্রমবর্দ্ধক, *a.* (from তদ্বিক্রম, *that power*, and বর্দ্ধক, *increasing*), increasing his, her, or that power.

তদ্বিক্রমবর্দ্ধন, *s.* (from তদ্বিক্রম, *that power*, and বর্দ্ধন, *an increasing*), the increasing of his, her, or that power.

তদ্বিক্রমবিশিষ্ট, *a.* (from তদ্বিক্রম, *that power*, and বিশিষ্ট, *possessed of*), possessed of that power or energy.

তদ্বিক্রমবৃদ্ধি, *s.* (from তদ্বিক্রম, *that power*, and বৃদ্ধি, *increase*), the increase of his, her, or that power.

তদ্বিক্রমরহিত, *a.* (from তদ্বিক্রম *that power*, and রহিত, *destitute*), destitute of that power or energy.

তদ্বিক্রমশালী, *a.* (from তদ্বিক্রম, *that power*), possessed of or tending to that power or energy.

তদ্বিক্রমশূন্য, *a.* (from তদ্বিক্রম, *that power*, and শূন্য, *empty*), destitute of that power or energy.

তদ্বিক্রমহীন, *a.* (from তদ্বিক্রম, *that power*, and হীন, *destitute*), destitute of that power or energy.

তদ্বিক্রমহেতুক, *a.* (from তদ্বিক্রম *that power*, and হেতু, *a cause*), caused by his, her, or that power or energy.

তদ্বিক্রয়, *s.* (from তদ্, *that*, and বিক্রয়, *sale*), that sale, the sale of him, her, or it.

তদ্বিক্রয়কারক, *a.* (from তদ্বিক্রয়, *that sale*, and কারক, *doing*), effecting that sale, effecting the sale of him, her, or it; *s.* that salesman, the person who sells him, her, or it.

তদ্বিক্রয়কারী, *a.* (from তদ্বিক্রয়, *that sale*, and কারিন্, *doing*), effecting that sale, selling him, her, or it.

তদ্বিক্রয়জন্য, *a.* (from তদ্বিক্রয়, *that sale*, and জন্য, *producible*), producible by or arising from that sale, producible by or arising from the sale of him, her, or it.

তদ্বিক্রয়নিমিত্তক, *a.* (from তদ্বিক্রয়, *that sale*, and নিমিত্ত, *a cause*), caused by or arising from that sale, caused by or arising from the sale of him, her, or it.

তদ্বিক্রয়প্রযুক্ত, *a.* (from তদ্বিক্রয়, *that sale*, and প্রযুক্ত, *caused by*), caused by or arising from that sale, caused by or arising from the sale of him, her, or it.

তদ্বিক্রয়হেতুক, *a.* (from তদ্বিক্রয়, *that sale*, and হেতু, *a cause*), caused by or arising from that sale, caused by or arising from the sale of him, her, or it.

তদ্বিক্রয়াকাঙ্ক্ষা, *s.* (from তদ্বিক্রয়, *that sale*, and আকাঙ্ক্ষা, *desire*), a desire for that sale, a desire for the sale of him, her, or it.

তদ্বিক্রয়াকাঙ্ক্ষী, *a.* (from তদ্বিক্রয়, *that sale*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that sale, desirous of the sale of him, her, or it.

তদ্বিক্রয়ানুসন্ধান, *s.* (from তদ্বিক্রয়, *that sale*, and অনুসন্ধান, *search*), a seeking to make that sale, a seeking to effect the sale of him, her or it.

তদ্বিক্রয়ানুসন্ধায়ী, *a.* (from তদ্বিক্রয়, *that sale*, and অনুসন্ধায়িন্, *searching for*), seeking for that sale, seeking for the sale of him, her, or it.

তদ্বিক্রয়ান্বেষক, *a.* (from তদ্বিক্রয়, *that sale*, and অন্বেষক, *seeking*), seeking for that sale, seeking for the sale of him, her, or it.

তদ্বিক্রয়ান্বেষণ, *s.* (from তদ্বিক্রয়, *that sale*, and অন্বেষণ, *a seeking*), a seeking after that sale, a seeking for the sale of him, her, or it.

তদ্বিক্রয়ান্বেষী, *a.* (from তদ্বিক্রয়, *that sale*, and অন্বেষিন্, *seeking*), seeking for that sale, seeking for the sale of him, her, or it.

তদ্বিক্রয়াপেক্ষা, *a.* (from তদ্বিক্রয়, *that sale*, and অপেক্ষা, *expectation*), an expectation or looking for that sale, an expectation or looking for the sale of him, her, or it.

তদ্বিক্রয়াপেক্ষী, *a* (from তদ্বিক্রয়, *that sale*, and অপেক্ষিন্, *expecting*), expecting or looking for that sale, expecting or looking for the sale of him, her, or it.

তদ্বিক্রয়াভিলাষ, *s.* (from **তদ্বিক্রয়**, *that sale*, and **অভিলাষ**, *desire*), a desire for that sale, a desire for the sale of him, her, or it.

তদ্বিক্রয়াভিলাষী, *a.* (from **তদ্বিক্রয়**, *that sale*, and **অভিলাষিন্**, *desirous*), desirous of that sale, desiring the sale of him, her, or it.

তদ্বিক্রয়েচ্ছা, *s.* (from **তদ্বিক্রয়**, *that sale*, and **ইচ্ছা**, *desire*), a desire for that sale, a desire for the sale of him, her, or it.

তদ্বিক্রয়েচ্ছু, *a.* (from **তদ্বিক্রয়**, *that sale*, and **ইচ্ছু**, *desirous*), desirous of that sale, desiring the sale of him, her, or it.

তদ্বিক্রয়েচ্ছুক, *a.* (from **তদ্বিক্রয়**, *that sale*, and **ইচ্ছুক**, *desirous*), desirous of that sale, desiring the sale of him, her, or it.

তদ্বিঘ্ন, *s.* (from **তদ্**, *that*, and **বিঘ্ন**, *an obstruction*), that obstruction, an obstruction or hinderance to him, her, or it.

তদ্বিঘ্নকর্ত্তা, *s.* (from **তদ্বিঘ্ন**, *that obstruction*, and **কর্ত্তৃ**, *a doer*), he who causes or procures those hinderances or obstacles, he who obstructs him, her, or it.

তদ্বিঘ্নকারক, *a.* (from **তদ্বিঘ্ন**, *that obstacle*, and **কারক**, *a doer*), causing those obstacles or hinderances, obstructing or hindering him, her, or it.

তদ্বিঘ্নকারী, *a.* (from **তদ্বিঘ্ন**, *that obstacle*, and **কারিন্**, *making*), causing those obstacles or hinderances, obstructing or hindering him, her, or it.

তদ্বিঘ্নজনক, *a.* (from **তদ্বিঘ্ন**, *that obstacle*, and **জনক**, *producing*), producing those obstacles or hinderances, obstructing or hindering him, her, or it; *s.* the author of those obstacles or hinderances.

তদ্বিঘ্নজনিত, *a.* (from **তদ্বিঘ্ন**, *that obstacle*, and **জনিত**, *produced*), produced by that obstacle or hinderance, produced by hindering or obstructing him, her, or it.

তদ্বিঘ্নজন্য, *a.* (from **তদ্বিঘ্ন**, *that obstacle*, and **জন্য**, *producible*), producible by or arising from that obstacle or hinderance, producible by or arising from obstructing him, her, or it.

তদ্বিঘ্নজাত, *a.* (from **তদ্বিঘ্ন**, *that obstacle*, and **জাত**, *produced*), produced by or arising from that obstacle or hinderance, producible by or arising from obstructing him, her, or it.

তদ্বিঘ্নদ, *a.* (from **তদ্বিঘ্ন**, *that obstacle*, and **দা**, *to give*), presenting those obstacles or hinderances, presenting obstacles to him, her, or it.

তদ্বিঘ্নদাতা, *s.* (from **তদ্বিঘ্ন**, *that obstacle*, and **দাতৃ**, *a giver*), he who puts that obstacle or hinderance in the way, he who hinders or obstructs him, her, or it.

তদ্বিঘ্নদায়ক, *a.* (from **তদ্বিঘ্ন**, *that obstacle*, and **দায়ক**, *giving*), putting that obstacle or hinderance in the way, putting a hinderance or obstacle before him, her, or it.

তদ্বিঘ্নদায়ী, *a.* (from **তদ্বিঘ্ন**, *that obstacle*, and **দায়িন্**, *giving*), putting that obstacle or hinderance in the way, putting a hinderance or obstacle before him, her, or it.

তদ্বিঘ্নধ্বংস, *s.* (from **তদ্বিঘ্ন**, *that obstacle*, and **ধ্বংস**, *destruction*), the destruction or removal of that obstacle or hinderance, the removal or obviating obstacles in his, her, or its way.

তদ্বিঘ্নধ্বংসক, *a.* (from **তদ্বিঘ্ন**, *that obstacle*, and **ধ্বংসক**, *destructive*), destructive to or obviating that obstacle or hinderance, removing or obviating the obstacles in the way of him, her, or it.

তদ্বিঘ্নধ্বংসী, *a.* (from **তদ্বিঘ্ন**, *that obstacle*, and **ধ্বংসিন্**, *destructive*), destructive to or obviating that obstacle or hinderance, removing or obviating the obstacles in the way of him, her, or it.

তদ্বিঘ্ননাশ, *s.* (from **তদ্বিঘ্ন**, *that obstacle*, and **নাশ**, *destruction*), the destruction or obviating of that obstacle or hinderance, the removal or obviating of the obstacle in the way of him, her, or it.

তদ্বিঘ্ননাশক, *a.* (from **তদ্বিঘ্ন**, *that obstacle*, and **নাশক**, *destructive*), destructive to or obviating that obstacle or hinderance, removing or obviating the obstacles in the way of him, her, or it.

তদ্বিঘ্ননিবর্ত্তক, *a.* (from **তদ্বিঘ্ন**, *that obstacle*, and **নিবর্ত্তক**, *putting an end to*), causing those obstacles or hinderances to cease, causing the hinderances or obstacles which lie before him, her, or it to cease.

তদ্বিঘ্ননিবারক, *a.* (from **তদ্বিঘ্ন**, *that obstacle*, and **নিবারক**, *preventing*), preventing those obstacles or hinderances, preventing the obstacles or hinderances which lie before him, her, or it.

তদ্বিঘ্ননিবারণ, *s.* (from **তদ্বিঘ্ন**, *that obstacle*, and **নিবারণ**, *a preventing*), the preventing of those obstacles or hinderances, the preventing of obstacles or hinderances which affect him, her, or it.

তদ্বিঘ্ননিবৃত্তি, *s.* (from **তদ্বিঘ্ন**, *that obstacle*, and **নিবৃত্তি**, *cessation*), the cessation of those obstacles or hinderances, the cessation of his, her, or its obstacles or hinderances.

তদ্বিঘ্ননিমিত্তক, *a.* (from **তদ্বিঘ্ন**, *that obstacle*, and **নিমিত্ত**, *a cause*), caused by or arising from those obstacles or hinderances, caused by or arising from his, her, or its hinderances or obstacles.

তদ্বিঘ্নপ্রযুক্ত, *a.* (from **তদ্বিঘ্ন**, *that obstacle*, and **প্রযুক্ত**, *caused by*), caused by or arising from that hinderance or ob-

struction, caused by or arising from obstacles or hinderances to him, her, or it.

তদ্বিঘ্নবর্দ্ধক, *a.* (from তদ্বিঘ্ন, *that obstacle*, and বর্দ্ধক, *increasing*), increasing those obstacles or hinderances, increasing the hinderances or obstructions which lie before him, her, or it.

তদ্বিঘ্নবর্দ্ধন, *s.* (from তদ্বিঘ্ন, *that obstacle*, and বর্দ্ধন, *an increasing*), the increasing of those obstacles or hinderances, the increasing of the obstacles or hinderances which lie before him, her, or it.

তদ্বিঘ্নবাহুল্য, *a.* (from তদ্বিঘ্ন, *that obstacle*, and বাহুল্য, *abundance*), the abundance of his, her, or those obstacles.

তদ্বিঘ্নবিঘাত, *s.* (from তদ্বিঘ্ন, *that obstacle*, and বিঘাত, *destruction*), the prevention or destruction of those obstacles or hinderances, the prevention or destruction of the obstacles or hinderances which lie before him, her, or it.

তদ্বিঘ্নবিঘাতক, *a.* (from তদ্বিঘ্ন, *that obstacle*, and বিঘাতক, *destructive*), preventing or obstructing those obstacles or hinderances, preventing or obstructing the obstacles or hinderances in the way of him, her, or it.

তদ্বিঘ্নবিনা, *ad.* (from তদ্বিঘ্ন, *that obstacle*, and বিনা, *without*), without that hinderance or obstacle, without his, her, or its obstacles.

তদ্বিঘ্নবিনাশ, *s.* (from তদ্বিঘ্ন, *that obstacle*, and বিনাশ, *destruction*), the destruction or removal of that obstacle or hinderance, the removal or destruction of the obstacles which lie in his, her, or its way.

তদ্বিঘ্নবিনাশক, *a.* (from তদ্বিঘ্ন, *that obstacle*, and বিনাশক, *destructive*), destructive to or removing that obstacle or hinderance, the removal of obstacles or hinderances from him, her, or it.

তদ্বিঘ্নবিশিষ্ট, *a.* (from তদ্বিঘ্ন, *that obstacle*, and বিশিষ্ট, *possessed of*), affected by his, her, or those hinderances or obstacles.

তদ্বিঘ্নব্যতিরিক্ত, *a.* (from তদ্বিঘ্ন, *that obstacle*, and ব্যতিরিক্ত, *excepted*), those obstacles excepted; his, her, or its obstacles excepted.

তদ্বিঘ্নব্যতিরেক, *s.* (from তদ্বিঘ্ন, *that obstacle*, and ব্যতিরেক, *an exception*), the exception of that or those obstacles, the exception of the obstacles which hinder him, her, or it.

তদ্বিঘ্নযুক্ত, *a.* (from তদ্বিঘ্ন, *that obstacle*, and যুক্ত, *joined to*), connected with his, her, or those obstacles or hinderances.

তদ্বিঘ্নরহিত, *a.* (from তদ্বিঘ্ন, *that obstacle*, and রহিত, *destitute*), free from those obstacles or hinderances.

তদ্বিঘ্নশূন্য, *a.* (from তদ্বিঘ্ন, *that obstacle*, and শূন্য, *empty*), free from those obstacles or hinderances.

তদ্বিঘ্নসূচক, *a.* (from তদ্বিঘ্ন, *that obstacle*, and সূচক, *indicating*), indicating his, her, or those obstacles or hinderances.

তদ্বিঘ্নহন্তা, *s.* (from তদ্বিঘ্ন, *that obstacle*, and হন্তৃ, *one who kills*), he, she, or that which prevents those obstacles or hinderances.

তদ্বিঘ্নহানি, *s.* (from তদ্বিঘ্ন, *that obstacle*, and হানি, *a detriment*), the lessening of his, her, or those obstacles or hinderances.

তদ্বিঘ্নহীন, *a.* (from তদ্বিঘ্ন, *that obstacle*, and হীন, *destitute*), free from those obstacles or hinderances.

তদ্বিঘ্নহেতুক, *a.* (from তদ্বিঘ্ন, *that obstacle*, and হেতু, *a cause*), caused by or arising from those obstacles or hinderances, caused by or arising from the hinderances or impediments which lie in his, her, or its way; *ad.* through or from that obstacle or hinderance.

তদ্বিচার, *s.* (from তদ্, *that*, and বিচার, *investigation*), that investigation or judgment, his or her judgment.

তদ্বিচারক, *a.* (from তদ্, *that*, and বিচারক, *investigating*), investigating or judging that, *s.* that investigator, that judge.

তদ্বিচারকর্ত্তা, *s.* (from তদ্বিচার, *that judgment*, and কর্ত্তৃ, *a doer*), he who forms that judgment, he who judges him or her, that judge, that investigator.

তদ্বিচারকারক, *a.* (from তদ্বিচার, *that judgment*, and কারক, *doing*), judging him, her, or that, forming that judgment, making that decision.

তদ্বিচারজন্য, *a.* (from তদ্বিচার, *that judgment*, and জন্য, *producible*), producible by or arising from that judgment or investigation, producible by or arising from his or her judgment or investigation.

তদ্বিচারধ্বংস, *s.* (from তদ্বিচার, *that judgment*, and ধ্বংস, *destruction*), the defeating or subversion of his, her, or that judgment or investigation.

তদ্বিচারধ্বংসক, *a.* (from তদ্বিচার, *that judgment*, and ধ্বংসক, *destructive*), destructive to or subversive of his, her, or that judgment, or investigation.

তদ্বিচারনাশক, *a.* (from তদ্বিচার, *that judgment*, and নাশক, *destructive*), destructive to or subversive of his, her, or that judgment.

তদ্বিচারনিমিত্তক, *a.* (from তদ্বিচার, *that judgment*, and নিমিত্ত, *a cause*), caused by or arising from his, her, or that judgment; *ad.* through or from his, her, or that judgment.

তদ্বিচারপূর্ব্বক, *a.* (from তদ্বিচার, *that judgment*, and পূর্ব্বক, *caus-*

ed by), caused by or arising from his, her, or that judgment; *ad.* from or through his, her, or that judgment.

তদ্বিচারহেতুক, *a.* (from তদ্বিচার, *that judgment*, and হেতু, *a cause*), caused by or arising from his, her, or that judgment; *ad.* from or through his, her, or that judgment.

তদ্বিচারানুযায়ী, *a.* (from তদ্বিচার, *that judgment*, and অনুযায়িন্, *following upon*), corresponding with or following upon his, her, or that judgment or investigation.

তদ্বিচারানুসারে, *ad.* (from তদ্বিচার, *that judgment*, and অনুসার, *a following*), according to that judgment or investigation.

তদ্বিচ্ছেদ, *s.* (from তদ্, *that*, and বিচ্ছেদ, *a separation*), that separation, that quarrel, his or her separation or quarrel.

তদ্বিচ্ছেদকারক, *s.* (from তদ্বিচ্ছেদ, *that separation*, and কারক, *doing*), causing that separation or quarrel, causing the separation of him or her.

তদ্বিচ্ছেদকারী, *a.* (from তদ্বিচ্ছেদ, *that separation*, and কারিন্, *doing*), making that separation or division, causing his or her separation.

তদ্বিচ্ছেদজনক, *a.* (from তদ্বিচ্ছেদ, *that division*, and জনক, *producing*), producing his, her, or that quarrel or separation.

তদ্বিচ্ছেদজনিত, *a.* (from তদ্বিচ্ছেদ, *that division*, and জনিত, *produced*), produced by that separation or quarrel, caused by his or her separation or secession.

তদ্বিচ্ছেদজন্য, *a.* (from তদ্বিচ্ছেদ, *that division*, and জন্য, *producible*), producible by or arising from his, her, or that separation or quarrel.

তদ্বিচ্ছেদজাত, *a.* (from তদ্বিচ্ছেদ, *that division*, and জাত, *produced*), produced by or arising from his, her, or that quarrel or separation.

তদ্বিচ্ছেদনিমিত্তক, *a.* (from তদ্বিচ্ছেদ, *that division*, and নিমিত্ত, *a cause*), caused by or arising from his, her, or that quarrel or separation.

তদ্বিচ্ছেদপ্রযুক্ত, *a.* (from তদ্বিচ্ছেদ, *that division*, and প্রযুক্ত, *caused by*), caused by or arising from his, her, or that quarrel or separation; *ad.* from or through his, her, or that quarrel or separation.

তদ্বিচ্ছেদহেতুক, *a.* (from তদ্বিচ্ছেদ, *that division*, and হেতু, *a cause*), caused by or arising from his, her, or that quarrel or separation; *ad.* from or through his, her, or that quarrel or separation.

তদ্বিদারক, *a.* (from তদ্, *that*, and বিদারক, *tearing*), tearing or rending that; *s.* he who rends or lacerates that.

তদ্বিদারণ, *s.* (from তদ্, *that*, and বিদারণ, *a tearing*), the tearing or rending of that, that tearing or lacerating.

তদ্বিদারণজন্য, *a.* (from তদ্বিদারণ, *that tearing*, and জন্য, *producible*), producible by or arising from that tearing or rending.

তদ্বিদারণনিমিত্তক, *a.* (from তদ্বিদারণ, *that tearing*, and নিমিত্ত, *a cause*), caused by or arising from that tearing or rending; *ad.* from or through that tearing or rending.

তদ্বিদারণপ্রযুক্ত, *a.* (from তদ্বিদারণ, *that tearing*, and প্রযুক্ত, *caused by*), caused by or arising from that tearing or rending; *ad.* from or through that tearing or rending.

তদ্বিদারণহেতুক, *a.* (from তদ্বিদারণ, *that tearing*, and হেতু, *a cause*), caused by or arising from that tearing or rending; *ad.* from or through that tearing or rending.

তদ্বিধান, *s.* (from তদ্, *that*, and বিধান, *a statute*), that law or statute.

তদ্বিধানকর্ত্তা, *s.* (from তদ্বিধান, *that law*, and কর্ত্তৃ, *a doer*), that legislator, he who makes that or those laws.

তদ্বিধানকারক, *a.* (from তদ্বিধান, *that law*, and কারক, *doing*), giving those laws, making those laws; *s.* that law-giver.

তদ্বিধানকারী, *a.* (from তদ্বিধান, *that law*, and কারিন্, *doing*), giving those laws, making those laws.

তদ্বিধানজন্য, *a.* (from তদ্বিধান, *that law*, and জন্য, *producible*), producible by or arising from that law or statute.

তদ্বিধানধ্বংস, *s.* (from তদ্বিধান, *that law*, and ধ্বংস, *destruction*), the abolition of that law or statute.

তদ্বিধানধ্বংসক, *a.* (from তদ্বিধান, *that law*, and ধ্বংসক, *destructive*), destructive to that law or statute.

তদ্বিধানধ্বংসী, *a.* (from তদ্বিধান, *that law*, and ধ্বংসিন্, *destructive*), destructive to that law or statute.

তদ্বিধাননাশ, *s.* (from তদ্বিধান, *that law*, and নাশ, *destruction*), the abolition of that law or statute.

তদ্বিধাননাশক, *a.* (from তদ্বিধান, *that law*, and নাশক, *destructive*), destructive to that law or statute.

তদ্বিধাননিমিত্তক, *a.* (from তদ্বিধান, *that law*, and নিমিত্ত, *a cause*), caused by or arising from that law or statute; *ad.* from or through that law or statute.

তদ্বিধানপ্রযুক্ত, *a.* (from তদ্বিধান, *that law*, and প্রযুক্ত, *caused by*), caused by or arising from that law or statute; *ad.* from or through that law or statute.

তদ্বিধানহেতুক, *a.* (from তদ্বিধান, *that law*, and হেতু, *a cause*), caused by or arising from that law or statute; *ad.* from or through that law or statute.

তদ্বিধানাকাঙ্ক্ষা, *s.* (from তদ্বিধান, *that law*, and আকাঙ্ক্ষা, *desire*), a desire of that law or statute.

তদ্বিধানাকাঙ্ক্ষী, *a.* (from তদ্বিধান, *that law*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that law or statute.

তদ্বিধানেচ্ছা, *s.* (from তদ্বিধান, *that law*, and ইচ্ছা, *desire*), a desire for that law or statute.

তদ্বিধানেচ্ছু, *a.* (from তদ্বিধান, *that law*, and ইচ্ছু, *desirous*), desirous of that law or statute.

তদ্বিধানেচ্ছুক, *a.* (from তদ্বিধান, *that law*, and ইচ্ছুক, *desirous*), desirous of that law or statute.

তদ্বিনয়, *s.* (from তদ্, *that*, and বিনয়, *humility*), that humility or submission, his or her humility or submission.

তদ্বিনয়কারক, *a.* (from তদ্বিনয়, *that humility*, and কারক, *making*), exercising that humility, making that submission, effecting his or her humility or submission.

তদ্বিনয়কারী, *a.* (from তদ্বিনয়, *that humility*, and কারিন্, *making*), exercising that humility, making that submission, effecting his or her humility or submission.

তদ্বিনয়জনিত, *a.* (from তদ্বিনয়, *that humility*, and জনিত, *produced*), produced by or arising from that humility, produced by or arising from his or her humility or submission.

তদ্বিনয়জন্য, *a.* (from তদ্বিনয়, *that humility*, and জন্য, *producible*), producible by or arising from that humility, produced by or arising from his or her humility or submission.

তদ্বিনয়নিমিত্তক, *a.* (from তদ্বিনয়, *that humility*, and নিমিত্ত, *a cause*), caused by or arising from that humility, caused by or arising from his or her humility or submission; *ad.* from or through his, her, or that humility or submission.

তদ্বিনয়প্রযুক্ত, *a.* (from তদ্বিনয়, *that humility*, and প্রযুক্ত, *caused by*), caused by or arising from that humility or submission, caused by or arising from his or her humility or submission; *ad.* from or through his, her, or that humility or submission.

তদ্বিনয়হেতুক, *a.* (from তদ্বিনয়, *that humility*, and হেতু, *a cause*), caused by or arising from that humility or submission, caused by or arising from his or her humility or submission; *ad.* from or through his, her, or that humility or submission.

তদ্বিনয়াকাঙ্ক্ষা, *s.* (from তদ্বিনয়, *that humility*, and আকাঙ্ক্ষা, *desire*), a desire for that humility or submission, a desire for his or her humility or submission.

তদ্বিনয়াকাঙ্ক্ষী, *a.* (from তদ্বিনয়, *that humility*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that humility or submission, desirous of his or her humility or submission.

তদ্বিনয়াভিলাষ, *s.* (from তদ্বিনয়, *that humility*, and অভিলাষ, *desire*), a desire for that humility or submission, a desire for his or her humility or submission.

তদ্বিনয়াভিলাষী, *a.* (from তদ্বিনয়, *that humility*, and অভিলাষিন্, *desirous*), desirous of that humility or submission, desirous of his or her humility or submission.

তদ্বিনয়েচ্ছা, *s.* (from তদ্বিনয়, *that humility*, and ইচ্ছা, *desire*), a desire for that humility or submission, a desire for his or her humility or submission.

তদ্বিনয়েচ্ছু, *a.* (from তদ্বিনয়, *that humility*, and ইচ্ছু, *desirous*), desirous of that humility or submission, desirous of his or her humility or submission.

তদ্বিনয়েচ্ছুক, *a.* (from তদ্বিনয়, *that humility*, and ইচ্ছুক, *desirous*), desirous of that humility or submission, desirous of his or her humility or submission.

তদ্বিনাশ, *s.* (from তদ্, *that*, and বিনাশ, *destruction*), that ruin or destruction, his or her ruin or destruction.

তদ্বিনাশক, *a.* (from তদ্, *that*, and বিনাশক, *destructive*), destructive to him or her, destructive to that.

তদ্বিনাশকারক, *a.* (from তদ্বিনাশ, *that destruction*, and কারক, *doing*), causing his, her, or that destruction.

তদ্বিনাশকারী, *a.* (from তদ্বিনাশ, *that destruction*, and কারিন্, *doing*), effecting his, her, or that destruction.

তদ্বিনাশজনক, *a.* (from তদ্বিনাশ, *that destruction*, and জনক, *producing*), producing his, her, or that ruin or destruction.

তদ্বিনাশজনিত, *a.* (from তদ্বিনাশ, *that destruction*, and জনিত, *produced*), produced by or arising from his, her, or that ruin or destruction.

তদ্বিনাশজন্য, *a.* (from তদ্বিনাশ, *that destruction*, and জন্য, *producible*), producible by or arising from his, her, or that ruin or destruction.

তদ্বিনাশজাত, *a.* (from তদ্বিনাশ, *that destruction*, and জাত, *produced*), produced by or arising from his, her, or that ruin or destruction.

তদ্বিনাশনিবারক, *a.* (from তদ্বিনাশ, *that destruction*, and নিবারক, *preventing*), preventing his, her, or that ruin or destruction.

তদ্বিনাশনিমিত্তক, *a.* (from তদ্বিনাশ, *that destruction*, and নিমিত্ত, *a cause*), caused by or arising from his, her, or that ruin or destruction; *ad.* from or through his, her, or that ruin or destruction.

তদ্বিনাশপ্রযুক্ত, *a.* (from তদ্বিনাশ, *that destruction*, and প্রযুক্ত, *caused by*), caused by or arising from his, her, or that ruin or destruction; *ad.* from or through his, her, or that ruin or destruction.

তদ্বিনাশহেতুক, *a.* (from তদ্বিনাশ, *that destruction*, and হেতু, *a cause*), caused by or arising from his, her, or that ruin or destruction; *ad.* from or through his, her, or that ruin or destruction.

তদ্বিনাশাকাঙ্ক্ষা, *s.* (from তদ্বিনাশ, *that destruction*, and আকাঙ্ক্ষা,

desire), the desire of his, her, or that ruin or destruction.

তদ্বিনাশাকাঙ্ক্ষী, *a.* (from তদ্বিনাশ, *that destruction*, and আকাঙ্ক্ষিন্, *desirous*), desirous of his, her, or that ruin or destruction.

তদ্বিনাশানুসন্ধান, *s.* (from তদ্বিনাশ, *that destruction*, and অনুসন্ধান, *search*), the seeking his, her, or that ruin or destruction.

তদ্বিনাশানুসন্ধায়ী, *a.* (from তদ্বিনাশ, *that destruction*, and অনুসন্ধায়িন্, *seeking*), seeking his, her, or that ruin or destruction.

তদ্বিনাশান্বেষণ, *s.* (from তদ্বিনাশ, *that destruction*, and অন্বেষণ, *search*), the seeking his, her, or that ruin or destruction.

তদ্বিনাশান্বেষী, *a.* (from তদ্বিনাশ, *that destruction*, and অন্বেষিন্, *seeking*), seeking his, her, or that ruin or destruction.

তদ্বিনাশাপেক্ষক, *a.* (from তদ্বিনাশ, *that destruction*, and অপেক্ষক, *expecting*), expecting or looking for that ruin or destruction.

তদ্বিনাশাপেক্ষা, *s.* (from তদ্বিনাশ, *that destruction*, and অপেক্ষা, *expectation*), the expectation or looking for that ruin or destruction.

তদ্বিনাশাপেক্ষী, *a.* (from তদ্বিনাশ, *that destruction*, and অপেক্ষিন্, *expecting*), expecting or looking for that ruin or destruction.

তদ্বিনাশাভিলাষ, *s.* (from তদ্বিনাশ, *that destruction*, and অভিলাষ, *desire*), a desire for that destruction or ruin, a desire for his or her ruin.

তদ্বিনাশাভিলাষী, *a.* (from তদ্বিনাশ, *that destruction*, and অভিলাষিন্, *desirous*), desirous of his, her, its, or that destruction.

তদ্বিনাশেচ্ছা, *s.* (from তদ্বিনাশ, *that destruction*, and ইচ্ছা, *desire*), a desire for his, her, its, or that ruin or destruction.

তদ্বিনাশেচ্ছু, *a.* (from তদ্বিনাশ, *that destruction*, and ইচ্ছু, *desirous*), desirous of his, her, its, or that ruin or destruction.

তদ্বিনাশেচ্ছুক, *a.* (from তদ্বিনাশ, *that destruction*, and ইচ্ছুক, *desirous*), desirous of his, her, its, or that ruin or destruction.

তদ্বিপক্ষ, *s.* (from তদ্, *that*, and বিপক্ষ, *an enemy*), that enemy, that opposite party; *a.* opposed to that, contrary to that.

তদ্বিপক্ষতা, *s.* (from তদ্বিপক্ষ, *that enemy*), that enmity, that opposition.

তদ্বিপক্ষতাচরণ, *s.* (from তদ্বিপক্ষতা, *that hostility*, and আচরণ, *conduct*), the practise of that hostility, the maintaining of that opposition.

তদ্বিপক্ষতাজন্য, *a.* (from তদ্বিপক্ষতা, *that hostility*, and জন্য, *producible*), producible by or arising from that hostility or opposition.

তদ্বিপক্ষতানিমিত্তক, *a.* (from তদ্বিপক্ষতা, *that hostility*, and নিমিত্ত, *a cause*), caused by or arising from that hostility or opposition; *ad.* from or through that hostility or opposition.

তদ্বিপক্ষতাপ্রযুক্ত, *a.* (from তদ্বিপক্ষতা, *that hostility*, and প্রযুক্ত, *caused by*), caused by or arising from that hostility or opposition; *ad.* from or through that hostility or opposition.

তদ্বিপক্ষতাহেতুক, *a.* (from তদ্বিপক্ষতা, *that hostility*, and হেতু, *a cause*), caused by or arising from that hostility or opposition; *ad.* from or through that hostility or opposition.

তদ্বিপজ্জনক, *a.* (from তদ্বিপদ্, *that misfortune*, and জনক, *causing*), causing that misfortune or calamity, causing his or her misfortunes or calamities.

তদ্বিপজ্জনিত, *a.* (from তদ্বিপদ্, *that misfortune*, and জনিত, *produced*), produced by or arising from that misfortune or calamity, caused by or arising from his or her misfortunes or calamities.

তদ্বিপজ্জন্য, *a.* (from তদ্বিপদ্, *that misfortune*, and জন্য, *producible*), producible by or arising from that misfortune or calamity, produced by or arising from his or her misfortune or calamity.

তদ্বিপজ্জাত, *a.* (from তদ্বিপদ্, *that misfortune*, and জাত, *produced*), produced by or arising from that misfortune or calamity, produced by or arising from his or her misfortune or calamity.

তদ্বিপত্তি, *s.* (from তদ্, *that*, and বিপত্তি, *misfortune*), that misfortune or calamity, his or her misfortune or calamity.

তদ্বিপত্তিজন্য, *a.* (from তদ্বিপত্তি, *that misfortune*, and জন্য, *producible*), producible by or arising from that calamity, producible by or arising from his or her calamity.

তদ্বিপত্তিধ্বংসন, *s.* (from তদ্বিপত্তি, *that misfortune*, and ধ্বংসন, *destruction*), the removal of that calamity, the removal of his or her calamity or misfortune.

তদ্বিপত্তিধ্বংসক, *a.* (from তদ্বিপত্তি, *that misfortune*, and ধ্বংসক, *destructive*), removing that calamity, removing his or her calamity or misfortune.

তদ্বিপত্তিধ্বংসী, *a.* (from তদ্বিপত্তি, *that misfortune*, and ধ্বংসিন্, *destructive*), removing that calamity, removing his or her calamity or misfortune.

তদ্বিপত্তিনাশ, *s.* (from তদ্বিপত্তি, *that misfortune*, and নাশ, *destruction*), the removal or dissipating of that calamity, the removal of his or her calamity or misfortune.

তদ্বিপত্তিনাশক, *a.* (from তদ্বিপত্তি, *that misfortune*, and নাশক, *destructive*), removing or dissipating that calamity, removing his or her calamity or misfortune.

তদ্বিপত্তিনিমিত্তক, *a.* (from তদ্বিপত্তি, *that misfortune*, and নিমিত্ত, *a cause*), caused by or arising from that misfortune or calamity, caused by or arising from his or her misfortunes or calamities; *ad.* from or through his, her, or that calamity or misfortune.

তদ্বিপত্তিপ্রযুক্ত, *a.* (from তদ্বিপত্তি, *that misfortune*, and প্রযুক্ত, *caused by*), caused by or arising from that calamity or misfortune, caused by or arising from his or her calamities or misfortunes; *ad.* from or through his or her calamity or misfortune.

তদ্বিপত্তিভঞ্জক, *a.* (from তদ্বিপত্তি, *that misfortune*, and ভঞ্জক, *breaking*), dissipating that calamity, dissipating his or her misfortunes or calamities.

তদ্বিপত্তিভঞ্জন, *s.* (from তদ্বিপত্তি, *that misfortune*, and ভঞ্জন, *a breaking*), the dissipating of those calamities, the dissipating of his or her calamities.

তদ্বিপত্তিহেতুক, *a.* (from তদ্বিপত্তি, *that misfortune*, and হেতু, *a cause*), caused by that calamity or misfortune, caused by his or her calamities or misfortunes; *ad.* from or through his, her, or that calamity or misfortune.

তদ্বিপৎপ্রযুক্ত, *a.* (from তদ্বিপদ্, *that misfortune*, and প্রযুক্ত, *caused by*), caused by or arising from that calamity or misfortune, caused by or arising from his or her calamities or misfortunes; *ad.* from or through his, her, or that calamity or misfortune.

তদ্বিপদ্, *s.* (from তদ্, *that*, and বিপদ্, *a calamity*), that calamity or misfortune, his or her calamity or misfortune.

তদ্বিপদ্গ্রস্ত, *a.* (from তদ্বিপদ্, *that misfortune*, and গ্রস্ত, *involved in*), involved in that calamity or misfortune, involved in his or her calamities or misfortunes.

তদ্বিপদ্ধেতুক, *a.* (from তদ্বিপদ্, *that misfortune*, and হেতু, *a cause*), caused by or arising from that calamity or misfortune, caused by or arising from his or her calamities or misfortunes; *ad.* from or through his, her, or that calamity or misfortune.

তদ্বিপদ্ধ্বংসন, *s.* (from তদ্বিপদ্, *that misfortune*, and ধ্বংসন, *destruction*), the removal of that misfortune or calamity, the removal of his or her calamity or misfortune.

তদ্বিপদ্ধ্বংসক, *a.* (from তদ্বিপদ্, *that misfortune*, and ধ্বংসক, *destructive*), destructive to that calamity or misfortune, removing his or her calamity or misfortune.

তদ্বিপদ্ধ্বংসী, *a.* (from তদ্বিপদ্, *that misfortune*, and ধ্বংসিন্, *destructive*), dissipating that calamity or misfortune, removing his or her calamity or misfortune.

তদ্বিপন্নাশ, *s.* (from তদ্বিপদ্, *that misfortune*, and নাশ, *destruction*), the removal of that calamity or misfortune, the removal of his or her calamities or misfortunes.

তদ্বিপন্নাশক, *a.* (from তদ্বিপদ্, *that misfortune*, and নাশক, *destructive*), removing that calamity or misfortune, removing his or her calamities or misfortunes.

তদ্বিপন্নিমিত্তক, *a.* (from তদ্বিপদ্, *that misfortune*, and নিমিত্ত, *a cause*), caused by or arising from that calamity or misfortune, caused by or arising from his or her calamity or misfortune; *ad.* from or through his, her, or that calamity or misfortune.

তদ্বিপর্য্যয়, *s.* (from তদ্, *that*, and বিপর্য্যয়, *opposition*), that opposition, his or her opposition.

তদ্বিপর্য্যয়কারক, *a.* (from তদ্বিপর্য্যয়, *that opposition*, and কারক, *causing*), making that opposition, opposing him or her.

তদ্বিপর্য্যয়কারী, *a.* (from তদ্বিপর্য্যয়, *that opposition*, and কারিন্, *causing*), making that opposition, opposing him or her.

তদ্বিপর্য্যয়জনিত, *a.* (from তদ্বিপর্য্যয়, *that opposition*, and জনিত, *produced*), produced by or arising from that opposition, produced by or arising from his or her opposition.

তদ্বিপর্য্যয়জন্য, *a.* (from তদ্বিপর্য্যয়, *that opposition*, and জন্য, *producible*), producible by or arising from that opposition, producible by or arising from his or her opposition.

তদ্বিপর্য্যয়জাত, *a.* (from তদ্বিপর্য্যয়, *that opposition*, and জাত, *produced*), produced by or arising from that opposition, produced by or arising from his or her opposition.

তদ্বিপর্য্যয়নিমিত্তক, *a.* (from তদ্বিপর্য্যয়, *that opposition*, and নিমিত্ত, *a cause*), caused by or arising from that opposition, caused by or arising from his or her opposition; *ad.* from or through his, her, or that opposition.

তদ্বিপর্য্যয়প্রযুক্ত, *a.* (from তদ্বিপর্য্যয়, *that opposition*, and প্রযুক্ত, *caused by*), caused by or arising from that opposition, caused by or arising from his or her opposition; *ad.* from or through his, her, or that opposition.

তদ্বিপর্য্যয়হেতুক, *a.* (from তদ্বিপর্য্যয়, *that opposition*, and হেতু, *a cause*), caused by or arising from that opposition, caused by or arising from his or her opposition; *ad.* from or through his, her, or that opposition.

তদ্বিপর্য্যয়াকাঙ্ক্ষা, *s.* (from তদ্বিপর্য্যয়, *that opposition*, and আকাঙ্ক্ষা, *desire*), a desire for that opposition, a desire for his or her opposition.

তদ্বিপর্য্যয়াকাঙ্ক্ষী, *a.* (from তদ্বিপর্য্যয়, *that opposition*, and

আকাঙ্ক্ষিন্, *desirous*), desirous of that opposition, desirous of his or her opposition.

তদ্বিপর্য্যয়ানুসন্ধান, *s.* (from তদ্বিপর্য্যয়, *that opposition,* and অনুসন্ধান, *search*), a search after that opposition, an inquiry into his or her opposition.

তদ্বিপর্য্যয়ানুসন্ধায়ী, *a.* (from তদ্বিপর্য্যয়, *that opposition,* and অনুসন্ধায়িন্, *seeking*), seeking after that opposition, searching into his or her opposition.

তদ্বিপর্য্যয়ান্বেষক, *a.* (from তদ্বিপর্য্যয়, *that opposition*, and অন্বেষক, *seeking*), seeking after that opposition, seeking after his or her opposition.

তদ্বিপর্য্যয়ান্বেষণ, *s.* (from তদ্বিপর্য্যয়, *that opposition*, and অন্বেষণ, *a seeking*), a seeking after that opposition, a seeking after his or her opposition.

তদ্বিপর্য্যয়ান্বেষী, *a.* (from তদ্বিপর্য্যয়, *that opposition*, and অন্বেষিন্, *seeking*), seeking after that opposition, seeking his or her opposition.

তদ্বিপর্য্যয়াভিলাষ, *s.* (from তদ্বিপর্য্যয়, *that opposition*, and অভিলাষ, *desire*), a desire for his, her, or that opposition.

তদ্বিপর্য্যয়াভিলাষী, *a.* (from তদ্বিপর্য্যয়, *that opposition*, and অভিলাষিন্, *desirous*), desirous of his, her, or that opposition.

তদ্বিপর্য্যয়েচ্ছা, *s.* (from তদ্বিপর্য্যয়, *that opposition*, and ইচ্ছা, *desire*), a desire for his, her, or that opposition.

তদ্বিপর্য্যয়েচ্ছু, *a.* (from তদ্বিপর্য্যয়, *that opposition*, and ইচ্ছু, *desirous*), desirous of his, her, or that opposition.

তদ্বিপর্য্যয়েচ্ছুক, *a.* (from তদ্বিপর্য্যয়, *that opposition*, and ইচ্ছুক, *desirous*), desirous of his, her, or that opposition.

তদ্বিবরণ, *s.* (from তদ্, *that*, and বিবরণ, *a detail*), that detail, those circumstances.

তদ্বিবরণজন্য, *a.* (from তদ্বিবরণ, *that detail*, and জন্য, *producible*), producible by or arising from that detail or from those particulars.

তদ্বিবরণজ্ঞ, *a.* (from তদ্বিবরণ, *that detail*, and জ্ঞা, *to know*), acquainted with or knowing that detail or those particulars.

তদ্বিবরণজ্ঞাতা, *s.* (from তদ্বিবরণ, *that detail*, and জ্ঞাতৃ, *one who knows*), one who is acquainted with the detail of those particulars.

তদ্বিবরণজ্ঞাপক, *a.* (from তদ্বিবরণ, *that detail*, and জ্ঞাপক, *giving information*), giving information of that detail or of those particulars; *s.* one who gives information of those particulars.

তদ্বিবরণজ্ঞাপন, *s.* (from তদ্বিবরণ, *that detail*, and জ্ঞাপন, *a giving information*), the giving information of those particulars in detail.

তদ্বিবরণজ্ঞাপয়িতা, *s.* (from তদ্বিবরণ, *that detail*, and জ্ঞাপয়িতৃ, *one who gives information*), one who gives information of those particulars.

তদ্বিবরণনিমিত্তক, *a.* (from তদ্বিবরণ, *that detail*, and নিমিত্ত, *a cause*), caused by or arising from that detail of particulars; *ad.* from or through that detail of particulars.

তদ্বিবরণপ্রযুক্ত, *a.* (from তদ্বিবরণ, *that detail*, and প্রযুক্ত, *caused by*), caused by or arising from that detail of particulars; *ad.* from or through that detail of particulars.

তদ্বিবরণবক্তা, *s.* (from তদ্বিবরণ, *that detail*, and বক্তৃ, *a speaker*), one who relates those particulars in detail.

তদ্বিবরণহেতুক, *a.* (from তদ্বিবরণ, *that detail*, and হেতু, *a cause*), caused by or arising from that detail of particulars; *ad.* from or through that detail of particulars.

তদ্বিবরণবিনা, *ad.* (from তদ্বিবরণ, *that detail*, and বিনা, *without*), without that detail of particulars.

তদ্বিবরণব্যতিরিক্ত, *a.* (from তদ্বিবরণ, *that detail*, and ব্যতিরিক্ত, *excepted*), that detail of particulars excepted.

তদ্বিবরণব্যতিরেক, *s.* (from তদ্বিবরণ, *that detail*, and ব্যতিরেক, *an exception*), the exception of that detail of particulars.

তদ্বিবরণশ্রবণাভিলাষ, *s.* (from তদ্বিবরণশ্রবণ, *the hearing of that detail*, and অভিলাষ, *desire*), a desire to hear that detail of particulars.

তদ্বিবরণশ্রবণাভিলাষী, *a.* (from তদ্বিবরণশ্রবণ, *the hearing of that detail*, and অভিলাষিন্, *desirous*), desirous of hearing that detail of particulars.

তদ্বিবরণশ্রবণেচ্ছা, *s.* (from তদ্বিবরণশ্রবণ, *the hearing of that detail*, and ইচ্ছা, *desire*), a desire to hear that detail of particulars.

তদ্বিবরণশ্রবণেচ্ছু, *a.* (from তদ্বিবরণশ্রবণ, *the hearing of that detail*, and ইচ্ছু, *desirous*), desirous of hearing that detail of particulars.

তদ্বিবরণশ্রবণেচ্ছুক, *a.* (from তদ্বিবরণশ্রবণ, *the hearing of that detail*, and ইচ্ছুক, *desirous*), desirous of hearing that detail of particulars.

তদ্বিবরণাকাঙ্ক্ষা, *s.* (from তদ্বিবরণ, *that detail*, and আকাঙ্ক্ষা, *desire*), a desire for that detail of particulars.

তদ্বিবরণাকাঙ্ক্ষী, *a.* (from তদ্বিবরণ, *that detail*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that detail of particulars.

তদ্বিবরণানুসন্ধান, *s.* (from তদ্বিবরণ, *that detail*, and অনুসন্ধান, *search*), a search after that detail of particulars.

তদ্বিবরণানুসন্ধানী, *a.* (from তদ্বিবরণ, *that detail*, and অনুসন্ধানিন্, *searching*), searching after that detail of particulars.

তদ্বিবরণানুসন্ধায়ী, *a.* (from তদ্বিবরণ, *that detail*, and অনুসন্ধায়িন্, *searching*), searching after that detail of particulars.

তদ্বিবরণান্বেষক, *a.* (from তদ্বিবরণ, *that detail*, and অন্বেষক, *seeking*), seeking after that detail of particulars.

তদ্বিবরণান্বেষণ, *s.* (from তদ্বিবরণ, *that detail*, and অন্বেষণ, *a seeking*), the seeking for that detail of particulars.

তদ্বিবরণান্বেষী, *a.* (from তদ্বিবরণ, *that detail*, and অন্বেষিন্, *seeking*), seeking for that detail of particulars.

তদ্বিবাদ, *s.* (from তদ্, *that*, and বিবাদ, *a dispute*), that dispute or contention, his or her dispute or contention.

তদ্বিবাদকারী, *a.* (from তদ্বিবাদ, *that dispute*, and কারিন্, *making*), causing that dispute or contention, maintaining that dispute or contention.

তদ্বিবাদজনিত, *a.* (from তদ্বিবাদ, *that dispute*, and জনিত, *produced*), produced by or arising from that dispute or contention.

তদ্বিবাদজন্য, *a.* (from তদ্বিবাদ, *that dispute*, and জন্য, *producible*), producible by or arising from that dispute or contention.

তদ্বিবাদজাত, *a.* (from তদ্বিবাদ, *that dispute*, and জাত, *produced*), produced by or arising from that dispute or contention.

তদ্বিবাদধ্বংস, *s.* (from তদ্বিবাদ, *that dispute*, and ধ্বংস, *destruction*), the destruction of that dispute or contention.

তদ্বিবাদধ্বংসক, *a.* (from তদ্বিবাদ, *that dispute*, and ধ্বংসক, *destructive*), destructive to that dispute or contention.

তদ্বিবাদধ্বংসী, *a.* (from তদ্বিবাদ, *that dispute*, and ধ্বংসিন্, *destructive*), destructive to that dispute or contention.

তদ্বিবাদনাশ, *s.* (from তদ্বিবাদ, *that dispute*, and নাশ, *destruction*), the destruction of that dispute or contention.

তদ্বিবাদনাশক, *a.* (from তদ্বিবাদ, *that dispute*, and নাশক, *destructive*), destructive to that dispute or contention.

তদ্বিবাদনিবর্ত্তক, *a.* (from তদ্বিবাদ, *that dispute*, and নিবর্ত্তক, *causing to cease*), putting an end to that dispute or contention.

তদ্বিবাদনিবারক, *a.* (from তদ্বিবাদ, *that dispute*, and নিবারক, *preventing*), preventing that dispute or contention.

তদ্বিবাদনিবারণ, *s.* (from তদ্বিবাদ, *that dispute*, and নিবারণ, *a preventing*), the preventing of that dispute or contention.

তদ্বিবাদনিবৃত্তি, *a.* (from তদ্বিবাদ, *that dispute*, and নিবৃত্তি, *cessation*), the cessation of that dispute or contention.

তদ্বিবাদনিমিত্তক, *a.* (from তদ্বিবাদ, *that dispute*, and নিমিত্ত, *a cause*), caused by or arising from that dispute or contention; *ad.* from or through that dispute or contention.

তদ্বিবাদপ্রযুক্ত, *a.* (from তদ্বিবাদ, *that dispute*, and প্রযুক্ত, *caused by*), caused by or arising from that dispute or contention; *ad.* from or through that dispute or contention.

তদ্বিবাদবিনা, *ad.* (from তদ্বিবাদ, *that dispute*, and বিনা, *without*), without that dispute or contention.

তদ্বিবাদবিশিষ্ট, *a.* (from তদ্বিবাদ, *that dispute*, and বিশিষ্ট, *possessed of*), connected with that dispute or contention.

তদ্বিবাদব্যতিরিক্ত, *a.* (from তদ্বিবাদ, *that dispute*, and ব্যতিরিক্ত, *excepted*), that dispute or contention excepted.

তদ্বিবাদব্যতিরেক, *a.* (from তদ্বিবাদ, *that dispute*, and ব্যতিরেক, *an exception*), the exception of that dispute or contention.

তদ্বিবাদযুক্ত, *a.* (from তদ্বিবাদ, *that dispute*, and যুক্ত, *joined to*), connected with that dispute or contention.

তদ্বিবাদরহিত, *a.* (from তদ্বিবাদ, *that dispute*, and রহিত, *destitute*), free from that dispute or contention.

তদ্বিবাদশালী, *a.* (from তদ্বিবাদ, *that dispute*), engaged or concerned in that dispute or contention.

তদ্বিবাদশূন্য, *a.* (from তদ্বিবাদ, *that dispute*, and শূন্য, *empty*), free from that dispute or contention.

তদ্বিবাদহীন, *a.* (from তদ্বিবাদ, *that dispute*, and হীন, *destitute*), free from that dispute or contention.

তদ্বিবাদহেতুক, *a.* (from তদ্বিবাদ, *that dispute*, and হেতু, *a cause*), caused by or arising from that dispute or contention; *ad.* from or through that dispute or contention.

তদ্বিবাদাকাঙ্ক্ষা, *s.* (from তদ্বিবাদ, *that dispute*, and আকাঙ্ক্ষা, *desire*), a desire to excite or promote that dispute or contention.

তদ্বিবাদাকাঙ্ক্ষী, *a.* (from তদ্বিবাদ, *that dispute*, and আকাঙ্ক্ষিন্, *desirous*), desirous of exciting or promoting that dispute or contention.

তদ্বিবাদানুসন্ধান, *s.* (from তদ্বিবাদ, *that dispute*, and অনুসন্ধান, *search*), a seeking to excite or promote that dispute or contention.

তদ্বিবাদানুসন্ধায়ী, *a.* (from তদ্বিবাদ, *that dispute*, and অনুসন্ধায়িন্, *searching*), seeking to excite or promote that dispute or contention.

তদ্বিবাদান্বেষক, *a.* (from তদ্বিবাদ, *that dispute*, and অন্বেষক, *seeking*), seeking to excite or promote that dispute or contention.

তদ্বিবাদান্বেষণ, *s.* (from তদ্বিবাদ, *that dispute*, and অন্বেষণ, *a seeking*), the seeking to excite or promote that dispute or contention.

তদ্বিবাদান্বেষী, *a.* (from তদ্বিবাদ, *that dispute*, and অন্বেষিন্, *seeking*), seeking to excite or promote that dispute or contention.

তদ্বিবাদাভিলাষ, *s.* (from তদ্বিবাদ, *that dispute*, and অভিলাষ, *desire*), a desire for that dispute or contention.

তদ্বিবাদাভিলাষী, *a.* (from তদ্বিবাদ, *that dispute*, and অভিলাষিন্, *desirous*), desirous of fomenting that dispute or contention.

তদ্বিবাদেচ্ছা, *s.* (from তদ্বিবাদ, *that dispute*, and ইচ্ছা, *desire*), a desire to excite or promote that dispute or contention.

তদ্বিবাদেচ্ছু, *a.* (from তদ্বিবাদ, *that dispute*, and ইচ্ছু, *desirous*), desirous of fomenting that dispute or contention.

তদ্বিবাদেচ্ছুক, *a.* (from তদ্বিবাদ, *that dispute*, and ইচ্ছুক, *desirous*), desirous of fomenting that dispute or contention.

তদ্বিবাদোৎপত্তি, *s.* (from তদ্বিবাদ, *that dispute*, and উৎপত্তি, *production*), the production of that dispute or contention.

তদ্বিবাদোৎপাদক, *a.* (from তদ্বিবাদ, *that dispute*, and উৎপাদক, *producing*), producing that dispute or contention.

তদ্বিবাদোৎপাদন, *s.* (from তদ্বিবাদ, *that dispute*, and উৎপাদন, *a producing*), the causing of that dispute or contention.

তদ্বিবাদোদ্যুক্ত, *a.* (from তদ্বিবাদ, *that dispute*, and উদ্যুক্ত, *engaged in*), engaged in or eager to begin that dispute or contention.

তদ্বিবাদোদ্যোগ, *s.* (from তদ্বিবাদ, *that dispute*, and উদ্যোগ, *endeavour*), an eagerness or endeavour to begin or maintain that dispute or contention.

তদ্বিবাদোদ্যোগী, *a.* (from তদ্বিবাদ, *that dispute*, and উদ্যোগিন্, *zealous*), eager to engage in that dispute or contention.

তদ্বিবাদোপক্রম, *s.* (from তদ্বিবাদ, *that dispute*, and উপক্রম, *a commencement*), the beginning of that dispute or contention.

তদ্বিবাদোপযুক্ত, *a.* (from তদ্বিবাদ, *that dispute*, and উপযুক্ত, *fit*), fit or proper to be the subject of that dispute or contention, fit or proper to engage in that dispute or contention.

তদ্বিবাহ, *s.* (from তদ্, *that*, and বিবাহ, *a marriage*), that marriage, his or her marriage.

তদ্বিবাহঘটক, *s.* (from তদ্বিবাহ, *that marriage*, and ঘটক, *one who contracts marriages*), the person who contracted that marriage, the person who negotiated his or her marriage.

তদ্বিবাহজনিত, *a.* (from তদ্বিবাহ, *that marriage*, and জনিত, *produced*), produced by or born of that marriage, produced by or born of his or her marriage.

তদ্বিবাহজন্য, *a.* (from তদ্বিবাহ, *that marriage*, and জন্য, *producible*), producible by or arising from that marriage, producible by or arising from his or her marriage.

তদ্বিবাহনিমিত্ত, *s.* (from তদ্বিবাহ, *that marriage*, and নিমিত্ত, *a cause*), the cause, reason, or purpose of his, her, or that marriage.

তদ্বিবাহনিমিত্তক, *a.* (from তদ্বিবাহ, *that marriage*, and নিমিত্ত, *a cause*), caused by or arising from that marriage, caused by or arising from his or her marriage; *ad.* from or through his or her marriage.

তদ্বিবাহপ্রতিবন্ধক, *a.* (from তদ্বিবাহ, *that marriage*, and প্রতিবন্ধক, *opposing*), opposing that marriage, opposing or preventing his or her marriage.

তদ্বিবাহপ্রযুক্ত, *a.* (from তদ্বিবাহ, *that marriage*, and প্রযুক্ত, *caused by*), caused by or arising from that marriage, caused by or arising from his or her marriage; *ad.* from or through his, her, or that marriage.

তদ্বিবাহভঞ্জক, *a.* (from তদ্বিবাহ, *that marriage*, and ভঞ্জন, *breaking*), dissolving that marriage, dissolving his or her marriage.

তদ্বিবাহমূলক, *a.* (from তদ্বিবাহ, *that marriage*, and মূল, *a root*), originating in that marriage, originating in his or her marriage.

তদ্বিবাহহেতুক, *a.* (from তদ্বিবাহ, *that marriage*, and হেতু, *a cause*), caused by or arising from that marriage, caused by or arising from his or her marriage; *ad.* from or through his, her, or that marriage.

তদ্বিবাহাকাঙ্ক্ষা, *s.* (from তদ্বিবাহ, *that marriage*, and আকাঙ্ক্ষা, *desire*), a desire for that marriage, a desire for his or her marriage.

তদ্বিবাহাকাঙ্ক্ষী, *a.* (from তদ্বিবাহ, *that marriage*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that marriage, desirous of his or her marriage.

তদ্বিবাহানুসন্ধান, *s.* (from তদ্বিবাহ, *that marriage*, and অনুসন্ধান, *search*), a seeking to promote that marriage, a seeking to promote his or her marriage.

তদ্বিবাহানুসন্ধায়ী, *a.* (from তদ্বিবাহ, *that marriage*, and অনুসন্ধায়িন্, *seeking*), seeking to promote that marriage, seeking to promote his or her marriage.

তদ্বিবাহান্বেষক, *a.* (from তদ্বিবাহ, *that marriage*, and অন্বেষক, *seeking*), seeking to promote that marriage, seeking to promote his or her marriage.

তদ্বিবাহান্বেষণ, *a.* (from তদ্বিবাহ, *that marriage*, and অন্বেষণ, *a seeking*), a seeking to promote that marriage, a seeking to promote his or her marriage.

তদ্বিবাহান্বেষী, *a.* (from তদ্বিবাহ, *that marriage*, and অন্বেষিন্, *seeking*), seeking to promote that marriage, seeking to promote his or her marriage.

তদ্বিবাহাভিলাষ, *s.* (from তদ্বিবাহ, *that marriage*, and অভিলাষ, *desire*), a desire for that marriage, a desire for his or her marriage.

তদ্বিবাহাভিলাষী, *a.* (from তদ্বিবাহ, *that marriage*, and অভিলাষিন্, *desirous*), desirous of that marriage, desirous of his or her marriage.

তদ্বিবাহেচ্ছা, *s.* (from তদ্বিবাহ, *that marriage*, and ইচ্ছা, *desire*), a desire for that marriage, a desire for his or her marriage.

তদ্বিবাহেচ্ছু, *a.* (from তদ্বিবাহ, *that marriage*, and ইচ্ছু, *desirous*), desirous of that marriage, desirous of his or her marriage.

তদ্বিবাহেচ্ছুক, *a.* (from তদ্বিবাহ, *that marriage*, and ইচ্ছুক, *desirous*), desirous of that marriage, desirous of his or her marriage.

তদ্বিবাহোদ্যুক্ত, *a.* (from তদ্বিবাহ, *that marriage*, and উদ্যুক্ত, *engaged in*), engaged in or zealous for that marriage, engaged in or zealous for his or her marriage.

তদ্বিবাহোদ্যোগ, *s.* (from তদ্বিবাহ, *that marriage*, and উদ্যোগ, *exertion*), exertion to promote that marriage, exertion to promote his or her marriage.

তদ্বিবাহোদ্যোগী, *a.* (from তদ্বিবাহ, *that marriage*, and উদ্যোগিন্, *zealous*), zealous to promote that marriage, zealous to promote his or her marriage.

তদ্বিবাহোপক্রম, *s.* (from তদ্বিবাহ, *that marriage*, and উপক্রম, *a beginning*), the commencement of that marriage, the commencement of his or her marriage.

তদ্বিবাহোপযুক্ত, *a.* (from তদ্বিবাহ, *that marriage*, and উপযুক্ত, *fit*), fit or proper for that marriage, fit or proper for his or her marriage.

তদ্বিবেক, *s.* (from তদ্, *that*, and বিবেক, *discrimination*), that discrimination, his or her discrimination.

তদ্বিবেচক, *a.* (from তদ্, *that*, and বিবেচক, *examining*), examining or discriminating that thing.

তদ্বিবেচনা, *s.* (from তদ্, *that*, and বিবেচনা, *investigation*), that investigation or discrimination, the investigation or discrimination of that.

তদ্বিবেচনাকারক, *a.* (from তদ্বিবেচনা, *that investigation*, and কারক, *making*), making that investigation or discrimination, investigating or discriminating that thing.

তদ্বিবেচনাকারী, *a.* (from তদ্বিবেচনা, *that investigation*, and কারিন্, *making*), making that investigation or discrimination, investigating or discriminating that thing.

তদ্বিবেচনাগত, *a.* (from তদ্বিবেচনা, *that investigation*, and গত, *obtained*), included in that investigation or discrimination.

তদ্বিবেচনাজন্য, *a.* (from তদ্বিবেচনা, *that investigation*, and জন্য, *producible*), producible by or arising from that investigation or discrimination.

তদ্বিবেচনাধ্বংস, *s.* (from তদ্বিবেচনা, *that investigation*, and ধ্বংস, *destruction*), the ruin of that investigation or discrimination.

তদ্বিবেচনাধ্বংসক, *a.* (from তদ্বিবেচনা, *that investigation*, and ধ্বংসক, *destructive*), ruinous to that investigation or discrimination.

তদ্বিবেচনাধ্বংসী, *a.* (from তদ্বিবেচনা, *that investigation*, and ধ্বংসিন্, *destructive*), ruinous to that investigation or discrimination.

তদ্বিবেচনানাশ, *s.* (from তদ্বিবেচনা, *that investigation*, and নাশ, *destruction*), the ruin of that investigation or discrimination.

তদ্বিবেচনানাশক, *a.* (from তদ্বিবেচনা, *that investigation*, and নাশক, *destructive*), ruinous to that investigation or discrimination.

তদ্বিবেচনানিবর্ত্তক, *a.* (from তদ্বিবেচনা, *that investigation*, and নিবর্ত্তক, *causing to cease*), putting an end to that investigation or discrimination.

তদ্বিবেচনানিবারক, *a.* (from তদ্বিবেচনা, *that investigation*, and নিবারক, *preventing*), preventing that investigation or discrimination.

তদ্বিবেচনানিমিত্তক, *a.* (from তদ্বিবেচনা, *that investigation*, and নিমিত্ত, *a cause*), caused by or arising from that investigation or discrimination; *ad.* from or through that investigation or discrimination.

তদ্বিবেচনাপ্রতিবন্ধক, *a.* (from তদ্বিবেচনা, *that investigation*, and প্রতিবন্ধক, *opposing*), opposing or preventing that investigation or discrimination.

তদ্বিবেচনাপ্রযুক্ত, *a.* (from তদ্বিবেচনা, *that investigation*, and প্রযুক্ত, *caused by*), caused by or arising from that investigation or discrimination; *ad.* from or through that investigation or discrimination.

তদ্বিবেচনাবিনা, *ad.* (from তদ্বিবেচনা, *that investigation*, and বিনা, *without*), without that investigation or discrimination.

তদ্বিবেচনাবিশিষ্ট, *a.* (from তদ্বিবেচনা, *that investigation*, and বিশিষ্ট, *possessed of*), possessed of that discrimination or judgment.

তদ্বিবেচনাবিহীন, *a.* (from তদ্বিবেচনা, *that investigation*, and বিহীন, *destitute*), destitute of that discrimination or judgment.

তদ্বিবেচনাযুক্ত, *a.* (from তদ্বিবেচনা, *that investigation*, and যুক্ত, *joined to*), connected with that investigation or discrimination.

তদ্বিবেচনারহিত, *a.* (from তদ্বিবেচনা, *that investigation*, and রহিত, *destitute*), destitute of that investigation or discrimination.

তদ্বিবেচনাশূন্য, *a.* (from তদ্বিবেচনা, *that investigation*, and শূন্য, *empty*), destitute of that investigation or discrimination.

তদ্বিবেচনাহানি, *s.* (from তদ্বিবেচনা, *that investigation*, and হানি,

a detriment), a detriment to that investigation or discrimination.

তদ্বিবেচনাহেতুক, *a.* (from তদ্বিবেচনা, *that investigation*, and হেতু, *a cause*), caused by or arising from that investigation or discrimination; *ad.* from or through that investigation or discrimination.

তদ্বিভব, *s.* (from তদ্, *that*, and বিভব, *wealth*), that wealth or grandeur, his or her wealth or grandeur.

তদ্বিভবজন্য, *a.* (from তদ্বিভব, *that wealth*, and জন্য, *producible*), producible by or arising from that wealth or grandeur, producible by or arising from his or her wealth or grandeur.

তদ্বিভবধ্বংস, *s.* (from তদ্বিভব, *that wealth*, and ধ্বংস, *destruction*), the destruction of that wealth or grandeur, the destruction of his or her wealth or grandeur.

তদ্বিভবধ্বংসক, *a.* (from তদ্বিভব, *that wealth*, and ধ্বংসক, *destructive*), destructive to that wealth or grandeur, destructive to his or her wealth or grandeur.

তদ্বিভবধ্বংসী, *a.* (from তদ্বিভব, *that wealth*, and ধ্বংসিন্, *destructive*), destructive to that wealth or grandeur, destructive to his or her wealth or grandeur.

তদ্বিভবনাশ, *s.* (from তদ্বিভব, *that wealth*, and নাশ, *destruction*), the destruction of that wealth or grandeur, the destruction of his or her wealth or grandeur.

তদ্বিভবনাশক, *a.* (from তদ্বিভব, *that wealth*, and নাশক, *destructive*), destructive to that wealth or grandeur, destructive to his or her wealth or grandeur.

তদ্বিভবনিমিত্তক, *a.* (from তদ্বিভব, *that wealth*, and নিমিত্ত, *a cause*), caused by or arising from that wealth or grandeur, caused by or arising from his or her wealth or grandeur; *ad.* from or through his, her, or that wealth or grandeur.

তদ্বিভবপ্রযুক্ত, *a.* (from তদ্বিভব, *that wealth*, and প্রযুক্ত, *caused by*), caused by or arising from that wealth or grandeur, caused by or arising from his or her wealth or grandeur; *ad.* from or through his, her, or that wealth or grandeur.

তদ্বিভববিনা, *ad.* (from তদ্বিভব, *that wealth*, and বিনা, *without*), without his, her, or that wealth or grandeur.

তদ্বিভববিনাশ, *s.* (from তদ্বিভব, *that wealth*, and বিনাশ, *destruction*), the destruction of that wealth or grandeur, the destruction of his or her wealth or grandeur.

তদ্বিভববিনাশক, *s.* (from তদ্বিভব, *that wealth*, and বিনাশক, *destructive*), destructive to that wealth or grandeur, destructive to his or her wealth or grandeur.

তদ্বিভববিশিষ্ট, *a.* (from তদ্বিভব, *that wealth*, and বিশিষ্ট, *possessed of*), possessed of that wealth or grandeur.

তদ্বিভববিহীন, *a.* (from তদ্বিভব, *that wealth*, and বিহীন, *destitute of*), destitute of that wealth or grandeur.

তদ্বিভববৃদ্ধি, *s.* (from তদ্বিভব, *that wealth*, and বৃদ্ধি, *increase*), the increase of that wealth or grandeur, the increase of his or her wealth or grandeur.

তদ্বিভবব্যতিরিক্ত, *a.* (from তদ্বিভব, *that wealth*, and ব্যতিরিক্ত, *excepted*), that wealth or grandeur excepted, his or her wealth or grandeur excepted.

তদ্বিভবব্যতিরেক, *s.* (from তদ্বিভব, *that wealth*, and ব্যতিরেক, *an exception*), the exception of his or her grandeur, the exception of that grandeur.

তদ্বিভবযুক্ত, *a.* (from তদ্বিভব, *that wealth*, and যুক্ত, *joined to*), connected with his, her, or that wealth or grandeur.

তদ্বিভবরহিত, *a.* (from তদ্বিভব, *that wealth*, and রহিত, *destitute*), destitute of that wealth or grandeur.

তদ্বিভবশালী, *a.* (from তদ্বিভব, *that wealth*), possessed of that wealth or grandeur.

তদ্বিভবশূন্য, *a.* (from তদ্বিভব, *that wealth*, and শূন্য, *empty*), destitute of that wealth or grandeur.

তদ্বিভবহানি, *s.* (from তদ্বিভব, *that wealth*, and হানি, *loss*), the loss of that wealth or grandeur, the loss of his or her wealth or grandeur.

তদ্বিভবহীন, *a.* (from তদ্বিভব, *that wealth*, and হীন, *destitute*), destitute of that wealth or grandeur.

তদ্বিভবহেতুক, *a.* (from তদ্বিভব, *that wealth*, and হেতু, *a cause*), caused by or arising from that wealth or grandeur, caused by or arising from his or her wealth or grandeur; *ad.* from or through his, her, or that wealth or grandeur.

তদ্বিভবাকাঙ্ক্ষা, *s.* (from তদ্বিভব, *that wealth*, and আকাঙ্ক্ষা, *desire*), a desire for that wealth or grandeur, the desire for his or her wealth or grandeur.

তদ্বিভবাকাঙ্ক্ষী, *a.* (from তদ্বিভব, *that wealth*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that wealth or grandeur, desirous of his or her wealth or grandeur.

তদ্বিভবানুসন্ধান, *s.* (from তদ্বিভব, *that wealth*, and অনুসন্ধান, *search*), a search after that wealth or grandeur, a search after his or her wealth or grandeur.

তদ্বিভবানুসন্ধানী, *a.* (from তদ্বিভব, *that wealth*, and অনুসন্ধানিন্, *searching*), searching after that wealth or grandeur, searching after his or her wealth or grandeur.

তদ্বিভবানুসন্ধায়ী, *a.* (from তদ্বিভব, *that wealth*, and অনুসন্ধায়িন্, *searching*), searching after that wealth or grandeur, searching after his or her wealth or grandeur.

তদ্বিভবান্বেষক, *a.* (from তদ্বিভব, *that wealth*, and অন্বেষক, *seeking*), seeking that wealth or grandeur, seeking his or her wealth or grandeur.

তদ্বিভবান্বেষণ, s. (from তদ্বিভব, *that wealth*, and অন্বেষণ, *a seeking*), the seeking of that wealth or grandeur, the seeking of his or her wealth or grandeur.

তদ্বিভবান্বেষী, a. (from তদ্বিভব, *that wealth*, and অন্বেষিন্, *seeking*), seeking that wealth or grandeur, seeking his or her wealth or grandeur.

তদ্বিভবাভিলাষ, s. (from তদ্বিভব, *that wealth*, and অভিলাষ, *desire*), a desire for that wealth or grandeur, a desire for his or her wealth or grandeur.

তদ্বিভবাভিলাষী, a. (from তদ্বিভব, *that wealth*, and অভিলাষিন্, *desirous*), desirous of that wealth or grandeur, desirous of his or her wealth or grandeur.

তদ্বিভবেচ্ছা, s. (from তদ্বিভব, *that wealth*, and ইচ্ছা, *desire*), a desire for that wealth or grandeur, a desire for his or her wealth or grandeur.

তদ্বিভবেচ্ছু, a. (from তদ্বিভব, *that wealth*, and ইচ্ছু, *desirous*), desirous of that wealth or grandeur, desirous of his or her wealth or grandeur.

তদ্বিভবেচ্ছুক, a. (from তদ্বিভব, *that wealth*, and ইচ্ছুক, *desirous*), desirous of that wealth or grandeur, desirous of his or her wealth or grandeur.

তদ্বিভবৈষী, a. (from তদ্বিভব, *that wealth*, and এষিন্, *desirous*), desirous of that wealth or grandeur, desirous of his or her wealth or grandeur.

তদ্বিরোধ, a. (from তদ্, *that*, and বিরোধ, *a quarrel*), that quarrel or opposition, his or her quarrel or opposition.

তদ্বিরোধকারী, a. (from তদ্বিরোধ, *that quarrel*, and কারিন্, *making*), exciting that quarrel, causing his or her quarrel, opposing him, her, or that.

তদ্বিরোধজনিত, a. (from তদ্বিরোধ, *that quarrel*, and জনিত, *produced*), produced by or arising from that quarrel or opposition, produced by or arising from his or her quarrel or opposition.

তদ্বিরোধজন্য, a. (from তদ্বিরোধ, *that quarrel*, and জন্য, *producible*), producible by or arising from that quarrel or opposition, producible by or arising from his or her quarrel or opposition.

তদ্বিরোধজাত, a. (from তদ্বিরোধ, *that quarrel*, and জাত *produced*), produced by or arising from that quarrel or opposition, produced by or arising from his or her quarrel or opposition.

তদ্বিরোধনাশক, a. (from তদ্বিরোধ, *that quarrel*, and নাশক, *destructive*), destructive to or putting an end to his, her, or that quarrel or opposition.

তদ্বিরোধনিবর্তক, a. (from তদ্বিরোধ, *that quarrel*, and নিবর্তক, *causing to cease*), causing his, her, or that quarrel or opposition to cease.

তদ্বিরোধনিবারক, a. (from তদ্বিরোধ, *that quarrel*, and নিবারক, *preventing*), preventing that quarrel or opposition, preventing his or her quarrel or opposition.

তদ্বিরোধনিবৃত্তি, s. (from তদ্বিরোধ, *that quarrel*, and নিবৃত্তি, *cessation*), the cessation of that quarrel or opposition, the cessation of his or her quarrel or opposition.

তদ্বিরোধনিমিত্তক, a. (from তদ্বিরোধ, *that quarrel*, and নিমিত্ত, *a cause*), caused by or arising from that quarrel or opposition, caused by or arising from his or her quarrel or opposition; *ad.* from or through his, her, or that quarrel or opposition.

তদ্বিরোধপ্রযুক্ত, a. (from তদ্বিরোধ, *that quarrel*, and প্রযুক্ত, *caused by*), caused by or arising from that quarrel, caused by or arising from his or her quarrel; *ad.* from or through his, her, or that quarrel or opposition.

তদ্বিরোধবর্দ্ধক, a. (from তদ্বিরোধ, *that quarrel*, and বর্দ্ধক, *increasing*), aggravating that quarrel, aggravating his or her quarrel or opposition.

তদ্বিরোধবর্দ্ধন, s. (from তদ্বিরোধ, *that quarrel*, and বর্দ্ধন, *an increasing*), the aggravating of that quarrel, the aggravating of his or her quarrel or opposition.

তদ্বিরোধবিনা, ad. (from তদ্বিরোধ, *that quarrel*, and বিনা, *without*), without that quarrel, without his or her quarrel or opposition.

তদ্বিরোধব্যতিরিক্ত, a. (from তদ্বিরোধ, *that quarrel*, and ব্যতিরিক্ত, *excepted*), that quarrel excepted, his or her quarrel or opposition excepted.

তদ্বিরোধব্যতিরেক, s. (from তদ্বিরোধ, *that quarrel*, and ব্যতিরেক, *an exception*), the exception of that quarrel, the exception of his or her quarrel or opposition.

তদ্বিরোধভঞ্জক, a. (from তদ্বিরোধ, *that quarrel*, and ভঞ্জক, *breaking*), interrupting or breaking up his, her, or that quarrel or opposition.

তদ্বিরোধভঞ্জন, s. (from তদ্বিরোধ, *that quarrel*, and ভঞ্জন, *a breaking*), the breaking up or putting a stop to his, her, or that quarrel or opposition.

তদ্বিরোধমগ্ন, a. (from তদ্বিরোধ, *that quarrel*, and মগ্ন, *immersed*), immersed or wholly engaged in that quarrel, engaged or immersed in his or her quarrel.

তদ্বিরোধমূলক, a. (from তদ্বিরোধ, *that quarrel*, and মূল, *a root*), originating in his, her, or that quarrel or opposition.

তদ্বিরোধরহিত, a. (from তদ্বিরোধ, *that quarrel*, and রহিত, *destitute*), free from his, her, or that quarrel or opposition.

তদ্বিরোধহেতুক, a. (from তদ্বিরোধ, *that quarrel*, and হেতু, *a cause*), caused by or arising from his, her, or that quarrel or opposition; *ad.* from or through his, her, or that quarrel or opposition.

তদ্বিরোধাকাঙ্ক্ষা, *s.* (from তদ্বিরোধ, *that quarrel*, and আকাঙ্ক্ষা, *desire*), a desire to renew that quarrel or opposition.

তদ্বিরোধাকাঙ্ক্ষী, *a.* (from তদ্বিরোধ, *that quarrel*, and আকাঙ্ক্ষিন্, *desirous*), desirous of enguging in or renewing that quarrel or opposition.

তদ্বিরোধানুসন্ধান, *s.* (from তদ্বিরোধ, *that quarrel*, and অনুসন্ধান, *search*), the seeking of a way to excite that quarrel or opposition.

তদ্বিরোধানুসন্ধায়ী, *a.* (from তদ্বিরোধ, *that quarrel*, and অনুসন্ধায়িন্, *searching*), seeking to excite or promote that quarrel or opposition.

তদ্বিরোধানুসারী, *a.* (from তদ্বিরোধ, *that quarrel*, and অনুসারিন্, *seeking*), seeking to excite or promote that quarrel or opposition.

তদ্বিরোধান্বিত, *a.* (from তদ্বিরোধ, *that quarrel*, and অন্বিত, *connected with*), connected with that quarrel or opposition.

তদ্বিরোধান্বেষক, *a.* (from তদ্বিরোধ, *that quarrel*, and অন্বেষক, *seeking*), seeking to exite or promote that quarrel or opposition.

তদ্বিরোধান্বেষণ, *s.* (from তদ্বিরোধ, *that quarrel*, and অন্বেষণ, *search*), a seeking to excite or promote that quarrel or opposition.

তদ্বিরোধান্বেষী, *a.* (from তদ্বিরোধ, *that quarrel*, and অন্বেষিন্, *seeking*), seeking to excite or promote that quarrel or opposition.

তদ্বিরোধাভিলাষ, *s.* (from তদ্বিরোধ, *that quarrel*, and অভিলাষ, *desire*), a desire to excite or promote that quarrel or opposition.

তদ্বিরোধাভিলাষী, *a.* (from তদ্বিরোধ, *that quarrel*, and অভিলাষিন্, *desirous*), desirous of exciting or promoting that quarrel or opposition.

তদ্বিরোধেচ্ছা, *s.* (from তদ্বিরোধ, *that quarrel*, and ইচ্ছা, *desire*), a desire to excite or promote that quarrel or opposition.

তদ্বিরোধেচ্ছু, *a.* (from তদ্বিরোধ, *that quarrel*, and ইচ্ছু, *desirous*), desirous of exciting or promoting that quarrel or opposition.

তদ্বিরোধেচ্ছুক, *a.* (from তদ্বিরোধ, *that quarrel*, and ইচ্ছুক, *desirous*), desirous of exciting or promoting that quarrel or opposition.

তদ্বিরোধোৎপত্তি, *s.* (from তদ্বিরোধ, *that quarrel*, and উৎপত্তি, *a production*), the production of that quarrel or opposition.

তদ্বিরোধোৎপাদক, *a.* (from তদ্বিরোধ, *that quarrel*, and উৎপাদক, *producing*), producing that quarrel or opposition.

তদ্বিরোধোৎপাদন, *s.* (from তদ্বিরোধ, *that quarrel*, and উৎপাদন, *a producing*), the producing of that quarrel or opposition.

তদ্বিরোধোদ্যুক্ত, *a.* (from তদ্বিরোধ, *that quarrel*, and উদ্যুক্ত, *engaged in*), engaged in that quarrel or opposition.

তদ্বিরোধোত্তেজী, *a.* (from তদ্বিরোধ, *that quarrel*, and উত্তেজিন্, *exciting (to)*), exciting to that quarrel or opposition.

তদ্বিরোধোন্মুখ, *a.* (from তদ্বিরোধ, *that quarrel*, and উন্মুখ, *looking upwards*), looking towards or desirous of that quarrel or opposition.

তদ্বিরোধোপক্রম, *s.* (from তদ্বিরোধ, *that quarrel*, and উপক্রম, *a beginning*), the commencement of that quarrel or opposition.

তদ্বিরোধোপযুক্ত, *a.* (from তদ্বিরোধ, *that quarrel*, and উপযুক্ত, *fit*), fit to be the object of that quarrel or opposition.

তদ্বিরোধোপস্থিতি, *s.* (from তদ্বিরোধ, *that quarrel*, and উপস্থিতি, *a being near*), the beginning or introduction of that quarrel or opposition.

তদ্বিশিষ্ট, *a.* (from তদ্, *that* and বিশিষ্ট, *possessed of*), connected with that, possessed of that.

তদ্বিশেষক, *a.* (from তদ্, *that*, and বিশেষক, *discriminating*), discriminating or distinguishing that.

তদ্বিশেষণ, *a.* (from তদ্, *that*, and বিশেষণ, *a discriminating*), the discriminating of that, that discriminating word or adjective.

তদ্বিশ্বস্ত, *a.* (from তদ্, *that*, and বিশ্বস্ত, *trusted*), believed or trusted by him or her, trusty in that thing.

তদ্বিশ্বাস, *s.* (from তদ্, *that*, and বিশ্বাস, *trust*), that trust or confidence, his or her trust or confidence.

তদ্বিশ্বাসঘাতক, *a.* (from তদ্বিশ্বাস, *that trust*, and ঘাতক, *destroying*), acting unfaithfully to that trust, betraying that trust; *s.* that unfaithful person, that traitor.

তদ্বিশ্বাসঘাতী, *a.* (from তদ্বিশ্বাস, *that trust*, and ঘাতিন্, *destroying*), betraying that trust or confidence, acting unfaithfully to that trust.

তদ্বিশ্বাসজনক, *a.* (from তদ্বিশ্বাস, *that trust*, and জনক, *producing*), producing that trust or confidence.

তদ্বিশ্বাসজনিত, *a.* (from তদ্বিশ্বাস, *that trust*, and জনিত, *produced*), produced by or arising from that trust or confidence.

তদ্বিশ্বাসজন্য, *a.* (from তদ্বিশ্বাস, *that trust*, and জন্য, *producible*), producible by or arising from that trust or confidence.

তদ্বিশ্বাসজাত, *a.* (from তদ্বিশ্বাস, *that trust*, and জাত, *produced*), produced by or arising from that trust or confidence.

তদ্বিশ্বাসধ্বংস, *s.* (from তদ্বিশ্বাস, *that trust*, and ধ্বংস, *destruction*), the destruction of that trust or confidence.

তদ্বিশ্বাসধ্বংসক, *a.* (from তদ্বিশ্বাস, *that trust*, and ধ্বংসক, *destructive*), destructive to that trust or confidence.

তদ্বিশ্বাসধ্বংসী, *a.* (from তদ্বিশ্বাস, *that trust*, and ধ্বংসিন্, *destructive*), destroying that trust or confidence.

তদ্বিশ্বাসনিমিত্তক, *a.* (from তদ্বিশ্বাস, *that trust*, and নিমিত্ত, *a cause*), caused by or arising from that trust or confidence; *ad.* from or through that trust or confidence.

তদ্বিশ্বাসপ্রযুক্ত, *a.* (from তদ্বিশ্বাস, *that trust*, and প্রযুক্ত, *caused by*), caused by or arising from that trust or confidence; *ad.* from or through that trust or confidence.

তদ্বিশ্বাসবিনা, *ad.* (from তদ্বিশ্বাস, *that trust*, and বিনা, *without*), without that trust or confidence.

তদ্বিশ্বাসব্যতিরিক্ত, *a.* (from তদ্বিশ্বাস, *that trust*, and ব্যতিরিক্ত, *excepted*), that trust or confidence excepted.

তদ্বিশ্বাসব্যতিরেক, *s.* (from তদ্বিশ্বাস, *that trust*, and ব্যতিরেক, *an exception*), the exception of that trust or confidence.

তদ্বিশ্বাসহেতুক, *a.* (from তদ্বিশ্বাস, *that trust*, and হেতু, *a cause*), caused by or arising from that trust or confidence; *ad.* from or through that trust or confidence.

তদ্বিষয়, *s.* (from তদ্, *that*, and বিষয়, *an object*), that object, that wealth, that business or affair, his or her business or affair, his or her wealth.

তদ্বিষয়ক, *a.* (from তদ্, *that*, and বিষয়, *an object*), having that for its object, belonging to that object, relating to that.

তদ্বিষয়জন্য, *a.* (from তদ্বিষয়, *that object*, and জন্য, *producible*), producible by or arising from that object or affair.

তদ্বিষয়ধ্বংস, *s.* (from তদ্বিষয়, *that object*, and ধ্বংস, *destruction*), the destruction of that object, business, or affair.

তদ্বিষয়ধ্বংসক, *a.* (from তদ্বিষয়, *that object*, and ধ্বংসক, *destructive*), destructive to that object, business, or affair.

তদ্বিষয়ধ্বংসী, *a.* (from তদ্বিষয়, *that object*, and ধ্বংসিন্, *destructive*), destructive to that object, business, or affair.

তদ্বিষয়নাশ, *s.* (from তদ্বিষয়, *that object*, and নাশ, *destruction*), the destruction of that object, business, or affair.

তদ্বিষয়নাশক, *a.* (from তদ্বিষয়, *that object*, and নাশক, *destructive*), destructive to that object, business, or affair.

তদ্বিষয়নিমিত্তক, *a.* (from তদ্বিষয়, *that object*, and নিমিত্ত, *a cause*), caused by or arising from that object, business, or affair; *ad.* from or through that business, object, or affair.

তদ্বিষয়প্রতিবন্ধক, *a.* (from তদ্বিষয়, *that object*, and প্রতিবন্ধক, *opposing*), opposing or preventing that object, business, or affair.

তদ্বিষয়প্রযুক্ত, *a.* (from তদ্বিষয়, *that object*, and প্রযুক্ত, *caused by*), caused by or arising from that object, business, or affair; *ad.* from or through that object, business, or affair.

তদ্বিষয়যুক্ত, *a.* (from তদ্বিষয়, *that object*, and যুক্ত, *joined to*), connected with that object, business, or affair.

তদ্বিষয়রক্ষক, *a.* (from তদ্বিষয়, *that object*, and রক্ষক, *keeping*), keeping or guarding that object, business, or affair.

তদ্বিষয়রক্ষণ, *s.* (from তদ্বিষয়, *that object*, and রক্ষণ, *a keeping*), the keeping or guarding of that object, business, or affair.

তদ্বিষয়রক্ষা, *s.* (from তদ্বিষয়, *that object*, and রক্ষা, *preservation*), the keeping or guarding of that object, business, or affair.

তদ্বিষয়রহিত, *a.* (from তদ্বিষয়, *that object*, and রহিত, *destitute*), destitute of that business or property, destitute of that object.

তদ্বিষয়লাভ, *s.* (from তদ্বিষয়, *that object*, and লাভ, *gain*), the acquisition of that object or property.

তদ্বিষয়লব্ধ, *a.* (from তদ্বিষয়, *that object*, and লব্ধ, *acquired*), possessed of that object or property.

তদ্বিষয়শূন্য, *a.* (from তদ্বিষয়, *that object*, and শূন্য, *empty*), destitute of that business or property, destitute of that object.

তদ্বিষয়হন্তা, *s.* (from তদ্বিষয়, *that object*, and হন্তৃ, *a destroyer*), the destroyer of or he who injures that, that business, property, or affair.

তদ্বিষয়হানি, *s.* (from তদ্বিষয়, *that object*, and হানি, *a loss*), a detriment to that business, property, or affair.

তদ্বিষয়হীন, *a.* (from তদ্বিষয়, *that object*, and হীন, *destitute*), destitute of that business or property, destitute of that affair.

তদ্বিষয়হেতুক, *a.* (from তদ্বিষয়, *that object*, and হেতু, *a cause*), caused by that object or affair, caused by or arising from that business or property; *ad.* from or through that object, business, or affair.

তদ্বিষয়াকাঙ্ক্ষা, *s.* (from তদ্বিষয়, *that object*, and আকাঙ্ক্ষা, *a wish*), a desire for that object or affair, a desire for that business or property.

তদ্বিষয়াকাঙ্ক্ষী, *a.* (from তদ্বিষয়, *that object*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that object or affair, desirous of that business or property.

তদ্বিষয়ানুসন্ধান, *s.* (from তদ্বিষয়, *that object*, and অনুসন্ধান, *search*), a seeking after that object or affair, a seeking after that business or property.

তদ্বিষয়ানুসন্ধায়ী, *a.* (from তদ্বিষয়, *that object*, and অনুসন্ধায়িন্, *seeking*), seeking after that object or affair, seeking after that business or property.

তদ্বিষয়ানুসন্ধানকারী, *a.* (from তদ্বিষয়, *that object*, and অনুসন্ধানকারিন্, *seeking*), seeking after that object or affair, seeking after that business or property.

তদ্বিষয়ানুসারে, *ad.* (*loc. case of* তদ্বিষয়ানুসার, *a correspondence with that object*), according to that object, affair, business, or property.

তদ্বিষয়ান্বেষক, *a.* (from তদ্বিষয়, *that object*, and অন্বেষক, *seeking*), seeking after that object or affair, seeking after that business or property.

তদ্বিষয়ান্বেষণ, *s.* (from তদ্বিষয়, *that object*, and অন্বেষণ, *a seeking*), the seeking after that object or affair, the seeking after that business or property.

তদ্বিষয়ান্বেষী, *a.* (from তদ্বিষয়, *that object*, and অন্বেষিন্, *seeking*), seeking after that object or affair, seeking after that business or property.

তদ্বিষয়াভিলাষ, *s.* (from তদ্বিষয়, *that object*, and অভিলাষ, *desire*), a desire for that object or affair, a desire for that business or property.

তদ্বিষয়াভিলাষী, *a.* (from তদ্বিষয়, *that object*, and অভিলাষিন্, *desirous*), desirous of that object or affair, desirous of that business or property.

তদ্বিষয়েচ্ছা, *s.* (from তদ্বিষয়, *that object*, and ইচ্ছা, *a desire*), a desire for that object or affair, a desire for that business or property.

তদ্বিষয়েচ্ছু, *a.* (from তদ্বিষয়, *that object*, and ইচ্ছু, *desirous*), desirous of that object or affair, desirous of that business or property.

তদ্বিষয়েচ্ছুক, *a.* (from তদ্বিষয়, *that object*, and ইচ্ছুক, *desirous*), desirous of that object or affair, desirous of that business or property.

তদ্বুদ্ধি, *s.* (from তদ্, *that*, and বুদ্ধি, *understanding*), that understanding, that idea, his or her understanding or ideas.

তদ্বুদ্ধিদ, *a.* (from তদ্বুদ্ধি, *that idea*, and দা, *to give*), giving that idea or sentiment.

তদ্বুদ্ধিদাতা, *s.* (from তদ্বুদ্ধি, *that idea*, and দাতৃ, *a giver*), the giver of that idea or sentiment.

তদ্বুদ্ধিদায়ক, *a.* (from তদ্বুদ্ধি, *that idea*, and দায়ক, *giving*), giving that idea or sentiment.

তদ্বুদ্ধিধ্বংস, *s.* (from তদ্বুদ্ধি, *that idea*, and ধ্বংস, *destruction*), the loss of that idea, the loss of his or her understanding or ideas.

তদ্বুদ্ধিধ্বংসক, *a.* (from তদ্বুদ্ধি, *that idea*, and ধ্বংসক, *destructive*), destructive to that idea, destructive to his or her understanding or ideas.

তদ্বুদ্ধিধ্বংসী, *a.* (from তদ্বুদ্ধি, *that idea*, and ধ্বংসিন্, *destructive*), destructive to that idea, destructive to his or her understanding or ideas.

তদ্বুদ্ধিনাশ, *s.* (from তদ্বুদ্ধি, *that idea*, and নাশ, *destruction*), the loss of that idea, the destruction of his or her understanding or ideas.

তদ্বুদ্ধিনাশক, *a.* (from তদ্বুদ্ধি, *that idea*, and নাশক, *destructive*), destructive to that idea, destructive to his or her understanding or ideas.

তদ্বুদ্ধিবর্দ্ধক, *a.* (from তদ্বুদ্ধি, *that idea*, and বর্দ্ধক, *increasing*), increasing those ideas, improving his or her understanding or ideas.

তদ্বুদ্ধিবৃদ্ধি, *s.* (from তদ্বুদ্ধি, *that idea*, and বৃদ্ধি, *increase*), the increase of those ideas, the improvement of his or her understanding or ideas.

তদ্বুদ্ধিভ্রংশ, *s.* (from তদ্বুদ্ধি, *that idea*, and ভ্রংশ, *a falling from*), the loss of those ideas or sensations, the loss of his or her understanding or ideas.

তদ্বুদ্ধিরহিত, *a.* (from তদ্বুদ্ধি, *that idea*, and রহিত, *destitute*), destitute of that understanding or idea.

তদ্বৃত্তান্ত, *s.* (from তদ্, *that*, and বৃত্তান্ত, *a detail*), that detail or recital of particulars.

তদ্বৃত্তান্তজন্য, *a.* (from তদ্বৃত্তান্ত, *that detail*, and জন্য, *producible*), producible by or arising from that detail of particulars.

তদ্বৃত্তান্তজ্ঞ, *a.* (from তদ্বৃত্তান্ত, *that detail*, and জ্ঞা, *to know*), acquainted with that detail of particulars.

তদ্বৃত্তান্তজ্ঞাপক, *a.* (from তদ্বৃত্তান্ত, *that detail*, and জ্ঞাপক, *making known*), making known that detail of particulars.

তদ্বৃত্তান্তজ্ঞাপন, *s.* (from তদ্বৃত্তান্ত, *that detail*, and জ্ঞাপন, *a making known*), the making known of that detail of particulars.

তদ্বৃত্তান্তনিমিত্তক, *a.* (from তদ্বৃত্তান্ত, *that detail*, and নিমিত্ত, *a cause*), caused by or arising from that detail of particulars; *ad.* from or through that detail of particulars.

তদ্বৃত্তান্তনিমিত্তে, *ad.* (*loc. case of* তদ্বৃত্তান্তনিমিত্ত, *the occasion of that detail*), for the sake of that detail of particulars.

তদ্বৃত্তান্তপ্রযুক্ত, *a.* (from তদ্বৃত্তান্ত, *that detail*, and প্রযুক্ত, *caused by*), caused by or arising from that detail of particulars; *ad.* from or through that detail of particulars.

তদ্বৃত্তান্তবিনা, *ad.* (from তদ্বৃত্তান্ত, *that detail*, and বিনা, *without*), without that detail of particulars.

তদ্বৃত্তান্তব্যতিরিক্ত, *a.* (from তদ্বৃত্তান্ত, *that detail*, and ব্যতিরিক্ত, *excepted*), that detail of particulars excepted.

তদ্বৃত্তান্তব্যতিরেক, *s.* (from তদ্বৃত্তান্ত, *that detail*, and ব্যতিরেক, *an exception*), the exception of that detail of particulars.

তদ্বৃত্তান্তহেতুক, *a.* (from তদ্বৃত্তান্ত, *that detail*, and হেতু, *a cause*), caused by or arising from that detail of particulars; *ad.* from or through that detail of particulars.

তদ্বৃত্তি, *s.* (from তদ্, *that*, and বৃত্তি, *property*), that property, his or her property or means of support.

তদ্বৃত্তিচ্ছেদ, *s.* (from তদ্বৃত্তি, *that property*, and ছেদ, *a cutting*), the confiscation of that property, the confiscation of

his or her property, the depriving of him or her of the means of support.

তদ্বৃত্তিচ্ছেদক, *a.* (from তদ্বৃত্তি, *that property*, and ছেদক, *cutting*), confiscating that property, depriving him or her of the means of support, confiscating his or her property; *s.* he who confiscates that property, he who deprives him or her of the means of support.

তদ্বৃত্তিচ্ছেদকারী, *a.* (from তদ্বৃত্তিচ্ছেদ, *the confiscation of that property*, and কারিন্, *making*), confiscating that property, confiscating his or her property, depriving him or her of the means of support.

তদ্বৃত্তিচ্ছেদজনিত, *a.* (from তদ্বৃত্তিচ্ছেদ, *the confiscation of that property*, and জনিত, *produced*), produced by or arising from the confiscation of that property, produced by or arising from the confiscation of his or her property, produced by or arising from the depriving him or her of the means of support.

তদ্বৃত্তিচ্ছেদজন্য, *a.* (from তদ্বৃত্তিচ্ছেদ, *the confiscation of that property*, and জন্য, *producible*), producible by or arising from the confiscation of that property, producible by or arising from the confiscation of his or her property, producible by or arising from the depriving him or her of the means of support.

তদ্বৃত্তিজনিত, *a.* (from তদ্বৃত্তি, *that support*, and জনিত, *produced*), produced by or arising from that means of support or from that property.

তদ্বৃদ্ধি, *s.* (from তদ্, *that*, and বৃদ্ধি, *increase*), that increase, his or her increase.

তদ্বৃদ্ধিজনক, *a.* (from তদ্বৃদ্ধি, *that increase*, and জনক, *producing*), producing that increase, causing his or her increase.

তদ্বৃদ্ধিজনিত, *a.* (from তদ্বৃদ্ধি, *that increase*, and জনিত, *produced*), produced by or arising from that increase.

তদ্বৃদ্ধিজন্য, *a.* (from তদ্বৃদ্ধি, *that increase*, and জন্য, *producible*), producible by or arising from that increase.

তদ্বৃদ্ধিধ্বংস, *s.* (from তদ্বৃদ্ধি, *that increase*, and ধ্বংস, *destruction*), the destruction of that increase or prosperity.

তদ্বৃদ্ধিধ্বংসক, *a.* (from তদ্বৃদ্ধি, *that increase*, and ধ্বংসক, *destructive*), destructive to that increase or prosperity.

তদ্বৃদ্ধিধ্বংসী, *a.* (from তদ্বৃদ্ধি, *that increase*, and ধ্বংসিন্, *destructive*), destructive to that increase or prosperity.

তদ্বৃদ্ধিনাশ, *s.* (from তদ্বৃদ্ধি, *that increase*, and নাশ, *destruction*), the destruction of that increase or prosperity.

তদ্বৃদ্ধিনাশক, *a.* (from তদ্বৃদ্ধি, *that increase*, and নাশক, *destructive*), destructive to that increase or prosperity.

তদ্বৃদ্ধিনিবর্ত্তক, *a.* (from তদ্বৃদ্ধি, *that increase*, and নিবর্ত্তক, *causing to cease*), putting a stop to that increase or prosperity.

তদ্বৃদ্ধিনিবারক, *a.* (from তদ্বৃদ্ধি, *that increase*, and নিবারক, *preventing*), preventing that increase or prosperity.

তদ্বৃদ্ধিনিবারণ, *s.* (from তদ্বৃদ্ধি, *that increase*, and নিবারণ, *a preventing*), the preventing of that increase or prosperity.

তদ্বৃদ্ধিনিবৃত্তি, *s.* (from তদ্বৃদ্ধি, *that increase*, and নিবৃত্তি, *cessation*), the cessation of that increase or prosperity.

তদ্বৃদ্ধিনিমিত্তক, *a.* (from তদ্বৃদ্ধি, *that increase*, and নিমিত্ত, *a cause*), caused by or arising from that increase or prosperity; *ad.* from or through that increase or property.

তদ্বৃদ্ধিপ্রতিবন্ধক, *a.* (from তদ্বৃদ্ধি, *that increase*, and প্রতিবন্ধক, *opposing*), counteracting or preventing that increase or prosperity.

তদ্বৃদ্ধিপ্রযুক্ত, *a.* (from তদ্বৃদ্ধি, *that increase*, and প্রযুক্ত, *caused by*), caused by or arising from that increase or prosperity; *ad.* from or through that increase or prosperity.

তদ্বৃদ্ধিবিনা, *ad.* (from তদ্বৃদ্ধি, *that increase*, and বিনা, *without*), without that increase or prosperity.

তদ্বৃদ্ধিবিনাশ, *s.* (from তদ্বৃদ্ধি, *that increase*, and বিনাশ, *destruction*), the destruction of that increase or prosperity.

তদ্বৃদ্ধিবিনাশক, *a.* (from তদ্বৃদ্ধি, *that increase*, and বিনাশক, *destructive*), destructive to that increase or prosperity.

তদ্বৃদ্ধিহেতুক, *a.* (from তদ্বৃদ্ধি, *that increase*, and হেতু, *a cause*), caused by or arising from that increase or prosperity; *ad.* from or through that increase or prosperity.

তদ্বৃদ্ধীচ্ছা, *s.* (from তদ্বৃদ্ধি, *that increase*, and ইচ্ছা, *desire*), a desire for that increase or prosperity.

তদ্বৃদ্ধীচ্ছু, *a.* (from তদ্বৃদ্ধি, *that increase*, and ইচ্ছু, *desirous*), desirous of that increase or prosperity.

তদ্বৃদ্ধীচ্ছুক, *a.* (from তদ্বৃদ্ধি, *that increase*, and ইচ্ছুক, *desirous*), desirous of that increase or prosperity.

তদ্বৃদ্ধ্যভিলাষ, *s.* (from তদ্বৃদ্ধি, *that increase*, and অভিলাষ, *desire*), a desire for that increase or prosperity.

তদ্বৃদ্ধ্যভিলাষী, *a.* (from তদ্বৃদ্ধি, *that increase*, and অভিলাষিন্, *desirous*), desirous of that increase or prosperity.

তদ্বৃদ্ধ্যাকাঙ্ক্ষা, *s.* (from তদ্বৃদ্ধি, *that increase*, and আকাঙ্ক্ষা, *desire*), a desire for that increase or prosperity.

তদ্বৃদ্ধ্যাকাঙ্ক্ষী, *a.* (from তদ্বৃদ্ধি, *that increase*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that increase or prosperity.

তদ্বেতন, *s.* (from তদ্, *that*, and বেতন, *wages*), that wages, his or her wages or stipulated pay.

তদ্বেতনগ্রাহী, *a.* (from তদ্বেতন, *that wages*, and গ্রাহিন্, *receiving*), receiving those wages, accepting those wages.

তদ্বেতনজন্য, *a.* (from তদ্বেতন, *that wages*, and জন্য, *producible*), producible by or arising from those wages.

তদ্বেতনজীবী, *a.* (from তদ্বেতন, *that wages*, and জীবিন্, *living*), living upon those wages.

তদ্বেতননিমিত্তক, *a.* (from তদ্বেতন, *that wages*, and নিমিত্ত, *a*

cause), caused by or arising from those wages; *ad.* from or through those wages.

তদ্বেতনাকাঙ্ক্ষা, *s.* (from তদ্বেতন, *that wages,* and আকাঙ্ক্ষা, *desire*), a desire for those wages.

তদ্বেতনাকাঙ্ক্ষী, *a.* (from তদ্বেতন, *that wages,* and আকাঙ্ক্ষিন্, *desirous*), desirous of those wages.

তদ্বেতনাভিলাষ, *s.* (from তদ্বেতন, *that wages,* and অভিলাষ, *desire*), a desire for those wages.

তদ্বেতনাভিলাষী, *a.* (from তদ্বেতন, *that wages,* and অভিলাষিন্, *desirous*), desirous of those wages.

তদ্বেতনেচ্ছা, *s.* (from তদ্বেতন, *that wages,* and ইচ্ছা, *desire*), a desire for those wages.

তদ্বেতনেচ্ছু, *a.* (from তদ্বেতন, *that wages,* and ইচ্ছু, *desirous*), desirous of those wages.

তদ্বেতনেচ্ছুক, *a.* (from তদ্বেতন, *that wages,* and ইচ্ছুক, *desirous*), desirous of those wages.

তদ্বেদনা, *s.* (from তদ্, *that,* and বেদনা, *sensation*), that sensation, that pain.

তদ্বেদনাজনক, *a.* (from তদ্বেদনা, *that sensation,* and জনক, *producing*), producing that sensation, producing that pain

তদ্বেদনাজনিত, *a.* (from তদ্বেদনা, *that sensation,* and জনিত, *produced*), produced by or arising from that pain or sensation.

তদ্বেদনাজন্য, *a.* (from তদ্বেদনা, *that sensation,* and জন্য, *producible*), producible by or arising from that pain or sensation.

তদ্বেদনাদায়ক, *a.* (from তদ্বেদনা, *that sensation,* and দায়ক, *giving*), giving that pain, causing that sensation.

তদ্বেদনাধ্বংসন, *s.* (from তদ্বেদনা, *that sensation,* and ধ্বংসন, *destruction*), the destruction of that sensation, the removal of that pain.

তদ্বেদনাধ্বংসক, *a.* (from তদ্বেদনা, *that sensation,* and ধ্বংসক, *destructive*), destructive to that sensation, removing that pain.

তদ্বেদনাধ্বংসী, *a.* (from তদ্বেদনা, *that sensation,* and ধ্বংসিন্, *destructive*), destructive to that sensation, removing that pain.

তদ্বেদনানাশ, *s.* (from তদ্বেদনা, *that sensation,* and নাশ, *destruction*), the destruction of that sensation, the removing of that pain.

তদ্বেদনানাশক, *a.* (from তদ্বেদনা, *that sensation,* and নাশক, *destructive*), destructive to that sensation, removing that pain.

তদ্বেদনানিবর্ত্তক, *a.* (from তদ্বেদনা, *that sensation,* and নিবর্ত্তক, *putting a stop to*), putting a stop to that sensation or pain.

তদ্বেদনানিবারক, *a.* (from তদ্বেদনা, *that sensation,* and নিবারক, *preventing*), preventing that sensation or pain.

তদ্বেদনানিবারণ, *s.* (from তদ্বেদনা, *that sensation,* and নিবারণ, *a preventing*), the preventing of that sensation or pain.

তদ্বেদনানিমিত্তক, *a.* (from তদ্বেদনা, *that sensation,* and নিমিত্ত, *a cause*), caused by or arising from that pain or sensation; *ad.* from or through that pain or sensation.

তদ্বেদনাপ্রযুক্ত, *a.* (from তদ্বেদনা, *that sensation,* and প্রযুক্ত, *caused by*), caused by or arising from that pain or sensation; *ad.* from or through that pain or sensation.

তদ্বেদনাবিনা, *ad.* (from তদ্বেদনা, *that sensation,* and বিনা, *without*), without that pain or sensation.

তদ্বেদনাবিনাশ, *s.* (from তদ্বেদনা, *that sensation,* and বিনাশ, *destruction*), the destruction of that sensation, the removal of that pain.

তদ্বেদনাবিনাশক, *a.* (from তদ্বেদনা, *that sensation,* and বিনাশক, *destructive*), destructive to that sensation, removing that pain.

তদ্বেদনাবিশিষ্ট, *a.* (from তদ্বেদনা, *that sensation,* and বিশিষ্ট, *possessed of*), possessed of that sensation, suffering that pain.

তদ্বেদনাবৃদ্ধি, *s.* (from তদ্বেদনা, *that sensation,* and বৃদ্ধি, *increase*), the increase of that pain or sensation.

তদ্বেদনাব্যতিরিক্ত, *a.* (from তদ্বেদনা, *that sensation,* and ব্যতিরিক্ত, *excepted*), that pain or sensation excepted.

তদ্বেদনাব্যতিরেক, *s.* (from তদ্বেদনা, *that sensation,* and ব্যতিরেক, *an exception*), the exception to that pain or sensation.

তদ্বেদনাযুক্ত, *a.* (from তদ্বেদনা, *that sensation,* and যুক্ত, *joined to*), connected with that pain or sensation.

তদ্বেদনারহিত, *a.* (from তদ্বেদনা, *that sensation,* and রহিত, *destitute*), free from that pain, free from that sensation.

তদ্বেদনাশূন্য, *a.* (from তদ্বেদনা, *that pain,* and শূন্য, *empty*), free from that pain or sensation.

তদ্বেদনাহীন, *a.* (from তদ্বেদনা, *that pain,* and হীন, *destitute*), free from that pain or sensation.

তদ্বেদনাহেতুক, *a.* (from তদ্বেদনা, *that pain,* and হেতু, *a cause*), caused by or arising from that pain or sensation.

তদ্বেদবক্তা, *s.* (from তদ্বেদ, *that Veda,* and বক্তৃ, *a speaker*), he who recites that particular Veda, that reciter of the Veda.

তদ্বেদবিদ্, *a.* (from তদ্বেদ, *that Veda,* and বিদ্, *knowing*), acquainted with or learned in that Veda or sacred text.

তদ্বেদবেত্তা, *s.* (from তদ্বেদ, *that Veda,* and বেত্তৃ, *one who knows*), one learned in that particular Veda.

তদ্বেদহেতুক, *a.* (from তদ্বেদ, *that Veda,* and হেতু, *a cause*), caused by that Veda or particular text of the Veda.

তদ্বেদাকাঙ্ক্ষা, *s.* (from তদ্বেদ, *that Veda,* and আকাঙ্ক্ষা, *desire*), a desire for that Veda or for that particular text of the Veda.

তদ্বেদাকাঙ্ক্ষী, *a.* (from তদ্বেদ, *that Veda,* and আকাঙ্ক্ষিন্, *desirous*), desirous of that Veda or particular text of the Veda.

তদ্বেদানুসন্ধান, *s.* (from তদ্বেদ, *that Veda,* and অনুসন্ধান, *search*), a search after that Veda or after that particular text of the Veda.

তদ্বেদানুসন্ধানী, *a.* (from তদ্বেদ, *that Veda,* and অনুসন্ধানিন্, *searching*), searching after that Veda or particular text of the Veda.

তদ্বেদানুসন্ধায়ী, *a.* (from তদ্বেদ, *that Veda,* and অনুসন্ধায়িন্, *searching*), searching after that Veda or particular text of the Veda.

তদ্বেদান্বেষক, *a.* (from তদ্বেদ, *that Veda,* and অন্বেষক, *seeking*), seeking that Veda or particular text of the Veda.

তদ্বেদান্বেষণ, *s.* (from তদ্বেদ, *that Veda,* and অন্বেষণ, *a seeking*), a seeking for that Veda or for that particular passage of the Veda.

তদ্বেদান্বেষী, *a.* (from তদ্বেদ, *that Veda,* and অন্বেষিন্, *seeking*), seeking that Veda or particular passage of the Veda.

তদ্বেদাভিলাষ, *s.* (from তদ্বেদ, *that Veda,* and অভিলাষ, *desire*), a desire for that Veda or for that particular passage of the Veda.

তদ্বেদাভিলাষী, *a.* (from তদ্বেদ, *that Veda,* and অভিলাষিন্, *desirous*), desirous of that Veda or of that particular passage of the Veda.

তদ্বেদেচ্ছা, *s.* (from তদ্বেদ, *that Veda,* and ইচ্ছা, *desire*), a desire for that Veda or for that particular passage of the Veda.

তদ্বেদেচ্ছু, *a.* (from তদ্বেদ, *that Veda,* and ইচ্ছু, *desirous*), desirous of that Veda, or of that particular passage of the Veda.

তদ্বেদেচ্ছুক, *a.* (from তদ্বেদ, *that Veda,* and ইচ্ছুক, *desirous*), desirous of that Veda, or of that particular passage of the Veda.

তদ্বেশ, *s.* (from তদ্, *that,* and বেশ, *clothing*), that clothing, his or her clothing.

তদ্বেশধারী, *a.* (from তদ্বেশ, *that clothing,* and ধারিন্, *wearing*), wearing that dress.

তদ্বেশনিমিত্তক, *a.* (from তদ্বেশ, *that clothing,* and নিমিত্ত, *a cause*), caused by or arising from that dress; *ad.* from or through that dress.

তদ্বেশপ্রযুক্ত, *a.* (from তদ্বেশ, *that clothing,* and প্রযুক্ত, *caused by*), caused by or arising from that dress; *ad.* from or through that dress.

তদ্বেশহেতুক, *a.* (from তদ্বেশ, *that clothing,* and হেতু, *a cause*), caused by or arising from that dress; *ad.* from or through that dress.

তদ্বেশাকাঙ্ক্ষা, *s.* (from তদ্বেশ, *that clothing,* and আকাঙ্ক্ষা, *desire*), a desire for that dress.

তদ্বেশাকাঙ্ক্ষী, *a.* (from তদ্বেশ, *that clothing,* and আকাঙ্ক্ষিন্, *desirous*), desirous of that dress.

তদ্বেশ্ম, *s.* (from তদ্, *that,* and বেশ্মন্, *a house*), that house, his or her house.

তদ্বেশ্মস্থ, *a.* (from তদ্বেশ্ম, *that house,* and স্থা, *to be situated*), situated in that house.

তদ্বেশ্মস্থায়ী, *a.* (from তদ্বেশ্ম, *that house,* and স্থায়িন্, *staying*), staying or continuing in that house.

তদ্বেশ্মস্থিত, *a.* (from তদ্বেশ্ম, *that house,* and স্থিত, *situated*), situated in that house.

তদ্বেশ্মাসক্ত, *a.* (from তদ্বেশ্ম, *that house,* and আসক্ত, *fond of*), fond of that house.

তদ্ব্যক্তি, *s.* (from তদ্, *that,* and ব্যক্তি, *an individual*), that individual, that man, that sensible object.

তদ্ব্যঞ্জক, *a.* (from তদ্, *that,* and ব্যঞ্জক, *displaying*), displaying or making that evident to the senses.

তদ্ব্যথা, *s.* (from তদ্, *that,* and ব্যথা, *pain*), that pain, his or her pain.

তদ্ব্যথাজনক, *s.* (from তদ্ব্যথা, *that pain,* and জনক, *producing*), producing that pain.

তদ্ব্যথাজনিত, *a.* (from তদ্ব্যথা, *that pain,* and জনিত, *produced*), produced by or arising from that pain.

তদ্ব্যথাজন্য, *a.* (from তদ্ব্যথা, *that pain,* and জন্য, *producible*), producible by or arising from that pain.

তদ্ব্যথাদায়ক, *a.* (from তদ্ব্যথা, *that pain,* and দায়ক, *giving*), giving that pain, causing that pain.

তদ্ব্যথাদায়ী, *a.* (from তদ্ব্যথা, *that pain,* and দায়িন্, *giving*), giving that pain, causing that pain.

তদ্ব্যথাধ্বংস, *s.* (from তদ্ব্যথা, *that pain,* and ধ্বংস, *destruction*), the destroying or removing of that pain.

তদ্ব্যথাধ্বংসী, *a.* (from তদ্ব্যথা, *that pain,* and ধ্বংসিন্, *destructive*), removing or allaying that pain.

তদ্ব্যথানাশ, *s.* (from তদ্ব্যথা, *that pain,* and নাশ, *destruction*), the removing or allaying of that pain.

তদ্ব্যথানাশক, *a.* (from তদ্ব্যথা, *that pain,* and নাশক, *destructive*), removing or allaying that pain.

তদ্ব্যথানিবর্তক, *a.* (from তদ্ব্যথা, *that pain,* and নিবর্তক, *causing to cease*), putting a stop to or blunting that pain.

তদ্ব্যথানিবারক, *a.* (from তদ্ব্যথা, *that pain,* and নিবারক, *preventing*), preventing that pain.

তদ্ব্যথানিবারণ, *s.* (from তদ্ব্যথা, *that pain,* and নিবারণ, *preventing*), the preventing of that pain.

তদ্ব্যথানিবৃত্তি, *s.* (from তদ্ব্যথা, *that pain*, and নিবৃত্তি, *cessation*), the cessation of that pain.

তদ্ব্যথানিমিত্তক, *a.* (from তদ্ব্যথা, *that pain*, and নিমিত্ত, *a cause*), caused by or arising from that pain; *ad.* from or through that pain.

তদ্ব্যথাপ্রযুক্ত, *a.* (from তদ্ব্যথা, *that pain*, and প্রযুক্ত, *caused by*), caused by or arising from that pain; *ad.* from or through that pain.

তদ্ব্যথাবর্দ্ধক, *a.* (from তদ্ব্যথা, *that pain*, and বর্দ্ধক, *increasing*), increasing that pain or torment.

তদ্ব্যথাবর্দ্ধন, *s.* (from তদ্ব্যথা, *that pain*, and বর্দ্ধন, *an increasing*), the increasing of that pain or torment.

তদ্ব্যথাবিনা, *ad.* (from তদ্ব্যথা, *that pain*, and বিনা, *without*), without that pain or torment.

তদ্ব্যথাব্যতিরিক্ত, *a.* (from তদ্ব্যথা, *that pain*, and ব্যতিরিক্ত, *excepted*), that pain or anguish excepted.

তদ্ব্যথাযুক্ত, *a.* (from তদ্ব্যথা, *that pain*, and যুক্ত, *joined to*), connected with or possessed of that pain.

তদ্ব্যথারহিত, *a.* (from তদ্ব্যথা, *that pain*, and রহিত, *destitute*), free from that pain or anguish.

তদ্ব্যথাশূন্য, *a.* (from তদ্ব্যথা, *that pain*, and শূন্য, *empty*), free from that pain or anguish.

তদ্ব্যথাহেতুক, *a.* (from তদ্ব্যথা, *that pain*, and হেতুক, *a cause*), caused by or arising from that pain; *ad.* from or through that pain or anguish.

তদ্ব্যবসায়, *s.* (from তদ্, *that*, and ব্যবসায়, *a profession*), that trade or profession, his or her trade or profession.

তদ্ব্যবসায়কারক, *a.* (from তদ্ব্যবসায়, *that profession*, and কারক, *making*), working at that trade or profession, doing that work.

তদ্ব্যবসায়কারী, *a.* (from তদ্ব্যবসায়, *that profession*, and কারিন্, *making*), working at or following that trade or profession.

তদ্ব্যবসায়জনিত, *a.* (from তদ্ব্যবসায়, *that profession*, and জনিত, *produced*), produced by or arising from that trade or profession.

তদ্ব্যবসায়জন্য, *a.* (from তদ্ব্যবসায়, *that profession*, and জন্য, *producible*), producible by or arising from that trade or profession.

তদ্ব্যবসায়ধ্বংস, *s.* (from তদ্ব্যবসায়, *that profession*, and ধ্বংস, *destruction*), the destruction or ruin of that trade or profession.

তদ্ব্যবসায়ধ্বংসক, *a.* (from তদ্ব্যবসায়, *that profession*, and ধ্বংসক, *destructive*), destructive to that trade or profession.

তদ্ব্যবসায়ধ্বংসী, *a.* (from তদ্ব্যবসায়, *that profession*, and ধ্বংসিন্, *destructive*), destructive or ruinous to that trade or profession.

তদ্ব্যবসায়নাশ, *s.* (from তদ্ব্যবসায়, *that profession*, and নাশ, *destruction*), the destruction or ruin of that trade or profession.

তদ্ব্যবসায়নাশক, *a.* (from তদ্ব্যবসায়, *that profession*, and নাশক, *destructive*), destructive to that trade or profession.

তদ্ব্যবসায়নিবর্ত্তক, *a.* (from তদ্ব্যবসায়, *that profession*, and নিবর্ত্তক, *putting a stop to*), putting a stop to that trade or profession.

তদ্ব্যবসায়নিবারক, *a.* (from তদ্ব্যবসায়, *that profession*, and নিবারক, *preventing*), preventing or prohibiting that trade or profession.

তদ্ব্যবসায়নিবারণ, *s.* (from তদ্ব্যবসায়, *that profession*, and নিবারণ, *a preventing*), the preventing or prohibiting of that trade or profession.

তদ্ব্যবসায়নিবৃত্তি, *s.* (from তদ্ব্যবসায়, *that profession*, and নিবৃত্তি, *cessation*), the cessation of that trade or profession.

তদ্ব্যবসায়নিমিত্তক, *a.* (from তদ্ব্যবসায়, *that profession*, and নিমিত্ত, *a cause*), caused by or arising from that trade or profession.

তদ্ব্যবসায়প্রতিবন্ধক, *a.* (from তদ্ব্যবসায়, *that profession*, and প্রতিবন্ধক, *opposing*), opposed to or preventing that trade or profession.

তদ্ব্যবসায়প্রযুক্ত, *a.* (from তদ্ব্যবসায়, *that profession*, and প্রযুক্ত, *caused by*), caused by or arising from that trade or profession; *ad.* from or through that trade or profession.

তদ্ব্যবসায়বিনা, *ad.* (from তদ্ব্যবসায়, *that profession*, and বিনা, *without*), without that trade or profession.

তদ্ব্যবসায়বিনাশ, *s.* (from তদ্ব্যবসায়, *that profession*, and বিনাশ, *destruction*), the ruin or destruction of that trade or profession.

তদ্ব্যবসায়বিনাশক, *a.* (from তদ্ব্যবসায়, *that profession*, and বিনাশক, *destructive*), destructive or ruinous to that trade or profession.

তদ্ব্যবসায়বিশিষ্ট, *a.* (from তদ্ব্যবসায়, *that profession*, and বিশিষ্ট, *possessed of*), possessed of that trade or profession.

তদ্ব্যবসায়ব্যতিরিক্ত, *a.* (from তদ্ব্যবসায়, *that profession*, and ব্যতিরিক্ত, *excepted*), that trade or profession excepted.

তদ্ব্যবসায়ব্যতিরেক, *s.* (from তদ্ব্যবসায়, *that profession*, and ব্যতিরেক, *an exception*), the exception of that trade or profession.

তদ্ব্যবসায়যুক্ত, *a.* (from তদ্ব্যবসায়, *that profession*, and যুক্ত, *joined to*), connected with that trade or profession.

তদ্ব্যবসায়রহিত, *a.* (from তদ্ব্যবসায়, *that profession*, and রহিত, *destitute*), destitute of that trade or profession.

তদ্ব্যবসায়শূন্য, *a.* (from তদ্ব্যবসায়, *that profession*, and শূন্য, *empty*), destitute of that trade or profession.

তদ্ব্যবসায়হীন, *a.* (from তদ্ব্যবসায়, *that profession*, and হীন, *destitute*), destitute of that trade or profession.

তদ্ব্যবসায়হেতুক, *a.* (from তদ্ব্যবসায়, *that profession*, and হেতু, *a cause*), caused by or arising from that trade or profession; *ad.* from or through that trade or profession.

তদ্ব্যবসায়াকাঙ্ক্ষা, *s.* (from তদ্ব্যবসায়, *that profession*, and আকাঙ্ক্ষা, *desire*), a desire for that trade or profession.

তদ্ব্যবসায়াকাঙ্ক্ষী, *a.* (from তদ্ব্যবসায়, *that profession*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that trade or profession.

তদ্ব্যবসায়াচরণ, *s.* (from তদ্ব্যবসায়, *that profession*, and আচরণ, *conduct*), the practice of that trade or profession.

তদ্ব্যবসায়াচারী, *a.* (from তদ্ব্যবসায়, *that profession*, and আচারিন্, *practising*), practising or following that trade or profession.

তদ্ব্যবসায়ানুসন্ধান, *s.* (from তদ্ব্যবসায়, *that profession*, and অনুসন্ধান, *search*), a seeking after that trade or profession.

তদ্ব্যবসায়ানুসন্ধানী, *a.* (from তদ্ব্যবসায়, *that profession* and অনুসন্ধানিন্, *seeking*), seeking after that trade or profession.

তদ্ব্যবসায়ানুসন্ধায়ী, *a.* (from তদ্ব্যবসায়, *that profession*, and অনুসন্ধায়িন্, *seeking*), seeking after that trade or profession.

তদ্ব্যবসায়ান্বেষণ, *s.* (from তদ্ব্যবসায়, *that profession*, and অন্বেষণ, *a seeking*), a seeking after that trade or profession.

তদ্ব্যবসায়ান্বেষী, *a.* (from তদ্ব্যবসায়, *that profession*, and অন্বেষিন্, *seeking*), seeking after that trade or profession.

তদ্ব্যবসায়াপেক্ষা, *s.* (from তদ্ব্যবসায়, *that profession*, and অপেক্ষা, *expectation*), an expectation of, or looking for that trade or profession.

তদ্ব্যবসায়াপেক্ষী, *a.* (from তদ্ব্যবসায়, *that profession*, and অপেক্ষিন্, *expecting*), expecting or looking for that trade or profession.

তদ্ব্যবসায়াভিলাষ, *s.* (from তদ্ব্যবসায়, *that profession*, and অভিলাষ, *desire*), a desire for that trade or profession.

তদ্ব্যবসায়াভিলাষী, *a.* (from তদ্ব্যবসায়, *that profession*, and অভিলাষিন্, *desirous*), desirous of that trade or profession.

তদ্ব্যবসায়ারম্ভ, *s.* (from তদ্ব্যবসায়, *that profession*, and আরম্ভ, *a beginning*), the commencement of that trade or profession.

তদ্ব্যবসায়েচ্ছা, *s.* (from তদ্ব্যবসায়, *that profession*, and ইচ্ছা, *desire*), a desire for that trade or profession.

তদ্ব্যবসায়েচ্ছু, *a.* (from তদ্ব্যবসায়, *that profession*, and ইচ্ছু, *desirous*), desirous of that trade or profession.

তদ্ব্যবসায়েচ্ছুক, *a.* (from তদ্ব্যবসায়, *that profession*, and ইচ্ছুক, *desirous*), desirous of that trade or profession.

তদ্ব্যবসায়োদ্যুক্ত, *a.* (from তদ্ব্যবসায়, *that profession*, and উদ্যুক্ত, *zealous*), zealously following that trade or profession.

তদ্ব্যবসায়োদ্যোগ, *s.* (from তদ্ব্যবসায়, *that profession*, and উদ্যোগ, *exertion*), exertion in that trade or profession.

তদ্ব্যবসায়োদ্যোগী, *a.* (from তদ্ব্যবসায়, *that profession*, and উদ্যোগিন্, *exerting*), exerting himself in that trade or profession.

তদ্ব্যবসায়োপক্রম, *s.* (from তদ্ব্যবসায়, *that profession*, and উপক্রম, *a beginning*), the commencement of that trade or profession.

তদ্ব্যবসায়োপযুক্ত, *a.* (from তদ্ব্যবসায়, *that profession*, and উপযুক্ত, *fit*), fit or proper for that trade or profession.

তদ্ব্যবস্থা, *s.* (from তদ্, *that*, and ব্যবস্থা, *a statute*), that law or statute, that established rule.

তদ্ব্যবস্থাকারক, *a.* (from তদ্ব্যবস্থা, *that statute*, and কারক, *making*), making that law or regulation; *s.* the maker of that law or regulation.

তদ্ব্যবস্থাকারী, *a.* (from তদ্ব্যবস্থা, *that statute*, and কারিন্, *making*), making that law or regulation.

তদ্ব্যবস্থাজনিত, *a.* (from তদ্ব্যবস্থা, *that statute*, and জনিত, *produced*), produced by or arising from that law or regulation.

তদ্ব্যবস্থাজন্য, *a.* (from তদ্ব্যবস্থা, *that statute*, and জন্য, *producible*), producible by or arising from that law or regulation.

তদ্ব্যবস্থাজাত, *a.* (from তদ্ব্যবস্থা, *that statute*, and জাত, *produced*), produced by or arising from that law or regulation.

তদ্ব্যবস্থাদায়ক, *a.* (from তদ্ব্যবস্থা, *that statute*, and দায়ক, *giving*), giving that law or statute, making that regulation.

তদ্ব্যবস্থাধ্বংসন, *s.* (from তদ্ব্যবস্থা, *that statute*, and ধ্বংসন, *destruction*), the destruction or making void of that law or regulation.

তদ্ব্যবস্থাধ্বংসক, *a.* (from তদ্ব্যবস্থা, *that statute*, and ধ্বংসক, *destructive*), destructive to or disannulling that law or regulation.

তদ্ব্যবস্থাধ্বংসী, *a.* (from তদ্ব্যবস্থা, *that statute*, and ধ্বংসিন্, *destructor*), destroying or disannulling that law or regulation.

তদ্ব্যবস্থানাশ, *a.* (from তদ্ব্যবস্থা, *that statute*, and নাশ, *destruction*), the destruction or rendering void that law or regulation.

তদ্ব্যবস্থানাশক, *a.* (from তদ্ব্যবস্থা, *that statute*, and নাশক, *destructive*), destructive to or disannulling that law or regulation.

তদ্ব্যবস্থানিন্দক, *a.* (from তদ্ব্যবস্থা, *that statute*, and নিন্দক, *reproaching*), censuring or reproaching that law or regulation.

তদ্ব্যবস্থানিবর্ত্তক, *a.* (from তদ্ব্যবস্থা, *that statute*, and নিবর্ত্তক, *causing to cease*), rescinding or abolishing that law or regulation.

তদ্ব্যবস্থানিবারক, *a.* (from তদ্ব্যবস্থা, *that statute*, and নিবারক, *preventing*), preventing or opposing that law or regulation.

তদ্ব্যবস্থানিবারণ, *s.* (from তদ্ব্যবস্থা, *that statute*, and নিবারণ, *a preventing*), the opposing or preventing that law or regulation.

তদ্ব্যবস্থানুবর্ত্তী, *a.* (from তদ্ব্যবস্থা, *that statute*, and অনুবর্ত্তিন্, *following*), observing that law or regulation, obedient to that law or regulation.

তদ্ব্যবস্থানিমিত্তক, *a.* (from তদ্ব্যবস্থা, *that statute*, and নিমিত্ত, *a cause*), caused by or arising from that law or regulation; *ad.* from or by that law or regulation.

তদ্ব্যবস্থাপক, *a.* (from তদ্, *that*, and ব্যবস্থাপক, *making a law*), making that law or regulation; *s.* that lawgiver, that legislator.

তদ্ব্যবস্থাপ্রযুক্ত, *a.* (from তদ্ব্যবস্থা, *that statute*, and প্রযুক্ত, *caused by*), caused by or arising from that law or regulation; *ad.* from or through that law or regulation.

তদ্ব্যবস্থাবিনা, *ad.* (from তদ্ব্যবস্থা, *that statute*, and বিনা, *without*), without that law or statute, without that regulation.

তদ্ব্যবস্থাব্যতিরিক্ত, *a.* (from তদ্ব্যবস্থা, *that statute*, and ব্যতিরিক্ত, *excepted*), that law or regulation excepted.

তদ্ব্যবস্থাব্যতিরেক, *s.* (from তদ্ব্যবস্থা, *that statute*, and ব্যতিরেক, *an exception*), the exception of that law or regulation.

তদ্ব্যবস্থাযুক্ত, *a.* (from তদ্ব্যবস্থা, *that statute*, and যুক্ত, *joined to*), connected with that law or regulation.

তদ্ব্যবস্থারহিত, *a.* (from তদ্ব্যবস্থা, *that statute*, and রহিত, *destitute*), destitute of that law or regulation.

তদ্ব্যবস্থাশূন্য, *a.* (from তদ্ব্যবস্থা, *that statute*, and শূন্য *empty*), destitute of that law or regulation.

তদ্ব্যবস্থাহীন, *a.* (from তদ্ব্যবস্থা, *that statute*, and হীন, *destitute*), destitute of that law or regulation.

তদ্ব্যবস্থাহেতুক, *a.* (from তদ্ব্যবস্থা, *that statute*, and হেতু, *a cause*), caused by or arising from that law or regulation; *ad.* from or through that law or regulation.

তদ্ব্যবস্থাকাঙ্ক্ষা, *s.* (from তদ্ব্যবস্থা, *that statute*, and আকাঙ্ক্ষা, *a desire*), a desire for that law or regulation.

তদ্ব্যবস্থাকাঙ্ক্ষী, *a.* (from তদ্ব্যবস্থা, *that statute*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that law or regulation.

তদ্ব্যবস্থানুসারে, *ad.* (from তদ্ব্যবস্থা, *that statute*, and অনুসার, *a following*), according to or in correspondence with that law or regulation, in consequence of that law or regulation.

তদ্ব্যবস্থাপেক্ষা, *s.* (from তদ্ব্যবস্থা, *that statute*, and অপেক্ষা, *an expectation*), an expectation of or looking for that law or regulation.

তদ্ব্যবস্থাপেক্ষী, *a.* (from তদ্ব্যবস্থা, *that statute*, and অপেক্ষিন্, *expecting*), expecting or looking for that law or regulation.

তদ্ব্যবস্থাভিলাষ, *s.* (from তদ্ব্যবস্থা, *that statute*, and অভিলাষ, *desire*), a desire for that law or regulation.

তদ্ব্যবস্থাভিলাষী, *a.* (from তদ্ব্যবস্থা, *that statute*, and অভিলাষিন্, *desirous*), desirous of that law or regulation.

তদ্ব্যবস্থিত, *a.* (from তদ্, *that*, and ব্যবস্থিত, *regulated*), regulated or directed by him, her, or that thing.

তদ্ব্যবস্থেচ্ছা, *s.* (from তদ্ব্যবস্থা, *that statute*, and ইচ্ছা, *desire*), a desire for that law or regulation.

তদ্ব্যবস্থেচ্ছু, *a.* (from তদ্ব্যবস্থা, *that statute*, and ইচ্ছু, *desirous*), desirous of that law or regulation.

তদ্ব্যবস্থেচ্ছুক, *a.* (from তদ্ব্যবস্থা, *that statute*, and ইচ্ছুক, *desirous*), desirous of that law or regulation.

তদ্ব্যবহার, *s.* (from তদ্, *that*, and ব্যবহার, *a custom*), that custom or practice, his or her custom or practice.

তদ্ব্যবহারগ, *a.* (from তদ্ব্যবহার, *that custom*, and গম্, *to move*), observing that custom, conforming to that practice.

তদ্ব্যবহারচ্যুত, *a.* (from তদ্ব্যবহার, *that custom*, and চ্যুত, *fallen from*), apostatized or fallen from the observance of that custom.

তদ্ব্যবহারজনিত, *a.* (from তদ্ব্যবহার, *that custom*, and জনিত, *produced*), produced by or arising from that custom or practice.

তদ্ব্যবহারজন্য, *a.* (from তদ্ব্যবহার, *that custom*, and জন্য *producible*), producible by or arising from that custom or practice.

তদ্ব্যবহারজাত, *a.* (from তদ্ব্যবহার, *that custom*, and জাত, *produced*), produced by or arising from that custom or practice.

তদ্ব্যবহারজ্ঞ, *a.* (from তদ্ব্যবহার, *that custom*, and জ্ঞা, *to know*), one acquainted with or versed in that custom or practice.

তদ্ব্যবহারজ্ঞাতা, *s.* (from তদ্ব্যবহার, *that custom*, and জ্ঞাতৃ, *one who knows*), one acquainted with or versed in that custom or practice.

তদ্ব্যবহারজ্ঞাপক, *a.* (from তদ্ব্যবহার, *that custom*, and জ্ঞাপক,

making known), publishing or causing others to know that custom or practice.

তদ্ব্যবহারজ্ঞাপন, *s.* (from তদ্ব্যবহার, *that custom*, and জ্ঞাপন, *a making known*), the publishing or making that custom or practice known.

তদ্ব্যবহারজ্ঞাপয়িতা, *s.* (from তদ্ব্যবহার, *that custom*, and জ্ঞাপয়িতৃ, *one who makes known*), one who publishes or makes that custom or practice known.

তদ্ব্যবহারধ্বংস, *s.* (from তদ্ব্যবহার, *that custom*, and ধ্বংস, *destruction*), the abolition of that custom or practice.

তদ্ব্যবহারধ্বংসক, *a.* (from তদ্ব্যবহার, *that custom*, and ধ্বংসক, *destructive*), destructive to that custom or practice.

তদ্ব্যবহারধ্বংসী, *a.* (from তদ্ব্যবহার, *that custom*, and ধ্বংসিন্, *destructive*), destructive to that custom or practice.

তদ্ব্যবহারনাশ, *s.* (from তদ্ব্যবহার, *that custom*, and নাশ, *destruction*), the abolition of that custom or practice.

তদ্ব্যবহারনাশক, *a.* (from তদ্ব্যবহার, *that custom*, and নাশক, *destructive*), destructive to that custom or practice.

তদ্ব্যবহারনিবর্ত্তক, *a.* (from তদ্ব্যবহার, *that custom*, and নিবর্ত্তক, *causing to cease*), abolishing or putting an end to that custom or practice.

তদ্ব্যবহারনিবারক, *a.* (from তদ্ব্যবহার, *that custom*, and নিবারক, *preventing*), preventing or opposing that custom or practice.

তদ্ব্যবহারনিবারণ, *s.* (from তদ্ব্যবহার, *that custom*, and নিবারণ, *a preventing*), the preventing or opposing of that custom or practice.

তদ্ব্যবহারনিবৃত্তি, *s.* (from তদ্ব্যবহার, *that custom*, and নিবৃত্তি, *cessation*), the cessation of that custom or practice.

তদ্ব্যবহারনিমিত্তক, *a.* (from তদ্ব্যবহার, *that custom*, and নিমিত্ত, *a cause*), caused by or arising from that custom or practice; *ad.* from or through that custom or regulation.

তদ্ব্যবহারপূর্ব্বক, *a.* (from তদ্ব্যবহার, *that custom*, and পূর্ব্বক, *caused by*), caused by or arising from that custom or practice; *ad.* from or through that custom or practice.

তদ্ব্যবহারবিনা, *ad.* (from তদ্ব্যবহার, *that custom*, and বিনা, *without*), without that custom or practice.

তদ্ব্যবহারবিশিষ্ট, *a.* (from তদ্ব্যবহার, *that custom*, and বিশিষ্ট, *possessed of*), possessed of that custom or practice.

তদ্ব্যবহারযুক্ত, *a.* (from তদ্ব্যবহার, *that custom*, and যুক্ত, *joined to*), connected with that custom or practice.

তদ্ব্যবহাররহিত, *a.* (from তদ্ব্যবহার, *that custom*, and রহিত, *destitute*), destitute of or free from that custom or practice.

তদ্ব্যবহারশূন্য, *a.* (from তদ্ব্যবহার, *that custom*, and শূন্য, *empty*), destitute of or free from that custom or practice.

তদ্ব্যবহারহেতুক, *a.* (from তদ্ব্যবহার, *that custom*, and হেতু, *a cause*), caused by or arising from that custom or practice; *ad.* from or through that custom or practice.

তদ্ব্যবহারাকাঙ্ক্ষা, *s.* (from তদ্ব্যবহার, *that custom*, and আকাঙ্ক্ষা, *desire*), a desire for that custom or practice.

তদ্ব্যবহারাকাঙ্ক্ষী, *a.* (from তদ্ব্যবহার, *that custom*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that custom or practice.

তদ্ব্যবহারাভিলাষ, *s.* (from তদ্ব্যবহার, *that custom*, and অভিলাষ, *desire*), a desire for that custom or practice.

তদ্ব্যবহারাভিলাষী, *a.* (from তদ্ব্যবহার, *that custom*, and অভিলাষিন্, *desirous*), desirous of that custom or practice.

তদ্ব্যবহারেচ্ছা, *s.* (from তদ্ব্যবহার, *that custom*, and ইচ্ছা, *desire*), a desire for that custom or practice.

তদ্ব্যবহারেচ্ছু, *a.* (from তদ্ব্যবহার, *that custom*, and ইচ্ছু, *desirous*), desirous of that custom or practice.

তদ্ব্যবহারেচ্ছুক, *a.* (from তদ্ব্যবহার, *that custom*, and ইচ্ছুক, *desirous*), desirous of that custom or practice.

তদ্ব্যয়, *s.* (from তদ্, *that*, and ব্যয়, *expenditure*), that expenditure, his or her expenditure.

তদ্ব্যয়কর্ত্তা, *s.* (from তদ্ব্যয়, *that expenditure*, and কর্ত্তৃ, *a doer*), he who expends that sum.

তদ্ব্যয়কারক, *a.* (from তদ্ব্যয়, *that expenditure*, and কারক, *making*), making that expenditure; *s.* he who expends that sum.

তদ্ব্যয়কারী, *a.* (from তদ্ব্যয়, *that expenditure*, and কারিন্, *making*), making that expenditure.

তদ্ব্যয়জনিত, *a.* (from তদ্ব্যয়, *that expenditure*, and জনিত, *produced*), produced by or arising from that expenditure, produced by or arising from his or her expenditure.

তদ্ব্যয়জন্য, *a.* (from তদ্ব্যয়, *that expenditure*, and জন্য, *producible*), producible by or arising from that expenditure, producible by or arising from his or her expenditure.

তদ্ব্যয়নিবর্ত্তক, *a.* (from তদ্ব্যয়, *that expenditure*, and নিবর্ত্তক, *causing to cease*), putting a stop to that expenditure, putting a stop to his or her expenditure.

তদ্ব্যয়নিবারক, *a.* (from তদ্ব্যয়, *that expenditure*, and নিবারক, *preventing*), preventing that expenditure, preventing his or her expenditure.

তদ্ব্যয়নিবারণ, *s.* (from তদ্ব্যয়, *that expenditure*, and নিবারণ, *a preventing*), the preventing of that expenditure, the preventing of his or her expenditure.

তদ্ব্যয়নিবৃত্তি, *s.* (from তদ্ব্যয়, *that expenditure*, and নিবৃত্তি, *cessation*), the cessation of that expenditure, the cessation of his or her expenditure.

তদ্ব্যয়াকাঙ্ক্ষা, *s.* (from তদ্ব্যয়, *that expenditure*, and আকাঙ্ক্ষা, *de-*

sire), a desire after that expenditure, a desire for his or her expenditure.

তদ্ব্যয়াকাঙ্ক্ষী, *a.* (from তদ্ব্যয়, *that expenditure*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that expenditure, desirous of his or her expenditure.

তদ্ব্যয়াভিলাষ, *s.* (from তদ্ব্যয়, *that expenditure*, and অভিলাষ, *desire*), a desire for that expenditure, a desire for his or her expenditure.

তদ্ব্যয়াভিলাষী, *a.* (from তদ্ব্যয়, *that expenditure*, and অভিলাষিন্, *desirous*), desirous of that expenditure, desirous of his or her expenditure.

তদ্ব্যয়েচ্ছা, *s.* (from তদ্ব্যয়, *that expenditure*, and ইচ্ছা, *desire*), a desire for that expenditure, a desire for his or her expenditure.

তদ্ব্যয়েচ্ছু, *a.* (from তদ্ব্যয়, *that expenditure*, and ইচ্ছু, *desirous*), desirous of that expenditure, desirous of his or her expenditure.

তদ্ব্যয়েচ্ছুক, *a.* (from তদ্ব্যয়, *that expenditure*, and ইচ্ছুক, *desirous*), desirous of that expenditure, desirous of his or her expenditure.

তদ্ব্যয়োপক্রম, *s.* (from তদ্ব্যয়, *that expenditure*, and উপক্রম, *a beginning*), the beginning of that expenditure, the beginning of his or her expenditure.

তদ্ব্যাখ্যা, *s.* (from তদ্, *that*, and ব্যাখ্যা, *a report*), that report, that commendation, that news.

তদ্ব্যাখ্যাকর্ত্তা, *s.* (from তদ্ব্যাখ্যা, *that report*, and কর্ত্তৃ, *a doer*), he who makes that report, he who bestows that commendation.

তদ্ব্যাখ্যাকারক, *a.* (from তদ্ব্যাখ্যা, *that report*, and কারক, *doing*), making that report, bestowing that commendation, propagating that news.

তদ্ব্যাখ্যাকারী, *a.* (from তদ্ব্যাখ্যা, *that report*, and কারিন্, *doing*), making that report, bestowing that commendation, propagating that news.

তদ্ব্যাখ্যাজনিত, *a.* (from তদ্ব্যাখ্যা, *that report*, and জনিত, *produced*), produced by or arising from that report or news, produced by or arising from that commendation.

তদ্ব্যাখ্যাজন্য, *a.* (from তদ্ব্যাখ্যা, *that report*, and জন্য, *producible*), producible by or arising from that report or news, producible by or arising from that commendation.

তদ্ব্যাখ্যানিমিত্তক, *a.* (from তদ্ব্যাখ্যা, *that report*, and নিমিত্ত, *a cause*), caused by or arising from that report or news, caused by or arising from that commendation; *ad.* from or through that report or commendation.

তদ্ব্যাখ্যাপ্রযুক্ত, *a.* (from তদ্ব্যাখ্যা, *that report*, and প্রযুক্ত, *caused by*), caused by or arising from that report or news, caused by or arising from that commendation; *ad.* from or through that report or commendation.

তদ্ব্যাখ্যাবিনা, *ad.* (from তদ্ব্যাখ্যা, *that report*, and বিনা, *without*), without that report, news, or commendation.

তদ্ব্যাখ্যাব্যতিক্রম, *s.* (from তদ্ব্যাখ্যা, *that report*, and ব্যতিক্রম, *a transgression*), an exceeding or going beyond that report or news, an exceeding or going beyond that commendation.

তদ্ব্যাখ্যাব্যতিরিক্ত, *a.* (from তদ্ব্যাখ্যা, *that report*, and ব্যতিরিক্ত, *excepted*), that report or news excepted, that commendation excepted.

তদ্ব্যাখ্যাব্যতিরেক, *s.* (from তদ্ব্যাখ্যা, *that report*, and ব্যতিরেক, *an exception*), the exception of that report or news, the exception of that commendation.

তদ্ব্যাখ্যাহেতুক, *a.* (from তদ্ব্যাখ্যা, *that report*, and হেতু, *a cause*), caused by or arising from that report or news, caused by or arising from that commendation; *ad.* from or through that report or commendation.

তদ্ব্যাধি, *s.* (from তদ্, *that*, and ব্যাধি, *a disease*), that disease, his or her disease.

তদ্ব্যাধিজনক, *a.* (from তদ্ব্যাধি, *that disease*, and জনক, *producing*), producing or causing that disease.

তদ্ব্যাধিজনিত, *a.* (from তদ্ব্যাধি, *that disease*, and জনিত, *produced*), produced by or arising from that disease.

তদ্ব্যাধিজন্য, *a.* (from তদ্ব্যাধি, *that disease*, and জন্য, *producible*), producible by or arising from that disease.

তদ্ব্যাধিধ্বংস, *s.* (from তদ্ব্যাধি, *that disease*, and ধ্বংস, *destruction*), the removal or cure of that disease.

তদ্ব্যাধিধ্বংসক, *a.* (from তদ্ব্যাধি, *that disease*, and ধ্বংসক, *destructive*), good for the cure of that disease.

তদ্ব্যাধিধ্বংসী, *a.* (from তদ্ব্যাধি, *that disease*, and ধ্বংসিন্, *destructive*), good for the cure of that disease.

তদ্ব্যাধিনাশ, *s.* (from তদ্ব্যাধি, *that disease*, and নাশ, *destruction*), the removal or cure of that disease.

তদ্ব্যাধিনাশক, *a.* (from তদ্ব্যাধি, *that disease*, and নাশক, *destructive*), good for the cure of that disease.

তদ্ব্যাধিনিবর্ত্তক, *a.* (from তদ্ব্যাধি, *that disease*, and নিবর্ত্তক, *causing to cease*), removing or curing that disease.

তদ্ব্যাধিনিবারক, *a.* (from তদ্ব্যাধি, *that disease*, and নিবারক, *preventing*), preventing that disease.

তদ্ব্যাধিনিবারণ, *s.* (from তদ্ব্যাধি, *that disease*, and নিবারণ, *a preventing*), the preventing of that disease.

তদ্ব্যাধিনিবৃত্তি, *s.* (from তদ্ব্যাধি, *that disease*, and নিবৃত্তি, *cessation*), the cessation of that disease.

তদ্ব্যাধিনিমিত্তক, *a.* (from তদ্ব্যাধি, *that disease*, and নিমিত্ত, *a cause*), caused by or arising from that disease; *ad.* from or through that disease.

তদ্ব্যাধিপ্রযুক্ত, *a.* (from তদ্ব্যাধি, *that disease*, and প্রযুক্ত, *caused by*), caused by or arising from that disease; *ad.* from or through that disease.

তদ্ব্যাধিবিনা, *ad.* (from তদ্ব্যাধি, *that disease*, and বিনা, *without*), without or besides that disease.

তদ্ব্যাধিবিনাশ, *s.* (from তদ্ব্যাধি, *that disease*, and বিনাশ, *destruction*), the removal or cure of that disease.

তদ্ব্যাধিবিনাশক, *a.* (from তদ্ব্যাধি, *that disease*, and বিনাশক, *destructive*), good for the cure of that disease.

তদ্ব্যাধিবিশিষ্ট, *a.* (from তদ্ব্যাধি, *that disease*, and বিশিষ্ট, *possessed of*), afflicted with that disease.

তদ্ব্যাধিবিহীন, *a.* (from তদ্ব্যাধি, *that disease*, and বিহীন, *destitute*), free from that disease.

তদ্ব্যাধিযুক্ত, *a.* (from তদ্ব্যাধি, *that disease*, and যুক্ত, *joined to*), connected with that disease, afflicted with that disease.

তদ্ব্যাধিরহিত, *a.* (from তদ্ব্যাধি, *that disease*, and রহিত, *destitute*), free from that disease.

তদ্ব্যাধিশূন্য, *a.* (from তদ্ব্যাধি, *that disease*, and শূন্য, *empty*), free from that disease.

তদ্ব্যাধিহীন, *a.* (from তদ্ব্যাধি, *that disease*, and হীন, *destitute*), free from that disease.

তদ্ব্যাধিহেতুক, *a.* (from তদ্ব্যাধি, *that disease*, and হেতু, *a cause*), caused by or arising from that disease; *ad.* from or through that disease.

তদ্ব্যাপার, *s.* (from তদ্, *that*, and ব্যাপার, *conduct*), that conduct, that line of action, his or her line of action.

তদ্ব্যাপারকর্তা, *s.* (from তদ্ব্যাপার, *that conduct*, and কর্তৃ, *a doer*), one who pursues that line of action or conduct.

তদ্ব্যাপারকারক, *a.* (from তদ্ব্যাপার, *that conduct*, and কারক, *doing*), pursuing that line of action or conduct.

তদ্ব্যাপারকারী, *a.* (from তদ্ব্যাপার, *that conduct*, and কারিন্, *doing*), pursuing that line of action or conduct.

তদ্ব্যাপারজনিত, *a.* (from তদ্ব্যাপার, *that conduct*, and জনিত, *produced*), produced by or arising from that line of action or conduct.

তদ্ব্যাপারজন্য, *a.* (from তদ্ব্যাপার, *that conduct*, and জন্য, *producible*), producible by or arising from that line of action or conduct.

তদ্ব্যাপারধ্বংস, *s.* (from তদ্ব্যাপার, *that conduct*, and ধ্বংস, *destruction*), the destruction or rendering of that line of action or conduct ineffectual.

তদ্ব্যাপারধ্বংসক, *a.* (from তদ্ব্যাপার, *that conduct*, and ধ্বংসক, *destructive*), rendering that line of conduct or action ineffectual.

তদ্ব্যাপারধ্বংসী, *a.* (from তদ্ব্যাপার, *that conduct*, and ধ্বংসিন্, *destructive*), rendering that line of conduct or action ineffectual.

তদ্ব্যাপারনাশ, *s.* (from তদ্ব্যাপার, *that conduct*, and নাশ, *destruction*), the subversion or rendering that line of action or conduct ineffectual.

তদ্ব্যাপারনাশক, *a.* (from তদ্ব্যাপার, *that conduct*, and নাশক, *destructive*), subversive of or rendering that line of action or conduct ineffectual.

তদ্ব্যাপারবিনা, *ad.* (from তদ্ব্যাপার, *that conduct*, and বিনা, *without*), without that line of conduct or action.

তদ্ব্যাপারব্যতিরিক্ত, *a.* (from তদ্ব্যাপার, *that conduct*, and ব্যতিরিক্ত, *excepted*), that line of action or conduct excepted.

তদ্ব্যাপারব্যতিরেক, *s.* (from তদ্ব্যাপার, *that conduct*, and ব্যতিরেক, *an exception*), the exception of that line of action or conduct.

তদ্ব্যাপারব্যাঘাত, *s.* (from তদ্ব্যাপার, *that conduct*, and ব্যাঘাত, *an obstacle*), an obstacle to that line of action or conduct.

তদ্ব্যাপারব্যাঘাতক, *a.* (from তদ্ব্যাপার, *that conduct*, and ব্যাঘাতক, *opposing*), opposing, obstructing, or resisting that line of action or conduct.

তদ্ব্যাপারযুক্ত, *a.* (from তদ্ব্যাপার, *that conduct*, and যুক্ত, *joined to*), connected with that line of action or conduct.

তদ্ব্যাপাররহিত, *a.* (from তদ্ব্যাপার, *that conduct*, and রহিত, *destitute*), destitute of that line of action or conduct.

তদ্ব্যাপারশূন্য, *a.* (from তদ্ব্যাপার, *that conduct*, and শূন্য, *empty*), destitute of that line of action or conduct.

তদ্ব্যাপারহীন, *a.* (from তদ্ব্যাপার, *that conduct*, and হীন, *destitute*), destitute of that line of action or conduct.

তদ্ব্যাপারহেতুক, *a.* (from তদ্ব্যাপার, *that conduct*, and হেতু, *a cause*), caused by or arising from that line of action or conduct; *ad.* from or through that line of action or conduct.

তদ্ব্যাপারাকাঙ্ক্ষা, *s.* (from তদ্ব্যাপার, *that conduct*, and আকাঙ্ক্ষা, *desire*), a desire for that line of action or conduct.

তদ্ব্যাপারাকাঙ্ক্ষী, *a.* (from তদ্ব্যাপার, *that conduct*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that line of action or conduct.

তদ্ব্যাপারানুসন্ধান, *s.* (from তদ্ব্যাপার, *that conduct*, and অনুসন্ধান, *search*), a contriving how to pursue that line of action or conduct.

তদ্ব্যাপারানুসন্ধানী, *a.* (from তদ্ব্যাপার, *that conduct*, and অনুসন্ধানিন্, *seeking after*), contriving how to pursue that line of action or conduct.

তদ্ব্যাপারানুসন্ধায়ী, *a.* (from তদ্ব্যাপার, *that conduct*, and অনুসন্ধায়িন্, *seeking after*), contriving how to pursue that line of action or conduct.

তদ্ব্যাপারান্বেষণ, *s.* (from তদ্ব্যাপার, *that conduct*, and অন্বেষণ, *a seeking*), a seeking to pursue that line of conduct or action.

তদ্ব্যাপারান্বেষী, *a.* (from তদ্ব্যাপার, *that conduct*, and অন্বেষিন্, *seeking*), seeking to pursue that line of conduct or action.

তদ্ব্যাপারাপেক্ষী, *a* (from তদ্ব্যাপার, *that conduct*, and অপেক্ষিন্, *expecting*), expecting or looking for that line of conduct or action.

তদ্ব্যাপারাভিলাষ, *s.* (from তদ্ব্যাপার, *that conduct*, and অভিলাষ, *desire*), a desire to pursue that line of action or conduct.

তদ্ব্যাপারাভিলাষী, *a.* (from তদ্ব্যাপার, *that conduct*, and অভিলাষিন্, *desirous*), desirous to pursue that line of action or conduct.

তদ্ব্যাপারেচ্ছা, *s.* (from তদ্ব্যাপার, *that conduct*, and ইচ্ছা, *desire*), a desire to pursue that line of action or conduct.

তদ্ব্যাপারেচ্ছু, *a.* (from তদ্ব্যাপার, *that conduct*, and ইচ্ছু, *desirous*), desirous of pursuing that line of action or conduct.

তদ্ব্যাপারেচ্ছুক, *a.* (from তদ্ব্যাপার, *that conduct*, and ইচ্ছুক, *desirous*), desirous of pursuing that line of action or conduct.

তদ্ব্যাপারোদ্যুক্ত, *a.* (from তদ্ব্যাপার, *that conduct*, and উদ্যুক্ত, *zealous*), zealously engaged in that line of action or conduct.

তদ্ব্যাপারোদ্যোগ, *s.* (from তদ্ব্যাপার, *that conduct*, and উদ্যোগ, *exertion*), exertion in that line of action or conduct.

তদ্ব্যাপারোদ্যোগী, *a.* (from তদ্ব্যাপার, *that conduct*, and উদ্যোগিন্, *zealous*), zealously pursuing that line of action or conduct.

তদ্ব্যাপারোদ্ভুক, *s.* (from তদ্ব্যাপার, *that conduct*, and উদ্ভুক, *a beginning*), the commencement of that line of action or conduct.

তদ্ব্যাপারোপক্রম, *s.* (from তদ্ব্যাপার, *that conduct*, and উপক্রম, *a beginning*), the commencement of that line of action or conduct.

তদ্ব্যাপারোপযুক্ত, *a.* (from তদ্ব্যাপার, *that conduct*, and উপযুক্ত, *proper*), fit or proper for that line of action or conduct.

তদ্ব্যামোহ, *s.* (from তদ্, *that*, and ব্যামোহ, *distress*), that distress, that affliction, his or her affliction or distress.

তদ্ব্যামোহকর, *a.* (from তদ্ব্যামোহ, *that distress*, and কৃ, *to do*), causing that distress or affliction, giving that pain.

তদ্ব্যামোহকারক, *a.* (from তদ্ব্যামোহ, *that distress*, and কারক, *making*), causing that distress or affliction, giving that pain.

তদ্ব্যামোহকারী, *a.* (from তদ্ব্যামোহ, *that distress*, and কারিন্, *making*), causing that distress or affliction, giving that pain.

তদ্ব্যামোহজনক, *a.* (from তদ্ব্যামোহ, *that distress*, and জনক, *producing*), producing that distress or affliction, occasioning that pain.

তদ্ব্যামোহজনিত, *a.* (from তদ্ব্যামোহ, *that distress*, and জনিত, *produced*), produced by or arising from that distress or affliction.

তদ্ব্যামোহজন্য, *a.* (from তদ্ব্যামোহ, *that distress*, and জন্য, *producible*), producible by or arising from that distress or affliction.

তদ্ব্যামোহজাত, *a.* (from তদ্ব্যামোহ, *that distress*, and জাত, *produced*), produced by or arising from that distress or affliction.

তদ্ব্যামোহদায়ক, *a.* (from তদ্ব্যামোহ, *that distress*, and দায়ক, *giving*), producing that distress or affliction, giving that pain.

তদ্ব্যামোহভঞ্জন, *s.* (from তদ্ব্যামোহ, *that distress*, and ভঞ্জন, *destruction*), the dissipating or removal of that distress or affliction.

তদ্ব্যামোহভঞ্জক, *a.* (from তদ্ব্যামোহ, *that distress*, and ভঞ্জক, *destructive*), destructive to or dissipating that distress or affliction.

তদ্ব্যামোহভঞ্জী, *a.* (from তদ্ব্যামোহ, *that distress*, and ভঞ্জিন্, *destructive*), dissipating or removing that distress or affliction.

তদ্ব্যামোহনাশ, *s.* (from তদ্ব্যামোহ, *that distress*, and নাশ, *destruction*), the dissipating or removal of that distress or affliction.

তদ্ব্যামোহনাশক, *a.* (from তদ্ব্যামোহ, *that distress*, and নাশক, *destructive*), dissipating or removing that distress or affliction.

তদ্ব্যামোহনিবর্তক, *a.* (from তদ্ব্যামোহ, *that distress*, and নিবর্তক, *causing to cease*), putting an end to that distress or affliction.

তদ্ব্যামোহনিবারক, *a.* (from তদ্ব্যামোহ, *that distress*, and নিবারক, *preventing*), preventing that distress or affliction.

তদ্ব্যামোহনিবারণ, *s.* (from তদ্ব্যামোহ, *that distress*, and নিবারণ, *a preventing*), the preventing of that distress or affliction.

তদ্ব্যামোহনিবৃত্তি, *s.* (from তদ্ব্যামোহ, *that distress*, and নিবৃত্তি, *cessation*), the cessation of that distress or affliction.

তদ্ব্যামোহনিমিত্তক, *a.* (from তদ্ব্যামোহ, *that distress*, and নিমিত্ত, *a cause*), caused by or arising from that distress or affliction; *ad.* from or through that distress or affliction.

তদ্ব্যামোহপ্রযুক্ত, *a.* (from তদ্ব্যামোহ, *that distress*, and প্রযুক্ত, *caused by*), caused by or arising from that distress or affliction; *ad.* from or through that distress or affliction.

তদ্ব্যামোহবিনা, *ad.* (from তদ্ব্যামোহ, *that distress*, and বিনা, *without*), without or besides that distress or affliction.

তদ্ব্যামোহবিনাশক, *a.* (from তদ্ব্যামোহ, *that affliction*, and বিনাশক, *destructive*), dissipating or removing that distress or affliction.

তদ্ব্যামোহবিশিষ্ট, *a.* (from তদ্ব্যামোহ, *that affliction*, and বিশিষ্ট, *possessed of*), suffering that affliction or distress.

তদ্ব্যামোহব্যতিরিক্ত, *a.* (from তদ্ব্যামোহ, *that affliction*, and ব্যতিরিক্ত, *excepted*), that affliction or distress excepted.

তদ্ব্যামোহব্যতিরেক, *s.* (from তদ্ব্যামোহ, *that affliction*, and ব্যতিরেক, *an exception*), the exception of that distress or affliction.

তদ্ব্যামোহযুক্ত, *a.* (from তদ্ব্যামোহ, *that affliction*, and যুক্ত, *joined to*), connected with or suffering that distress or affliction.

তদ্ব্যামোহরহিত, *a.* (from তদ্ব্যামোহ, *that affliction*, and রহিত, *destitute*), free from that distress or affliction.

তদ্ব্যামোহশালী, *a.* (from তদ্ব্যামোহ, *that affliction*), suffering or constitutionally liable to that affliction or distress.

তদ্ব্যামোহশূন্য, *a.* (from তদ্ব্যামোহ, *that affliction*, and শূন্য, *empty*), free from that distress or affliction.

তদ্ব্যামোহহেতুক, *a.* (from তদ্ব্যামোহ, *that affliction*, and হেতু, *a cause*), caused by or arising from that distress or affliction; *ad.* from or through that distress or affliction.

তদ্ব্যামোহোদ্যুক্ত, *a.* (from তদ্ব্যামোহ, *that affliction*, and উদ্যুক্ত, *a beginning*), the beginning of that distress or affliction.

তদ্ব্যামোহোপক্রম, *s* (from তদ্ব্যামোহ, *that affliction*, and উপক্রম, *a beginning*), the beginning of that distress or affliction.

তদ্ব্যামোহোপশম, *s.* (from তদ্ব্যামোহ, *that affliction*, and উপশম, *a relief*), relief from that distress or affliction.

তদ্ব্রত, *s.* (from তদ্, *that*, and ব্রত, *a religious vow*), that religious vow, that propounded religious ceremony, his or her religious vow or ceremony.

তদ্ব্রতকারক, *a.* (from তদ্ব্রত, *that vow*, and কারক, *making*), making that religious vow, performing that religious vow or propounded ceremony; *s.* he who performs that religious vow or ceremony.

তদ্ব্রতকারী, *a.* (from তদ্ব্রত, *that vow*, and কারিন্, *making*), making that religious vow, performing that religious vow or propounded ceremony.

তদ্ব্রতজনিত, *a.* (from তদ্ব্রত, *that vow*, and জনিত, *produced*), produced by or arising from that religious vow or propounded ceremony.

তদ্ব্রতজন্য, *a.* (from তদ্ব্রত, *that vow*, and জন্য, *producible*), producible by or arising from that religious vow or propounded ceremony.

তদ্ব্রতধ্বংস, *s.* (from তদ্ব্রত, *that vow*, and ধ্বংস, *destruction*), the preventing or rendering void that religious vow or propounded ceremony.

তদ্ব্রতধ্বংসক, *a.* (from তদ্ব্রত, *that vow*, and ধ্বংসক, *destructive*), preventing or rendering that religious vow or propounded ceremony void.

তদ্ব্রতধ্বংসী, *a.* (from তদ্ব্রত, *that vow*, and ধ্বংসিন্, *destructive*), preventing or rendering that religious vow or propounded ceremony void.

তদ্ব্রতনাশ, *s.* (from তদ্ব্রত, *that vow*, and নাশ, *destruction*), the preventing or rendering void that religious vow or propounded ceremony.

তদ্ব্রতনাশক, *a.* (from তদ্ব্রত, *that vow*, and নাশক, *destructive*), preventing or rendering that religious vow or propounded ceremony void.

তদ্ব্রতনিবর্ত্তক, *a.* (from তদ্ব্রত *that vow*, and নিবর্ত্তক, *causing to cease*), putting an end to or rescinding that religious vow or propounded ceremony.

তদ্ব্রতনিবারণ, *s.* (from তদ্ব্রত, *that vow*, and নিবারণ, *a preventing*), the preventing of that religious vow or propounded ceremony.

তদ্ব্রতনিবৃত্তি, *s.* (from তদ্ব্রত, *that vow*, and নিবৃত্তি, *cessation*), the cessation of that religious vow or propounded ceremony.

তদ্ব্রতনিমিত্তক, *a.* (from তদ্ব্রত, *that vow*, and নিমিত্ত, *a cause*), caused by or arising from that religious vow or propounded ceremony; *ad.* from or through that religious vow or propounded ceremony.

তদ্ব্রতপ্রতিবন্ধক, *a.* (from তদ্ব্রত, *that vow*, and প্রতিবন্ধক, *opposing*), opposing or preventing that religious vow or propounded ceremony.

তদ্ব্রতপ্রযুক্ত, *a.* (from তদ্ব্রত, *that vow*, and প্রযুক্ত, *caused by*), caused by or arising from that religious vow or propounded ceremony; *ad.* from or through that religious vow or propounded ceremony.

তদ্ব্রতবিনা, *ad.* (from তদ্ব্রত, *that vow*, and বিনা, *without*), without that religious vow or propounded ceremony.

তদ্ব্রতবিনাশ, *s.* (from তদ্ব্রত, *that vow*, and বিনাশ, *destruction*), the preventing or rendering of that religious vow or propounded ceremony void.

তদ্ব্রতবিনাশক, *a.* (from তদ্ব্রত, *that vow*, and বিনাশক, *destructive*), preventing or rendering that religious vow or propounded ceremony void.

তদ্ব্রতবিশিষ্ট, *a.* (from তদ্ব্রত, *that vow*, and বিশিষ্ট, *possessed of*), engaged in that religious vow or propounded ceremony.

তদ্ব্রতব্যতিক্রম, *s.* (from তদ্ব্রত, *that vow*, and ব্যতিক্রম, *a trans-*

gression), a transgression of that religious vow or propounded ceremony.

তদ্ব্রতব্যতিরিক্ত, *a.* (from তদ্ব্রত, *that vow*, and ব্যতিরিক্ত, *excepted*), that religious vow or propounded ceremony excepted.

তদ্ব্রতব্যতিরেক, *s.* (from তদ্ব্রত, *that vow*, and ব্যতিরেক, *an exception*), the exception of that religious vow or propounded ceremony.

তদ্ব্রতযুক্ত, *a.* (from তদ্ব্রত, *that vow*, and যুক্ত, *joined to*), connected with or engaged in that religious vow or propounded ceremony.

তদ্ব্রতরহিত, *a.* (from তদ্ব্রত, *that vow*, and রহিত, *destitute*), destitute of that religious vow or propounded ceremony.

তদ্ব্রতশূন্য, *a.* (from তদ্ব্রত, *that vow*, and শূন্য, *empty*), destitute of that religious vow or propounded ceremony.

তদ্ব্রতহন্তা, *s.* (from তদ্ব্রত, *that vow*, and হন্তৃ, *one who kills*), he who frustrates that religious vow or propounded ceremony.

তদ্ব্রতহানি, *s.* (from তদ্ব্রত, *that vow*, and হানি, *detriment*), a detriment to that religious vow or propounded ceremony.

তদ্ব্রতহীন, *a.* (from তদ্ব্রত, *that vow*, and হীন, *destitute*), destitute of that religious vow or propounded ceremony.

তদ্ব্রতহেতুক, *a.* (from তদ্ব্রত, *that vow*, and হেতু, *a cause*), caused by or arising from that religious vow or propounded ceremony; *ad.* from or through that religious vow or propounded ceremony.

তদ্ব্রতাকাঙ্ক্ষা, *s.* (from তদ্ব্রত, *that vow*, and আকাঙ্ক্ষা, *desire*), a desire for that religious vow or propounded ceremony.

তদ্ব্রতাকাঙ্ক্ষী, *a.* (from তদ্ব্রত, *that vow*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that religious vow or propounded ceremony.

তদ্ব্রতাচরণ, *s.* (from তদ্ব্রত, *that vow*, and আচরণ, *a practising*), the practising of that religious vow or propounded ceremony.

তদ্ব্রতাচারী, *a.* (from তদ্ব্রত, *that vow*, and আচারিন্, *practising*), practising that religious vow or propounded ceremony.

তদ্ব্রতাদেশ, *s.* (from তদ্ব্রত, *that vow*, and আদেশ, *a command*), the command of that religious vow or propounded ceremony.

তদ্ব্রতানুসার, *ad.* (from তদ্ব্রত, *that vow*, and অনুসার, *a correspondence*), in correspondence with or according to that religious vow or propounded ceremony.

তদ্ব্রতাভিলাষ, *s.* (from তদ্ব্রত, *that vow*, and অভিলাষ, *desire*), a desire for that religious vow or propounded ceremony.

তদ্ব্রতাভিলাষী, *a.* (from তদ্ব্রত, *that vow*, and অভিলাষিন্, *desirous*), desirous of that religious vow or propounded ceremony.

তদ্ব্রতারম্ভ, *s.* (from তদ্ব্রত, *that vow*, and আরম্ভ, *a beginning*), the commencement of that religious vow or propounded ceremony.

তদ্ব্রতেচ্ছা, *s.* (from তদ্ব্রত, *that vow*, and ইচ্ছা, *desire*), a desire for that religious vow or propounded ceremony.

তদ্ব্রতেচ্ছু, *a.* (from তদ্ব্রত, *that vow*, and ইচ্ছু, *desirous*), desirous of that religious vow or propounded ceremony.

তদ্ব্রতেচ্ছুক, *a.* (from তদ্ব্রত, *that vow*, and ইচ্ছুক, *desirous*), desirous of that religious vow or propounded ceremony.

তদ্ব্রতোদ্যুক্ত, *a.* (from তদ্ব্রত, *that vow*, and উদ্যুক্ত, *zealous*), zealous in the observance of that religious vow or propounded ceremony.

তদ্ব্রতোদ্যোগ, *s.* (from তদ্ব্রত, *that vow*, and উদ্যোগ, *exertion*), exertion or zeal in the observance of that religious vow or propounded ceremony.

তদ্ব্রতোদ্যোগী, *a.* (from তদ্ব্রত, *that vow*, and উদ্যোগিন্, *zealous*), zealously practising that religious vow or propounded ceremony.

তদ্ব্রতোপক্রম, *s.* (from তদ্ব্রত, *that vow*, and উপক্রম, *a beginning*), the commencement of that religious vow or propounded ceremony.

তদ্ব্রীড়া, *s.* (from তদ্, *that*, and ব্রীড়া, *shame*), that shame or modesty, his or her shame or modesty.

তদ্ব্রীড়াজনক, *a.* (from তদ্ব্রীড়া, *that shame*, and জনক, *producing*), producing that shame or modesty, producing his or her shame or modesty.

তদ্ব্রীড়াজনিত, *a.* (from তদ্ব্রীড়া, *that shame*, and জনিত, *produced*), produced by that shame or modesty, produced by his or her shame or modesty.

তদ্ব্রীড়াজন্য, *a.* (from তদ্ব্রীড়া, *that shame*, and জন্য, *producible*), producible by or arising from that shame or modesty, producible by or arising from his or her shame or modesty.

তদ্ব্রীড়াদায়ক, *a.* (from তদ্ব্রীড়া, *that shame*, and দায়ক, *giving*), causing that shame or modesty, occasioning his or her shame or modesty.

তদ্ব্রীড়াধ্বংস, *s.* (from তদ্ব্রীড়া, *that shame*, and ধ্বংস, *destruction*), the destruction of that shame or modesty, the extinction of his or her shame or modesty.

তদ্ব্রীড়াধ্বংসক, *a.* (from তদ্ব্রীড়া, *that shame*, and ধ্বংসক, *destructive*), destructive to that shame or modesty, extinguishing his or her shame or modesty.

তদ্ব্রীড়াধ্বংসী, *a.* (from তদ্ব্রীড়া, *that shame*, and ধ্বংসিন্, *destructive*), destructive to that shame or modesty, extinguishing his or her shame or modesty.

তদ্ব্রীড়ানাশ, s. (from তদ্ব্রীড়া, *that modesty*, and নাশ, *destruction*), the destruction of that shame or modesty, the extinction of his or her shame or modesty.

তদ্ব্রীড়ানাশক, a. (from তদ্ব্রীড়া, *that modesty*, and নাশক, *destructive*), destructive to that shame or modesty, extinguishing his or her shame or modesty.

তদ্ব্রীড়ানিবর্ত্তক, a. (from তদ্ব্রীড়া, *that modesty*, and নিবর্ত্তক, *causing to cease*), extinguishing that shame or modesty, extinguishing his or her shame or modesty.

তদ্ব্রীড়ানিবারক, a. (from তদ্ব্রীড়া, *that modesty*, and নিবারক, *preventing*), preventing that shame or modesty, preventing his or her shame or modesty.

তদ্ব্রীড়ানিবারণ, s. (from তদ্ব্রীড়া, *that modesty*, and নিবারণ, *a preventing*), the preventing of that shame or modesty, the preventing of his or her shame or modesty.

তদ্ব্রীড়ানিবৃত্তি, s. (from তদ্ব্রীড়া, *that modesty*, and নিবৃত্তি, *cessation*), the cessation of that shame or modesty, the cessation of his or her shame or modesty.

তদ্ব্রীড়ানিমিত্তক, a. (from তদ্ব্রীড়া, *that modesty*, and নিমিত্তক, *a cause*), caused by or arising from that shame or modesty, caused by or arising from his or her shame or modesty; *ad.* from or through his, her, or that shame or modesty.

তদ্ব্রীড়াপ্রযুক্ত, a. (from তদ্ব্রীড়া, *that shame*, and প্রযুক্ত, *caused by*), caused by or arising from that shame or modesty, caused by or arising from his or her shame or modesty; *ad.* from or through his, her, or that shame or modesty.

তদ্ব্রীড়াবিশিষ্ট, a. (from তদ্ব্রীড়া, *that modesty*, and বিশিষ্ট, *possessed of*), possessed of that shame or modesty.

তদ্ব্রীড়াব্যতিরিক্ত, a. (from তদ্ব্রীড়া, *that modesty*, and ব্যতিরিক্ত, *excepted*), that shame or modesty excepted, his or her shame or modesty excepted.

তদ্ব্রীড়াব্যতিরেক, s. (from তদ্ব্রীড়া, *that modesty*, and ব্যতিরেক, *an exception*), the exception of that shame or modesty, the exception of his or her shame or modesty.

তদ্ব্রীড়াযুক্ত, a. (from তদ্ব্রীড়া, *that modesty*, and যুক্ত, *joined to*), connected with or possessing that shame or modesty.

তদ্ব্রীড়ারহিত, a. (from তদ্ব্রীড়া, *that modesty*, and রহিত, *destitute*), destitute of that shame or modesty.

তদ্ব্রীড়াহেতুক, a. (from তদ্ব্রীড়া, *that modesty*, and হেতু, *a cause*), caused by or arising from that shame or modesty, caused by or arising from his or her shame or modesty; *ad.* from or through his, her, or that shame or modesty.

তদ্ভক্ত, a. (from তদ্, *that*, and ভক্ত, *devoted to*), devoted to him, her, or that object.

তদ্ভক্তি, s. (from তদ্, *that*, and ভক্তি, *devotedness*), that devotedness; devotedness to him, her, or it; his or her devotedness.

তদ্ভক্তিজনক, a. (from তদ্ভক্তি, *that devotedness*, and জনক, *producing*), producing that devotedness, producing his or her devotedness.

তদ্ভক্তিজনিত, a. (from তদ্ভক্তি, *that devotedness*, and জনিত, *produced*), produced by or arising from that devotedness, produced by or arising from his or her devotedness.

তদ্ভক্তিজন্য, a. (from তদ্ভক্তি, *that devotedness*, and জন্য, *producible*), producible by or arising from that devotedness, producible by or arising from his or her devotedness.

তদ্ভক্তিধ্বংস, s. (from তদ্ভক্তি, *that devotedness*, and ধ্বংস, *destruction*), the loss of that devotedness, the loss of his or her devotedness.

তদ্ভক্তিধ্বংসক, a. (from তদ্ভক্তি, *that devotedness*, and ধ্বংসক, *destructive*), destructive to that devotedness, destructive to his or her devotedness.

তদ্ভক্তিধ্বংসী, a. (from তদ্ভক্তি, *that devotedness*, and ধ্বংসিন, *destructive*), destructive to that devotedness, destructive to his or her devotedness.

তদ্ভক্তিনাশ, s. (from তদ্ভক্তি, *that devotedness*, and নাশ, *destruction*), the loss of that devotedness, the loss of his or her devotedness.

তদ্ভক্তিনাশক, a. (from তদ্ভক্তি, *that devotedness*, and নাশক, *destructive*), destructive to that devotedness, destructive to his or her devotedness.

তদ্ভক্তিনিবর্ত্তক, a. (from তদ্ভক্তি, *that devotedness*, and নিবর্ত্তক, *causing to cease*), causing that devotedness to cease, causing his or her devotedness to cease.

তদ্ভক্তিনিবারক, a. (from তদ্ভক্তি, *that devotedness*, and নিবারক, *preventing*), preventing that devotedness, preventing his or her devotedness.

তদ্ভক্তিনিবারণ, s. (from তদ্ভক্তি, *that devotedness*, and নিবারণ, *a preventing*), the preventing of that devotedness, the preventing of his or her devotedness.

তদ্ভক্তিনিবৃত্তি, s. (from তদ্ভক্তি, *that devotedness*, and নিবৃত্তি, *cessation*), the cessation of that devotedness, the cessation of his or her devotedness.

তদ্ভক্তিনিমিত্তক, a. (from তদ্ভক্তি, *that devotedness*, and নিমিত্ত, *a cause*), caused by or arising from that devotedness, caused by or arising from his or her devotedness; *ad.* from or through his, her, or that devotedness.

তদ্ভক্তিপ্রতিবন্ধক, a. (from তদ্ভক্তি, *that devotedness*, and প্রতিবন্ধক, *opposing*), opposed to or obstructing that devotedness, opposed to or obstructing his or her devotedness.

তদ্ভক্তিপ্রযুক্ত, *a.* (from তদ্ভক্তি, *that devotedness*, and প্রযুক্ত, *caused by*), caused by or arising from that devotedness, caused by or arising from his or her devotedness; *ad.* from or through his, her, or that devotedness.

তদ্ভক্তিবিশিষ্ট, *a.* (from তদ্ভক্তি, *that devotedness*, and বিশিষ্ট, *possessed of*), possessed of that devotedness.

তদ্ভক্তিব্যতিক্রম, *s.* (from তদ্ভক্তি, *that devotedness*, and ব্যতিক্রম, *a transgression*), the transgression of that devotedness, the overstepping of his or her devotedness.

তদ্ভক্তিব্যতিরিক্ত, *a.* (from তদ্ভক্তি, *that devotedness*, and ব্যতিরিক্ত, *excepted*), that devotedness excepted, his or her devotedness excepted.

তদ্ভক্তিব্যতিরেক, *s.* (from তদ্ভক্তি, *that devotedness*, and ব্যতিরেক, *an exception*), the exception to that devotedness, the exception to his or her devotedness.

তদ্ভক্তিযুক্ত, *a.* (from তদ্ভক্তি, *that devotedness*, and যুক্ত, *joined to*), connected with or possessed of that devotedness, connected with his or her devotedness.

তদ্ভক্তিরহিত, *a.* (from তদ্ভক্তি, *that devotedness*, and রহিত, *destitute*), destitute of that devotedness.

তদ্ভক্তিশূন্য, *a.* (from তদ্ভক্তি, *that devotedness*, and শূন্য, *empty*), destitute of that devotedness.

তদ্ভক্তিহীন, *a.* (from তদ্ভক্তি, *that devotedness*, and হীন, *destitute*), destitute of that devotedness.

তদ্ভক্তিহেতুক, *a.* (from তদ্ভক্তি, *that devotedness*, and হেতু, *a cause*), caused by or arising from that devotedness, caused by or arising from his or her devotedness; *ad.* from or through his, her, or that devotedness.

তদ্ভক্ষক, *a.* (from তদ্, *that*, and ভক্ষক, *eating*), eating that; *s.* the eater of that.

তদ্ভক্ষণ, *s.* (from তদ্, *that*, and ভক্ষণ, *an eating*), that eating, the eating of that.

তদ্ভক্ষণকারক, *a.* (from তদ্ভক্ষণ, *the eating of that*, and কারক, *doing*), eating that, causing the eating of that, causing that meal.

তদ্ভক্ষণকারী, *a.* (from তদ্ভক্ষণ, *the eating of that*, and কারিন্, *making*), eating that, causing the eating of that, causing that meal, making that meal.

তদ্ভক্ষণগত, *a.* (from তদ্ভক্ষণ, *that eating*, and গত, *obtained*), found at or included in that meal.

তদ্ভক্ষণজনিত, *a.* (from তদ্ভক্ষণ, *that eating*, and জনিত, *produced*), produced by or arising from the eating of that, or from that meal.

তদ্ভক্ষণজন্য, *a.* (from তদ্ভক্ষণ, *that eating*, and জন্য, *producible*), producible by or arising from the eating of that, or from that meal.

তদ্ভক্ষণজাত, *a.* (from তদ্ভক্ষণ, *that eating*, and জাত, *produced*), produced by or arising from that meal, produced by or arising from the eating of that.

তদ্ভক্ষণনিমিত্তক, *a.* (from তদ্ভক্ষণ, *that eating*, and নিমিত্ত, *a cause*), caused by or arising from the eating of that, or from that meal; *ad.* from or through the eating of that, from or through that meal.

তদ্ভক্ষণপ্রযুক্ত, *a.* (from তদ্ভক্ষণ, *that eating*, and প্রযুক্ত, *caused by*), caused by or arising from the eating of that, or from that meal; *ad.* from or through the eating of that, from or through that meal.

তদ্ভক্ষণহেতুক, *a.* (from তদ্ভক্ষণ, *that eating*, and হেতু, *a cause*), caused by or arising from the eating of that, or from that meal; *ad.* from or through the eating of that, from or through that meal.

তদ্ভক্ষণাকাঙ্ক্ষা, *s.* (from তদ্ভক্ষণ, *that eating*, and আকাঙ্ক্ষা, *desire*), a desire of that meal, a desire to eat that.

তদ্ভক্ষণাকাঙ্ক্ষী, *a.* (from তদ্ভক্ষণ, *that eating*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that meal, desirous of eating that.

তদ্ভক্ষণাভিলাষ, *s.* (from তদ্ভক্ষণ, *that eating*, and অভিলাষ, *desire*), a desire for that meal, a desire to eat that.

তদ্ভক্ষণাভিলাষী, *a.* (from তদ্ভক্ষণ, *that eating*, and অভিলাষিন্, *desirous*), desirous of that meal, desirous of eating that.

তদ্ভক্ষণেচ্ছা, *s.* (from তদ্ভক্ষণ, *that eating*, and ইচ্ছা, *desire*), a desire for that meal, a desire to eat that thing.

তদ্ভক্ষণেচ্ছু, *a.* (from তদ্ভক্ষণ, *that eating*, and ইচ্ছু, *desirous*), desirous of that meal, desirous of eating that thing.

তদ্ভক্ষণেচ্ছুক, *a.* (from তদ্ভক্ষণ, *that eating*, and ইচ্ছুক, *desirous*), desirous of that meal, desirous of eating that.

তদ্ভক্ষণোদ্যুক্ত, *a.* (from তদ্ভক্ষণ, *that eating*, and উদ্যুক্ত, *engaged*), closely engaged in making that meal, engaged in eating that.

তদ্ভক্ষণোদ্যোগ, *s.* (from তদ্ভক্ষণ, *that eating*, and উদ্যোগ, *exertion*), an exertion for making that meal, an exertion to eat that thing.

তদ্ভক্ষণোদ্যোগী, *a.* (from তদ্ভক্ষণ, *that eating*, and উদ্যোগিন্, *exerting*), exerting himself to make that meal or to eat that thing.

তদ্ভক্ষণোপক্রম, *s.* (from তদ্ভক্ষণ, *that eating*, and উপক্রম, *a beginning*), the commencement of that meal, the beginning of eating that thing.

তদ্ভঙ্গিমা, *s.* (from তদ্, *that*, and ভঙ্গিমন্, *distortion*), that bending or distortion.

তদ্ভঙ্গ, *s.* (from তদ্, *that*, and ভঙ্গ, *a breaking*), that breaking, the breaking of that.

তদ্ভজনা, *s.* (from তদ্, *that*, and ভজনা, *worship*), that worship, the worship of that, his or her worship.

তদ্ভজনাকাঙ্ক্ষা, *s.* (from তদ্ভজনা, *that worship*, and আকাঙ্ক্ষা, *de-*

sire), a desire to engage in that worship, a desire to worship that object.

তদ্ভজনাকাঙ্ক্ষী, *a.* (from তদ্ভজনা, *that worship*, and আকাঙ্ক্ষিন্, *desirous*), desirous of engaging in that worship, desirous of worshipping that object.

তদ্ভজনাভিলাষ, *s.* (from তদ্ভজনা, *that worship*, and অভিলাষ, *desire*), a desire of engaging in that worship, a desire to worship that object.

তদ্ভজনাভিলাষী, *a.* (from তদ্ভজনা, *that worship*, and অভিলাষিন্, *desirous*), desirous of engaging in that worship, desirous of worshipping that object.

তদ্ভজনেচ্ছা, *s.* (from তদ্ভজনা, *that worship*, and ইচ্ছা, *desire*), a desire to engage in that worship, a desire to worship that object.

তদ্ভজনেচ্ছু, *a.* (from তদ্ভজনা, *that worship*, and ইচ্ছু, *desirous*), desirous of engaging in that worship, desirous of worshipping that object.

তদ্ভজনেচ্ছুক, *a.* (from তদ্ভজনা, *that worship*, and ইচ্ছুক, *desirous*), desirous of engaging in that worship, desirous of worshipping that object.

তদ্ভজনোদ্যুক্ত, *s.* (from তদ্ভজনা, *that worship*, and উদ্যুক্ত, *a beginning*), the beginning of that worship, the beginning of worshipping that object, the beginning of his or her worship.

তদ্ভজনোদ্যোগ, *s.* (from তদ্ভজনা, *that worship*, and উদ্যোগ, *exertion*), zeal in that worship, zeal for the worship of that object.

তদ্ভজনোদ্যোগী, *a.* (from তদ্ভজনা, *that worship*, and উদ্যোগিন্, *zealous*), zealous in that worship, zealously worshipping that object.

তদ্ভজনোপক্রম, *s.* (from তদ্ভজনা, *that worship*, and উপক্রম, *a beginning*), the commencement of that worship, the beginning of worshipping that object.

তদ্ভয়, *s.* (from তদ্, *that*, and ভয়, *fear*), that fear, that danger, his or her danger.

তদ্ভয়চ্যুত, *a.* (from তদ্ভয়, *that fear*, and চ্যুত, *fallen from*), escaped from that danger, delivered from that fear.

তদ্ভয়জনক, *a.* (from তদ্ভয়, *that fear*, and জনক, *causing*), producing that fear or danger, causing his or her fear.

তদ্ভয়জনিত, *a.* (from তদ্ভয়, *that fear*, and জনিত, *produced*), produced by or arising from that fear or danger.

তদ্ভয়জন্য, *a.* (from তদ্ভয়, *that fear*, and জন্য, *producible*), producible by or arising from that danger or fear.

তদ্ভয়নাশ, *s.* (from তদ্ভয়, *that fear*, and নাশ, *destruction*), the dissipation of that fear or danger.

তদ্ভয়নাশক, *a.* (from তদ্ভয়, *that fear*, and নাশক, *destructive*), dissipating those fears or that danger.

তদ্ভয়নিবর্ত্তক, *a.* (from তদ্ভয়, *that fear*, and নিবর্ত্তক, *putting stop to*), putting a stop to that fear or danger.

তদ্ভয়নিবারক, *a.* (from তদ্ভয়, *that fear*, and নিবারক, *preventing*), preventing those fears or that danger.

তদ্ভয়নিবারণ, *s.* (from তদ্ভয়, *that fear*, and নিবারণ, *a preventing*), the preventing of those fears or of that danger.

তদ্ভয়নিবৃত্তি, *s.* (from তদ্ভয়, *that fear*, and নিবৃত্তি, *cessation*), the cessation of those fears or of that danger.

তদ্ভয়নিমিত্তক, *a.* (from তদ্ভয়, *that fear*, and নিমিত্ত, *a cause*), caused by or arising from that fear or danger; *ad.* from or through that fear or danger.

তদ্ভয়প্রতিবন্ধক, *a.* (from তদ্ভয়, *that fear*, and প্রতিবন্ধক, *opposing*), obstructing or opposing that fear or danger.

তদ্ভয়প্রদর্শক, *s.* (from তদ্ভয়, *that fear*, and প্রদর্শক, *shewing*), shewing or pointing out that danger or cause of fear; *s.* a man who points out that danger.

তদ্ভয়প্রদর্শন, *s.* (from তদ্ভয়, *that fear*, and প্রদর্শন, *a shewing*), the shewing or pointing out of that danger or cause of fear.

তদ্ভয়প্রযুক্ত, *a.* (from তদ্ভয়, *that fear*, and প্রযুক্ত, *caused by*), caused by or arising from that fear or danger; *ad.* from or through that fear or danger.

তদ্ভয়বর্দ্ধক, *a.* (from তদ্ভয়, *that fear*, and বর্দ্ধক, *increasing*), increasing that fear or danger.

তদ্ভয়বর্দ্ধন, *s.* (from তদ্ভয়, *that fear*, and বর্দ্ধন, *an increasing*), the increasing of that fear or danger.

তদ্ভয়বিনা, *ad.* (from তদ্ভয়, *that fear*, and বিনা, *without*), without that fear or danger.

তদ্ভয়বিনাশক, *a.* (from তদ্ভয়, *that fear*, and বিনাশক, *destructive*), dissipating that fear or danger.

তদ্ভয়ব্যতিরিক্ত, *a.* (from তদ্ভয়, *that fear*, and ব্যতিরিক্ত, *excepted*), that fear or danger excepted.

তদ্ভয়ব্যতিরেক, *s.* (from তদ্ভয়, *that fear*, and ব্যতিরেক, *an exception*), the exception of that fear or danger.

তদ্ভয়ভঞ্জক, *a.* (from তদ্ভয়, *that fear*, and ভঞ্জক, *breaking*), dissipating that fear or danger.

তদ্ভয়ভঞ্জন, *s.* (from তদ্ভয়, *that fear*, and ভঞ্জন, *a breaking*), the dissipating of that fear or danger.

তদ্ভয়ভীত, *a.* (from তদ্ভয়, *that danger*, and ভীত, *afraid*), afraid of that danger.

তদ্ভয়ভীরু, *a.* (from তদ্ভয়, *that danger*, and ভীরু, *timorous*), timorous or afraid of that danger.

তদ্ভয়মুক্ত, *a.* (from তদ্ভয়, *that danger*, and মুক্ত, *liberated*), liberated from that fear or danger.

তদ্ভয়মোচক, *a.* (from তদ্ভয়, *that danger*, and মোচক, *liberating*), liberating from that fear or danger; *s.* he who rescues from that danger.

তদ্ভয়মোচন, *s.* (from তদ্ভয়, *that danger*, and মোচন, *a delivering*), the liberating of a person from that fear or danger.

তদ্ভয়যুক্ত, *a.* (from তদ্ভয়, *that fear*, and যুক্ত, *joined to*), connected with or possessed of that fear or danger.

তদ্ভয়রহিত, *a.* (from তদ্ভয়, *that fear*, and রহিত, *destitute*), free from that fear or danger.

তদ্ভয়শালী, *a.* (from তদ্ভয়, *that fear*), abounding with those dangers or causes of fear.

তদ্ভয়শূন্য, *a.* (from তদ্ভয়, *that fear*, and শূন্য, *empty*), free from that fear or danger.

তদ্ভয়হেতুক, *a.* (from তদ্ভয়, *that fear*, and হেতু, *a cause*), caused by or arising from that fear or danger.

তদংশ, *s.* (from তদ্, *that*, and অংশ, *a share*), that part or share, his or her part or share.

তদংশকর্ত্তা, *s.* (from তদংশ, *that share*, and কর্ত্তৃ, *a doer*), he who makes that division or distribution, he who shares out or divides that thing.

তদংশকারক, *a.* (from তদংশ, *that share*, and কারক, *doing*), making that division or distribution, sharing out or dividing that.

তদংশকারী, *a.* (from তদংশ, *that share*, and কারিন্, *doing*), making that division or distribution, sharing out or dividing that.

তদংশজন্য, *a.* (from তদংশ, *that share*, and জন্য, *producible*), producible by or arising from that distribution or sharing out.

তদংশধ্বংসন, *s.* (from তদংশ, *that share*, and ধ্বংসন, *destruction*), the destruction or loss of that part or share, the destruction or loss of his or her share.

তদংশধ্বংসক, *a.* (from তদংশ, *that share*, and ধ্বংসক, *destructive*), destructive to that share or part, destructive to his or her share.

তদংশধ্বংসী, *a.* (from তদংশ, *that share*, and ধ্বংসিন্, *destructive*), destructive to that share or part, destructive to his or her share.

তদংশনাশ, *s.* (from তদংশ, *that share*, and নাশ, *destruction*), the destruction or loss of that share or part, the destruction or loss of his or her share.

তদংশনাশক, *a.* (from তদংশ, *that share*, and নাশক, *destructive*), destructive to that share or part, destructive to his or her share.

তদংশনিবর্ত্তক, *a.* (from তদংশ, *that share*, and নিবর্ত্তক, *causing to cease*), putting an end to that distribution or share, putting an end to his or her share.

তদংশনিবারক, *a.* (from তদংশ, *that share*, and নিবারক, *preventing*), preventing that distribution or that share, preventing or forbidding his or her share.

তদংশনিবারণ, *s.* (from তদংশ, *that share*, and নিবারণ, *a preventing*), the preventing of that distribution or share, the preventing or forbidding of his or her share.

তদংশনিবৃত্তি, *s.* (from তদংশ, *that share*, and নিবৃত্তি, *cessation*), the cessation of that share or part, the cessation of his or her share.

তদংশনিমিত্তক, *a.* (from তদংশ, *that share*, and নিমিত্ত, *a cause*), caused by or arising from that distribution or from that share, caused by or arising from his or her share; *ad.* from or through his, her, or that share or part.

তদংশপ্রতিবন্ধক, *a.* (from তদংশ, *that share*, and প্রতিবন্ধক, *opposing*), opposing or preventing that distribution or share, opposing his or her share.

তদংশপ্রযুক্ত, *a.* (from তদংশ, *that share*, and প্রযুক্ত, *caused by*), caused by or arising from that distribution or from that share, caused by or arising from his or her share; *ad.* from or through his, her, or that share or part.

তদংশবিনা, *ad.* (from তদংশ, *that share*, and বিনা, *without*), without that share or part, without his or her share or part.

তদংশব্যতিক্রম, *s.* (from তদংশ, *that share*, and ব্যতিক্রম, *a violation*), a violation of that distribution or of that share, a violation of his or her share.

তদংশব্যতিরিক্ত, *a.* (from তদংশ, *that share*, and ব্যতিরিক্ত, *excepted*), that distribution, share, or part, excepted, his or her share excepted.

তদংশব্যতিরেক, *s.* (from তদংশ, *that share*, and ব্যতিরেক, *an exception*), the exception to that distribution, share, or part, the exception to his or her share or part.

তদংশরহিত, *a.* (from তদংশ, *that share*, and রহিত, *destitute*), destitute of that share or part.

তদংশহেতুক, *a.* (from তদংশ, *that share*, and হেতু, *a cause*), caused by or arising from that distribution or from that share or part, caused by or arising from his or her share; *ad.* from or through his, her, or that share or part.

তদংশাকাঙ্ক্ষা, *s.* (from তদংশ, *that share*, and আকাঙ্ক্ষা, *desire*), a desire for that part or share, a desire for his or her share or part.

তদংশাকাঙ্ক্ষী, *a.* (from তদংশ, *that share*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that part or share, desirous of his or her share or part.

তদংশানুসারে, *ad.* (from তদংশ, *that share*, and অনুসার, *a correspondence*), according to his, her, or that share or part.

তদংশাভিলাষ, *s.* (from তদংশ, *that share*, and অভিলাষ, *a desire*),

a desire for that share or part, a desire for his or her share or part.

তদ্ভাগাভিলাষী, *a.* (from তদ্ভাগ, *that share,* and অভিলাষিন্, *desirous*), desirous of that share or part, desirous of his or her share or part.

তদ্ভাগেচ্ছা, *s.* (from তদ্ভাগ, *that share,* and ইচ্ছা, *desire*), a desire for that share or part, a desire for his or her share or part.

তদ্ভাগেচ্ছু, *a.* (from তদ্ভাগ, *that share,* and ইচ্ছু, *desirous*), desirous of that share or part, desirous of his or her share or part.

তদ্ভাগী, *a.* (from তদ্, *that*, and ভাগিন্, *sharing*), distributing or sharing out that, having a share in that; *s.* a partaker of that.

তদ্ভাগ্য, *s.* (from তদ্, *that*, and ভাগ্য, *fortune*), that fortune, his or her good fortune.

তদ্ভাগ্যক্রমে, *ad.* (from তদ্ভাগ্য, *that fortune,* and ক্রম, *a step*), in consequence of or according to his, her, or that fortune.

তদ্ভাগ্যহেতুক, *a.* (from তদ্ভাগ্য, *that fortune*, and হেতু, *a cause*), caused by or arising from that fortune; *ad.* from or through his, her, or that fortune.

তদ্ভাবনা, *s.* (from তদ্, *that*, and ভাবনা, *thought*), that thought or anxiety, his or her thought or anxiety, anxiety about that.

তদ্ভাবনাজনিত, *a.* (from তদ্ভাবনা, *that thought,* and জনিত, *produced*), produced by or arising from that anxious thought.

তদ্ভাবনাজন্য, *a.* (from তদ্ভাবনা, *that thought,* and জন্য, *producible*), producible by or arising from that anxious thought or care.

তদ্ভাবনানিমিত্তক, *a.* (from তদ্ভাবনা, *that thought,* and নিমিত্ত, *a cause*), caused by or arising from that anxious thought or care; *ad.* from or through that anxious thought or care.

তদ্ভাবনাপ্রযুক্ত, *a.* (from তদ্ভাবনা, *that thought*, and প্রযুক্ত, *caused by*), caused by or arising from that anxious thought or care; *ad.* from or through that anxious thought or care.

তদ্ভাবনাবিনা, *ad.* (from তদ্ভাবনা, *that thought,* and বিনা, *without*), without that anxiety or thoughtfulness.

তদ্ভাবনাবিশিষ্ট, *a.* (from তদ্ভাবনা, *that thought*, and বিশিষ্ট, *possessed of*), filled with that thought or anxiety.

তদ্ভাবনাব্যতিরিক্ত, *a.* (from তদ্ভাবনা, *that thought*, and ব্যতিরিক্ত, *excepted*), that care or anxious thought excepted.

তদ্ভাবনাব্যতিরেক, *s.* (from তদ্ভাবনা, *that thought*, and ব্যতিরেক, *an exception*), the exception of that care or anxious thought.

তদ্ভাবনাযুক্ত, *a.* (from তদ্ভাবনা, *that thought*, and যুক্ত, *joined to*), connected with or possessed of that care or anxious thought.

তদ্ভ্রম, *s.* (from তদ্, *that*, and ভ্রম, *a mistake*), that error or mistake, his or her error or mistake.

তদ্ভ্রমজনক, *a.* (from তদ্ভ্রম, *that error,* and জনক, *producing*), producing that error or mistake, causing his or her error or mistake.

তদ্ভ্রমজনিত, *a.* (from তদ্ভ্রম, *that error*, and জনিত, *produced*), produced by or arising from that error or mistake, produced by or arising from his or her error or mistake.

তদ্ভ্রমজন্য, *a.* (from তদ্ভ্রম, *that error*, and জন্য, *producible*), producible by or arising from that error or mistake, producible by or arising from his or her error or mistake.

তদ্ভ্রমজাত, *a.* (from তদ্ভ্রম, *that error*, and জাত, *produced*), produced by or arising from that error or mistake, produced by or arising from his or her error or mistake.

তদ্ভ্রমধ্বংস, *s.* (from তদ্ভ্রম, *that error*, and ধ্বংস, *destruction*), the dissipating of that error or mistake, the dissipating of his or her error or mistake.

তদ্ভ্রমধ্বংসক, *a.* (from তদ্ভ্রম, *that error*, and ধ্বংসক, *destructive*), dissipating that error or mistake, dissipating his or her error or mistake.

তদ্ভ্রমধ্বংসী, *a.* (from তদ্ভ্রম, *that error*, and ধ্বংসিন্, *destructive*), dissipating that error or mistake, dissipating his or her error or mistake.

তদ্ভ্রমনাশ, *s.* (from তদ্ভ্রম, *that error*, and নাশ, *destruction*), the dissipating of that error or mistake, the dissipating of his or her error or mistake.

তদ্ভ্রমনাশক, *a.* (from তদ্ভ্রম, *that error*, and নাশক, *destructive*), dissipating that error or mistake, dissipating his or her error or mistake.

তদ্ভ্রমনিবর্ত্তক, *a.* (from তদ্ভ্রম, *that error*, and নিবর্ত্তক, *causing to cease*), dissipating that error or mistake, dissipating his or her error or mistake.

তদ্ভ্রমনিবৃত্তি, *a.* (from তদ্ভ্রম, *that error*, and নিবৃত্তি, *cessation*), the cessation of that error or mistake, the cessation of his or her error or mistake.

তদ্ভ্রমনিমিত্তক, *a.* (from তদ্ভ্রম, *that error*, and নিমিত্ত, *a cause*), caused by or arising from that error or mistake, caused by or arising from his or her error or mistake; *ad.* from or through his, her, or that error or mistake.

তদ্ভ্রমনিরাস, *s.* (from তদ্ভ্রম, *that error*, and নিরাস, *a removing*), the removing of his or her error or mistake, the removing of that error or mistake.

তদ্ভ্রমপ্রযুক্ত, *a.* (from তদ্ভ্রম, *that error,* and প্রযুক্ত, *caused by*), caused by or arising from that error or mistake, caused by or arising from his or her error or mistake; *ad.* from or through his, her, or that error or mistake.

তদ্ভ্রমবর্দ্ধক, *a.* (from তদ্ভ্রম, *that error,* and বর্দ্ধক, *increasing*), increasing that error or mistake, increasing his or her error or mistake.

তদ্ভ্রমবর্দ্ধন, *s.* (from তদ্ভ্রম, *that error,* and বর্দ্ধন, *an increasing*), the increasing of that error or mistake, the increasing of his or her error or mistake.

তদ্ভ্রমবিনা, *ad.* (from তদ্ভ্রম, *that error,* and বিনা, *except*), except that error or mistake.

তদ্ভ্রমবিনাশ, *s.* (from তদ্ভ্রম, *that error,* and বিনাশ, *destruction*), the dissipating of that error or mistake, the dissipation of his or her error or mistake.

তদ্ভ্রমবিনাশক, *a.* (from তদ্ভ্রম, *that error,* and বিনাশক, *destructive*), dissipating that error or mistake, dissipating his or her error or mistake.

তদ্ভ্রমবিশিষ্ট, *a.* (from তদ্ভ্রম, *that error,* and বিশিষ্ট, *possessed of*), lying under that error or mistake.

তদ্ভ্রমযুক্ত, *a.* (from তদ্ভ্রম, *that error,* and যুক্ত, *joined to*), connected with or lying under that error or mistake, connected with his or her error or mistake.

তদ্ভ্রমরহিত, *a.* (from তদ্ভ্রম, *that error,* and রহিত, *destitute*), free from that error or mistake, free from his or her errors or mistakes.

তদ্ভ্রমহেতুক, *a.* (from তদ্ভ্রম, *that error,* and হেতু, *a cause*), caused by or arising from that error or mistake, caused by or arising from his or her errors or mistakes; *ad.* from or through his, her, or that error or mistake.

তদ্ভ্রান্তি, *s.* (from তদ্, *that,* and ভ্রান্তি, *an error*), that error or mistake, his or her error or mistake.

তদ্ভ্রান্তিজনক, *a.* (from তদ্ভ্রান্তি, *that error,* and জনক, *producing*), producing or causing that error or mistake, causing his or her error or mistake.

তদ্ভ্রান্তিজনিত, *a.* (from তদ্ভ্রান্তি, *that error,* and জনিত, *produced*), produced by or arising from that error or mistake, produced by or arising from his or her error or mistake.

তদ্ভ্রান্তিজন্য, *a.* (from তদ্ভ্রান্তি, *that error,* and জন্য, *producible*), producible by or arising from that error or mistake, producible by or arising from his or her error or mistake.

তদ্ভ্রান্তিজাত, *a.* (from তদ্ভ্রান্তি, *that error,* and জাত, *produced*), produced by or arising from that error or mistake, produced by or arising from his or her error or mistake.

তদ্ভ্রান্তিধ্বংসন, *s.* (from তদ্ভ্রান্তি, *that error,* and ধ্বংসন, *destruction*), the dissipation of that error or mistake, the dissipation of his or her error or mistake.

তদ্ভ্রান্তিধ্বংসক, *a.* (from তদ্ভ্রান্তি, *that error,* and ধ্বংসক, *destructive*), dissipating that error or mistake, dissipating his or her errors or mistakes.

তদ্ভ্রান্তিধ্বংসী, *a.* (from তদ্ভ্রান্তি, *that error,* and ধ্বংসিন্, *destructive*), dissipating that error or mistake, dissipating his or her errors or mistakes.

তদ্ভ্রান্তিনাশক, *a.* (from তদ্ভ্রান্তি, *that error,* and নাশক, *destructive*), dissipating that error or mistake, dissipating his or her errors or mistakes.

তদ্ভ্রান্তিনিবর্ত্তক, *a.* (from তদ্ভ্রান্তি, *that error,* and নিবর্ত্তক, *causing to cease*), putting an end to that error or mistake, putting an end to his or her errors or mistakes.

তদ্ভ্রান্তিনিবারক, *a.* (from তদ্ভ্রান্তি, *that error,* and নিবারক, *preventing*), preventing that error or mistake, preventing his or her errors or mistakes.

তদ্ভ্রান্তিনিবারণ, *s.* (from তদ্ভ্রান্তি, *that error,* and নিবারণ, *prevention*), the preventing of that error or mistake, the preventing of his or her errors or mistakes.

তদ্ভ্রান্তিনিমিত্তক, *a.* (from তদ্ভ্রান্তি, *that error,* and নিমিত্ত, *a cause*), caused by or arising from that error or mistake, caused by or arising from his or her errors or mistakes; *ad.* from or through his, her, or that error or mistake.

তদ্ভ্রান্তিনিরাস, *s.* (from তদ্ভ্রান্তি, *that error,* and নিরাস, *a repelling*), the repelling of that error or mistake, the repelling of his or her error or mistake.

তদ্ভ্রান্তিপ্রদর্শক, *a.* (from তদ্ভ্রান্তি, *that error,* and প্রদর্শক, *shewing*), pointing out or shewing that error or mistake, pointing out or shewing his or her errors or mistakes; *s.* he who points out his, her, or that error or mistake.

তদ্ভ্রান্তিপ্রদর্শন, *s.* (from তদ্ভ্রান্তি, *that error,* and প্রদর্শন, *a shewing*), the pointing out or shewing that mistake, the pointing out or shewing of his or her mistake.

তদ্ভ্রান্তিপ্রযুক্ত, *a.* (from তদ্ভ্রান্তি, *that error,* and প্রযুক্ত, *caused by*), caused by or arising from that error or mistake, caused by or arising from his or her error or mistake; *ad.* from or through his, her, or that error or mistake.

তদ্ভ্রান্তিহেতুক, *a.* (from তদ্ভ্রান্তি, *that error,* and হেতু, *a cause*), caused by or arising from that error or mistake, caused by or arising from his or her errors or mistakes; *ad.* from or through his, her, or that error or mistake.

তদ্রক্ত, *s.* (from তদ্, *that,* and রক্ত, *blood*), that blood, his or her blood.

তদ্রক্তজন্য, *a.* (from তদ্রক্ত, *that blood,* and জন্য, *producible*), producible by or arising from that blood, producible by or arising from his or her blood.

তদ্রক্তহিংসন, *s.* (from তদ্রক্ত, *that blood,* and হিংসন, *destruction*), the destruction of his, her, or that blood.

তদ্রক্তহিংসক, *s.* (from তদ্রক্ত, *that blood,* and হিংসক, *destructive*), destructive to that blood, destructive to his or her blood.

তদ্রক্তহিংসী, *a.* (from তদ্রক্ত, *that blood,* and হিংসিন্, *destructive*), destructive to that blood, destructive to his or her blood.

তদ্রক্তনাশ, *s.* (from তদ্রক্ত, *that blood,* and নাশ, *destruction*), the destruction of his, her, or that blood.

তদ্রক্তনাশক, *a.* (from তদ্রক্ত, *that blood,* and নাশক, *destructive*), destructive to his, her, or that blood.

তদ্রক্তপতন, *s.* (from তদ্রক্ত, *that blood,* and পতন, *a falling*), the shedding of his or her blood, the falling down of that blood.

তদ্রক্তপাত, *s.* (from তদ্রক্ত, *that blood,* and পাত, *a falling*), the shedding of his or her blood, the shedding of that blood.

তদ্রক্তবিনা, *ad.* (from তদ্রক্ত, *that blood,* and বিনা, *without*), without his, her, or that blood.

তদ্রক্তবিনাশ, *s.* (from তদ্রক্ত, *that blood,* and বিনাশ, *destruction*), the destruction of his, her, or that blood.

তদ্রক্তবিনাশক, *a.* (from তদ্রক্ত, *that blood,* and বিনাশক, *destructive*), destructive to his, her, or that blood.

তদ্রক্তবিশিষ্ট, *a.* (from তদ্রক্ত, *that blood,* and বিশিষ্ট, *possessed of*), possessed of that blood.

তদ্রক্তমোক্ষণ, *s.* (from তদ্রক্ত, *that blood,* and মোক্ষণ, *liberation*), the shedding of that blood, the shedding of his or her blood.

তদ্রক্তমোচন, *s.* (from তদ্রক্ত, *that blood,* and মোচন, *a liberating*), the shedding of that blood, the shedding of his or her blood.

তদ্রক্তযুক্ত, *a.* (from তদ্রক্ত, *that blood,* and যুক্ত, *joined to*), connected with that blood, connected with his or her blood.

তদ্রক্তরহিত, *a.* (from তদ্রক্ত, *that blood,* and রহিত, *destitute*), destitute of that blood.

তদ্রক্তলিপ্ত, *a.* (from তদ্রক্ত, *that blood,* and লিপ্ত, *smeared*), smeared with that blood, smeared with his or her blood.

তদ্রক্তলেপ, *s.* (from তদ্রক্ত, *that blood,* and লেপ, *a plastering*), a plastering or smearing with that blood, a plastering or smearing with his or her blood.

তদ্রক্তলেপন, *s.* (from তদ্রক্ত, *that blood,* and লেপন, *a plastering*), the plastering or smearing a thing with his, her, or that blood.

তদ্রক্তশূন্য, *a.* (from তদ্রক্ত, *that blood,* and শূন্য, *empty*), destitute of that blood.

তদ্রক্তহানি, *s.* (from তদ্রক্ত, *that blood,* and হানি, *detriment*), an injury to that blood, an injury to his or her blood.

তদ্রক্তহীন, *a.* (from তদ্রক্ত, *that blood,* and হীন, *destitute*), destitute of that blood.

তদ্রক্তহেতুক, *a.* (from তদ্রক্ত, *that blood,* and হেতু, *a cause*), caused by or arising from his, her, or that blood; *ad.* from or through his, her, or that blood.

তদ্রক্ষক, *a.* (from তদ্, *that,* and রক্ষক, *keeping*), keeping or guarding that, keeping or guarding him or her; *s.* the guardian or preserver of him, her, or that.

তদ্রক্ষণ, *s.* (from তদ্, *that,* and রক্ষণ, *a keeping*), the keeping or guarding of that, the keeping or guarding of him or her, that keeping.

তদ্রক্ষা, *s.* (from তদ্, *that,* and রক্ষা, *preservation*), that preservation, the preservation of that, the preservation of him, her, or it.

তদ্রক্ষাকারক, *a.* (from তদ্রক্ষা, *that preservation,* and কারক, *making*), effecting that preservation, preserving or guarding him or her; *s.* the man who guards that.

তদ্রক্ষাজন্য, *a.* (from তদ্রক্ষা, *that preservation,* and জন্য, *producible*), producible by or arising from that preservation, or from the preservation of him, her, or it.

তদ্রক্ষানিমিত্তক, *a.* (from তদ্রক্ষা, *that preservation,* and নিমিত্ত, *a cause*), caused by or arising from that preservation, or from the preservation of him, her, or it; *ad.* from or through the preservation of him, her, or it.

তদ্রক্ষাপ্রযুক্ত, *a.* (from তদ্রক্ষা, *that preservation,* and প্রযুক্ত, *caused by*), caused by or arising from that preservation, or from the preservation of him, her, or it; *ad.* from or through the preservation of him, her, or it.

তদ্রক্ষাহেতুক, *a.* (from তদ্রক্ষা, *that preservation,* and হেতু, *a cause*), caused by or arising from that preservation, or from the preservation of him, her, or it; *ad.* from or through the preservation of him, her, or it.

তদ্রাগ, *s.* (from তদ্, *that,* and রাগ, *passion*), that passion, that rage, that anger.

তদ্রীতি, *s.* (from তদ্, *that,* and রীতি, *a custom*), that custom, that usage.

তদ্রীতিনিমিত্তক, *a.* (from তদ্রীতি, *that custom,* and নিমিত্ত, *a cause*), caused by or arising from that custom or usage; *ad.* from or through that custom or usage.

তদ্রীতিপ্রযুক্ত, *a.* (from তদ্রীতি, *that custom,* and প্রযুক্ত, *caused by*), caused by or arising from that custom or usage; *ad.* from or through that custom or usage.

তদ্রীতিরহিত, *a.* (from তদ্রীতি, *that custom,* and রহিত, *destitute*), destitute of or free from that custom or usage.

তদ্রীতিহেতুক, *a.* (from তদ্রীতি, *that custom,* and হেতু, *a cause*),

caused by or arising from that custom or usage; *ad.* from or through that custom or usage.

তদ্রূপ, *s* (from তদ্, *that*, and রূপ, *a form*), that form, that shape, that manner.

তদ্রূপকারক, *a.* (from তদ্রূপ, *that form*, and কারক, *doing*), making that form or shape, causing to conform to that.

তদ্রূপকারী, *a.* (from তদ্রূপ, *that form*, and কারিন্, *making*), making that form or shape, conforming to that.

তদ্রূপজন্য, *a.* (from তদ্রূপ, *that form*, and জন্য, *producible*), producible by or arising from that form or shape.

তদ্রূপধারক, *a.* (from তদ্রূপ, *that form*, and ধারক, *holding*), assuming that form or shape.

তদ্রূপধারণ, *s.* (from তদ্রূপ, *that form*, and ধারণ, *a holding*), the assuming of that form or shape.

তদ্রূপধারী, *a.* (from তদ্রূপ, *that form*, and ধারিন্, *a holding*), assuming that form or shape.

তদ্রূপনিমিত্তক, *a.* (from তদ্রূপ, *that form*, and নিমিত্ত, *a cause*), caused by or arising from that form or shape; *ad.* from or through that form or shape.

তদ্রূপপ্রযুক্ত, *a.* (from তদ্রূপ, *that form*, and প্রযুক্ত, *caused by*), caused by or arising from that form or shape; *ad.* from or through that form or shape.

তদ্রূপবিনা, *ad.* (from তদ্রূপ, *that form*, and বিনা, *without*), without or besides that form or shape.

তদ্রূপবিশিষ্ট, *a.* (from তদ্রূপ, *that form*, and বিশিষ্ট, *possessed of*), possessing that form or shape.

তদ্রূপযুক্ত, *a.* (from তদ্রূপ, *that form*, and যুক্ত, *joined to*), connected with or possessing that form or shape.

তদ্রূপরহিত, *a.* (from তদ্রূপ, *that form*, and রহিত, *destitute*), destitute of or wanting that form or shape.

তদ্রূপহেতুক, *a.* (from তদ্রূপ, *that form*, and হেতু, *a cause*), caused by or arising from that form or shape; *ad.* from or through that form or shape.

তদ্রোগ, *s.* (from তদ্, *that*, and রোগ, *a disease*), that disease, his or her disease.

তদ্রোগজনক, *a.* (from তদ্রোগ, *that disease*, and জনক, *producing*), producing that disease.

তদ্রোগজনিত, *a.* (from তদ্রোগ, *that disease*, and জনিত, *produced*), produced by or arising from that disease.

তদ্রোগজন্য, *a.* (from তদ্রোগ, *that disease*, and জন্য, *producible*), producible by or arising from that disease.

তদ্রোগধ্বংসন, *s.* (from তদ্রোগ, *that disease*, and ধ্বংসন, *destruction*), the destruction or cure of that disease.

তদ্রোগধ্বংসক, *a.* (from তদ্রোগ, *that disease*, and ধ্বংসক, *destructive*), destructive to or good for the cure of that disease.

তদ্রোগধ্বংসী, *a.* (from তদ্রোগ, *that disease*, and ধ্বংসিন্, *destructive*), destructive to or good for the cure of that disease.

তদ্রোগনাশ, *s.* (from তদ্রোগ, *that disease*, and নাশ, *destruction*), the destruction or cure of that disease.

তদ্রোগনাশক, *a.* (from তদ্রোগ, *that disease*, and নাশক, *destructive*), destructive to or good for the cure of that disease.

তদ্রোগনিবর্তক, *a.* (from তদ্রোগ, *that disease*, and নিবর্তক, *causing to cease*), curing that disease, curing his or her disease.

তদ্রোগনিবারক, *a.* (from তদ্রোগ, *that disease*, and নিবারক, *preventing*), preventing that disease.

তদ্রোগনিবারণ, *s.* (from তদ্রোগ, *that disease*, and নিবারণ, *a preventing*), the preventing of that disease.

তদ্রোগনিবৃত্তি, *s.* (from তদ্রোগ, *that disease*, and নিবৃত্তি, *cessation*), the cessation or cure of that disease.

তদ্রোগনিমিত্তক, *a.* (from তদ্রোগ, *that disease*, and নিমিত্ত, *a cause*), caused by or arising from that disease; *ad.* from or through that disease.

তদ্রোগপ্রতিবন্ধক, *a.* (from তদ্রোগ, *that disease*, and প্রতিবন্ধক, *opposing*), opposing or preventing that disease.

তদ্রোগপ্রযুক্ত, *a.* (from তদ্রোগ, *that disease*, and প্রযুক্ত, *caused by*), caused by or arising from that disease; *ad.* from or through that disease.

তদ্রোগবিনা, *ad.* (from তদ্রোগ, *that disease*, and বিনা, *without*), without or besides that disease.

তদ্রোগবিশিষ্ট, *a.* (from তদ্রোগ, *that disease*, and বিশিষ্ট, *possessed of*), afflicted with that disease.

তদ্রোগব্যতিরিক্ত, *a.* (from তদ্রোগ, *that disease*, and ব্যতিরিক্ত, *excepted*), that disease excepted.

তদ্রোগব্যতিরেক, *s.* (from তদ্রোগ, *that disease*, and ব্যতিরেক, *an exception*), the exception of that disease.

তদ্রোগযুক্ত, *a.* (from তদ্রোগ, *that disease*, and যুক্ত, *joined to*), connected with or suffering by that disease.

তদ্রোগরহিত, *a.* (from তদ্রোগ, *that disease*, and রহিত, *destitute*), free from that disease.

তদ্রোগশূন্য, *a.* (from তদ্রোগ, *that disease*, and শূন্য, *empty*), free from that disease.

তদ্রোগহানি, *s.* (from তদ্রোগ, *that disease*, and হানি, *detriment*), the lessening of that disease.

তদ্রোগহীন, *a.* (from তদ্রোগ, *that disease*, and হীন, *destitute*), free from that disease.

তদ্রোগহেতুক, *a.* (from তদ্রোগ, *that disease*, and হেতু, *a cause*), caused by or arising from that disease; *ad.* from or through that disease.

তদ্রোগোপক্রম, *a.* (from তদ্রোগ, *that disease*, and উপক্রম, *a beginning*), the commencement of that disease.

তদ্রোগোপশম, *s.* (from তদ্রোগ, *that disease*, and উপশম, *relief*), relief from that disease.

তদী, s. (from তদ্, that, and ঈ, emphatic), then, at that very time.

তন্, s. (from তনু, the body), the body.

তনয়, s. (from তন্, to extend), a son.

তনয়া, s. (from তনয়, a son), a daughter.

তনিষ্ঠ, a. (from তনু, thin), very thin, very narrow, very small.

তনু, s. (from তন্, to stretch), the body; a. small, minute, delicate, thin, slender.

তনুকূপ, s. (from তনু, the body, and কূপ, a well), a pore.

তনুজ, a. (from তনু, the body, and জন্, to be produced), produced or born from the body; s. a son.

তনুজা, s. (from তনু, the body, and জন্, to be produced), a daughter.

তনূ, s. (from তন্, to stretch), the body; a. small, minute, delicate, thin, slender.

তনূকৃত, a. (from তনু, thin, and কৃত, done), pared, made thin or delicate.

তনূর, s. (from תנור, an oven), an oven, a furnace.

তনূরুহ, a. (from তনু, the body, and রুহ, to rise or stand up), the hair of the body, the feathers of a bird.

তলাশী, s. (from تخمين, guess), search, inquiry, guess, an appraisement.

তনখাদার, a. (from تنخواه, wages, and دار, holding), one who receives wages, one who holds an assignment on the revenues.

তনখাদারী, s. (from تنخواهدار, one who receives wages), the living on a salary, the holding of an assignment on the revenues.

তনখাহ, s. (from تنخواه, wages), wages, an assignment on the revenues.

তন্ত, s. (from তন্, to stretch), a thread, the threads of a warp.

তন্তবায়, s. (from তন্ত, a thread, and বে, to weave), a weaver, a spider.

তন্তশালা, s. (from তন্ত, thread, and শালা, a house), a weaver's shop.

তন্তসার, s. (from তন্ত, a thread, and সার, the heart of a tree), the betle tree (Areca Catechu), an emaciated person or one reduced to mere fibre.

তন্ত্র, s. (from তন্ত্র, to spread out), a thread, the threads of a warp, the strings of a musical instrument. A class of books held sacred by the Hindoos which teach peculiar and mystical formulas and rites for the worship of the gods or the attainment of super-human power. A branch of the Veda which teaches mystical ceremonies or incantations, a charm considered as producing medical effects; a weaver's loom, a leathern thong; a. dependent, subservient.

তন্ত্রকাষ্ঠ, s. (from তন্ত্র, the threads of a warp, and কাষ্ঠ, wood), a weaver's loom.

তন্ত্রতা, s. (from তন্ত্র, a thread), contrivance, collusion, intrigue, the doing of a single action which is intended to supply the place of many distinct actions.

তন্ত্রবায়, s. (from তন্ত্র, a thread, and বে, to weave), a weaver.

তন্ত্রবিশেষ, s. (from তন্ত্র, a class of books, and বিশেষ, a particular), the doctrine of some particular book of the class called Tuntra.

তন্ত্রসার, s. (from তন্ত্র, a class of writings, and সার, essence), the quintessence of the Tuntras, the name of a book of much repute among the tantrika or heterodox Hindoos.

তন্ত্রী, s. (from তন্ত্র, a thread), a musician, a stringed instrument, one who professes the doctrine of the Tuntras.

তন্দ্রা, s. (from তন্দ্র, to be weary), drowsiness, sleepiness, lassitude, exhaustion.

তন্দ্রাকর্ষিত, a. (from তন্দ্রা, drowsiness, and আকর্ষিত, drawn), overcome by sleepiness.

তন্দ্রাভূত, a. (from তন্দ্রা, drowsiness, and ভূত, become), drowsy, sleepy.

তন্দ্রাযুক্ত, a. (from তন্দ্রা, drowsiness, and যুক্ত, joined to), sleepy, drowsy.

তন্দ্রালু, s. (from তন্দ্রা, drowsiness), weary, drowsy, sleepy, slothful.

তন্দ্রী, s. (from তন্দ্র, to be weary), drowsiness, sleepiness, lassitude, exhaustion.

তন্ন, ad. (from তদ্, that, and ন, not), not that, not so; an expression of denial.

তন্নক্ষত্র, s. (from তদ্, that, and নক্ষত্র, a stellar mansion), that stellar mansion, that star.

তন্নক্ষত্রজন্য, a. (from তন্নক্ষত্র, that stellar mansion, and জন্য, producible), producible by or arising from that stellar mansion, or from that star.

তন্নক্ষত্রনিমিত্তক, a. (from তন্নক্ষত্র, that stellar mansion, and নিমিত্ত, a cause), caused by or arising from that stellar mansion, or from that star; ad. from or through that star or stellar mansion.

তন্নক্ষত্রপ্রযুক্ত, a. (from তন্নক্ষত্র, that stellar mansion, and প্রযুক্ত, caused by), caused by or arising from that stellar mansion, or from that star; ad. from or through that star or stellar mansion.

তন্নক্ষত্রহেতুক, a. (from তন্নক্ষত্র, that stellar mansion, and হেতু, a cause), caused by or arising from that stellar mansion, or from that star; ad. from or through that star or stellar mansion.

তন্নখ, s. (from তদ্, that, and নখ, a nail), that nail or claw, his or her nail.

তন্নখধ্বংস, *s.* (from তন্নখ, *that nail,* and ধ্বংস, *destruction*), the loss or destruction of that nail or claw, the destruction or loss of his, her, or its nail or claw.

তন্নখধ্বংসক, *a.* (from তন্নখ, *that nail,* and ধ্বংসক, *destructive*), destructive to that nail or claw, destructive to his, her, or its nails or claws.

তন্নখধ্বংসী, *a.* (from তন্নখ, *that nail,* and ধ্বংসিন্, *destructive*), destructive to that nail or claw, destructive to his, her, or its nails or claws.

তন্নখনাশ, *s.* (from তন্নখ, *that nail,* and নাশ, *destruction*), the destruction or loss of that nail or claw, the destruction or loss of his, her, or its nails or claws.

তন্নখনাশক, *a.* (from তন্নখ, *that nail,* and নাশক, *destructive*), destructive to that nail or claw, destructive to his, her, or its nails or claws.

তন্নখনিমিত্তক, *a.* (from তন্নখ, *that nail,* and নিমিত্ত, *a cause*), caused by or arising from that nail or claw, caused by or arising from his, her, or its nails or claws.

তন্নখরহিত, *a.* (from তন্নখ, *that nail,* and রহিত, *destitute*), destitute of that nail or claw.

তন্নগর, *s.* (from তদ্, *that,* and নগর, *a city*), that city or town, his or her city or town.

তন্নগরনাশ, *s.* (from তন্নগর, *that city,* and নাশ, *destruction*), the destruction of that city or town.

তন্নগরনাশক, *a.* (from তন্নগর, *that city,* and নাশক, *destructive*), destructive to that city or town; *s.* the destroyer of that city or town.

তন্নগরনিবাস, *s.* (from তন্নগর, *that city,* and নিবাস, *a dwelling*), a residence in that city or town.

তন্নগরনিবাসী, *a.* (from তন্নগর, *that city,* and নিবাসিন্, *residing*), residing in that city or town.

তন্নগরপ্রবাস, *s.* (from তন্নগর, *that city,* and প্রবাস, *a temporary residence*), a temporary residence in that city or town.

তন্নগরপ্রবাসী, *a.* (from তন্নগর, *that city,* and প্রবাসিন্, *residing temporarily*), residing temporarily in that city or town.

তন্নগরবর্ত্তী, *a.* (from তন্নগর, *that city,* and বর্ত্তিন্, *being*), being or existing in that town or city.

তন্নগরবাস, *s.* (from তন্নগর, *that city,* and বাস, *a residence*), a residence in that city or town.

তন্নগরবাসী, *a.* (from তন্নগর, *that city,* and বাসিন্, *residing*), residing in that city or town.

তন্নগরমধ্য, *s.* (from তন্নগর, *that city,* and মধ্য, *a middle*), the midst of that city or town.

তন্নগরমধ্যস্থ, *a.* (from তন্নগরমধ্য, *the midst of that city,* and স্থা, *to be situated*), situated in that city or town.

তন্নগরমধ্যস্থায়ী, *a.* (from তন্নগরমধ্য, *the midst of that city,* and স্থায়িন্, *staying*), continuing in that city.

তন্নগরমধ্যস্থিত, *a.* (from তন্নগরমধ্য, *the midst of that city,* and স্থিত, *situated*), situated in that city or town.

তন্নগরস্থ, *a.* (from তন্নগর, *that city,* and স্থা, *to be situated*), situated in that city or town.

তন্নগরস্থায়ী, *a.* (from তন্নগর, *that city,* and স্থায়িন্, *staying*), continuing in that city or town.

তন্নগরস্থিত, *a.* (from তন্নগর, *that city,* and স্থিত, *situated*), situated in that city or town.

তন্নতন্ন, *ad.* (from তন্ন, *not so*), not so; a strong or repeated denial.

তন্নয়ন, *s.* (from তদ্, *that,* and নয়ন, *the eye*), that eye, his or her eye.

তন্নয়ননাশক, *a.* (from তন্নয়ন, *that eye,* and নাশক, *destructive*), destructive to that eye, destructive to his or her eyes.

তন্নরক, *s.* (from তদ্, *that,* and নরক, *hell*), that hell, those retributive sufferings.

তন্নরকজনক, *a.* (from তন্নরক, *that hell,* and জনক, *producing*) producing that hell, causing or procuring punishment in that hell.

তন্নরকজন্য, *a.* (from তন্নরক, *that hell,* and জন্য, *producible*), producible by or arising from that hell.

তন্নরকনাশক, *a.* (from তন্নরক, *that hell,* and নাশক, *destructive*), destructive to or removing the sufferings of that hell.

তন্নরকনিবর্ত্তক, *a.* (from তন্নরক, *that hell,* and নিবর্ত্তক, *causing to cease*), putting a stop to the sufferings of that hell.

তন্নরকনিবারক, *a.* (from তন্নরক, *that hell,* and নিবারক, *preventing*), preventing the sufferings of that hell.

তন্নরকনিবৃত্তি, *a.* (from তন্নরক, *that hell,* and নিবৃত্তি, *cessation*), the cessation or remission of the sufferings of that hell.

তন্নরকনিমিত্তক, *a.* (from তন্নরক, *that hell,* and নিমিত্ত, *a cause*), caused by or arising from that hell; *ad.* from or through that hell.

তন্নরকবিনা, *ad.* (from তন্নরক, *that hell,* and বিনা, *without*), without or besides that hell.

তন্নরকবিশিষ্ট, *a.* (from তন্নরক, *that hell,* and বিশিষ্ট, *possessed of*), suffering the torments of that hell.

তন্নরকব্যতিরিক্ত, *a.* (from তন্নরক, *that hell,* and ব্যতিরিক্ত, *excepted*), that hell excepted.

তন্নরকব্যতিরেক, *s.* (from তন্নরক, *that hell,* and ব্যতিরেক, *an exception*), the exception of that hell.

তন্নরকরহিত, *a.* (from তন্নরক, *that hell,* and রহিত, *destitute*), free from that hell.

তন্নরকহেতুক, *a.* (from তন্নরক, *that hell,* and হেতু, *a cause*), caused by or arising from that hell; *ad.* from or through that hell.

তন্নরকাগত, *a.* (from তন্নরক, *that hell,* and আগত, *come*), arrived at that hell.

তন্নাম, *s.* (from তদ্, *that,* and নামন্, *a name*), that name, his or her name.

তন্নামোচ্চারণ, *s.* (from তন্নাম, *that name,* and উচ্চারণ, *pronunciation*), the pronunciation of that name, the pronunciation of his or her name.

তন্নায়ক, *a.* (from তদ্, *that,* and নায়ক, *a leader*), that leader, his or her leader, his or her lover.

তন্নাশ, *s.* (from তদ্, *that,* and নাশ, *destruction*), that destruction, his or her destruction.

তন্নাশক, *a.* (from তদ্, *that,* and নাশক, *destructive*), destructive to that, destructive to him or her.

তন্নিকট, *a.* (from তদ্, *that,* and নিকট, *near*), near that, near him or her, the vicinity of that, the vicinity of him or her.

তন্নিকটগত, *a.* (from তন্নিকট, *near that,* and গত, *gone*), found near him, her, or it ; gone to him, her, or that.

তন্নিকটগামী, *a.* (from তন্নিকট, *near that,* and গামিন্, *going*), approaching him, her, or that.

তন্নিকটবর্ত্তী, *a.* (from তন্নিকট, *near that,* and বর্ত্তিন্, *existing*), being or existing near him, her, or that.

তন্নিকটবাস, *s.* (from তন্নিকট, *near that,* and বাস, *a residence*), a residence near him, her, or that.

তন্নিকটবাসী, *a.* (from তন্নিকট, *near that,* and বাসিন্, *residing*), residing near him, her, or that.

তন্নিকটস্থ, *a.* (from তন্নিকট, *near that,* and স্থা, *to be situated*), situated near him, her, or that.

তন্নিকটস্থায়ী, *a.* (from তন্নিকট, *near that,* and স্থায়িন্, *staying*), staying or continuing near him, her, or that.

তন্নিকটস্থিত, *a.* (from তন্নিকট, *near that,* and স্থিত, *situated*), situated near him, her, or that.

তন্নিকটাগত, *a.* (from তন্নিকট, *near that,* and আগত, *come*), come to him, her, or that.

তন্নিকটাগামী, *a.* (from তন্নিকট, *near that,* and আগামিন্, *coming*), coming to him, her, or that.

তন্নিকেতন, *s.* (from তদ্, *that,* and নিকেতন, *a house*), that house, that habitation, his or her house.

তন্নিকেতননিবাস, *s.* (from তন্নিকেতন, *that house,* and নিবাস, *a residence*), a residence in that house.

তন্নিকেতননিবাসী, *a.* (from তন্নিকেতন, *that house,* and নিবাসিন্, *residing*), residing in that house.

তন্নিকেতনবাস, *s.* (from তন্নিকেতন, *that house,* and বাস, *a residence*), a residence in that house.

তন্নিকেতনবাসী, *a.* (from নিকেতন, *that house,* and বাসিন্, *residing*), residing in that house.

তন্নিকেতনস্থ, *a.* (from তন্নিকেতন, *that house,* and স্থা, *to be situated*), situated in that house.

তন্নিকেতনস্থায়ী, *a.* (from তন্নিকেতন, *that house,* and স্থায়িন্, *staying*), staying or continuing in that house.

তন্নিকেতনস্থিত, *a.* (from তন্নিকেতন, *that house,* and স্থিত, *situated*), situated in that house.

তন্নিকেতনাগত, *a.* (from তন্নিকেতন, *that house,* and আগত, *come*), come to that house, arrived at that house.

তন্নিগ্রহ, *s.* (from তদ্, *that,* and নিগ্রহ, *ill treatment*), that ill treatment, that punishment, that persecution.

তন্নিগ্রহকারক, *a.* (from তন্নিগ্রহ, *that ill treatment,* and কারক, *doing*), exercising that ill treatment, executing that punishment, persecuting or mal-treating him or her.

তন্নিগ্রহকারী, *a.* (from তন্নিগ্রহ, *that ill treatment,* and কারিন্, *making*), exercising that ill treatment, executing that punishment, persecuting or mal-treating him or her.

তন্নিগ্রহদায়ক, *a.* (from তন্নিগ্রহ, *that ill treatment,* and দায়ক, *giving*), inflicting that ill treatment or punishment.

তন্নিগ্রহদায়ী, *a.* (from তন্নিগ্রহ, *that ill treatment,* and দায়িন্, *giving*), inflicting that ill treatment or punishment.

তন্নিগ্রহনিবর্ত্তক, *a.* (from তন্নিগ্রহ, *that ill treatment,* and নিবর্ত্তক, *causing to cease*), causing that ill treatment or persecution to cease, putting a stop to that punishment.

তন্নিগ্রহনিবারক, *a.* (from তন্নিগ্রহ, *that ill treatment,* and নিবারক, *preventing*), preventing that ill treatment or persecution, preventing that punishment.

তন্নিগ্রহনিবারণ, *s.* (from তন্নিগ্রহ, *that ill treatment,* and নিবারণ, *a preventing*), the preventing of that ill treatment or persecution, the preventing of that punishment.

তন্নিগ্রহনিবৃত্তি, *s.* (from তন্নিগ্রহ, *that ill treatment,* and নিবৃত্তি, *cessation*), the cessation of that ill treatment or persecution, the cessation of that punishment.

তন্নিগ্রহনিমিত্তক, *a.* (from তন্নিগ্রহ, *that ill treatment,* and নিমিত্ত, *a cause*), caused by or arising from that ill treatment or persecution, caused by or arising from that punishment.

তন্নিগ্রহপ্রতিবন্ধক, *a.* (from তন্নিগ্রহ, *that ill treatment,* and প্রতিবন্ধক, *opposing*), opposing or preventing that ill treatment or persecution, opposing or preventing that punishment; *ad.* from or through that ill treatment or persecution, from or through that punishment.

তন্নিগ্রহপ্রযুক্ত, *a.* (from তন্নিগ্রহ, *that ill treatment,* and প্রযুক্ত, *caused by*), caused by or arising from that ill treatment or persecution, caused by or arising from that punishment; *ad.* from or through that ill treatment or persecution, from or through that punishment.

তন্নিগ্রহবিনা, *ad.* (from তন্নিগ্রহ, *that ill treatment,* and বিনা, *without*), without or besides that ill treatment or persecution, without or besides that punishment.

তন্নিগ্রহবিশিষ্ট, *a.* (from তন্নিগ্রহ, *that ill treatment*, and বিশিষ্ট, *possessed of*), suffering that ill treatment or persecution, suffering that punishment.

তন্নিগ্রহযুক্ত, *a.* (from তন্নিগ্রহ, *that ill treatment*, and যুক্ত, *joined to*), connected with or passing through that ill treatment or persecution, connected with or suffering that punishment.

তন্নিগ্রহরহিত, *a.* (from তন্নিগ্রহ, *that ill treatment*, and রহিত, *destitute*), free from that ill treatment or persecution, free from that punishment.

তন্নিগ্রহহেতুক, *a.* (from তন্নিগ্রহ, *that ill treatment*, and হেতু, *a cause*), caused by or arising from that ill treatment or persecution, caused by or arising from that punishment; *ad.* from or through that ill treatment or persecution, from or through that punishment.

তন্নিদ্রা, *s.* (from তদ্, *that*, and নিদ্রা, *sleep*), that sleep, his or her sleep.

তন্নিদ্রাজনক, *a.* (from তন্নিদ্রা, *that sleep*, and জনক, *producing*), producing that sleep.

তন্নিদ্রাজন্য, *a.* (from তন্নিদ্রা, *that sleep*, and জন্য, *producible*), producible by or arising from that sleep, producible by or arising from his or her sleep.

তন্নিদ্রাহিংসন, *s.* (from তন্নিদ্রা, *that sleep*, and হিংসন, *destruction*), the destruction of that sleep, the destruction of his or her sleep.

তন্নিদ্রাহিংসক, *a.* (from তন্নিদ্রা, *that sleep*, and হিংসক, *destructive*), destructive to that sleep, destructive to his or her sleep.

তন্নিদ্রাহিংসী, *a.* (from তন্নিদ্রা, *that sleep*, and হিংসিন্, *destructive*), destructive to that sleep, destructive to his or her sleep.

তন্নিদ্রানাশ, *s.* (from তন্নিদ্রা, *that sleep*, and নাশ, *destruction*), the destruction of that sleep, the destruction of his or her sleep.

তন্নিদ্রানাশক, *a.* (from তন্নিদ্রা, *that sleep*, and নাশক, *destructive*), destructive to that sleep, destructive to his or her sleep.

তন্নিদ্রানিবারক, *a.* (from তন্নিদ্রা, *that sleep*, and নিবারক, *preventing*), preventive of that sleep, preventing his or her sleep.

তন্নিদ্রানিমিত্তক, *a.* (from তন্নিদ্রা, *that sleep*, and নিমিত্ত, *a cause*), caused by or arising from that sleep; *ad.* from or through that sleep.

তন্নিদ্রাপ্রযুক্ত, *a.* (from তন্নিদ্রা, *that sleep*, and প্রযুক্ত, *caused by*), caused by or arising from that sleep; *ad.* from or through that sleep.

তন্নিদ্রাব্যাঘাত, *s.* (from তন্নিদ্রা, *that sleep*, and ব্যাঘাত, *an obstacle*), an obstacle to that sleep, an obstacle to his or her sleep.

তন্নিদ্রাব্যাঘাতক, *a.* (from তন্নিদ্রা, *that sleep*, and ব্যাঘাতক, *obstructing*), obstructing or preventing that sleep, obstructing or preventing his or her sleep.

তন্নিদ্রাভঞ্জক, *a.* (from তন্নিদ্রা, *that sleep*, and ভঞ্জক, *breaking*), interrupting that sleep, interrupting his or her sleep.

তন্নিদ্রাভঞ্জন, *s.* (from তন্নিদ্রা, *that sleep*, and ভঞ্জন, *a breaking*), the interrupting of that sleep, the interrupting of his or her sleep.

তন্নিদ্রাযুক্ত, *a.* (from তন্নিদ্রা, *that sleep*, and যুক্ত, *joined to*), connected with that sleep, connected with his or her sleep.

তন্নিন্দক, *a.* (from তদ্, *that*, and নিন্দক, *reproaching*), reproaching or censuring that, reproaching or censuring him or her.

তন্নিন্দা, *s.* (from তদ্, *that*, and নিন্দা, *reproach*), that reproach or censure, his or her reproach or censure, the reproach or censure of him or her.

তন্নিন্দাকারক, *a.* (from তন্নিন্দা, *that reproach*, and কারক, *making*), uttering that reproach or censure, reproaching or censuring him or her.

তন্নিন্দাকারী, *a.* (from তন্নিন্দা, *that reproach*, and কারিন্, *making*), uttering that reproach or censure, reproaching or censuring him or her.

তন্নিন্দাজনক, *a.* (from তন্নিন্দা, *that reproach*, and জনক, *producing*), causing that reproach or censure.

তন্নিন্দাজন্য, *a.* (from তন্নিন্দা, *that reproach*, and জন্য, *producible*), producible by or arising from that reproach or censure, arising from or producible by his or her reproaches or censures.

তন্নিন্দানিমিত্তক, *a.* (from তন্নিন্দা, *that reproach*, and নিমিত্ত, *a cause*), caused by or arising from that reproach or censure, caused by or arising from his or her reproach or censure; *ad.* from or through his, her, or that reproach or censure.

তন্নিন্দাপ্রযুক্ত, *a.* (from তন্নিন্দা, *that reproach*, and প্রযুক্ত, *caused by*), caused by or arising from that reproach or censure, caused by or arising from his or her reproach or censure; *ad.* from or through his, her, or that reproach or censure.

তন্নিন্দাভিলাষ, *s.* (from তন্নিন্দা, *that reproach*, and অভিলাষ, *desire*), a desire for that reproach or censure, a desire to reproach or censure him or her.

তন্নিন্দাভিলাষী, *a.* (from তন্নিন্দা, *that reproach*, and অভিলাষ

desirous), desirous of reproaching or censuring that, desirous of reproaching or censuring him or her.

তন্নিন্দেচ্ছা, *s.* (from তন্নিন্দা, *that reproach*, and ইচ্ছা, *a desire*), a desire to censure or reproach that, a desire to censure or reproach him or her.

তন্নিন্দেচ্ছু, *a.* (from তন্নিন্দা, *that reproach*, and ইচ্ছু, *desirous*), desirous of censuring or reproaching that, desirous of censuring or reproaching him or her.

তন্নিন্দেচ্ছুক, *a.* (from তন্নিন্দা, *that reproach*, and ইচ্ছুক, *desirous*), desirous of censuring or reproaching that, desirous of censuring or reproaching him or her.

তন্নিন্দারম্ভ, *s.* (from তন্নিন্দা, *that reproach*, and আরম্ভ, *a beginning*), the commencement of that reproach or censure, the commencement of his or her censure or reproach.

তন্নিবর্ত্তক, *a.* (from তদ্, *that*, and নিবর্ত্তক, *causing to cease*), putting a stop to that, causing that to cease.

তন্নিবারক, *a.* (from তদ্, *that*, and নিবারক, *preventing*), preventing or resisting that.

তন্নিবারণ, *s.* (from তদ্, *that*, and নিবারণ, *a preventing*), the preventing or resisting of that.

তন্নিবৃত্তি, *s.* (from তদ্, *that*, and নিবৃত্তি, *cessation*), the cessation of that, that cessation.

তন্নিমিত্তক, *a.* (from তদ্, *that*, and নিমিত্ত, *a cause*), caused by or arising from that; *ad.* from or through that.

তন্নিমিত্ত, *ad.* (from তদ্, *that*, and নিমিত্ত, *a cause*), for that, on account of that, because of that.

তন্নিয়ম, *s.* (from তদ্, *that*, and নিয়ম, *a regulation*), that rule or regulation, that axiom or law.

তন্নিয়মকারক, *a.* (from তন্নিয়ম, *that rule*, and কারক, *making*), making that rule or law; *s.* he who made that rule or law.

তন্নিয়মজ, *a.* (from তন্নিয়ম, *that rule*, and জন্, *to be produced*), arising from that rule or law.

তন্নিয়মজনিত, *a.* (from তন্নিয়ম, *that rule*, and জনিত, *produced*), produced by or arising from that rule or law.

তন্নিয়মজন্য, *a.* (from তন্নিয়ম, *that rule*, and জন্য, *producible*), producible by or arising from that rule or law.

তন্নিয়মজাত, *a.* (from তন্নিয়ম, *that rule*, and জাত, *produced*), produced by or arising from that rule or law.

তন্নিয়মধ্বংস, *s.* (from তন্নিয়ম, *that law*, and ধ্বংস, *destruction*), the subversion or annulling of that rule or law.

তন্নিয়মধ্বংসক, *a.* (from তন্নিয়ম, *that law*, and ধ্বংসক, *destructive*), subverting or annulling that rule or law.

তন্নিয়মধ্বংসী, *a.* (from তন্নিয়ম, *that rule*, and ধ্বংসিন্, *destructive*), subverting or annulling that rule or law.

তন্নিয়মনাশ, *s.* (from তন্নিয়ম, *that rule*, and নাশ, *destruction*), the subversion or disannulling of that rule or law.

তন্নিয়মনাশক, *a.* (from তন্নিয়ম, *that rule*, and নাশক, *destructive*), subversive of or annulling that rule or law.

তন্নিয়মনিবর্ত্তক, *a.* (from তন্নিয়ম, *that rule*, and নিবর্ত্তক, *causing to cease*), rescinding that rule or law.

তন্নিয়মনিবারক, *a.* (from তন্নিয়ম, *that rule*, and নিবারক, *preventing*), preventing or opposing that rule or law.

তন্নিয়মনিবারণ, *s.* (from তন্নিয়ম, *that rule*, and নিবারণ, *a preventing*), the preventing or opposing of that rule or law.

তন্নিয়মনিবৃত্তি, *s.* (from তন্নিয়ম, *that rule*, and নিবৃত্তি, *cessation*), the cessation of that rule or law.

তন্নিয়মনিমিত্তক, *a.* (from তন্নিয়ম, *that rule*, and নিমিত্ত, *a cause*), caused by or arising from that rule or law; *ad.* from or through that rule or law.

তন্নিয়মপ্রতিবন্ধক, *a.* (from তন্নিয়ম, *that rule*, and প্রতিবন্ধক, *opposing*), opposing or resisting that rule or law.

তন্নিয়মপ্রযুক্ত, *a.* (from তন্নিয়ম, *that rule*, and প্রযুক্ত, *caused by*), caused by or arising from that rule or law; *ad.* from or through that rule or law.

তন্নিয়মবিনা, *ad.* (from তন্নিয়ম, *that rule*, and বিনা, *without*), without or besides that rule or law.

তন্নিয়মবিনাশ, *s.* (from তন্নিয়ম, *that rule*, and বিনাশ, *destruction*), the subversion or annulling of that rule or law.

তন্নিয়মবিনাশক, *a.* (from তন্নিয়ম, *that rule*, and বিনাশক, *destructive*), subversive of or annulling that rule or law.

তন্নিয়মবিশিষ্ট, *a.* (from তন্নিয়ম, *that rule*, and বিশিষ্ট, *possessed of*), possessed of that rule or law.

তন্নিয়মব্যতিক্রম, *s.* (from তন্নিয়ম, *that rule*, and ব্যতিক্রম, *a violation*), a violation of that rule or law.

তন্নিয়মব্যতিরিক্ত, *a.* (from তন্নিয়ম, *that rule*, and ব্যতিরিক্ত, *excepted*), that rule or law excepted.

তন্নিয়মব্যতিরেক, *s.* (from তন্নিয়ম, *that rule*, and ব্যতিরেক, *an exception*), the exception of that rule or law.

তন্নিয়মভঙ্গ, *s.* (from তন্নিয়ম, *that rule*, and ভঙ্গ, *a breaking*), the breaking of that rule or law.

তন্নিয়মযুক্ত, *a.* (from তন্নিয়ম, *that rule*, and যুক্ত, *joined to*), connected with that rule or law.

তন্নিয়মরক্ষক, *a.* (from তন্নিয়ম, *that rule*, and রক্ষক, *keeping*), keeping or guarding that rule or law.

তন্নিয়মরক্ষা, *s.* (from তন্নিয়ম, *that rule*, and রক্ষা, *preservation*), the keeping or guarding of that rule or law.

তন্নিয়মরহিত, *a.* (from তন্নিয়ম, *that rule*, and রহিত, *destitute*), destitute of that rule or law.

তন্নিয়মশূন্য, *a.* (from তন্নিয়ম, *that rule*, and শূন্য, *empty*), destitute of that rule or law.

তন্নিয়মহানি, *s.* (from তন্নিয়ম, *that rule*, and হানি, *detriment*), the detriment or lessening of that rule or law.

তন্নিয়মহীন, *a.* (from তন্নিয়ম, *that rule*, and হীন, *destitute*), destitute of that rule or law.

তন্নিয়মহেতুক, *a.* (from তন্নিয়ম, *that rule*, and হেতু, *a cause*), caused by or arising from that rule or law; *ad.* from or through that rule or law.

তন্নিয়মাকাঙ্ক্ষা, *s.* (from তন্নিয়ম, *that rule*, and আকাঙ্ক্ষা, *desire*), a desire for that rule or law.

তন্নিয়মাকাঙ্ক্ষী, *a.* (from তন্নিয়ম, *that rule*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that rule or law.

তন্নিয়মাভিলাষ, *s.* (from তন্নিয়ম, *that rule*, and অভিলাষ, *desire*), a desire for that rule or law.

তন্নিয়মাভিলাষী, *a.* (from তন্নিয়ম, *that rule*, and অভিলাষিন্, *desirous*), desirous of that rule or law.

তন্নিয়মিত, *a.* (from তদ্, *that*, and নিয়মিত, *regulated*), governed or regulated by that.

তন্নিয়মেচ্ছা, *s.* (from তন্নিয়ম, *that rule*, and ইচ্ছা, *desire*), a desire for that rule or law.

তন্নিয়মেচ্ছু, *a.* (from তন্নিয়ম, *that rule*, and ইচ্ছু, *desirous*), desirous of that rule or law.

তন্নিয়মেচ্ছুক, *a.* (from তন্নিয়ম, *that rule*, and ইচ্ছুক, *desirous*), desirous of that rule or law.

তন্নিয়মোপক্রম, *s.* (from তন্নিয়ম, *that rule*, and উপক্রম, *a beginning*), the beginning of that rule or law.

তন্নিয়ামক, *a.* (from তদ্, *that*, and নিয়ামক, *regulating*), regulating that; *s.* that regulator, that regulating cause, that gage.

তন্নিরাস, *s.* (from তদ্, *that*, and নিরাস, *repulsion*), that repulsion, the driving away of that thing.

তন্নির্ণয়, *s.* (from তদ্, *that*, and নির্ণয়, *certainty*), that certainty or true judgment, that decision, the certainty of that.

তন্নির্ণয়কর্ত্তা, *s.* (from তন্নির্ণয়, *that certainty*, and কর্ত্তৃ, *a doer*), one who ascertains or decides that, one who comes to that certainty or decision.

তন্নির্ণয়কারক, *a.* (from তন্নির্ণয়, *that certainty*, and কারক, *making*), making that clear and certain, ascertaining that, deciding that.

তন্নির্ণয়কারী, *a.* (from তন্নির্ণয়, *that certainty*, and কারিন্, *making*), making that clear and certain, ascertaining that, deciding that.

তন্নির্ণয়জন্য, *a.* (from তন্নির্ণয়, *that certainty*, and জন্য, *producible*), producible by or arising from that certainty or decision, producible by or arising from the ascertaining of that.

তন্নির্ণয়নিবর্ত্তক, *a.* (from তন্নির্ণয়, *that certainty*, and নিবর্ত্তক, *causing to cease*), putting an end to that certainty, putting an end to certainty respecting that.

তন্নির্ণয়নিবারক, *a.* (from তন্নির্ণয়, *that certainty*, and নিবারক, *preventing*), preventing that certainty or decision, preventing certainty about that.

তন্নির্ণয়নিবারণ, *s.* (from তন্নির্ণয়, *that certainty*, and নিবারণ, *a preventing*), the preventing of that certainty or decision, the preventing of certainty about that.

তন্নির্ণয়নিমিত্তক, *a.* (from তন্নির্ণয়, *that certainty*, and নিমিত্ত, *a cause*), caused by or arising from that certainty or decision, caused by or arising from certainty about that; *ad.* from or through that certainty or decision, from or through certainty about that.

তন্নির্ণয়প্রতিবন্ধক, *a.* (from তন্নির্ণয়, *that certainty*, and প্রতিবন্ধক, *opposing*), opposing or preventing that certainty or decision, opposing or obstructing certainty respecting that.

তন্নির্ণয়প্রযুক্ত, *a.* (from তন্নির্ণয়, *that certainty*, and প্রযুক্ত, *caused by*), caused by or arising from that certainty or decision, caused by or arising from certainty about that; *ad.* from or through that certainty or decision, from or through certainty about that.

তন্নির্ণয়ব্যতিরিক্ত, *a.* (from তন্নির্ণয়, *that certainty*, and ব্যতিরিক্ত, *excepted*), that certainty or decision excepted, certainty about that excepted.

তন্নির্ণয়ব্যতিরেক, *s.* (from তন্নির্ণয়, *that certainty*, and ব্যতিরেক, *an exception*), the exception of that certainty or decision, the exception of certainty about that.

তন্নির্ণয়হেতুক, *a.* (from তন্নির্ণয়, *that certainty*, and হেতু, *a cause*), caused by or arising from that certainty or decision, caused by or arising from certainty about that; *ad.* from or through that certainty or decision, from or through certainty about that.

তন্নির্ণয়াকাঙ্ক্ষা, *s.* (from তন্নির্ণয়, *that certainty*, and আকাঙ্ক্ষা, *a desire*), a desire for that certainty or decision, a desire for certainty about that.

তন্নির্ণয়াকাঙ্ক্ষী, *a.* (from তন্নির্ণয়, *that certainty*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that certainty or decision, desirous of certainty about that.

তন্নির্ণয়াভিলাষ, *s.* (from তন্নির্ণয়, *that certainty*, and অভিলাষ, *desire*), a desire for that certainty or decision, a desire of certainty about that.

তন্নির্ণয়াভিলাষী, *a.* (from তন্নির্ণয়, *that certainty*, and অভিলাষিন্, *desirous*), desirous of that certainty or decision, desirous of certainty about that.

তন্নির্ণয়েচ্ছা, *s.* (from তন্নির্ণয়, *that certainty*, and ইচ্ছা, *desire*), a desire for that certainty or decision, a desire of certainty about that.

তন্নির্ণয়েচ্ছু, *a.* (from তন্নির্ণয়, *that certainty*, and ইচ্ছু, *desirous*),

desirous of that certainty or decision, desirous of certainty about that.

তন্নির্ণয়েচ্ছুক, *a.* (from তন্নির্ণয়, *that certainty*, and ইচ্ছুক, *desirous*), desirous of that certainty or decision, desirous of certainty about that.

তন্নির্ণয়োপক্রম, *s.* (from তন্নির্ণয়, *that certainty*, and উপক্রম, *a beginning*), a beginning of that certainty or decision, the beginning of certainty about that.

তন্নির্ধারণ, *s.* (from তদ্, *that*, and নির্ধারণ, *confirmation*), that covenant or agreement, that settlement or confirmation, the settling or confirming of that.

তন্নির্ধারিত, *a.* (from তদ্, *that*, and নির্ধারিত, *confirmed*), confirmed or settled by him or her.

তন্নিশ্চয়, *s.* (from তদ্, *that*, and নিশ্চয়, *certainty*), that certainty, that decision, certainty respecting that.

তন্নিশ্চয়কারক, *a.* (from তন্নিশ্চয়, *that certainty*, and কারক, *making*), making that clear and certain, ascertaining that.

তন্নিশ্চয়কারী, *a.* (from তন্নিশ্চয়, *that certainty*, and কারিন্, *making*), making that clear and certain, ascertaining that.

তন্নিশ্চয়জন্য, *a.* (from তন্নিশ্চয়, *that certainty*, and জন্য, *producible*), producible by or arising from that decision or certainty, caused by or arising from certainty respecting that.

তন্নিশ্চয়নিমিত্তক, *a.* (from তন্নিশ্চয়, *that certainty*, and নিমিত্ত, *a cause*), caused by or arising from that decision or certainty, caused by or arising from certainty respecting that; *ad.* from or through certainty respecting that, from or through that certainty or decision.

তন্নিশ্চয়প্রযুক্ত, *a.* (from তন্নিশ্চয়, *that certainty*, and প্রযুক্ত, *caused by*), caused by or arising from that decision or certainty, caused by or arising from certainty respecting that; *ad.* from or through certainty respecting that, from or through that certainty or decision.

তন্নিশ্চয়বিনা, *ad.* (from তন্নিশ্চয়, *that certainty*, and বিনা, *without*), without or besides that decision or certainty, without or besides certainty respecting that.

তন্নিশ্চয়ব্যতিক্রম, *s.* (from তন্নিশ্চয়, *that certainty*, and ব্যতিক্রম, *a violation*), the violation of that decision or certainty, the violation of certainty respecting that.

তন্নিশ্চয়ব্যতিরিক্ত, *a.* (from তন্নিশ্চয়, *that certainty*, and ব্যতিরিক্ত, *excepted*), that decision or certainty excepted, the decision of that excepted.

তন্নিশ্চয়ব্যতিরেক, *s.* (from তন্নিশ্চয়, *that certainty*, and ব্যতিরেক, *an exception*), the exception of that certainty, the exception of certainty respecting that.

তন্নিশ্চয়হেতুক, *a.* (from তন্নিশ্চয়, *that certainty*, and হেতু, *a cause*), caused by or arising from that decision or certainty, caused by or arising from certainty respecting that; *ad.* from or through that certainty or decision.

তন্নিশ্চয়াকাঙ্ক্ষা, *s.* (from তন্নিশ্চয়, *that certainty*, and আকাঙ্ক্ষা, *desire*), the desire of that decision or certainty, a desire of certainty respecting that.

তন্নিশ্চয়াকাঙ্ক্ষী, *a.* (from তন্নিশ্চয়, *that certainty*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that decision or certainty, desirous of certainty respecting that.

তন্নিষ্ঠ, *a.* (from তদ্, *that*, and নিষ্ঠ, *establishment*), that establishment or confirmation, the establishment or confirmation of that.

তন্নিষ্পত্তি, *s.* (from তদ্, *that*, and নিষ্পত্তি, *perfection*), that accomplishment or perfection, the perfection or compleat accomplishment of that.

তন্নিষ্পত্তিকারক, *a.* (from তন্নিষ্পত্তি, *that perfection*, and কারক, *doing*), effecting the compleat accomplishment of that, completely accomplishing that.

তন্নিষ্পত্তিকারী, *a.* (from তন্নিষ্পত্তি, *that perfection*, and কারিন্, *making*), effecting the compleat accomplishment of that, completely accomplishing that.

তন্নিষ্পত্তিজনিত, *a.* (from তন্নিষ্পত্তি, *that perfection*, and জনিত, *produced*), produced by or arising from that perfection or completion, produced by or arising from the completion of that.

তন্নিষ্পত্তিজন্য, *a.* (from তন্নিষ্পত্তি, *that perfection*, and জন্য, *producible*), producible by or arising from that perfection or completion, producible by or arising from the completion of that.

তন্নিষ্পত্তিধ্বংস, *s.* (from তন্নিষ্পত্তি, *that perfection*, and ধ্বংস, *destruction*), the destruction of that perfection or completion, the prevention of the completion of that particular thing.

তন্নিষ্পত্তিধ্বংসক, *a.* (from তন্নিষ্পত্তি, *that perfection*, and ধ্বংসক, *destructive*), destructive to that perfection or completion, preventing the compleat accomplishment of that.

তন্নিষ্পত্তিধ্বংসী, *a.* (from তন্নিষ্পত্তি, *that perfection*, and ধ্বংসিন্, *destructive*), destructive to that perfection or completion, preventing the compleat accomplishment of that.

তন্নিষ্পত্তিনাশ, *s.* (from তন্নিষ্পত্তি, *that perfection*, and নাশ, *destruction*), the destruction of that perfection or completion, the prevention of the compleat accomplishment of that.

তন্নিষ্পত্তিনাশক, *a.* (from তন্নিষ্পত্তি, *that perfection*, and নাশক, *destructive*), destructive to that perfection or completion, preventing the compleat accomplishment of that.

তন্নিষ্পত্তিনিমিত্তক, *a.* (from তন্নিষ্পত্তি, *that perfection*, and নিমিত্ত, *a cause*), caused by or arising from that perfection or

completion, caused by or arising from the compleat accomplishment of that particular thing; *ad.* from or through the compleat accomplishment of that.

তন্নিষ্পত্তিপ্রযুক্ত, *a.* (from তন্নিষ্পত্তি, *that perfection*, and প্রযুক্ত, *caused by*), caused by or arising from that perfection or completion, caused by or arising from the compleat accomplishment of that; *ad.* from or through the compleat accomplishment of that.

তন্নিষ্পত্তিবিনা, *ad.* (from তন্নিষ্পত্তি, *that perfection*, and বিনা, *without*), without or besides that perfection or completion, without or besides the compleat accomplishment of that object.

তন্নিষ্পত্তিব্যতিরিক্ত, *a.* (from তন্নিষ্পত্তি, *that perfection*, and ব্যতিরিক্ত, *excepted*), that perfection or completion excepted, the compleat accomplishment of that excepted.

তন্নিষ্পত্তিব্যতিরেক, *s.* (from তন্নিষ্পত্তি, *that perfection*, and ব্যতিরেক, *an exception*), the exception of that perfection or completion, the exception of the compleat accomplishment of that object.

তন্নিষ্পত্তিহেতুক, *a.* (from তন্নিষ্পত্তি, *that perfection*, and হেতু, *a cause*), caused by or arising from that perfection or completion, caused by or arising from the compleat accomplishment of that thing; *ad.* from or through the compleat accomplishment of that.

তন্নিষ্পত্তীচ্ছা, *s.* (from তন্নিষ্পত্তি, *that perfection*, and ইচ্ছা, *desire*), a desire for that perfection or completion, a desire for the compleat accomplishment of that thing.

তন্নিষ্পত্তীচ্ছু, *a.* (from তন্নিষ্পত্তি, *that perfection*, and ইচ্ছু, *desirous*), desirous of that perfection or completion, desirous of the compleat accomplishment of that thing.

তন্নিষ্পত্তীচ্ছুক, *a.* (from তন্নিষ্পত্তি, *that perfection*, and ইচ্ছুক, *desirous*), desirous of that perfection or completion, desirous of the compleat accomplishment of that object.

তন্নিষ্ফল, *a.* (from তদ্, *that*, and নিষ্ফল, *ineffectual*), fruitless or ineffectual for that.

তন্নীতি, *s.* (from তদ্, *that*, and নীতি, *right*), that justice or right, that morality or policy, his or her justice or right.

তন্নীতিকারক, *a.* (from তন্নীতি, *that justice*, and কারক, *doing*), doing that justice, executing that justice, practising that morality.

তন্নীতিজন্য, *a.* (from তন্নীতি, *that justice*, and জন্য, *producible*), producible by or arising from that justice, right, or morality.

তন্নীতিজনিত, *a.* (from তন্নীতি, *that justice*, and জনিত, *produced*), produced by or arising from that justice, right or morality.

তন্নীতিজাত, *a.* (from তন্নীতি, *that justice*, and জাত, *produced*), produced by or arising from that justice, right, or morality.

তন্নীতিনাশক, *a.* (from তন্নীতি, *that justice*, and নাশক, *destructive*), overturning or subverting that right, justice, or morality.

তন্নীতিনিমিত্তক, *a.* (from তন্নীতি, *that justice*, and নিমিত্ত, *a cause*), caused by or arising from that justice or morality; *ad.* from or through that right, justice, or morality.

তন্নীতিপ্রযুক্ত, *a.* (from তন্নীতি, *that justice*, and প্রযুক্ত, *caused by*), caused by or arising from that justice or morality; from or through that right, justice, or morality.

তন্নীতিবিনা, *ad.* (from তন্নীতি, *that justice*, and বিনা, *without*), without or besides that justice or morality.

তন্নীতিবিশিষ্ট, *a.* (from তন্নীতি, *that justice*, and বিশিষ্ট, *possessed of*), possessed of that justice or morality.

তন্নীতিব্যতিরিক্ত, *a.* (from তন্নীতি, *that justice*, and ব্যতিরিক্ত, *excepted*), that right, justice, or morality excepted.

তন্নীতিব্যতিরেক, *s.* (from তন্নীতি, *that justice*, and ব্যতিরেক, *an exception*), the exception of that right, justice, or morality.

তন্নীতিযুক্ত, *a.* (from তন্নীতি, *that justice*, and যুক্ত, *joined to*), connected with or possessed of that right, justice, or morality.

তন্নীতিরক্ষক, *a.* (from তন্নীতি, *that justice*, and রক্ষক, *keeping*), guarding or keeping that right, justice, or morality.

তন্নীতিরক্ষা, *s.* (from তন্নীতি, *that justice*, and রক্ষা, *preservation*), the guarding or keeping of that right, justice, or morality.

তন্নীতিরহিত, *a.* (from তন্নীতি, *that justice*, and রহিত, *destitute*), destitute of that right, justice or morality.

তন্নীতিশালী, *a.* (from তন্নীতি, *that justice*), tending to or consisting in that right, justice, or morality.

তন্নীতিশূন্য, *a.* (from তন্নীতি, *that justice*, and শূন্য, *empty*), destitute of that right, justice, or morality.

তন্নীতিহন্তা, *s.* (from তন্নীতি, *that justice*, and হন্তৃ, *he who kills*), he who defeats that right, justice, or morality.

তন্নীতিহানি, *s.* (from তন্নীতি, *that justice*, and হানি, *a detriment*), a detriment to that right, justice, or morality.

তন্নীতিহেতুক, *a.* (from তন্নীতি, *that justice*, and হেতু, *a cause*), caused by or arising from that right, justice, or morality; *ad.* from or through that right, justice, or morality.

তন্নীতীচ্ছা, *s.* (from তন্নীতি, *that justice*, and ইচ্ছা, *desire*), a desire for that right, justice, or morality.

তন্নীতীচ্ছু, *a.* (from তন্নীতি, *that justice*, and ইচ্ছু, *desirous*), desirous of that right, justice, or morality.

তন্নীতীচ্ছুক, *a.* (from তন্নীতি, *that justice*, and ইচ্ছুক, *desirous*), desirous of that right, justice, or morality.

তন্নীর, s. (from তদ্, *that*, and নীর, *water*), that water, his or her water.

তন্নীরচ্যুত, *a.* (from তন্নীর, *that water*, and চ্যুত *fallen from*), fallen to the bottom of that water, deposited by that water.

তন্নীরজ, *a.* (from তন্নীর, *that water*, and জন্, *to be produced*), produced in that water.

তন্নীরজন্য, *a.* (from তন্নীর, *that water*, and জন্য, *producible*), producible by or arising from that water.

তন্নীরজাত, *a.* (from তন্নীর, *that water*, and জাত, *produced*), produced by or arising from that water.

তন্নীরধ্বংস, *s.* (from তন্নীর, *that water*, and ধ্বংস, *destruction*), the spoiling or destruction of that water.

তন্নীরধ্বংসক, *a.* (from তন্নীর, *that water*, and ধ্বংসক, *destructive*), destructive to that water.

তন্নীরধ্বংসী, *a.* (from তন্নীর, *that water*, and ধ্বংসিন্, *destructive*), destructive to that water.

তন্নীরনাশ, *s.* (from তন্নীর, *that water*, and নাশ, *destruction*), the destruction or spoiling of that water.

তন্নীরনাশক, *a.* (from তন্নীর, *that water*, and নাশক, *destructive*), destructive to that water.

তন্নীরনিমিত্তক, *a.* (from তন্নীর, *that water*, and নিমিত্ত, *a cause*), caused by or arising from that water; *ad.* from or through that water.

তন্নীরপ্রযুক্ত, *a.* (from তন্নীর, *that water*, and প্রযুক্ত, *caused by*), caused by or arising from that water; *ad.* from or through that water.

তন্নীরবিনা, *ad.* (from তন্নীর, *that water*, and বিনা, *without*), without or besides that water.

তন্নীরবিশিষ্ট, *a.* (from তন্নীর, *that water*, and বিশিষ্ট, *possessed of*), possessed of that water.

তন্নীরব্যতিরিক্ত, *a.* (from তন্নীর, *that water*, and ব্যতিরিক্ত, *excepted*), that water excepted.

তন্নীরব্যতিরেক, *s.* (from তন্নীর, *that water*, and ব্যতিরেক, *an exception*), the exception of that water.

তন্নীরযুক্ত, *a.* (from তন্নীর, *that water*, and যুক্ত, *joined to*), connected with that water.

তন্নীররক্ষক, *a.* (from তন্নীর, *that water*, and রক্ষক, *keeping*), preserving or guarding that water.

তন্নীররক্ষা, *s.* (from তন্নীর, *that water*, and রক্ষা, *preservation*), the preservation or guarding of that water.

তন্নীররহিত, *a.* (from তন্নীর, *that water*, and রহিত, *destitute*), destitute of that water.

তন্নীরশূন্য, *a.* (from তন্নীর, *that water*, and শূন্য, *empty*), destitute of that water.

তন্নীরস্থ, *a.* (from তন্নীর, *that water*, and স্থা, *to be situated*), situated in that water.

তন্নীরস্থায়ী, *a.* (from তন্নীর, *that water*, and স্থায়িন্, *staying*), continuing in that water.

তন্নীরস্থিত, *a.* (from তন্নীর, *that water*, and স্থিত, *situated*), situated in that water.

তন্নীরহীন, *a.* (from তন্নীর, *that water*, and হীন, *destitute*), destitute of that water.

তন্নীরহেতুক, *a.* (from তন্নীর, *that water*, and হেতু, *a cause*), caused by or arising from that water; *ad.* from or by that water.

তন্নীরাকাঙ্ক্ষা, *s.* (from তন্নীর, *that water*, and আকাঙ্ক্ষা, *desire*), a desire for that water.

তন্নীরাকাঙ্ক্ষী, *a.* (from তন্নীর, *that water*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that water.

তন্নীরান্বেষক, *a.* (from তন্নীর, *that water*, and অন্বেষক, *seeking*), seeking that water.

তন্নীরান্বেষণ, *s.* (from তন্নীর, *that water*, and অন্বেষণ, *a seeking*), the seeking of that water.

তন্নীরান্বেষী, *a.* (from তন্নীর, *that water*, and অন্বেষিন্, *seeking*), seeking that water.

তন্নীরাভিলাষ, *s.* (from তন্নীর, *that water*, and অভিলাষ, *desire*), a desire for that water.

তন্নীরাভিলাষী, *a.* (from তন্নীর, *that water*, and অভিলাষিন্, *desirous*), desirous of that water.

তন্নীরেচ্ছা, *s.* (from তন্নীর, *that water*, and ইচ্ছা, *desire*), a desire for that water.

তন্নীরেচ্ছু, *a.* (from তন্নীর, *that water*, and ইচ্ছু, *desirous*), desirous of that water.

তন্নীরেচ্ছুক, *a.* (from তন্নীর, *that water*, and ইচ্ছুক, *desirous*), desirous of that water.

তন্নীরোপরি, *ad.* (from তন্নীর, *that water*, and উপরি, *upon*), upon that water.

তন্নীরোপরিস্থ, *a.* (from তন্নীরোপরি, *upon that water*, and স্থা, *to be situated*), situated on that water.

তন্নীরোপরিস্থায়ী, *a.* (from তন্নীরোপরি, *upon that water*, and স্থায়িন্, *staying*), continuing on that water.

তন্নীরোপরিস্থিত, *a.* (from তন্নীরোপরি, *upon that water*, and স্থিত, *situated*), situated upon that water.

তন্মনস্ক, *a.* (from তদ্, *that*, and মনস্, *the mind*), so-minded, having that mind.

তন্মনস্কতা, *s.* (from তন্মনস্ক, *so-minded*), the circumstance of being so-minded or of having that mind.

তন্মনস্কত্ব, *s.* (from তন্মনস্ক, *so-minded*), the circumstance of being so-minded or of having that mind.

তন্মনা, *a.* (from তদ্, *that*, and মনস্, *the mind*), so-minded, having that mind.

তন্মনোগত, *a.* (from তন্মনস্, *that mind*, and গত, *found*), found in his or her mind, included in that thought.

তন্মনোনীত, *a.* (from তন্মনস্, *that mind*, and নীত, *taken*), chosen by him or her, approved by him or her.

তন্মনোহ্লাদক, *a.* (from তন্মনস্, *that mind*, and হ্লাদক, *giving pleasure*), giving pleasure to his or her mind.

তন্মনোহ্লাদকতা, *s.* (from তন্মনোহ্লাদক, *giving pleasure to his mind*), the circumstance of giving pleasure to his or her mind.

তন্মনোহ্লাদকত্ব, *s.* (from তন্মনোহ্লাদক, *giving pleasure to his mind*), the circumstance of giving pleasure to his or her mind.

তন্মনোহ্লাদন, *s.* (from তন্মনস্, *that mind*, and হ্লাদন, *a giving pleasure*), the giving of pleasure to his or her mind.

তন্মধ্য, *s.* (from তদ্, *that*, and মধ্য, *the middle*), the midst of that, the inside of that.

তন্মধ্যবর্ত্তী, *a.* (from তন্মধ্য, *the midst of that*, and বর্ত্তিন্, *being*), included in that, situated in that.

তন্মধ্যস্থ, *a.* (from তন্মধ্য, *the midst of that*, and স্থা, *to be situated*), situated in that, situated between them; *s.* that mediator.

তন্মধ্যস্থায়ী, *a.* (from তন্মধ্য, *the midst of that*, and স্থায়িন্, *staying*), continuing in that, staying between them.

তন্মধ্যস্থিত, *a.* (from তন্মধ্য, *the midst of that*, and স্থিত, *situated*), situated in that, situated between them.

তন্মধ্যে, *ad.* (*loc. case of* তন্মধ্য, *the midst of it*), during that, in the mean time, in the interim, in that.

তন্মাত্র, *s.* (from তৎ, *that*, and মাত্র, *merely*), in the Hindoo philosophy the archetypes or original ideas of those things which are real, merely that.

তন্বী, *s.* (from তনু, *slender*), a slender woman.

তপ, *s.* (from তপ্, *to be hot*), the hot season, summer, heat, warmth.

তপঃকাষ্ঠাপর, *a.* (from তপস্, *religious austerities*, কাষ্ঠা, *a limit*, and পর, *engaged in*), carrying religious austerities to their furthest extent.

তপঃপ্রভাব, *s.* (from তপস্, *religious austerities*, and প্রভাব, *power*), the power or virtue of religious austerities.

তপঃশীল, *a.* (from তপস্, *religious austerities*, and শীল, *a disposition*), inclined to religious austerities.

তপঃসাধ্য, *a.* (from তপস্, *religious austerities*, and সাধ্য, *accomplishable*), accomplishable by religious austerities.

তপঃসিদ্ধ, *a.* (from তপস্, *religious austerities*), successful through religious mortification, accomplished by religious mortification.

তপন, *s.* (from তপ্, *to be hot*), the sun, one of the hells of the Hindoos, heat, inflammation or burning, the hot season.

তপনীয়, *a.* (from তপ্, *to be hot*), requiring to be heated.

তপস্, *s.* (from তপ্, *to be hot*), religious austerities or penance, mortification or self-denial. The region supposed to be the heaven of devotees, virtue, religious merit, the duty which arises from every particular rank or station; the hot season, the cold or dewy season.

তপসী, *s.* (from তপস্, *religious austerities*), the name of a tree mentioned by Dr. F. Buchanan, (Diospyros Tapasi, Buchanan's Mss.)

তপস্যা, *s.* (from তপস্, *the dewy season*), the name of a Hindoo month usually called Phalgoona, containing part of February and part of March, devout austerities, religious mortification.

তপস্যাকাঙ্ক্ষা, *s.* (from তপস্যা, *religious austerities*, and আকাঙ্ক্ষা, *desire*), a desire to practise religious austerities.

তপস্যাকাঙ্ক্ষী, *a.* (from তপস্যা, *religious austerities*, and আকাঙ্ক্ষিন্, *desirous*), desirous of practising religious austerities.

তপস্যাকারক, *a.* (from তপস্যা, *religious austerities*, and কারক, *making*), practising religious austerities; *s.* one who practises religious austerities.

তপস্যাকারী, *a.* (from তপস্যা, *religious austerities*, and কারিন্, *doing*), practising religious austerities.

তপস্যাগত, *a.* (from তপস্যা, *religious austerities*, and গত, *gone*), engaged in religious austerities.

তপস্যাচরণ, *s.* (from তপস্যা, *religious austerities*, and আচরণ, *practice*), the practising of religious austerities.

তপস্যাচ্যুত, *a.* (from তপস্যা, *religious austerities*, and চ্যুত, *fallen from*), fallen or apostatized from the practice of religious austerities.

তপস্যাজনিত, *a.* (from তপস্যা, *religious austerities*, and জনিত, *produced*), produced by or arising from religious austerities.

তপস্যাজন্য, *a.* (from তপস্যা, *religious austerities*, and জন্য, *producible*), producible by or arising from religious austerities.

তপস্যাজাত, *a.* (from তপস্যা, *religious austerities*, and জাত, *produced*), produced by or arising from religious austerities.

তপস্যাধ্বংস, *s.* (from তপস্যা, *religious austerities*, and ধ্বংস, *destruction*), the interruption or breaking off of religious austerities from some unpropitious circumstance.

তপস্যাধ্বংসক, *a.* (from তপস্যা, *religious austerities*, and ধ্বংসক, *destructive*), causing the breaking off of religious austerities or rendering them useless.

তপস্যাধ্বংসী, *a.* (from তপস্যা, *religious austerities*, and ধ্বংসিন্, *destructive*), causing the breaking off of religious austerities or rendering them useless.

তপস্যানাশ, *s.* (from তপস্যা, *religious austerities*, and নাশ, *destruction*), the interruption of religious austerities or the breaking them off through some unpropitious cir-

cumstance, the making of religious austerities ineffectual.

তপস্যানাশক, *a.* (from তপস্যা, *religious austerities*, and নাশক, *destructive*), causing the breaking off of religious austerities or making them ineffectual.

তপস্যানিবর্ত্তক, *a.* (from তপস্যা, *religious austerities*, and নিবর্ত্তক, *putting an end to*), causing religious austerities to cease.

তপস্যানিবারক, *a.* (from তপস্যা, *religious austerities*, and নিবারক, *preventing*), preventing religious austerities.

তপস্যানিবারণ, *s.* (from তপস্যা, *religious austerities*, and নিবারণ, *a preventing*), the preventing of religious austerities.

তপস্যানিবৃত্তি, *s.* (from তপস্যা, *religious austerities*, and নিবৃত্তি, *cessation*), the cessation of religious austerities.

তপস্যানিমিত্তক, *a.* (from তপস্যা, *religious austerities*, and নিমিত্ত, *a cause*), caused by or arising from religious austerities; *ad.* from or through religious austerities.

তপস্যানিযুক্ত, *a.* (from তপস্যা, *religious austerities*, and নিযুক্ত, *appointed*), appointed to or engaged in religious austerities.

তপস্যানিষেধ, *a.* (from তপস্যা, *religious austerities*, and নিষেধ, *prohibition*), the prohibition of religious austerities.

তপস্যানিষেধক, *a.* (from তপস্যা, *religious austerities*, and নিষেধক, *prohibiting*), prohibiting religious austerities.

তপস্যানুসন্ধান, *s.* (from তপস্যা, *religious austerities*, and অনুসন্ধান, *search*), a search for an opportunity to perform religious austerities.

তপস্যানুসন্ধানী, *a.* (from তপস্যা, *religious austerities*, and অনুসন্ধানিন্, *searching*), seeking to perform religious austerities.

তপস্যানুসন্ধায়ী, *a.* (from তপস্যা, *religious austerities*, and অনুসন্ধায়িন্, *searching*), seeking to perform religious austerities.

তপস্যান্বিত, *a.* (from তপস্যা, *religious austerities*, and অন্বিত, *possessed of*), engaged in religious austerities.

তপস্যান্বেষক, *a.* (from তপস্যা, *religious austerities*, and অন্বেষক, *seeking*), seeking to engage in religious austerities.

তপস্যান্বেষণ, *s.* (from তপস্যা, *religious austerities*, and অন্বেষণ, *a seeking*), the seeking to engage in religious austerities.

তপস্যান্বেষী, *a.* (from তপস্যা, *religious austerities*, and অন্বেষিন্, *seeking*), seeking to engage in religious austerities.

তপস্যাপ্রতিবন্ধক, *a.* (from তপস্যা, *religious austerities*, and প্রতিবন্ধক, *opposing*), opposing or obstructing the practice of religious austerities.

তপস্যাপ্রযুক্ত, *a.* (from তপস্যা, *religious austerities*, and প্রযুক্ত, *caused by*), caused by or arising from religious austerities; *ad.* from or through religious austerities.

তপস্যাবিঘ্ন, *a.* (from তপস্যা, *religious austerities*, and বিঘ্ন, *an obstruction*), an obstruction to religious austerities.

তপস্যাবিঘ্নকারক, *a.* (from তপস্যাবিঘ্ন, *an obstruction to religious austerities*, and কারক, *doing*), forming an obstruction to religious austerities, obstructing religious austerities.

তপস্যাবিঘ্নকারী, *a.* (from তপস্যাবিঘ্ন, *an obstruction to religious austerities*, and কারিন্, *doing*), forming an obstruction to religious austerities, obstructing religious austerities.

তপস্যাবিঘ্নজনক, *a.* (from তপস্যাবিঘ্ন, *an obstruction to religious austerities*, and জনক, *producing*), producing obstructions to religious austerities.

তপস্যাবিঘ্নজনিত, *a.* (from তপস্যাবিঘ্ন, *an obstruction to religious austerities*, and জনিত, *produced*), produced by or arising from the obstruction of religious austerities.

তপস্যাবিঘ্নজন্য, *a.* (from তপস্যাবিঘ্ন, *an obstruction to religious austerities*, and জন্য, *producible*), producible by or arising from the obstruction of religious austerities.

তপস্যাবিঘ্ননাশক, *a.* (from তপস্যাবিঘ্ন, *an obstruction to religious austerities*, and নাশক, *destructive*), removing or dissipating the obstructions or hinderances in the way of religious austerities.

তপস্যাবিঘ্নসূচক, *a.* (from তপস্যাবিঘ্ন, *an obstruction to religious austerities*, and সূচক, *indicating*), indicating difficulties or obstructions in the way of religious austerities.

তপস্যাবিনা, *ad.* (from তপস্যা, *religious austerities*, and বিনা, *without*), without religious austerities.

তপস্যাবিশিষ্ট, *a.* (from তপস্যা, *religious austerities*, and বিশিষ্ট, *possessed of*), possessed of or engaged in the practice of religious austerities.

তপস্যাব্যতিক্রম, *s.* (from তপস্যা, *religious austerities*, and ব্যতিক্রম, *a violation*), the violation of religious austerities.

তপস্যাব্যতিরিক্ত, *a.* (from তপস্যা, *religious austerities*, and ব্যতিরিক্ত, *excepted*), religious austerities excepted.

তপস্যাব্যতিরেক, *s.* (from তপস্যা, *religious austerities*, and ব্যতিরেক, *an exception*), the exception of religious austerities.

তপস্যাভঙ্গ, *s.* (from তপস্যা, *religious austerities*, and ভঙ্গ, *a breaking*), the interruption or breaking off of religious austerities.

তপস্যাভঞ্জক, *a.* (from তপস্যা, *religious austerities*, and ভঞ্জক, *breaking*), interrupting or occasioning the breaking off of a course of religious austerities.

তপস্যারম্ভ, *s.* (from তপস্যা, *religious austerities*), the name

of a fish usually called the Mango fish by Europeans, (Polynemus paradiseus.)

তপস্যামাছ, *s.* (from তপস্যা, *religious austerities*, and মাছ, *a fish*), the name of a fish which has long cirrhi near the insertion of the pectoral fins resembling the long beard of a devotee, (Polynemus paradiseus.)

তপস্যাযুক্ত, *a.* (from তপস্যা, *religious austerities*, and যুক্ত, *joined to*), connected with religious austerities.

তপস্যাযোগ্য, *a.* (from তপস্যা, *religious austerities*, and যোগ্য, *proper*), worthy of or proper for religious austerities.

তপস্যারত, *a.* (from তপস্যা, *religious austerities*, and রত, *delighted*), delighted with religious austerities.

তপস্যারম্ভ, *s.* (from তপস্যা *religious austerities*, and আরম্ভ, *a beginning*), the commencement of a course of religious austerities.

তপস্যারহিত, *a.* (from তপস্যা, *religious austerities*, and রহিত, *destitute*), destitute of the practice of religious austerities.

তপস্যাশূন্য, *a.* (from তপস্যা, *religious austerities*, and শূন্য, *empty*), destitute of the practice of religious austerities.

তপস্যাহানি, *s.* (from তপস্যা, *religious austerities*, and হানি, *loss*), a loss or injury to religious austerities.

তপস্যাহীন, *a.* (from তপস্যা, *religious austerities*, and হীন, *destitute*), destitute of the practice of religious austerities.

তপস্যাহেতুক, *a.* (from তপস্যা, *religious austerities*, and হেতু, *a cause*), caused by or arising from religious austerities; *ad.* from or through religious austerities.

তপস্যোৎসুক, *a.* (from তপস্যা, *religious austerities*, and উৎসুক, *desirous*), desirous of engaging in religious austerities.

তপস্যোদ্যুক্ত, *a.* (from তপস্যা, *religious austerities*, and উদ্যুক্ত, *zealous*), zealously engaged in or eager for religious austerities.

তপস্যোদ্যোগ, *s.* (from তপস্যা, *religious austerities*, and উদ্যোগ, *exertion*), zealous exertion to perform religious austerities.

তপস্যোদ্যোগী, *a.* (from তপস্যা, *religious austerities*, and উদ্যোগিন্, *exerting*), zealously promoting or performing religious austerities.

তপস্যোপক্রম, *s.* (from তপস্যা, *religious austerities*, and উপক্রম, *a beginning*), the commencement of a course of religious austerities.

তপস্যোপযুক্ত, *a.* (from তপস্যা, *religious austerities*, and উপযুক্ত, *fit*), fit or proper for religious austerities.

তপস্বিনী, *a.* (from তপস্, *religious austerities*), religious, engaged in religious austerities; *s.* a female devotee, a female engaged in a course of religious austerities.

তপস্বী, *a.* (from তপস্, *religious austerities*), practising religious austerities; *s.* a devotee, the name of a particular fish, (Polynemus paradiseus.)

তপাস্, *v. a.* (from তপ্, *to suffer heat or pain*), to search, to seek.

তপাস, *s.* (from তপাস্, *to seek*), search.

তপূ, (*a contraction of* তৎ, *that*, and পূর্ব্ব, *before*), used in accounts, particularly in memoranda of land-surveying, to signify before, before that, already.

তপোধন, *a.* (from তপস্, *religious austerities*, and ধন, *riches*), rich in religious austerities.

তপোনিষ্ঠ, *a.* (from তপস্, *religious austerities*, and নিষ্ঠ, *steady*), steadily engaged in religious austerities.

তপোবন, *s.* (from তপস্, *religious austerities*, and বন, *a forest*), the forest in which religious austerities are practised.

তপোবনগত, *a.* (from তপোবন, *the forest of mortification*, and গত, *gone*), gone to or found in a forest where religious austerities are performed.

তপোবননিবাস, *s.* (from তপোবন, *the forest of mortification*, and নিবাস, *a residence*), a residence in the forest where religious austerities are performed.

তপোবননিবাসী, *a.* (from তপোবন, *the forest of mortification*, and নিবাসিন্, *residing*), residing in the forest where religious austerities are performed.

তপোবনপ্রবাস, *s.* (from তপোবন, *a forest of mortification*, and প্রবাস, *a temporary residence*), a temporary residence or lodging in a forest sacred to religious austerities.

তপোবনপ্রবাসী, *a.* (from তপোবন, *a forest of mortification*, and প্রবাসিন্, *residing temporarily*), residing in a temporary manner in a forest sacred to religious austerities.

তপোবনবর্ত্তী, *a.* (from তপোবন, *a forest of mortification*, and বর্ত্তিন্, *existing*), existing or situated in the forest where religious austerities are performed.

তপোবনবাস, *s.* (from তপোবন, *a forest of mortification*, and বাস, *residence*), a residence in the forest where religious austerities are performed.

তপোবনবাসী, *a.* (from তপোবন, *the forest of mortification*, and বাসিন্, *dwelling*), residing in a forest sacred to religious austerities.

তপোবনস্থ, *a.* (from তপোবন, *a forest of mortification*, and স্থা, *to be situated*), situated in a forest sacred to religious auterities.

তপোবনস্থায়ী, *a.* (from তপোবন, *a forest of mortification*, and স্থায়িন্, *staying*), staying or continuing in a forest sacred to religious austerities.

তপোবনস্থিত, *a.* (from তপোবন, *a forest of mortification*, and

স্থিত, *situated*); situated in a forest sacred to religious austerities.

তপোবল, *s.* (from তপস্, *religious austerities*, and বল, *power*), the power or virtue of religious austerities.

তপোবলপ্রভাব, *s.* (from তপোবল, *the power of religious austerities*, and প্রভাব, *virtue*), the virtue or effect of the power of religious austerities.

তপোভঙ্গ, *s.* (from তপস্, *religious austerities*, and ভঙ্গ, *a breaking*), the interruption or breaking off of religious austerities.

তপ্ত, *a.* (from তপ্, *to heat*), heated, hot.

তপ্তকাঞ্চন, *s.* (from তপ্ত, *heated*, and কাঞ্চন, *gold*), heated gold, ignited gold, burnished gold.

তপ্তকৃচ্ছ্র, *s.* (from তপ্ত, *hot*, and কৃচ্ছ্র, *severe*), a sort of penance consisting of the drinking of hot water, milk, or ghee for three days.

তপ্তান্ন, *s.* (from তপ্ত, *hot*, and অন্ন, *food*), hot food, hot rice.

তপ্তান্নভুক্, *a.* (from তপ্তান্ন, *hot food*, and ভুক্, *eating*), eating hot rice, eating hot food.

তপ্তান্নভোজী, *a.* (from তপ্তান্ন, *hot food*, and ভোজিন্, *eating*); eating hot rice, eating hot food.

তপ্তাম্বুকুণ্ড, *s.* (from তপ্ত, *hot*, অম্বু, *water*, and কুণ্ড, *a pit*), a hot bath.

তফা, *a.* (from تحفة, *rare*), rare, uncommon, excellent, admirable, beautiful, wonderful, odd, singular.

তফাৎ, *s.* (from تفاوت, *different*), distance, difference, distinction, disparity ; *a.* distant, separate, absent.

তফিকা, *s.* (from তুপ্, *to shine*), the name of a small bird of a beautiful yellowish green colour, (Motacilla zeylonica ? Gmel. Sylvia cingalensis, Lath.)

তফরীক, *a.* (from تفريق, separation, division, partition.

তফসীল, *s.* (from تفصيل, *analysis*), an explanation, an analysis, separation, division, a detail.

তব, (*gen. case of* তুম্, *thou*), thine, thy.

তবই, *s.* (from טבע, *to sink into*, طبع, *nature*), nature, a disposition, an abstract of science, particularly of music.

তবক, *s.* (from طبق, *a shelf or stage*), a shelf or stage, a story, a degree, a class or order, a rank ; *a.* consecutive or following in succession, a layer, a stratum.

তবকী, *a.* (from طبق, *a shelf or stage*), standing in ranks ; *s.* soldiers standing in ranks.

তবক্ক, *s.* (from توقع, *hope*), dependence, trust, hope.

তবল, *s.* (from طبل, *a tabor*), a drum, a tabor.

তবলক, *s.* (from طبل, *a drum*), a drum, a tabor.

তবলা, *s.* (from তবল, *a small drum*), a chaldron, a pot, a kettle.

তবা, *s.* (from توا, *an iron plate*), or perhaps more properly (from তপ্, *to heat*), an iron plate on which bread is baked, the part of a Hooka on which the tobacco is placed.

তবাক্কা, *s.* (from توقع, *hope*), hope, expectation.

তবাজা, *s.* (from وضع, *to place a thing*), humility, attention, pretended kindness, compliment.

তবাস্, *s.* (from তলাস্, *to seek*), to seek, to search.

তবাস, *s.* (from তবাস্, *to seek*), search, inquiry.

তবাহী, *s.* (from تباهي, *destruction*), a wreck, ruin, perdition, depravity, wickedness.

তবিয়ৎ, *s.* (from טבע, *to sink into*, طبع, *nature*), resignation, submission, attention.

তবিকরা, *s.* (from তৎ, *that*, and বিকার, *change*), the name of a large scandent shrub indigenous in the forests on the North-East border of Bengal, (Uvaria heteroclita, also Unona dumosa.)

তবীল, *s.* (from حول, *custody*), charge, custody, trust, cash, a transfer.

তবীলদার, *s.* (from تحويل, *custody*, and دار, *holding*), one who has charge of treasure or property, a treasurer.

তবীলদারী, *s.* (from تحويلدار, *a treasurer*), the office or condition of a person who is put in charge of treasure or property, the treasurership.

তবু, *conj.* (from তবে, *then*, and ও, *also*), even then, yet, notwithstanding.

তবে, *ad.* (from তদা, *then*), then.

তবলক, *s.* (from طبلك, *a little drum*), a little drum; a bundle of papers, a list, a catalogue.

তভু, *conj.* (from তবে, *then*, and ও, *also*), even then, yet, notwithstanding.

তমঃ, *s.* (from তম্, *to be distressed*), the quality of darkness, darkness, gloom.

তমস্, *s.* (from তম্, *to be distressed*), the third of the qualities of matter according to the Hindoo Philosophy, or that of darkness, from which proceed folly, ignorance, mental blindness and worldly delusion ; darkness, gloom, sorrow, grief. Rahoo or the personified ascending node.

তমসুক, *s.* (from تمسك, *a bond*), a bond, a written agreement.

তমা, *s.* (from তমস্, *darkness*), darkness, obscurity.

তমা, *s.* (from طمع, *covetousness*), ambition, covetousness.

তমাক, *s.* (from the American Indian *Tabak*), tobacco. This word constructed with খা, *to eat*, পি, *to drink*, or টান্, *to draw*, means to smoke tobacco.

তমাকু, *s.* (from the Indian *Tabak*), tobacco. This word constructed with খা, *to eat*, পি, *to drink*, or টান্, *to pull*, means to smoke tobacco.

তমাচা, *s.* (from طپانچه, *a slap*), a slap, a blow, a slap on the face.

তমাম, *a.* (from תמם, *to be finished*, تم, *perfection*), all, whole, compleat.

তমামী, *s.* (from תמם, *to be finished*, تم, *perfection*), integrity, compleatness.

তমাল, *s.* (from তম্, *to be distressed*), the name of a tree (according to some Xanthocymus pictorius, according to others Diospyros tomentosa), the sectarial mark on the forehead.

তমাশা, *s.* (from تمشي, *an entertainment*), an entertainment, a show, a view, a prospect.

তমোগুণ, *s.* (from তমস্, *darkness*, and গুণ, *a quality*), one of the three primeval qualities of matter in the Hindoo philosophy, viz. inertness as applied to mere matter, or stupidity, ignorance, or fascination as it relates to animated beings.

তমোগুণজন্য, *a.* (from তমোগুণ, *the quality of darkness*, and জন্য, *producible*), producible by or arising from the quality of inertness, stupidity or ignorance.

তমোগুণধ্বংস, *s.* (from তমোগুণ, *the quality of darkness*, and ধ্বংস, *destruction*), the correcting or removal of the quality of inertness, stupidity, or mental blindness.

তমোগুণধ্বংসক, *a.* (from তমোগুণ, *the quality of darkness*, and ধ্বংসক, *destructive*), destructive to the natural quality of inertness, stupidity, or ignorance.

তমোগুণনাশক, *a.* (from তমোগুণ, *the quality of darkness*, and নাশক, *destructive*), destructive to the natural quality of inertness, stupidity, or ignorance.

তমোগুণনিমিত্তক, *a.* (from তমোগুণ, *the quality of darkness*, and নিমিত্ত, *a cause*), caused by or arising from the quality of inertness, stupidity, or ignorance; *ad.* from or through the quality of inertness, stupidity, or ignorance.

তমোগুণপ্রযুক্ত, *a.* (from তমোগুণ, *the quality of darkness*, and প্রযুক্ত, *caused by*), caused by or arising from the natural quality of inertness, stupidity, or ignorance; *ad.* from or through the quality of inertness, stupidity, or ignorance.

তমোগুণবিশিষ্ট, *a.* (from তমোগুণ, *the quality of darkness*, and বিশিষ্ট, *possessed of*), possessed of or influenced by the quality of inertness, stupidity, or ignorance; stupid, inert, dull, ignorant.

তমোগুণব্যতিরিক্ত, *a.* (from তমোগুণ, *the quality of darkness*, and ব্যতিরিক্ত, *excepted*), the quality of inertness, stupidity, or darkness excepted.

তমোগুণব্যতিরেক, *s.* (from তমোগুণ, *the quality of darkness*, and ব্যতিরেক, *an exception*), the exception of the quality of inertness, stupidity, or ignorance.

তমোগুণযুক্ত, *a.* (from তমোগুণ, *the quality of darkness*, and যুক্ত, *joined to*), connected with the quality of inertness, stupidity, or ignorance; stupid, ignorant, inert, dull.

তমোগুণরহিত, *a.* (from তমোগুণ, *the quality of darkness*, and রহিত, *destitute*), free from the quality of inertness, stupidity, or ignorance.

তমোগুণশালী, *a.* (from তমোগুণ, *the quality of darkness*), possessed of or influenced by the quality of inertness, stupidity, or ignorance; stupid, ignorant, inert, dull

তমোগুণশূন্য, *a.* (from তমোগুণ, *the quality of darkness*, and শূন্য, *empty*), free from the quality of inertness, stupidity or ignorance.

তমোগুণহন্তা, *s.* (from তমোগুণ, *the quality of darkness*, and হন্, *one who kills*), that which opposes or destroys the quality of inertness, stupidity, or ignorance.

তমোগুণহীন, *a.* (from তমোগুণ, *the quality of darkness*, and হীন, *destitute*), free from the quality of inertness, stupidity, or ignorance.

তমোগুণহেতুক, *a.* (from তমোগুণ, *the quality of darkness*, and হেতু, *a cause*), caused by or arising from the quality of inertness, stupidity, or ignorance; *ad*, from or through the quality of inertness, stupidity, or ignorance.

তমোগুণান্বিত, *a.* (from তমোগুণ, *the quality of darkness*, and অন্বিত, *inherent*), stupid, ignorant, inert, dull.

তমোগুণী, *a.* (from তমস্, *darkness*, and গুণিন্, *possessed of a quality*), stupid, ignorant, inert, dull, belonging to the quality of inertness, stupidity, or ignorance.

তমোধ্বংস, *s.* (from তমস্, *darkness*, and ধ্বংস, *destruction*), the destruction or dissipating of darkness, ignorance, or stupidity.

তমোধ্বংসক, *a.* (from তমস্, *darkness*, and ধ্বংসক, *destructive*), destructive to or dissipating darkness, ignorance, or stupidity.

তমোধ্বংসী, *a.* (from তমস্, *darkness*, and ধ্বংসিন্, *destructive*), destructive to or dissipating darkness, ignorance, or stupidity.

তমোনাশ, *s.* (from তমস্, *darkness*, and নাশ, *destruction*), the destruction or dissipation of darkness, ignorance, or stupidity.

তমোনাশক, *a.* (from তমস্, *darkness*, and নাশক, *destructive*), destructive to or dissipating darkness, ignorance, or stupidity.

তমোনিবর্ত্তক, *a.* (from তমস্, *darkness*, and নিবর্ত্তক, *causing to cease*), putting a stop to darkness, ignorance, or stupidity.

তমোনিবারক, *a.* (from তমস্, *darkness*, and নিবারক, *preventing*), preventing darkness, ignorance, or stupidity.

তমোনিবারণ, *s.* (from তমস্ *darkness*, and নিবারণ, *a preventing*), the preventing of darkness, ignorance, or stupidity.

তমোনিবৃত্তি, *s.* (from তমস্, *darkness*, and নিবৃত্তি, *cessation*), the cessation of darkness, ignorance, or stupidity.

তমোনিমিত্তক, *a.* (from তমস্, *darkness*, and নিমিত্ত, *a cause*), caused by or arising from darkness, ignorance, or stupidity; *ad.* from or through darkness, ignorance, or stupidity.

তমোনুদ, *a.* (from তমস্, *darkness*, and নুদ, *driving away*), driving away or dissipating darkness, ignorance, or stupidity.

তমোপহ, *s.* (from তমস্ *darkness*, and অপহ, *removing*), removing or dispelling darkness, ignorance, or stupidity.

তমোবিনা, *ad.* (from তমস্, *darkness*, and বিনা, *without*), without darkness, ignorance, or stupidity.

তমোবিনাশ, *s.* (from তমস্, *darkness*, and বিনাশ, *destruction*), the destruction or dissipation of darkness, ignorance, or stupidity.

তমোবিনাশক, *a.* (from তমস্, *darkness*, and বিনাশক, *destructive*), destructive to or dispelling darkness, ignorance, or stupidity.

তমোবিশিষ্ট, *a.* (from তমস্, *darkness*, and বিশিষ্ট, *possessed of*), dark, ignorant, stupid, inert.

তমোযুক্ত, *a.* (from তমস্, *darkness*, and যুক্ত *joined to*), dark, ignorant, stupid, inert.

তমোরহিত, *a.* (from তমস্, *darkness*, and রহিত, *destitute*), free from darkness, ignorance, or stupidity.

তমোহেতুক, *a.* (from তমস্, *darkness*, and হেতু, *a cause*), caused by darkness, ignorance, or stupidity; *ad.* from or through darkness, stupidity, or ignorance.

তম্বী, *s.* (from تنبیه, *admonition*), admonition, reproof, reproach, castigation, punishment.

তম্বু, *s.* (from তম্বু, *cloth*), a tent.

তম্বুর, *s.* (from তুম্বী, *a gourd*), the name of a musical instrument with three strings and the shell of a gourd for the body.

তম্বুল, *s.* (from তুম্বুরু, *a particular drug*), the name of a medicinal drug, which is the aromatic pericarp of a plant, (Zanthoxylon alatum.)

তয়ফা, *s.* (from طائفه, *a troop*), a band of musicians or dancing women.

তরই, *s.* (from কোশাতকী, *the name of a plant*), the fruit of a species of cucurbitaceous plant the fruit of which is much eaten by the natives of India, (Luffa acutangula), also the plant which produces it.

তরকশ, *s.* (from ترکش, *a quiver*), a quiver.

তরকশী, *a.* (from ترکش, *a quiver*), bearing a quiver; *s.* one who carries a quiver.

তরকারী, *s.* (from তৃপ্তিকারী, *satisfying*), garden stuff. This word in Bengal is principally confined to roots or fruits used as articles in stews.

তরখা, *a.* (from অতিখর, *very rough*), very rough, applied to water when the waves are raised by a strong wind.

তরঙ্গ, *s.* (from তৃ, *to pass over*), a wave.

তরঙ্গিণী, *s.* (from তরঙ্গ, *a wave*), a river.

তরজমা, *s.* (from ترجمه, *a translation*), a translation.

তরজমাকার, *s.* (from ترجمه, *a translation*, and কৃ, *to do*), a translator.

তরজা, *s.* (from তৃ, *to pass over*), the responsive songs which are sung at the time of the *churuka* Pooja or season of swinging with hooks passed through the back. These songs are chiefly though not exclusively in honour of *Shiva*.

তরণ, *s.* (from তৃ, *to cross over*), the crossing of a river, the getting through a difficulty.

তরণার্হ, *a.* (from তরণ, *the crossing of a river*, and অর্হ, *fit*), capable of being crossed, passable.

তরণি, *s.* (from তৃ, *to pass over a river*), a boat, the sun, a float or raft, the succotrine aloe, (Aloe perfoliata, var. succotrina.)

তরণিতনয়া, *s.* (from তরণি, *the sun*, and তনয়া, *a daughter*), a name of the river Yumoona, fabled to be the daughter of the sun.

তরণী, *s.* (from তৃ, *to pass over a river*), a boat, the sun, a float or raft, the succotrine aloe, (Aloe perfoliata, var. succotrina.)

তরণীয়, *a.* (from তৃ, *to pass a river*), passable, capable of being passed over.

তরদ্দুদ, *s.* (from تردد, *to go and return*), exertion, labour, engagedness in an undertaking.

তরফ, *s.* (from طرف, *a side*), a side, a party.

তরফদার, *s.* (from طرف, *a side*, and دار, *holding*), a partizan; *a.* partial.

তরফদারী, *s.* (from طرفدار, *a partizan*), partiality, attachment to a party.

তরবক, *s.* (from তর, *crossing over*, and বক, *heron*), a species of crouching heron, (Ardea Torra, Buchanan's Mss.)

তরবার, *s.* (from তরবারি, *a sword*), a sword, a hanger.

তরবুজ, *s.* (from تربز, *a water melon*), a water melon, (Cucurbita citrullus.)

তরসদান, *s.* (from তস, *thread*, and দান, *a gift*), the name of a kind of fine cloth which is thickly woven.

তরমুজ, *s.* (from تربوز, *a water melon*), a water melon, (Cucurbita citrullus.)

তরমোচি, s. (from তিরুচি, *the name of a species of hawk*), the name of a species of hawk, (Falco fasciatus, Buchanan's Mss.) On the authority of Dr. Buchanan's unpublished Mss. this word, spelled in a variety of different ways, is the name of the Kestrel (Falco tinnunculus, Lath. F. peregrinus, and F. maculatus, Lath. F. fasciatus, Buch).

তরল, a. (from তৄ, *to pass over*), tremulous, wavering, diluted, thin, fluid, liquid.

তরলতা, s. (from তরল, *fluid*), fluidity, tremulousness, waveringness.

তরলত্ব, s. (from তরল, *fluid*), fluidity, tremulousness, waveringness.

তরলবুদ্ধি, a. (from তরল, *wavering*, and বুদ্ধি, *the understanding*), inconstant, fickle, light, silly.

তরললোচন, a. (from তরল, *tremulous*, and লোচন, *the eye*), having rolling or tremulous eyes.

তরলিত, a. (from তরল, *wavering*), made to waver, inconstant, made fluid.

তরলীকৃত, a. (from তরল, *wavering*, and কৃত, *made*), liquified, made fluid, made to waver.

তরলী, s. (from তরল, *wavering*), the name of a cucurbitaceous plant and also of its fruit, (Momordica umbellata.)

তরশ্ব, ad. (from ত্রি, *three*, and শ্বস্, *to-morrow*), three days ago, three days hence.

তরস্, s. (from তৄ, *to move*), speed, velocity.

তরসাপ্রভক্ষণ, a. (from তরস্, *speed*, and প্রভক্ষণ, *eating*), voracious, eating in haste.

তরস্বী, a. (from তরস্বিন্, *quick*), quick, swift, strong; s. a courier or express, a runner, the wind.

তরহ, s. (from طرح, *a sort*), a sort, a kind, a manner.

তরা, v. a. (from তৄ *to cross over*), to save, to get a person over a difficulty, to convey a person over a river or other impediment.

তরাইবা, s. (from তরা, *to save*), the saving of a person, the getting of a person over a difficulty, the carrying of a person over a river or any other impediment.

তরাজু, s. (from ترازو, *a pair of scales*), a pair of scales.

তরাণ, s. (from তৄ, *to pass over a river*), the saving of a person, the getting of a person over a difficulty, the carrying of a person over a river or other impediment; a. saved, carried through a difficulty.

তরান, s. (from ত্রৈ, *to save*), a particular kind of umbrella.

তরি, s. (from তৄ, *to cross a river*), a boat.

তরিবৎ, s. (from تربیت, *education*), education, support, maintenance.

তরিবা, s. (from তৄ, *to cross a river*), the getting over a difficulty, the crossing of a river.

তরী, s. (from তৄ, *to cross a river*), a boat.

তরীক, s. (from طریق, *a road*), a canon or rule, a rite, a manner, a custom.

তরু, s. (from তৄ, *to move*), a tree.

তরুই, s. (from কোশাতকী, *the name of a plant*), the name of a cucurbitaceous plant and also of its fruit, (Luffa acutangula.)

তরুণ, a. (from তৄ, *to move*), juvenile, young, new, fresh, noble; s. a young man, a person of virile age.

তরুণী, a. (from তরুণ, *young*), young, youthful; s. a young woman from sixteen to thirty years of age, the succotrine aloe, (Aloe perfoliata.)

তরুছেদন, s. (from তরু, *a tree*, and ছেদন, *destruction*), the destruction of a tree.

তরুছেদক, a. (from তরু, *a tree*, and ছেদক, *destructive*), destructive to trees.

তরুছেদী, a. (from তরু, *a tree*, and ছেদিন্, *destructive*), destructive to trees.

তরুনাশ, s. (from তরু, *a tree*, and নাশ, *destruction*), the destruction of a tree.

তরুনাশক, a. (from তরু, *a tree*, and নাশক, *destructive*), destructive to trees.

তরুনিমিত্তক, a. (from তরু, *a tree*, and নিমিত্ত, *a cause*), caused by or arising from a tree; ad. from or through trees.

তরুপ্রযুক্ত, a. (from তরু, *a tree*, and প্রযুক্ত, *caused by*), caused by or arising from a tree; ad. from or through trees.

তরুবর্দ্ধক, a. (from তরু, *a tree*, and বর্দ্ধক, *increasing*), making trees grow; multiplying trees.

তরুবর্দ্ধন, s. (from তরু, *a tree*, and বর্দ্ধন, *an increase*), an increasing the number of trees, a promoting the growth of trees.

তরুবিশিষ্ট, a. (from তরু, *a tree*, and বিশিষ্ট, *possessed of*), abounding with trees.

তরুবৃদ্ধি, s. (from তরু, *a tree*, and বৃদ্ধি, *increase*), the growth of a tree, the increase of trees.

তরুব্যতিরিক্ত, a. (from তরু, *a tree*, and ব্যতিরিক্ত, *excepted*), a tree or trees excepted.

তরুব্যতিরেক, s. (from তরু, *a tree*, and ব্যতিরেক, *an exception*), the exception of trees.

তরুযুক্ত, a. (from তরু, *a tree*, and যুক্ত, *joined to*), abounding with trees.

তরুরহিত, a. (from তরু, *a tree*, and রহিত, *destitute*), destitute of trees.

তরুলতা, s. (from তরু, *a tree*, and লতা, *a climbing plant*), the name of a beautiful climbing plant (Ipomea Quamoclit.)

তরুশূন্য, a. (from তরু, *a tree*, and শূন্য, *empty*), destitute of trees.

তরুহীন, *a.* (from তরু, *a tree*, and হীন, *destitute*), destitute of trees.

তরুহেতুক, *a.* (from তরু, *a tree*, and হেতু, *a cause*), caused by or arising from trees; *ad.* from or through trees.

তরে, *ad.* (from তৃ, *to cross a river*), for, on account of, because of.

তরোতাজা, *a.* (from তরুণ, *young grass*, and তাজা, *fresh*), verdant.

তর্ক, *s.* (from তর্ক, *to investigate*), a decision upon any disputed point, the investigation of an opinion, examination.

তর্কক, *a.* (from তর্ক, *to investigate*), investigating; *s.* an investigator, one who seeks after truth.

তর্কশাস্ত্র, *s.* (from তর্ক, *to investigate*, and শাস্ত্র, *a science*), the science of logic or reasoning, a book treating of logic.

তর্কশাস্ত্রবেত্তা, *s.* (from তর্কশাস্ত্র, *the science of logic*, and বেতৃ, *one who knows*), a person acquainted with logic.

তর্কশাস্ত্রানুশীলন, *a.* (from তর্কশাস্ত্র, *the science of logic*, and অনুশীলন, *study*), the study of logic.

তর্কিত, *a.* (from তর্ক, *to investigate*), investigated, sought out, examined.

তর্কিতব্য, *a.* (from তর্ক, *to examine*), capable of being examined, reserved for investigation.

তর্কী, *a.* (from তর্ক, *to investigate*), acquainted with the science of logic.

তর্জগর্জ, *s.* (from তর্জ, *to threaten*, and গর্জ, *to roar*), a threat, a loud reprehension.

তর্জন, *s.* (from তর্জ, *to threaten*), the threatening of a person.

তর্জনগর্জন, *s.* (from তর্জ, *to threaten*, and গর্জ, *to roar*), a loud and angry threat, a snarling or raving at any one, a scolding or brawling.

তর্জনী, *s.* (from তর্জ, *to threaten*), the fore finger, the finger of scorn or threat.

তর্তরিয়া, *a.* (from তর্, *to be in haste*), fickle, impatient.

তর্পণ, *s.* (from তৃপ্, *to satisfy*), the satisfying or gratifying of a person. This word is usually employed to signify offerings of water made to the ancestors.

তর্পণকর্তা, *s.* (from তর্পণ, *a satisfying*, and কর্তৃ, *a doer*), one who makes an oblation of water to the ancestors, one who gratifies or satisfies others.

তর্পণকারক, *a.* (from তর্পণ, *a satisfying*, and কারক, *making*), making oblations of water to his ancestors, satisfying, gratifying.

তর্পণকারী, *a.* (from তর্পণ, *a satisfying*, and কারিন্, *making*), making oblations of water to his ancestors, satisfying, gratifying.

তর্পণগত, *a.* (from তর্পণ, *a satisfying*, and গত, *found*), adhering to or found in the oblation of water to the ancestors.

তর্পণজন্য, *a.* (from তর্পণ, *a satisfying*, and জন্য, *producible*), producible by or arising from the oblation of water to the ancestors.

তর্পণধ্বংস, *s.* (from তর্পণ, *a satisfying*, and ধ্বংস, *destruction*), the destruction or making ineffectual the oblation of water to the ancestors.

তর্পণধ্বংসক, *a.* (from তর্পণ, *a satisfying*, and ধ্বংসক, *destructive*), making the oblation of water to the ancestors ineffectual.

তর্পণধ্বংসী, *a.* (from তর্পণ, *a satisfying*, and ধ্বংসিন, *destructive*), making the oblation of water to the ancestors ineffectual.

তর্পণনাশ, *s.* (from তর্পণ, *a satisfying*, and নাশ, *destruction*), the making of the oblation of water to the ancestors ineffectual.

তর্পণনাশক, *a.* (from তর্পণ, *a satisfying*, and নাশক, *destruction*), the making of the oblation of water to the ancestors ineffectual.

তর্পণনিবর্তক, *a.* (from তর্পণ, *a satisfying*, and নিবর্তক, *causing to cease*), putting a stop to the oblation of water to the ancestors.

তর্পণনিবারক, *a.* (from তর্পণ, *a satisfying*, and নিবারক, *preventing*), preventing the oblation of water to the ancestors.

তর্পণনিমিত্তক, *a.* (from তর্পণ, *a satisfying*, and নিমিত্ত, *a cause*), caused by or arising from the offering of water to the ancestors; *ad.* from or through the oblation of water to the ancestors.

তর্পণবিনা, *ad.* (from তর্পণ, *a satisfying*, and বিনা, *without*), without or besides the oblation of water to the ancestors.

তর্পণব্যতিক্রম, *s.* (from তর্পণ, *a satisfying*, and ব্যতিক্রম, *a violation*), a violation of the oblation of water to the ancestors.

তর্পণব্যতিরিক্ত, *a.* (from তর্পণ, *a satisfying*, and ব্যতিরিক্ত, *excepted*), the oblation of water to the ancestors excepted.

তর্পণব্যতিরেক, *s.* (from তর্পণ, *a satisfying*, and ব্যতিরেক, *an exception*), the exception of the offering of water to the ancestors.

তর্পণব্যাঘাত, *s.* (from তর্পণ, *a satisfying*, and ব্যাঘাত, *an obstacle*), an obstacle or hinderance to the offering of water to the ancestors.

তর্পণহেতুক, *a.* (from তর্পণ, *a satisfying*, and হেতু, *a cause*), caus-

ed by or arising from the offering of water to the ancestors.

তর্পণাকাঙ্ক্ষা, *s.* (from তর্পণ, *a satisfying*, and আকাঙ্ক্ষা, *desire*), a desire of making the offering of water to the ancestors.

তর্পণাকাঙ্ক্ষী, *a.* (from তর্পণ, *a satisfying*, and আকাঙ্ক্ষিন্, *desirous*), desirous of making the offering of water to the ancestors.

তর্পণাপেক্ষা, *s.* (from তর্পণ, *a satisfying*, and অপেক্ষা, *expectation*), an expectation or looking for the oblation of water to the ancestors.

তর্পণাপেক্ষী, *a.* (from তর্পণ, *a satisfying*, and অপেক্ষিন্, *expecting*), expecting or looking for the oblation of water to the ancestors.

তর্পণাভিলাষ, *s.* (from তর্পণ, *a satisfying*, and অভিলাষ, *desire*), a desire of making the oblation of water to the ancestors.

তর্পণাভিলাষী, *a.* (from তর্পণ, *a satisfying*, and অভিলাষিন্, *desirous*), desirous of making the oblation of water to the ancestors.

তর্পণারম্ভ, *s.* (from তর্পণ, *a satisfying*, and আরম্ভ, *a beginning*), the commencement of the oblation of water to the ancestors.

তর্পণীয়, *a.* (from তৃপ্, *to satisfy*), capable of being satisfied or gratified.

তর্পণেচ্ছা, *s.* (from তর্পণ, *a satisfying*, and ইচ্ছা, *desire*), a desire of making the offering of water to the ancestors.

তর্পণেচ্ছু *a.* (from তর্পণ, *a satisfying*, and ইচ্ছু *desirous*), desirous of making the offering of water to the ancestors.

তর্পণেচ্ছুক, *a.* (from তর্পণ, *a satisfying*, and ইচ্ছুক, *desirous*), desirous of making the offering of water to the ancestors.

তর্পণোদ্যোগ, *s.* (from তর্পণ, *a satisfying*, and উদ্যোগ, *exertion*), an exertion to make the oblation of water to the ancestors.

তর্পণোপক্রম, *s.* (from তর্পণ, *a satisfying*, and উপক্রম, *a beginning*), the commencement of the offering of water to the ancestors.

তর্ব্রী, *s.* (from তীব্র, *sharp*), (in music) shrill, loud.

তফুনা, *s.* (from অন্তর, *distant*), a chasm, a void space; *ad.* at a distance.

তল্, *v. n.* (from তল্, *to fix*), to sink to the bottom.

তল, *s.* (from তল্, *to fix*), depth, a pit, a hole, a chasm, the bottom of a vessel, the floor or bottom of a house or other place, the under part of any thing, lowness, inferiority of position, the sole of the foot, the under part of the palm, the palm with the fingers extended, the stand or support of a thing, a base. In composition this word used as the last member of the compound noun means essential nature, or the thing itself, *e. g.* মহীতল, *the earth itself.*

তলদাবাঁশ, *s.* (from তলদা, *placing below*, and বাঁশ, *a bamboo*), a variety or perhaps a distinct species of the bamboo which is remarkably straight and is therefore much used by basket makers, (Bambusa Tulda.)

তলপ, *s.* (from طلب, *a summons*), a summons, wages.

তলপেট, *s.* (from তল, *the bottom*, and পেট, *the belly*), the lower part of the abdomen.

তলপেটোল, *s.* (from তলপেট, *the lower part of the belly*), a cobler, a bungler.

তলপ্রহার, *s.* (from তল, *the palm*, and প্রহার, *a blow*), a blow with the flat hand.

তলফোড়, *s.* (from তল, *the bottom*, and ফোটে, *to burst*), a fountain.

তলফোড়া, *s.* (from তল, *the bottom*, and ফোটে, *to burst*), a fountain.

তলব, *s.* (from طلب, *a summons*), a summons, wages.

তলবচিঠী *s.* (from তলব, *a summons*, and চিঠী *a note*), a written summons.

তলবার, *s.* (from তরবারি, *a sword*), a scymetar.

তলবারধারী, *a.* (from তলবার, *a sword*, and ধারিন্, *holding*), wielding a sword; *s.* a swordsman.

তলা, *v. n.* (from তল্ *to fix*), to sink to the bottom; *s.* the bottom, the lower part.

তলাইবা, *s.* (from তলা, *to sink*), a sinking to the bottom.

তলাগুছি, *s.* (from তল, *the bottom*, and গুছি, *a collection*), the collecting of things which lie scattered about a floor or place.

তলাচি, *s.* (from তল, *the bottom*, and চি, *to collect*), the rotting of the bottom part of a stack of corn or its growing by the dampness of the soil on which it is placed.

তলাতল, *s.* (from তল, *the bottom*), one of the seven divisions of the infernal regions.

তলান, *s.* (from তলা, *to sink*), a sinking to the bottom; *a.* sunk.

তলানি, *s.* (from তল, *the bottom*), the bottom of a thing.

তলাব, *s.* (from তল, *a pit*), a pond, a pit.

তলাবাঁধা, *s.* (from তলা, *the bottom*, and বাঁধা, *a binding*), the throwing up of earth round the roots of a tree, the earthing up of plants, a pavement.

তলায়, *ad.* (*loc. case of* তলা), at the bottom.

তলাস, *s.* (from تلاش, *search*), search.

তলাসী, s. (from تلاش, *search*), a searcher, one who searches.

তলী, a. (from তল, *the bottom*), beneath, under, lying at the bottom.

তলীমাল, s. (from তলী, *lying at the bottom*, and مال, *treasure*), treasure lying at the bottom of the heap or hoard.

তলু, a. (from তল, *the bottom*), last. This word is only applied to the person whose turn it is to play last in games of chance.

তলুয়া, s. (from স্থালী, *a pot*), a large earthen pot.

তলুয়াহাঁড়ি, s. (from তলুয়া, *a large pot*, and হাঁড়ি, *a pot*), a large earthen pot.

তলে, ad. (*loc. case of* তল), beneath, under, subject to, under the power of.

তলেতলে, ad. (a repetition of তলে, *beneath*), beneath, under.

তলোয়ার, s. (from তরবারি, *a sword*), a hanger, a sword.

তল্‌তল্‌, s. (from তরল, *liquid*), the quaking motion of a bog or of any soft and somewhat fluid substance.

তল্‌তলিয়া, a. (from তল্‌তল্‌ *a quaking motion*), shaking, quavering as a bog.

তল্পী, s. (from তল্প, *a bed*), a bundle.

তল্লক্ষণ, s. (from তদ্‌, *that*, and লক্ষণ, *a mark*), that mark or sign, that distinguishing mark.

তল্লক্ষণগত, a. (from তল্লক্ষণ, *that mark*, and গত, *found*), belonging to or included in that distinguishing mark.

তল্লক্ষণজন্য, a. (from তল্লক্ষণ, *that mark*, and জন্য, *producible*), producible by or arising from that distinguishing mark.

তল্লক্ষণনিমিত্তক, a. (from তল্লক্ষণ, *that mark*, and নিমিত্ত, *a cause*), caused by or arising from that distinguishing mark; *ad.* from or through that distinguishing mark.

তল্লক্ষণনিমিত্তে, ad. (from তল্লক্ষণ, *that mark*, and নিমিত্তে, *a cause*), for or because of that distinguishing mark.

তল্লক্ষণপ্রযুক্ত, a. (from তল্লক্ষণ, *that mark*, and প্রযুক্ত, *caused by*), caused by or arising from that distinguishing mark; *ad.* from or through that distinguishing mark.

তল্লক্ষণবিশিষ্ট, a. (from তল্লক্ষণ, *that mark*, and বিশিষ্ট, *possessed of*), possessed of or distinguished by that mark or sign.

তল্লক্ষণযুক্ত, a. (from তল্লক্ষণ, *that mark*, and যুক্ত, *joined to*), connected with or having that mark.

তল্লক্ষণরহিত, a. (from তল্লক্ষণ, *that mark*, and রহিত, *destitute*), destitute of that discriminating mark.

তল্লক্ষণশালী, a. (from তল্লক্ষণ, *that mark*), having that distinguishing mark.

তল্লক্ষণশূন্য, a. (from তল্লক্ষণ, *that mark*, and শূন্য, *empty*), destitute of that discriminating mark.

তল্লক্ষণসূচক, a. (from তল্লক্ষণ, *that mark*, and সূচক, *indicating*), indicating that distinguishing mark.

তল্লক্ষণহেতুক, a. (from তল্লক্ষণ, *that mark*, and হেতু, *a cause*), caused by or arising from that distinguishing mark; *ad.* from or through that distinguishing mark.

তল্লক্ষণাক্রান্ত, a. (from তল্লক্ষণ, *that mark*, and আক্রান্ত, *seized*), possessed of that distinguishing mark, distinguished by that mark.

তল্লঘুতা, s. (from তদ্‌, *that*, and লঘুতা, *lightness*), that lightness or insignificancy, that levity.

তল্লঘুতাকাঙ্ক্ষা, s. (from তল্লঘুতা, *that lightness*, and আকাঙ্ক্ষা, *desire*), a desire for that lightness or insignificancy.

তল্লঘুতাকাঙ্ক্ষী, a. (from তল্লঘুতা, *that lightness*, and আকাঙ্ক্ষিন্‌, *desirous*), desirous of that lightness or insignificancy.

তল্লঘুতাজনক, a. (from তল্লঘুতা, *that lightness*, and জনক, *producing*), producing that lightness or insignificancy.

তল্লঘুতাজন্য, a. (from তল্লঘুতা, *that lightness*, and জন্য, *producible*), producible by or arising from that lightness or insignificancy.

তল্লঘুতানিমিত্তক, a. (from তল্লঘুতা, *that lightness*, and নিমিত্ত, *a cause*), caused by or arising from that lightness or insignificancy; *ad.* from or through that lightness or insignificancy.

তল্লঘুতাপ্রযুক্ত, a. (from তল্লঘুতা, *that lightness*, and প্রযুক্ত, *caused by*), caused by or arising from that lightness or insignificancy; *ad.* from or through that lightness or insignificancy.

তল্লঘুতাব্যতিরিক্ত, a. (from তল্লঘুতা, *that lightness*, and ব্যতিরিক্ত, *excepted*), that lightness or insignificancy excepted.

তল্লঘুতাব্যতিরেক, s. (from তল্লঘুতা, *that lightness*, and ব্যতিরেক, *an exception*), the exception of that lightness or insignificancy.

তল্লঘুতাহেতুক, a. (from তল্লঘুতা, *that lightness*, and হেতু, *a cause*), caused by or arising from that lightness or insignificancy; *ad.* from or through that levity or insignificancy.

তল্লঙ্ঘক, a. (from তদ্‌, *that*, and লঙ্ঘক, *transgressing*), transgressing that, overstepping that.

তল্লঙ্ঘন, s. (from তদ্‌, *that*, and লঙ্ঘন, *a transgressing*), the transgressing or overstepping of that, that transgression.

তল্লঙ্ঘনকর্তা, s. (from তল্লঙ্ঘন, *that transgression*, and কর্তৃ, *a doer*), he who transgresses or oversteps that.

তল্লঙ্ঘনকারক, a. (from তল্লঙ্ঘন, *that transgression*, and কারক, *making*), performing that transgression, transgressing that.

তল্লঙ্ঘনকারী, a. (from তল্লঙ্ঘন, *that transgression*, and কারিন্‌,

doing), performing that trangression, transgressing that.

তদুল্লঙ্ঘনজনিত, *a.* (from তদুল্লঙ্ঘন, *that transgression*, and জনিত, *produced*), produced by or arising from that transgression.

তদুল্লঙ্ঘনজন্য, *a.* (from তদুল্লঙ্ঘন, *that transgression*, and জন্য, *producible*), producible by or arising from that transgression.

তদুল্লঙ্ঘনজাত, *a.* (from তদুল্লঙ্ঘন, *that transgression*, and জাত, *produced*), produced by or arising from that transgression.

তদুল্লঙ্ঘননিমিত্তক, *a.* (from তদুল্লঙ্ঘন, *that transgression*, and নিমিত্ত, *a cause*), caused by or arising from that transgression; *ad.* from or through that transgression or excess.

তদুল্লঙ্ঘননিমিত্ত, *ad.* (from তদুল্লঙ্ঘন, *that transgression*, and নিমিত্ত, *a cause*), for or because of that transgression or excess.

তদুল্লঙ্ঘনপ্রযুক্ত, *a.* (from তদুল্লঙ্ঘন, *that transgression*, and প্রযুক্ত, *caused by*), caused by or arising from that transgression; *ad.* from or through that transgression.

তদুল্লঙ্ঘনবিনা, *ad.* (from তদুল্লঙ্ঘন, *that transgression*, and বিনা, *without*), without that transgression.

তদুল্লঙ্ঘনব্যতিরিক্ত, *a.* (from তদুল্লঙ্ঘন, *that transgression*, and ব্যতিরিক্ত, *excepted*), that transgression or excess excepted.

তদুল্লঙ্ঘনব্যতিরেক, *s.* (from তদুল্লঙ্ঘন, *that transgression*, and ব্যতিরেক, *an exception*), the exception of that transgression.

তদুল্লঙ্ঘনহেতুক, *a.* (from তদুল্লঙ্ঘন, *that transgression*, and হেতু, *a cause*), caused by or arising from that transgression; *ad.* from or through that transgression.

তদুল্লঙ্ঘনাকাঙ্ক্ষা, *s.* (from তদুল্লঙ্ঘন, *that transgression*, and আকাঙ্ক্ষা, *desire*), a desire to transgress or overstep that.

তদুল্লঙ্ঘনাকাঙ্ক্ষী, *a.* (from তদুল্লঙ্ঘন, *that transgression*, and আকাঙ্ক্ষিন্, *desirous*), desirous of transgressing or overstepping that.

তদুল্লঙ্ঘনেচ্ছা, *s.* (from তদুল্লঙ্ঘন, *that transgression*, and ইচ্ছা, *desire*), a desire to transgress or overstep that.

তদুল্লঙ্ঘনেচ্ছু, *a.* (from তদুল্লঙ্ঘন, *that transgression*, and ইচ্ছু, *desirous*), desirous of transgressing or overstepping that.

তদুল্লঙ্ঘনেচ্ছুক, *a.* (from তদুল্লঙ্ঘন, *that transgression*, and ইচ্ছুক, *desirous*), desirous of transgressing or overstepping that.

তল্লাভ, *s.* (from তদ্, *that*, and লাভ, *gain*), that gain or acquisition, the acquisition of that.

তল্লাভকারক, *a.* (from তল্লাভ, *that gain*, and কারক, *doing*), making that gain or acquisition.

তল্লাভকারী, *a.* (from তল্লাভ, *that gain*, and কারিন্, *making*), making that gain or acquisition.

তল্লাভজন্য, *a.* (from তল্লাভ, *that gain*, and জন্য, *producible*), producible by or arising from that gain or acquisition.

তল্লাভনাশক, *a.* (from তল্লাভ, *that gain*, and নাশক, *destructive*), destructive to that gain or acquisition.

তল্লাভনিমিত্তক, *a.* (from তল্লাভ, *that gain*, and নিমিত্ত, *a cause*), caused by or arising from that gain or acquisition; *ad.* from or through that gain or acquisition.

তল্লাভনিমিত্ত, *ad.* (from তল্লাভ, *that gain*, and নিমিত্ত, *a cause*), for or because of that gain or acquisition.

তল্লাভবিনা, *ad.* (from তল্লাভ, *that gain*, and বিনা, *without*), without that gain or acquisition.

তল্লাভবিশিষ্ট, *a.* (from তল্লাভ, *that gain*, and বিশিষ্ট, *possessed of*), possessed of that gain or acquisition.

তল্লাভব্যতিরিক্ত, *a.* (from তল্লাভ, *that gain*, and ব্যতিরিক্ত, *excepted*), that gain or acquisition excepted.

তল্লাভব্যতিরেক, *s.* (from তল্লাভ, *that gain*, and ব্যতিরেক, *an exception*), the exception of that gain or acquisition.

তল্লাভব্যাঘাত, *s.* (from তল্লাভ, *that gain*, and ব্যাঘাত, *an obstacle*), an obstacle to that gain or acquisition.

তল্লাভব্যাঘাতক, *a.* (from তল্লাভ, *that gain*, and ব্যাঘাতক, *obstructing*), obstructing or hindering that gain or acquisition.

তল্লাভপ্রতিবন্ধক, *a.* (from তল্লাভ, *that gain*, and প্রতিবন্ধক, *opposing*), opposing or obstructing that gain or acquisition.

তল্লাভপ্রযুক্ত, *a.* (from তল্লাভ, *that gain*, and প্রযুক্ত, *caused by*), caused by or arising from that gain or acquisition; *ad.* from or through that gain or acquisition.

তল্লাভমূলক, *a.* (from তল্লাভ, *that gain*, and মূল, *a root*), originating in that gain or acquisition.

তল্লাভযুক্ত, *a.* (from তল্লাভ, *that gain*, and যুক্ত, *joined to*), connected with that gain or acquisition.

তল্লাভরহিত, *a.* (from তল্লাভ, *that gain*, and রহিত, *destitute*), destitute of that gain or acquisition.

তল্লাভশূন্য, *a.* (from তল্লাভ, *that gain*, and শূন্য, *empty*), destitute of that gain or acquisition.

তল্লাভহেতুক, *a.* (from তল্লাভ, *that gain*, and হেতু, *a cause*), caused by or arising from that gain or acquisition; *ad.* from or through that gain or acquisition.

তল্লাভাকাঙ্ক্ষা, *s.* (from তল্লাভ, *that gain*, and আকাঙ্ক্ষা, *desire*), a desire for that gain or acquisition.

তল্লাভাকাঙ্ক্ষী, *a.* (from তল্লাভ, *that gain*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that gain or acquisition.

তল্লাভাভিলাষ, *s.* (from তল্লাভ, *that gain*, and অভিলাষ, *desire*), the desire of that gain or acquisition.

তল্লাভাভিলাষী, *a.* (from তল্লাভ, *that gain*, and অভিলাষিন্, *desirous*), desirous of that gain or acquisition.

তল্লাভেচ্ছা, s. (from তল্লাভ, *that gain*, and ইচ্ছা, *desire*), the desire of that gain or acquisition.

তল্লাভেচ্ছু, a. (from তল্লাভ, *that gain*, and ইচ্ছু, *d sirous*), desirous of that gain or acquisition.

তল্লাভেচ্ছুক, a. (from তল্লাভ, *that gain*, and ইচ্ছুক, *desirous*), desirous of that gain or acquisition.

তল্লাভোপক্রম, s. (from তল্লাভ, *that gain*, and উপক্রম, *a beginning*), the beginning of that gain or acquisition.

তল্লিখিত, a. (from তদ্, *that*, and লিখিত, *written*), written by him or her; s. that writing.

তল্লিঙ্গ, s. (from তদ্, *that*, and লিঙ্গ, *a mark*), that distinguishing mark or sign.

তল্লিপি, s. (from তদ্, *that*, and লিপি, *a writing*), that writing, that treatise.

তল্লিপ্ত, a. (from তদ্, *that*, and লিপ্ত, *smeared*), smeared or plastered over with that, affected by that.

তল্লিপ্সা, s. (from তদ্, *that*, and লিপ্সা, *a desire to obtain*), a desire to obtain that.

তল্লিপ্সু, a. (from তদ্, *that*, and লিপ্সু, *desirous*), desirous of obtaining that.

তল্লেখক, a. (from তদ্, *that*, and লেখক, *writing*), writing that; s. the writer of that, that writer.

তল্লেখন, s. (from তদ্, *that*, and লেখন, *a writing*), the writing of that, that writing.

তল্লেখনজন্য, a. (from তল্লেখন, *that writing*, and জন্য, *producible*), producible by or arising from that writing or by those writings.

তল্লেখনজন্যে, ad. (*loc. case of* তল্লেখনজন্য), for or because of that writing or o those writings.

তল্লেখনধ্বংস, s. from তল্লেখন, *that writing*, and ধ্বংস, *destruction*), the destruction of that writing or of those writings.

তল্লেখনধ্বংসক, a. (from তল্লেখন, *that writing*, and ধ্বংসক, *destructive*), destructive to that writing or to those writings.

তল্লেখনধ্বংসী, a. (from তল্লেখন, *that writing*, and ধ্বংসিন্, *destructive*), destructive to that writing or to those writings.

তল্লেখননাশ, s. (from তল্লেখন, *that writing*, and নাশ, *destruction*), the destruction of that writing or of those writings.

তল্লেখননাশক, a. (from তল্লেখন, *that writing*, and নাশক, *destructive*), destructive to that writing or to those writings.

তল্লেখননিবর্ত্তক, a. (from তল্লেখন, *that writing*, and নিবর্ত্তক, *causing to cease*), putting a stop to those writings.

তল্লেখননিবারক, a. (from তল্লেখন, *that writing*, and নিবারক, *preventing*), preventing or prohibiting those writings.

তল্লেখননিবারণ, s. (from তল্লেখন, *that writing*, and নিবারণ, *a preventing*), the preventing or prohibiting of those writings.

তল্লেখননিমিত্তক, a. (from তল্লেখন, *that writing*, and নিমিত্ত, *a cause*), caused by or arising from that writing or from those writings; *ad.* from or through those writings.

তল্লেখননিমিত্ত, *ad.* (from তল্লেখন, *that writing*, and নিমিত্ত, *a cause*), for or because of those writings.

তল্লেখনপ্রতিবন্ধক, a. (from তল্লেখন, *that writing*, and প্রতিবন্ধক, *opposing*), opposing or hindering those writings.

তল্লেখনপ্রত্যাশা, s. (from তল্লেখন, *that writing*, and প্রত্যাশা, *hope*), a hope of advantage from th ose writings.

তল্লেখনপ্রযুক্ত, a. (from তল্লেখন, *that writing*, and প্রযুক্ত, *caused by*), caused by or arising from those writings; *ad.* from or through those writings.

তল্লেখনবিনা, *ad.* (from তল্লেখন, *that writing*, and বিনা, *without*), without that writing or those writings.

তল্লেখনবিনাশ, s. (from তল্লেখন, *that writing*, and বিনাশ, *destruction*), the destruction of that writing or of those writings.

তল্লেখনবিনাশক, a. (from তল্লেখন, *that writing*, and বিনাশক, *destructive*), destructive to that writing or to those writings.

তল্লেখনবিশিষ্ট, a. (from তল্লেখন, *that writing*, and বিশিষ্ট, *possessed of*), possessed of that writing or of those writings, connected with that writing.

তল্লেখনব্যতিক্রম, s. (from তল্লেখন, *that writing*, and ব্যতিক্রম, *a transgression*), a violation of that writing or of those writings.

তল্লেখনব্যতিরিক্ত, a. (from তল্লেখন, *that writing*, and ব্যতিরিক্ত, *excepted*), that writing excepted.

তল্লেখনমূলক, a. (from তল্লেখন, *that writing*, and মূল, *a root*), originating from that writing.

তল্লেখনযুক্ত, a. (from তল্লেখন, *that writing*, and যুক্ত, *joined to*), connected with or joined to that writing.

তল্লেখনরক্ষক, a. (from তল্লেখন, *that writing*, and রক্ষক, *keeping*), keeping or preserving those writings; s. the keeper of those writings.

তল্লেখনরক্ষণ, s. (from তল্লেখন, *that writing*, and রক্ষণ, *a preservation*), the preservation of those writin, s.

তল্লেখনরক্ষণক্ষম, a. (from তল্লেখনরক্ষণ, *the preservation of those writings*, and ক্ষম, *able*), able to preserve those writings.

তল্লেখনরক্ষণাক্ষম, a. (from তল্লেখনরক্ষণ, *the preservation of those*

writings, and অক্ষম, *unable*), unable to preserve those writings.

তচ্ছাস্ত্ররক্ষা, *s.* (from তচ্ছাস্ত্র, *that writing*, and রক্ষা, *preservation*), the preservation of those writings.

তচ্ছাস্ত্ররক্ষার্থে, *ad.* (from তচ্ছাস্ত্ররক্ষা, *the preservation of those writings*, and অর্থ, *an object*), for the preservation of those writings.

তচ্ছাস্ত্রলাভ, *s.* (from তচ্ছাস্ত্র, *that writing*, and লাভ, *aquisition*), the acquisition of those writings.

তচ্ছাস্ত্রলুব্ধ, *a.* (from তচ্ছাস্ত্র, *that writing*, and লুব্ধ, *coveted*), possessed of a strong desire for those writings.

তচ্ছাস্ত্রলোভ, *s.* (from তচ্ছাস্ত্র, *writing*, and লোভ, *desire*), a desire for those writings.

তচ্ছাস্ত্রলোভী, *a.* (from তচ্ছাস্ত্র, *that writing*, and লোভিন্, *desirous*), desirous of those writings.

তচ্ছাস্ত্রশালী, *a.* (from তচ্ছাস্ত্র, *that writing*), inclined to or biassed by those writings, connected with those writings.

তচ্ছাস্ত্রশূন্য, *a.* (from তচ্ছাস্ত্র, *that writing*, and শূন্য, *empty*), destitute of those writings.

তচ্ছাস্ত্রহন্তা, *s.* (from তচ্ছাস্ত্র, *that writing*, and হন্, *one who kills*), one who confutes or destroys the authority of those writings.

তচ্ছাস্ত্রহানি, *s.* (from তচ্ছাস্ত্র, *that writing*, and হানি, *a detriment*), a detriment to those writings.

তচ্ছাস্ত্রহীন, *a.* (from তচ্ছাস্ত্র, *that writing*, and হীন, *destitute*), destitute of those writings.

তচ্ছাস্ত্রহেতুক, *a.* (from তচ্ছাস্ত্র, *that writing*, and হেতু, *a cause*), caused by or arising from those writings; *ad.* from or through those writings.

তচ্ছাস্ত্রাকাঙ্ক্ষা, *s.* (from তচ্ছাস্ত্র, *that writing*, and আকাঙ্ক্ষা, *desire*), a desire for those writings.

তচ্ছাস্ত্রাকাঙ্ক্ষী, *a.* (from তচ্ছাস্ত্র, *that writing*, and আকাঙ্ক্ষিন্, *desirous*), desirous of those writings.

তচ্ছাস্ত্রাদর, *s.* (from তচ্ছাস্ত্র, *that writing*, and আদর, *respect*), a respect or regard for those writings.

তচ্ছাস্ত্রানুযায়ী, *a.* (from তচ্ছাস্ত্র, *that writing*, and অনুযায়িন্, *following upon*), corresponding with or following upon those writings.

তচ্ছাস্ত্রানুরূপ, *a.* (from তচ্ছাস্ত্র, *that writing*, and অনুরূপ, *agreeing with*), corresponding with that writing.

তচ্ছাস্ত্রানুসন্ধান, *s.* (from তচ্ছাস্ত্র, *that writing*, and অনুসন্ধান, *search*), a search after those writings.

তচ্ছাস্ত্রানুসন্ধানী, *a.* (from তচ্ছাস্ত্র, *that writing*, and অনুসন্ধানিন্, *searching*), searching after those writings.

তচ্ছাস্ত্রানুসন্ধায়ী, *a.* (from তচ্ছাস্ত্র, *that writing*, and অনুসন্ধায়িন্, *searching*), searching after those writings.

তচ্ছাস্ত্রানুসারে, *ad.* (from তচ্ছাস্ত্র, *that writing*, and অনুসার, *a following*), according to those writings.

তচ্ছাস্ত্রান্বেষক, *a.* (from তচ্ছাস্ত্র, *that writing*, and অন্বেষক, *seeking*), searching for those writings.

তচ্ছাস্ত্রান্বেষণ, *s.* (from তচ্ছাস্ত্র, *that writing*, and অন্বেষণ, *a seeking*), a seeking after those writings.

তচ্ছাস্ত্রান্বেষী, *a.* (from তচ্ছাস্ত্র, *that writing*, and অন্বেষিন্, *seeking*), seeking for those writings.

তচ্ছাস্ত্রাপেক্ষা, *s.* (from তচ্ছাস্ত্র, *that writing*, and অপেক্ষা, *expectation*), an expectation of or looking for those writings.

তচ্ছাস্ত্রাপেক্ষী, *a.* (from তচ্ছাস্ত্র, *that writing*, and অপেক্ষিন্, *expecting*), expecting or looking for those writings.

তচ্ছাস্ত্রাভিলাষ, *s.* (from তচ্ছাস্ত্র, *that writing*, and অভিলাষ, *desire*), a desire for those writings.

তচ্ছাস্ত্রাভিলাষী, *a.* (from তচ্ছাস্ত্র, *that writing*, and অভিলাষিন্, *desiring*), desirous of those writings.

তচ্ছাস্ত্রারম্ভ, *s.* (from তচ্ছাস্ত্র, *that writing*, and আরম্ভ, *a beginning*), the beginning of that writing.

তচ্ছাস্ত্রেচ্ছা, *s.* (from তচ্ছাস্ত্র, *that writing*, and ইচ্ছা, *desire*), a desire for those writings.

তচ্ছাস্ত্রেচ্ছু, *a.* (from তচ্ছাস্ত্র, *that writing*, and ইচ্ছু, *desirous*), desirous of those writings.

তচ্ছাস্ত্রেচ্ছুক, *a.* (from তচ্ছাস্ত্র, *that writing*, and ইচ্ছুক, *desirous*), desirous of those writings.

তচ্ছাস্ত্রোদ্যুক্ত, *a.* (from তচ্ছাস্ত্র, *that writing*, and উদ্যুক্ত, *engaged in*), zealously engaged in that writing.

তচ্ছাস্ত্রোদ্যোগ, *s.* (from তচ্ছাস্ত্র, *that writing*, and উদ্যোগ, *exertion*), exertion in that writing.

তচ্ছাস্ত্রোদ্যোগী, *a.* (from তচ্ছাস্ত্র, *that writing*, and উদ্যোগিন্, *exerting*), zealously engaging in that writing.

তচ্ছাস্ত্রোপক্রম, *s.* (from তচ্ছাস্ত্র, *that writing*, and উপক্রম, *a beginning*), the beginning of that writing.

তচ্ছাস্ত্রোপযুক্ত, *a.* (from তচ্ছাস্ত্র, *that writing*, and উপযুক্ত, *fit*), fit or proper for that writing.

তল্লেপ, *s.* (from তদ্, *that*, and লেপ, *a plastering*), that plastering or smearing, the plastering or smearing of that.

তল্লেপন, *s.* (from তদ্, *that*, and লেপন, *a plastering*), that plastering or smearing, the plastering or smearing of that.

তল্লোক, *s.* (from তদ্, *that*, and লোক, *a world*), that world.

তল্লোকগত, *a.* (from তল্লোক, *that world*, and গত, *gone*), gone to or found in that world.

তল্লোকচ্যুত, *a.* (from তল্লোক, *that world*, and চ্যুত, *fallen*), fallen from that world.

তল্লোকস্থ, *a.* (from তল্লোক, *that world*, and স্থা, *to be situated*), situated in that world.

তল্লোকস্থায়ী, *a.* (from তল্লোক, *that world*, and স্থায়িন্, *staying*), staying or continuing in that world.

তল্লোকস্থিত, *a.* (from তল্লোক, *that world*, and স্থিত, *situated*), situated in that world.

তল্লোপ, *s.* (from তদ্, *that*, and লোপ, *obliteration*), the disuse or obsoleteness of that, that disuse or obsoleteness, that disappearance or obliteration, the disappearance or obliteration of that.

তল্লোপকারক, *a.* (from তল্লোপ, *that obliteration*, and কারক, *making*), making that obsolete, bringing that into disuse, causing the disappearance or obliteration of that, causing that disappearance or disuse.

তল্লোপকারী, *a.* (from তল্লোপ, *that obliteration*, and কারিন্, *making*), making that obsolete, bringing that into disuse, causing the disappearance or obliteration of that, causing that disappearance or disuse.

তল্লোপজন্য, *a.* (from তল্লোপ, *that obliteration*, and জন্য, *producible*), producible by or arising from the disuse or disappearance of that, producible by or arising from that disappearance or obliteration.

তল্লোপনিমিত্তক, *a.* (from তল্লোপ, *that obliteration*, and নিমিত্ত, *a cause*), caused by or arising from the disuse or disappearance of that, caused by or arising from that disappearance or obliteration; *ad.* from or through that disappearance or disuse.

তল্লোপপ্রযুক্ত, *a.* (from তল্লোপ, *that obliteration*, and প্রযুক্ত, *caused by*), caused by or arising from the disuse or disappearance of that, caused by or arising from that disappearance or obliteration; *ad.* from or through that disappearance or disuse.

তল্লোপহেতুক, *a.* (from তল্লোপ, *that obliteration*, and হেতু, *a cause*), caused by or arising from the disuse or disappearance of that, caused by or arising from that disappearance or obliteration; *ad.* from or through that disappearance or disuse.

তল্লোপাকাঙ্ক্ষা, *s.* (from তল্লোপ, *that obliteration*, and আকাঙ্ক্ষা, *desire*), a desire for the disappearance or disuse of that, a desire for that disappearance or obliteration.

তল্লোপাকাঙ্ক্ষী, *a.* (from তল্লোপ, *that obliteration*, and আকাঙ্ক্ষিন্, *desirous*), desirous of the disappearance or disuse of that, desirous of that disappearance or obliteration.

তল্লোপাভিলাষ, *s.* (from তল্লোপ, *that obliteration*, and অভিলাষ, *desire*), a desire for the disuse or disappearance of that, a desire for that disappearance or obliteration.

তল্লোপাভিলাষী, *a.* (from তল্লোপ, *that obliteration*, and অভিলাষিন্, *desirous*), desirous of the disuse or disappearance of that, desirous of that disappearance or obliteration.

তল্লোপেচ্ছা, *s.* (from তল্লোপ, *that obliteration*, and ইচ্ছা, *desire*), a desire for the obliteration or disuse of that, a desire for that disappearance or obliteration.

তল্লোপেচ্ছু, *a.* (from তল্লোপ, *that obliteration*, and ইচ্ছু, *desirous*), desirous of the obliteration or disuse of that, desirous of that disappearance or obliteration.

তল্লোপেচ্ছুক, *a.* (from তল্লোপ, *that obliteration*, and ইচ্ছুক, *desirous*), desirous of the obliteration or disuse of that, desirous of that obliteration or disuse.

তল্লোভ, *s.* (from তদ্, *that*, and লোভ, *desire*), that desire or covetousness, the desire of that, his or her desire or covetousness.

তল্লোভকারক, *a.* (from তল্লোভ, *that desire*, and কারক, *doing*), coveting that, desiring that.

তল্লোভকারী, *a.* (from তল্লোভ, *that desire*, and কারিন্, *doing*), coveting that, desiring that.

তল্লোভজনক, *a.* (from তল্লোভ, *that desire*, and জনক, *producing*), producing the desire of that, producing that covetousness or desire.

তল্লোভজনিত, *a.* (from তল্লোভ, *that desire*, and জনিত, *produced*), produced by or arising from that covetousness or desire, produced by or arising from the coveting of that, produced by or arising from his or her covetousness or desire.

তল্লোভজন্য, *a.* (from তল্লোভ, *that desire*, and জন্য, *producible*), producible by or arising from that covetousness or desire, producible by or arising from the coveting of that, producible by or arising from his or her desire or covetousness.

তল্লোভজাত, *a.* (from তল্লোভ, *that desire*, and জাত, *produced*), produced by or arising from that covetousness or desire, produced by or arising from the coveting of that, produced by or arising from his or her covetousness or desire.

তল্লোভনিমিত্তক, *a.* (from তল্লোভ, *that desire*, and নিমিত্ত, *a cause*), caused by or arising from that covetousness or desire, caused by or arising from the desire of that; *ad.* from or through that covetousness or desire, from or through his or her covetousness.

তল্লোভপ্রদ, *a.* (from তল্লোভ, *that desire*, and প্রদ, *giving*), causing or exciting the desire of that, causing or exciting that covetousness or desire, exciting his or her cupidity.

তল্লোভপ্রযুক্ত, *a.* (from তল্লোভ, *that desire*, and প্রযুক্ত, *caused by*), caused by or arising from that covetousness or desire, caused by or arising from the desire of that; *ad.* from or through that covetousness or desire, through his or her covetousness.

তল্লোভবর্দ্ধক, *a.* (from তল্লোভ, *that desire*, and বর্দ্ধক, *increasing*), increasing the desire of that, increasing that co-

vetousness or desire, increasing his or her covetousness or desire.

তল্লোভবর্দ্ধন, *s.* (from তল্লোভ, *that desire*, and বর্দ্ধন, *an increasing*), the increasing of that covetousness or desire, the increasing of his or her covetousness or desire.

তল্লোভবিশিষ্ট, *a.* (from তল্লোভ, *that desire*, and বিশিষ্ট, *possessed of*), possessed of that desire or covetousness.

তল্লোভবিনাশ, *s.* (from তল্লোভ, *that desire*, and বিনাশ, *destruction*), the destruction of that desire or covetousness, the destruction or cure of his or her covetousness or desire.

তল্লোভবিনাশক, *a.* (from তল্লোভ, *that desire*, and বিনাশক, *destructive*), destructive to that desire or covetousness, destructive to his or her covetousness.

তল্লোভব্যতিরিক্ত, *a.* (from তল্লোভ, *that desire*, and ব্যতিরিক্ত, *excepted*), that desire or covetousness excepted, the desire of that excepted.

তল্লোভব্যতিরেক, *s.* (from তল্লোভ, *that desire*, and ব্যতিরেক, *an exception*), the exception of that desire or covetousness, the exception of a desire for that.

তল্লোভযুক্ত, *a.* (from তল্লোভ, *that desire*, and যুক্ত, *joined to*), connected with or possessed of that desire, possessed of or connected with a desire for that.

তল্লোভরহিত, *a.* (from তল্লোভ, *that desire*, and রহিত, *destitute*), free from that desire or covetousness, free from the desire of that.

তল্লোভশূন্য, *a.* (from তল্লোভ, *that desire*, and শূন্য, *empty*), free from that desire or covetousness, free from the desire of that.

তল্লোভহীন, *a.* (from তল্লোভ, *that desire*, and হীন, *destitute*), free from that desire or covetousness, free from the desire of that.

তল্লোভহেতুক, *a.* (from তল্লোভ, *that desire*, and হেতু, *a cause*), caused by or arising from that desire or cupidity, caused by or arising from the desire of that, caused by or arising from his or her cupidity; *ad.* from or through his, her, or that desire or cupidity.

তল্লোম, *s.* (from তদ্, *that*, and লোমন্, *hair*), that hair, that pubescence.

তল্লোমাকাঙ্ক্ষা, *s.* (from তল্লোম, *that hair*, and আকাঙ্ক্ষা, *desire*), a desire for that hair, a desire for that pubescence.

তল্লোমাকাঙ্ক্ষী, *a.* (from তল্লোম, *that hair*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that hair or pubescence.

তল্লোমাভিলাষ, *s.* (from তল্লোম, *that hair*, and অভিলাষ, *desire*), a desire for that hair or pubescence.

তল্লোমাভিলাষী, *a.* (from তল্লোম, *that hair*, and অভিলাষিন্, *desirous*), desirous of that hair or pubescence.

তল্লোমেচ্ছা, *s.* (from তল্লোম, *that hair*, and ইচ্ছা, *desire*), a desire for that hair or pubescence.

তল্লোমেচ্ছু, *a.* (from তল্লোম, *that hair*, and ইচ্ছু, *desirous*), desirous of that hair or pubescence.

তল্লোমেচ্ছুক, *a.* (from তল্লোম, *that hair*, and ইচ্ছুক, *desirous*), desirous of that hair or pubescence.

তলশুষি, *s.* (from তল, *the bottom*, and শুষ, *to dry*), a fountain.

তলশোষ, *s.* (from তল, *the bottom*, and শুষ, *to dry*), a fountain.

তলশোষিত, *a.* (from তলশোষ, *a fountain*), flowing out, bubbling up, flowing.

তসলা, *s.* (from তৎ, *that*, and সল, *to spread out*), a vessel of a particular make, the bolt or bar of a door.

তস্থি, *s.* (from তৎস্থা, *steadfast*), obstinacy, stiffness, positivity, unyieldingness.

তস্থ্যা, *a.* (from তস্থি, *obstinacy*), obstinate, stiff, positive, unyielding.

তস্থ্যন্বিত, *a.* (from তস্থি, *obstinacy*, and অন্বিত, *possessed of*), stiff, obstinate, unyielding, positive.

তসমা, *s.* (from تسمه, *a thong*), a thong, a strap of leather.

তসর, *s.* (from ত্রসর, *a reel*), the name of a coarse sort of silk which is produced by the Phalæna Paphia, Roxb. in act. Linn. Soc. vol vii. P. Attacus. Linn.

তলিন, *s.* (from তুল, *to throw up*), a horizontal bar upon which a pedal or other machinery works, a pivot, the fulcrum of a lever.

তস্কর, *s.* (from তৎ, *that*, and কৃ, *to do*), a thief.

তস্করী, *s.* (from তস্কর, *a thief*), theft.

তসদি, *s.* (from تصدیع, *affliction*), affliction, trouble, difficulty, distress, annoyance.

তসবী, *s.* (from تسبیح, *a necklace*), a sort of necklace used as a rosary to count prayers, a picture.

তস্য, (*gen. case* Sungskrita of তদ্), his, it's.

তসরি, *s.* (from تشریع, *an ordinance*), the ordinances of a prophet particularly those of Mahomet.

তহ, *s.* (from ته, *a layer*), a layer, a stratum, a fold.

তহকীক, *s.* (from חקק, *to delineate*, تحقیق, *certain*), certainty.

তহবীল, *s.* (from تحویل, *custody*), charge, custody, trust, cash, a transfer.

তহবীলদার, *s.* (from تحویل, *custody*, and دار, *holding*), one who has charge of treasure or property, a treasurer.

তহবীলদারী, *s.* (from تحویلدار, *a treasurer*), the office or condition of a person who is put in charge of treasure or property, the treasurership.

তহমৎ, *s.* (from تهمت, *an accusation*), an accusation, an unjust censure, an aspersion, a calumny.

তহমতী, s. (from تهمت, an accusation), an accuser, one who brings a charge against another.

তহসীল, s. (from تحصيل, collection), the collection of the revenue, gain, acquisition, profit.

তহসীলদার, s. (from تحصيل, collection, and دار, holding), one who collects the revenue, one who collects bills or rents, a collector.

তহসীলদারী, s. (from تحصيلدار, a collector), the office of a collector of the revenue, the office of one who collects bills or rents.

তা, s. (from তন্, to stretch out), a sheet of paper; also (from তপ্, to be hot), the communication of heat; also, pron. (from তদ্, that), that. Constructed with দা, to give, this word means to sit as a fowl on its eggs.

তা, v. a. (from তপ্, to be warm), to heat iron or any other substance, to communicate heat, to bake.

তাই, pron. (from তদ্, that, and ই, emphatic), even that, the clapping of the hands.

তাইদাদ, s. (from عدد, to count), enumeration, a summing up.

তাও, s. (from তাপ, heat), anger, wrath, a fold of cloth or paper, a sheet of paper. This word constructed with কৃ, to do, signifies to fold.

তাওন, s. (from তা, to heat), the heating of iron or other metals, the communicating of heat to a thing.

তাওয়া, v. a. (from তা, to heat), to cause a thing to be heated, to cause warmth to be communicated to a thing, to provoke a person to anger; s. a copper or brass pot of a particular shape, a plate of metal used in the Indian pipe, or smoking tube, on which the fire is put over the tobacco; a pair of bellows.

তাওয়ান, s. (from তাওয়া, to heat), the causing a thing to be heated, the causing of warmth to be communicated to a thing, the provoking of a person to anger; a. heated, provoked.

তাওয়ানিয়া, a. (from তাওয়া, to heat), causing a thing to be heated, causing heat to be communicated, provoking a person to anger.

তা°, a contraction used instead of তারিখ, the day of the month; also instead of তাগাদা, an urging forward to exertion.

তাঈন, s. (from עין, the eye, عين, the eye), an appointment.

তাইত, s. (from সূত্র, a thread), a cord, a thong.

তাগিদ, s. (from עין, the eye, عين, the eye), an urging to exertion or diligence, the urging of a person to exertion by scolding or threats.

তাঁত, s. (from তন্তু, a thread), a weaver's slay or geer, a weaver's loom, the string of a musical instrument.

তাঁতকাটা, a. (from তাঁত, a weaver's loom, and কাটা, cut), fresh cut from the loom.

তাঁতগাড়া, s. (from তাঁত, a weaver's loom, and গাড়া, a hole), a hole sunk in the ground in which the treddles of a weaver's loom play.

তাঁতশালা, s. (from তাঁত, a weaver's loom, and শালা, a house), a weaver's work shop.

তাঁতী, s. (from তন্তু, a thread), a weaver.

তাঁবা, s. (from তাম্র, copper), copper; a. copper-coloured, red.

তাঁবে, ad. (from تابع, subject), in subjection.

তাক, s. (from طاق, a shelf), a stage, a shelf.

তাক, v. a. (from তর্ক, to judge), to view, to look at, to aim, to behold, to view, to survey, to regard; s. the looking at a thing, the aiming at a thing.

তাকৎ, s. (from طاقت, strength), force, strength.

তাকন, s. (from তাক, to look), the looking at a thing, the surveying of a thing.

তাকা, v. a. (from তাক, to look), to look, to view, to aim at.

তাকাইবা, s. (from তাকা, to look), the looking at an object, the viewing a thing, the aiming at a thing.

তাকান, s. (from তাকা, to look), the looking at a thing; a. viewed, observed.

তাকতী, s. (from قوّت, force), force, strength.

তাকিদ, s. (from تاكيد, to hasten), an urging forward, the hastening of a person, the urging of a person to exertion.

তাকিদে, ad. (loc. case of তাকিদ), quickly, with exertion.

তাকেতাকে, ad. (loc. case of তাক, a shelf), in rows or stages, one over another

তাকডুমাডুম, an imitative sound used to express that made by playing on a drum or other pulsatile instrument of music.

তাগ, v. a. (from তর্ক, to judge), to view, to survey, to look at, to aim at.

তাগ, s. (from তর্ক, to judge), the viewing or surveying of a thing, the looking at an object, the aiming at an object, a dexterity or certainty of aim or of hitting the mark.

তাগা, v. a. (from তর্ক, to judge), to view, to survey, to look at, to aim at; s. a bandage used to prevent the blood from circulating, or more especially to prevent the poison of a serpent, or any other virus, from diffusing itself over the body; a bit of thread; a cord tied round the arm to a remove disease, a charm.

তাগাইবা, s. (from তাগ, to look), the looking at or surveying a thing, an aiming at.

তাগাড় s. (from তদ্, *that*, and গাড়া, *a hole*), mortar used for building, the hole or trough in which mortar is made.

তাগাড়ি, s. (from তাগাড়, *mortar*), a mason's hod, a wooden vessel used to carry mortar to a building.

তাগাদগী, s. (from تقاضی, *a hastening*), the urging of a person to exertion, the hastening of a person.

তাগাদা, s. (from تقاضا, *a hastening*), the urging of a person to exertion, the hastening of a person.

তাগাদাকারক, s. (from تقاضای, *importunity*, and কারক, *making*), one who hastens any thing, a dunner.

তাগাবী, s. (from تقاوی, *an advance of money*), an advance of money.

তাঁটী, s. (from তৃণ, *grass*), a species of grass placed by Dr. F. Buchanan among the Andropogons.

তাচ্ছল্য, s. (from তচ্ছল, *that pretence*), disregard, contempt, neglect.

তাজ, s. (from تاج, *a crown*), a tiara, a crown, a mitre.

তাজখানী, s. (from تاج, *a crown*, and খণ্ড, *a piece*), a sort of sweetmeat made in a form which resembles a crown.

তাজগী, s. (from তেজস্, *verdure*), freshness, juiciness, greenness.

তাজা, a. (from তেজস্, *verdure*), fresh, green, alive, active.

তাজী, s. (from তেজস্, *energy*), the name of a particular breed of horses.

তাড়, v. a. (from তড়্, *to beat*), to beat, to threaten, to reprimand, to drive away. The adverbial participle of this verb when constructed with দা, *to give*, means to drive away, to persecute.

তাড়, s. (from তড়, *to beat*), a beating, a whipping, chastisement; *a*. handful of grass or corn, a small sheaf, a sort of palm (Corypha Taliera), an ornament worn by women on the small of the arm.

তাড়ঙ্ক, s. (from তড়্, *to shine*), an ornament for the ear.

তাড়তোড়, s. (from তুড়্, *to break*), needlework; *a*. worked into flowers or other figures by the needle.

তাড়ন, s. (from তড়্, *to beat*), the beating of any one, the threatening or repelling of any one, the driving away of an animal.

তাড়না, s. (from তড়্, *to beat*), battery, a threat, a reproof, a severe reprimand.

তাড়নীয়, a. (from তড়্, *to beat*), deserving to be beaten, deserving to be driven away, worthy of threatening.

তাড়স, s. (from তড়্, *to beat*), the virulence of a tumor, the pain occasioned by a tumor.

তাড়সা, a. (from তাড়স্, *virulence*), virulent, painful.

তাড়া, v. a. (from তড়্, *to beat*), to drive away with blows or threats, expulsion, the beating of an animal, chastisement, a threat, a reprimand, a small bundle or sheaf of palmyra leaves or other things, a balcony, a bar to a door.

তাড়াইয়া, s. (from তাড়া, *a beating*), a driving away with blows, a beating.

তাড়াতাড়ি, ad. (from তাড়া, *a beating*), scufflingly, with mutual opposition, with mutual abuse, hastily, speedily.

তাড়ান, s. (from তাড়া, *to drive away*), the driving away of an animal or man by blows or threats.

তাড়াহাদি, s. (from তাড়া, *to drive*, and হাদি, *turf*), a kind of substance produced from the decayed fibres of aquatic plants after they have compleatly covered a pond for a number of years. This substance has a peculiar scent which attracts fishes and is therefore put into pots of water which are placed on the borders of lakes or ponds, the fishes attracted by the scent come into the pots where they are caught.

তাড়িয়াল, s. (from তাড়ী, *a species of palm*), the name of a large species of palm (Corypha Taliera.)

তাড়ী, s. (from তড়্, *to beat*), the name of a large species of palm (Corypha Taliera.)

তাড়ু, s. (from তর্দু, *a spoon*), a wooden spoon or ladle used in making sweetmeats.

তাড়্যমান, a. (from তড়্, *to beat*), suffering a beating, undergoing a flogging.

তাণ্ডব, s. (from তণ্ডু, *the name of a sage*), a dancing with violent gesticulation, particularly applied to that of *Shiva* and his votaries, a species of grass (Saccharum procerum.)

তাপ, v. a. (from তপ্, *to be warm*), to heat, to warm; *v. n.* to become warm or hot.

তাত, s. (from তন্, *to extend*), a father, heat; *a*. venerable, reverend, respectable, hot, warm.

তাতটাত, s. (from তাত, *heat. The last member of this word is merely a rhyme to the first*), heat, warmth.

তাততুল্য, a. (from তাত, *a father*, and তুল্য, *equal*), equal to a father, applied to a paternal uncle or the most respectable of the male relations.

তাতরস, s (from তাত, *hot*, and রস, *juice*), the juice of sugar-cane or of certain species of palm trees, a saccharine juice.

তাতরসী, s. (from তাতরস, *saccharine juice*), saccharine juice, a particular sort of treacle.

তাতা, v. a. (from তাপ, *to warm*), to warm, to heat; *a*. hot, heated.

তাতাইবা, s. (from তাতা, *to heat*), the heating or warming of a thing.

তাতান, s. (from তাতা, *to warm*), the warming or heating of any thing.

তাতানিয়া, a. (from তাত, *to heat*), waspish, captious, cross, peevish, hot-tempered; applied to some animals this word means long and rough-haired, shaggy.

তাৎকালিক, a. (from তৎকাল, *that time*), belonging to that time.

তাৎকালীন, a. (from তৎকাল, *that time*), pertaining to that time.

তাৎপর্য্য, s. (from তৎপর, *after that*), a scope, an object, a design, an intent.

তাৎপর্য্যার্থ, s. (from তাৎপর্য্য, *a scope*, and অর্থ, *an object*), the object of a person's aim, a scope.

তাৎপর্য্যার্থাবধারণ, s. (from তাৎপর্য্যার্থ, *a scope*, and অবধারণ, *a settling*), the ascertaining or settling the scope or object at which a person aims.

তাদবস্থ্য, s. (from তদবস্থ, *situated so*), the circumstance of being in that particular situation.

তাদর্থ্য, s. (from তদর্থ, *that object*), identity of object, the acquisition of a habit, a habit, the fixing of a thing in the mind.

তাদর্থ্য, s. (from তদর্থ, *that object*), identity of object, the acquisition of a habit, the fixing of a thing in the mind.

তাদাত্ম্য, s. (from তদাত্ম, *identical*), identity.

তাদৃক, a. (from তদ্, *that*, and দৃশ্, *to see*), like, such, similar.

তাদৃশ, a. (from তদ্, *that*, and দৃশ্, *to see*), like, such, similar.

তাদৃশাচরণ, s. (from তাদৃশ, *such*, and আচরণ, *conduct*), such conduct, similar conduct.

তান, s. (from তন্, *to extend*), a tune, the key note in music.

তানা, s. (from তন্, *to extend*), the thread of the warp for a piece of cloth.

তানাকাড়ন, s. (from তানা, *the threads of a warp*, and কাড়ন, *spinning*), the warping of the yarn for a piece of cloth, an unnecessary or idle walking backwards and forwards like a weaver when warping his yarn.

তান্ত্রিক, s. (from তন্ত্র, *a portion of the veda*), a scholar, a man well acquainted with any science, one who follows the doctrine of the *Tuntras*, one acquainted with the doctrine of the *Tuntras*; *a.* mentioned in the *Tuntras*.

তাপ্, v. n. (from তপ্, *to be hot*), to grow hot, to grieve, to fret.

তাপ, s. (from তপ্, *to heat*), burning heat, warmth, distress, smart, a fever, woe. Constructed with দা, *to give*, this word means to communicate heat, to sit as a fowl on its eggs; with কৃ, *to do*, it means to grieve, and with লাগ্, *to come in contact*, it means to give forth heat, to burn or scald.

তাপক, a. (from তপ্, *to heat*), occasioning distress, afflicting.

তাপজনক, a. (from তাপ, *heat*, and জনক, *producing*), heat-producing, causing affliction or distress.

তাপজন্য, a. (from তাপ, *heat*, and জন্য, *producible*), producible by or arising from heat or distress.

তাপধ্বংস, s. (from তাপ, *heat*, and ধ্বংস, *destruction*), the removal or allaying of burning or distress.

তাপধ্বংসক, a. (from তাপ, *heat*, and ধ্বংসক, *destructive*), removing or allaying burning or distress.

তাপধ্বংসী, a. (from তাপ, *heat*, and ধ্বংসিন্, *destructive*), removing or allaying burning or distress.

তাপন, s. (from তাপ, *to heat*), the act of heating any thing, the being in affliction or distress, the sun.

তাপনাশ, s. (from তাপ, *heat*, and নাশ, *destruction*), the removal or allaying of burning or distress.

তাপনাশক, a. (from তাপ, *heat*, and নাশক, *destructive*), removing or allaying burning or distress.

তাপনিবর্ত্তক, a. (from তাপ, *heat*, and নিবর্ত্তক, *causing to cease*), putting a stop to burning or distress.

তাপনিবারক, a. (from তাপ, *heat*, and নিবারক, *preventing*), preventing heat or distress.

তাপনিবারণ, s. (from তাপ, *heat*, and নিবারণ, *a preventing*), the preventing of heat or distress.

তাপনিবৃত্তি, s. (from তাপ, *heat*, and নিবৃত্তি, *cessation*), the cessation of heat or distress.

তাপনিমিত্তক, a. (from তাপ, *heat*, and নিমিত্ত, *a cause*), caused by or arising from heat or distress; *ad.* from heat or distress, because of heat or distress.

তাপনিমিত্তে, *ad.* from তাপনিমিত্ত, *the cause of distress*, for or because of heat or distress.

তাপনীয়, a. (from তপ্, *to be hot*), capable of being heated, inflammable, capable of suffering.

তাপপ্রযুক্ত, a. (from তাপ, *heat*, and প্রযুক্ত, *caused by*), caused by or arising from heat or distress; *ad.* from heat or distress, because of heat or distress.

তাপবর্দ্ধক, a. (from তাপ, *heat*, and বর্দ্ধক, *increasing*), increasing heat or distress.

তাপবিশিষ্ট, a. (from তাপ *heat*, and বিশিষ্ট, *possessed of*), hot, burning, inflamed, distressed, pained, wretched.

তাপবৃদ্ধি, s. (from তাপ, *heat*, and বৃদ্ধি, *increase*), an increase of heat or distress.

তাপযুক্ত, a. (from তাপ, *heat*, and যুক্ত, *joined to*), hot, burning, inflamed, distressed, pained, wretched.

তাপরহিত, a. (from তাপ, *heat*, and রহিত, *destitute*), free from heat or burning, free from distress or misery.

তাপশূন্য, a. (from তাপ, *heat*, and শূন্য, *empty*), free from heat or burning, free from distress or misery.

তাপহীন, *a.* (from তাপ, *heat*, and হীন, *destitute*), free from heat or burning, free from distress or misery.

তাপহেতুক, *a* (from তাপ *heat*, and হেতু, *a cause*), caused by or arising from heat or distress; *ad.* from or through heat or distress.

তাপস, *a.* (from তপ্, *to be heat*), performing religious austerities; *s.* an ascetic, a devotee.

তাপা, *v. a.* (from তপ্, *to heat*), to heat, to occasion distress, to afflict, to give pain, to cause to heat.

তাপাইবা, *s.* (from তাপা, *to heat*), the heating of a thing, the occasioning of distress or pain.

তাপান, *s.* (from তপা, *to occasion pain*), the occasioning of pain or distress to any one.

তাপার্হ, *a.* (from তাপ, *heat*, and অর্হ, *worthy*), capable of being heated, capable of suffering.

তাপিত, *a.* (from তপ্, *to be heated*), heated, distressed, afflicted.

তাপিবা, *s.* (from তপ্, *to be heated*), a being heated or distressed.

তাবকীন, *a.* (from তব, *thy*), belonging to thee, thine.

তাবৎ, *a.* (from তদ্, *that*), so many, all; *ad.* so long, until.

তাবা, *v. a.* (from তাপ, *heat*), to heat, to communicate warmth, to provoke to anger; *s* a copper or brass pot, a plate of iron used in the Indian smoking apparatus; it is laid on the tobacco and the fire placed on it.

তাবীজ *s.* (from تعويذ, *a taking refuge*), a charm, an amulet.

তাবে, *a.* (from تابع, *subject*), subject to, under controul; *s.* subjection.

তাবেদার, *a* (from تابع, *subjection*, and دار, *holding*), subject to, under controul.

তাবেদারী *s.* (from تابعدار, *subject*), the condition of one who is under subjection or controul.

তাম্রকুটীঘুঘু, *s.* (from তাম্রকূট, *brazen*, and ঘুঘু, *a dove*), the name of a beautiful small species of dove (Columba cuprea.)

তাম্বলী, *s.* (from তাম্বুলী, *selling betle*), the name of a peculiar cast or order of persons among the Hindoos.

তামস, *a.* (from তমস্, *the quality of darkness*), partaking of or influenced by the principle of inertness, ignorance, or mental darkness, inert, stupid, ignorant.

তামসধর্ম্ম, *s.* (from তামস, *belonging to the quality of darkness*, and ধর্ম্ম, *a duty*), the actions proper to the quality of inertness or darkness.

তামসধর্ম্মাবলম্বী, *a.* (from তামসধর্ম্ম, *the action proper to the quality of darkness*, and অবলম্বিন্, *depending on*), engaged in or professing the observances of those actions which arising from the principle of inertness, stupidity, or mental blindness.

তামসিক, *a.* (from তমস্ *the principle of darkness*), stupid, inert, mentally blind.

তামসী, *a.* (from তমস্, *the principle of darkness*), belonging to the principle of inertness, stupidity, or mental blindness; *s.* night, dullness, stupidity.

তামা, *s.* (from তাম্র, *copper*), copper, expectation.

তামাক, *s.* (from *Tabak*), tobacco.

তামাকু, *s.* (from *Tabak*), tobacco.

তামাচা, *s.* (from طپانچه, *a slap*), a slap, blow.

তামাম, *a.* (from תמם, *to be perfect*, تمام, *whole*), compleat, perfect.

তামামী, *s.* (from تمام, *perfect*), completion, perfection.

তামাশগির, *s.* (from تماشا, *a shew*), a shew, a person who sees shews or sights.

তামাশা, *s.* (from تماشا, *a shew*), a shew, a sight, an exhibition.

তামাশিক, *a.* (from تماشا, *a spectacle*), belonging to a spectacle or shew, attending shews or spectacles.

তামাশি, *a.* (from تماشا, *a shew*), attending shews or spectacles, fond of shews or exhibitions.

তাম্বু, *s.* (from তম্বু, *cloth*), a tent.

তাম্বুল, *s.* (from তম্, *to desire*), the betle leaf which is usually eaten by the natives of India with the Areca nut, (Piper Betle.)

তাম্বুলগ্রহণ, *s.* (from তাম্বুল, *betle leaf*, and গ্রহণ, *a taking*), the taking or accepting of betle.

তাম্বুলগ্রাহক, *a.* (from তাম্বুল, *betle leaf*, and গ্রাহক, *taking*), taking or accepting betle; *s.* one who takes or accepts betle.

তাম্বুলচর্ব্বণ, *s.* (from তাম্বুল, *betle leaf*, and চর্ব্বণ, *a chewing*), the chewing of betle leaf.

তাম্বুলজনিত, *a.* (from তাম্বুল, *betle leaf*, and জনিত, *produced*), produced by or arising from betle leaf.

তাম্বুলজন্য, *a.* (from তাম্বুল, *betle leaf*, and জন্য, *producible*), producible by or arising from betle leaf.

তাম্বুলনিমিত্তক, *a.* (from তাম্বুল, *betle leaf*, and নিমিত্ত, *a cause*), caused by or arising from betle leaf; *ad.* from or through betle leaf.

তাম্বুলপ্রযুক্ত, *a.* (from তাম্বুল, *betle leaf*, and প্রযুক্ত, *caused by*), caused by or arising from betle leaf; *ad.* from or through betle leaf.

তাম্বুলপ্রিয়, *a.* (from তাম্বুল, *betle leaf*, and প্রিয়, *beloved*), fond of betle leaf.

তাম্বুলবল্লী, *s.* (from তাম্বুল, *betle leaf*, and বল্লী, *a climbing plant*), the plant or vine cultivated in India for its leaf which is called betle, (Piper Betle.)

তাম্বূলবিশিষ্ট, *a.* (from তাম্বূল, *betle leaf*, and বিশিষ্ট, *possessed of*), possessed of betle leaf.

তাম্বূলভক্ষক, *a.* (from তাম্বূল, *betle leaf*, and ভক্ষক, *eating*), eating or chewing betle; *s.* one who is addicted to chewing betle.

তাম্বূলভক্ষণ, *s.* (from তাম্বূল, *betle leaf*, and ভক্ষণ, *an eating*), the eating or chewing of betle.

তাম্বূলযুক্ত, *a.* (from তাম্বূল, *betle leaf*, and যুক্ত, *joined to*), connected with betle leaf.

তাম্বূলরক্ষক, *a.* (from তাম্বূল, *betle leaf*, and রক্ষক, *keeping*), keeping or guarding betle; *s.* one who guards a field of betle.

তাম্বূলরক্ষণ, *s.* (from তাম্বূল, *betle leaf*, and রক্ষণ, *a keeping*), the guarding or preserving of betle.

তাম্বূলরক্ষা, *s.* (from তাম্বূল, *betle leaf*, and রক্ষা, *preservation*), the preservation or guarding of betle.

তাম্বূলরহিত, *a.* (from তাম্বূল, *betle leaf*, and রহিত, *destitute*), destitute of betle leaf.

তাম্বূললাভ, *s.* (from তাম্বূল, *betle leaf*, and লাভ, *acquisition*), the acquisition of betle leaf.

তাম্বূললুব্ধ, *a.* (from তাম্বূল, *betle leaf*, and লুব্ধ, *desired*), coveting after or fond of betle leaf.

তাম্বূললোভী, *a.* (from তাম্বূল, *betle leaf*, and লোভিন্, *desirous*), desirous of betle leaf.

তাম্বূলশূন্য, *a.* (from তাম্বূল, *betle leaf*, and শূন্য, *empty*), destitute of betle leaf.

তাম্বূলহীন, *a.* (from তাম্বূল, *betle leaf*, and হীন, *destitute*), destitute of betle leaf.

তাম্বূলহেতুক, *a.* (from তাম্বূল, *betle leaf*, and হেতু, *a cause*), caused by or arising from betle leaf; *ad.* from or through betle leaf.

তাম্বূলাকাঙ্ক্ষা, *a.* (from তাম্বূল, *betle leaf*, and আকাঙ্ক্ষা, *desire*), a desire for betle leaf.

তাম্বূলাকাঙ্ক্ষী, *a.* (from তাম্বূল, *betle leaf*, and আকাঙ্ক্ষিন্, *desirous*), desirous of betle leaf.

তাম্বূলাদর, *s.* (from তাম্বূল, *betle leaf*, and আদর, *respect*), a fondness for betle leaf.

তাম্বূলান্বেষক, *a.* (from তাম্বূল, *betle leaf*, and অন্বেষক, *searching*), seeking betle leaf.

তাম্বূলান্বেষণ, *s.* (from তাম্বূল, *betle leaf*, and অন্বেষণ, *a seeking*), a seeking for betle leaf.

তাম্বূলান্বেষী, *a.* (from তাম্বূল, *betle leaf*, and অন্বেষিন্, *seeking*), seeking for betle leaf.

তাম্বূলাপেক্ষা, *s.* (from তাম্বূল, *betle leaf*, and অপেক্ষা, *an expectation*), a waiting or looking for betle leaf.

তাম্বূলাপেক্ষী, *a.* (from তাম্বূল, *betle leaf*, and অপেক্ষিন্, *expecting*), expecting or waiting for betle leaf.

তাম্বূলাভিলাষ, *s.* (from তাম্বূল, *betle leaf*, and অভিলাষ, *desire*), a desire for betle leaf.

তাম্বূলাভিলাষী, *s.* (from তাম্বূল, *betle leaf*, and অভিলাষিন্, *desirous*), desirous of betle leaf.

তাম্বূলাস্বাদন, *s.* (from তাম্বূল, *betle leaf*, and আস্বাদন, *a tasting*), the tasting of betle, the relish of betle.

তাম্বূলেচ্ছা, *s.* (from তাম্বূল, *betle leaf*, and ইচ্ছা, *desire*), a desire for betle leaf.

তাম্বূলেচ্ছু, *a.* (from তাম্বূল, *betle leaf*, and ইচ্ছু, *desirous*), desirous of betle leaf.

তাম্বূলেচ্ছুক, *a.* (from তাম্বূল, *betle leaf*, and ইচ্ছুক, *desirous*), desirous of betle leaf.

তাম্র, *s.* (from তম্, *to desire*), copper.

তাম্রকার, *s.* (from তাম্র, *copper*, and কৃ, *to make*), a copper-smith.

তাম্রকুণ্ড, *s.* (from তাম্র, *copper*, and কুণ্ড, *a cavity*), a copper bason.

তাম্রকূট, *s.* (from তাম্র, *copper*, and কূট, *a summit*), the name applied by modern lexicographers to tobacco.

তার, *v. a.* (from তৄ, *to pass over*), to convey a person over a river or other obstacle, to bring a person through difficulty or distress.

তার, *s.* (from তৄ, *to pass over*), a high note or tone in music, wire, gold thread, the string of a violin or other stringed instrument, a savour or good taste, the name of a monkey chief; *a.* high, as a note in music, good, well-flavoured, the name of a plant, (Alpinia alhugas.)

তারক, *a.* (from তৄ, *to cross over*), effecting salvation or deliverance, getting a person over difficulties; *s.* a saviour, a deliverer, a star, the pupil of the eye, a pilot, a helmsman, the name of a giant or demon who was destroyed by Kartika. The name of a scitamineous plant, (Alpinia alhugas).

তারকষ, *s.* (from তার, *wire*, and কষ, *to draw*), a wire drawer.

তারকষী, *a.* (from তারকষ, *a wire drawer*), wire-drawing.

তারকফিরোতাল, *s.* (from তারক, *preserving*, and ফিরোতাল, *a note in music*), the name of a particular note in music.

তারণ, *s.* (from তৄ, *to cross over*), the crossing over a river, the act of saving or delivering a person, the getting of a person over a difficulty, a float, a raft, a boat.

তারক., *s.* (from তারক, *the name of a plant*), the name of a scitamineous plant, (Alpinia alhugas.)

তারতম্য, *s.* (from তর, *the termination of the comparative degree*, and তম, *that of the superlative degree*), the dependence of larger numbers on smaller in a series, a gradually increasing series, the state or condition of more or less.

তারনির্ম্মিত, *a.* (from তার, *wire*, and নির্ম্মিত, *made*), made of wire.

তারল্য, *s.* (from তরল, *moving*), fluidity, unsteadiness, fickleness, tergiversation.

তারা, *s.* (from তৄ, *to cross over*), a star, the pupil of the eye, a planet, an asterism, an octave or the alto in a musical scale or gamut. The treble part in music. In Hindoo Mythology the name of Vrihuspoti's wife, also of Doorga. It is also the name of the wife of the Monkey chief Soogreeva.

তারাক্ষরণ, *s.* (from তারা, *a star*, and ক্ষরণ, *an oozing*), the falling of one of the meteors called falling stars.

তারাচ্ছাদক, *a.* (from তারা, *a star*, and আচ্ছাদক, *covering*), covering or concealing the stars; *s.* a cloud.

তারাচ্ছাদন, *s.* (from তারা, *a star*, and আচ্ছাদন, *a covering*), the covering or concealing of the stars.

তারাজনিত, *a.* (from তারা, *a star*, and জনিত, *produced*), produced by or arising from the stars.

তারাজন্য, *a.* (from তারা, *a star*, and জন্য, *producible*), producible by or arising from the stars.

তারানা, *s.* (from তৄ, *to cross over*), the name of a particular tune or mode of singing.

তারানাশ, *s.* (from তারা, *a star*, and নাশ, *destruction*), the destruction of the pupil of the eye, the destruction of the stars.

তারানাশক, *a.* (from তারা, *a star*, and নাশক, *destructive*), destructive to the stars, destructive to the pupil of the eye.

তারানিমিত্তক, *a.* (from তারা, *a star*, and নিমিত্ত, *a cause*), caused by or arising from the stars; *ad.* from or through the stars, because of the stars.

তারানিমিত্ত, *ad.* (from তারা, *a star*, and নিমিত্ত, *a cause*), for the stars, for the pupil of the eye.

তারাপতন, *s.* (from তারা, *a star*, and পতন, *a falling*), the falling of one of the meteors called falling stars.

তারাপতি, *s.* (from তারা, *a star*, and পতি, *a Lord*), the Moon.

তারাপ্রযুক্ত, *a.* (from তারা, *a star*, and প্রযুক্ত, *caused by*), caused by or arising from the stars; *ad.* from or through the stars, because of the stars.

তারাবিশিষ্ট, *a.* (from তারা, *a star*, and বিশিষ্ট, *possessed of*), starry, abounding with stars.

তারামণ্ডল, *s.* (from তারা, *a star*, and মণ্ডল, *an orb*), the pupil of the eye, a stellar orb the starry region.

তারামণি, *s.* (from তারা, *a star*, and মণি, *a gem*), the name of a flowering shrub, (Serissa fœtida.)

তারাযুক্ত, *a.* (from তারা, *a star*, and যুক্ত, *joined to*), starry, connected with the stars.

তারারহিত, *a.* (from তারা, *a star*, and রহিত, *destitute*), starless, destitute of stars.

তারাশূন্য, *a.* (from তারা, *a star*, and শূন্য, *empty*), starless, destitute of stars.

তারাস্থান, *s.* (from তারা, *an octave in alto*, and স্থান, *a place*), the place in the gamut for the treble notes or those of the higher octave.

তারাহীন, *a.* (from তারা, *a star*, and হীন, *destitute*), starless, destitute of stars.

তারাহেতুক, *a.* (from তারা, *a star*, and হেতু, *a cause*), caused by or arising from the stars; *ad.* from or through the stars, because of the stars.

তারিখ, *s.* (from تاریخ, *the day of the month*), the day of the month.

তারিত, *s.* (from তৄ, *to get over*), the name of a plant mentioned in Dr. Buchanan's Mss. with a note of doubt, as a convolvulus, (probably Lettsomia nervosa.)

তারিফ *s.* (from تعريف, *to inform*), praise, applause.

তারিতা, *s.* (from তৄ, *to cross over*), a crossing over, the getting of a person over a difficulty.

তারী *a.* (from তার, *wire*), made of gold thread, made of wire.

তারুণ্য, *s.* (from তরুণ *youth*), youth.

তার্কিক, *a.* (from তর্ক, *investigation*, studying the civil law; *s.* a lawyer, a logician, a sophist, a philosopher.

তার্ক্ষ্য, *s.* (from তৃক্ষ, *to move*), a name of *Garoora* the regent of birds and carrier of Vishnoo. A name of *Uroona*, or the dawn personified, a snake.

তাল, *s.* (from তল, *to fix*), the name of a tree, (Borassus flabelliformis), the beating of time in music, musical time or measure, a clod, proximity, a clue, a ball of thread, a short span or one measured by the thumb and middle finger, a slapping of the hand upon the opposite arm, the clapping of hands, the palm or open hand with the fingers extended, a musical instrument or cymbal of bell metal or brass which is played with a stick, yellow orpiment or sulphate of arsenic, the fermented juice of the palm called Toddy, a species of hexandrous plant (Curculigo orchioides,) a key or pin.

তালক, *s.* (from তাল, *a key*), a lock, a bolt, a lath, yellow orpiment.

তালকাষ্ঠী, *s.* (from তাল, *the fan palm*, and কাষ্ঠ, *wood*), the name of an annual plant indigenous in the North East part of Bengal, (Burmannia disticha.)

তালকোণা, *s.* (from তাল, *the fan palm*, and কোণা, [illegible]), the name of a shrub, (Volkameria farinosa.)

তালদ্রুম, *s* (from তাল, *the fan palm*, and দ্রুম, *a tree*), the fan palm or palmyra tree, (Borassus flabelliformis.)

তালচঞ্চু, s. (from তাল, a ball, and চঞ্চু, a bird's bill), the name of the common swallow of Bengal.

তালচোঁচ, s. (from তালচঞ্চু, a swallow), a swallow, the heart or pith of the fan palm.

তালতাল, a. (from তাল, a ball), wound in balls.

তালনক্র, s. (from তাল, the fan palm, and নৃ, to do right), the name of a species of grass, (Scirpus diphyllus.)

তালপত্র, s. (from তাল, a palm tree, and পত্র, a leaf), the leaf of the fan palm split into oblong pieces and used to write on.

তালপাত, s. (from তাল, a palm tree, and পাত, a leaf), the leaf of the fan palm split into oblong pieces and used to write on.

তালমর্দ্দনা, s. (from তাল, the palm of the hand, and মর্দ্দনা, a rubbing), the name of a tree the fruit of which is edible, (Mimosa dulcis.)

তালমর্দ্দন, s. (from তাল, the palm, and মর্দ্দন, a smiting), a striking with the flat palm on the opposite arm.

তালমূলী, s. (from তাল, the fan palm and মূল, a root), the name of a small plant, (Curculigo orchioides.)

তালমুড়া, s. (from তাল, the fan palm, and মড়, a small sheaf), the name of a small plant, (Curculigo orchioides.)

তালশাঁস, s. (from তাল, the fan palm, and শস্য, grain), the kernel of the fruit of the fan palm either in its unripe or ripe state.

তালা, s. (from তল্, to fix), a lock, a padlock, the story of a building, the sensation of stunning. This word is sometimes constructed with মার, to beat, or লাগ্, to come in contact, when it means to be silent, to be mute, to be stunned.

তালাক, s. (from علاق, relationship), a divorce, a relinquishing, an abandoning, an oath.

তালাকনামা, s. (from طلاق, a divorce, and نامه, a writing), a bill of divorcement.

তালাধ্যায়, s. (from তাল, a beating of time, and অধ্যায়, a lecture), a discourse or lecture upon beating time in music, a treatise upon keeping time in music.

তালান্ত, s. (from তাল, prolixity, and অন্ত, an end), a rest, or the close of a strain in music.

তালিক, s. (from علاق, relationship), a catalogue, an inventory, an invoice, a manifest, suspension, delay, a kind of writing used by the Persians.

তালিকা, s. (from تعليقه, relationship), an inventory, a catalogue, an invoice, a manifest.

তালিম, s. (from علم, knowledge), instruction, teaching.

তালিমুলিয়া, s. (from তাল, the fan palm, and মু, to mix), the name of a large climbing shrub, (Combretum costatum.)

তালী, s. (from তল্, to fix), the clapping of the hands, a stunning, a patch on a garment, the name of a large palm, (Corypha umbraculifera). Constructed with দা, to give, this word means to patch to clap the hands; with লাগা, to come into contact, it means to patch or piece; also to stun.

তালীলাগন, s. (from তালী, a stunning, and লাগন, a coming in contact), the stunning of a person.

তালীশ, s. (from তালী, the Corypha palm, and ঈশ, a Lord), the name of a tree the small twigs of which are sold as a medicinal drug.

তালীশপত্র, s. (from তালীশ, the talish tree, and পত্র, a leaf), the name of a shrub or tree the young shoots of which are used in medicine; also the name of a small fruit tree (Flacourtia cataphracta.)

তালু, s. (from তৃ, to pass over), the palate, the roof of the mouth.

তালুক, s. (from علاق, relationship), a manor, a lordship, an estate.

তালুকদার, s. (from تعلق, a manor, and دار, holding), the Lord of a manor, the owner of an estate.

তালুকদারী, s. (from تعلقدار, the Lord of a manor), the condition or office of a Lord of the manor, or owner of an estate.

তালুয়া, s. (from তালু, the palate), the palm of the hand, the sole of the foot, the roof of the mouth, the crown of the head.

তালেবর, a. (from طالع, illustrious), rich, respectable, resplendent, illustrious.

তাস্, v. a. (from তস্, to adorn), to brush the dust from a thing, to brush cloth when in the loom.

তাস, s. (from তস্, to adorn), a card, gold thread.

তাসন, s. (from তাস্, to brush), the brushing of the dust from any thing, the brushing of cloth in the loom.

তাসা, s. (from تاس, a sort of drum), a drum of a particular description; v. a. to cause to brush or wipe off.

তাসাইবা, s. (from তাসা, to cause to brush), a causing to brush or wipe off.

তাসাতাসি, s. (from তাস্, to brush), a mutual brushing or wiping off.

তাসান, s. (from তাসা, to cause to brush), the causing a person to brush or wipe the dust from a thing; a. brushed, wiped.

তাসানি, s. (from তাস্, to brush), a brushing or wiping.

তাসিবা, s. (from তাস্, to brush), the brushing or wiping of dust from a thing.

তাহা, pron. (from তদ্, it), it, that.

তাহুত, s. (from تعهد, an agreement), an agreement, rent,

তিব্বতখানা, *s.* (from طبت, *healing*, and خانه, *a house*), a hospital.

তিআত, *a.* (from তৃতীয়, *the third*), third, indifferent, *e. g.* a third person, an indifferent person.

তিআত্তর, *a.* (from ত্রিসপ্ততি, *seventy-three*), seventy-three.

তিআত্তরগুণ, *a.* (from তিআত্তর, *seventy-three*, and গুণ, *a quality*), seventy-three-fold.

তিআত্তরবার, *a.* (from তিআত্তর, *seventy-three*, and বার, *a time*), seventy-three times repeated.

তিআদাদ, *s.* (from تعداد, *enumeration*), an enumeration, a total, a counting.

তিউড়ী, *s.* (from ত্রি, *three*, and বটী, *a ball*), a furnace, a fire place with three clods or stones to support the pot or other vessel which is boiled on it, the name of a plant (Sinapis patens ?)

তিঁহ, *pron.* (from তদ্, *that*), he. This form is used only in a honorific sense.

তিকুর, *s.* (from তিজ্, *to be sharp*), the name of a plant (Curcuma angustifolia), arrow root or the starchy substance which is produced from the tubers of this and some other species of Curcuma.

তিক্তচর্ম্মা, *s.* (from তিক্ত, *bitter*, and চর্ম্মন্, *a skin*), the name of a small plant, (Prenanthes asplenifolia.)

তিক্তনীর, *s.* (from তীক্ষ্ণ, *sharp*), the name of a tree or shrub, (Vitex Marawa, Buchanan's Mss.)

তিক্ত, *s.* (from তিজ্, *to be sharp*), bitterness, a bitter taste; *a.* bitter, fragrant.

তিক্তজন্য, *a.* (from তিক্ত, *bitterness*, and জন্য, *producible*), producible by or arising from bitterness.

তিক্ততা, *s.* (from তিক্ত, *bitter*), bitterness.

তিক্ততুম্বী, *s.* (from তিক্ত, *bitter*, and তুম্বী, *a gourd*), a bitter species of gourd.

তিক্তত্ব, *s.* (from তিক্ত, *bitter*), bitterness.

তিক্তনাশ, *s.* (from তিক্ত, *bitterness*, and নাশ, *destruction*), the destruction or removal of bitterness.

তিক্তনাশক, *a.* (from তিক্ত, *bitterness*, and নাশক, *destructive*), taking away bitterness.

তিক্তনিমিত্তক, *a.* (from তিক্ত, *bitterness*, and নিমিত্ত, *a cause*), caused by or arising from bitterness; *ad.* from or through bitterness.

তিক্তপ্রযুক্ত, *a.* (from তিক্ত, *bitterness*, and প্রযুক্ত, *caused by*), caused by or arising from bitterness; *ad.* from or through bitterness.

তিক্তযুক্ত, *a.* (from তিক্ত, *bitterness*, and যুক্ত, *joined to*), connected with bitterness, bitter.

তিক্তরহিত, *a.* (from তিক্ত, *bitterness*, and রহিত, *destitute*), free from bitterness.

তিক্তরাজ, *s.* (from তিক্ত, *bitter*, and রাজন্, *a king*), the name of a tree, (Andersonia Rohituki, Roxb.)

তিক্তশাক, *s.* (from তিক্ত, *bitter*, and শাক, *an edible plant*), the name of a tree which produces a beautiful flower, (Capparis trifoliata,) bitter herbs or greens.

তিক্তশূন্য, *a.* (from তিক্ত, *bitterness*, and শূন্য, *empty*), free from bitterness.

তিক্তহেতুক, *a.* (from তিক্ত, *bitterness*, and হেতু, *a cause*), caused by or arising from bitterness; *ad.* from or through bitterness.

তিখুর, *s.* (from তিজ্, *to sharpen*), the name of a plant, (Curcuma angustifolia), arrow root or the starchy fæcula produced from the tubers of this and some other species of Curcuma.

তিগ্ম, *s.* (from তিজ্, *to be sharp*), heat, pungency, the heat of spices; *a.* hot, pungent, acrid, sharp.

তিগ্ম, *a.* (from তিজ্, *to be sharp*), sharp, keen, pointed.

তিরিড়ী, *s.* (from তির্, *to hurt*), the name of a tree indigenous in the forests on the North-East border of Bengal, (Scytalia rimosa;) also the name of another shrub, (Stilago tomentosa.)

তিজারৎ, *s.* (from تجر, *trade*), merchandize.

তিজারতী, *s.* (from تجارت, *trade*), mercantile.

তিড়িংবিড়িং, *s.* (from ত্বর্, *to be quick*), a quick jumping up or jumping over, a writhing with agony, the motion of a gallop. Constructed with কৃ, *to do*, this word means to jump, to gallop, to move with jumps.

তিড়িংমিড়িং, *s.* (from ত্বর্, *to be quick*), a quick jumping up or jumping over, the motion of a gallop. Constructed with কৃ, *to do*, it means to gallop, to jump, to run in a jumping manner.

তিন্, *v. a.* (from তিম্, *to be wet*), to wet, to make damp.

তিত, *a.* (from তিক্ত, *bitter*), bitter.

তিতআলু, *s.* (from তিত, *bitter*, and আলু, *a tuberous root*), a bitter species of yam.

তিতকুঁদুল, *s.* (from তিত, *bitter*, and কুঁদুল, *a sort of cucumber*), a cucurbitaceous plant which produces a very bitter fruit, (Luffa amara, perhaps only a variety of Luffa pentandra.)

তিতশসা, *s.* (from তিত, *bitter*, and শসা, *a sort of cucumber*), a cucurbitaceous plant which produces a bitter fruit, (Luffa amara, or a variety of Luffa pentandra.)

তিতপাট, *s.* (from তিত, *bitter*, and পাট, *Corchorus*), the name of a bitter variety of an esculent herb, (Corchorus capsularis, var. viridis.)

তিতপুঁটী, *s.* (from তিত, *bitter*, and পুঁটী, *a small fish*), the name of a small fish, (Cyprinus bimaculatus, Buchanan's Mss.)

তিতির, *s.* (from তিত্তিরি, *a partridge*), a partridge, (Perdix Francolinus and sylvaticus.)

তিতলাউ, *s.* (from তিত, *bitter*, and লাউ, *a gourd*), a species of bitter gourd.

তিতা, *v. a.* (from তিম্, *to wet*), to cause to wet, to wet, to moisten; *a.* moist, wet, damp, bitter.

তিতাইবা, *s.* (from তিতা, *to cause to wet*), the causing a thing to be moistened or made wet.

তিতান, *s.* (from তিতা, *to wet*), the wetting of any thing; *a.* wetted, moistened.

তিতাল্লিশ, *a.* (from ত্রিচত্বারিংশৎ, *forty-three*), forty-three.

তিতাল্লিশগুণ, *a.* (from তিতাল্লিশ, *forty-three*, and গুণ, *a quality*), forty three fold.

তিতাল্লিশবার, *a.* (from তিতাল্লিশ, *forty-three*, and বার, *a time*), forty-three times repeated.

তিতি an imitative sound used to express the note of the Francoline partridge and that of some other birds.

তিতিক্ষা, *s.* (from তিজ্ *to forbear*), patience, forbearance, resignation, sufferance, endurance.

তিতিক্ষাজন্য, *a.* (from তিতিক্ষা, *patience*, and জন্য, *producible*), arising from or producible by forbearance, patience, or resignation.

তিতিক্ষাজন্যে, *ad.* (*loc. case of* তিতিক্ষাজন্য), for the sake of or through patience, forbearance, or resignation.

তিতিক্ষানিমিত্তক, *a.* (from তিতিক্ষা, *patience*, and নিমিত্ত, *a cause*), caused by or arising from patience, resignation, or forbearance; *ad.* from or through patience, resignation, or forbearance.

তিতিক্ষানিমিত্তে, *ad.* (from তিতিক্ষা, *patience*, and নিমিত্ত, *a cause*), for the sake of or because of patience, resignation, or forbearance.

তিতিক্ষাপ্রযুক্ত, *a.* (from তিতিক্ষা, *patience*, and প্রযুক্ত, *caused by*), caused by or arising from patience, resignation, or forbearance; *ad.* from or through patience, resignation, or forbearance.

তিতিক্ষাহেতুক, *a.* (from তিতিক্ষা, *patience*, and হেতু, *a cause*), caused by or arising from patience, resignation, or forbearance; *ad.* from or through patience, resignation, or forbearance.

তিতিক্ষিত, *a.* (from তিজ্, *to forbear*), patient, forbearing, resigned.

তিতিক্ষু *a.* (from তিজ্, *to forbear*), patient, forbearing, resigned.

তিতি, an imitative sound used to express the chirp of partridges and some other birds.

তিত্তিরি, *s.* (from তিতি, *an imitative sound*, and রা, *to make*), the Francoline partridge, (Perdix Francolinus.) The name of an ancient sage who taught the doctrine of the *Titiri*. The Yujoor-veda.

তিপ্পান্ন, *a.* (from ত্রিপঞ্চাশৎ, *fifty-three*), fifty-three.

তিপ্পান্নগুণ, *a.* (from তিপ্পান্ন, *fifty-three*, and গুণ, *a quality*), fifty-three-fold.

তিপ্পান্নবার *a.* (from তিপ্পান্ন, *fifty-three*, and বার, *a time*), fifty-three times repeated.

তিথি, *s.* (from অত্, *to go on*), a lunar day, or the thirtieth part of an entire luuation.

তিথিমাহাত্ম্য, *s.* (from তিথি, *a lunar day*, and মাহাত্ম্য, *glory*), the importance or glory of a lunar day.

তিন, *a.* (from ত্রি, *three*), three.

তিনকা, *s.* (from তিল, *a sesamun seed*), a morsel, a bit.

তিনখান, *a.* (from তিন, *three*, and খান, *a piece*), three. This word is used to express three parts belonging to a whole.

তিনগুণ, *a.* (from তিন, *three*, and গুণ, *a quality*), thrice, three-fold.

তিনটা, *a.* (from তিন, *three*, and টা, *a particle used to express an entire thing*), three. This word is used to express three compleat articles.

তিনটী, *a.* (from তিন, *three*, and টী, *a particle of integrity*), three. This word is used to express three compleat articles.

তিনপাতী, *s.* (from তিন, *three*, and পাত, *a leaf*), the name of a species of Hibiscus mentioned in Dr. Buchanan's Mss. but not described.

তিনবার, *a.* (from তিন, *three*, and বার, *a time*), three times repeated.

তিনি, *pron.* (from তদ্, *he*), he, she.

তিনিশ, *s.* (from অতি, *prep.* and নিশ্, *to meditate*), the name of a tree, (Dalbergia Oojjuyinensis.)

তিন্তিড়ী, *s.* (from তিম্, *to wet*), the tamarind tree, (Tamarindus indica), an acid sort of seasoning; *a.* tamarind.

তিন্তিন্, an imitative sound used to express that of some kind of musical instruments.

তিন্তুড়ী, *s.* (from তিন্তিড়ী, *a tamarind*), a tamarind, a tamarind tree, (Tamarindus indica.)

তিন্দু, *s.* (from তিম্, *to be wet*), the name of a large timber tree the fruit of which is much used to pay the bottoms of boats, (Diospyros glutinosa.)

তিন্দুক, *s.* (from তিম্, *to wet*), the name of a large timber tree the fruit of which is much used to pay the bottoms of boats, (Diospyros glutinosa.)

তিরকী, *s.* (from তীক্ষ্ণ, *sharp*), the name of a plant mentioned in Dr. F. Buchanan's unpublished Mss. as a species of Gossypium.

তিমি, *s.* (from তম্, *to be in distress*), the name of a large fish fabled to be four hundred miles long, probably a whale.

তিমিত, *a.* (from তিম্, *to wet*), wetted, moist.

তিমির, *s.* (from তম্, *to be in distress*), darkness, obscurity, the gutta serena.

তিমিরধ্বংস, *a.* (from তিমির, *darkness*, and ধ্বংস, *destruction*), the dissipating of darkness.

তিমিরধ্বংসক, *a.* (from তিমির, *darkness*, and ধ্বংসক, *destructive*), removing or dissipating darkness.

তিমিরধ্বংসী, *a.* (from তিমির, *darkness*, and ধ্বংসিন্, *destructive*), removing or dissipating darkness.

তিমিরনাশ, *s.* (from তিমির, *darkness*, and নাশ, *destruction*), the removing or dissipating of darkness.

তিমিরনাশক, *a.* (from তিমির, *darkness*, and নাশক, *destructive*), removing or dissipating darkness.

তিমিরনিবর্ত্তক, *a.* (from তিমির, *darkness*, and নিবর্ত্তক, *putting an end to*), causing darkness to cease.

তিমিরনিবারক, *a.* (from তিমির, *darkness*, and নিবারক, *preventing*), preventing darkness.

তিমিরনিবারণ, *s.* (from তিমির, *darkness*, and নিবারণ, *a preventing*), the preventing of darkness.

তিমিরনিমিত্তক, *a.* (from তিমির, *darkness*, and নিমিত্ত, *a cause*), caused by or arising from darkness; *ad.* from or through darkness, because of darkness.

তিমিরপ্রযুক্ত, *a.* (from তিমির, *darkness*, and প্রযুক্ত, *caused by*), caused by or arising from darkness; *ad.* from or through darkness, because of darkness.

তিমিরবিনাশ, *s.* (from তিমির, *darkness*, and বিনাশ, *destruction*), the removal or dissipation of darkness.

তিমিরবিনাশক, *a.* (from তিমির, *darkness*, and বিনাশক, *destructive*), destructive to or dissipating darkness.

তিমিরবিশিষ্ট, *a.* (from তিমির, *darkness*, and বিশিষ্ট, *possessed of*), dark, full of darkness.

তিমিরযুক্ত, *a.* (from তিমির, *darkness*, and যুক্ত, *joined to*), dark, connected with darkness.

তিমিররহিত, *a.* (from তিমির, *darkness*, and রহিত, *destitute*), free from darkness.

তিমিরশূন্য, *a.* (from তিমির, *darkness*, and শূন্য, *empty*), free from darkness.

তিমিরহন্তা, *s.* (from তিমির, *darkness*, and হন্তৃ, *one who kills*), a thing which dispels darkness.

তিমিরহীন, *a.* (from তিমির, *darkness*, and হীন, *destitute*), free from darkness.

তিমিরহেতুক, *a.* (from তিমির, *darkness*, and হেতু, *a cause*), caused by or arising from darkness; *ad.* from or through darkness, because of darkness.

তিমিরান্বিত, *a.* (from তিমির, *darkness*, and অন্বিত, *connected with*), dark, gloomy, obscure.

তিমিরাবৃত, *a.* (from তিমির, *darkness*, and আবৃত, *covered*), overspread with darkness, dark.

তিয়র, *s.* (from ধীবর, *a fisherman*), the name of a class of people among the Hindoos who live principally by fishing.

তিয়াত্তর, *a.* (from ত্রিসপ্ততি, *seventy-three*), seventy-three.

তিয়াত্তরগুণ, *a.* (from তিয়াত্তর, *seventy-three*, and গুণ, *a quality*), seventy-three-fold.

তিয়াত্তরবার, *a.* (from তিয়াত্তর, *seventy-three*, and বার, *a time*), seventy-three times repeated.

তিয়াদাদ, *s.* (from تعداد, *a number*), a number, a calculation.

তিয়ারা, *s.* (from তীক্ষ্ণ, *sharp*), the name of a climbing shrub indigenous on the mountains North-east of Bengal, (Celastrus monospermus.)

তিরস্কার, *s.* (from তিরস্, *crooked*, and কৃ, *to do*), abuse, insult, reprehension, reproach.

তিরস্কারজন্য, *a.* (from তিরস্কার, *reproach*, and জন্য, *producible*), producible by or arising from censure or reproach.

তিরস্কারনিমিত্তক, *a.* (from তিরস্কার, *reproach*, and নিমিত্ত, *a cause*), caused by or arising from censure or reproach; *ad.* from or through censure or reproach.

তিরস্কারনিমিত্তে, *ad.* (from তিরস্কার, *reproach*, and নিমিত্ত, *a cause*), for or because of censure or reproach.

তিরস্কারপূর্ব্বক, *a.* (from তিরস্কার, *reproach*, and পূর্ব্ব, *before*), preceded by reproach or censure; *ad.* reproachfully, censoriously.

তিরস্কারপ্রযুক্ত, *a.* (from তিরস্কার, *reproach*, and প্রযুক্ত, *caused by*), caused by or arising from censure or reproach; *ad.* from or through censure or reproach.

তিরস্কারহেতুক, *a.* (from তিরস্কার, *reproach*, and হেতু, *a cause*), caused by or arising from censure or reproach; *ad.* from or through censure or reproach.

তিরস্কারার্হ, *a.* (from তিরস্কার, *abusive language*, and অর্হ, *worthy*), deserving of insult or abuse, reprehensible.

তিরস্কৃত, *a.* (from তিরস্, *crooked*, and কৃত, *made*), reviled, censured, insulted, reproached.

তিরস্ক্রিয়া, *s.* (from তিরস্, *crooked*, and ক্রিয়া, *an action*), abuse, censure, reproach, insult, reprehension.

তিরানই, *a.* (from ত্রিনবতি, *ninety-three*), ninety-three.

তিরানইগুণ, *a.* (from তিরানই, *ninety-three*, and গুণ, *a quality*), ninety-three-fold.

তিরানইবার, *a.* (from তিরানই, *ninety-three*, and বার, *a time*), ninety-three times repeated.

তিরানব্বই, *a.* (from ত্রিনবতি, *ninety-three*), ninety-three.

তিরানব্বইগুণ, *a.* (from তিরানব্বই, *ninety-three*, and গুণ, *a quality*), ninety-three-fold.

তিরানব্বইবার, *a.* (from তিরানব্বই, *ninety-three*, and বার, *a time*), ninety-three times repeated.

তিরাশী, *a.* (from ত্র্যশীতি, *eighty-three*), eighty-three.

ত্র্যশীতিগুণ, *a.* (from ত্র্যশীতি, *eighty-three*, and গুণ, *a quality*), eighty-three-fold.

ত্র্যশীতিবার, *a.* (from ত্র্যশীতি, *eighty-three*, and বার, *a time*), eighty-three times repeated.

তিরোহিত, *a.* (from তিরস্, *crooked*, and ধা, *to have*), covered, hidden, concealed, withdrawn from sight, removed out of sight.

তিরোধান, *s.* (from তিরস্, *crooked*, and ধা, *to have*), disappearance or concealment, a withdrawing from sight, a cover or that which conceals, a sheath, a veil, a cloke.

তির্য্যঞ্চ, *a.* (from তিরস্, *crooked*, and অঞ্চ্, *to go*), moving tortuously or awry.

তির্য্যগ্যোনি, *s.* (from তির্য্যঞ্চ, *going crookedly*, and যোনি, *pudendum muliebre*), a brute animal.

তিল, *s.* (from তিল্ *to be unctuous*), the name of a plant, (Sesamum orientale), sesamum or oil seed, a mole, a freckle, a very small portion or quantity of a thing, a moment. In accounts the eightieth part of a cowry.

তিলক, *s.* (from তিল, *sesamum*), a mark on the forehead made of some particular earth or of sandal-wood powder, in honour of some idol; a freckle, a mole, a sort of disease, the appearance of dark spots on the skin unattended with inflammation. This word in composition signifies nobility or pre-eminence; *a.* spotted, dotted, freckled, having moles, chief, principal, pre-eminent.

তিলককামোদ, *s.* (from তিলক, *excellent*, and কামোদ, *giving a person's wishes*), a concord of three particular notes specified in Hindoo writings on the science of music.

তিলকাল, *s.* (from তিল, *a seed of sesamum*, and কাল, *time*), a moment, a short space of time.

তিলগোঁজা, *s.* (from তিল, *sesamum*, and গুচ্ছ, *a cluster*), the name of a seed used by the Hindoos as a medicinal drug, probably that of some species of Croton.

তিলতিল, *a.* (from তিল, *sesamum*), minced, cut into shreads.

তিলতৈল, *s.* (from তিল, *sesamum*, and তৈল, *oil*), oil of sesamum.

তিলধেনু, *s.* (from তিল, *sesamum*, and ধেনু, *a cow*), sesamum, seed made into a mass in the shape of a cow for the purpose of being presented to brahmuns.

তিলনিমিত্তক, *a.* (from তিল, *sesamum*, and নিমিত্ত, *a cause*), caused by or arising from sesamum; *ad.* from or through sesamum.

তিলনিমিত্তে, *ad.* (from তিল, *sesamum*, and নিমিত্ত, *a cause*), for the sake of sesamum.

তিলপ্রযুক্ত, *a.* (from তিল, *sesamum*, and প্রযুক্ত, *caused by*), caused by or arising from sesamum; *ad.* from or through sesamum.

তিলবিশিষ্ট, *a.* (from তিল, *sesamum*, and বিশিষ্ট, *possessed of*), possessed of or abounding with sesamum seed.

তিলময়, *v. a.* (from তিল, *sesamum*), abounding with or made of sesamum seed.

তিলযুক্ত, *a.* (from তিল, *sesamum*, and যুক্ত, *joined to*), connected with sesamum, abounding with sesamum.

তিলরহিত, *a.* (from তিল, *sesamum*, and রহিত, *destitute of*), destitute of sesamum.

তিলশূন্য, *a.* (from তিল, *sesamum*, and শূন্য, *empty*), destitute of sesamum.

তিলহীন, *a.* (from তিল, *sesamum*, and হীন, *destitute*), destitute of sesamum.

তিলহেতুক, *a.* (from তিল, *sesamum*, and হেতু, *a cause*), caused by or arising from sesamum; *ad.* from or through sesamum.

তিলহোম, *s.* (from তিল, *sesamum*, and হোম, *an offering*), an oblation of sesamum.

তিলা, *s.* (from তিল, *sesamum*), the name of a species of fish, (Cyprinus Tila, Buchanan's Mss.); *a.* dotted, speckled with minute dots resembling sesamum seed, a hill.

তিলাকাঙ্ক্ষা, *s.* (from তিল, *sesamum*, and আকাঙ্ক্ষা, *desire*), a desire for sesamum.

তিলাকাঙ্ক্ষী, *a.* (from তিল, *sesamum*, and আকাঙ্ক্ষিন্, *desirous*), desirous of sesamum.

তিলাখাজা, *s.* (from তিল, *sesamum*, and খাজা, *candied sugar*), a sort of sweetmeat made with sugar and sesamum seeds.

তিলানুসন্ধান, *s.* (from তিল, *sesamum*, and অনুসন্ধান, *a searching*), a seeking for sesamum.

তিলানুসন্ধানী, *a.* (from তিল, *sesamum*, and অনুসন্ধানিন্, *seeking*), seeking for sesamum.

তিলানুসন্ধায়ী, *a.* (from তিল, *sesamum*, and অনুসন্ধায়িন্, *seeking*), seeking for sesamum.

তিলাপেক্ষা, *s.* (from তিল, *sesamum*, and অপেক্ষা, *expectation*), an expectation of or waiting for sesamum.

তিলাপেক্ষী, *a.* (from তিল, *sesamum*, and অপেক্ষিন্, *expecting*), expecting or looking for sesamum.

তিলাভিলাষ, *s.* (from তিল, *sesamum*, and অভিলাষ, *a desire*), a desire for sesamum.

তিলাভিলাষী, *a.* (from তিল, *sesamum*, and অভিলাষিন্, *desirous*), desirous of sesamum.

তিলাশালিক, *s.* (from তিলা, *dotted*, and শালিক, *a species of bird*), the name of a species of bird, (Sturnus vulgaris, Buchanan's Mss. I however consider it as a distinct species).

তিলি, *s.* (from তিল, *to be unctuous*), an oilman.

তিলিয়া, *s.* (from তিল, *sesamum*), the name of a shrub mentioned by Dr. F. Buchanan in his unpublished Mss. as a

species of Macrocneum or Rondeletia, but not described; *a.* dotted, speckled with small dots like sesamum seeds.

তিলিয়াঘুঘু, *s.* (from তিলিয়া, *dotted*, and ঘুঘু, *a dove*), the name of a species of dove common in Bengal, (Columba bipunctata, Buchanan's Mss.)

তিলিয়াবাড়া, *s.* (from তিলিয়া, *dotted*, and বাড়া, *a species of bird*), the name of a species of bird, (Loxia Tilia, Buchanan's Mss.)

তিলিয়াবাইন, *s.* (from তিলিয়া, *dotted*, and বাইন, *an eel*), the name of a species of fish, (Murænophis punctata, Buchanan's Mss.)

তিলিয়ালতা, *s.* (from তিলিয়া, *dotted*, and লতা, *a climbing plant*), the name of a species of fish, (Pimelodes rubicundus.)

তিলিয়ালাউ, *s.* (from তিলিয়া, *dotted*, and লাউ, *a gourd*), a variety of the bottle gourd, (Cucurbita lagenaria, var. punctata.)

তিলিয়াশালিক, *s.* (from তিলিয়া, *dotted*, and শালিকা, *a thrush*), the name of a bird, (Sturnus vulgaris ?)

তিলিলোধ, *s.* (from তিল্ব, *a species of dyer's wood*, and লোধ, *the name of a shrub*), the name of a shrub or tree.

তিলেচ্ছা, *s.* (from তিল, *sesamum*, and ইচ্ছা, *desire*), a desire for sesamum.

তিলেচ্ছু, *a.* (from তিল, *sesamum*, and ইচ্ছু, *desirous*), desirous of sesamum.

তিলেচ্ছুক, *a.* (from তিল, *sesamum*, and ইচ্ছুক, *desirous*), desirous of sesamum.

তিলেতাল, *a.* (from তিলে, *in a sesamum plant*, and তাল, *the fan palm*), making a great ado about a little thing; *ad.* with a great ado about nothing.

তিলোত্তমা, *s.* (from তিল, *a male*, and উত্তম, *excellent*), the name of one of the courtezans of the Hindoo heaven.

তিলৌদন, *s.* (from তিল, *sesamum*, and ওদন, *boiled rice*), a dish of milk, rice, and sesamum.

তিষ্ঠ, (*imper. mode of* স্থা, *to stand*), stop, stay; *v. a.* to stay, to continue.

তিষ্ঠা, *s.* (from স্থা, *to stand*), permanence, stability.

তিষ্ঠিবা, *s.* (from তিষ্ঠ, *to stay*), a staying or stopping, a continuing.

তিসূতা, *a.* (from ত্রি, *three*, and সূত্র, *a thread*), thrice folded, doubled into three folds.

তিহারা, *a.* (from ত্রি, *three*), three-fold, doubled into three folds.

তীক্ষ্ণ, *s.* (from তিজ্, *to sharpen*), heat, sharpness, pungency, passion, haste, hurry; *a.* hot, pungent, sharp, keen, self-devoted, committing suicide, zealous, active, intelligent, practising austerities.

তীক্ষ্ণকর্ম্মা, *a.* (from তীক্ষ্ণ, *sharp*, and কর্ম্মন্, *work*), active, zealous.

তীক্ষ্ণগন্ধক, *s.* (from তীক্ষ্ণ, *sharp*, and গন্ধক, *smelling*), a root used instead of horse radish, (Hyperanthera Morunga.)

তীক্ষ্ণতা, *s.* (from তীক্ষ্ণ, *sharp*), sharpness, pungency.

তীক্ষ্ণত্ব, *s.* (from তীক্ষ্ণ, *sharp*), sharpness, pungency.

তীক্ষ্ণধার, *a.* (from তীক্ষ্ণ, *sharp*, and ধার, *an edge*), sharp-edged.

তীক্ষ্ণবুদ্ধি, *s.* (from তীক্ষ্ণ, *sharp*, and বুদ্ধি, *the understanding*), wit, acuteness; *a.* witty, of keen understanding, sagacious.

তীক্ষ্ণবুদ্ধিতা, *s.* (from তীক্ষ্ণবুদ্ধি, *sagacious*), sagacity, wit.

তীক্ষ্ণবুদ্ধিত্ব, *s.* (from তীক্ষ্ণবুদ্ধি, *sagacious*), sagacity, wit.

তীক্ষ্ণাগ্নি, *s.* (from তীক্ষ্ণ, *sharp*, and অগ্নি, *fire*), a strong power of digestion, quick digestion.

তীক্ষ্ণাগ্র, *a.* (from তীক্ষ্ণ, *sharp*, and অগ্র, *a point*), sharp-pointed.

তীবর, *s.* (from তৃ, *to pass over*), the name of a class of Hindoos who live chiefly by hunting or fishing.

তীব্র, *a.* (from তীব্, *to be large*), sharp, poignant, pungent, much, great, excessive, forcible, energetic, urgent.

তীব্রগতি, *s.* (from তীব্র, *sharp*, and গতি, *motion*), rapidity, swiftness.

তীব্রজ্ঞানী, *a.* (from তীব্র, *sharp*, and জ্ঞানিন্, *wise*), sharp-witted, of quick understanding.

তীব্রতর, *a.* (from তীব্র, *sharp*), very sharp or pungent, very poignant.

তীব্রতা, *s.* (from তীব্র, *sharp*), sharpness, keenness, pungency.

তীব্রত্ব, *s.* (from তীব্র, *sharp*), sharpness, keenness, pungency.

তীব্রধ্বনি, *s.* (from তীব্র, *sharp*, and ধ্বনি, *a sound*), a sharp or shrill sound.

তীব্রবুদ্ধি, *s.* (from তীব্র, *sharp*, and বুদ্ধি, *understanding*), wit, penetration, quickness of intellect; *a.* witty, keen.

তীব্রবেদনা, *s.* (from তীব্র, *sharp*, and বেদনা, *pain*), an agony, excessive pain.

তীত্র, *s.* (from তীব্র, *sharp*), a sharp note in music, a shrill tone; *a.* shrill, loud.

তীত্রতর, *a.* (from তীত্র, *shrill*), more shrill, more loud.

তীত্রতম, *a,* (from তীত্র, *shrill*), most shrill, most loud.

তীর, *s.* (from তীর্, *to finish*), tin, a shore, the margin of a pond, the bank of a river, an arrow. The space for one hundred and fifty cubits beyond the highest overflowing of a river on the fourteenth day of the wane of the moon in the month of Bhadra.

তীরকর, *a.* (from তীর, *an arrow*, and কৃ, *to make*), making arrows; *s.* an arrow-maker.

তীরগত, *a.* (from তীর, *an arrow*, and গত, *gone*), rapid, fleet.

তীরনিবাস, *s.* (from তীর, *a shore*, and নিবাস, *a residence*), a residence on the shore of a river or of the sea.

তীরনিবাসী, *a.* (from তীর, *a shore*, and নিবাসিন্, *residing*), residing on a shore.

তীরন্দাজ, *s.* (from তীর, *an arrow*, and انداز, *a throwing*), an archer.

তীরন্দাজি, *s.* (from তীরন্দাজ, *an archer*), archery.

তীরপ্রবাস, *s.* (from তীর, *a shore*, and প্রবাস, *a temporary residence*), a temporary residence on the sea shore or on the banks of the river.

তীরপ্রবাসী, *a.* (from তীর, *a shore*, and প্রবাসিন্, *residing temporarily*), residing temporarily on a shore.

তীরবর্ত্তী, *a.* (from তীর, *a shore*, and বর্ত্তিন্, *being*), existing or being on the shore.

তীরবাস, *a.* (from তীর, *a shore*, and বাস, *residence*), a residence on the sea shore or on the banks of a river.

তীরবাসী, *a.* (from তীর, *a shore*, and বাসিন্, *residing*), residing on a shore.

তীরমধ্য, *s.* (from তীর, *a shore*, and মধ্য, *the midst*), the land included within an hundred and fifty cubits beyond the highest overflowing of a river on the fourteenth day of the wane of the moon in the month of Bhadra.

তীরমধ্যবর্ত্তী, *a.* (from তীরমধ্য, *the precincts of a shore*, and বর্ত্তিন্, *being*), being or existing within the precincts of a shore.

তীরমধ্যস্থ, *a.* (from তীরমধ্য, *the precincts of a shore*, and স্থা, *to be situated*), situated within the precincts of a shore.

তীরমধ্যস্থায়ী, *a.* (from তীরমধ্য, *the precincts of a shore*, and স্থায়িন্, *staying*), staying or continuing within the precincts of a shore.

তীরমধ্যস্থিত, *a.* (from তীরমধ্য, *the precincts of a shore*, and স্থিত, *situated*), situated within the precincts of a shore.

তীরস্থ, *a.* (from তীর, *a shore*, and স্থা, *to be situated*), situated on a shore.

তীরিত, *a.* (from তীর্, *to finish*), finished, compleated, ended.

তীর্থ, *s.* (from তৄ, *to pass over*), a place esteemed sacred by the Hindoos, a landing place at a river side.

তীর্থকারী, *a.* (from তীর্থ, *a sacred place*, and কারিন্, *doing*), going on pilgrimage; *s.* a pilgrim.

তীর্থগামী, *a.* (from তীর্থ, *a sacred place*, and গামিন্, *going*), going on pilgrimage, going to visit a sacred place.

তীর্থদর্শন, *s.* (from তীর্থ, *a sacred place*, and দর্শন, *the seeing of a thing*), the visiting of a sacred place.

তীর্থদর্শনাকাঙ্ক্ষা, *s.* (from তীর্থদর্শন, *the visiting of a sacred place*, and আকাঙ্ক্ষা, *desire*), a desire to visit sacred places.

তীর্থদর্শনাকাঙ্ক্ষী, *a.* (from তীর্থদর্শন, *the visiting of a sacred place*, and আকাঙ্ক্ষিন্, *desirous*), desirous of visiting sacred places.

তীর্থদর্শনানুসন্ধান, *s.* (from তীর্থদর্শন, *the visiting of a sacred place*, and অনুসন্ধান, *search*), a making inquiry about the facilities or difficulties of visiting a sacred place.

তীর্থদর্শনানুসন্ধানী, *a.* (from তীর্থদর্শন, *the visiting of a sacred place*, and অনুসন্ধানিন্, *seeking after*), making inquiries about the facilities or difficulties in the way of visiting a sacred place.

তীর্থদর্শনানুসন্ধায়ী, *a.* (from তীর্থদর্শন, *the visiting of a sacred place*, and অনুসন্ধায়িন্, *seeking after*), making inquiries about the facilities or difficulties in the way of visiting a sacred place.

তীর্থদর্শনাপেক্ষক, *a.* (from তীর্থদর্শন, *the visiting of a sacred place*, and অপেক্ষক, *expecting*), expecting or waiting for an opportunity of visiting a sacred place.

তীর্থদর্শনাপেক্ষা, *s.* (from তীর্থদর্শন, *the visiting of a sacred place*, and অপেক্ষা, *an expectation*), an expectation of visiting a sacred place.

তীর্থদর্শনাপেক্ষী, *a.* (from তীর্থদর্শন, *the visiting of a sacred place*, and অপেক্ষিন্, *expecting*), expecting to visit a sacred place.

তীর্থদর্শনাভিলাষ, *s.* (from তীর্থদর্শন, *the visiting of a sacred place*, and অভিলাষ, *desire*), a desire to visit sacred places.

তীর্থদর্শনাভিলাষী, *a.* (from তীর্থদর্শন, *the visiting of a sacred place*, and অভিলাষিন্, *desirous*), desirous of visiting sacred places.

তীর্থদর্শনারম্ভ, *s.* (from তীর্থদর্শন, *the visiting of a sacred place*, and আরম্ভ, *a beginning*), a commencement of visiting sacred places.

তীর্থদর্শনেচ্ছা, *s.* (from তীর্থদর্শন, *the visiting of a sacred place*, and ইচ্ছা, *desire*), a desire to visit sacred places.

তীর্থদর্শনেচ্ছু, *a.* (from তীর্থদর্শন, *the visiting of a sacred place*, and ইচ্ছু, *desirous*), desirous of visiting sacred places.

তীর্থদর্শনেচ্ছুক, *a.* (from তীর্থদর্শন, *the visiting of a sacred place*, and ইচ্ছুক, *desirous*), desirous of visiting sacred places.

তীর্থদর্শনোদ্যুক্ত, *a.* (from তীর্থদর্শন, *the visiting of a sacred place*, and উদ্যুক্ত, *engaged in*), zealously engaged in visiting sacred places.

তীর্থদর্শনোদ্যোগ, *s.* (from তীর্থদর্শন, *the visiting of a sacred place*, and উদ্যোগ, *zeal*), zeal or activity in visiting sacred places.

তীর্থদর্শনোদ্যোগী, *a.* (from তীর্থদর্শন, *the visiting of a sacred place*, and উদ্যোগিন্, *exerting*), zealously exerting himself to visit a sacred place.

তীর্থদর্শনোপক্রম, *s.* (from তীর্থদর্শন, *the visiting of a sacred place*, and উপক্রম, *a beginning*), a commencement of visiting sacred places.

তীর্থপর্য্যটন, *s.* (from তীর্থ, *a sacred place*, and পর্য্যটন, *a travelling*), the visiting of a holy place, the going from one sacred place to another.

তীর্থপর্য্যটনী, *a.* (from তীর্থ, *a sacred place*, and পর্য্যটনিন্, *travelling*), visiting sacred places, going on pilgrimage; *s.* a pilgrim.

তীর্থবেড়ান, *s.* (from তীর্থ, *a sacred place*, and বেড়ান, *a travelling about*), the travelling about to visit holy places, pilgrimage.

তীর্থবেড়ানিয়া, *a.* (from তীর্থ, *a sacred place*, and বেড়ানিয়া, *travelling about*), travelling about from one sacred place to another, going on pilgrimage; *s.* a pilgrim.

তীর্থভ্রমণ, *s.* (from তীর্থ, *a sacred place*, and ভ্রমণ, *a travelling about*), the travelling to a holy place, the visiting of sacred places, pilgrimage.

তীর্থভ্রমণকারী, *a.* (from তীর্থ, *a sacred place*, ভ্রমণ, *a wandering*, and কারিন্, *a performing*), going on pilgrimage; *s.* a pilgrim.

তীর্থভ্রমণাকাঙ্ক্ষা, *s.* (from তীর্থভ্রমণ, *a going on pilgrimage*, and আকাঙ্ক্ষা, *desire*), a desire to go on pilgrimage to a sacred place.

তীর্থভ্রমণাকাঙ্ক্ষী, *s.* (from তীর্থভ্রমণ, *a going on pilgrimage*, and আকাঙ্ক্ষিন্, *desirous*), desirous of going on pilgrimage to sacred places.

তীর্থভ্রমণাপেক্ষা, *s.* (from তীর্থভ্রমণ, *a going on pilgrimage*, and অপেক্ষা, *an expectation*), an expectation of going on pilgrimage to a sacred place.

তীর্থভ্রমণাপেক্ষী, *a.* (from তীর্থভ্রমণ, *a going on pilgrimage*, and অপেক্ষিন্, *expecting*), expecting to go on pilgrimage to a sacred place.

তীর্থযাত্রা, *s.* (from তীর্থ, *a sacred place*, and যাত্রা, *a going*), the going to a sacred place.

তীর্থযাত্রী, *a,* (from তীর্থ, *a sacred place*, and যাত্রিন্, *going*), going to a sacred place.

তু, *conj.* (from তু, *but*), but, or, against, also, and, moreover, indeed; also (from যুষ্মদ্, *thou*), thou. This word is principally employed to call dogs; whenever used to men it implies contempt.

তুই, *pron.* (from যুষ্মদ্, *thou*), thou.

তুঁদ, *s.* (from তুন, *the name of a tree*), the name of a timber tree, (Cedrela Toona.)

তুষ, *s.* (from তুষ, *chaff*), the outer husk or chaff of rice or barley, chaff.

তুক, *s.* (from তুক্, *to hurt*), incantation or other ceremonies to procure the injury of another, or to be revenged on an enemy; also (from স্তোক, *a little*), a bit, a little, a morsel.

তুকতাক, *a.* (from তুক, *malevolent incantation*), incantations or other ceremonies to procure the injury of another, or to be revenged on an enemy. The last member of this word is only a rhyme to the first.

তুকড়া, *s.* (from স্তোক, *a little*), a bit, a fragment, a morsel, a small quantity.

তুক্ক, *s.* (from স্তোক, *a little*), an arrow without a barb used for exercise to learn archery, a line in poetry or the fourth part of a stanza.

তুখড়, *a.* (from তু, *indeed*, and খর, *sharp*), strong, active, brisk.

তুখার, *a.* (from তু, *indeed*, and খর, *sharp*), active, brisk, clever, keen, shrewd.

তুখারী, *s.* (from তুখার, *active*), activity, shrewdness, briskness, keenness.

তুঙ্গ, *a.* (from তুঙ্গ, *to be strong*), high, tall, lofty, chief, principal, passionate, hot; *s.* the highest point of a planet's rising, the top or vertex, the altitude of an object, the name of a tree, (Rottleria tinctoria.)

তুঙ্গতা, *s.* (from তুঙ্গ, *tall*), tallness, height, altitude.

তুঙ্গত্ব, *s.* (from তুঙ্গ, *tall*), tallness, height, altitude.

তুচ্ছ, *a.* (from তুল, *to weight*), contemptible, empty, void, worthless, small, insignificant, hollow. This word constructed with কৃ *to do*, means to despise, to undervalue, to contemn, to disregard; with জ্ঞা, *to know*, it means to scorn, to disesteem.

তুচ্ছজ্ঞান, *s.* (from তুচ্ছ, *worthless*, and জ্ঞান, *an idea*), an idea of worthlessness or insignificance, a mean opinion of a thing, contempt.

তুচ্ছতা, *s.* (from তুচ্ছ, *hollow*), hollowness, emptiness, insignificance, contemptibleness.

তুচ্ছতাচ্ছল্য, *s.* (from তুচ্ছ, *worthless*, and তাচ্ছল্য, *contempt*), contempt, derision.

তুচ্ছত্ব, *s.* (from তুচ্ছ, *hollow*), hollowness, emptiness, worthlessness, insignificance, contemptibleness.

তুচ্ছবোধ, *s.* (from তুচ্ছ, *worthless*, and বোধ, *an idea*), a mean opinion of any thing, contempt.

তুচ্ছীকৃত, *a.* (from তুচ্ছ, *insignificant*, and কৃত, *made*), degraded, made contemptible or worthless, despised, contemned.

তুচ্ছে, *ad.* (*loc. case of* তুচ্ছ), contemptuously, slightly.

তুজ্জার, *s.* (from تجارت, *trade*), a merchant.

তুজ্জারী, *s.* (from تاجر, *merchant*), the business of a merchant.

তুড়ী, *s.* (from তুড়, *to cut*), the name of a fish, (Silurus acutus.)

তুড়, *v. a.* (from তুড়, *to break*), to break, to cut, to cut up a person's character, to criminate, to load with obloquy, to charge with crime.

তুড়কী, *s.* (from তুড়, *to break*), a leap, a skip.

তুড়ি, *s.* (from তুড়, *to break*), a snap, a leap, a skip. Constructed with দা, *to give*, it means to snap the fingers.

তুড়িলাফ, *s.* (from তুড়ি, *a jump*, and লাফ, *a jump*), a jump, a leap.

তুড়ুক, an imitative sound used to express that made by the hopping of birds.

তুড়ুং তুং, an imitative sound used to express the sound arising from beating a drum to very quick time.

তুণ্ড, *s.* (from তুড়, *to break*), the mouth, the face.

তুড়, *v. a.* (from স্তু, *to praise*), to praise, to applaud, to flatter.

তুঁতপোকা, *s.* (from তুঁত, *a mulberry*, and পোকা, *an insect*), a silk-worm.

স্তুতিয়া, *s.* (from স্তু, *to praise*), a praising, an applauding, a flattering.

তুতিয়া, *s.* (from তুত্থক, *blue vitriol*), blue vitriol or sulphate of copper.

তুতী, *s.* (from طوطی, *a parrot*), a parrot, also the name of two or three other species of birds, which are distinguished by their colours, (Loxia rosea, and alba, &c.)

তুতুয়াড়ি *s.* (from *its note*), the name of a bird, said to be a species of Tringa.

তুত্থ *s* (from তুদ্, *to give pain*), blue vitriol or sulphate of copper.

তুত্থক, *s.* (from তুত্থ, *blue vitriol*), blue vitriol.

তুন, *s.* (from তুন্ন, *the name of a tree*), the name of a timber tree much employed in making furniture, (Cedrela Toona.)

তুন্দ, *s.* (from তুদ্, *to give pain*), the belly, the abdomen, the navel.

তুন্দিক, *a.* (from তুন্দ, *the navel*), having a large or prominent navel.

তুন্দিভ *a.* (from তুন্দ, *the belly*), corpulent, abdominous.

তুন্দিল, *a.* (from তুন্দ, *the belly*), corpulent, abdominous.

তুফান্, *s.* (from طوفان, *a hurricane*, perhaps from ףת, *to beat*), the Chinese however claim this word and form it from *To*, *great*, and *Phoon*, *wind*, a hurricane, a storm.

তুফানি, *a.* (from তুফান্, *tempest*), tempestuous, litigious, contentious.

তুফানিয়া, *a.* (from তুফান্, *a storm*), blaming, charging with faults, accusing, traducing, boisterous, contentious.

তুফানী, *a.* (from তুফান্, *a storm*), boisterous, passionate, blustering.

তুবড়, *v. n.* (from তু, *to injure*), to shrivel, to contract, to wrinkle. The adverbial participle of this verb constructed with পড়, *to fall*, means to become flaccid; with যা, *to go*, it means to shrink, to shrivel.

তুবড়ন, *s.* (from তুবড়, *to shrivel*), the circumstance of a thing's shrivelling or contracting.

তুবড়াইবা, *s.* (from তুবড়, *to shrivel*), a shrivelling or shrinking, a being wrinkled.

তুবড়ী, *s.* (from তুম্বী, *gourd*), a kind of fire work, a rocket.

তুবরী, *s.* (from তু, *to remove*), a kind of pulse, (Cytisus Cajan;) also another species of plant, (Cassia Tora.)

তুন্ন, *s.* (from তুন, *the name of a tree*), the name of a tree which is indigenous in the mountains north-east of Bengal and somewhat resembling the Cedrela Toona, (Garuga pinnata.)

তুম্বড়ী, *s.* (from তুম্বী, *a gourd*), a sort of rattle or small drum made of the shell of a gourd.

তুমার, *s.* (from طومار, *a book*), a heap, a roll, a list, a volume, an account book.

তুমি, *pron. honorific*, (from যুষ্মদ্, *thou*), thou.

তুমুল, *s.* (from তু, *to injure*), mixed conflict, the sound of conflict in war, uproar, the clangor of arms, a tumultuous sound or noise.

তুমুলযুদ্ধ *s.* (from তুমুল, *mixed conflict*, and যুদ্ধ, *war*), close combat, a sharp conflict.

তুমতরাক্ *s.* from طمطراق, *magnificence*), magnificence, pomposity, ostentation.

তুমতরাকী, *a.* (from طمطراق, *pomp*), pompous, ostentatious, sumptuous.

তুম্ব *s.* (from তুম্ব্, *to destroy*), the bottle gourd, (Cucurbita lagenaria.)

তুম্বকী, *s.* (from তুম্ব, *a gourd*), the name of a species of drum.

তুম্বী, *s.* (from তুম্ব্, *to destroy*), the bottle gourd, (Cucurbita lagenaria), the hollow shell of a gourd, a buoy.

তুম্বুরু, *s.* (from তুম্ব্, *to destroy*), the name of one of the choiristers of the Hindoo heaven.

তুরগ, *s.* (from তুর, *swift*, and গম্, *to go*), a horse, the mind.

তুরগাকাঙ্ক্ষা, *s.* (from তুরগ, *a horse*, and আকাঙ্ক্ষা, *desire*), a wish to have a horse.

তুরগাকাঙ্ক্ষী, *a.* (from তুরগ, *a horse*, and আকাঙ্ক্ষিন্, *desirous*), desirous of a horse.

তুরগাদর, *s.* (from তুরগ, *a horse*, and আদর, *respect*), fondness or esteem for a horse.

তুরগানুসন্ধান, *s.* (from তুরগ, *a horse*, and অনুসন্ধান, *a seeking*), a seeking for a horse.

তুরগানুসন্ধানী, *a.* (from তুরগ, *a horse*, and অনুসন্ধানিন্, *searching*), searching for a horse.

তুরগানুসন্ধায়ী, *a.* (from তুরগ, *a horse*, and অনুসন্ধায়িন্, *searching*), searching for a horse.

তুরগান্বেষণ, *s.* (from তুরগ, *a horse*, and অন্বেষণ, *a seeking*), the seeking for a horse.

তুরগান্বেষী, *a.* (from তুরগ, *a horse*, and অন্বেষিন্, *seeking*), seeking a horse.

তুরগারূঢ়, *a.* (from তুরগ, *a horse,* and আরূঢ়, *mounted on*), mounted on a horse, riding on horseback; *s.* a horseman.

তুরগারোহণ, *s.* (from তুরগ, *a horse,* and আরোহণ, *a mounting on*), the mounting on a horse.

তুরগারোহী, *a.* (from তুরগ, *a horse,* and আরোহিন্, *mounting on*), mounting a horse, riding on horseback; *s.* horseman.

তুরঙ্গ, *s.* (from ত্বর, *swift,* and গম্, *to go*), a horse, the mind.

তুরঙ্গম, *s.* (from ত্বর, *swift,* and গম্, *to go*), a horse.

তুরঙ্গগামী, *a.* (from তুরঙ্গ, *a horse,* and গামিন্, *moving*), riding on horse-back; *s.* cavalry.

তুরঙ্গাকাঙ্ক্ষা, *s.* (from তুরঙ্গ, *a horse,* and আকাঙ্ক্ষা, *desire*), a desire for a horse.

তুরঙ্গাকাঙ্ক্ষী, *a.* (from তুরঙ্গ, *a horse,* and আকাঙ্ক্ষিন্, *desirous*), desirous of a horse.

তুরঙ্গানুসন্ধান, *s.* (from তুরঙ্গ, *a horse,* and অনুসন্ধান, *a searching*), the searching for a horse.

তুরঙ্গানুসন্ধানী, *a.* (from তুরঙ্গ, *a horse,* and অনুসন্ধানিন্, *searching*), searching for a horse.

তুরঙ্গানুসন্ধায়ী, *a.* (from তুরঙ্গ, *a horse,* and অনুসন্ধায়িন্, *searching*), searching for a horse.

তুরঙ্গান্বেষণ, *s.* (from তুরঙ্গ, *a horse,* and অন্বেষণ, *a seeking*), the seeking for a horse.

তুরঙ্গান্বেষী, *a.* (from তুরঙ্গ, *a horse,* and অন্বেষিন্, *seeking*), seeking for a horse.

তুরঙ্গারূঢ়, *a.* (from তুরঙ্গ, *a horse,* and আরূঢ়, *mounted on*), mounted or riding on horse-back; *s.* a horseman, cavalry.

তুরঙ্গারোহণ, *s.* (from তুরঙ্গ, *a horse,* and আরোহণ, *a mounting*), the mounting a horse, the riding on a horse.

তুরঙ্গারোহী, *a.* (from তুরঙ্গ, *a horse,* and আরোহিন্, *mounting*), riding or horse-back; *s.* a horesman, cavalry.

তুরঞ্জবীন, *a.* (from ترنجبين, *the name of a drug*), manna, a drug used in medicine, especially a kind said to be produced from Hedysarum albagi.

তুরত, *s.* (from ত্বর, *to be in haste*), the name of a musical mode.

তুরপণ, *s.* (from তৄ, *to pass over*), a drill used to make holes, a fiddle-drill, a gimblet.

তুরপা, *v. a.* (from তুরপণ, *a drill*), to bore a hole.

তুরপান, *s.* (from তুরপা, *to bore*), the boring of a hole.

তুরবণ, *s.* (from তৄ, *to pass over*), a fiddle-drill, a gimblet.

তুরীয়, *a.* (from চতুর, *four*), the fourth.

তুরুম, *s.* (from তুর, *to hurt*), a stocks.

তুরুক, *s.* (from ترك, *a turk*), a turk, Turkey.

তুরুকসওয়ার, *s.* (from ترك, *Turkey,* and [illegible], *riding*), a horseman, a cavalier.

তুরুকসওয়ারী, *a.* (from [illegible], *a horseman*), horsemanship.

তুরকী, *s.* (from ترك, *Turkey*), a particular breed of horses.

তুর্য্য, *a.* (from চতুর, *four*), the fourth.

তুল, *v. a.* (from তুল্, *to weigh*), to weigh, to raise up, to elevate, to draw water; *a.* deepened, prottracted, increased, aggravated.

তুলট, *s.* (from তুলা, *cotton*), paper dressed with the sulphate of arsenic; this is much used for writing manuscripts in India.

তুলধারক, *s.* (from তুল, *to weigh,* and ধারক, *holding*), a weigher.

তুলনা, *s.* (from তুল্, *to weigh*), similarity, equality, a comparison.

তুলনাব্যতিরিক্ত, *a.* (from তুলনা, *a similarity,* and ব্যতিরিক্ত, *excepted*), comparison or similarity excepted.

তুলনাব্যতিরেক, *s.* (from তুলনা, *a similarity,* and ব্যতিরেক, *an exception*), the exception of resemblance or comparison.

তুলনারহিত, *a.* (from তুলনা, *a similarity,* and রহিত, *destitute*), destitute of similarity or comparison.

তুলফুড়কী, *s.* (from তুলা, *cotton,* and ফুড়কী, *a puffing out*), the name of a small bird, a species of Muscicapa not yet described by Orthinologists.

তুলসী, *s.* (from তুল, *a resemblance,* and সো, *to destroy*), the name of the sacred basil a plant held in religious veneration by the Hindoos, (Ocymum sanctum;) also the name of a species of duck, (Anas Creeca.)

তুলসীকানন, *s.* (from তুলসী, *sacred basil,* and কানন, *a forest*), a place overgrown by the sacred basil.

তুলসীকাননধ্বংস, *s.* (from তুলসীকানন, *a piece of ground overspread with sacred basil,* and ধ্বংস, *destruction*), the destruction of a bed or thicket of sacred basil.

তুলসীকাননধ্বংসক, *a.* (from তুলসীকানন, *a piece of ground overspread with sacred basil,* and ধ্বংসক, *destructive*), destructive to a bed or thicket of sacred basil.

তুলসীকাননধ্বংসী, *a.* (from তুলসীকানন, *a piece of ground overspread with sacred basil,* and ধ্বংসিন্, *destructive*), destructive to a bed or thicket of sacred basil.

তুলসীকানননাশক, *a.* (from তুলসীকানন, *a piece of ground overspread with sacred basil,* and নাশক, *destructive*), destructive to a bed or thicket of sacred basil.

তুলসীকানননিবাস, *s.* (from তুলসীকানন, *a piece of ground overspread with sacred basil,* and নিবাস, *a residence*), a residence in a piece of ground overspread with sacred basil.

তুলসীকানননিবাসী, *a.* (from তুলসীকানন, *a piece of ground over-*

spread with sacred basil, and নিবাসিন্, residing), residing in a piece of ground overspread with sacred basil.

তুলসীকানননিমিত্তক, a. (from তুলসীকানন, a piece of ground overspread with sacred basil, and নিমিত্ত, a cause), caused by or arising from a piece of ground overspread with sacred basil; ad. from or through a piece of ground covered with sacred basil.

তুলসীকানননিমিত্ত, ad. (from তুলসীকানন, a piece of ground overspread with sacred basil, and নিমিত্ত, a cause), for or because of a piece of ground overspread with sacred basil.

তুলসীকাননপ্রযুক্ত, a. (from তুলসীকানন, a piece of ground overspread with sacred basil, and প্রযুক্ত, caused by), caused by or arising from a piece of ground overspread with sacred basil; ad. through or from a piece of ground overspread with sacred basil.

তুলসীকাননবর্দ্ধক, a. (from তুলসীকানন, a piece of ground overspread with sacred basil, and বর্দ্ধক, increasing), increasing the extent or growth of a thicket of sacred basil.

তুলসীকাননবর্দ্ধন, s. (from তুলসীকানন, a piece of ground overspread with sacred basil, and বর্দ্ধন, an increasing), an increasing the extent or growth of a thicket of sacred basil.

তুলসীকাননবাস, s. (from তুলসীকানন, a piece of ground overspread with sacred basil, and বাস, a residence), a residence in a bed or thicket of sacred basil.

তুলসীকাননবাসী, a. (from তুলসীকানন, a piece of ground overspread with sacred basil, and বাসিন্, residing), residing in the midst of a thicket of sacred basil.

তুলসীকাননবিশিষ্ট, a. (from তুলসীকানন, a piece of ground overspread with sacred basil, and বিশিষ্ট, possessed of), possessed of or abounding with patches of ground overspread with the sacred basil.

তুলসীকাননময়, a. (from তুলসীকানন, a piece of ground overspread with sacred basil), abounding with or covered with thickets of sacred basil.

তুলসীকাননযুক্ত, a. (from তুলসীকানন, a piece of ground overspread with sacred basil, and যুক্ত, joined to), connected with or abounding in thickets of sacred basil.

তুলসীকাননরক্ষক, a. (from তুলসীকানন, a piece of ground overspread with sacred basil, and রক্ষক, keeping), guarding or preserving the thickets of sacred basil.

তুলসীকাননরক্ষা, s. (from তুলসীকানন, a piece of ground overspread with sacred basil, and রক্ষা, preservation), the guarding or preservation of the thickets of sacred basil.

তুলসীকাননরহিত, a. (from তুলসীকানন, a piece of groun d overspread with sacred basil; and রহিত, destitute), destitute of beds or thickets of sacred basil.

তুলসীকাননাকাঙ্ক্ষা, s. (from তুলসীকানন, a piece of ground overspread with sacred basil, and আকাঙ্ক্ষা, desire), a desire to have a piece of ground overspread with sacred basil.

তুলসীকাননাকাঙ্ক্ষী, a. (from তুলসীকানন, a piece of ground overspread with sacred basil, and আকাঙ্ক্ষিন্, desirous), desirous of having a piece of ground overspread with sacred basil.

তুলসীকাননাদর, s. (from তুলসীকানন, a piece of ground overspread with sacred basil, and আদর, respect), fondness for a piece of ground overspread with sacred basil.

তুলসীকাননাভিলাষ, s. (from তুলসীকানন, a piece of ground overspread with sacred basil, and অভিলাষ, desire), a desire to have a piece of ground overspread with sacred basil.

তুলসীকাননাভিলাষী, a. (from তুলসীকানন, a piece of ground overspread with sacred basil, and অভিলাষিন্, desirous), desirous of having a piece of ground overspread with sacred basil.

তুলসীকাননারম্ভ, s. (from তুলসীকানন, a place overgrown with sacred basil, and আরম্ভ, a beginning), the beginning of a piece of ground's being covered over with sacred basil.

তুলসীকাননেচ্ছা, s. (from তুলসীকানন, a piece of ground overspread with sacred basil, and ইচ্ছা, desire), a desire to have a piece of ground overspread with sacred basil.

তুলসীকাননেচ্ছু, a. (from তুলসীকানন, a piece of ground overspread with sacred basil, and ইচ্ছু, desirous), desirous of having a piece of ground overspread with sacred basil.

তুলসীকাননেচ্ছুক, a. (from তুলসীকানন, a piece of ground overspread with sacred basil, and ইচ্ছুক, desirous), desirous of having a piece of ground overspread with sacred basil.

তুলসীকাষ্ঠ, s. (from তুলসী, sacred basil, and কাষ্ঠ, wood), the wood or dried stalk of the sacred basil much used by the Hindoos to make necklaces.

তুলসীজন্য, a. (from তুলসী, sacred basil, and জন্য, producible), producible by or arising from sacred basil.

তুলসীজন্যে, ad. (loc. case of তুলসীজন্য), for sacred basil, because of sacred basil.

তুলসীগুটী, s. (from তুলসী, sacred basil, and গুটী, the chrysalis of an insect), the chrysalis of a species of moth with the silken envelope by which it is often fixed to the leaves of the sacred basil. This is often purchased by the Hindoos at a considerable expence and hung on the neck to cure a cough.

তুলসীতরু, s. (from তুলসী, sacred basil, and তরু, a plant), the plant or shrub of the sacred basil.

তুলসীদান, *s.* (from তুলসী, *sacred basil*, and দান, *a gift*), an offering of sacred basil to the Shalgram, a present of sacred basil.

তুলসীদানা, *s.* (from তুলসী, *sacred basil*, and দানা, *grain*), a gold necklace, the seed of sacred basil.

তুলসীবন, *s.* (from তুলসী, *basil*, and বন, *a forest*), a piece of ground overrun with sacred basil.

তুলসীবনজন্য, *a.* (from তুলসীবন, *a thicket of sacred basil*, and জন্য, *producible*), producible by or arising from a piece of ground overrun with sacred basil.

তুলসীবনজন্যে, *ad.* (*loc. case of* তুলসীবনজন্য), for the sake of or because of a thicket of sacred basil.

তুলসীবনধ্বংস, *s.* (from তুলসীবন, *a piece of ground overspread with sacred basil*, and ধ্বংস, *destruction*), the ruin or destruction of a thicket of sacred basil.

তুলসীবনধ্বংসক, *a.* (from তুলসীবন, *a thicket of sacred basil*, and ধ্বংসক, *destructive*), destructive to a thicket of sacred basil.

তুলসীবনধ্বংসী, *a.* (from তুলসীবন, *a thicket of sacred basil*, and ধ্বংসিন্, *destructive*), destructive to a thicket of sacred basil.

তুলসীবননাশ, *s.* (from তুলসীবন, *a thicket of sacred basil*, and নাশ, *destruction*), the destruction of a thicket of sacred basil.

তুলসীবননাশক, *a.* (from তুলসীবন, *a thicket of sacred basil*, and নাশক, *destructive*), destructive to a thicket of sacred basil.

তুলসীবননিবাস, *s.* (from তুলসীবন, *a thicket of sacred basil*, and নিবাস, *a residence*), a residence in a thicket of sacred basil.

তুলসীবননিবাসী, *a.* (from তুলসীবন, *a thicket of sacred basil*, and নিবাসিন্, *residing*), residing in a thicket of sacred basil.

তুলসীবননিমিত্তক, *a.* (from তুলসীবন, *a thicket of sacred basil*, and নিমিত্ত, *a cause*), caused by or arising from a thicket of sacred basil; *ad.* from or through a thicket of sacred basil.

তুলসীবননিমিত্ত, *ad.* (from তুলসীবন, *a thicket of sacred basil*, and নিমিত্ত, *a cause*), for or because of a thicket of sacred basil.

তুলসীবনপ্রযুক্ত, *a.* (from তুলসীবন, *a thicket of sacred basil*, and প্রযুক্ত, *caused by*), caused by or arising from a thicket of sacred basil; *ad.* from or through a thicket of sacred basil.

তুলসীবনবাস, *s.* (from তুলসীবন, *a thicket of sacred basil*, and বাস, *a residence*), a residence in a thicket of sacred basil.

তুলসীবনবাসী, *a.* (from তুলসীবন, *a thicket of sacred basil*, and বাসিন্, *residing*), residing in a thicket of sacred basil.

তুলসীবনবিনা, *ad.* (from তুলসীবন, *a thicket of sacred basil*, and বিনা, *without*), without a thicket of sacred basil.

তুলসীবনবিনাশ, *s.* (from তুলসীবন, *a thicket of sacred basil*, and বিনাশ, *destruction*), the destruction of a thicket of sacred basil.

তুলসীবনবিনাশক, *a.* (from তুলসীবন, *a thicket of sacred basil*, and বিনাশক, *destructive*), destructive to a thicket of sacred basil.

তুলসীবনবিশিষ্ট, *a.* (from তুলসীবন, *a thicket of sacred basil*, and বিশিষ্ট, *possessed of*), possessed of or abounding in thickets of sacred basil.

তুলসীবনব্যতিরিক্ত, *a.* (from তুলসীবন, *a thicket of sacred basil*, and ব্যতিরিক্ত, *excepted*), the thicket of sacred basil excepted.

তুলসীবনব্যতিরেক, *s.* (from তুলসীবন, *a thicket of sacred basil*, and ব্যতিরেক, *an exception*), the exception of a thicket of sacred basil.

তুলসীবনব্যতিরেকে, *ad.* (*loc. case of* তুলসীবনব্যতিরেক), without or besides a thicket of sacred basil.

তুলসীবনযুক্ত, *a.* (from তুলসীবন, *a thicket of sacred basil*, and যুক্ত, *joined to*), connected with or abounding in thickets of sacred basil.

তুলসীবনরহিত, *a.* (from তুলসীবন, *a thicket of sacred basil*, and রহিত, *destitute*), destitute of a thicket of sacred basil.

তুলসীবনশূন্য, *a.* (from তুলসীবন, *a thicket of sacred basil*, and শূন্য, *empty*), destitute of thickets of sacred basil.

তুলসীবনহেতুক, *a.* (from তুলসীবন, *a thicket of sacred basil*, and হেতু, *a cause*), caused by or arising from a thicket of sacred basil; *ad.* from or through a thicket of sacred basil.

তুলসীবনাকাঙ্ক্ষা, *s.* (from তুলসীবন, *a thicket of sacred basil*, and আকাঙ্ক্ষা, *desire*), a desire to have a piece of ground overspread with sacred basil.

তুলসীবনাকাঙ্ক্ষী, *a.* (from তুলসীবন, *a thicket of sacred basil*, and আকাঙ্ক্ষিন্, *desirous*), desirous of having a piece of ground overspread with sacred basil.

তুলসীবনানুসন্ধান, *s.* (from তুলসীবন, *a thicket of sacred basil*, and অনুসন্ধান, *search*), a seeking for thickets of sacred basil.

তুলসীবনানুসন্ধায়ী, *a.* (from তুলসীবন, *a thicket of sacred basil*, and অনুসন্ধায়িন্, *searching*), searching for thickets of sacred basil.

তুলসীবনানুসন্ধায়ী, *a.* (from তুলসীবন, *a thicket of sacred basil*, and অনুসন্ধায়িন্, *searching*), searching for thickets of sacred basil.

তুলসীবনান্বেষক, *a.* (from তুলসীবন, *a thicket of sacred basil*, and অন্বেষক, *seeking*), seeking thickets of sacred basil.

তুলসীবনান্বেষণ, *s.* (from তুলসীবন, *a thicket of sacred basil*, and অন্বেষণ, *a seeking*), the seeking for a piece of ground overspread with sacred basil.

তুলসীবনান্বেষী, *a.* (from তুলসীবন, *a thicket of sacred basil*, and অন্বেষিন্, *seeking*), seeking for thickets of sacred basil.

তুলসীবনেচ্ছা, *s.* (from তুলসীবন, *a thicket of sacred basil*, and ইচ্ছা, *a desire*), a desire to have a piece of ground overspread with sacred basil.

তুলসীবনেচ্ছুক, *a.* (from তুলসীবন, *a thicket of sacred basil*, and ইচ্ছুক, *desirous*), desirous of a thicket of sacred basil.

তুলসীমালা, *s.* (from তুলসী, *sacred basil*, and মালা, *a necklace*), a necklace made of small pieces of the dried stalk of sacred basil.

তুলসীমালাধারী, *a.* (from তুলসীমালা, *a necklace of sacred basil*, and ধারিন্, *wearing*), wearing a necklace made of the stalks of sacred basil.

তুলা, *s.* (from তুল, *to weigh*), the weighing of a thing, a pair of balances, the sign libra, a resemblance, cotton.

তুলাটেপারী, *s.* (from তুলা, *cotton*, and টেপারী, *the name of a plant*), the name of a plant (Physalis minima.)

তুলাত, *s.* (from তুলা, *cotton*, and অত, *to proceed*), paper dressed by sulphate of arsenic to defend books written on it from the depredations of insects.

তুলাপরীক্ষা, *s.* (from তুলা, *a balance*, and পরীক্ষা, *a trial*), a trial or ordeal authorized by the Hindoo Law, performed by weighing the person who passes through it in a balance, the trying the weight of any substance in a balance.

তুলি, *s.* (from তুল, *cotton*), a painter's brush, a hair pencil.

তুলিত, *s.* (from তুল, *to weigh*), weighed, raised up.

তুলী, *s.* (from তুল, *cotton*), a hair pencil, a painter's brush.

তুলতুল, *s.* (from তুল, *to fill*), the elastic motion of a soft and puffy substance, such as a ripe fruit or soft dough.

তুলতুলিয়া, *a.* (from তুল, *cotton*), elastic, puffy, pliable, soft.

তুল্য, *a.* (from তুল, *to weigh*), comparable, like, resembling, equal to, similar.

তুল্যগ্রহ, *s.* (from তুল্য, *equal*, and গ্রহ, *a receiving*), the esteeming different persons or things alike.

তুল্যজ্ঞ, *a.* (from তুল্য, *equal*, and জ্ঞা, *to know*), esteeming different persons or things alike.

তুল্যজ্ঞান, *s.* (from তুল্য, *equal*, and জ্ঞান, *knowledge*), the esteeming of different persons or things alike.

তুল্যজ্ঞানী, *a.* (from তুল্য, *equal*, and জ্ঞানিন্, *knowing*), esteeming different persons or things alike.

তুল্যতন্ত্র, *s.* (from তুল্য, *equal*, and তন্ত্র, *a contrivance*), a set of chimes.

তুল্যতা, *s.* (from তুল্য, *equal*), equality, comparableness, similarity, a resemblance.

তুল্যত্ব, *s.* (from তুল্য, *equal*), comparableness, similarity, equality, a resemblance.

তুল্যবিষয়ী, *a.* (from তুল্য, *similar*, and বিষয়িন্, *following an employment*), following the same employment.

তুল্যব্যবসায়ী, *s.* (from তুল্য, *similar*, and ব্যবসায়িন্, *following a business*), following the same employment, engaged in the same profession.

তুল্যমল্য, *a.* (from তুল্য, *similar. The last member of this word is only a rhyme to the first*), resembling in general.

তুল্যমূল্য, *a.* (from তুল্য, *similar*, and মূল্য, *a price*), like-prized, of similar or equal value; *s.* a price equal to that of something else.

তুল্যানুতুল্য, *a.* (from তুল্য, *similar*, and অনুতুল্য, *imitating*), resembling a likeness, exceedingly like.

তুল্যানুমান, *s.* (from তুল্য, *similar*, and অনুমান, *an inference*), a parallel case.

তুশক, *s.* (from توشک, *a mattrass*), a mattrass, a bed.

তুষ, *v. n.* (from তুষ্, *to be pleased*), to be gratified, to be pleased, to please.

তুষ, *s.* (from তুষ্, *to be pleased*), chaff, the integument which covers the grains of rice or barley.

তুষার, *s.* (from তুষ, *to be pleased*), frost, hoar frost, rime, ice or snow, cold, thin rain, mist; *a.* cold, frigid, frosty.

তুষানল, *s.* (from তুষ, *chaff*, and অনল, *fire*), the burning of chaff, a fire made of chaff, a capital punishment consisting of coating the body with a mixture of chaff and cow-dung which being suffered to dry on the criminal is afterwards set on fire.

তুষিতা, *s.* (from তুষ্, *to be gratified*), a being pleased or gratified.

তূষ্ণীক, *a.* (from তূষ্ণীং, *silent*), silent, taciturn.

তুষ্ট, *a.* (from তুষ্, *to be pleased*), pleased, glad, gratified.

তুষ্টি, *s.* (from তুষ্, *to be pleased*), pleasure, gratification, enjoyment, contentment, happiness.

তুষ্টিকর, *a.* (from তুষ্টি, *pleasure*, and কৃ, *to do*), pleasing, gratifying, making happy.

তুষ্টিকারক, *a.* (from তুষ্টি, *pleasure*, and কারক, *doing*), pleasing, gratifying, making happy.

তুষ্টিজনক, *a.* (from তুষ্টি, *pleasure*, and জনক, *producing*), gratifying, pleasing, causing happiness.

তুষ্টিজনিত, *a.* (from তুষ্টি, *pleasure*, and জনিত, *produced*), produced by or arising from pleasure or gratification, produced by or arising from satisfaction or contentment.

তুষ্টিজন্য, *a.* (from তুষ্টি, *pleasure*, and জন্য, *producible*), producible by or arising from pleasure or gratification,

producible by or arising from satisfaction or contentment.

তুষ্টিঅর্থে, *ad.* (*loc. case of* তুষ্টিঅর্থ), for the sake of pleasure or gratification, for or because of gratification or happiness.

তুষ্টিজ্ঞাপক, *a.* (from তুষ্টি, *pleasure*, and জ্ঞাপক, *making known*), indicating pleasure or gratification, indicating contentment or satisfaction.

তুষ্টিদায়ক, *a.* (from তুষ্টি, *pleasure*, and দায়ক, *giving*), giving happiness or satisfaction, conferring gratification, giving pleasure.

তুষ্টিধ্বংস, *s.* (from তুষ্টি, *pleasure*, and ধ্বংস, *destruction*), the destruction of pleasure or gratification.

তুষ্টিধ্বংসক, *a.* (from তুষ্টি, *pleasure*, and ধ্বংসক, *destructive*), destructive to pleasure or gratification.

তুষ্টিধ্বংসী, *a.* (from তুষ্টি, *pleasure*, and ধ্বংসিন্, *destructive*), destructive to pleasure or gratification.

তুষ্টিনাশ, *s.* (from তুষ্টি, *pleasure*, and নাশ, *destruction*), the destruction of pleasure or gratification.

তুষ্টিনাশক, *a.* (from তুষ্টি, *pleasure*, and নাশক, *destructive*), destructive to pleasure or gratification.

তুষ্টিনিবর্তক, *a.* (from তুষ্টি, *pleasure*, and নিবর্তক, *causing to cease*), putting an end to pleasure or gratification.

তুষ্টিনিবারক, *a.* (from তুষ্টি, *pleasure*, and নিবারক, *preventing*), preventing pleasure or satisfaction.

তুষ্টিনিবারণ, *s.* (from তুষ্টি, *pleasure*, and নিবারণ, *a preventing*), the preventing of pleasure or satisfaction.

তুষ্টিনিমিত্তক, *a.* (from তুষ্টি, *pleasure*, and নিমিত্ত, *a cause*), caused by or arising from pleasure or gratification; *ad.* from or through pleasure, satisfaction, or gratification.

তুষ্টিনিমিত্ত, *ad.* (from তুষ্টি, *pleasure*, and নিমিত্ত, *a cause*), for the sake of pleasure or gratification, because of pleasure or gratification.

তুষ্টিপ্রতিবন্ধক, *a.* (from তুষ্টি, *pleasure*, and প্রতিবন্ধক, *opposing*), obstructing or opposing pleasure or gratification.

তুষ্টিপ্রদ, *a.* (from তুষ্টি, *pleasure*, and প্রদ, *giving*), giving pleasure, causing gratification, gratifying.

তুষ্টিপ্রযুক্ত, *a.* (from তুষ্টি, *pleasure*, and প্রযুক্ত, *caused by*), caused by or arising from pleasure or gratification; *ad.* from or through pleasure or gratification.

তুষ্টিবর্দ্ধক, *a.* (from তুষ্টি, *pleasure*, and বর্দ্ধক, *increasing*), increasing or enlarging pleasure or gratification.

তুষ্টিবর্দ্ধন, *s.* (from তুষ্টি, *pleasure*, and বর্দ্ধন, *an increasing*), the increasing of pleasure or gratification.

তুষ্টিবিশিষ্ট, *a.* (from তুষ্টি, *pleasure*, and বিশিষ্ট, *possessed of*), possessed of pleasure or gratification, pleased, gratified, contented.

তুষ্টিবৃদ্ধি, *s.* (from তুষ্টি, *pleasure*, and বৃদ্ধি, *increase*), the increase of pleasure or gratification.

তুষ্টিমান্, *a.* (from তুষ্টি, *pleasure*), pleased, gratified, contented, happy.

তুষ্টিযুক্ত, *a.* (from তুষ্টি, *pleasure*, and যুক্ত, *joined to*), connected with pleasure or gratification, pleased, gratified, contented.

তুষ্টিরহিত, *a.* (from তুষ্টি, *pleasure*, and রহিত, *destitute*), destitute of pleasure or gratification, unhappy, dissatisfied, discontented.

তুষ্টিশূন্য, *a.* (from তুষ্টি, *pleasure*, and শূন্য, *empty*), destitute of pleasure or gratification, unhappy, dissatisfied, discontented.

তুষ্টিহীন, *a.* (from তুষ্টি, *pleasure*, and হীন, *destitute*), destitute of pleasure or gratification, unhappy, dissatisfied, discontented.

তুষ্টিহেতুক, *a.* (from তুষ্টি, *pleasure*, and হেতু, *a cause*), caused by or arising from pleasure or gratification; *ad.* from or through pleasure or gratification.

তুষ্টিসূচক, *a.* (from তুষ্টি, *pleasure*, and সূচক, *indicating*), indicating pleasure or gratification, indicating contentment or satisfaction.

তুহিন, *s.* (from তুহ্, *to give pain*), frost, hoar frost, rime, moon-light.

তূ, *pron.* (from যুষ্মদ্, *thou*), thou, (only used as a call to dogs, and crows, or if used as an address to men expressive of the utmost contempt.)

তূণ, *s.* (from তূণ্, *to be filled*), a quiver.

তূণীর, *s.* (from তূণ্, *to be filled*), a quiver.

তূত, *s.* (from তূদ, *a mulberry*), a mulberry, a mulberry tree, (Morus indica and other species.)

তূতগাছ, *s.* (from তূত, *a mulberry*, and গাছ, *a tree*), a mulberry tree.

তূতপোকা, *s.* (from তূত, *a mulberry tree*, and পোকা, *an insect*), a silk-worm.

তুতিয়া, *s.* (from তুত্থক, *vitriol*), blue vitriol or sulphate of copper.

তূতূ, *pron.* repeated, (from যুষ্মদ্, *thou*), thou, (only used as a call to dogs and crows.)

তূরী, *s.* (from তূর্য, *a trumpet*), a trumpet.

তূরীবাজনিয়া, *a.* (from তূরী, *a trumpet*, and বাজনিয়া, *playing on a musical instrument*), blowing a trumpet; *s.* a trumpeter.

তূরীবাদক, *a.* (from তূরী, *a trumpet*, and বাদক, *playing on an instrument*), blowing a trumpet; *s.* a trumpeter.

তূরীবাদন, *s.* (from তূরী, *a trumpet*, and বাদন, *the playing on

an instrument), the playing on a trumpet, the blowing of a trumpet.

তূরীবাদ্য, *s.* (from তূরী, *a trumpet*, and বাদ্য, *a musical instrument*), a trumpet, the sound of a trumpet.

তূর্ণ, *a.* (from ত্বর, *to be swift*), swift, expeditious ; *ad.* quick, swiftly, hastily.

তূর্য, *s.* (from চতুর, *four*), the name of a class of musical instruments of the trumpet kind consisting of four distinct instruments, a trumpet ; *a.* a fourth.

তূর্যাংশ, *s.* (from তুর্যা, *a fourth part*, and অংশ, *a part*), a quarter, a fourth part.

তূল, *s.* (from তূল, *to dismiss*), cotton, a mulberry, a mulberry tree, a pair of balances.

তূলমৎস্য, *s.* (from তূল, *a pair of balances*, and মৎস্য, *a fish*), the name of a species of fish which has one very long ray in the dorsal fin situated about the middle of the back, making the fish appear like the beam of a pair of scales when it is erected.

তূলি, *s.* (from তূল, *cotton*), a hair pencil, a painter's brush.

তূলিকা, *s.* (from তূল, *cotton*), a hair-pencil, a painter's brush.

তূলী, *s.* (from তূল, *cotton*), a hair-pencil, a painter's brush.

তূষ্ণীং, *ad.* (from তুষ, *to be pleased*), silently.

তূষ্ণীংশীল, *a.* (from তূষ্ণীং, *silently*, and শীল, *inclination*), taciturn, silent.

তূষ্ণীশীল, *a.* (from তূষ্ণীং, *silently*, and শীল, *inclination*), taciturn, silent.

তূষ্ণীক, *a.* (from তূষ্ণীং, *silently*), taciturn, silent.

তৃণ, *s.* (from তৃহ, *to injure*), grass, a gramineous vegetable, a straw.

তৃণগ্রাহী, *s.* (from তৃণ, *grass*, and গ্রাহিন্, *taking*), amber or any other gem which when rubbed possesses the quality of attracting straws or light substances.

তৃণজন্য, *a.* (from তৃণ, *grass*, and জন্য, *producible*), producible by or arising from grass.

তৃণজন্যে, *ad.* (*loc. case of* তৃণজন্য), for or because of grass.

তৃণতুল্য, *a.* (from তৃণ, *grass*, and তুল্য, *equal*), like grass, like a straw.

তৃণদ্রুম, *s.* (from তৃণ, *grass*, and দ্রুম, *a tree*), a palm tree.

তৃণদায়ক, *a.* (from তৃণ, *grass*, and দায়ক, *giving*), giving grass to cattle.

তৃণধান্য, *s.* (from তৃণ, *grass*, and ধান্য, *rice*), grain, especially rice, growing wild or without cultivation.

তৃণধ্বংস, *s.* (from তৃণ, *grass*, and ধ্বংস, *destruction*), the destruction of grass.

তৃণধ্বংসক, *a.* (from তৃণ, *grass*, and ধ্বংসক, *destructive*), destructive to grass.

তৃণধ্বংসী, *a.* (from তৃণ, *grass*, and ধ্বংসিন্, *destructive*), destructive to grass.

তৃণনাশ, *s.* (from তৃণ *grass*, and নাশ, *destruction*), the destruction of grass.

তৃণনাশক, *a.* (from তৃণ, *grass*, and নাশক, *destructive*), destructive to grass.

তৃণনিমিত্তক, *a.* (from তৃণ, *grass*, and নিমিত্ত, *a cause*), caused by or arising from grass ; *ad.* from or through grass.

তৃণনিমিত্তে, *ad.* (from তৃণ, *grass*, and নিমিত্ত, *a cause*), for or because of grass.

তৃণবৎ, *ad.* (from তৃণ, *grass*), like grass, like a straw, worthless, insignificant.

তৃণবর্দ্ধক, *a.* (from তৃণ, *grass*, and বর্দ্ধক, *increasing*), improving grass, causing grass to grow.

তৃণবর্দ্ধন, *s.* (from তৃণ, *grass*, and বর্দ্ধন, *an increasing*), the growing of grass, the growth of grass, an increasing the quantity of grass.

তৃণবিশিষ্ট, *a.* (from তৃণ, *grass*, and বিশিষ্ট, *possessed of*), abounding with grass, grassy.

তৃণময়, *a.* (from তৃণ, *grass*), abounding with grass, grassy.

তৃণযুক্ত, *a.* (from তৃণ, *grass*, and যুক্ত, *joined to*), abounding with grass, connected with grass, grassy.

তৃণরক্ষক, *a.* (from তৃণ, *grass*, and রক্ষক, *keeping*), guarding or preserving grass ; *s.* one who guards grass.

তৃণরক্ষা, *s.* (from তৃণ, *grass*, and রক্ষা, *preservation*), the preservation of grass.

তৃণরহিত, *a.* (from তৃণ, *grass*, and রহিত, *destitute*), destitute of grass.

তৃণরাজ, *s.* (from তৃণ, *a vegetable*, and রাজন্, *a king*), a palmyra tree, (Borassus flabelliformis).

তৃণলাভ, *s.* (from তৃণ, *grass*, and লাভ, *acquisition*), the acquisition of grass.

তৃণসারী, *s.* (from তৃণ, *grass*, and সার, *essence*), an officinal preparation made with the roots of a species of club-rush or Cyperus.

তৃণহীন, *a.* (from তৃণ, *grass*, and হীন, *destitute of*), destitute of vegetables, barren, waste.

তৃণাকাঙ্ক্ষা, *s.* (from তৃণ, *grass*, and আকাঙ্ক্ষা, *desire*), a desire for grass.

তৃণাকাঙ্ক্ষী, *a.* (from তৃণ, *grass*, and আকাঙ্ক্ষিন্, *desirous*), desirous of grass.

তৃণাকার, *s.* (from তৃণ, *grass*, and আকার, *a form*), the form of grass ; *a.* grass-shaped.

তৃণাকৃতি, *s.* (from তৃণ, *grass*, and আকৃতি, *a form*), the form of grass ; *a.* grass-shaped.

তৃণানুসন্ধান, *s.* (from তৃণ, *grass*, and অনুসন্ধান, *search*), a searching for grass.

তৃণানুসন্ধানী, *a.* (from তৃণ, *grass*, and অনুসন্ধানিন্, *searching*), searching for grass.

তৃণানুসন্ধায়ী, a. (from তৃণ, grass, and অনুসন্ধায়িন্, searching), searching for grass.

তৃণান্বেষক, a. (from তৃণ, grass, and অন্বেষক, seeking), seeking for grass.

তৃণান্বেষণ, s. (from তৃণ, grass, and অন্বেষণ, a seeking), a seeking for grass.

তৃণান্বেষী, a. (from তৃণ, grass, and অন্বেষিন্, seeking), a seeking for grass.

তৃণোৎপত্তি, s. (from তৃণ, grass, and উৎপত্তি, production), the production of grass.

তৃণোৎপাদক, a. (from তৃণ, grass, and উৎপাদক, producing), producing grass.

তৃতীয়, a. (from ত্রি, three), the third.

তৃতীয়রহিত, a. (from তৃতীয়, third, and রহিত, destitute), destitute of a third.

তৃতীয়বার, a. (from তৃতীয়, the third, and বার, a time), the third time.

তৃতীয়া, a. (from ত্রি, three), the third (lunar day).

তৃতীয়াতিথি, s. (from তৃতীয়া, the third, and তিথি, a lunar day), the third day of the moon's increase or wane, the third lunar day.

তৃপ্ত, a. (from তৃপ্, to be gratified), pleased, satisfied, gratified.

তৃপ্তি, s. (from তৃপ্, to be gratified), gratification, the satisfaction of the appetite.

তৃপ্তিকর, a. (from তৃপ্তি, satisfaction, and কৃ, to do), satisfying, gratifying.

তৃপ্তিজনক, a. (from তৃপ্তি, gratification, and জনক, producing), gratifying, yielding satisfaction to the appetite.

তৃপ্তিকারক, a. (from তৃপ্তি, satisfaction, and কারক, making), satisfying, gratifying, satisfying the appetite.

তৃপ্তিকারী, a. (from তৃপ্তি, satisfaction, and কারিন্, making), satisfying, gratifying, satisfying the appetite.

তৃপ্তিজনিত, a. (from তৃপ্তি, satisfaction, and জনিত, produced), produced by or arising from satisfaction or satiety.

তৃপ্তিজন্য, a. (from তৃপ্তি, satisfaction, and জন্য, producible), producible by or arising from satisfaction or satiety.

তৃপ্তিজন্যে, ad. (loc. case of তৃপ্তিজন্য), for gratification or satisfaction, because of gratification or satisfaction.

তৃপ্তিদ, a. (from তৃপ্তি, satisfaction, and দা, to give), giving satisfaction to the appetite, satisfying, gratifying.

তৃপ্তিদায়ক, a. (from তৃপ্তি, satisfaction, and দায়ক, giving), giving satisfaction to the appetite, satisfying, gratifying.

তৃপ্তিধ্বংসক, a. (from তৃপ্তি, satisfaction, and ধ্বংসক, destroying), destroying satisfaction or gratification.

তৃপ্তিধ্বংসী, a. (from তৃপ্তি, satisfaction, and ধ্বংসিন্, destroying), destroying satisfaction or gratification.

তৃপ্তিনাশ, s. (from তৃপ্তি, satisfaction, and নাশ, destruction), the destruction of the gratification of the appetite.

তৃপ্তিনাশক, a. (from তৃপ্তি, satisfaction, and নাশক, destructive), destructive to the gratification of the appetite.

তৃপ্তিনিবর্তক, a. (from তৃপ্তি, satisfaction, and নিবর্তক, causing to cease), putting an end to satisfaction or satiety.

তৃপ্তিনিবারক, a. (from তৃপ্তি, satisfaction, and নিবারক, preventing), preventing satisfaction or satiety.

তৃপ্তিনিবৃত্তি, s. (from তৃপ্তি, satisfaction, and নিবৃত্তি, cessation), the cessation of satisfaction or satiety.

তৃপ্তিনিমিত্তক, a. (from তৃপ্তি, satisfaction, and নিমিত্ত, a cause), caused by or arising from satisfaction or satiety; ad. from or through satisfaction or satiety.

তৃপ্তিপ্রতিবন্ধক, a. (from তৃপ্তি, satisfaction, and প্রতিবন্ধক, opposing), opposing or preventing satisfaction or satiety.

তৃপ্তিপ্রযুক্ত, a. (from তৃপ্তি, satisfaction, and প্রযুক্ত, caused by), caused by or arising from satisfaction or satiety; ad. from or through satisfaction or satiety.

তৃপ্তিবর্দ্ধক, a. (from তৃপ্তি, satisfaction, and বর্দ্ধক, increasing), increasing satisfaction or satiety.

তৃপ্তিবর্দ্ধন, s. (from তৃপ্তি, satisfaction, and বর্দ্ধন, an increasing), the increasing of satisfaction or satiety.

তৃপ্তিবিনা, ad. (from তৃপ্তি, satisfaction, and বিনা, without), without satisfaction or satiety.

তৃপ্তিবিশিষ্ট, a. (from তৃপ্তি, satisfaction, and বিশিষ্ট, possessed of), satisfied, full.

তৃপ্তিবৃদ্ধি, a. (from তৃপ্তি, satisfaction, and বৃদ্ধি, increase), the increase of gratification or satisfaction.

তৃষা, s. (from তৃষ্, to thirst), thirst, desire, appetite.

তৃষাজনক, a. (from তৃষা, thirst, and জনক, producing), thirst-producing, creating thirst or inordinate desire.

তৃষার্ত, a. (from তৃষা, thirst, and ঋত, affected with), thirsty.

তৃষিত, a. (from তৃষ্, to be thirsty), thirsty, athirst.

তৃষ্ণক্, a. (from তৃষ্, to thirst), thirsting, desirous, eager, sensual.

তৃষ্ণা, s. (from তৃষ্, to thirst), thirst, desire, appetite.

তৃষ্ণাজন্য, a. (from তৃষ্ণা, thirst, and জন্য, producible), producible by or arising from thirst or inordinate desire.

তৃষ্ণাকুল, a. (from তৃষ্ণা, thirst, and আকুল, distressed), thirsty, distressed with thirst.

তৃষ্ণাজনক, a. (from তৃষ্ণা, thirst, and জনক, producing), thirst-producing, creating thirst or inordinate desire.

তৃষ্ণাজন্যে, ad. (loc. case of তৃষ্ণাজন্য), for or because of thirst or inordinate desire.

তৃষ্ণাতুর, a. (from তৃষ্ণা, thirst, and আতুর, distressed), afflicted with thirst, distressed with thirst.

তৃষ্ণাধ্বংস, s. (from তৃষ্ণা, thirst, and ধ্বংস, destruction), the removal of thirst.

তৃষ্ণাধ্বংসক, a. (from তৃষ্ণা, thirst, and ধ্বংসক, destructive), assuaging or removing thirst.

তৃষ্ণাঘ্নী, *a.* (from তৃষ্ণা, *thirst*, and হিংসিন্, *destructive*), assuaging or removing thirst.

তৃষ্ণানাশক, *a.* (from তৃষ্ণা, *thirst*, and নাশক, *destructive*), allaying thirst, allaying or destroying inordinate desire.

তৃষ্ণানিবর্ত্তক, *a.* (from তৃষ্ণা, *thirst*, and নিবর্ত্তক, *causing to cease*), slacking thirst, removing thirst or inordinate desire.

তৃষ্ণানিবারক, *a.* (from তৃষ্ণা, *thirst*, and নিবারক, *preventing*), preventing thirst.

তৃষ্ণানিবারণ, *s.* (from তৃষ্ণা, *thirst*, and নিবারণ, *a preventing*), the preventing of thirst.

তৃষ্ণানিবৃত্তি, *s.* (from তৃষ্ণা, *thirst*, and নিবৃত্তি, *cessation*), the cessation of thirst or inordinate desire.

তৃষ্ণানিমিত্তক, *a.* (from তৃষ্ণা, *thirst*, and নিমিত্ত, *a cause*), caused by or arising from thirst or inordinate desire; *ad.* from or through thirst or inordinate desire.

তৃষ্ণানিমিত্তে, *ad.* (from তৃষ্ণা, *thirst*, and নিমিত্ত, *a cause*), for or because of thirst or inordinate desire.

তৃষ্ণান্বিত, *a.* (from তৃষ্ণা, *thirst*, and অন্বিত, *afflicted by*), thirsty.

তৃষ্ণাপ্রযুক্ত, *a.* (from তৃষ্ণা, *thirst*, and প্রযুক্ত, *caused by*), caused by or arising from thirst or inordinate desire; *ad.* from or through thirst or inordinate desire.

তৃষ্ণাবর্দ্ধক, *a.* (from তৃষ্ণা, *thirst*, and বর্দ্ধক, *increasing*), increasing thirst or inordinate desire.

তৃষ্ণাবর্দ্ধন, *s.* (from তৃষ্ণা, *thirst*, and বর্দ্ধন, *an increasing*), the increasing of thirst or inordinate desire.

তৃষ্ণাবিনা, *ad.* (from তৃষ্ণা, *thirst*, and বিনা, *without*), without thirst or inordinate desire.

তৃষ্ণাবিশিষ্ট, *a.* (from তৃষ্ণা, *thirst*, and বিশিষ্ট, *possessed of*), thirsty, thirsty for gain or gratification.

তৃষ্ণাবৃদ্ধি, *s.* (from তৃষ্ণা, *thirst*, and বৃদ্ধি, *increase*), the increase of thirst, the increase of a thirst for gain or pleasure.

তৃষ্ণাব্যতিরিক্ত, *a.* (from তৃষ্ণা, *thirst*, and ব্যতিরিক্ত, *excepted*), thirst excepted, inordinate desire excepted.

তৃষ্ণাব্যতিরেক, *s.* (from তৃষ্ণা, *thirst*, and ব্যতিরেক, *an exception*), the exception of thirst or inordinate desire.

তৃষ্ণাব্যতিরেকে, *ad.* (*loc. case of* তৃষ্ণাব্যতিরেক), without or besides thirst or inordinate desire.

তৃষ্ণামূলক, *a.* (from তৃষ্ণা, *thirst*, and মূল, *a root*), originating in thirst or inordinate desire.

তৃষ্ণাযুক্ত, *a.* (from তৃষ্ণা, *thirst*, and যুক্ত, *joined to*), thirsty, either in a natural or moral sense.

তৃষ্ণারহিত, *a.* (from তৃষ্ণা, *thirst*, and রহিত, *destitute*), free from thirst.

তৃষ্ণার্ত্ত, *a.* (from তৃষ্ণা, *thirst*, and ঋত, *affected with*), thirsty, eager.

তৃষ্ণাশূন্য, *a.* (from তৃষ্ণা, *thirst*, and শূন্য, *empty*), free from thirst.

তৃষ্ণাহীন, *a.* (from তৃষ্ণা, *thirst*, and হীন, *destitute*), free from thirst.

তৃষ্ণাহেতুক, *a.* (from তৃষ্ণা, *thirst*, and হেতু, *a cause*), caused by or arising from thirst; *ad.* from or through thirst.

তৃষিত, *a.* (from তৃষ্, *to thirst*), thirsty.

তৄ, *v. a.* (from তৄ, *to cross over*), to cross a river, to get over a difficulty, to pass over. The final ৠ of this root becomes অর্, when it is conjugated; *e. g.* তরি, *I cross over.*

তেইশ, *a.* (from ত্রয়োবিংশতি, *twenty-three*), twenty-three.

তেইশগুণ, *a.* (from তেইশ, *twenty-three*, and গুণ, *a quality*), twenty-three-fold.

তেইশবার, *a.* (from তেইশ, *twenty-three*, and বার, *a time*), twenty-three times repeated.

তেইশা, *a.* (from তেইশ, *twenty-three*), the twenty-third.

তেওড়, *s.* (from তরুণ, *young*), the suckers or young plants which shoot up around a plantain tree.

তেওড়ী, *s.* (from ত্রিপুটা, *the name of a plant*), the name of a species of plant, (Convolvolus Turpethum.)

তেওড়, *v. a.* (from তির্য্যক্, *awry*), to become crooked, to be warped.

তেওড়া, *a.* (from তেওড়, *to become crooked*), crooked, warped, awry; *s.* the name of a species of pulse, (Lathyrus sativus;) *v. a.* to make crooked, to warp, to bend a thing.

তেওড়াইবা, *s.* (from তেওড়া, *to bend*), the bending of a thing, the causing a thing to warp or become crooked.

তেওড়িবা, *s.* (from তেওড়, *to bend*), a becoming crooked or warped.

তেওড়িয়া, *s.* (from ত্রিপুট, *a species of pulse*), the name of a species of pulse, (Lathyrus sativus.)

তেওড়িয়াকলায়, *s.* (from তেওড়িয়া, *cultivated Lathyrus*, and কলায়, *pulse*), the seed or corn of the cultivated everlasting pea, (Lathyrus sativus.)

তেওরাতাল, *s.* (from তেওরা, *brisk*, and তাল, *the beating of time*), a very short note in music equal in length to nearly the time requisite to pronounce two short syllables, the striking of a very short note.

তেঁই, *conj.* (from তদ্, *that*), therefore.

তেঁতুল, *s.* (from তিন্তিড়ী, *a tamarind*), a tamarind fruit, a tamarind tree, (Tamarindus indicus.)

তেঁতুলিয়া, *a.* (from তেঁতুল, *a tamarind*), belonging to, or having the properties of tamarind, resembling tamarind.

তেঁতুলিয়াবিছা, *s.* (from তেঁতুলিয়া, *resembling tamarind*, and বিছা, *a centiped*), a species of centiped the divisions of the body of which resemble the seeds of tamarinds, (Scolopendra morsitans.)

তেকাটা, *a.* (from ত্রি, *three*, and কাষ্ঠ, *a point of the compass*), triangular, three-cornered; *s.* a small triangular frame of wood or bamboo usually suspended for the purpose of placing articles on to preserve them from vermin.

তেকাটাসিজ, *s.* (from তেকাটা, *triangular*, and সিজ, *Euphorbia*), the name of a shrub or tree, (Euphorbia antiquorum.)

তেকালা, *s.* (from ত্রি, *three*, and কাল, *death*), a fishing rod, a harpoon, a trident.

তেকোঁচা, *a.* (from ত্রি, *three*, and কোঁচা, *a corner*), tucked in at three corners. This word is applied commonly to the manner in which learned brahmuns tuck in the forepart of their garment to distinguish them from servants and inferior persons who permit it to hang down; also an apron.

তেকোণা, *a.* (from ত্রি *three*, and কোণা, *a corner*), triangular.

তেখড়ী, *s.* (from ত্রি, *three*, and খড়, *a stripe*), a kind of striped muslin or other cloth in which the stripes are put in threes.

তেখোঁচা, *a.* (from ত্রি, *three*, and খোঁচা, *a stabbing*), three stabs or thrusts.

তেয়েইয়াজ্বর, *s.* (from ত্র্যহন্, *three days*, and জ্বর, *a fever*), a tertian ague.

তেচক্ষা, *a.* (from ত্রিচক্ষু, *having three-eyes*), three-eyed.

তেজ, *s.* (from তেজস্, *energy*), the most active principle in any thing, splendor, ardor, vigour, spirit, vividness, rapidity, luxuriance in a vegetable, a glory round the head of a saint in a picture, energy, vivacity, dignity, consequence, power, fame, impatience under affronts, pungency, sharpness, freshness. This word compounded with ক্ষয়, *to diminish*, means to become vapid; with কমা, *to lessen*, or ঘাঁটা, *to smite*, it means to dilute, to weaken; with জন্ম, *to be produced*, it means to revive, to be excited; with জন্মা, *to produce*, it means to invigorate, and with মৃ, *to die*, it means to become vapid, to lose energy; also, *v.* (from ত্যজ্, *to relinquish*), to relinquish, to abandon, to leave.

তেজঃপুঞ্জ, *s.* (from তেজস্, *splendor*, and পুঞ্জ, *a heap*), a heap of splendor, an assemblage of splendor or glory.

তেজঃপ্রযুক্ত, *a.* (from তেজস্, *energy*, and প্রযুক্ত, *caused by*), caused by or arising from spirit or energy, caused by or arising from lustre or freshness; *ad.* from or through spirit or energy, from or through splendor or vivacity.

তেজঃশালী, *a.* (from তেজস্, *energy*), energetic, inclined to spirit or energy, vivacious, splendid, brilliant, glorious.

তেজঃশূন্য, *a.* (from তেজস্, *energy*, and শূন্য, *empty*), void of spirit or energy, tame, dull, stupid.

তেজঃস্বরূপ, *a.* (from তেজস্, *energy*, and স্বরূপ, *identically the same*), consisting of energy or ardor, consisting of or identified with splendor or vivacity.

তেজকলম, *s.* (from তেজ, *quick*, and কলম, *a pen*), a swift pen, the pen of a swift writer.

তেজকলমিয়া, *a.* (from তেজকলম, *a swift pen*), writing swiftly.

তেজপত্র, *s.* (from তেজ, *pungent*, and পত্র, *a leaf*), the leaf of a species of Cinnamon which is used to season food, (Laurus Cassia.)

তেজপাত, *s.* (from তেজপত্র, *Cassia leaf*), the leaf of a species of Cinnamon which is much used in India as a seasoning to food, (Laurus Cassia.)

তেজবন, *s.* (from তেজ, *pungent*, and বন, *a forest*), the name of a medicinal drug, it appears to be a species of Boletus or Agaric which grows on dry wood.

তেজস্, *s.* (from তিজ্, *to sharpen*), the most active principle or property of any thing, splendor, glory, brightness, light, lustre, dignity, consequence, strength, energy, power, fame, inability to put up with an insult, impatience, spirit, pungency, sharpness, freshness, liveliness, luxuriance in vegetation, brilliance or intenseness of colour, the sharpness of an edge tool, semen virile, fresh butter, bile, the bilious humour, vivacity.

তেজস্কর, *a.* (from তেজস্, *energy*, and কৃ, *to do*), invigorating, irradiating, illuminating, exciting.

তেজস্বী, *a.* (from তেজস্বিন্, *ardent*), ardent, energetic, luminous, active.

তেজারত, *s.* (from تجارت, *trade*), trade, commerce.

তেজারতী, *a.* (from تجارت, *trade*), belonging to trade or commerce.

তেজাল, *a.* (from তেজ, *energy*), energetic, active, bright, brilliant, hot, pungent.

তেজিত, *a.* (from তিজ্, *to sharpen*), whetted, polished, burnished.

তেজোহিংসন, *s.* (from তেজস্, *energy*, and হিংসন, *destruction*), the destruction of splendor or energy, the destruction of ardor or vivacity.

তেজোহিংসক, *a.* (from তেজস্, *energy*, and হিংসক, *destructive*), destructive to splendor or energy, destruction to ardor or vivacity.

তেজোহিংসী, *a.* (from তেজস্, *energy*, and হিংসিন্, *destruction*), destructive to ardor or energy, destructive to splendor or vivacity.

তেজোনাশ, *s.* (from তেজস্, *energy*, and নাশ, *destruction*), the destruction of ardor or energy, destructive to splendor or vivacity.

তেজোনাশক, *a.* (from তেজস্, *energy*, and নাশক, *destructive*), destructive to ardor or energy, destructive to splendor or vivacity.

তেজোনিবর্ত্তক, *a.* (from তেজস্, *energy*, and নিবর্ত্তক, *putting a stop to*), causing energy or ardor to cease, causing splendor or vivacity to cease.

তেজোনিবারক, *a.* (from তেজস্, *energy*, and নিবারক, *preventing*), preventing energy or ardor, preventing splendor or vivacity.

তেজোনিবারণ, *s.* (from তেজস্, *energy*, and নিবারণ, *prevention*), the prevention of splendor or vivacity, the prevention of ardor or energy.

তেজোনিবৃত্তি, *s.* (from তেজস্, *energy*, and নিবৃত্তি, *cessation*), the cessation of splendor or vivacity, the cessation of ardor or energy.

তেজোনিমিত্তক, *a.* (from তেজস্, *energy*, and নিমিত্ত, *a cause*), caused by or arising from energy or ardor, caused by or arising from splendor or vivacity.

তেজোনিমিত্তে, *ad.* (from তেজস্, *energy*, and নিমিত্ত, *a cause*), for or because of energy or ardor, from or because of splendor or vivacity.

তেজোবর্দ্ধক, *a.* (from তেজস্, *energy*, and বর্দ্ধক, *increasing*), increasing spirit or energy, increasing splendor or vivacity.

তেজোবর্দ্ধন, *s.* (from তেজস্, *energy*, and বর্দ্ধন, *an increasing*), the increasing of spirit or energy, the increasing of splendor or vivacity.

তেজোবিনা, *ad.* (from তেজস্, *energy*, and বিনা, *without*), without spirit or energy, without splendor or vivacity.

তেজোবিনাশ, *s.* (from তেজস্, *energy*, and বিনাশ, *destruction*), the destruction of spirit or energy, the destruction of splendor or vivacity.

তেজোবিনাশক, *a.* (from তেজস্, *energy*, and বিনাশক, *destructive*), destructive to spirit or energy, destructive to splendor or vivacity.

তেজোবৃদ্ধি, *s.* (from তেজস্, *energy*, and বৃদ্ধি, *increase*), the increase of spirit or energy, the increase of splendor or vivacity.

তেজোময়, *a.* (from তেজস্, *energy*), full of energy, full of ardor, splendid, active.

তেজোযুক্ত, *a.* (from তেজস্, *energy*, and যুক্ত, *joined to*), connected with or possessed of spirit or energy, connected with or possessed of splendor or vivacity, energetic, spirited, active, splendid, brilliant, glorious, fresh, luxuriant.

তেজোরহিত, *a.* (from তেজস্, *energy*, and রহিত, *destitute*), destitute of spirit or energy, destitute of splendor or vivacity.

তেজোরূপ, *a.* (from তেজস্, *energy*, and রূপ, *a form*), consisting of spirit or energy, consisting of or identified with splendor or vivacity.

তেজোরূপী, *a.* (from তেজস্, *energy*, and রূপিন্, *having a form*), resembling or having the appearance of splendor or energy.

তেজোহন্তা, *s.* (from তেজস্, *energy*, and হন্, *one who kills*), one who destroys spirit or energy, one who destroys splendor or vivacity.

তেজোহানি, *s.* (from তেজস্, *energy*, and হানি, *a loss*), a diminution or loss of spirit or energy, a diminution or loss of splendor or vivacity.

তেজোহেতুক, *a.* (from তেজস্, *energy*, and হেতু, *a cause*), caused by or arising from spirit or energy, caused by or arising from splendor or vivacity; *ad.* from or through spirit or energy, from or through splendor or vivacity.

তেজোহ্রাস, *s.* (from তেজস্, *energy*, and হ্রাস, *diminution*), a diminution of energy.

তেড়া, *s.* (from তির্য্যক্, *crooked*), crooked, warped, awry, cock-eyed.

তেড়ামগজ, *a.* (from তেড়া, *crooked*, and মগজ, *the brain*), doing things in an indirect or crooked manner, pursuing crooked policy.

তেড়ালি, *s.* (from তৈল, *oil*, and অলং, *sufficient*), a vessel used to hold oil and containing from one to two pints.

তেতা, *v. a.* (from তিম্, *to be wet*), to wet, to make damp or wet; *a.* wetted, wet or damp.

তেতাইবা, *s.* (from তেতা, *to wet*), the making of a thing damp or wet.

তেতাতেতি, *s.* (from তিক্ত, *bitter*), mutual dislike or bitterness of conduct, a reciprocal wetting.

তেতান, *a.* (from তেতা, *to wet*), wetted; *a.* the wetting of a thing.

তেতালা, *a.* (from ত্রি, *three*, and তাল, *a story or floor*), three-storied.

তেতাল্লিশ, *a.* (from ত্রিচত্বারিংশৎ, *forty-three*), forty-three.

তেতাল্লিশগুণ, *a.* (from তেতাল্লিশ, *forty-three*, and গুণ, *a quality*), forty-three-fold.

তেতাল্লিশবার, *a.* (from তেতাল্লিশ, *forty-three*, and বার, *a time*), forty-three times repeated.

তেতুল, *s.* (from তিন্তুল, *a tamarind*), a tamarind, a tamarind tree.

তেতুলিয়া, *a.* (from তেতুল, *a tamarind*), belonging to or like a tamarind.

তেতুলিয়াবিছা, *s.* (from তেতুলিয়া *resembling a tamarind*, and বিছা, *a centiped*), the large species of centiped, (Scolopendra morsitans.)

তেতেরতেতের, animitative sound used to express that made by some kind of drums.

তেতেতাতেতাতে, an imitative sound used to express that made by some kind of drums.

তেত্রিশ, *a.* (from ত্রয়স্ত্রিংশৎ, *thirty-three*), thirty-three.

তেত্রিশগুণ, *a.* (from তেত্রিশ, *thirty-three*, and গুণ, *a quality*), thirty-three-fold.

তেত্রিশবার, *a.* (from তেত্রিশ, *thirty-three*, and বার, *a time*), thirty-three times repeated.

তেত্রিশা, *a.* (from তেত্রিশ, *thirty-three*), the thirty-third.

তেথর, *s.* (from ত্রি, *three*, and স্থল, *a place*), three places, three ranges.

তেথরী, *a.* (from তেথর, *three places*), belonging to or consisting of three places or ranges.

তেনাড়, *s.* (from তন্, *to stretch*), the name of a species of fish, (Clupea truncata, Buchanan's Mss.)

তেপড়িয়া, *s.* (from অতিপতন, *a falling prostrate*), the name of a fruit and also of the plant which produces it, (Physalis grossularia).

তেপান্তর, *s.* (from অতিপ্রান্তর, *an exceedingly distant boundary*), a widely extended plain.

তেপালিতা, *s.* (from ত্রি, *three*, and পালিতা, *a species of tree*), a beautiful flowering tree which has ternate leaves, (Erythrina indica.)

তেপেঁচ, *a.* (from ত্রি, *three*, and পেঁচ, *a screw*), joined by a hinge of three teeth.

তেপেঁচহাড়, *s.* (from তেপেঁচ *joined by a hinge*, and হাড়, *a bone*), a joint in which the bones fit into each other like a hinge.

তেফড়িঙ্গা, *a.* (from ত্রি, *three*, and ফড়িঙ্গ, *a grasshopper*), branched into three forks, three-forked.

তেব, *s.* (from طب, *medicine*), the science of medicine, medicine.

তেমত, *a.* (from তদ্, *that*, and মত, *conformed to*), resembling that, like that, such; *ad.* in that manner, so.

তেমন, *a.* (from তদ্, *that*, and মন্, *to regard*), resembling that, like that, such; *ad.* in that manner, so.

তেমনি, *ad.* (from তেমন, *so*, and ই, *emphatic*), so, even so, such, in that manner.

তেমনে, *ad.* (*loc. case of* তেমন), in that manner.

তেমা, *s.* (from তিম্, *to be wet*), the name of a species of Oak, (Quercus lævis.)

তেমাথাপথ, *s.* (from তেমাথা, *three heads*, and পথিন্, *a road*), three roads meeting in one place.

তেমাথা, *a.* (from ত্রি, *three*, and মস্তক, *a head*), three-headed, looking or pointing three ways.

তেমুখা, *a.* (from ত্রি, *three*, and মুখ, *a mouth*), having three openings, pointing three ways, opening in three directions.

তেমুহানা, *s.* (from ত্রি, *three*, and মুখ, *a face*), a place where three rivers meet.

তের, *s.* (from ত্রয়োদশ, *thirteen*), thirteen.

তেরই, *a.* (from তের, *thirteen*, the thirteenth.

তেরগুণ, *a.* (from তের, *thirteen*, and গুণ, *a quality*), thirteen-fold.

তেরবার, *a.* (from তের, *thirteen*, and বার, *a time*), thirteen times repeated.

তেরেনা, *s.* (from তারানা, *a musical mode*), the name of a mode of song.

তেরো, *a.* (from ত্রয়োদশ, *thirteen*), thirteen.

তেল, *s.* (from তৈল, *oil*), oil.

তেলগাগরা, *s.* (from তেল, *oil*, and গাগরা, *the name of a fish*), the name of a species of fish, (Pimelodes Telgagra, Buchanan's Mss.)

তেলচাটা, *s.* (from তৈল, *oil*, and চাট, *to lick*), a cockroach, (Blatta gigantea.)

তেলচুকচুকিয়া, *a.* (from তেল, *oil*, and চুকচুকিয়া, *glossy*), glossy, appearing as if oiled, glossy with oil.

তেলঝরা, *s.* (from তেল, *oil*, and ঝরা, *a trickling*), the name of a tree mentioned in Dr. Buchanan's Mss. but not described, probably a species of Gelonium.

তেলসার, *s.* (from তৈল, *oil*, and সার, *the heart of timber*), ebony, (Diospyros Ebenum, and perhaps D. melanoxylon.)

তেলহাই, *s.* (from তৈল, *oil*, and হন্, *to destroy*), the name of a tree, (Sterculia urens.)

তেলা, *a.* (from তেল, *oil*), oily, greasy.

তেলাকুচা, *s.* (from তিক্তিকেরী, *a particular plant*), the name of a species of cucurbitaceous plant, (Momordica monodelpha.)

তেলাঙ্গী, *s.* (from তৈলঙ্গ, *the country of Trilinga*), a soldier, a native of the Telinga Coast, a species of ant.

তেলাকাচিনা, *s.* (from তেলিকা, *having three marks*, and চীনা, *China*), the name of a beautiful flowering shrub said to have been brought to this country from China, (Lagerstrœmia indica.)

তেলাঙ্গাপিপীড়া, *s.* (from তেলাঙ্গা, *having a body polished as if oiled*, and পিপীড়া, *an ant*), the name of a species of red ant.

তেলাটিয়া, *a.* (from তেল, *oil*), smelling of oil, arising from oil, stained with oil, greasy, oiled.

তেলানা, *s.* (from তারানা, *a musical mode*), a particular mode or air of singing.

তেলানী, *a.* (from তৈল, *oil*, and আনী *bringing*), holding oil, oiled. The word is generally employed to denominate a pot in which greens and other things are dressed with oil.

তেলাপেটা, *a.* (from তেল, *oil*, and পিষ্, *to grind*), greasy, oily. This word is usually applied to parchment or polished substances from which the ink runs as if they had been oiled.

তেলাপোকা, *s.* (from তৈল, *oil*, and পোকা, *an insect*), a cockroach, (Blatta gigantea.)

তেলিয়াগর্জন, *s.* (from তেলিয়া, *oily*, and গর্জন, *the name of a tree*), the name of a tree which produces an useful oil by incision, (Dipterocarpus costatus.)

তেলী, *s.* (from তৈল, *oil*), an oilman.

তেশিরা, *a.* (from ত্রি, *three*, and শিরা, *a nerve*), three-nerved, having three stripes or ribs.

তেশিরাপাতী, *s.* (from তেশিরা, *three-nerved*, and পাতী, *a rush*), the name of a species of Cyperus not yet ascertained.

তেশূল, *s.* (from ত্রিশূল, *a trident*), a trident, a three-pronged fork.

তেষট্টি, *a.* (from ত্রিষষ্টি, *sixty-three*), sixty-three.

তেষট্টিগুণ, *a.* (from তেষট্টি, *sixty-three*, and গুণ, *a quality*), sixty-three-fold.

তেষট্টিবার, *a.* (from তেষট্টি, *sixty-three*, and বার, *a time*), sixty-three times repeated.

তেসরা, *a.* (from তৃতীয়, *the third*), the third.

তেসূতী, *s.* (from ত্রি, *three*, and সূত, *a thread*), cloth wove with tripple thread.

তেহাই, *a.* (from তৃতীয়, *the third*), a third part.

তেহাতা, *a.* (from ত্রি, *three*, and হাত, *a cubit*), three cubits wide, three cubits long.

তেহাত্তর, *s.* (from ত্রিসপ্ততি, *seventy-three*), seventy-three.

তেহাত্তরগুণ, *a.* (from তেহাত্তর, *seventy-three*, and গুণ, *a quality*), seventy-three-fold

তেহাত্তরবার, *a.* (from তেহাত্তর, *seventy-three*, and বার, *time*), seventy-three times repeated.

তেহারা, *a.* (from ত্রি, *three*, and বার, *a time*), three-fold, doubled into three folds.

তৈকুর, *s.* (from তিক্, *to move*), the name of a tree which produces an acid fruit; also the fruit of the tree, (Garcinia pedunculata.)

তৈজস, *a.* (from তেজস্, *splendor*), metallic.

তৈজসাবর্তিনী, *s.* (from তৈজস, *metallic*, and আবর্তিন্, *turning*), a crucible.

তৈত্তিরীয়, *a.* (from তিত্তিরি, *the Yujur veda*), relating to the Yujur veda, studying or teaching the Yujur Veda.

তৈত্তিরীয়ক, *s.* (from তিত্তিরি, *the Yujur veda*), a follower of the Yujur veda.

তৈত্তিরীয়োপনিষদ্, *s.* (from তিত্তিরি, *the name of a sage*, and উপনিষদ্, *a part of the Veda*), one of the Opunishuds or philosophical portions of the Veda. It is a part of the Yujur Veda.

তৈয়ার, *a.* (from طيار, *flying*), ready, prepared.

তৈয়ারী, *s.* (from طياري, *ready*), ready, prepared.

তৈল, *s.* (from তিল, *sesamum*), oil, fat, unctuous matter. This word constructed with মল্, *to rub*, or মাখ্, *to besmear*, means to anoint.

তৈলখাদক, *a.* (from তৈল, *oil*, and খাদক, *eating*), feeding on oil or fat, eating oil.

তৈলগত, *a.* (from তৈল, *oil*, and গত, *found*), found or existing in oil.

তৈলগ্রহণ, *s.* (from তৈল, *oil*, and গ্রহণ, *a taking*), a taking or receiving oil, the anointing one's self with oil.

তৈলগ্রহণাকাঙ্ক্ষা, *s.* (from তৈলগ্রহণ, *a taking of oil*, and আকাঙ্ক্ষা, *desire*), a desire to take or receive oil, a desire to anoint one's self with oil.

তৈলগ্রহণাকাঙ্ক্ষী, *a.* (from তৈলগ্রহণ, *a taking oil*, and আকাঙ্ক্ষিন্, *desirous*), desirous of taking or receiving oil, desirous of anointing one's self with oil.

তৈলগ্রহণাভিলাষ, *s.* (from তৈলগ্রহণ, *a taking oil*, and অভিলাষ, *desire*), a desire to take or receive oil, a desire to anoint one's self with oil.

তৈলগ্রহণাভিলাষী, *a.* (from তৈলগ্রহণ, *a taking oil*, and অভিলাষিন্ *desirous*), desirous of taking or receiving oil, desirous of anointing one's self with oil.

তৈলগ্রহণেচ্ছু, *a.* (from তৈলগ্রহণ, *a taking oil*, and ইচ্ছু, *desirous*), desirous of taking or receiving oil, desirous of anointing with oil.

তৈলগ্রহণেচ্ছুক, *a.* (from তৈলগ্রহণ, *a taking oil*, and ইচ্ছু, *desirous*), desirous of taking or receiving oil, desirous of anointing one's self with oil.

তৈলগ্রহণোপক্রম, *s.* (from তৈলগ্রহণ, *a taking oil*, and উপক্রম, *a beginning*), the beginning of taking or receiving oil, the beginning of anointing one's self with oil.

তৈলগ্রাহক, *a.* (from তৈল, *oil*, and গ্রাহক, *taking*), taking, buying, or receiving oil, anointing one's self with oil.

তৈলঙ্গ, *s.* (from ত্রিলিঙ্গ, *having three Lingas*), the country which lies on the Coast immediately south of Orissa, a soldier.

তৈলজ, *a.* (from তৈল, *oil*, and জন্, *to be prodused*), produced in oil.

তৈলজনক, *a.* (from তৈল, *oil*, and জনক, *producing*), producing oil.

তৈলজনিত, *a.* (from তৈল, *oil*, and জনিত, *produced*), produced by or in oil.

তৈলজাত, *a.* (from তৈল, *oil*, and জাত, *produced*), produced by or in oil.

তৈলদ, *a.* (from তৈল, *oil*, and দা, *to give*), giving oil.

তৈলদাতা, *s.* (from তৈল, *oil*, and দাতৃ, *a giver*), one who bestows oil.

তৈলদান, *s.* (from তৈল, *oil*, and দান, *a gift*), the giving of oil, the gift of oil.

তৈলদানেচ্ছা, *s.* (from তৈলদান, *the giving of oil*, and ইচ্ছা, *desire*), a desire to bestow oil.

তৈলদানেচ্ছু, *a.* (from তৈলদান, *the giving of oil*, and ইচ্ছু, *desirous*), desirous of bestowing oil.

তৈলদায়ক, *a.* (from তৈল, *oil*, and দায়ক, *giving*), giving oil; *s.* one who bestows oil.

তৈলদায়ী, *a.* (from তৈল, *oil*, and দায়িন্, *giving*), giving oil.

তৈলধ্বংস, *s.* (from তৈল, *oil*, and ধ্বংস, *destruction*), the spoiling or destruction of oil.

তৈলধ্বংসী, *a.* (from তৈল, *oil*, and ধ্বংসিন্, *destructive*), destructive to oil.

তৈলনাশ, *s.* (from তৈল, *oil*, and নাশ, *destruction*), the destruction or spoiling of oil.

তৈলনাশক, *a.* (from তৈল, *oil*, and নাশক, *destructive*), destructive to oil.

তৈলনিবর্ত্তক, *a.* (from তৈল, *oil*, and নিবর্ত্তক, *causing to cease*), causing the use of oil to cease.

তৈলনিবারক, *a.* (from তৈল, *oil*, and নিবারক, *preventing*), prohibiting the use of oil.

তৈলনিবারণ, *s.* (from তৈল, *oil*, and নিবারণ, *a preventing*), the prohibiting the use of oil.

তৈলনিমিত্তক, *a.* (from তৈল, *oil*, and নিমিত্ত, *a cause*), caused by or arising from oil; *ad.* from or through oil.

তৈলনিমিত্তে, *ad.* (from তৈল, *oil*, and নিমিত্ত, *a cause*), for or because of oil.

তৈলন্যায়, *a.* (from তৈল, *oil*, and ন্যায়, *resembling*), resembling oil, unctuous, greasy.

তৈলপা, *s.* (from তৈল, *oil*, and পা, *to drink*), a cockroach.

তৈলপাক, *s.* (from তৈল, *oil*, and পাক, *concoction*), the boiling or otherwise preparing of oil.

তৈলপান, *s.* (from তৈল, *oil*, and পান, *a drinking*), the drinking of oil.

তৈলপানজন্য, *a.* (from তৈলপান, *the drinking of oil*, and জন্য, *producible*), producible by or arising from drinking oil.

তৈলপানজন্যে, *ad.* (*loc. case of* তৈলপানজন্য), for or because of drinking oil.

তৈলপাননিমিত্তক, *a.* (from তৈলপান, *the drinking of oil*, and নিমিত্ত, *a cause*), caused by or arising from the drinking of oil; *ad.* from or through drinking oil.

তৈলপাননিমিত্তে, *ad.* (from তৈলপান, *the drinking of oil*, and নিমিত্ত, *a cause*), for or because of drinking oil.

তৈলপানপ্রযুক্ত, *a.* (from তৈলপান, *the drinking of oil*, and প্রযুক্ত, *caused by*), caused by or arising from the drinking of oil; *ad.* from or through the drinking of oil.

তৈলপানহেতুক, *a.* (from তৈলপান, *the drinking of oil*, and হেতু, *a cause*), caused by or arising from the drinking of oil; *ad.* from or through the drinking of oil.

তৈলপায়িকা, *s.* (from তৈল, *oil*, and পায়ক, *drinking*), a cockroach.

তৈলপিঠা, *s.* (from তৈল, *oil*, and পিঠা, *a cake*), a cake fried with oil.

তৈলপ্রযুক্ত, *a.* (from তৈল, *oil*, and প্রযুক্ত, *caused by*), caused by or arising from oil; *ad.* from or through oil.

তৈলবৎ, *a.* (from তৈল, *oil*), oily, unctuous, greasy.

তৈলবিক্রয়, *s.* (from তৈল, *oil*, and বিক্রয়, *sale*), the sale of oil.

তৈলবিক্রয়জন্য, *a.* (from তৈলবিক্রয়, *the sale of oil*, and জন্য, *producible*), producible by or arising from the sale of oil.

তৈলবিক্রয়জন্যে, *ad.* (*loc. case of* তৈলবিক্রয়জন্য), for or because of the sale of oil.

তৈলবিক্রয়নিমিত্তক, *a.* (from তৈলবিক্রয়, *the sale of oil*, and নিমিত্ত, *a cause*), caused by or arising from the sale of oil; *ad.* from or through the sale of oil.

তৈলবিক্রয়নিমিত্তে, *ad.* (from তৈলবিক্রয়, *the sale of oil*, and নিমিত্ত, *a cause*), for or because of the sale of oil.

তৈলবিক্রয়প্রতিবন্ধক, *a.* (from তৈলবিক্রয়, *the sale of oil*, and প্রতিবন্ধক, *opposed to*), opposing or hindering the sale of oil.

তৈবিক্রয়প্রযুক্ত, *a.* (from তৈলবিক্রয়, *the sale of oil*, and প্রযুক্ত, *caused by*), caused by or arising from the sale of oil; *ad.* from or through the sale of oil.

তৈলবিক্রয়হেতুক, *a.* (from তৈলবিক্রয়, *the sale of oil*, and হেতু, *a cause*), caused by or arising from the sale of oil; *ad.* from or through the sale of oil.

তৈলবিক্রয়াকাঙ্ক্ষা, *s.* (from তৈলবিক্রয়, *the sale of oil*, and আকাঙ্ক্ষা, *desire*), a desire to sell oil, a desire to obtain a sale for oil.

তৈলবিক্রয়াকাঙ্ক্ষী, *a.* (from তৈলবিক্রয়, *the sale of oil*, and আকাঙ্ক্ষিন্, *desirous*), desirous of the sale of oil, desiring to sell oil.

তৈলবিক্রয়ানুসন্ধান, *s.* (from তৈলবিক্রয়, *the sale of oil*, and অনুসন্ধান, *search*), a seeking or looking out for a sale or vent for oil.

তৈলবিক্রয়ানুসন্ধানী, *a.* (from তৈলবিক্রয়, *the sale of oil*, and অনুসন্ধানিন্, *searching*), seeking to obtain a vent or sale for oil.

তৈলবিক্রয়ানুসন্ধায়ী, *a.* (from তৈলবিক্রয়, *the sale of oil*, and অনুসন্ধায়িন্, *searching*), seeking to obtain a vent or sale for oil.

তৈলবিক্রয়াপেক্ষা, *s.* (from তৈলবিক্রয়, *the sale of oil*, and অপেক্ষা,

expectation), an expectation or looking for the sale of oil.

তৈলবিক্রয়াপেক্ষী, *a.* (from তৈলবিক্রয়, *the sale of oil*, and অপেক্ষিন্, *expecting*), expecting or looking for a vent or sale for oil.

তৈলবিক্রয়াভিলাষ, *s.* (from তৈলবিক্রয়, *the sale of oil*, and অভিলাষ, *desire*), a desire to sell oil, a desire to obtain a sale for oil.

তৈলবিক্রয়াভিলাষী, *a.* (from তৈলবিক্রয়, *the sale of oil*, and অভিলাষিন্, *desirous*), desirous of selling oil.

তৈলবিক্রয়ারম্ভ, *s.* (from তৈলবিক্রয়, *the sale of oil*, and আরম্ভ, *a beginning*), a beginning to sell oil, the commencement of a sale of oil.

তৈলবিক্রয়েচ্ছা, *s.* (from তৈলবিক্রয়, *the sale of oil*, and ইচ্ছা, *desire*), a desire to sell oil, a desire to obtain a sale for oil.

তৈলবিক্রয়েচ্ছু, *a.* (from তৈলবিক্রয়, *the sale of oil*, and ইচ্ছু, *desirous*), desirous of selling oil.

তৈলবিক্রয়েচ্ছুক, *a.* (from তৈলবিক্রয়, *the sale of oil*, and ইচ্ছুক, *desirous*), desirous of selling oil.

তৈবিক্রয়োৎসুক, *a.* (from তৈলবিক্রয়, *the sale of oil*, and উৎসুক, *eager*), eager to sell oil, eager to obtain a vent for oil.

তৈলবিক্রয়োদ্যুক্ত, *a.* (from তৈলবিক্রয়, *the sale of oil*, and উদ্যুক্ত, *zealous*), eager or ready to sell oil, eager to obtain a vent for oil.

তৈলবিক্রয়োদ্যোগ, *s.* (from তৈলবিক্রয়, *the sale of oil*, and উদ্যোগ, *exertion*), an exertion to obtain a vent for oil.

তৈলবিক্রয়োদ্যোগী, *a.* (from তৈলবিক্রয়, *the sale of oil*, and উদ্যোগিন্, *zealous*), ready or eager to sell oil.

তৈলবিক্রয়োপক্রম, *a.* (from তৈলবিক্রয়, *the sale of oil*, and উপক্রম, *a beginning*), a beginning to sell oil, the commencement of a sale of oil.

তৈলবিক্রেতা, *s.* (from তৈল, *oil*, and বিক্রেতৃ, *a seller*), an oil-seller.

তৈলবিনা, *ad.* (from তৈল, *oil*, and বিনা, *without*), without oil.

তৈলবিশিষ্ট, *a.* (from তৈল, *oil*, and বিশিষ্ট, *possessed of*), possessed of or abounding with oil, unctuous.

তৈলব্যতিরিক্ত, *a.* (from তৈল, *oil*, and ব্যতিরিক্ত, *excepted*), oil excepted.

তৈলব্যতিরেক, *s.* (from তৈল, *oil*, and ব্যতিরেক, *an exception*), the exception of oil.

তৈলব্যতিরেকে, *ad.* (*loc. case of* তৈলব্যতিরেক), without or besides oil.

তৈলভক্ষক, *a.* (from তৈল, *oil*, and ভক্ষক, *eating*), eating oil; one who eats oil.

তৈলভক্ষণ, *s.* (from তৈল, *oil*, and ভক্ষণ, *an eating*), the eating of oil.

তৈলভক্ষণজন্য, *a.* (from তৈলভক্ষণ, *the eating of oil*, and জন্য, *producible*), producible by or arising from the eating of oil.

তৈলভক্ষণজন্যে, *ad.* (*loc. case of* তৈলভক্ষণজন্য), for or because of the eating of oil.

তৈলভক্ষণনিমিত্তক, *a.* (from তৈলভক্ষণ, *the eating of oil*, and নিমিত্ত, *a cause*), caused by or arising from the eating of oil; *ad.* from or through the eating of oil.

তৈলভক্ষণনিমিত্তে, *ad.* (from তৈলভক্ষণ, *the eating of oil*, and নিমিত্ত, *a cause*), for or because of the eating of oil.

তৈলভক্ষণপ্রযুক্ত, *a.* (from তৈলভক্ষণ, *the eating of oil*, and প্রযুক্ত, *caused by*), caused by or arising from the eating of oil; *ad.* from or through the eating of oil

তৈলভক্ষণহেতুক, *a.* (from তৈলভক্ষণ, *the eating of oil*, and হেতু, *a cause*), caused by or arising from the eating of oil; *ad.* from or through the eating of oil.

তৈলভাজী, *a.* (from তৈল, *oil*, and ভাজী, *fried*), fried in oil.

তৈলমর্দ্দন, *s.* (from তৈল, *oil*, and মর্দ্দন, *a rubbing*), the rubbing on of oil.

তৈলমর্দ্দনকারক, *a.* (from তৈলমর্দ্দন, *an anointing with oil*, and কারক, *doing*), anointing with oil.

তৈলমর্দ্দনকারী, *a.* (from তৈলমর্দ্দন, *an anointing with oil*, and কারিন্, *doing*), anointing with oil.

তৈলমর্দ্দনজনিত, *a.* (from তৈলমর্দ্দন, *an anointing with oil*, and জনিত, *produced*), produced by or arising from anointing with oil.

তৈলমর্দ্দনজন্য, *a.* (from তৈলমর্দ্দন, *an anointing with oil*, and জন্য, *producible*), producible by or arising from anointing with oil.

তৈলমর্দ্দনজন্যে, *ad.* (*loc. case of* তৈলমর্দ্দনজন্য), for or because of anointing with oil.

তৈলমর্দ্দনজাত, *a.* (from তৈলমর্দ্দন, *an anointing with oil*, and জাত, *produced*), produced by or arising from anointing with oil.

তৈলমর্দ্দনতুষ্ট, *a.* (from তৈলমর্দ্দন, *an anointing with oil*, and তুষ্ট, *pleased*), gratified by anointing with oil.

তৈলমর্দ্দননিবারক, *a.* (from তৈলমর্দ্দন, *an anointing with oil*, and নিবারক, *preventing*), preventing or prohibiting the anointing with oil.

তৈলমর্দ্দননিবারণ, *s.* (from তৈলমর্দ্দন, *an anointing with oil*, and নিবারণ, *a preventing*), a preventing or prohibiting the anointing with oil.

তৈলমর্দ্দননিমিত্তক, *a.* (from তৈলমর্দ্দন, *an anointing with oil*, and নিমিত্ত, *a cause*), caused by or arising from anointing with oil; *ad.* from or through anointing with oil.

তৈলমর্দ্দননিমিত্তে, *ad.* (from তৈলমর্দ্দন, *an anointing with oil*, and নিমিত্ত, *a cause*), for or because of anointing with oil.

তৈলমর্দ্দননিষেধ, *s.* (from তৈলমর্দ্দন, *an anointing with oil*, and নিষেধ, *a prohibiting*), the prohibition of anointing with oil.

তৈলমর্দ্দননিষেধক, *a.* (from তৈলমর্দ্দন, *an anointing with oil*, and নিষেধক, *prohibiting*), prohibiting the anointing with oil.

তৈলমর্দ্দননিষেধকারক, *a.* (from তৈলমর্দ্দননিষেধ, *the prohibiting of anointing with oil*, and কারক, *doing*), prohibiting the anointing with oil; *s.* one who prohibits the anointing with oil.

তৈলমর্দ্দননিষেধকারী, *a.* (from তৈলমর্দ্দননিষেধ, *the prohibition of anointing with oil*, and কারিন্, *doing*), prohibiting the anointing with oil.

তৈলমর্দ্দনপ্রতিবন্ধক, *a.* (from তৈলমর্দ্দন, *the anointing with oil*, and প্রতিবন্ধক, *hindering*), hindering or obstructing the anointing with oil.

তৈলমর্দ্দনপ্রযুক্ত, *a.* (from তৈলমর্দ্দন, *the anointing with oil*, and প্রযুক্ত, *caused by*), caused by or arising from anointing with oil; *ad.* from or through anointing with oil.

তৈলমর্দ্দনব্যতিরেকে, *ad.* (*loc. case of* তৈলমর্দ্দনব্যতিরেক), without anointing with all.

তৈলমর্দ্দনহেতুক, *a.* (from তৈলমর্দ্দন, *the anointing with oil*, and হেতু, *a cause*), caused by or arising from the anointing with oil; *ad.* from or through anointing with oil.

তৈলমর্দ্দনাকাঙ্ক্ষা, *s.* (from তৈলমর্দ্দন, *the anointing with oil*, and আকাঙ্ক্ষা, *desire*), a desire to anoint with oil.

তৈলমর্দ্দনাকাঙ্ক্ষী, *a.* (from তৈলমর্দ্দন, *the anointing with oil*, and আকাঙ্ক্ষিন্, *desirous*), desirous of anointing with oil.

তৈলমর্দ্দনাপেক্ষক, *a.* (from তৈলমর্দ্দন, *the anointing with oil*, and অপেক্ষক, *expecting*), expecting or waiting to anoint with oil.

তৈলমর্দ্দনাপেক্ষা, *s.* (from তৈলমর্দ্দন, *the anointing with oil*, and অপেক্ষা, *expectation*), an expectation or looking for anointing with oil.

তৈলমর্দ্দনাপেক্ষী, *a.* (from তৈলমর্দ্দন, *the anointing with oil*, and অপেক্ষিন্, *expecting*), expecting or waiting to anoint with oil.

তৈলমর্দ্দনাভিলাষ, *s.* (from তৈলমর্দ্দন, *an anointing with oil*), and অভিলাষ, *desire*), a desire of anointing with oil.

তৈলমর্দ্দনাভিলাষী, *a.* (from তৈলমর্দ্দন, *an anointing with oil*, and অভিলাষিন্, *desirous*), desirous of anointing with oil.

তৈলমর্দ্দনারম্ভ, *s.* (from তৈলমর্দ্দন, *an anointing with oil*, and আরম্ভ, *a beginning*), the beginning of anointing with oil.

তৈলমর্দ্দনেচ্ছা, *s.* (from তৈলমর্দ্দন, *an anointing with oil*, and ইচ্ছা, *desire*), a desire to anoint with oil.

তৈলমর্দ্দনেচ্ছু, *a.* (from তৈলমর্দ্দন, *an anointing with oil*, and ইচ্ছু, *desirous*), desirous of anointing with oil.

তৈলমর্দ্দনেচ্ছুক, *a.* (from তৈলমর্দ্দন, *an anointing with oil*, and ইচ্ছু, *desirous*), desirous of anointing with oil.

তৈলমর্দ্দনোদ্যুক্ত, *a.* (from তৈলমর্দ্দন, *an anointing with oil*, and উদ্যুক্ত, *engaged in*), engaged in anointing with oil.

তৈলমর্দ্দনোদ্যোগ, *s.* (from তৈলমর্দ্দন, *an anointing with oil*, and উদ্যোগ, *zealous exertion*), an exertion to anoint with oil.

তৈলমর্দ্দনোদ্যোগী, *a.* (from তৈলমর্দ্দন, *an anointing with oil*, and উদ্যোগিন্, *exerting*), zealously engaged in anointing with oil.

তৈলমর্দ্দনোপক্রম, *s.* (from তৈলমর্দ্দন, *an anointing with oil*, and উপক্রম, *a beginning*), a beginning to anoint with oil.

তৈলমর্দ্দনোপযুক্ত, *a.* (from তৈলমর্দ্দন, *an anointing with oil*, and উপযুক্ত, *proper*), proper or fit to anoint or to be anointed with oil.

তৈলযন্ত্র, *s.* (from তৈল, *oil*, and যন্ত্র, *a machine*), an oil mill.

তৈলযুক্ত, *a.* (from তৈল, *oil*, and যুক্ত, *joined to*), connected with oil, unctuous, oily.

তৈলরহিত, *a.* (from তৈল, *oil*, and রহিত, *destitute*), destitute of oil.

তৈললাভ, *s.* (from তৈল, *oil*, and লাভ, *acquisition*), the obtaining of oil.

তৈললেপন, *s.* (from তৈল, *oil*, and লেপন, *an anointing*), the anointing of a person or thing with oil, the application of oil to a thing.

তৈললেপনজন্য, *a.* (from তৈললেপন, *an anointing with oil*, and জন্য, *producible*), producible by or arising from anointing with oil.

তৈললেপনজন্যে, *ad.* (*loc. case of* তৈললেপনজন্য), for or because of anointing with oil.

তৈললেপননিমিত্তক, *a.* (from তৈললেপন, *the anointing with oil*, and নিমিত্ত, *a cause*), caused by or arising from anointing with oil; *ad.* from or through anointing with oil.

তৈললেপননিমিত্তে, *ad.* (from তৈললেপন, *the anointing with oil*, and নিমিত্ত, *a cause*), for or because of anointing with oil.

তৈললেপনপ্রযুক্ত, *a.* (from তৈললেপন, *the anointing with oil*, and প্রযুক্ত, *caused by*), caused by or arising from anointing with oil; *ad.* from or through anointing with oil.

তৈললেপনহেতুক, *a.* (from তৈললেপন, *the anointing with oil*, and হেতু, *a cause*), caused by or arising from anointing with oil; *ad.* from or through anointing with oil.

তৈললোভী, *a.* (from তৈল, *oil*, and লোভিন্, *desirous*), desirous of oil.

তৈলশূন্য, *a.* (from তৈল, *oil*, and শূন্য, *empty*), destitute of oil.

তৈলসদৃশ, *a.* (from তৈল, *oil*, and সদৃশ, *like*), resembling oil, unctuous, greasy.

তৈলস্ফটিক, *s.* (from তৈল, *oil*, and স্ফটিক, *chrystal*), amber.

তৈলস্বরূপ, *a.* (from তৈল, *oil*, and স্বরূপ, *identically the same*), consisting of or identified with oil.

তৈলহেতুক, *a.* (from তৈল, *oil*, and হেতু, *a cause*), caused by or arising from oil; *ad.* from or through oil.

তৈলাকর, *s.* (from তৈল, *oil*, and আকর, *a mine*), seeds or other substances which produce oil.

তৈলাকাঙ্ক্ষা, *s.* (from তৈল, *oil*, and আকাঙ্ক্ষা, *desire*), a desire for oil.

তৈলাকাঙ্ক্ষী, *a.* (from তৈল, *oil*, and আকাঙ্ক্ষিন্, *desirous*), desirous of oil.

তৈলাকার, *a.* (from তৈল, *oil*, and আকার, *a form*), having the form or consistence of oil.

তৈলাক্ত, *a.* (from তৈল, *oil*, and অক্ত, *smeared*), oiled, smeared with oil.

তৈলাদর, *s.* (from তৈল, *oil*, and আদর, *respect*), a respect or love for oil.

তৈলাধার, *s.* (from তৈল, *oil*, and আধার, *a receptacle*), a receptacle for oil, an oil vessel.

তৈলানুসন্ধান, *s.* (from তৈল, *oil*, and অনুসন্ধান, *search*), a search for oil.

তৈলানুসন্ধানী, *a.* (from তৈল, *oil*, and অনুসন্ধানিন্, *searching*), searching or seeking for oil.

তৈলানুসন্ধায়ী, *a.* (from তৈল, *oil*, and অনুসন্ধায়িন্, *searching*), searching for oil.

তৈলান্বেষক, *a.* (from তৈল, *oil*, and অন্বেষক, *seeking*), seeking for oil.

তৈলান্বেষণ, *s.* (from তৈল, *oil*, and অন্বেষণ, *a seeking*), a seeking for oil.

তৈলান্বেষী, *a.* (from তৈল, *oil*, and অন্বেষিন্, *seeking*), seeking for oil.

তৈলাপেক্ষক, *a.* (from তৈল, *oil*, and অপেক্ষক, *expecting*), expecting or looking for oil.

তৈলাপেক্ষা, *s.* (from তৈল, *oil*, and অপেক্ষা, *expectation*), an expectation of or looking for oil.

তৈলাপেক্ষী, *a.* (from তৈল, *oil*, and অপেক্ষিন্, *expecting*), expecting or looking for oil.

তৈলাভিলাষ, *s.* (from তৈল, *oil*, and অভিলাষ, *desire*), a desire for oil.

তৈলাভিলাষী, *a.* (from তৈল, *oil*, and অভিলাষিন্, *desirous*), desirous of oil.

তৈলাভ্যঙ্গ, *s.* (from তৈল, *oil*, and অভ্যঙ্গ, *an application*), the anointing with oil, the application of oil.

তৈলিক, *s.* (from তৈল, *oil*), an oil maker, an oilman.

তৈলেচ্ছা, *s.* (from তৈল, *oil*, and ইচ্ছা, *desire*), a desire of oil.

তৈলেচ্ছু, *a.* (from তৈল, *oil*, and ইচ্ছু, *desirous*), desirous of oil.

তৈলেচ্ছুক, *a.* (from তৈল, *oil*, and ইচ্ছু *desirous*), desirous of oil.

তৈলোৎপাদক, *a.* (from তৈল, *oil*, and উৎপাদক, *producing*), producing oil.

তৈলোৎপাদন, *s.* (from তৈল, *oil*, and উৎপাদন, *producing*), the producing of oil.

তৈলোদ্যোগ, *s.* (from তৈল, *oil*, and উদ্যোগ, *exertion*), an exertion to make or procure oil.

তৈলোদ্যোগী, *a.* (from তৈল, *oil*, and উদ্যোগিন্, *exerting*), exerting himself to make or procure oil.

তৈলোপক্রম, *a.* (from তৈল, *oil*, and উপক্রম, *a beginning*), the commencement of making oil.

তৈ, *s.* (from ته, *a fold*), a fold, a layer, the folding up of cloth. Constructed with কৃ, *to do*, this word means to fold up.

তোক, *s.* (from তুক্, *to increase*), a child, offspring male and female.

তোখম, *s.* (from تخم, *seed*), the seed of vegetables.

তোখমেকতুচ, *s.* (from تخم, *seed*, and কতুচ, *the druggists name for a sort of seed*), the seed of a species of plant employed as a medicinal drug.

তোখমেকতান, *s.* (from تخم, *seed*, and کتان, *flax*), linseed.

তোখমেকর্পাস, *s.* (from تخم, *seed*, and কর্পাস, *cotton*), cotton seed used in medicine. What has been repeatedly brought to me under this name is, however, the seed of the common hollyhock.

তোখমেকাহু, *s.* (from تخم, *seed*, and کاهو, *lettuce*), the seed of the common lettuce employed by the Hindoos as a medicine.

তোখমেবালঙ্গু, *s.* (from تخم, *seed*, and بالنگو, *a medicine*), the name of a seed of a cooling quality. It appears to be that of Luffa acutangula.

তোখমেরেহান, *s.* (from تخم, *seed*, and ریحان, *basil*), the seed of a species of basil, (Ocymum pilosum,) much used in medicine as a mucilage when soaked in water.

তোটকছন্দঃ, *s.* (from তোটকী, *one of the female personifications of music*, and ছন্দ, *verse*), a particular kind of verse employed in Hindoo poetry.

তোড়, *s.* (from তুড়্, *to break*), the violence of a stream.

তোড়তাড়, *s.* (from তোড়, *the violence of a stream. The last member of this word is only a rhyme to the first*), the rapidity or violence of a stream.

তোড়ন, *s.* (from তুড়্, *to break*), the breaking of any thing, dishonour, triumph over a person, abusive language.

তোড়নী, *s.* (from তুড়্, *to break*), a mouldering bank, a breach in a bank or rook, a mouldering bank or rook, a mouldering precipice.

তোড়ল, *s.* (from তড়্, *to shine*), the name of an ornament for the hand or wrist.

তোড়া, *v. a.* (from তুড়্, *to break*), to change money for small-

er coin, to break, to excite a person to abuse another with scurrilous language ; *a.* broken ; *s.* the violence of a stream, a purse, a bag of money, the eaves of a house, the name of a fish, (Cyprinus Kutla, Buchanan's Mss.) when grown large.

তোড়াইবা, *s.* (from তুড়, *to break*), the breaking of a thing.

তোড়াতোড়া, *ad.* (from তোড়া, *a bag*), by bags full.

তোড়াতোড়ি, *s.* (from তোড়া, *to break*), a reciprocal breaking, a reciprocal abuse or recrimination.

তোড়ানি, *s.* (from তুড়, *to break*), rice gruel, water in which rice has been boiled or soaked, the changing of money for other of a smaller denomination.

তোড়াবাড়ি, *s.* (from তোড়া, *to break*), reciprocal abuse or hot recrimination.

তোড়াবন্দী, *s.* (from তোড়া, *a purse*, and বন্ধ, *a binding*), a sealed bag of money, a bag of money tied up.

তোড়ামাচ, *s.* (from তোড়া, *to break*, and মাচ, *a fish*), the name of a fish which has its name from perforating the earth or mud and lying concealed there, (Cyprinus Kutla, Buchanan's Mss.) when grown large.

তোত, *s.* (from তু, *to fill*), the name of a kind of sweetmeat.

তোতলা, *a.* (from তোতো, *stammering*), stammering.

তোতা, *s.* (from طوطی, *a parrot*), a parrot, the cock of a gun, the pummel of a saddle.

তোতী, *s.* (from طوطی, *a parrot*), a parrot, a female parrot.

তোতো, an imitative word employed to express a stammering.

তোপ, *s.* (from توپ, *a cannon*), a cannon, artillery.

তোপখানা, *s.* (from طوپ, *a cannon*, and خانه, *a house*), a park of artillery, a battery.

তোপচী, *s.* (from توپ, *a cannon*), an artillery man, a gunner.

তোপড়া, *s.* (from সর্প, *to move*), a bundle, a portmanteau.

তোপড়াতোপড়া, *s.* (from তোপড়া, *a bundle. The last member of this word is only a rhyme to the first*), bundles, parcels and every thing of that nature.

তোপড়াতোপড়ি, *ad.* (from তোপড়া, *a bundle*), by bundles, by parcels.

তোপদাগ, *s.* (from توپ, *a cannon*, and দাগ, *a taking aim*), the levelling or directing of a piece of ordinance.

তোপদার, *s.* (from توپ, *a cannon*, and دار, *holding*), a gunner, an artillery man.

তোফা, *a.* (from تحفه, *excellent*), rare, good, excellent.

তোফিকা, *s.* (from দুপ্, *to shine*), the name of a small and beautiful bird of the warbler species, (Sylvia cingalensis, Lath. Motacilla zeylanica, Gmel.)

তোবড়, *v. n.* (from তুবড়, *to shrivel*), to shrink, to wrinkle, to shrivel.

তোবড়ন, *s.* (from তোবড়, *to shrivel*), the shrinking or shrivelling of any thing.

তোবড়াইবা, *s.* (from তুবড়, *to shrivel*), a wrinkle, a match for a gun, a torch made of rope, mail, armour.

তোবড়া, *v. a.* (from তুবড়, *to shrivel*), to cause a thing to shrivel or contract.

তোবড়ান, *s.* (from তোবড়া, *to cause a thing to contract*), the causing of any thing to shrivel or contract ; *a.* shrivelled, contracted.

তোবড়ানি, *s.* (from তোবড়া, *to cause to shrivel*), the causing of a thing to shrivel or contract.

তোবা, *s.* (from توبه, *repentance*), repentance.

তোয়, *s.* (from তু, *to surround*), water.

তোয়গত, *a.* (from তোয়, *water*, and গত, *obtained*), found in water, residing or being in water.

তোয়জন্য, *a.* (from তোয়, *water*, and জন্য, *producible*), producible by or arising from water.

তোয়জন্যে, *ad.* (*loc. case of* তোয়জন্য), for or because of water.

তোয়জাত, *a.* (from তোয়, *water*, and জাত, *produced*), produced in water, growing in water.

তোয়দ, *a.* (from তোয়, *water*, and দা, *to give*), giving water; *s.* a cloud.

তোয়দান, *s.* (from তোয়, *water*, and দান, *a giving*), the bestowing of water.

তোয়ধর, *s.* (from তোয়, *water*, and ধৃ, *to hold*), a cloud ; *a.* containing water, holding water.

তোয়ধি, *s.* (from তোয়, *water*, and ধা, *to hold*), the sea.

তোয়নিধি, *s.* (from তোয়, *water*, and নিধি, *a receptacle*), the sea.

তোয়নিমিত্তক, *a.* (from তোয়, *water*, and নিমিত্ত, *a cause*), caused by or arising from water ; *ad.* from or because of water.

তোয়নিমিত্তে, *ad.* (from তোয়, *water*, and নিমিত্ত, *a cause*), for or because of water.

তোয়পান, *s.* (from তোয়, *water*, and পান, *a drinking*), the drinking of water.

তোয়পানাকাঙ্ক্ষা, *s.* (from তোয়পান, *the drinking of water*, and আকাঙ্ক্ষা, *desire*), a wish to drink water, thirst.

তোয়পানাকাঙ্ক্ষী, *a.* (from তোয়পান, *the drinking of water*, and আকাঙ্ক্ষিন্, *desirous*), desirous of drinking water, thirsty.

তোয়পানাভিলাষ, *s.* (from তোয়পান, *the drinking of water*, and অভিলাষ, *desire*), a desire to drink water, thirst.

তোয়পানাভিলাষী, *a.* (from তোয়পান, *the drinking of water*, and অভিলাষিন্, *desirous*), desirous of drinking water, thirsty.

তোয়পানেচ্ছা, *s.* (from তোয়পান, *the drinking of water*, and ইচ্ছা, *desire*), a desire to drink water, thirst.

তোয়পানেচ্ছু, *a.* (from তোয়পান, *the drinking of water*, and ইচ্ছু, *desirous*), desirous of drinking water, thirsty.

তোয়পানেচ্ছুক, *a.* (from তোয়পান, *the drinking of water*, and ইচ্ছুক, *desirous*), desirous of drinking water, thirsty.

তোয়পানোদ্যোগ, *s.* (from তোয়পান, *the drinking of water*, and উদ্যোগ, *exertion*), an eagerness to drink water.

তোয়পানারম্ভ, *s.* (from তোয়পান, *the drinking of water*, and আরম্ভ, *a beginning*), the commencement of drinking water, an attempt to drink water.

তোয়প্রযুক্ত, *a.* (from তোয়, *water*, and প্রযুক্ত, *caused by*), caused by or arising from water; *ad.* from or because of water.

তোয়বিনা, *ad.* (from তোয়, *water*, and বিনা, *without*), without water.

তোয়বিশিষ্ট, *a.* (from তোয়, *water*, and বিশিষ্ট, *possessed of*), watery, splashy, abounding in water, furnished with water.

তোয়যুক্ত, *a.* (from তোয়, *water*, and যুক্ত, *joined to*), connected with water, watery, furnished with water, splashy.

তোয়রহিত, *a.* (from তোয়, *water*, and রহিত, *destitute*), destitute of water.

তোয়শূন্য, *a.* (from তোয়, *water*, and শূন্য, *empty*), destitute of water.

তোমা, *pron.* (from যুষ্মদ্, *you*), you. This form of the word is only used in composition, *e. g.* তোমাকর্তৃক, *by you.*

তোমাকরণক, *a.* (from যুষ্মদ্, *you*, and করণ, *an instrument*), accomplished by your instrumentality.

তোমাহেতুক, *a.* (from যুষ্মদ্, *you*, and হেতু, *a cause*), caused by you, arising from you; *ad.* from or because of you.

তোরঙ্গ, *s.* (from তুর, *swiftness*, and গম্, *to move*), the name of a musical instrument of a particular description.

তোরণ, *s.* (from তুর্, *to hasten*), the ornamented arch of a gateway, a portal, an outer door or gateway, the decoration of a gate post, a raised place or awning near a bathing place.

তোড়া, *s.* (from তোড়, *a nosegay*), a nosegay, a bunch of flowers, a cluster of gems in a mitre, a macle of chrystals.

তোলক, *s.* (from তুল্, *to weigh*), a Tola or weight of two hundred and ten grains Troy, one who weighs.

তোলপাড়, *s.* (from তোলা, *a raising up*, and পাড়া, *a laying down*), a stormy dispute, a violent agitation.

তোলন, *s.* (from উঠন, *to rise*), the raising up of a weight, the lifting up of a thing, the throwing up of a thing from the stomach.

তোলা, *v. a.* (from তুল্, *to weigh*), to raise, to lift up, to cause to take up, to excite vomiting, to cause to erase or eradicate; *s.* a weight of eighty *rattis* or one hundred and five grains. In common practice the Tola is reckoned equal to the weight of a rupee, or twelve Mashas jewellers' weight; a suit of clothes intended only to be worn on particular occasions, so called because laid up at other times.

তোলাইবা, *s.* (from তোলা, *to vomit*), the exciting of vomiting, a throwing up from the stomach.

তোলাউনান, *s.* (from তোলা, *a lifting up*, and উনান, *a chafing dish*), a portable hearth or fire place, a chafing dish.

তোলাকাপড়, *s.* (from তোলা, *a lifting up*, and কাপড়, *cloth*), a garment of high-priced cloth used by the rich Hindoos for occasional wear.

তোলাঠাপ, *s.* (from তোলা, *a raising up*, and স্থাপন, *a placing*), the action of the male in coition.

তোলান, *s.* (from তোলা, *to vomit*), a throwing up from the stomach; *a.* vomited, lifted up, raised up.

তোলানী, *a.* (from তোলা, *to raise up*), earned by or due for raising up heavy bodies as timber and the like; *s.* a tilt, a covering.

তোলাপাড়া, *s.* (from তোলা, *a raising up*, and পাড়া, *a causing to fall*), the introducing of a subject in conversation and then on a sudden suppressing it, the agitating of a subject in the mind, the tossing of a ball or other substance and then letting it fall; *a.* mentioned and immediately suppressed.

তোশক, *s.* (from توشک, *a mattrass*), a bed, a mattrass.

তোষ, *s.* (from তুষ্, *to be pleased*), pleasure, happiness, joy, satisfaction.

তোষ, *v. a.* (from তুষ্, *to be pleased*), to please, to gratify, to gladden.

তোষক, *a.* (from তুষ্, *to be pleased*), gratifying, giving pleasure.

তোষজনক, *a.* (from তোষ, *pleasure*, and জনক, *producing*), giving pleasure, gratifying.

তোষজন্য, *a.* (from তোষ, *pleasure*, and জন্য, *producible*), producible by or arising from pleasure or gratification.

তোষজন্যে, *ad.* (*loc. case of* তোষজন্য), for or because of pleasure or gratification.

তোষণ, *s.* (from তুষ্, *to be pleased*), the pleasing or gratifying of a person.

তোষণীয়, *a.* (from তুষ্, *to be pleased*), capable of being made happy, fit or proper to be pleased or made happy.

তোষয়িতব্য, *a.* (from তুষ, *to be pleased*), capable of being made happy, fit or proper to be gratified or made happy.

তৌল, *v. a.* (from তুল্, *to weigh*), to weigh; *s.* weight. Constructed with কৃ, *to do*, this word signifies to weigh.

তৌলকর, *a.* (from তৌল, *weight*, and কৃ, *to do*), weighing; *s.* a weigher.

তৌলন, *s.* (from তুল্, *to weigh*), the act of weighing a thing.

তৌলনিয়া, *a.* (from তৌল, *weight*), weighing; *s.* a weigher.

তৌলা, *v. a.* (from তুল, *to weigh*), to cause any one to weigh.

তৌলাইবা, *s.* (from তৌলা, *to cause to weigh*), the causing a thing to be weighed.

তৌলান, *s.* (from তৌল, *to cause to weigh*), the causing of a thing to be weighed.

তৌলিবা, *s.* (from তৌল, *to weigh*), a weighing.

ত্যক্ত, *a.* (from ত্যজ, *to relinquish*), relinquished, deserted, abandoned, left, teazed, importuned.

ত্যক্তব্য, *a.* (from ত্যজ্, *to relinquish*), worthy of being relinquished, deserving to be left or abandoned.

ত্যক্তলজ্জ, *a.* (from ত্যক্ত, *abandoned*, and লজ্জা, *shame*), shameless, immodest, impudent.

ত্যজ্, *v. a.* (from ত্যজ্, *to relinquish*), to relinquish, to abandon, to leave.

ত্যজনীয়, *a.* (from ত্যজ্, *to relinquish*), relinquishable, deserving to be relinquished or left.

ত্যাগ, *s.* (from ত্যজ্, *to relinquish*), the relinquishing or deserting of a thing, abandonment, desertion. Constructed with কৃ, *to do*, this word means to relinquish, to abandon, to desert, to leave, to surrender, to evacuate, to resign, to abstain from, to avoid.

ত্যাগকরণক, *a.* (from ত্যাগ, *relinquishment*, and করণ, *an instrument*), effected by relinquishment; *ad.* by relinquishment.

ত্যাগকর্ত্তা, *s.* (from ত্যাগ, *relinquishment*, and কর্ত্তৃ, *a doer*), one who relinquishes a person or thing.

ত্যাগকারক, *a.* (from ত্যাগ, *relinquishment*, and কারক, *doing*), relinquishing a person or thing; *s.* one who relinquishes a person or thing.

ত্যাগকারী, *a.* (from ত্যাগ, *relinquishment*, and কারিন্, *doing*), relinquishing a person or thing.

ত্যাগজন্য, *a.* (from ত্যাগ, *relinquishment*, and জন্য, *producible*), producible by or arising from relinquishing a person or thing.

ত্যাগজন্যে, *ad.* (*loc. case of* ত্যাগজন্য), for or because of relinquishment.

ত্যাগপত্র, *s.* (from ত্যাগ, *relinquishment*, and পত্র, *a writing*), a bill of divorcement.

ত্যাগপ্রযুক্ত, *a.* (from ত্যাগ, *relinquishment*, and প্রযুক্ত, *caused by*), caused by or arising from relinquishment; *ad.* from or because of relinquishment.

ত্যাগবিনা, *ad.* (from ত্যাগ, *relinquishment*, and বিনা, *without*), without the relinquishing of a person or thing.

ত্যাগবিশিষ্ট, *a.* (from ত্যাগ, *relinquishment*, and বিশিষ্ট, *possessed of*), connected with the abandoning or relinquishment of a person or thing.

ত্যাগব্যতিরিক্ত, *a.* (from ত্যাগ, *relinquishment*, and ব্যতিরিক্ত, *excepted*), the relinquishment of a person or thing excepted.

ত্যাগব্যতিরেক, *s.* (from ত্যাগ, *relinquishment*, and ব্যতিরেক, *an exception*), the exception of the relinquishment of a person or thing.

ত্যাগব্যতিরেকে, *ad.* (*loc. case of* ত্যাগব্যতিরেক), with the exception of relinquishment, without or besides relinquishment.

ত্যাগহেতুক, *a.* (from ত্যাগ, *relinquishment*, and হেতু, *a cause*), caused by or arising from relinquishment; *ad.* from or because of relinquishment.

ত্যাগাকাঙ্ক্ষা, *s.* (from ত্যাগ, *relinquishment*, and আকাঙ্ক্ষা, *desire*), a desire of relinquishing a person or thing.

ত্যাগাকাঙ্ক্ষী, *a.* (from ত্যাগ, *relinquishment*, and আকাঙ্ক্ষিন্, *desirous*), desirous of relinquishing a person or thing.

ত্যাগাপেক্ষা, *s.* (from ত্যাগ, *relinquishment*, and অপেক্ষা, *expectation*), an expectation of or looking for relinquishment.

ত্যাগাপেক্ষী, *a.* (from ত্যাগ, *relinquishment*, and অপেক্ষিন্, *expecting*), expecting or looking for relinquishment.

ত্যাগাভিলাষ, *s.* (from ত্যাগ, *relinquishment*, and অভিলাষ, *desire*), a desire to relinquish a person or thing.

ত্যাগাভিলাষী, *a.* (from ত্যাগ, *relinquishment*, and অভিলাষিন্, *desirous*), desirous of relinquishing a person or thing.

ত্যাগারম্ভ, *s.* (from ত্যাগ, *relinquishment*, and আরম্ভ, *a beginning*), the beginning of relinquishment.

ত্যাগী, *a.* (from ত্যাগিন্, *relinquishing*), relinquishing, abandoning.

ত্যাগেচ্ছা, *s.* (from ত্যাগ, *relinquishment*, and ইচ্ছা, *desire*), a desire to relinquish a person or thing.

ত্যাগেচ্ছু, *a.* (from ত্যাগ, *relinquishment*, and ইচ্ছু, *desirous*), desirous of relinquishing a person or thing.

ত্যাগেচ্ছুক, *a.* (from ত্যাগ, *relinquishment*, and ইচ্ছু, *desirous*), desirous of relinquishing a person or thing.

ত্যাগোপক্রম, *s.* (from ত্যাগ, *relinquishment*, and উপক্রম, *a commencement*), the beginning of relinquishment.

ত্যাগোপযুক্ত, *a.* (from ত্যাগ, *relinquishment*, and উপযুক্ত, *proper*), proper or deserving to be relinquished.

ত্যাজ্য, *a.* (from ত্যজ্, *to relinquish*), relinquishable, proper to be relinquished, worthy of being relinquished.

ত্যাজ্যতা, *s.* (from ত্যাজ্য, *relinquishable*), relinquishableness, the circumstance of deserving to be relinquished.

ত্যাজ্যত্ব, *s.* (from ত্যাজ্য, *relinquishable*), relinquishableness, the circumstance of deserving to be relinquished.

ত্রপা, *s.* (from ত্রপ, *to be ashamed*), shame, ignominy, modesty.

ত্রপাকর, *a.* (from ত্রপা, *shame*, and কৃ, *to make*), causing shame, making a person ashamed.

ত্রপাজনক, *a.* (from ত্রপা, *shame*, and জনক, *causing*), causing shame, producing modesty.

ত্রপাজনিত, *a.* (from ত্রপা, *shame*, and জনিত, *produced*), produced by or arising from shame or modesty.

ত্রপাজন্য, *a.* (from ত্রপা, *shame*, and জন্য, *producible*), producible by or arising from shame or modesty.

ত্রপাজন্যে, *ad.* (*loc. case of* ত্রপাজন্য), for or because of shame or modesty.

ত্রপাদায়ক, *a.* (from ত্রপা, *shame*, and দায়ক, *giving*), causing shame, conferring modesty.

ত্রপাধ্বংস, *s.* (from ত্রপা, *shame*, and ধ্বংস, *destruction*), the loss of shame or modesty.

ত্রপাধ্বংসক, *a.* (from ত্রপা, *shame*, and ধ্বংসক, *destructive*), destructive to modesty or to a sense of shame.

ত্রপাধ্বংসী, *a.* (from ত্রপা, *shame*, and ধ্বংসিন্, *destructive*), destructive to modesty or to a sense of shame.

ত্রপানিবর্ত্তক, *a.* (from ত্রপা, *shame*, and নিবর্ত্তক, *causing to cease*), causing modesty or a sense of shame to cease.

ত্রপানিবারক, *a.* (from ত্রপা, *shame*, and নিবারক, *preventing*), preventing modesty or a sense of shame.

ত্রপানিবারণ, *s.* (from ত্রপা, *shame*, and নিবারণ, *a preventing*), the preventing of modesty or a sense of shame.

ত্রপানিবৃত্তি, *s.* (from ত্রপা, *shame*, and নিবৃত্তি, *cessation*), the cessation of modesty or a sense of shame.

ত্রপানিমিত্তক, *a.* (from ত্রপা, *shame*, and নিমিত্ত, *a cause*), caused by or arising from modesty or a sense of shame; *ad.* from or because of modesty or a sense of shame.

ত্রপানিমিত্তে, *ad.* (from ত্রপা, *shame*, and নিমিত্ত, *a cause*), for or because of modesty or a sense of shame.

ত্রপান্বিত, *a.* (from ত্রপা, *shame*, and অন্বিত, *possessed of*), bashful, modest.

ত্রপাপ্রযুক্ত, *a.* (from ত্রপা, *shame*, and প্রযুক্ত, *caused by*), caused by or arising from modesty or a sense of shame; *ad.* from or because of modesty or a sense of shame.

ত্রপাবর্দ্ধক, *a.* (from ত্রপা, *shame*, and বর্দ্ধক, *increasing*), increasing modesty or a sense of shame.

ত্রপাবর্দ্ধন, *s.* (from ত্রপা, *shame*, and বর্দ্ধন, *an increasing*), the increasing of modesty or a sense of shame.

ত্রপাবিনা, *ad.* (from ত্রপা, *shame*, and বিনা, *without*), without modesty or a sense of shame.

ত্রপাবিনাশ, *s.* (from ত্রপা, *shame*, and বিনাশ, *destruction*), the destruction of modesty or a sense of shame.

ত্রপাবিনাশক, *a.* (from ত্রপা, *shame*, and বিনাশক, *destructive*), destructive to modesty or a sense of shame.

ত্রপাবিশিষ্ট, *a.* (from ত্রপা, *shame*, and বিশিষ্ট, *possessed of*), possessed of modesty or a sense of shame, modest, bashful, shame-faced.

ত্রপাব্যতিরিক্ত, *a.* (from ত্রপা, *shame*, and ব্যতিরিক্ত, *excepted*), modesty or a sense of shame excepted.

ত্রপাব্যতিরেক, *s.* (from ত্রপা, *shame*, and ব্যতিরেক, *an exception*), the exception of modesty or a sense of shame.

ত্রপাব্যতিরেকে, *ad.* (*loc. case of* ত্রপাব্যতিরেক), with the exception of modesty or a sense of shame, without or besides modesty or a sense of shame.

ত্রপাযুক্ত, *a.* (from ত্রপা, *shame*, and যুক্ত, *joined to*), connected with modesty or a sense of shame, modest, bashful, shame-faced.

ত্রপারহিত, *a.* (from ত্রপা, *shame*, and রহিত, *destitute*), destitute of modesty or shame, impudent, bold-faced, immodest.

ত্রপার্হ, *a.* (from ত্রপা, *shame*, and অর্হ, *worthy*), worthy of shame, deserving shame.

ত্রপাশালী, *a.* (from ত্রপা, *shame*), shame-faced, modest, bashful.

ত্রপাশূন্য, *a.* (from ত্রপা, *shame*, and শূন্য, *empty*), destitute of shame or modesty, shameless, immodest, impudent.

ত্রপাহন্তা, *s.* (from ত্রপা, *shame*, and হন্তৃ, *one who kills*), one who stifles or destroys shame or modesty.

ত্রপাহীন, *a.* (from ত্রপা, *shame*, and হীন, *destitute*), destitute of shame or modesty, shameless, impudent, immodest.

ত্রপাশ্রয়, *s.* (from ত্রপা, *shame*, and আশ্রয়, *a situation*), the place or subject where modesty or bashfulness reside.

ত্রপাহেতুক, *a.* (from ত্রপা, *shame*, and হেতু, *a cause*), caused by or arising from modesty or bashfulness; *ad.* from or because of modesty or a sense of shame.

ত্রপিত, *a.* (from ত্রপ্, *to be ashamed*), ashamed, bashful, modest.

ত্রয়, *s.* (from ত্রি, *three*), three. This word is only used as the last member of a compound, *e. g.* মনুষ্যত্রয়, *three men.*

ত্রয়ঃপঞ্চাশ, *a.* (from ত্রি, *three*, and পঞ্চাশৎ, *fifty*), the fifty-third.

ত্রয়ঃপঞ্চাশৎ, *a.* (from ত্রি, *three*, and পঞ্চাশৎ, *fifty*), fifty-three.

ত্রয়ঃপঞ্চাশত্তম, *a.* (from ত্রয়ঃপঞ্চাশৎ, *fifty-three*), the fifty-third.

ত্রয়ঃপঞ্চাশদ্গুণ, *a.* (from ত্রয়ঃপঞ্চাশৎ, *fifty-three*, and গুণ, *a quality*), fifty-three-fold.

ত্রয়ঃপঞ্চাশদ্বার, *a.* (from ত্রয়ঃপঞ্চাশৎ, *fifty-three*, and বার, *a time*), fifty-three times repeated.

ত্রয়ঃপঞ্চাশত্তমবার, *a.* (from ত্রয়ঃপঞ্চাশত্তম, *the fifty-third*, and বার, *a time*), the fifty-third time.

ত্রয়ঃষষ্ঠ, *a.* (from ত্রিষষ্টি, *sixty-three*), the sixty-third.

ত্রয়ঃষষ্ঠবার, *a.* (from ত্রয়ঃষষ্ঠ, *the sixty-third*, and বার, *a time*), the sixty-third time.

ত্রয়ঃষষ্টি, *a.* (from ত্রি, *three*, and ষষ্টি, *sixty*), sixty-three.

ত্রয়ঃষষ্টিগুণ, *a.* (from ত্রয়ঃষষ্টি, *sixty-three*, and গুণ, *a quality*), sixty-three-fold.

ত্রয়ঃষষ্টিতম, *a.* (from ত্রয়ঃষষ্টি, *sixty-three*), the sixty-third.

ত্রয়ঃষষ্টিবার, *a.* (from ত্রয়ঃষষ্টি, *sixty-three*, and বার, *a time*), sixty-three times repeated.

ত্রয়ঃসপ্তত, *a.* (from ত্রয়ঃসপ্ততি, *seventy-three*), the seventy-third.

ত্রয়ঃসপ্ততবার, *a.* (from ত্রয়ঃসপ্তত, *the seventy-third*, and বার, *a time*), the seventy-third time.

ত্রয়ঃসপ্ততি, *a.* (from ত্রি, *three*, and সপ্ততি, *seventy*), seventy-three.

ত্রয়ঃসপ্ততিগুণ, *a.* (from ত্রয়ঃসপ্ততি, *seventy-three*, and গুণ, *a quality*), seventy-three-fold.

ত্রয়ঃসপ্ততিতম, *a.* (from ত্রয়ঃসপ্ততি, *seventy-three*), the seventy-third.

ত্রয়ঃসপ্ততিবার, *a.* (from ত্রয়ঃসপ্ততি, *seventy-three*, and বার, *a time*), seventy-three times repeated.

ত্রয়শ্চত্বারিংশ, *a.* (from ত্রয়শ্চত্বারিংশৎ, *forty-three*), the forty-third.

ত্রয়শ্চত্বারিংশৎ, *a.* (from ত্রি, *three*, and চত্বারিংশৎ, *forty*), forty-three.

ত্রয়শ্চত্বারিংশত্তম, *a.* (from ত্রয়শ্চত্বারিংশৎ, *forty-three*), the forty-third.

ত্রয়শ্চত্বারিংশদ্গুণ, *a.* (from ত্রয়শ্চত্বারিংশৎ, *forty-three*, and গুণ, *a quality*), forty-three-fold.

ত্রয়শ্চত্বারিংশদ্বার, *a.* (from ত্রয়শ্চত্বারিংশৎ, *forty-three*, and বার, *a time*), forty-three times repeated.

ত্রয়শ্চত্বারিংশবার, *a.* (from ত্রয়শ্চত্বারিংশ, *the forty-third*, and বার, *a time*), the forty-third time.

ত্রয়স্ত্রিংশ, *a.* (from ত্রয়স্ত্রিংশৎ, *thirty-three*), the thirty-third.

ত্রয়স্ত্রিংশৎ, *a.* (from ত্রি, *three*, and ত্রিংশৎ, *thirty*), thirty-three.

ত্রয়স্ত্রিংশত্তম, *a.* (from ত্রয়স্ত্রিংশৎ, *thirty-three*), the thirty-third.

ত্রয়স্ত্রিংশদ্গুণ, *a.* (from ত্রয়স্ত্রিংশৎ, *thirty-three*, and গুণ, *a quality*), thirty-three-fold.

ত্রয়স্ত্রিংশদ্বার, *a.* (from ত্রয়স্ত্রিংশৎ, *thirty-three*, and বার, *a time*), thirty-three times repeated.

ত্রয়স্ত্রিংশবার, *a.* (from ত্রয়স্ত্রিংশ, *the thirty-third*, and বার, *a time*), the thirty-third time.

ত্রয়োদশ, *a.* (from ত্রি, *three*, and দশন্, *ten*), thirteen.

ত্রয়োদশগুণ, *a.* (from ত্রয়োদশ, *thirteen*, and গুণ, *a quality*), thirteen-fold.

ত্রয়োদশবার, *a.* (from ত্রয়োদশ, *thirteen*, and বার, *a time*), thirteen times repeated.

ত্রয়োদশাংশ, *s.* (from ত্রয়োদশ, *thirteen*, and অংশ, *a part*), the thirteenth part.

ত্রয়োদশী, *a.* (from ত্রয়োদশ, *thirteen*), the thirteenth; *s.* the thirteenth lunar day of the moon's increase or decrease.

ত্রয়োনবত, *a.* (from ত্রয়োনবতি, *ninety-three*), the ninety-third.

ত্রয়োনবতবার, *a.* (from ত্রয়োনবত, *the ninety-third*, and বার, *a time*), the ninety-third time.

ত্রয়োনবতি, *a.* (from ত্রি, *three*, and নবতি, *ninety*), ninety-three.

ত্রয়োনবতিগুণ, *a.* (from ত্রয়োনবতি, *ninety-three*, and গুণ, *a quality*), ninety-three-fold.

ত্রয়োনবতিতম, *a.* (from ত্রয়োনবতি, *ninety-three*), the ninety-third.

ত্রয়োনবতিবার, *a.* (from ত্রয়োনবতি, *ninety-three*, and বার, *a time*), ninety-three times repeated.

ত্রয়োবিংশ, *a.* (from ত্রয়োবিংশতি, *twenty-three*), the twenty-third.

ত্রয়োবিংশতি, *a.* (from ত্রি, *three*, and বিংশতি, *twenty*), twenty-three.

ত্রয়োবিংশতিগুণ, *a.* (from ত্রয়োবিংশতি, *twenty-three*, and গুণ, *a quality*), twenty-three-fold.

ত্রয়োবিংশতিতম, *a.* (from ত্রয়োবিংশতি, *twenty-three*), the twenty-third.

ত্রয়োবিংশতিবার, *a.* (from ত্রয়োবিংশতি, *twenty-three*, and বার, *a time*), twenty-three times repeated.

ত্রয়োবিংশবার, *a.* (from ত্রয়োবিংশ, *the twenty-third*, and বার, *a time*), the twenty-third time.

ত্রসরেণু, *s.* (from ত্রস, *moveable*, and রেণু, *dust*), an atom, a small particle of dust observable in a sun-beam considered as a weight of the lowest denomination.

ত্রস্ত, *a.* (from ত্রস, *to fear*), alarmed, fearing.

ত্রস্তপ্রযুক্ত, *a.* (from ত্রস্ত, *alarmed*, and প্রযুক্ত, *caused by*), caused by or arising from being alarmed or afraid; *ad.* from or through being alarmed or afraid.

ত্রস্তহেতুক, *a.* (from ত্রস্ত, *alarmed*, and হেতু, *a cause*), caused by or arising from being alarmed or afraid; *ad.* from or because of being alarmed or afraid.

ত্রস্নু, *a.* (from ত্রস, *to fear*), fearful, timorous, afraid.

ত্রাণ, *s.* (from ত্রৈ, *to save*), salvation, safety, preservation, deliverance.

ত্রাণকর্তা, *s.* (from ত্রাণ, *salvation*, and কর্তৃ, *a doer*), a saviour, a preserver, a guardian.

ত্রাণকারক, *a.* (from ত্রাণ, *salvation*, and কারক, *doing*), accomplishing salvation, saving, preserving, guarding; *s.* a saviour, a preserver, a guardian.

ত্রাণকারী, *a.* (from ত্রাণ, *salvation*, and কারিন্, *doing*), accomplishing salvation, saving, preserving, protecting, guarding.

ত্রাণজন্য, *a.* (from ত্রাণ, *salvation*, and জন্য, *producible*), producible by or arising from salvation or protection.

ত্রাণজন্যে, *ad.* (*loc. case of* ত্রাণজন্য), for or because of salvation or protection.

ত্রাণনিমিত্তক, *a.* (from ত্রাণ, *salvation*, and নিমিত্ত, *a cause*), caused by or arising from salvation or protection; *ad.* from or because of salvation or protection.

ত্রাণনিমিত্তে, *ad.* (from ত্রাণ, *salvation*, and নিমিত্ত, *a cause*), for or because of salvation or protection.

ত্রাণপ্রতিবন্ধক, *a.* (from ত্রাণ, *salvation*, and প্রতিবন্ধক, *opposing*), opposing or obstructing salvation or protection.

ত্রাণপ্রযুক্ত, *a.* (from ত্রাণ, *salvation*, and প্রযুক্ত, *caused by*), caused by or arising from salvation or protection; *ad.* from or because of salvation or protection.

ত্রাণহেতুক, *a.* (from ত্রাণ, *salvation*, and হেতু, *a cause*), caused by or arising from salvation or protection; *ad.* from or because of salvation or protection.

ত্রাণাকাঙ্ক্ষা, *s.* (from ত্রাণ, *salvation*, and আকাঙ্ক্ষা, *desire*), a desire for salvation or protection.

ত্রাণাকাঙ্ক্ষী, *a.* (from ত্রাণ, *salvation*, and আকাঙ্ক্ষিন্, *desirous*), desirous of salvation or protection.

ত্রাণাভিলাষ, *s.* (from ত্রাণ, *salvation*, and অভিলাষ, *desire*), a desire for salvation or protection.

ত্রাণাভিলাষী, *a.* (from ত্রাণ, *salvation*, and অভিলাষিন্, *desirous*), desirous of salvation or protection.

ত্রাণেচ্ছা, *s.* (from ত্রাণ, *salvation*, and ইচ্ছা, *desire*), a desire for salvation or protection.

ত্রাণেচ্ছু, *a.* (from ত্রাণ, *salvation*, and ইচ্ছু, *desirous*), desirous of salvation or protection.

ত্রাণেচ্ছুক, *a.* (from ত্রাণ, *salvation*, and ইচ্ছু, *desirous*), desirous of salvation or protection.

ত্রাত, *a.* (from ত্রৈ, *to save*), saved, delivered.

ত্রাতা, *s.* (from ত্রাতৃ, *saving*), a saviour, a deliverer.

ত্রাস, *s.* (from ত্রস্, *to be afraid*), fear, awe, terror, dread, alarm.

ত্রাসজনক, *a.* (from ত্রাস, *fear*, and জনক, *producing*), fear-producing, alarming, shocking.

ত্রাসজন্য, *a.* (from ত্রাস, *fear*, and জন্য, *producible*), producible by or arising from fear or alarm.

ত্রাসজন্যে, *ad.* (*loc. case of* ত্রাসজন্য), for or because of fear or alarm.

ত্রাসদ, *a.* (from ত্রাস, *fear*, and দা, *to give*), alarming, terrific, striking with dread.

ত্রাসদায়ক, *a.* (from ত্রাস, *fear*, and দায়ক, *giving*), terrific, striking with dread, alarming.

ত্রাসধ্বংস, *s.* (from ত্রাস, *fear*, and ধ্বংস, *destruction*), the dissipation of fear or alarm.

ত্রাসধ্বংসক, *a.* (from ত্রাস, *fear*, and ধ্বংসক, *destructive*), dissipating fear or alarm.

ত্রাসধ্বংসী, *a.* (from ত্রাস, *fear*, and ধ্বংসিন্, *destructive*), dissipating fear or alarm.

ত্রাসনাশ, *s.* (from ত্রাস, *fear*, and নাশ, *destruction*), the dissipation of fear or alarm.

ত্রাসনাশক, *a.* (from ত্রাস, *fear*, and নাশক, *destructive*), dissipating fear or alarm.

ত্রাসনিবর্ত্তক, *a.* (from ত্রাস, *fear*, and নিবর্ত্তক, *putting a stop to*), putting a stop to fear or alarm.

ত্রাসনিবারক, *a.* (from ত্রাস, *fear*, and নিবারক, *preventing*), preventing fear or alarm.

ত্রাসনিবারণ, *s.* (from ত্রাস, *fear*, and নিবারণ, *a preventing*), the preventing of fear or alarm.

ত্রাসনিমিত্তক, *a.* (from ত্রাস, *fear*, and নিমিত্ত, *a cause*), caused by or arising from fear or alarm; *ad.* from or because of fear or alarm.

ত্রাসনিমিত্তে, *ad.* (from ত্রাস, *fear*, and নিমিত্ত, *a cause*), for or because of fear or alarm.

ত্রাসপ্রযুক্ত, *a.* (from ত্রাস, *fear*, and প্রযুক্ত, *caused by*), caused by or arising from fear or alarm; *ad.* from or because of fear or alarm.

ত্রাসবিনা, *ad.* (from ত্রাস, *fear*, and বিনা, *without*), without fear or alarm.

ত্রাসবিনাশ, *s.* (from ত্রাস, *fear*, and বিনাশ, *destruction*), the destruction or dissipation of fear or alarm.

ত্রাসবিনাশক, *a.* (from ত্রাস, *fear*, and বিনাশক, *destructive*), destructive to or dissipating fear or alarm.

ত্রাসবিশিষ্ট, *a.* (from ত্রাস, *fear*, and বিশিষ্ট, *possessed of*), timorous, fearful, alarmed.

ত্রাসব্যতিরিক্ত, *a.* (from ত্রাস, *fear*, and ব্যতিরিক্ত, *excepted*), fear or alarm excepted.

ত্রাসব্যতিরেক, *s.* (from ত্রাস, *fear*, and ব্যতিরেক, *an exception*), the exception of fear or alarm.

ত্রাসব্যতিরেকে, *ad.* (*loc. case of* ত্রাসব্যতিরেক), with the exception of fear or alarm, without or besides fear or alarm.

ত্রাসযুক্ত, *a.* (from ত্রাস, *fear*, and যুক্ত, *joined to*), connected with fear or alarm, fearful, timorous, alarmed.

ত্রাসরহিত, *a.* (from ত্রাস, *fear*, and রহিত, *destitute*), destitute of fear or alarm.

ত্রাসহীন, *a.* (from ত্রাস, *fear*, and হীন, *destitute*), destitute of fear or alarm.

ত্রাসহেতুক, *a.* (from ত্রাস, *fear*, and হেতু, *a cause*), caused by or arising from fear or alarm; *ad.* from or because of fear or alarm.

ত্রাসান্বিত, *a.* (from ত্রাস, *fear*, and অন্বিত, *connected with*), timorous, fearful, alarmed.

ত্রাসিত, *a.* (from ত্রস্, *to be afraid*), put in fear, affrighted, terrified.

ত্রাসী, *a.* (from ত্রাসিন্, *fearful*), fearful, timid, alarmed.

ত্রাহি, (*imper. mode of* ত্রৈ, *to save*), save, deliver.

ত্রি, *a.* (from তৄ, *to pass*), three.

ত্রিংশৎ, *a.* (from ত্রি, *three*), thirty.

ত্রিংশত্তম, *a.* (from ত্রিংশৎ, *thirty*), the thirtieth.

ত্রিংশদ্গুণ, *a.* (from ত্রিংশৎ, *thirty*, and গুণ, *a quality*), thirty-fold.

ত্রিংশদ্বার, *a.* (from ত্রিংশৎ, *thirty*, and বার, *a time*), thirty-times repeated.

ত্রিকচ্ছ, *a.* (from ত্রি, *three*, and কচ্ছ, *the tuck of the waistband*), tucked in with three corners doubled together. This word is only applied to the tuck of the waistband which is used by a certain description of Hindoos.

ত্রিকটু, *a.* (from ত্রি, *three*, and কটু, *pungent*), the three pungent drugs, viz. dried ginger, long pepper, and black pepper.

ত্রিকণ্টক, *a.* (from ত্রি, *three*, and কণ্টক, *a thorn*), three-spined, having triple spines.

ত্রিকর্ণিকা, *a.* (from ত্রি, *three*, and কর্ণিকা, *the style of a flower*), trigynous.

ত্রিকণ্টকাঁটী, *s.* (from ত্রিকাঁটা, *three-spined*, and কাঁটী, *a species of plant*), the name of a species of plant, (Monetia barlerioides.)

ত্রিকোণা, *a.* (from ত্রি, *three*, and কোণা, *an edge*), having three angles or edges, trigonal.

ত্রিকাল, *s.* (from ত্রি, *three*, and কাল, *time*), the three times or tenses of a verb, viz. the present, past, and future; present, past, and future time.

ত্রিকালজ্ঞ, *a.* (from ত্রিকাল, *present, past, and future time*, and জ্ঞা, *to know*), acquainted with present, past, and future times.

ত্রিকালদর্শী, *a.* (from ত্রিকাল, *present, past, and future time*, and দর্শিন্, *seeing*), seeing present, past, and future time.

ত্রিকালবিৎ, *a.* (from ত্রিকাল, *present, past, and future time*, and বিদ্, *knowing*), acquainted with present, past, and future time.

ত্রিকুল, *s.* (from ত্রি, *three*, and কুল, *a family*), three families, viz. that of a person's father, that of his mother, and that of his wife's father.

ত্রিকূট, *a.* (from ত্রি, *three*, and কূট, *a mountain peak*), three-peaked.

ত্রিকেশর, *a.* (from ত্রি, *three*, and কেশর, *the filament of a flower*), triandrous, having three filaments.

ত্রিকোণ, *s.* (from ত্রি, *three*, and কোণ, *a corner*), a triangle; *a.* triangular, trigonal.

ত্রিগর্ভ, *a.* (from ত্রি, *three*, and গর্ভ, *the womb*), having three partitions in the seed vessel.

ত্রিগুণ, *s.* (from ত্রি, *three*, and গুণ, *a quality*), the three primeval qualities of matter in the Hindoo philosophy. These as it respects mere matter are সত্ত্ব, the principle of simple existence, রজস্, the principle of excitation or activity, and তমস্, the principle of inertness. These qualities when applied to sentient beings mean moral goodness, passion, and stupidity; *a.* three-fold, thrice.

ত্রিগুণবিশিষ্ট, *a.* (from ত্রিগুণ, *the three qualities of matter*, and বিশিষ্ট, *possessed of*), impregnated by or possessed of the three primeval qualities of matter.

ত্রিগুণময়, *a.* (from ত্রিগুণ, *the three primeval qualities*), full of or made up of the three primeval qualities of matter.

ত্রিগুণযুক্ত, *a.* (from ত্রিগুণ, *the three qualities of matter*, and যুক্ত, *joined to*), connected with or having the three primeval qualities of matter.

ত্রিগুণরহিত, *a.* (from ত্রিগুণ, *the three qualities of matter*, and রহিত, *destitute*), destitute of the three primeval qualities of matter.

ত্রিগুণাকৃত, *a.* (from ত্রিগুণ, *thrice*, and আকৃত, *formed*), thrice plowed.

ত্রিগুণাতীত, *a.* (from ত্রিগুণ, *the three qualities of matter*, and অতীত, *gone*), having surpassed or being independent of the three qualities of matter. This word is chiefly used as an appellation of Bruhma considered as incorporeal.

ত্রিচক্র, *a.* (from ত্রি, *three*, and চক্র, *a wheel*), three-wheeled.

ত্রিচত্বারিংশ, *a.* (from ত্রিচত্বারিংশৎ, *forty-three*), the forty-third.

ত্রিচত্বারিংশৎ, *a.* (from ত্রি, *three*, and চত্বারিংশৎ, *forty*), forty-three.

ত্রিচত্বারিংশদ্গুণ, *a.* (from ত্রিচত্বারিংশৎ, *forty-three*, and গুণ, *a quality*), forty-three-fold.

ত্রিচত্বারিংশদ্বার, *a.* (from ত্রিচত্বারিংশৎ, *forty-three*, and বার, *a time*), forty-three times repeated.

ত্রিচত্বারিংশবার, *a.* (from ত্রিচত্বারিংশ, *the forty-third*, and বার, *a time*), the forty-third time.

ত্রিচত্বারিংশত্তম, *a.* (from ত্রিচত্বারিংশৎ, *forty-three*), the forty-third.

ত্রিজগৎ, *s.* (from ত্রি, *three*, and জগৎ, *a world*), the universe comprizing heaven, earth, and the subterranean regions.

ত্রিজগৎকর্তা, *s.* (from ত্রিজগৎ, *the universe*, and কর্তৃ, *a doer*), the creator of the universe, the ruler of the universe.

ত্রিজগজ্জয়, *s.* (from ত্রিজগৎ, *the universe*, and জয়, *victory*), the conquest of the universe.

ত্রিজগজ্জয়কর্তা, *s.* (from ত্রিজগজ্জয়, *the conquest of the universe*, and কর্তৃ, *a maker*), the conqueror of the universe.

ত্রিজগজ্জয়নিমিত্ত, *a.* (from ত্রিজগজ্জয়, *the conquest of the universe*, and নিমিত্ত, *a cause*), caused by or arising from the conquest of the universe; *ad.* from or because of the conquest of the universe.

ত্রিজগজ্জয়াকাঙ্ক্ষা, *s.* (from ত্রিজগজ্জয়, *the conquest of the universe,* and আকাঙ্ক্ষা, *a desire*), a desire to subdue the universe.

ত্রিজগজ্জয়াকাঙ্ক্ষী, *a.* (from ত্রিজগজ্জয়, *the conquest of the universe,* and আকাঙ্ক্ষিন্, *desirous*), desirous of conquering the universe.

ত্রিজগজ্জয়াভিলাষ, *s.* (from ত্রিজগজ্জয়, *the conquest of the universe,* and অভিলাষ, *desire*), a desire of subduing the universe.

ত্রিজগজ্জয়াভিলাষী, *a.* (from ত্রিজগজ্জয়, *the conquest of the universe,* and অভিলাষিন্, *desirous*), desirous of subduing the universe.

ত্রিজগজ্জয়ী, *a.* (from ত্রিজগৎ, *the universe,* and জয়িন্, *conquering*), subduing the universe.

ত্রিজগজ্জয়েচ্ছা, *s.* (from ত্রিজগজ্জয়, *the conquest of the universe,* and ইচ্ছা, *desire*), a desire of subduing the universe.

ত্রিজগজ্জয়েচ্ছু, *a.* (from ত্রিজগজ্জয়, *the conquest of the universe,* and ইচ্ছু, *desirous*), desirous of subduing the universe.

ত্রিজগজ্জয়েচ্ছুক, *a.* (from ত্রিজগজ্জয়, *the conquest of the universe,* and ইচ্ছু, *desirous*), desirous of subduing the universe.

ত্রিজগজ্জেতা, *s.* (from ত্রিজগৎ, *the universe,* and জেতৃ, *a conqueror*), the conqueror of the universe.

ত্রিজগদ্ধর্ত্তা, *s.* (from ত্রিজগৎ, *the universe,* and হর্ত্তৃ, *a destroyer*), the destroyer of the universe.

ত্রিজগৎপতি, *s.* (from ত্রিজগৎ, *the universe,* and পতি, *a lord*), the sovereign of the universe.

ত্রিজগৎপাতা, *s.* (from ত্রিজগৎ, *the universe,* and পাতৃ, *a preserver*), the preserver of the universe.

ত্রিজগদধিপতি, *s.* (from ত্রিজগৎ, *the universe,* and অধিপতি, *a sovereign*), the sovereign of the universe.

ত্রিজগদ্রক্ষক, *a.* (from ত্রিজগৎ, *the universe,* and রক্ষক, *preserving*), preserving the universe; *s.* the preserver of the universe.

ত্রিজগদ্রক্ষণ, *s.* (from ত্রিজগৎ, *the universe,* and রক্ষণ, *a preserving*), the preserving of the universe.

ত্রিজগদ্রক্ষা, *s.* (from ত্রিজগৎ, *the universe,* and রক্ষা, *preservation*), the preservation of the universe.

ত্রিজগদ্রক্ষাপূর্ব্বক, *a.* (from ত্রিজগদ্রক্ষা, *the preservation of the universe,* and পূর্ব্ব, *before*), preceded by or arising from the preservation of the universe; *ad.* by the preservation of the universe.

ত্রিজগদাধিপত্য, *s.* (from ত্রিজগৎ, *the universe,* and আধিপত্য, *sovereignty*), the sovereignty of the universe.

ত্রিজগন্নাশ, *s.* (from ত্রিজগৎ, *the universe,* and নাশ, *destruction*), the destruction of the universe.

ত্রিজগন্নাশক, *a.* (from ত্রিজগৎ, *the universe,* and নাশক, *destructive*), destructive to the universe; *s.* the destroyer of the universe.

ত্রিতয়, *a.* (from ত্রি, *three*), a third.

ত্রিদশ, *s.* (from ত্রি, *three,* and দশা, *a state*), a god; *a.* the thirteenth.

ত্রিদশারি, *s.* (from ত্রিদশ, *a god,* and অরি, *an enemy*), an infernal spirit.

ত্রিদশাবাস, *s.* (from ত্রিদশ, *a god,* and আবাস, *a house*), the abode of the gods.

ত্রিদশালয়, *s.* (from ত্রিদশ, *a god,* and আলয়, *an abode*), heaven, the abode of the gods.

ত্রিদিব, *s.* (from ত্রি, *three,* and দিব, *to play*), heaven, the sky, the atmosphere.

ত্রিদিবেশ, *s.* (from ত্রিদিব, *heaven,* and ঈশ, *a lord*), a god.

ত্রিদোষ, *s.* (from ত্রি, *three,* and দোষ, *a fault*), a vitiated state of the three humors of the body, viz. bile, blood and phlegm.

ত্রিদোষঘ্ন, *a.* (from ত্রিদোষ, *a vitiated state of the humors,* and হন, *to kill*); correcting a vitiated state of the humors of the body.

ত্রিদোষজ, *a.* (from ত্রিদোষ, *a vitiated state of the humors,* and জন, *to be produced*), produced from a vitiated state of the humors.

ত্রিদোষজনক, *a.* (from ত্রিদোষ, *a vitiated state of the humors,* and জনক, *producing*), producing a vitiated state of the humors.

ত্রিদোষজন্য, *a.* (from ত্রিদোষ, *a vitiated state of the humors,* and জন্য, *producible*), producible by or arising from a vitiated state of the humors.

ত্রিদোষজন্যে, *ad.* (*loc. case of* ত্রিদোষজন্য), for or because of a vitiated state of the humors.

ত্রিদোষজাত, *a.* (from ত্রিদোষ, *a vitiated state of the humors,* and জাত, *produced*), produced by or arising from a vitiated state of the humors.

ত্রিদোষধ্বংসন, *a.* (from ত্রিদোষ, *a vitiated state of the humors,* and ধ্বংসন, *destruction*), a removal of a vitiated state of the humors of the body.

ত্রিদোষধ্বংসক, *a.* (from ত্রিদোষ, *a vitiated state of the humors,* and ধ্বংসক, *destructive*), correcting a vitiated state of the humors.

ত্রিদোষধ্বংসী, *a.* (from ত্রিদোষ, *a vitiated state of the humors,* and ধ্বংসিন্, *destructive*), correcting a vitiated state of the humors.

ত্রিদোষনাশ, *s.* (from ত্রিদোষ, *a vitiated state of the humors,* and নাশ, *destruction*), the correction of a vitiated state of the humors.

ত্রিদোষনাশক, *a.* (from ত্রিদোষ, *a vitiated state of the humors,* and নাশক, *destructive*), correcting a vitiated state of the humors.

ত্রিদোষনিবর্ত্তক, *a.* (from ত্রিদোষ, *a vitiated state of the hu-*

mors, and নিবর্ত্তক, *making to cease*), putting a stop to a vitiated state of the humors.

ত্রিদোষনিবারক, *a.* (from ত্রিদোষ, *a vitiated state of the humors*, and নিবারক, *preventing*), preventing a vitiated state of the humors.

ত্রিদোষনিবারণ, *s.* (from ত্রিদোষ, *a vitiated state of the humors*, and নিবারণ, *prevention*), the prevention of a vitiated state of the humors.

ত্রিদোষনিবৃত্তি, *a.* (from ত্রিদোষ, *a vitiated state of the humors*, and নিবৃত্তি, *cessation*), the cessation or cure of a vitiated state of the humors.

ত্রিদোষনিমিত্তক, *a.* (from ত্রিদোষ, *a vitiated state of the humors*, and নিমিত্ত, *a cause*), caused by or arising from a vitiated state of the humors; *ad.* from or because of a vitiated state of the humors.

ত্রিদোষনিমিত্ত, *ad.* (from ত্রিদোষ, *a vitiated state of the humors*, and নিমিত্ত, *a cause*), for or because of a vitiated state of the humors.

ত্রিদোষনুদ, *a.* (from ত্রিদোষ, *a vitiated state of the humors*, and নুদ, *driving away*), correcting a vitiated state of the humors.

ত্রিদোষপ্রযুক্ত, *a.* (from ত্রিদোষ, *a vitiated state of the humors*, and প্রযুক্ত, *caused by*), caused by or arising from a vitiated state of the humors; *ad.* from or because of a vitiated state of the humors.

ত্রিদোষবর্দ্ধক, *a.* (from ত্রিদোষ, *a vitiated state of the humors*, and বর্দ্ধক, *increasing*), aggravating or increasing a vitiated state of the humors.

ত্রিদোষবর্দ্ধন, *s.* (from ত্রিদোষ, *a vitiated state of the humors*, and বর্দ্ধন, *an increasing*), the increasing of a vitiated state of the humors.

ত্রিদোষবিনা, *ad.* (from ত্রিদোষ, *a vitiated state of the humors*, and বিনা, *without*), without a vitiated state of the humors.

ত্রিদোষবিনাশ, *s.* (from ত্রিদোষ, *a vitiated state of the humors*, and বিনাশ, *destruction*), the correction of a vitiated state of the humors.

ত্রিদোষবিনাশক, *a.* (from ত্রিদোষ, *a vitiated state of the humors*, and বিনাশক, *destructive*), corrective of a vitiated state of the humors.

ত্রিদোষবিশিষ্ট, *a.* (from ত্রিদোষ, *a vitiated state of the humors*, and বিশিষ্ট, *possessed of*), afflicted by a vitiated state of the bile, blood, and phlegm.

ত্রিদোষব্যতিরিক্ত, *a.* (from ত্রিদোষ, *a vitiated state of the humors*, and ব্যতিরিক্ত, *excepted*), a vitiated state of the humors excepted.

ত্রিদোষব্যতিরেক, *s.* (from ত্রিদোষ, *a vitiated state of the humors*, and ব্যতিরেক, *an exception*), the exception of a vitiated state of the humors.

ত্রিদোষব্যতিরেকে, *ad.* (*loc. case of* ত্রিদোষব্যতিরেক), with the exception of a vitiated state of the humors, without or besides a vitiated state of the humors.

ত্রিদোষযুক্ত, *a.* (from ত্রিদোষ, *a vitiated state of the humors*, and যুক্ত, *joined to*), connected with or afflicted by a vitiated state of the humors.

ত্রিদোষরহিত, *a.* (from ত্রিদোষ, *a vitiated state of the humors*, and রহিত, *destitute*), free from a vitiated state of the humors.

ত্রিদোষশূন্য, *a.* (from ত্রিদোষ, *a vitiated state of the humors*), and শূন্য, *empty*), free from a vitiated state of the humors.

ত্রিদোষসূচক, *a.* (from ত্রিদোষ, *a vitiated state of the humors*, and সূচক, *indicating*), indicating a vitiated state of the humors.

ত্রিদোষহন্তা, *s.* (from ত্রিদোষ, *a vitiated state of the humors*, and হন্, *one who kills*), one who corrects a vitiated state of the humors.

ত্রিদোষহানি, *s.* (from ত্রিদোষ, *a vitiated state of the humors*, and হানি, *detriment*), a partial recovery or state of convalescence from a vitiated state of the humors.

ত্রিদোষহেতুক, *a.* (from ত্রিদোষ, *a vitiated state of the humors*, and হেতু, *a cause*), caused by or arising from a vitiated state of the humors; *ad.* from or because of a vitiated state of the humors.

ত্রিধা, *ad.* (from ত্রি, *three*), of three sorts.

ত্রিধার, *a.* (from ত্রি, *three*, and ধারা, *an edge*), three-edged, trialata.

ত্রিধারা, *s.* (from ত্রি *three*, and ধারা, *a stream*), three streams, three habits or customs.

ত্রিনবত, *a.* (from ত্রিনবতি, *ninety-three*), the ninety-third.

ত্রিনবতবার, *a.* (from ত্রিনবত, *the ninety-third*, and বার, *a time*), the ninety-third time.

ত্রিনবতি, *a.* (from ত্রি *three*, and নবতি, *ninety*), ninety-three.

ত্রিনবতিগুণ, *a.* (from ত্রিনবতি, *ninety-three*, and গুণ, *a quality*), ninety-three-fold.

ত্রিনবতিতম, *a.* (from ত্রিনবতি, *ninety-three*), the ninety-third.

ত্রিনবতিবার, *a.* (from ত্রিনবতি, *ninety-three*, and বার, *a time*), ninety-three times repeated.

ত্রিনয়ন, *a.* (from ত্রি, *three*, and নয়ন, *an eye*), three-eyed; an appellation of *Shiva*, who is represented with an additional eye in his forehead.

ত্রিপঞ্চাশ, *a.* (from ত্রিপঞ্চাশৎ, *fifty-three*), the fifty-third.

ত্রিপঞ্চাশৎ, *a.* (from ত্রি, *three*, and পঞ্চাশৎ, *fifty*), fifty-three.

ত্রিপঞ্চাশত্তম, *a.* (from ত্রিপঞ্চাশৎ, *fifty-three*), the fifty-third.

ত্রিপঞ্চাশদ্গুণ, *a.* (from ত্রিপঞ্চাশৎ, *fifty-three*, and গুণ, *a quality*), fifty-three-fold.

ত্রিপঞ্চাশদ্বার, *a.* (from ত্রিপঞ্চাশৎ, *fifty-three*, and বার, *a time*), fifty-three times repeated.

ত্রিপঞ্চাশত্তমবার, *a.* (from ত্রিপঞ্চাশত্তম, *the fifty-third*, and বার, *a time*), the fifty-third time.

ত্রিপত্র, *a.* (from ত্রি, *three*, and পত্র, *a leaf*), trifoliate, three-leaved, three-forked. This word in the last sense is usually applied to the trident which is placed on the top of Hindoo temples.

ত্রিপত্রক, *a.* (from ত্রি, *three*, and পত্র, *a leaf*), trifoliate, three-leaved.

ত্রিপদী, *s.* (from ত্রি, *three*, and পদ, *a foot*), a tripod, a triangular stand with three feet used in religious ceremonies, a three-clawed table, a kind of metre.

ত্রিপিষ্টপ, *s.* (from ত্রি, *three*, and পিষ্টপ, *a world*), heaven, the paradise of the Hindoos.

ত্রিপুটক, *a.* (from ত্রি, *three*, and পুট, *a seed vessel*), having three chambers or division in the seed vessel.

ত্রিপুণ্ড্র, *s.* (from ত্রি, *three*, and পুণ্ড্র, *a line*), three-curved, having horizontal lines made across the forehead with the ashes of cow dung or other substances, worn particularly by the followers of *Saiva* or Shakti.

ত্রিপুষ্পক, *a.* (from ত্রি, *three*, and পুষ্প, *a flower*), three-flowered, producing flowers in threes.

ত্রিফলা, *s.* (from ত্রি, *three*, and ফল, *a fruit*), the three medicinal fruits of the Hindoo physicians, viz. Terminalia Chebula, Terminalia Bellerica, and Phyllantims Emblica.

ত্রিফলী, *s.* (from ত্রি, *three*, and ফল, *fruit*), the name of a species of Club-rush, (Scirpus nanus, Buchanan's Mss.)

ত্রিফুল, *a.* (from ত্রি, *three*, and ফুল, *a flower*), three-flowered, producing flowers in threes.

ত্রিবর্গ, *s.* (from ত্রি, *three*, and বর্গ, *a class*), three objects of human pursuit, viz. love, duty, and wealth; also the three conditions of prosperity, equality, and decline.

ত্রিবলী, *a.* (from ত্রি, *three*, and বলী, *a wrinkle*), having three wrinkles or folds; *s.* three wrinkles or folds together.

ত্রিবলীবিশিষ্ট, *a.* (from ত্রিবলী, *three wrinkles*, and বিশিষ্ট *possessed of*), having three wrinkles or folds in the body.

ত্রিবলীযুক্ত, *a.* (from ত্রিবলী, *three wrinkles*, and যুক্ত, *joined to*), having three wrinkles or folds in the body.

ত্রিবলীরহিত, *a.* (from ত্রিবলী, *three wrinkles*, and রহিত, *destitute*), free from or destitute of three wrinkles or folds in the body.

ত্রিবলীহেতুক, *a.* (from ত্রিবলী, *three wrinkles*, and হেতু, *a cause*), caused by or arising from three wrinkles or folds in the body; *ad.* from or because of three wrinkles or folds in the body.

ত্রিবার, *a.* (from ত্রি, *three*, and বার, *a time*), three times repeated.

ত্রিবিক্রম, *a.* (from ত্রি, *three*, and বিক্রম, *a step*), taking three steps. This is an appellation of *Vishnoo* in the form of the dwarf striding over heaven, earth, and the inferior regions to the discomfiture of *Bali*.

ত্রিবিধ, *a.* (from ত্রি, *three*, and বিধা, *a sort*), of three sorts, of three kinds.

ত্রিবৃৎ, *s.* (from ত্রি, *three*, and বৃ, *to nourish*), the name of a plant, (Convolvolus Turpetium.)

ত্রিবৃতা, *s.* (from ত্রি, *three*, and বৃ, *to nourish*), the name of a plant, (Convolvolus Turpetium.)

ত্রিবেণী, *a.* (from ত্রি, *three*, and বেণী, *a tail of hair*), having the hair tied in three tails; *s.* a confluence of three streams, the name of one of the female personifications of musical modes.

ত্রিবেদ, *s.* (from ত্রি, *three*, and বেদ, *a sacred book*), the three Vedas or sacred books of the Hindoos, the authority of the *athurva* Veda being disputed by some.

ত্রিবেদোক্ত, *a.* (from ত্রিবেদ, *the three Vedas*, and উক্ত, *spoken*), mentioned in the three principal Vedas.

ত্রিভঙ্গ, *a.* (from ত্রি, *three*, and ভঙ্গ, *a breaking*), having the body bent with three convolutions, an epithet applied to images of Krishna made with three bends, one of the leg, one of the loins, and one of the neck.

ত্রিভুবন, *s.* (from ত্রি, *three*, and ভুবন, *a world*), the three worlds, viz. heaven, earth, and the subterranean regions, the universe.

ত্রিভুবনকর্ত্তা, *s.* (from ত্রিভুবন, *the universe*, and কর্ত্তৃ, *a doer*), the maker of the universe, the Lord of the universe.

ত্রিভুবনজয়, *s.* (from ত্রিভুবন, *the universe*, and জয়, *conquest*), the conquest of the universe.

ত্রিভুবনজয়কর্ত্তা, *s.* (from ত্রিভুবনজয়, *the conquest of the universe*), and কর্ত্তৃ, *a doer*), the conquerer of the universe.

ত্রিভুবনজয়াকাঙ্ক্ষা, *s.* (from ত্রিভুবনজয়, *the conquest of the universe*, and আকাঙ্ক্ষা, *desire*), a desire to subdue the universe.

ত্রিভুবনজয়াকাঙ্ক্ষী, *a.* (from ত্রিভুবনজয়, *the conquest of the universe*, and আকাঙ্ক্ষিন্, *desirous*), desirous of subduing the universe.

ত্রিভুবনজয়াভিলাষ, *s.* (from ত্রিভুবনজয়, *the conquest of the universe*, and অভিলাষ, *desire*), a desire of subduing the universe.

ত্রিভুবনজয়াভিলাষী, *a.* (from ত্রিভুবনজয়, *the conquest of the universe*, and অভিলাষিন্, *desirous*), desirous of subduing the universe.

ত্রিভুবনজয়েচ্ছা, *s.* (from ত্রিভুবনজয়, *the conquest of the universe*, and ইচ্ছা, *desire*), a desire of subduing the universe.

ত্রিভুবনজয়েচ্ছু, *a.* (from ত্রিভুবনজয়, *the conquest of the universe*, and ইচ্ছু, *desirous*), desirous of subduing the universe.

ত্রিভুবনজয়েচ্ছুক, *a.* (from ত্রিভুবনজয়, *the conquest of the universe*, and ইচ্ছু, *desirous*), desirous of subduing the universe.

ত্রিভুবনজেতা, *s.* (from ত্রিভুবন, *the universe*, and জেতৃ, *a conqueror*), the conqueror of the universe.

ত্রিভুবননাশ, *s.* (from ত্রিভুবন, *the universe*, and নাশ, *destruction*), the destruction of the universe.

ত্রিভুবননাশক, *a.* (from ত্রিভুবন, *the universe*, and নাশক, *destructive*), destructive to the universe; *s.* the destroyer of the universe.

ত্রিভুবননিবাস, *s.* (from ত্রিভুবন, *the universe*, and নিবাস, *a dwelling*), a residence in the universe.

ত্রিভুবননিবাসী, *a.* (from ত্রিভুবন, *the universe*, and নিবাসিন্, *residing*), residing in the universe.

ত্রিভুবনবাস, *s.* (from ত্রিভুবন, *the universe*, and বাস, *a residence*), a residence in the universe.

ত্রিভুবনবাসী, *a.* (from ত্রিভুবন, *the universe*, and বাসিন্, *residing*), residing in the universe.

ত্রিভুবনস্থ, *a.* (from ত্রিভুবন, *the universe*, and স্থা, *to stand*), situated in the universe.

ত্রিভুবনস্থায়ী, *a.* (from ত্রিভুবন, *the universe*, and স্থায়িন্, *staying*), staying in the universe.

ত্রিভুবনস্থিত, *a.* (from ত্রিভুবন, *the universe*, and স্থিত, *situated*), situated in the universe.

ত্রিভুবনাকাঙ্ক্ষা, *s.* (from ত্রিভুবন, *the universe*, and আকাঙ্ক্ষা, *desire*), a desire of possessing the whole universe.

ত্রিভুবনাকাঙ্ক্ষী, *a.* (from ত্রিভুবন, *the universe*, and আকাঙ্ক্ষিন্, *desirous*), desirous of possessing the universe.

ত্রিভুবনাধিপতি, *s.* (from ত্রিভুবন, *the universe*, and অধিপতি, *a sovereign*), the sovereign of the universe.

ত্রিমুখ, *a.* (from ত্রি, *three*, and মুখ, *a mouth*), having three faces or mouths, having three openings.

ত্রিমূর্ত্তি, *s.* (from ত্রি, *three*, and মূর্ত্তি, *a form*), the Hindoo Trinity of Bruhma, Vishnoo, and Shiva; the name of the Kestrel, (Falco Tinnunculus.)

ত্রিমাট, *s.* (from তৃতীয়, *a third*), the name of a measure used in singing.

ত্রিয়ণ, *s.* (from ত্রি, *three*, and অয়ন, *a going*), the name of one of the Ragas or male personifications of the Hindoo musical modes, the name of a musical mode arising from the union of three others.

ত্রিযামা, *s.* (from ত্রি, *three*, and যাম, *a watch*), the night.

ত্রিযোনি, *s.* (from ত্রি, *three*, and যোনি, *an origin*), the name given in books of law to a law-suit in which a person engages from anger, covetousness, or infatuation.

ত্রিরাশিপ, *s.* (from ত্রিরাশি, *three signs of the zodiac*, and পা, *to keep*), governing three signs of the zodiac.

ত্রিরাশিপতি, *s.* (from ত্রিরাশি, *three signs of the zodiac*, and পতি, *a lord*), one who presides over three signs of the zodiac.

ত্রিরেখ, *a.* (from ত্রি, *three*, and রেখা, *a streak*), three-striped, marked with three striæ, tri-sulcate.

ত্রিলোক, *s.* (from ত্রি, *three*, and লোক, *a world*), the universe comprizing heaven, earth, and the subterranean regions.

ত্রিলোকজয়, *s.* (from ত্রিলোক, *the universe*, and জয়, *conquest*), the conquest of the universe.

ত্রিলোকজয়কর্ত্তা, *s.* (from ত্রিলোকজয়, *the conquest of the universe*, and কর্তৃ, *a doer*), the conqueror of the universe.

ত্রিলোকজয়নিমিত্তক, *a.* (from ত্রিলোকজয়, *the conquest of the universe*, and নিমিত্ত, *a cause*), caused by or arising from the conquest of the universe; *ad.* from or because of the conquest of the universe.

ত্রিলোকজয়নিমিত্তে, *ad.* (from ত্রিলোকজয়, *the conquest of the universe*, and নিমিত্ত, *a cause*), for or because of the conquest of the universe.

ত্রিলোকজয়প্রতিবন্ধক, *a.* (from ত্রিলোকজয়, *the conquest of the universe*, and প্রতিবন্ধক, *opposing*), opposing or hindering the conquest of the universe.

ত্রিলোকজয়প্রযুক্ত, *a.* (from ত্রিলোকজয়, *the conquest of the universe*, and প্রযুক্ত, *caused by*), caused by or arising from the conquest of the universe; *ad.* from or because of the conquest of the universe.

ত্রিলোকজয়াকাঙ্ক্ষা, *s.* (from ত্রিলোকজয়, *the conquest of the universe*, and আকাঙ্ক্ষা, *desire*), a desire to conquer the universe.

ত্রিলোকজয়াকাঙ্ক্ষী, *a.* (from ত্রিলোকজয়, *the conquest of the universe*, and আকাঙ্ক্ষিন্, *desirous*), desirous of conquering the universe.

ত্রিলোকজয়াভিলাষ, *s.* (from ত্রিলোকজয়, *the conquest of the universe*, and অভিলাষ, *desire*), a desire of conquering the universe.

ত্রিলোকজয়াভিলাষী, *a.* (from ত্রিলোকজয়, *the conquest of the universe*, and অভিলাষিন্, *desirous*), desirous of conquering the universe.

ত্রিলোকজয়েচ্ছা, *s.* (from ত্রিলোকজয়, *the conquest of the universe*, and ইচ্ছা, *desire*), a desire of conquering the universe.

ত্রিলোকজয়েচ্ছু, *a.* (from ত্রিলোকজয়, *the conquest of the uni-*

verse, and ইচ্ছু, *desirous*), desirous of conquering the universe.

ত্রিলোকজয়েচ্ছুক, *a.* (from ত্রিলোকজয়, *the conquest of the universe*, and ইচ্ছু, *desirous*), desirous of subduing the universe.

ত্রিলোকনিবাসী, *a.* (from ত্রিলোক, *the universe*, and নিবাসিন্, *residing*), residing in the universe.

ত্রিলোকবাসী, *a.* (from ত্রিলোক, *the universe*, and বাসিন্, *residing*), residing in the universe.

ত্রিলোকরক্ষক, *a.* (from ত্রিলোক, *the universe*, and রক্ষক, *preserving*), preserving the universe; *s.* the preserver of the universe.

ত্রিলোকরক্ষণ, *s.* (from ত্রিলোক, *the universe*, and রক্ষণ, *a preserving*), the preserving of the universe.

ত্রিলোকরক্ষা, *s.* (from ত্রিলোক, *the universe*, and রক্ষা, *preservation*), the preservation of the universe.

ত্রিলোকস্থ, *a.* (from ত্রিলোক, *the universe*, and স্থা, *to be situated*), situated in heaven, earth, and the subterranean regions.

ত্রিলোকস্থায়ী, *a.* (from ত্রিলোক, *the universe*, and স্থায়িন্, *staying*), continuing in heaven, earth, and the subterranean regions.

ত্রিলোকস্থিত, *a.* (from ত্রিলোক, *the universe*, and স্থিত, *situated*), situated in heaven, earth, and the subterranean regions.

ত্রিলোকাকাঙ্ক্ষা, *s.* (from ত্রিলোক, *the universe*, and আকাঙ্ক্ষা, *desire*), a desire for the universe.

ত্রিলোকাকাঙ্ক্ষী, *a.* (from ত্রিলোক, *the universe*, and আকাঙ্ক্ষিন্, *desirous*), desirous of the universe.

ত্রিলোকাভিলাষ, *s.* (from ত্রিলোক, *the universe*, and অভিলাষ, *desire*), a desire for the universe.

ত্রিলোকাভিলাষী, *a.* (from ত্রিলোক, *the universe*, and অভিলাষিন্, *desirous*), desirous of the universe.

ত্রিলোকেচ্ছা, *s.* (from ত্রিলোক, *the universe*, and ইচ্ছা, *desire*), a desire for the universe.

ত্রিলোকেচ্ছু, *a.* (from ত্রিলোক, *the universe*, and ইচ্ছু, *desirous*), desirous of the universe.

ত্রিলোকেচ্ছুক, *a.* (from ত্রিলোক, *the universe*, and ইচ্ছু, *desirous*), desirous of the universe.

ত্রিলোচন, *a.* (from ত্রি, *three*, and লোচন, *an eye*), three-eyed, an appellation of Shiva who is represented as having three eyes.

ত্রিশঃপত্রক, *a.* (from ত্রিশস্, *by threes*, and পত্র, *a leaf*), compounded by three, supra-decompound by threes.

ত্রিশির, *a.* (from ত্রি, *three*, and শিরা, *a nerve*), three-nerved.

ত্রিশিরা, *a.* (from ত্রি, *three*, and শিরস্, *a head*), three-headed, three-nerved.

ত্রিশূল, *s.* (from ত্রি, *three*, and শূল, *a spear*), a trident, a three-pronged fork.

ত্রিশূলকরণক, *a.* (from ত্রিশূল, *a trident*, and করণ, *an instrument*), effected by the trident; *ad.* by the trident.

ত্রিশূলধারী, *a.* (from ত্রিশূল, *a trident*, and ধারিন্, *holding*), holding or bearing a trident.

ত্রিশূলবিশিষ্ট, *a.* (from ত্রিশূল, *a trident*, and বিশিষ্ট, *possessed of*), possessed of a trident.

ত্রিশূলযুক্ত, *a.* (from ত্রিশূল, *a trident*, and যুক্ত, *joined to*), connected with or armed with a trident.

ত্রিশূলরক্ষক, *a.* (from ত্রিশূল, *a trident*, and রক্ষক, *guarding*), keeping or guarding the trident.

ত্রিশূলরক্ষণ, *s.* (from ত্রিশূল, *a trident*, and রক্ষণ, *a preserving*), the preserving or guarding of the trident.

ত্রিশূলরক্ষা, *s.* (from ত্রিশূল, *a trident*, and রক্ষা, *preservation*), the preservation or guarding of the trident.

ত্রিশূলশূন্য, *a.* (from ত্রিশূল, *a trident*, and শূন্য, *empty*), destitute of a trident.

ত্রিশূলহন্তা, *s.* (from ত্রিশূল, *a trident*, and হন্তৃ, *one who kills*), one who destroys the trident.

ত্রিশূলহেতুক, *a.* (from ত্রিশূল, *a trident*, and হেতু, *a cause*), caused by or arising from the trident; *ad.* from or because of the trident.

ত্রিশূলাকাঙ্ক্ষী, *a.* (from ত্রিশূল, *a trident*, and আকাঙ্ক্ষিন্, *desiring*), desiring a trident.

ত্রিশূলাঘাত, *s.* (from ত্রিশূল, *a trident*, and আঘাত, *a blow*), a blow with a trident or three-pronged fork.

ত্রিষষ্ঠ, *a.* (from ত্রিষষ্টি, *sixty-three*), the sixty-third.

ত্রিষষ্ঠবার, *a.* (from ত্রিষষ্ঠ, *the sixty-third*, and বার, *a time*), the sixty-third time.

ত্রিষষ্টি, *a.* (from ত্রি, *three*, and ষষ্টি, *sixty*), sixty-three.

ত্রিষষ্টিগুণ, *a.* (from ত্রিষষ্টি, *sixty-three*, and গুণ, *a quality*), sixty-three-fold.

ত্রিষষ্টিতম, *a.* (from ত্রিষষ্টি, *sixty-three*), the sixty-third.

ত্রিষষ্টিবার, *a.* (from ত্রিষষ্টি, *sixty-third*, and বার, *a time*), sixty-three times repeated.

ত্রিষ্টুভ, *s.* (from ত্রি, *three*, and স্তুভ, *to shut*), a sort of metre in which the stanza consists of three lines of various lengths.

ত্রিসন্ধ্যা, *s.* (from ত্রি, *three*, and সন্ধ্যা, *a joining*), the three periods of morning and evening twilight, and mid-day.

ত্রিসন্ধ্যা, *s.* (from ত্রি, *three*, and সন্ধ্যা, *a joining*), the three periods of morning and evening twilight, and mid-day.

ত্রিসপ্তত, *a.* (from ত্রিসপ্ততি, *seventy-three*), the seventy-third.

ত্রিসপ্ততবার, *a.* (from ত্রিসপ্তত, *the seventy-third*, and বার, *a time*), the seventy-third time.

ত্রিসপ্ততি, *a.* (from ত্রি, *three*, and সপ্ততি, *seventy*), seventy-three.

ত্রিসপ্ততিগুণ, *a.* (from ত্রিসপ্ততি, *seventy-three*, and গুণ, *a quality*), seventy-three-fold.

ত্রিসপ্ততিতম, *a.* (from ত্রিসপ্ততি, *seventy-three*), the seventy-third.

ত্রিসপ্ততিবার, *a.* (from ত্রিসপ্ততি, *seventy-three*, and বার, *a time*), seventy-three times repeated.

ত্রিস্কন্ধ, *s.* (from ত্রি, *three*, and স্কন্ধ, *a shoulder*), an astronomer who is acquainted with the three divisions of astrological knowledge.

ত্রিহায়ণী, *s.* (from ত্রি, *three*, and হায়ন, *a year*), a heifer of three years old.

ত্রুটি, *s.* (from ত্রুট্, *to break*), a fault, a failure, loss, destruction, the breaking of a command, the breaking of a promise, the falling short in an engagement, a defect, a crime.

ত্রুটিকারক, *a.* (from ত্রুটি, *a fault*, and কারক, *doing*), causing a fault, occasioning one to fall short in any duty or engagement, failing in an engagement, breaking a command; *s.* an offender.

ত্রেতা, *s.* (from ত্রৈ, *to save*), the second *yooga* or age in the Hindoo chronology consisting of 1,296,000 years; the three sacred fires collectively, or the southern, household, and sacrificial fires.

ত্রৈমাসিক, *a.* (from ত্রৈ, *three*, and মাস, *a month*), occurring periodically once every three months, quarterly.

ত্রৈরাশিক, *a.* (from ত্রিরাশি, *three signs of the zodiac*), belonging to three signs of the zodiac; *s.* in arithmetic the rule of three.

ত্রৈলোক্য, *s.* (from ত্রিলোক, *the universe*), the universe, consisting of heaven, earth, and the subterranean regions.

ত্রৈলোক্যমোহন, *s.* (from ত্রৈলোক্য, *the universe*, and মোহন, *fascination*), the fascinating of the universe; *a.* fascinating the universe.

ত্রৈলোক্যমোহিনী, *a.* (from ত্রৈলোক্য, *the universe*, and মোহিন্, *fascinating*), fascinating the universe.

ত্রোটি, *s.* (from ত্রুট্, *to break*), the bill of a bird.

ত্র্যক্ষর, *s.* (from ত্রি, *three*, and অক্ষর, *a letter*), the mystic name of the Hindoo Trinity composed of the letter অ, উ, and ম; *a.* triliteral, composed of three letters.

ত্র্যশীত, *a.* (from ত্র্যশীতি, *eighty-three*), the eighty-third.

ত্র্যশীতবার, *a.* (from ত্র্যশীত, *the eighty-third*, and বার, *a time*), the eighty-third time.

ত্র্যশীতি, *a.* (from ত্রি, *three*, and অশীতি, *eighty*), eighty-three.

ত্র্যশীতিগুণ, *a.* (from ত্র্যশীতি, *eighty-three*, and গুণ, *a quality*), eighty-three-fold.

ত্র্যশীতিতম, *a.* (from ত্র্যশীতি, *eighty-three*), the eighty-third.

ত্র্যশীতিবার, *a.* (from ত্র্যশীতি, *eighty-three*, and বার, *a time*), eighty-three times.

ত্র্যহস্পর্শ, *a.* (from ত্র্যহ, *three days*, and স্পর্শ, *contact*), a day in which part of three lunar days meet, the first lunar day ending just after midnight, and the third beginning a little before the next midnight.

ত্র্যাহিক, *a.* (from ত্র্যহ, *three days*), tertian, occurring periodically once in three days.

ত্বক্, *s.* (from ত্বচ্, *skin*), skin, an integument, the rind of a fruit.

ত্বক্ছিন্ন, *a.* (from ত্বক্, *skin*, and ছিন্ন, *cut*), circumcised.

ত্বক্ছেদ, *s.* (from ত্বক্, *skin*, and ছেদ, *the cutting of any thing*), circumcision.

ত্বক্ছেদন, *s.* (from ত্বক্, *skin*, and ছেদন, *the cutting of any thing*), the act of circumcising a person.

ত্বক্ছেদী, *a.* (from ত্বক্, *skin*, and ছেদিন্, *cutting*), performing circumcision, circumcised.

ত্বচ্, *s.* (from ত্বচ্, *to cover*), the skin.

ত্বগ্জ্ঞান, *s.* (from ত্বচ্, *the skin*, and জ্ঞান, *knowledge*), the sense of feeling, an idea communicated by the skin.

ত্বগ্জ্ঞেয়, *a.* (from ত্বচ্, *the skin*, and জ্ঞেয়, *perceptible*), palpable, perceptible by the touch.

ত্বদীয়, *a.* (from যুষ্মদ্, *thou*), thy, thine.

ত্বরা, *s.* (from ত্বর্, *to be in a hurry*), haste, speed, quickness, expedition.

ত্বরাকারক, *a.* (from ত্বরা, *haste*, and কারক, *doing*), hastening, making haste.

ত্বরাজনক, *a.* (from ত্বরা, *haste*, and জনক, *producing*), causing haste or celerity.

ত্বরাজনিত, *a.* (from ত্বরা, *haste*, and জনিত, *produced*), produced by or arising from haste or speed.

ত্বরাজন্য, *a.* (from ত্বরা, *haste*, and জন্য, *producible*), producible by or arising from haste or speed.

ত্বরাজন্যে, *ad.* (*loc. case of* ত্বরাজন্য), for or because of haste or speed.

ত্বরানিমিত্তক, *a.* (from ত্বরা, *haste*, and নিমিত্ত, *a cause*), caused by or arising from haste or speed; *ad.* from or because of haste or speed.

ত্বরান্বিত, *a.* (from ত্বরা, *haste*, and অন্বিত, *possessed of*), quick, hasty, speedy, expeditious.

ত্বরাপূর্ব্বক, *a.* (from ত্বরা, *haste*, and পূর্ব্বক, *before*), preceded by or arising from haste or speed; *ad.* hastily, speedily, expeditiously.

ত্বরাপ্রযুক্ত, *a.* (from ত্বরা, *haste*, and প্রযুক্ত, *caused by*), caused by or arising from haste or speed; *ad.* from or because of haste or speed.

ত্বরাবিনা, *ad.* (from ত্বরা, *haste*, and বিনা, *without*), without haste, coolly, deliberately.

ত্বরাবিশিষ্ট, *a.* (from ত্বরা, *haste*, and বিশিষ্ট, *possessed of*, hasty, active, expeditious, quick, brisk.

ত্বরায়, *ad.* (*loc. case of* ত্বরা), speedily, quickly, expeditiously, soon.

ত্বরাযুক্ত, *a.* (from ত্বরা, *haste*, and যুক্ত, *joined to*), connected with haste or expedition, quick, hasty, active, brisk, expeditious.

ত্বরারহিত, *a.* (from ত্বরা, *haste*, and রহিত, *destitute*), destitute of haste or activity, cool, deliberate, inactive.

ত্বরাশূন্য, *a.* (from ত্বরা, *haste*, and শূন্য, *empty*), destitute of haste or activity, cool, inactive, deliberate.

ত্বরাহেতুক, *a.* (from ত্বরা, *haste*, and হেতু, *a cause*), caused by or arising from haste or speed; *ad.* from or because of haste or speed.

ত্বরিত, *a.* (from ত্বর্, *to be quick*), hurried, hastened, done expeditiously.

ত্বরত্বরিয়া, *a.* (from ত্বর্, *to be quick*), hasty, impatient.

থ.

থ, The seventeenth consonant of the Hindoo alphabet or the second of the fourth series; *a.* (from স্থা, *to be situated*), still, quiet, unable to reply.

থই, *s.* (from স্থপতি, *a mason*), a mason.

থইথই, an imitative sound used to express that made by the flapping of water against the sides of a river or pond when agitated by the wind.

থইগরী, *s.* (from থই, *a mason*, and گر, *doing*), the trade or business of a mason.

থইপনা, *s.* (from থই, *a mason*), the trade of a mason, masonry.

থইলি, *s.* (from থই, *a mason*), the trade of a mason, masonry.

থকা, *s.* (from স্তবক, *a bunch*), a bunch of fruit or flowers.

থকাথকা, *ad.* (from থকা, *a bunch*), in bunches.

থকার, *s.* (from *the letter* থ, and কৃ, *to make*), the letter থ, or that which produces the sound of th in hot-house.

থকারাদি, *a.* (from থকার, *the letter* থ, and আদি, *the first*), beginning with the letter থ, having an initial থ.

থকারান্ত, *a.* (from থকার, *the letter* থ, and অন্ত, *an end*), ending with the letter থ, having a final থ.

থক্কড়, *s.* (from থক, *an imitative sound*), a blow, a slap. This word constructed with মার, *to smite*, means to slap, to smite.

থকথক, an imitative sound used to express that arising from throwing or rather dabbing a soft substance such as mud or the like upon another substance, also to express the quivering motion of raw flesh or other soft substances. Constructed with the adverbial participle of কৃ, *to do*, this word acquires an adverbial power, dabbingly, with a dabbing sound, with a quivering motion.

থকথকিয়া, *a.* (from থকথক, *a dabbing*), soft, quivering, capable of being dabbed on another substance.

থকবক, an imitative sound used to express that made by the boiling of a pot, or by violently stirring a fluid substance.

থড়থড়, an imitative sound used to express a snorting noise. Constructed with কৃ, *to do*, this word means to snort.

থড়থড়া, *v. n.* (from থড়থড়, *a snorting*), to snort.

থতা, *v. a.* (from থ, *still*), to silence or quiet a person, to nonplus a person, to place.

থপ, an imitative sound used to express that which arises from a person's falling on the ground in a sitting position, or from the fall of a softish body on the ground. This word constructed with the adverbial participle of কৃ, *to do*, has the power of an adverb.

থপাস, an imitative sound used to express that which arises from a heavy body falling on the soft earth. Constructed with the adverbial participle of কৃ, *to do*, this word has an adverbial meaning.

থপ্পড়, *s.* (from থপ্, *an imitative sound*), a blow, a slap.

থপথপ, an imitative sound used to express the repeated falling of heavy bodies upon soft mud. Constructed with the adverbial participle of কৃ, *to do*, this word has the force of an adverb.

থাপ্পড়, *s.* (from থপ্, *an imitative sound*), a blow, a slap. Constructed with কৃ, *to do*, this word means to slap, to smite.

থমকা, *v. n.* (from স্তম্ভ, *a pillar*), to be startled, to stand like a post with fear or surprize.

থমকাইবা, *s.* (from থমকা, *to startle*), a being startled, a standing suddenly still with fear or surprize.

থমকান, *s.* (from থমকা, *to startle*), a being startled, a standing still with fear or surprize.

থমথম, an imitative sound used to express that which arises from splashing in water.

থমথমিয়া, *a.* (from থমথম, *splashing*), subsiding, moving slowly, tending to rest or equilibrium, slack, (as the tide,) making a splashing noise.

থর, *s.* (from স্থির, *steady*), the head on which the hair is suffered to grow, a row, a rank, a layer, a place in a river or stream to which great numbers of fishes resort, a fishing net when fastened or cast into a river to catch fish.

থরেথরে, *ad*. (from থর, *a row*), in rows, in ranks, in layers.

থরথর, an imitative sound used to express a palpitating motion, an agitation of the spirits, a trembling, a shaking, a vibrating, a crumbling, a tottering, old.

থরথরা, *v. n*. (from থরথর, *a palpitation*), to palpitate, to be agitated, to tremble, to vibrate.

থরথরাণ, *s*. (from থরথরা, *to palpitate*), the palpitating of the heart, or agitation of the spirits upon any sudden distress or pleasure; *a*. vibrating.

থরথরানি, *a*. (from থরথর, *agitation*), palpitating, violently agitated.

থরথরী, *s*. (from থরথর, *agitation*), palpitation, violent agitation of the mind.

থরহর, *s*. (from থরথর, *agitation*), agitation, vibration, palpitation.

থরহরাণ, *s*. (from থরহর, *agitation*), a being agitated, the vibrating of a string or chord.

থরহরী, *s*. (from থরহর, *agitation*), agitation, palpitation, vibration, a vertigo.

থরসা, *a*. (from স্থা, *to be situated*, and রস, *juice*), half baked or roasted so as to be juicy.

থল, *s*. (from স্থল, *a place*), a place, a station, table land, a flat surface, a bottom. Constructed with পা, *to obtain*, this word means to sound a depth, to find a bottom.

থলকুড়ী, *s*. (from থল, *a place*, and কুঁড়ী, *a bud*), the name of a common weed, (Hydrocotyle asiatica.)

থলপদ্ম, *s*. (from স্থল, *a place*, and পদ্ম, *a water-lily*), the name of a beautiful flowering shrub much cultivated in India, (Hibsicus mutabilis.)

থলিয়া, *s*. (from স্থলী, *a place*), a bag, a sack, the bag or pouch which hangs under the neck of the gigantic crane or of the pelican.

থলুয়া, *s*. (from স্তবক, *a cluster*), a bunch, a cluster.

থলথল, an imitative sound used to express a dangling, or the swinging motion of an udder when the animal walks.

থলথলিয়া, *a*. (from থলথল, *swinging*), swinging, dangling.

থলবল, an imitative sound used to express the dangling motion of any flaccid substance such as that of the udder of a cow when she is walking.

থলী, *s*. (from স্থলী, *a place*), a valley, a bag, a sack, the pouch which hangs under the neck of the pelican or of the gigantic crane.

থলেদার, *s*. (from থলী, *a bag*), a receiver of stolen goods, one with whom stolen goods are deposited.

থসথস, an imitative sound used to express the puffiness or elasticity of new bread, cotton, and similar things.

থসথসিয়া, *a*. (from উস্, *to throw up*), soft, puffy, elastic, spungy, tough, pliable.

থা, *s*. (from স্থা, *to stand*), a place, certainty, a settled state, regularity, a right or proper state.

থাই, *s*. (from স্থায়ী, *staying*), the bottom of a river or other receptacle of water, the bottom of any deep place, a row, a shelf, a sect or party. This word constructed with দা, *to give*, means to fathom a depth.

থোকা, *s*. (from থাতুকা, *the superintendent of a village*), altogether, all thrown into a mass. This word is used when a number of articles are sold or boughtin the lump; *ad*. by wholesale, in the lump.

থাক্, *v. n*. (from স্থা, *to be situated*), to stay, to stop, to pause, to desist, to remain, to continue, to subsist, to endure, to exist, to be. The imperative mode of this verb often means hush, stop, be quiet. The gerund constructed with দা, *to give*, means to permit.

থাক, *s*. (from স্থা, *to be situated*), a pause, an interval, a stratum, a layer.

থাকথাক, *ad*. (from থাক, *a row*), in rows, on separate shelves, in sects or parties.

থাকনিয়া, *a*. (from থাক্, *to remain*), residing, staying; *s*. a resident.

থাকা, *s*. (from থাক্, *to remain*), the continuing or remaining of a person or thing in any situation, the existing or being of a thing.

থাকাথাকি, *s*. (from থাকা, *a staying*), a reciprocal staying in a place, a reciprocal leaving off work.

থাকিবা, *s*. (from থাক্, *to stay*), a staying, a remaining in a particular position.

থাকে, *ad*. (*loc. case of* থাক), by layers, in strata.

থাকেথাকে, *ad*. (*loc. case repeated of* থাক), in layers, in strata.

থাড়্, *v. n*. (from স্থা, *to stand*), to be erect.

থাড়, *a*. (from স্থা, *to stand*), erect, in a standing posture, perpendicular.

থাড়কাঁড়ী, *s*. (from থাড়, *perpendicular*, and কাঁড়ী, *a shore*), a steep bank or shore.

থাড়া, *v. a*. (from থাড়্, *to be erect*), to erect, to cause to be erect.

থাড়াইবা, *s*. (from থাড়া, *to erect*), the causing a thing to stand erect.

থাড়ান, *s*. (from থাড়া, *to erect*), the causing a thing to stand erect; *a*. erect, erected, made upright.

থাম্, *v. a*. (from স্থা, *to be situated*), to appease, to nonplus.

থামা, *v. a*. (from স্থা, *to be situated*), to appease, to nonplus, to induce a person to appease others, to engage a person to nonplus others.

থাঁতাইবা, s. (from থাঁতা, *to appease*), the appeasing of a person, the nonplussing of a person.

থাঁতান, s. (from থাঁতা, *to appease*), the appeasing of a person, the nonplussing of a person; *a.* calmed, nonplussed.

থাঁতানি, s. (from থাঁতা, *to appease*), the appeasing of a person, the nonplussing of a person.

থাঁতানিয়া, *a.* (from থাঁতা, *to appease*), appeasing, nonplussing; *s.* one who appeases or nonplusses others.

থাঁতাকুশা, *a.* (from স্থিত, *situated*, and কুশা, *the root of a species of grass*), quack, common, trifling, indifferent. This word is usually applied to such medicines and means as an ignorant person recurs to.

থান, s. (from খণ্ড, *a piece*), a piece of cloth, a piece of money, a morsel, a place, a sheet of copper or other metal.

থানকষা, s. (from থান, *a piece of cloth*, and কষা, *a reckoning*), the reckoning of the price of pieces of cloth separately.

থানকুনী, s. (from স্থান, *a place*, and কুঁড়ি, *a bud*), the name of a plant, (Hydrocotyle asiatica.)

থানথান, *ad.* (from খণ্ড, *a piece*), in pieces. Constructed with কৃ, *to do*, this word means to cut to pieces.

থানা, s. (from স্থান, *a place*), a military post, a station, a watch-house, a station occupied by a police officer, the resort of thieves, a horde.

থানথানা, *ad.* (from থান, *a piece*), by pieces, by fragments.

থানাদার, s. (from থানা, *a military station*, and دار, *holding*), an officer of police stationed over a particular district or division, a constable, a bailiff.

থানাদারী, s. (from থানাদার, *an officer of police*), the office of a constable or bailiff.

থানায়থানা, *ad.* (from থানা, *a military station*), from station to station, in the police or military stations.

থানে, *ad.* (from থান, *a place*), in the same place, in one place.

থানেআমিবীর, *phrase.* (from স্থানে, *in the place*, আমি, *I*, and বীর, *a hero*), I alone, or literally I the hero in that place.

থাপড়, s. (from চপেট, *the palm*), the flat palm, a slap.

থাপড়চাপড়, s. (from চপেট, *the palm. The last member of this word is only a rhyme to the first*), a slap, a repeated slapping.

থাপড়া, *v. a.* (from চপেট, *the palm*), to slap, to pat; *s.* the flat palm.

থাবড়া, *v. a.* (from চপেট, *the palm*), to slap or pat a thing; *s.* the flat palm.

থাবড়াইবা, *s.* (from থাবড়া, *to slap*), a slapping.

থাবড়ান, s. (from থাবড়া, *to slap*), the slapping or patting of a thing.

থাবা, s. (from তল, *the palm*), the paw of an animal, the extended palm, a claw, a talon, a fang, a slap.

থাবাথুবা, *ad.* (from থাবা, *the palm*), with the palm, by handfuls, by the paws.

থাম্, *v. n.* (from স্থা, *to stand fixed*), to become tranquil, to settle as liquids, to become calm, to forbear, to desist, to be assuaged, to cool in ardor or zeal, to become moderate, to slacken one's pace, to abate. This verb when constructed with ধৃ, *to hold*, means to uphold, to keep from falling, to stop a thing in its course.

থাম, *s.* (from স্তম্ভ, *a pillar*), a pillar, a post, a stake, a block.

থামন, s. (from থাম্, *to become tranquil*), a becoming tranquil, the returning of a thing which is disturbed or agitated to a tranquil state, a becoming quiet, the settling of a liquid, a subsiding, an abating in ardor or zeal, the slackening of one's pace, a becoming calm, a forbearing, a being assuaged.

থামা, *v. a.* (from থাম্, *to subside*), to make tranquil, to subside, to cause to subside, to cause people to slacken their pace.

থামাইবা, *s.* (from থামা, *to cause to subside*), the making of a thing tranquil, the causing a thing to subside, the causing a person to slacken his pace.

থামান, *s.* (from থামা, *to cause to subside*), the making of things tranquil, the causing of things to subside, the causing a person to slacken his pace; *a.* tranquillized, made to subside, made to slacken his pace.

থামানিয়া, *a.* (from থামা, *to cause to subside*), causing to subside, tranquillizing, stopping a person or vehicle.

থামিবা, *s.* (from থাম্, *to subside*), a becoming tranquil, a subsiding a becoming calm, the desisting from a thing, a becoming cool or moderate in zeal or ardor, the slackening of a person's pace, an abating.

থাল, *s.* (from স্থাল, *a dish*), a dish, a tray.

থালা, *s.* (from স্থাল, *a dish*), a dish, a tray.

থালী, *s.* (from স্থালী, *a dish*), a dish, a pot, a vessel.

থাস্, *v. a.* (from স্থা, *to stand*, and অস্, *to throw*), to ram down, to tread, to press, to compress, to force together, to knead, to charge a gun.

থাসন, *s.* (from থাস্, *to compress*), the ramming down the charge of a gun, the forcing of a thing into a small compass, the compressing of a thing.

থাসনি, *s.* (from থাস্, *to knead*), a kneading, a compressing.

থাসা, *v. a.* (from থাস্, *to compress*), to cause a person to ram down, to cause a person to knead or compress a thing; *a.* kneaded, compressed.

থাসাইবা, *s.* (from থাসা, *to cause to compress*), the ordering or causing a person to knead or compress a thing, the ordering a person to ram a thing.

থাসাথাসি, *s.* (from থাসা, *a kneading*), a mutual kneading or compressing.

থাসিবা, *s.* (from থাস্, *to compress*), a kneading, a compressing, a ramming down.

থিত্, *v. n.* (from স্থা, *to stand*), to become quiet or tranquil, to settle, to subside.

থিতন, *s.* (from থিত্, *to subside*), the settling or subsiding of liquor, a becoming quiet or tranquil.

থিতা, *v. a.* (from থিত্, *to settle*), to cause liquor to settle, to make a thing quiet or tranquil.

থিতাইবা, *s.* (from থিতা, *to subside*), the causing of liquor to settle or subside, the tranquillizing of a thing.

থিতান, *s.* (from থিতা, *to settle*), the settling of a sediment.

থিতিবা, *s.* (from থিত্, *to subside*), a subsiding, a becoming tranquil or quiet.

থু, *s.* (from ষ্ঠীব, *to spit*), spittle, any thing abominable; *interj.* fye! also, *v. a.* (from স্থাপি, *to place*), to place, to lay a thing down.

থুইবা, *s.* (from থু, *to place*), the placing of a thing, the laying of a thing down.

থুক্, *v. n.* (from ষ্ঠীব, *to spit*), to spit; *s.* spittle. Constructed with দা, *to give*, or ফেল্, *to throw*, this word means to spit.

থুকিবা, *s.* (from থুক্, *to spit*), a spitting.

থুথুক্, *s.* (from থুক্, *spittle*), saliva, the sputtering of saliva.

থুকথুকান, *s.* (from থুক, *spittle*), the sputtering out of saliva in speaking, or in any other way.

থুপ্থুপ্, an imitative sound used to express that made by the boiling of a pot, or by the violent agitation of liquid substances.

থুতী, *a.* (from থোতি, *the chin*), reaching to the chin.

থুক্কুড়ী, *s.* (from থু, *spittle*, and কূট, *a heap*), saliva.

থুথু, *s.* (from থু, *saliva*), saliva, the sputtering of saliva.

থুবড়্, *v. n.* (from মুখ, *the face*, and বৃ, *to cover*), to come in contact with the earth or any other object. This word is applied only to the face or mouth when a person falls flat, to fall on the face.

থুবড়া, *a.* (from স্থবির, *decrepit*), blunt, dull, decrepit, unmarried. This word used in scurrilous language is frequently addressed to young men in a ludicrous sense.

থুবড়িবা, *s.* (from থুবড়্, *to fall on the face*), a falling on the face.

থুবা, *s.* (from স্তবক, *a cluster*), a tuft, a cluster, a bunch of flowers, a bunch of grapes or any other fruit, a tassel.

থুবাথুবা, *ad.* (from থুবা, *repeated*), in tufts, by clusters, in bunches.

থুর্, *v. a.* (from তুড়্, *to pierce or cut*), to cut in pieces, to chop in pieces.

থুরণ, *s.* (from থুর্, *to cut*), the cutting or chopping a thing to pieces.

থুরিবা, *s.* (from থুর্, *to cut*), the cutting or chopping of a thing to pieces.

থুরথুর্, *s.* (from স্থবির, *decrepit*), a tremulous motion, the motion of shivering or trembling.

থুরথুরাণ, *s.* (from থুরথুর্, *a trembling motion*), a shaking or tottering with age or weakness.

থুরথুরানি, *s.* (from থুরথুর্, *a trembling motion*), a tottering, a shivering.

থুরথুরানিয়া, *a.* (from থুরথুর্, *a trembling motion*), trembling with age, tottering.

থুরথুরিয়া, *a.* (from স্থবির, *decrepit*), decrepit, crazy, ricketty, shaking or dropping to pieces with age.

থেঁতল্, *v. n.* (from তন্, *to extend*), to be bruised, to be beaten or hammered out.

থেঁতলন, *s.* from থেঁতল্, *to bruise*), the being bruised or beaten, the being hammered out.

থেঁতলা, *v. a.* (from তন্, *to extend*), to bruise, to bruise by violence, to beat black and blue, to hammer out, to depress by force, to flatten.

থেঁতলাইবা, *s.* (from থেঁতলা, *to bruise*), the bruising or beating a person till he is black and blue, the hammering out or flattening of a piece of metal, the flattening a thing.

থেঁতলান, *s.* (from থেঁতলা, *to be bruised*), the bruising of any person by blows or by violence.

থেঁতুয়া, *a.* (from তন্, *to extend*), bruised, hammered out, flattened, depressed.

থেঁতুয়াছেঁতুয়া, *a.* (from থেঁতুয়া, *bruised. The last member of this word is only a rhyme to the first*), battered and bruised, flattened, hammered out, depressed.

থেঁতুয়ামেতুয়া, *a.* (from থেঁতুয়া, *bruised. The last member of this word is only a rhyme to the first*), battered and bruised, hammered out, flattened, depressed.

থেক্, *v. n.* (from স্তক্, *to stop*), to be obstructed, to be hindered, to be stopped.

থেকা, *v. a.* (from স্তক্, *to stop*), to obstruct, to check, to curb, to clog; *s.* an obstruction, a check.

থেকাইবা, *s.* (from থেকা, *to obstruct*), the obstructing or hindering of a thing, the checking or curbing of a thing which is in motion.

থেকান, *s.* (from থেকা, *to obstruct*), the obstructing of a thing, the checking or curbing of a thing.

থেকাইয়া, *a.* (from থেকা, *to obstruct*), obstructing, checking, curbing.

থেকিবা, *s.* (from থেক্, *to be obstructed*), a being obstructed or checked, a being curbed.

থেওয়াথেওয়া, *ad.* (from স্থা, *to stand*, and চর্, *to move*), higgledy piggeldy, in a confiosed manner, confusedly.

থেওয়ামেওয়া, *ad.* (from স্থা, *to stand*, and চর্, *to move*. *The last member of this word is only a rhyme to the first*), biggledy piggeldy, confusedly.

থেতান, *s.* (from স্থিতি, *a place*), the placing of things in order.

থেনিথেনি, an imitative sound used to express that made by striking a kettle drum.

থেবড়া, *v. a.* (from স্থবির, *depressed*), to press down, to flatten or press down a soft substance, to knead; *a.* depressed, flat, applied to the nose.

থেবড়াইবা, *s.* (from থেবড়া, *to press down*), the pressing down or flattening of soft earth or similar substances, a kneading.

থেবড়ান, *s.* (from থেবড়া, *depressed*), the pressing down or flattening of soft earth or other similar substances, a kneading; *a.* pressed down, flattened, kneaded.

থেবড়ানিয়া, *a.* (from থেবড়া, *to press down*), pressing down or flattening soft earth or similar substances, kneading.

থেবড়ানেকুয়া, *a.* (from থেবড়া, *depressed*, and নাক, *the nose*), flat-nosed.

থেবা, *s.* (from থেবড়া, *flattened*), the name of a cucurbitaceous plant, (Trichosauthes Theba, Buchanan's Mss.)

থেলুয়া, *a.* (from স্থালী, *a pot*), wide at the top like a saucer, patent.

থৈকোল, *s.* (from স্থা, *to stand*, and কুল্, *to be collected*), the name of a fruit indigenous in the north of Bengal, (Garcinia pedunculata.)

থৈলাথৈলা, *ad.* (from থৈলা, *a bag*), by bagsful.

থৈলী, *s.* (from স্থল্, *to stand*), a bag.

থোওন, *s.* (from থো, *to place*), the placing of a thing, the putting of a thing in a particular place.

থোঁতা, *s.* (from তুণ্ডি, *a bird's beak*), the chin, a bird's beak.

থোক, *s.* (from স্তূপ, *a heap*), a whole, a collection, a heap, a lump.

থোকথোক, *ad.* (from থোক, *a heap*), by heaps, by lumps.

থোকে, *ad.* (from স্তূপ, *a heap*), at once, in the whole, in a bunch.

থোকেথোকে, *ad.* (from স্তূপ, *a heap*), at once, by lots, by bunches

থোকবিক্রয়, *ad.* (from থোক, *at once*, and বিক্রয়, *sale*), by wholesale.

থোড়, *s.* (from স্থল, *to stand*), the spathe of a plantain tree before it shoots from the stem, the ear of corn and grass before it shoots from the culm.

থোড়া, *a.* (from স্তোক, *little*), few, little.

থোড়াল, *a.* (from থোড় *the spathe of a plantain tree before it shoots up*), plump, swollen with the spathe before it shoots up, swelled with the ear before it shoots up from the culm.

থোতান, *s.* (from থোতা, *to appease*), the reducing of a person or animal to shifts, the nonplussing of a person.

থোপ, *s.* (from স্তবক, *a cluster*), a cluster, a tassel, a bunch of fruit or flowers, a thyrse, a bunch of grapes.

থোপথোপ, *ad.* (from থোপ, *a cluster*), by bunches, by clusters.

থোপনা, *s.* (from থোপ, *a cluster*), a tassel, a cluster, a bunch of grapes or any other fruit, a bunch or thyrse of flowers.

থোপনা, *s* (from থোবনা, *the face*), the face, the mouth.

থোপা, *s.* (from থোপ, *a cluster*), a cluster, a tassel, a bunch of grapes or any other fruit, a bunch or thyrse of flowers.

থোপাথোপা, *ad.* (from থোপ, *repeated*), in clusters, in bunches.

থোবড়া, *v. n.* (from মুবড়্, *to fall on the face*), to cause a person to fall on his face, to bring the face into contact with the ground; *a.* smeared with earth by a fall, when applied to the face, depressed, flattened, kneaded. This word like many others of the same class is frequently doubled without producing any alteration in the meaning.

থোবড়াইবা, *s.* (from মুবড়া, *to cause to fall on the face*), the causing a person to fall on his face, the bringing the face in contact with the ground.

থোবড়ানি, *s.* (from মুবড়া, *o cause to fall on the face*), the causing a person to fall on his face, the bringing of the face into contact with the earth.

থোবনা, *s.* (from তুণ্ড, *or*, বদন, *the face*), the face, the mouth.

থোবা, *s.* (from স্তবক, *a cluster*), a cluster, a tassel, a bunch of grapes or any other fruit, a bunch of flowers.

থোবা, *v. a.* (from থু, *to place*), to cause a person to set or place, to put an article in any place.

থোবাইবা, *s.* (from থোবা, *to place*), the causing a person to set or place a thing.

থোবাথোবা, *ad.* (from থোবা, *a cluster*), by clusters, by bunches.

দ.

দ, The eighteenth consonant in the Hindoo Alphabet, and the third of the class of Dentals. Affixed to a substan-

tive it forms an adjective which means giving the thing to which it is affixed.

দই, *s.* (from দধি, *curd*), curds.

দইচাখইয়া, *s.* (from দই, *curds*, and খই, *flattened rice*), the name of a plant or weed common in Bengal, (Achyranthes lanata.)

দইয়াল, *s.* (from দয়ালু, *compassionate*), the name of a fine song bird common in Bengal, (Turdus Saularis, Car. Gracula Saularis, Linn.)

দং, *a contraction of* অন্দর, in, within; and of পুনঃ, again, ditto.

দংশ, *v. a.* (from দন্শ্, *to bite*), to bite. This verb is most frequently, though not exclusively, used to signify the bite of a serpent; *s.* a gadfly, a snake, a tooth, the poisonous fang of a serpent, a fang.

দংশক, *a.* (from দন্শ্, *to bite*), biting, stinging; *s.* a gadfly.

দংশন, *s.* (from দন্শ্, *to bite*), the act of biting, the bite of a serpent.

দংশা, *v. a.* (from দংশ, *to bite*), to cause to bite, to cause a serpent to bite.

দংশাইবা, *s.* (from দংশা, *to cause to bite*), the causing of an animal to bite, the causing of a serpent to bite.

দংশান, *s.* (from দংশা, *to cause to bite*), the causing of an animal to bite, the causing of a serpent to bite.

দংশিবা, *s.* (from দংশ, *to bite*), a biting.

দংশিত, *a.* (from দন্শ্, *to bite*), bitten, wounded by the teeth of a serpent or other hurtful animal.

দংষ্ট্র, *s.* (from দন্শ্, *to bite*), a tooth.

দংষ্ট্রা, *s.* (from দন্শ্, *to bite*), a tusk, a fang, a large tooth.

দংষ্ট্রী, *a.* (from দংশিন্, *biting*), biting, wounding with the teeth; *s.* a hog, a snake.

দঁক, *s.* (from পঙ্ক, *mud*), soft dirt, mud.

দকরদকর, an imitative sound used to express the jolting motion of a horse in trotting, or a trotting pace.

দকাইত, *s.* (from দস্যু, *a highwayman*), a highwayman, a housebreaker, a plunderer.

দকাইতী, *s.* (from দকাইত, *highwayman*), a highway robbery, a burglary.

দকার, *s.* (from *the letter* দ, and কৃ, *to do*), the letter দ, or the character which represents the sound of that letter.

দকারাদি, *a.* (from দকার, *the letter* দ, and আদি, *a beginning*), beginning with the letter দ, having an initial দ.

দকারান্ত, *a.* (from দকার, *the letter* দ, and অন্ত, *an end*), ending with the letter দ, having a final দ.

দক্তি, *s.* (from দ্বি, *two*, and অক্তি, *a smearing*), a weaver's slay.

দগদগ, *s.* (from দহ্, *to burn*), a glowing, the red and angry appearance of a wound or sore, an inflammation, a fervid appearance.

দগদগিয়া, *a.* (from দগদগ, *a glowing*), glowing, fervid, red, inflamed.

দক্ষ, *a.* (from দক্ষ্, *to expedite*), clever, active, dexterous, expert, skilful, acute, capable; *s.* one of the sons of Bruhma produced from the thumb of his right hand for the purpose of peopling the world.

দক্ষকন্যা, *s.* (from দক্ষ, *the son of Bruhma*, and কন্যা, *a daughter*), a name of Doorga.

দক্ষজা, *a.* (from দক্ষ, *the son of Bruhma*, and জন্, *to be produced*), a name of Doorga.

দক্ষযজ্ঞভঙ্গ, *s.* (from দক্ষযজ্ঞ, *the sacrifice of Duksha*, and ভঙ্গ, *a breaking*), the destruction of the sacrifice of Duksha by his son-in-law Shiva. The word is used in common languageto express the entire destruction of a work, an entire miscarriage or disappointment.

দক্ষিণ, *s.* (from দক্ষ্, *to expedite*), the south, the right hand side. This word constructed with গম্, or যা, *to go*, means to go to the abodes of death, and is generally used to express a wish for another's death.

দক্ষিণগমন, *s.* (from দক্ষিণ, *the south*, and গমন, *a going*), a going to the south, a going to the right hand, a going to the abodes of death. This word is generally used in a bad sense in quarrels when a person wishes another dead.

দক্ষিণচক্রী, *s.* (from দক্ষিণ, *south*, and চক্রী, *a musical note*), the name of a note in the Hindoo Gamut.

দক্ষিণদিক্, *s.* (from দক্ষিণ, *south*, and দিক্, *a point of the compass*), the south quarter.

দক্ষিণদিক্প্রবাস, *s.* (from দক্ষিণদিক্, *the south quarter*, and প্রবাস, *a temporary residence*), a residence for a short time in the south quarter.

দক্ষিণদিক্প্রবাসী, *a.* (from দক্ষিণদিক্, *the south quarter*, and প্রবাসিন্, *residing temporarily*), residing in a temporary manner in the south quarter.

দক্ষিণদিকস্থ, *a.* (from দক্ষিণদিক্, *the south quarter*, and স্থা, *to stand*), situated or standing in the south quarter.

দক্ষিণদিকস্থায়ী, *a.* (from দক্ষিণদিক্, *the south quarter*, and স্থায়িন্, *staying*), staying in the south quarter.

দক্ষিণদিকস্থিত, *a.* (from দক্ষিণদিক্, *the south quarter*, and স্থিত, *situated*), situated in the south quarter.

দক্ষিণদিশ, *s.* (from দক্ষিণ, *the south*, and দিশ, *a point of the compass*), the south quarter.

দক্ষিণদিশে, *ad.* (*loc. case of* দক্ষিণদিশ), southerly, to the south, in the south quarter, towards the south.

দক্ষিণদিগ্বাস, *s.* (from দক্ষিণদিশ্, *the south quarter*, and বাস, *a residence*), a residence in the south quarter.

দক্ষিণদিগ্বাসী, *a.* (from দক্ষিণদিশ্, *the south quarter*, and বাসিন্, *residing*), residing in the south quarter.

দক্ষিণদিঙ্নিবাস, *s.* (from দক্ষিণদিশ্, *the south quarter*, and নিবাস, *a residence*), a residence in the south quarter.

দক্ষিণদিঙ্নিবাসী, *a.* (from দক্ষিণদিশ্, *the south quarter*, and নিবাসিন্, *residing*), residing in the south quarter.

দক্ষিণদেশ, *s.* (from দক্ষিণ, *the south*, and দেশ, *a country*), residing in the south country.

দক্ষিণদেশনিবাস, *s.* (from দক্ষিণদেশ, *the south country*, and নিবাস, *a residence*), a residence in the south country.

দক্ষিণদেশনিবাসী, *a.* (from দক্ষিণদেশ, *the south country*, and নিবাসিন্, *residing*), residing in the south country.

দক্ষিণদেশপ্রবাস, *s.* (from দক্ষিণদেশ, *the south country*, and প্রবাস, *a temporary residence*), a temporary residence in the south country.

দক্ষিণদেশপ্রবাসী, *a.* (from দক্ষিণদেশ, *the south country*, and প্রবাসিন্, *residing temporarily*), residing temporarily in the south country.

দক্ষিণদেশবাস, *s.* (from দক্ষিণদেশ, *the south country*, and বাস, *a residence*), a residence in the south country.

দক্ষিণদেশবাসী, *a.* (from দক্ষিণদেশ, *the south country*, and বাসিন্, *residing*), residing in the south country.

দক্ষিণদেশস্থ, *a.* (from দক্ষিণদেশ, *the south country*, and স্থা, *to stand*), standing or being situated in the south country.

দক্ষিণদেশস্থায়ী, *a.* (from দক্ষিণদেশ, *the south country*, and স্থায়িন্, *staying*), staying or continuing in the south country.

দক্ষিণদেশস্থিত, *a.* (from দক্ষিণদেশ, *the south country*, and স্থিত, *situated*), situated in the south country.

দক্ষিণনায়ক, *a.* (from দক্ষিণ, *the south*, and নায়ক, *a lover*), a man who though he lives with a number of concubines yet preserves an unabated affection for his lawful wife.

দক্ষিণভাগ, *s.* (from দক্ষিণ, *the south*, and ভাগ, *a share*), the southern part.

দক্ষিণযাত্রা, *s.* (from দক্ষিণ, *the south*, and যাত্রা, *a going*), a going southwards, a going to the right hand, a going to the abodes of death. This word is generally used in the last sense, when a person wishes death to another.

দক্ষিণসমকটিবন্ধ, *s.* (from দক্ষিণ, *the south*, and সমকটিবন্ধ, *the temperate zone*), the southern temperate zone.

দক্ষিণহস্ত, *s.* (from দক্ষিণ, *the south*, and হস্ত, *a hand*), the right hand.

দক্ষিণা, *s.* (from দক্ষ, *to expedite*), a fee given to a brahmun or preceptor.

দক্ষিণাগ্নি, *s.* (from দক্ষিণ, *the south*, and অগ্নি, *fire*), one of the three kinds of sacred fire which is taken from the consecrated fire and placed to the south.

দক্ষিণাগ্রহণ, *s.* (from দক্ষিণা, *a fee*, and গ্রহণ, *a receiving*), the receiving a fee at a sacrifice.

দক্ষিণাগ্রহণাকাঙ্ক্ষা, *s.* (from দক্ষিণাগ্রহণ, *the receiving of a sacrificial fee*, and আকাঙ্ক্ষা, *desire*), a desire of receiving a sacrificial fee.

দক্ষিণাগ্রহণাকাঙ্ক্ষী, *a.* (from দক্ষিণাগ্রহণ, *the receiving of a sacrificial fee*, and আকাঙ্ক্ষিন্, *desirous*), desirous of receiving a sacrificial fee.

দক্ষিণাগ্রহণেচ্ছা, *s.* (from দক্ষিণাগ্রহণ, *the receiving of a sacrificial fee*, and ইচ্ছা, *desire*), a desire to receive a sacrificial fee.

দক্ষিণাগ্রহণেচ্ছু, *a.* (from দক্ষিণাগ্রহণ, *the receiving of a sacrificial fee*, and ইচ্ছু, *desirous*), desirous of receiving a sacrificial fee.

দক্ষিণাগ্রহণেচ্ছুক, *a.* (from দক্ষিণাগ্রহণ, *the receiving of a sacrificial fee*, and ইচ্ছু, *desirous*), desirous of receiving a sacrificial fee.

দক্ষিণাগ্রাহক, *a.* (from দক্ষিণা, *a fee*, and গ্রাহক, *receiving*), receiving a fee at a sacrifice; *s.* one who receives a sacrificial fee.

দক্ষিণাদান, *s.* (from দক্ষিণা, *a sacrificial fee*, and দান, *a gift*, or আদান, *a receiving*), the gift of a sacrificial fee, the receiving of a sacrificial fee.

দক্ষিণাভিমুখ, *a.* (from দক্ষিণ, *the south*, and অভিমুখ, *facing*), facing the south.

দক্ষিণায়ন, *s.* (from দক্ষিণ, *south*, and অয়ন, *a going*), the sun's course from north to south.

দক্ষিণালাভ, *s.* (from দক্ষিণা, *a sacrificial fee*, and লাভ, *acquisition*), the acquisition of a sacrificial fee.

দখল, *s.* (from دخل, *entrance*), the entrance into a place, the meddling with an affair.

দখলকার, *s.* (from دخل, *entrance*, and কৃ, *to do*), the person who introduces a person or thing.

দখলী, *a.* (from دخل, *entrance*), permitting or commanding entrance or introduction.

দগা, *s.* (from دغا, *deceit*), deceit, imposture, treachery.

দগাদার, *a.* (from دغا, *deceit*, and دار, *holding*), deceitful, treacherous; *s.* a traitor, an impostor.

দগাদারী, *s.* (from دغادار, *a traitor*), the conduct of a traitor or deceitful person, treachery, deceit.

দগাবাজ, *s.* (from دغا, *deceit*, and باز, *playing*), a cheat, a traitor, an impostor.

দগাবাজী, *s.* (from دغاباز, *a cheat*), cheating, deceit, treachery, fraud.

দগদগ্‌, s. (from দহ্‌, *to burn*), a glowing, the red and angry appearance of a wound or sore, an inflammation, a fervid appearance.

দগ্‌দগিয়া, *a.* (from দগদগ্‌, *a glowing appearance*), glowing, fervid, red, inflamed.

দগ্ধ, *a.* (from দহ্‌, *to burn*), burnt, consumed, scorched, singed.

দগ্ধাতিথি, *s.* (from দগ্ধা, *burnt*, and তিথি, *a lunar day*), certain lunar days in the Hindoo calendar on which all religious actions are prohibited.

দগ্ধিকা, *s.* (from দগ্ধ, *burnt*), half burnt rice.

দঙ্গ, *s.* (from دنگه, *a tumult*), sedition, a mutiny, a disturbance, a tumult.

দঙ্গা, *s.* (from دنگه, *a tumult*), sedition, a mutiny, a disturbance, a tumult.

দঙ্গাবাজ, *s.* (from دنگه, *a tumult*, and باز, *playing*), seditious, mutinous, tumultous.

দজ্জাল, *a.* (from দুর্জন, *wicked*), wicked, oppressive, overbearing.

দজ্জালপনা, s. (from দজ্জাল, *wicked*), wickedness, oppressiveness.

দড়, *a.* (from দৃঢ়, *firm*), hard, firm, tough, entire, excessive.

দড়মসা, s. (from *the sound of a drum*), the name of a particular kind of drum.

দড়া, *s.* (from দৃহ্‌, *to increase*), a cord, a rope.

দড়াম্‌, an imitative sound employed to express that occasioned by the crash of heavy bodies falling on the ground or by the discharge of a gun.

দড়াম্‌দড়াম্‌, an imitative sound employed to express that arising from the repeated crash of heavy bodies, or from the repeated discharge of fire arms.

দড়াস্‌, an imitative sound employed to express that arising from the fall of wood, stones, or other heavy bodies on the ground.

দড়ী, *s.* (from দৃহ্‌, *to increase*), a rope, a string.

দড়্‌কা, *v. a.* (from দৃঢ়, *hard*), to bring on a paroxysm, to inflame, to irritate; *s.* a paroxysm.

দড়্‌কাইবা, *s.* (from দড়্‌কা, *to irritate*), the irritating of a disease or calamity, the irritating of a person, the bringing on of a paroxysm.

দড়্‌কান, *s.* (from দড়্‌কা, *to irritate*), the irritating or inflaming of a disease or calamity, the bringing on of a paroxysm.

দড়্‌দড়্‌, *ad.* (from দ্রুত, *swift*), swiftly, hastily, on a sudden.

দঢ়, *a.* (from দৃঢ়, *firm*), strong, hard, firm, stiff, stout, brittle, asserted.

দঢ়দঢ়, *ad.* (from দৃঢ়, *firm*), firmly, with assertions, strongly, constantly.

দণ, *s.* (from দ্রোণ, *a measure of capacity*), a measure of capacity containing five sers.

দণ্ড, *s.* (from দণ্ড্‌, *to punish*), punishment, chastisement, a fine, a mulct, a staff, the handle of an instrument, the stem of a plant or flower, an oar, a churning staff, an Indian hour, viz. the sixtieth part of the day (Nycthemeron) or twenty-four minutes of our time, a pole of four cubits, but in some places of six cubits, a pilgrim's staff, a sceptre.

দণ্ডকর্ত্তা, *s.* (from দণ্ড, *punishment*, and কর্ত্তৃ, *a doer*), one who punishes others.

দণ্ডকারক, *a.* (from দণ্ড, *punishment*, and কারক, *doing*), inflicting fines or punishment.

দণ্ডকারী, *a.* (from দণ্ড, *punishment*, and কারিন্‌, *doing*), inflicting fines or punishment.

দণ্ডগ্রহণ, *s.* (from দণ্ড, *a staff*, and গ্রহণ, *the taking of a thing*), the assuming of the pilgrim's staff.

দণ্ডজন্য, *a.* (from দণ্ড, *punishment*, and জন্য, *producible*), producible by or arising from punishment.

দণ্ডজন্যে, *ad.* (*loc. case of* দণ্ডজন্য), for or because of punishment.

দণ্ডদায়ক, *a.* (from দণ্ড, *punishment*, and দায়ক, *giving*), inflicting punishment, conferring the pilgrim's staff.

দণ্ডধর, *a.* (from দণ্ড, *a pilgrim's staff*, and ধৃ, *to hold*), holding or bearing the pilgrim's staff, wielding a sceptre; *s.* a king.

দণ্ডধারী, *a.* (from দণ্ড, *a pilgrim's staff*, and ধারিন্‌, *holding*), assuming or bearing a pilgrim's staff; *s.* a religious mendicant.

দণ্ডনায়ক, *s.* (from দণ্ড, *a staff*, and নায়ক, *holding*), a constable, the commander of a column of troops.

দণ্ডনিবর্ত্তক, *a.* (from দণ্ড, *punishment*, and নিবর্ত্তক, *causing to cease*), putting a stop to fines or punishments.

দণ্ডনিবারক, *a.* (from দণ্ড, *punishment*, and নিবারক, *hindering*), preventing fines or punishment.

দণ্ডনিবারণ, *s.* (from দণ্ড, *punishment*, and নিবারণ, *a preventing*), the preventing of fines or punishment.

দণ্ডনিবৃত্তি, *s.* (from দণ্ড, *punishment*, and নিবৃত্তি, *cessation*), the cessation of fines or punishment.

দণ্ডনিমিত্তক, *a.* (from দণ্ড, *punishment*, and নিমিত্ত, *a cause*), caused by or arising from fines or punishment; *ad.* from or because of fines or punishment.

দণ্ডনিমিত্তে, *ad.* (from দণ্ড, *punishment*, and নিমিত্ত, *a cause*), for or because of fines or punishment.

দণ্ডনীতি, *s.* (from দণ্ড, *punishment*, and নীতি, *justice*), the duties of a king, viz. the punishment of offenders and doing justice to all.

দণ্ডনীয়, *a.* (from দণ্ড, *to punish*), punishable, liable to a fine.

দণ্ডপূর্ব্বক, *a.* (from দণ্ড, *punishnent*, and পূর্ব্ব, *before*), preceded by fines or punishments; *ad.* by or through fines or punishments.

দণ্ডপ্রযুক্ত, *a.* (from দণ্ড, *punishment*, and প্রযুক্ত, *caused by*), caused by or arising from fines or punishment; *ad.* from or because of fines or punishment.

দণ্ডবৎ, *s.* (from দণ্ড, *a staff*), prostration, obeisance, a bow; *a.* like a staff. This word constructed with কৃ, *to do*, means to bow, to prostrate, to fall like a staff; with হ, *to be*, it means to stand erect, to stand like a staff.

দণ্ডবিনা, *ad.* (from দণ্ড, *punishment*, and বিনা, *without*), without fines or punishments.

দণ্ডবিশিষ্ট, *a.* (from দণ্ড, *punishment*, and বিশিষ্ট, *possessed of*), connected with fines or punishments, possessed of staves.

দণ্ডব্যতিরিক্ত, *a.* (from দণ্ড, *punishment*, and ব্যতিরিক্ত, *excepted*), fines or punishments excepted.

দণ্ডব্যতিরেক, *s.* (from দণ্ড, *punishment*, and ব্যতিরেক, *an exception*), the exception of fines or punishments.

দণ্ডব্যতিরেকে, *ad.* (*loc. case of* দণ্ডব্যতিরেক), with the exception of fines or punishments, without or besides fines or punishments.

দণ্ডযুক্ত, *a.* (from দণ্ড, *punishment*, and যুক্ত, *joined to*), connected with fines or punishments, connected with staves.

দণ্ডযোগ্য, *a.* (from দণ্ড, *punishment*, and যোগ্য, *worthy*), worthy of punishment, punishable.

দণ্ডরহিত, *a.* (from দণ্ড, *punishment*, and রহিত, *destitute*), free from fines or punishments.

দণ্ডশূন্য, *a.* (from দণ্ড, *punishment*, and শূন্য, *empty*), free from fines or punishments.

দণ্ডস্বরূপ, *a.* (from দণ্ড, *punishment*, and স্বরূপ, *identically the same*), identified with fines or punishments.

দণ্ডহীন, *a.* (from দণ্ড, *punishment*, and হীন, *destitute*), free from fines or punishments.

দণ্ডহেতুক, *a.* (from দণ্ড, *punishment*, and হেতু, *a cause*), caused by or arising from punishment; *ad.* from or because of punishment.

দণ্ডা, *v. n.* (from দণ্ড, *a staff*), to stand erect, to stand still.

দণ্ডাঘাত, *s.* (from দণ্ড, *a staff*, and আঘাত, *a blow*), a blow with a staff.

দণ্ডাজ্ঞা, *s.* (from দণ্ড, *punishment*, and আজ্ঞা, *a command*), an order to punish a person, a judicial sentence of condemnation.

দণ্ডায়মান, *a.* (from দণ্ড, *a staff*), standing erect.

দণ্ডার্হ, *a.* (from দণ্ড, *punishment*, and অর্হ, *worthy*), worthy of punishment, punishable.

দণ্ডাশ্রম, *s.* (from দণ্ড, *a pilgrim's staff*, and আশ্রম, *a state*), the profession or condition of a pilgrim.

দণ্ডাশ্রমী, *a.* (from দণ্ড, *a staff*, and আশ্রমিন, *attaching one's self to a sect*), making a profession of retiring from the world and assuming the pilgrim's staff.

দণ্ডী, *a.* (from দণ্ড, *a pilgrim's staff*), bearing a pilgrim's staff; *s.* a pilgrim, one who has assumed the staff of a devotee, a religious mendicant.

দণ্ডোদ্যম, *s.* (from দণ্ড, *punishment*, and উদ্যম, *exertion*), an exertion to punish.

দণ্ডোদ্যোগ, *s.* (from দণ্ড, *punishment*, and উদ্যোগ, *exertion*), an attempt to punish, zeal in punishing.

দণ্ডোদ্যোগী, *a.* (from দণ্ড, *punishment*, and উদ্যোগিন, *engaged in*), zealously engaged in punishing.

দণ্ডোপক্রম, *s.* (from দণ্ড, *punishment*, and উপক্রম, *a beginning*), an attempt to punish, a beginning to punish.

দণ্ডোপযুক্ত, *a.* (from দণ্ড, *punishment*, and উপযুক্ত, *proper*), deserving punishment, punishable.

দণ্ড্য, *a.* (from দণ্ড, *to punish*), punishable, deserving of punishment.

দত্ত, *a.* (from দা, *to give*), given, bestowed; *s.* the name of one of the subdivisions of the writer class of Hindoos.

দত্তকপুত্র, *s.* (from দত্ত, *given*, and পুত্র, *a son*), an adopted son.

দত্তজ, *a.* (from দত্ত, *a person of the writer caste*, and জন, *to be produced*), descended from a person of that subdivision of the writer caste which is called Dutt*a*; *s.* the son of a person of that subdivision of the writer caste which is denominated Dutta.

দত্তপ্রাণ, *s.* (from দত্ত, *given*, and প্রাণ, *life*), having yielded up life, made a sacrifice of life, yielded to martyrdom.

দত্তা, *a.* (from দা, *to give*), given in marriage, given.

দত্তাত্মা, *a.* (from দত্ত, *given*, and আত্মন, *self*), self-given. This word is generally used to designate that kind of adopted son, who having presented himself to a person and claiming his protection is adopted by him.

দদ্রু, *s.* (from দৃ, *to tear*), a ringworm.

দদ্রুঘ্ন, *a.* (from দদ্রু, *a ringworm*, and হন, *to kill*), ringworm-destroying; *s.* the name of a plant much esteemed for its efficacy in destroying herpetical eruptions, (Cassia alata.)

দদ্রুজনক, *a.* (from দদ্রু, *a ringworm*, and জনক, *producing*), producing ringworms.

দদ্রুজন্য, *a.* (from দদ্রু, *a ringworm*, and জন্য, *producible*), producible by or arising from ringworms.

দদ্রুজন্যে, *ad.* (*loc. case of* দদ্রুজন্য), for or because of ringworms.

দদ্রুতঃ, *ad.* (from দদ্রু, *a ringworm*), from or because of ringworms.

দদ্রুঘ্ন, *s.* (from দদ্রু, *a ringworm*, and ঘ্ন, *destruction*), the cure of a ringworm.

দদ্রুঘ্নক, *a.* (from দদ্রু, *a ringworm*, and ঘ্নক, *destructive*), proper or good for the cure of ringworms.

দদ্রুঘ্নী, *a.* (from দদ্রু, *ringworm*, and ঘ্নিন, *destructive*), good for the cure of ringworms.

দদ্রুনাশ, *s.* (from দদ্রু, *a ringworm*, and নাশ, *destruction*), the care of a ringworm.

দদ্রুনাশক, *a.* (from দদ্রু, *a ringworm*), and নাশক, *destructive*), good for the cure of ringworms.

দদ্রুনিমিত্তক, *a.* (from দদ্রু, *a ringworm*, and নিমিত্ত, *a cause*), caused by or arising from a ringworm; *ad.* from or because of ringworms.

দদ্রুনিমিত্তে, *ad.* (from দদ্রু, *a ringworm*, and নিমিত্ত, *a cause*), for or because of ringworms.

দদ্রুপ্রযুক্ত, *a.* (from দদ্রু, *a ringworm*, and প্রযুক্ত, *caused by*), caused by or arising from ringworms, *ad.* from or because of ringworms.

দদ্রুবিনা, *ad.* (from দদ্রু, *a ringworm*, and বিনা, *without*), without ringworms.

দদ্রুবিনাশ, *s.* (from দদ্রু, *a ringworm*, and বিনাশ, *destruction*), the cure of a ringworm.

দদ্রুবিনাশক, *a.* (from দদ্রু, *a ringworm*, and বিনাশক, *destructive*), good for the cure of ringworms.

দদ্রুবিশিষ্ট, *a.* (from দদ্রু, *a ringworm*, and বিশিষ্ট, *possessed of*), afflicted with ringworms.

দদ্রুব্যতিরিক্ত, *a.* (from দদ্রু, *a ringworm*, and ব্যতিরিক্ত, *excepted*), a ringworm excepted.

দদ্রুব্যতিরেক, *s.* (from দদ্রু, *a ringworm*, and ব্যতিরেক, *an exception*), the exception of ringworms.

দদ্রুব্যতিরেকে, *ad.* (*loc. case of* দদ্রুব্যতিরেক), with the exception of ringworms, without or besides ringworms.

দদ্রুময়, *a.* (from দদ্রু, *a ringworm*), covered with ringworms.

দদ্রুমর্দ্দন, *s.* (from দদ্রু, *a ringworm*, and মর্দ্দন, *a bruising*), the name of a shrub the leaves of which are supposed to be a specific for ringworms, (Cassia alata.)

দদ্রুযুক্ত, *a.* (from দদ্রু, *a ringworm*, and যুক্ত, *joined to*), connected with ringworms, afflicted with ringworms.

দদ্রুরহিত, *a.* (from দদ্রু, *a ringworm*, and রহিত, *destitute*), free from ringworms.

দদ্রুশালী, *a.* (from দদ্রু, *a ringworm*), subject to ringworms, disposed to ringworms.

দদ্রুশূন্য, *a.* (from দদ্রু, *a ringworm*, and শূন্য, *empty*), free from ringworms.

দদ্রুহানি, *s.* (from দদ্রু, *a ringworm*, and হানি, *a detriment*), the lessening or cure of a ringworm.

দদ্রুহেতুক, *a.* (from দদ্রু, *a ringworm*, and হেতু, *a cause*), caused by or arising from ringworms; *ad.* from or because of ringworms.

দধি, *s.* (from ধা, *to have or hold*), curds.

দধিখাদক, *a.* (from দধি, *curds*, and খাদক, *eating*), eating curds, feeding on curds; *s.* a person who eats curds.

দধিগত, *a.* (from দধি, *curds*, and গত, *found*), found or being in curds.

দধিজন্য, *a.* (from দধি, *curds*, and জন্য, *producible*), producible by or arising from curds.

দধিজন্যে, *ad.* (*loc. case of* দধিজন্য), for or because of curds.

দধিদ, *a.* (from দধি, *curds*, and দা, *to give*), bestowing curds.

দধিদাতা, *s.* (from দধি, *curds*, and দাতৃ, *a giving*), one who bestows curds.

দধিদায়ক, *a.* (from দধি, *curds*, and দায়ক, *giving*), bestowing curds; *s.* one who bestows curds.

দধিদায়ী, *a.* (from দধি, *curds*, and দায়িন্, *giving*), bestowing curds.

দধিনাশক, *a.* (from দধি, *curds*, and নাশক, *destructive*), destructive to or spoiling curds.

দধিনিমিত্তক, *a.* (from দধি, *curds*, and নিমিত্ত, *a cause*), caused by or arising from curds; *ad.* from or because of curds.

দধিনিমিত্তে, *ad.* (from দধি, *curds*, and নিমিত্ত, *a cause*), for or because of curds.

দধিপ্রযুক্ত, *a.* (from দধি, *curds*, and প্রযুক্ত, *caused by*), caused by or arising from curds; *ad.* from or because of curds.

দধিপ্রিয়, *a.* (from দধি, *curds*, and প্রিয়, *beloved*), fond of curds.

দধিবিনা, *ad.* (from দধি, *curds*, and বিনা, *without*), without curds.

দধিবিশিষ্ট, *a.* (from দধি, *curds*, and বিশিষ্ট, *possessed of*), possessed of curds, curdled.

দধিব্যতিরিক্ত, *a.* (from দধি, *curds*, and ব্যতিরিক্ত, *excepted*), curds excepted.

দধিব্যতিরেক, *s.* (from দধি, *curds*, and ব্যতিরেক, *an exception*), the exception of curds.

দধিব্যতিরেকে, *ad.* (*loc. case of* দধিব্যতিরেক), with the exception of curds, without curds.

দধিভুক্, *a.* (from দধি, *curds*, and ভুজ্, *eating*), eating curds, feeding on curds.

দধিমন্থন, *s.* (from দধি, *curds*, and মন্থন, *the churning of any thing*), the churning of curds to make butter.

দধিযুক্ত, *a.* (from দধি, *curds*, and যুক্ত, *joined to*), connected with curds, mixed with curds.

দধিরক্ষক, *a.* (from দধি, *curds*, and রক্ষক, *preserving*), keeping or guarding curds.

দধিরক্ষণ, *s.* (from দধি, *curds*, and রক্ষণ, *a preserving*), the preserving or guarding of curds.

দধিরক্ষা, *s.* (from দধি, *curds*, and রক্ষা, *preservation*), the preservation of curds.

দধিরহিত, *a.* (from দধি, *curds*, and রহিত, *destitute*), destitute of curds.

দধিলাভ, *s.* (from দধি, *curds*, and লাভ, *gain*), the acquisition of curds.

দধিলব্ধ, *a.* (from দধি, *curds*, and লব্ধ, *gained*), possessed of curds.

দধিশূন্য, *a.* (from দধি, *curds*, and শূন্য, *empty*), destitute of curds.

দধিহীন, *a.* (from দধি, *curds*, and হীন, *destitute*), destitute of curds.

দধিহেতুক, *a.* (from দধি, *curds*, and হেতু, *a cause*), caused by or arising from curds; *ad.* from or because of curds.

দধীচ্ছা, *s.* (from দধি, *curds*, and ইচ্ছা, *desire*), a desire for curds.

দধীচ্ছু, *s.* (from দধি, *curds*, and ইচ্ছু, *desirous*), desirous of curds.

দধীচ্ছুক, *a.* (from দধি, *curds*, and ইচ্ছু, *desirous*), desirous of curds.

দধ্যন্বেষক, *a.* (from দধি, *curds*, and অন্বেষক, *seeking*), seeking curds.

দধ্যন্বেষণ, *s.* (from দধি, *curds*, and অন্বেষণ, *a seeking*), a seeking for curds.

দধ্যন্বেষী, *a.* (from দধি, *curds*, and অন্বেষিন্, *seeking*), seeking curds.

দধ্যপেক্ষা, *s.* (from দধি, *curds*, and অপেক্ষা, *expectation*), an expectation of, or looking for curds.

দধ্যপেক্ষী, *a.* (from দধি, *curds*, and অপেক্ষিন্, *expecting*), expecting or looking for curds.

দধ্যভিলাষ, *s.* (from দধি, *curds*, and অভিলাষ, *desire*), a desire for curds.

দধ্যভিলাষী, *a.* (from দধি, *curds*, and অভিলাষিন্, *desirous*), desirous of curds.

দধ্যাকাঙ্ক্ষা, *s.* (from দধি, *curds*, and আকাঙ্ক্ষা, *a desire*), a desire for curds.

দধ্যাকাঙ্ক্ষী, *a.* (from দধি, *curds*, and আকাঙ্ক্ষিন্, *desirous*), desirous of curds.

দধ্যাদর, *s.* (from দধি, *curds*, and আদর, *respect*), a fondness for curds.

দধ্যাধার, *s.* (from দধি, *curds*, and আধার, *a receptacle*), a vessel or receptacle for curds.

দনু, *s.* (from দান, *to cut*), the name of one of the daughters of Duksha who was the mother of the demons.

দনুজ, *a.* (from দনু, *the daughter of Duksha*, and জন্, *to be produced*), born of Dunoo; *s.* a demon, an infernal being.

দন্তকোণী, *s.* (from ক্ষুপ, *a small plant*, and কোণ, *a corner*), the name of a species of plant, (Pladera decussata.)

দন্ত, *s.* (from দম্, *to subdue*), a tooth, the fang of a serpent, a task.

দন্তকাষ্ঠ, *s.* (from দন্ত, *a tooth*, and কাষ্ঠ, *wood*), a bit of wood used by the natives of India to cleanse their tooth.

দন্তকিড়িকিড়ি, *s.* (from দন্ত, *a tooth*, and কিড়িকিড়ি, *a grinding*), the grinding or gnashing of the teeth, the grating of the teeth.

দন্তকিড়িমিড়ি, *s.* (from দন্ত, *a tooth*, and কিড়িমিড়ি, *the grinding or gnashing of the teeth*), the grinding or gnashing of the teeth, the grating of the teeth.

দন্তগত, *a.* (from দন্ত, *a tooth*, and গত, *found*), sticking to or being in the teeth.

দন্তধাবন, *s.* (from দন্ত, *a tooth*, and ধাবন, *a washing*), the washing of the teeth.

দন্তধ্বংসন, *s.* (from দন্ত, *a tooth*, and ধ্বংসন, *destruction*), the destruction or loss of the teeth.

দন্তধ্বংসক, *a.* (from দন্ত, *a tooth*, and ধ্বংসক, *destructive*), destructive to the teeth.

দন্তধ্বংসী, *a.* (from দন্ত, *a tooth*, and ধ্বংসিন্, *destructive*), destructive to the teeth.

দন্তনাশ, *s.* (from দন্ত, *a tooth*, and নাশ, *destruction*), the destruction or loss of the teeth.

দন্তনাশক, *a.* (from দন্ত, *a tooth*, and নাশক, *destructive*), destructive to the teeth.

দন্তপ্রযুক্ত, *a.* (from দন্ত, *a tooth*, and প্রযুক্ত, *caused by*), caused by or arising from the teeth.

দন্তবিনা, *ad.* (from দন্ত, *a tooth*, and বিনা, *without*), without teeth.

দন্তবিনাশ, *s.* (from দন্ত, *a tooth*, and বিনাশ, *destruction*), the destruction or loss of the teeth.

দন্তবিনাশক, *a.* (from দন্ত, *a tooth*, and বিনাশক, *destructive*), destructive to the teeth.

দন্তবিশিষ্ট, *a.* (from দন্ত, *a tooth*, and বিশিষ্ট, *possessed of*), toothed, tusked, possessing teeth.

দন্তবেদনা, *s.* (from দন্ত, *a tooth*, and বেদনা, *pain*), the tooth-ache.

দন্তবেদনাজন্য, *a.* (from দন্তবেদনা, *the tooth-ache*, and জন্য, *producible*), producible by or arising from the tooth-ache.

দন্তবেদনাজন্যে, *ad.* (*loc. case of* দন্তবেদনাজন্য), for or because of the tooth-ache.

দন্তবেদনাধ্বংসন, *s.* (from দন্তবেদনা, *the tooth-ache*, and ধ্বংসন, *destruction*), the cure of the tooth-ache.

দন্তবেদনাধ্বংসক, *a.* (from দন্তবেদনা, *the tooth-ache*, and ধ্বংসক, *destructive*), good to cure the tooth-ache.

দন্তবেদনাধ্বংসী, *a.* (from দন্তবেদনা, *the tooth-ache*, and ধ্বংসিন্, *destructive*), good for the cure of the tooth-ache.

দন্তবেদনানাশ, *s.* (from দন্তবেদনা, *the tooth-ache*, and নাশ, *destruction*), the cure of the tooth-ache.

দন্তবেদনানাশক, *a.* (from দন্তবেদনা, *the tooth-ache*, and নাশক, *destructive*), good for the cure of the tooth-ache.

দন্তবেদনানিবর্ত্তক, *a.* (from দন্তবেদনা, *the tooth-ache*, and নিবর্ত্তক, *putting a stop to*), causing the tooth-ache to cease.

দন্তবেদনানিবারক, *a.* (from দন্তবেদনা, *the tooth-ache*, and নিবারক, *preventing*), preventing the tooth-ache.

দন্তবেদনানিবৃত্তি, *s.* (from দন্তবেদনা, *the tooth-ache*, and নিবৃত্তি, *cessation*), the cessation or cure of the tooth-ache.

দন্তবেদনানিমিত্তক, *a.* (from দন্তবেদনা, *the tooth-ache*, and নিমিত্ত, *a cause*), caused by or arising from the tooth-ache; *ad.* from or because of the tooth-ache.

দন্তবেদনানিমিত্তে, *ad.* (from দন্তবেদনা, *the tooth-ache*, and নিমিত্ত, *a cause*), for the tooth-ache.

দন্তবেদনান্বিত, *a.* (from দন্তবেদনা, *the tooth-ache*, and অন্বিত, *connected with*), belonging to the tooth-ache, troubled with the tooth ache.

দন্তবেদনাপ্রযুক্ত, *a.* (from দন্তবেদনা, *the tooth-ache*, and প্রযুক্ত, *caused by*), caused by or arising from the tooth-ache; *ad.* from or because of the tooth-ache.

দন্তবেদনাবিশিষ্ট, *a.* (from দন্তবেদনা, *the tooth-ache*, and বিশিষ্ট, *possessed of*), afflicted with the tooth-ache.

দন্তবেদনাযুক্ত, *a.* (from দন্তবেদনা, *the tooth-ache*, and যুক্ত, *joined to*), connected with the tooth-ache, afflicted with the tooth-ache.

দন্তবেদনারহিত, *a.* (from দন্তবেদনা, *the tooth-ache*, and রহিত, *destitute*), free from the tooth-ache.

দন্তবেদনাহেতুক, *a.* (from দন্তবেদনা, *the tooth ache*, and হেতু, *a cause*), caused by or arising from the tooth-ache; *ad.* from or because of the tooth-ache..

দন্তমূল, *s.* (from দন্ত, *a tooth*, and মূল, *a root*), the root or spur of a tooth, the gums.

দন্তযুক্ত, *a.* (from দন্ত, *a tooth*, and যুক্ত, *connected with*), connected with or possessing teeth.

দন্তরহিত, *a.* (from দন্ত, *a tooth*, and রহিত, *destitute*), toothless.

দন্তশূন্য, *a.* (from দন্ত, *a tooth*, and শূন্য, *empty*), toothless.

দন্তশূল, *s.* (from দন্ত, *a tooth*, and শূল, *a spear*), the tooth-ache.

দন্তশোধিনী, *s.* (from দন্ত, *a tooth*, and শোধিন, *cleansing*), a tooth-pick.

দন্তস্বরূপ, *a.* (from দন্ত, *a tooth*, and স্বরূপ, *identically the same*), identified with a tooth.

দন্তহানি, *s.* (from দন্ত, *a tooth*, and হানি, *injury*), an injury to the teeth, the loss of the teeth.

দন্তহীন, *a.* (from দন্ত, *a tooth*, and হীন, *destitute*), toothless.

দন্তহেতুক, *a.* (from দন্ত, *a tooth*, and হেতু, *a cause*), caused by or arising from teeth; *ad.* from or because of teeth.

দন্তাঘাত, *s.* (from দন্ত, *a tooth*, and আঘাত, *a blow*), a blow on the teeth; a biting or striking with the teeth.

দন্তাদর, *s.* (from দন্ত, *a tooth*, and আদর, *respect*), a regard for the teeth.

দন্তী, *s.* (from দন্ত, *a tooth*), the name of a medicinal plant, (Croton polyandrum.)

দন্তোৎপাটন, *s.* (from দন্ত, *a tooth*, and উৎপাটন, *an eradicating*), the extracting of a tooth.

দন্তোদয়, *s.* (from দন্ত, *a tooth*, and উদয়, *the appearing of any thing*), the first appearance of the teeth in children, the teething of children.

দন্ত্য, *a.* (from দন্ত, *a tooth*), dental.

দন্ত্যবর্গ, *s.* (from দন্ত্য, *dental*, and বর্গ, *a class*), the class of dental letters in the Indian alphabet.

দন্ত্যসকার, *s.* (from দন্ত্য, *dental*, and সকার, *the letter* স, the dental sibilant in the Hindoo alphabet, viz. the letter স.

দপ্‌, an imitative sound used to express the suddenness of any action such as the sudden blazing of wood, gunpowder, or other inflammable substances; the sudden occurring of a thing to the recollection.

দপট, *s.* (from দর্প, *pride*), pride, self-importance, arrogant behaviour, assuming conduct, severity.

দপর, an imitative sound used to express that made by the pedal while working, also a sensation of pain in the head supposed to have some relation to the sound of the pedal.

দপ্‌দপ্‌, an imitative sound used to express the suddenness of an action, the sudden blazing of inflammable substances, the sudden occurring of a thing to the recollection, or the palpitation of the breast on a sudden alarm.

দফলতি, *s.* (from دفع, *a time*, and الوقتي, *a time*), delay, the putting off an opportunity.

দফা, *a.* (from דפק, *to knock against*, دفع, *a time*), time, a moment, one time.

দফাদফা, *ad.* (from دفع, *time*), repeatedly, again and again, from time to time.

দফাদার, *s.* (from دفع, *a time*, and دار, *holding*), an officer placed over any business.

দফাদারী, *s.* (from دفعدار, *a superintendant*), the office of a man who is placed at the head of a number of workmen or soldiers.

দফাদারী, *s.* (from دفع, *a time*, and دار, *holding*), the placing of articles in lots or parcels.

দফে, *ad.* (*loc. case of* دفع), again, also, ditto.

দফ্তর, *s.* (from دفتر, *a book*), a book, a journal, a record, a parcel of account books or papers.

দফ্তরখানা, *s.* (from دفتر, *a book*, and خانه, *a house*), a count-

ing house, an office where journals or books of other transactions are kept.

দপ্তরপোশ, *s.* (from دفتر, *a book*, and پوش, *a covering*), a piece of cloth used to bind round or wrap up books of accounts or other journals.

দপ্তরী, *s.* (from دفتر, *a book*), a librarian, a person who has the care of the account books or other journals in an office.

দমড়া, *s.* (from দূম, *to distress*), a wave.

দর, *v. a.* (from দৃ, *to give pain*), to tread under foot, to trample.

দরক, *v. a.* (from দর, *fear*), to startle, to withdraw.

দরকন, *s.* (from দরক, *to startle*), the startling or withdrawing at any thing.

দরকা, *v. a.* (from দর, *fear*), to startle, to withdraw.

দরকানি, *s.* (from দরকা, *to startle*), the startling of any thing.

দোয়াত, *s.* (from דיו, *ink*, دوات, *an ink-stand*), an ink-stand.

দবদবা, *s.* (from دبدبه, *pomp*), state, pomp, dignity.

দলা, *v. a.* (from দল্, *to tread*), to trample, to tread under foot.

দলাইবা, *s.* (from দলা, *to tread under foot*), the treading of a thing under foot.

দলাদলি, *s.* (from দলা, *a treading*), a mutual or alternate trampling under foot.

দলান, *s.* (from দলা, *to tread under foot*), the treading of a thing under foot.

দবিষ্ঠ, *a.* (from দূর, *distant*), most distant, remote, afar off.

দবীয়ান্, *a.* (from দূর, *distant*), remote, farther.

দম্, an imitative sound employed to express the report of a gun, or the crash of falling trees; the sound of a drum when struck on the under side. Also (from דם, *blood*, دم, *breath*), breath, life, a breathing space, a moment, a wheedling or coaxing.

দম, *s.* (from দম্, *to subdue*), a penalty; also (from দম্ভ, *a boast*), a boast, the spring of the mind, ambition.

দমক, *s.* (from دم, *breath*), a single effort, a spirt.

দমন, *s.* (from দম্, *to domineer*), the bringing of a thing into subjection, the subduing of the appetites or passions, the subduing of an enemy, the taming or subduing of an unruly thing.

দমনকর্ত্তা, *s.* (from দমন, *a subduing*, and কর্ত্তৃ, *a doer*), the person who subdues or suppresses.

দমনকারক, *a.* (from দমন, *a subduing*, and কারক, *doing*), subduing or suppressing; *s.* one who subdues or suppresses.

দমনকারী, *a.* (from দমন, *a subduing*, and কারিন্, *doing*), subduing or suppressing.

দমনজনিত, *a.* (from দমন, *a subduing*, and জনিত, *produced*), produced by or arising from the subduing or suppressing of a thing.

দমনজন্য, *a.* (from দমন, *a subduing*, and জন্য, *producible*), producible by or arising from the subduing of a person or thing.

দমননিবর্ত্তক, *a.* (from দমন, *a subduing*, and নিবর্ত্তক, *causing to cease*), causing the subduing or suppressing of a thing to cease.

দমননিবারক, *a.* (from দমন, *a subduing*, and নিবারক *preventing*), preventing the subduing or suppressing of a thing

দমননিবারণ, *s.* (from দমন, *a subduing*, and নিবারণ, *a preventing*), the preventing of the subduing or suppressing of a person or thing.

দমননিমিত্তক, *a.* (from দমন, *a subduing*, and নিমিত্ত, *a cause*), caused by or arising from the subduing or suppressing of a person or thing; *ad.* from or because of subduing or suppressing.

দমননিমিত্তে, *ad.* (from দমন, *a subduing*, and নিমিত্ত, *a cause*), for or because of the subduing or suppressing of a person or thing.

দমনপূর্ব্বক, *a.* (from দমন, *subduing*, and পূর্ব্ব, *before*), preceded by suppressing or subduing; *ad.* by suppressing or subduing.

দমনপ্রতিবন্ধক, *a.* (from দমন, *a subduing*, and প্রতিবন্ধক, *opposing*), opposing or preventing the subduing or suppressing of a thing.

দমনপ্রযুক্ত, *a.* (from দমন, *a subduing*, and প্রযুক্ত, *caused by*), caused by or arising from suppressing or subduing a person or thing; *ad.* from or because of suppressing or subduing.

দমনবিনা, *ad.* (from দমন, *a subduing*, and বিনা, *without*), without suppressing or subduing.

দমনব্যতিরিক্ত, *a.* (from দমন, *a subduing*, and ব্যতিরিক্ত, *excepted*), suppressing or subduing excepted.

দমনব্যতিরেক, *s.* (from দমন, *a subduing*, and ব্যতিরেক, *an exception*), the exception of subduing or suppressing.

দমনব্যতিরেকে, *ad.* (*loc. case of* দমনব্যতিরেক), with the exception of suppression or subduing, without or besides subduing or suppressing.

দমনমূলক, *a.* (from দমন, *a subduing*, and মূল, *a root*), originating in or springing from subduing or suppression.

দমনরূপ, *a.* (from দমন, *a subduing*, and রূপ, *a form*), consisting of or identified with suppressing or subduing.

দমনহেতুক, *a.* (from দমন, *a subduing*, and হেতু, *a cause*), caused by or springing from subduing or suppression; *ad.* from or because of subduing or suppressing.

দমনাকাঙ্ক্ষা, *s.* (from দমন, *a subduing*, and আকাঙ্ক্ষা, *desire*), a desire to subdue an enemy, a desire to suppress a thing.

দমনাকাঙ্ক্ষী, *a.* (from দমন, *a subduing*, and আকাঙ্ক্ষিন্, *desirous*), desirous of subduing or suppressing a person or thing.

দমনানুসন্ধান, *s.* (from দমন, *a subduing*, and অনুসন্ধান, *search*), a seeking to subdue or suppress a person or thing.

দমনানুসন্ধানী, *a.* (from দমন, *a subduing*, and অনুসন্ধানিন্, *searching*), seeking to subdue or suppress a person or thing.

দমনানুসন্ধায়ী, *a.* (from দমন, *a subduing*, and অনুসন্ধায়িন্, *searching*), seeking to subdue or suppress a person or thing.

দমনানুসারে, *ad.* (from দমন, *a subduing*, and অনুসারে, *a following*), in consequence of or according to a suppressing or subduing.

দমনাপেক্ষা, *s.* (from দমন, *a subduing*, and অপেক্ষা, *expectation*), an expectation or waiting for the suppressing of an evil passion or appetite, the expectation of subduing an enemy.

দমনাপেক্ষী, *a.* (from দমন, *subduing*, and অপেক্ষিন্, *expecting*), expecting or waiting for the suppressing of an evil passion, or appetite, expecting to subdue an enemy.

দমনাভাব, *s.* (from দমন, *the suppressing of any thing*, and অভাব, *non-existence*), the non-suppressing of any evil passion or appetite, the not subduing of an enemy or an evil habit.

দমনাভিলাষ, *s.* (from দমন, *a subduing*, and অভিলাষ, *desire*), a desire to subdue or suppress an evil habit or passion, a desire to subdue an enemy.

দমনাভিলাষী, *a.* (from দমন, *a subduing*, and অভিলাষিন্, *desirous*), desirous of subduing or suppressing an evil habit or passion, desirous of subduing an enemy.

দমনারম্ভ, *s.* (from দমন, *a subduing*, and আরম্ভ, *a beginning*), a beginning to suppress or subdue an evil passion or habit, a beginning to subdue an enemy.

দমনীয়, *a.* (from দম্, *to suppress*), capable of being subdued or suppressed.

দমনেচ্ছা, *s.* (from দমন, *a subduing*, and ইচ্ছা, *desire*), a desire to subdue or suppress an evil habit or passion, a desire to subdue an enemy.

দমনেচ্ছু, *a.* (from দমন, *a subduing*, and ইচ্ছু, *desirous*), desirous of subduing or suppressing a person or thing.

দমনেচ্ছুক, *a.* (from দমন, *a subduing*, and ইচ্ছু, *desirous*), desirous of subduing or suppressing an evil habit or passion, desirous of subduing an enemy.

দমনোদ্যুক্ত, *a.* (from দমন, *a subduing*, and উদ্যুক্ত, *engaged in*), engaged in subduing or suppressing an evil habit or passion, engaged in subduing an enemy.

দমনোদ্যোগ, *s.* (from দমন, *a subduing*, and উদ্যোগ, *exertion*), zealous exertion to suppress or subdue an evil habit or passion, exertion to subdue an enemy.

দমনোদ্যোগী, *a.* (from দমন, *a subduing*, and উদ্যোগিন্, *zealously exerting*), zealously engaged in suppressing or subduing an evil passion or habit, zealously engaged in the subduing of an enemy.

দমনোদ্রেক, *s.* (from দমন, *a subduing*, and উদ্রেক, *a beginning*), a beginning to subdue or suppress an evil habit or passion, a beginning to overcome an enemy.

দমনোপক্রম, *s.* (from দমন, *a subduing*, and উপক্রম, *a beginning*), an attempt or beginning to subdue or suppress an evil habit or passion, a beginning to reduce an enemy.

দমকল, *s.* (from দম্, *to subdue*, and কল, *a machine*), a screw jack used to raise weights.

দম্‌কলী, *s.* (from দম্, *to subdue*, and কল, *a machine*), a squirt, a syringe.

দম্‌কশ, *a.* (from دم, *breath*, and کش, *a drawing*), drawing breath.

দম্‌কশী, *s.* (from دم کش, *drawing breath*), a drawing breath.

দম্‌কা, *v. n.* (from দম্, *to subdue*), to sink, to become lower than before; *a.* much, all, the whole, exerting all the power at once.

দম্‌কাইবা, *s.* (from দম্‌কা, *to sink*), a sinking or becoming lower than before, principally applied to buildings, rocks, or mountains.

দমকান, *s.* (from দম্‌কা, *to sink*), a sinking or becoming lower.

দমকানি, *s.* (from দমকা, *to sink*), a sinking or becoming lower.

দম্‌কিবা, *s.* (from দম্‌ক, *to sink*), a sinking or becoming lower than before. This word is chiefly applied to the sinking of buildings, rocks, or mountains.

দমকাটান, *s.* (from দমক, *a single effort*, and টান, *the pulling of any thing*), the exerting all one's force in a sudden effort, the united force of many in pulling at once.

দম্‌কাপান, *s.* (from দমক, *a single effort*, and পান, *a drinking*), the drinking of any thing at a gulp.

দম্‌কাবাতাস, *s.* (from দমক, *a single effort*, and বাতাস, *wind*), a sudden gust of wind, a squall, a puff.

দম্‌খাওন, *s.* (from দম, *a coaxing*, and খাওন, *an eating*), a being coaxed or deceived.

দমদম্, an imitative sound used to express that occasioned by persons walking on the roof of a house or an upper floor.

দমবাজ, *s.* (from دم, *a wheedling*, and باز, *playing*), a wheedler, a deceiver.

দমবাজী, *s.* (from دمباز, *a wheedler*), the act of wheedling or deceiving.

দম্ভ, *s.* (from দম্ভ, *to bully*), bullying or swaggering conduct, self-importance, pride, arrogance, deceit, cheating, hypocrisy, wickedness.

দম্ভকারক, *a.* (from দম্ভ, *arrogance*, and কারক, *doing*), acting arrogantly, blustering, boasting.

দম্ভকারী, *a.* (from দম্ভ, *arrogance*, and কারিন্, *doing*), acting arrogantly, blustering, boasting.

দম্ভজন্য, *a.* (from দম্ভ, *arrogance*, and জন্য, *producible*), producible by or arising from bullying or domineering, producible by or arising from arrogance or self-importance.

দম্ভজন্যে, *ad.* (*loc. case of* দম্ভজন্য), for or because of bullying or domineering, for or because of arrogance or self-importance.

দম্ভনাশ, *a.* (from দম্ভ, *arrogance*, and নাশ, *destruction*), the destruction of arrogance or self-important bluster.

দম্ভনাশক, *a.* (from দম্ভ, *arrogance*, and নাশক, *destructive*), destructive to arrogance or self-important bluster.

দম্ভনিবর্ত্তক, *a.* (from দম্ভ, *arrogance*, and নিবর্ত্তক, *causing to cease*), putting a stop to arrogance or self-important bluster.

দম্ভনিবারক, *a.* (from দম্ভ, *arrogance*, and নিবারক, *preventing*), obstructing or preventing arrogance or self-important bluster.

দম্ভনিবৃত্তি, *s.* (from দম্ভ, *arrogance*, and নিবৃত্তি, *cessation*), the cessation of arrogance or self-important bluster.

দম্ভনিমিত্তক, *a.* (from দম্ভ, *arrogance*, and নিমিত্ত, *a cause*), caused by or arising from arrogance or self-important bluster; *ad.* from or because of arrogance or self-important bluster.

দম্ভনিমিত্তে, *ad.* (from দম্ভ, *arrogance*, and নিমিত্ত, *a cause*), for arrogance or self-important bluster.

দম্ভপ্রযুক্ত, *a.* (from দম্ভ, *arrogance*, and প্রযুক্ত, *caused by*), caused by or arising from arrogance or self-important bluster; *ad.* from or because of arrogance or self-important bluster.

দম্ভবিনা, *ad.* (from দম্ভ, *arrogance*, and বিনা, *without*), without arrogance or self-important bluster.

দম্ভব্যতিরিক্ত, *a.* (from দম্ভ, *arrogance*, and ব্যতিরিক্ত, *excepted*), arrogance or self-important bluster excepted.

দম্ভব্যতিরেক, *s.* (from দম্ভ, *arrogance*, and ব্যতিরেক, *an exception*), the exception of arrogance or self-important bluster.

দম্ভব্যতিরেকে, *ad.* (*loc. case of* দম্ভব্যতিরেক), with the exception of arrogance or self-important bluster, without or besides arrogance or self-important bluster.

দম্ভযুক্ত, *a.* (from দম্ভ, *arrogance*, and যুক্ত, *joined to*), arrogant, blustering, self-important.

দম্ভরহিত, *a.* (from দম্ভ, *arrogance*, and রহিত, *destitute*), free from arrogance or self-important bluster.

দম্ভসূচক, *a.* (from দম্ভ, *arrogance*, and সূচক, *indicating*), indicating arrogance or self-important bluster.

দম্ভস্বরূপ, *a.* (from দম্ভ, *arrogance*, and স্বরূপ, *identically the same*), consisting of or identified with arrogance or self-important bluster.

দম্ভহেতুক, *a.* (from দম্ভ, *arrogance*, and হেতু, *a cause*), caused by or arising from arrogance or self-importance, caused by or arising from bullying or domineering; *ad.* from or because of arrogance or self-important bluster.

দম্ভান্বিত, *a.* (from দম্ভ, *arrogance*, and অন্বিত, *connected with*), arrogant, blustering, self-important, boasting.

দম্ভোক্তি, *s.* (from দম্ভ, *a bullying*, and উক্তি, *a speech*), a bullying or domineering speech.

দম্য, *a.* (from দম্, *to subdue*), capable of being subdued or restrained.

দয়া, *s.* (from দয়্, *to preserve*), pity, compassion, mercy, grace, sympathy.

দয়াকরণক, *a.* (from দয়া, *compassion*, and করণ, *an instrument*), done by the instrumentality of compassion; *ad.* by compassion or pity.

দয়াকাঙ্ক্ষা, *s.* (from দয়া, *compassion*, and আকাঙ্ক্ষা, *desire*), a desire of mercy or compassion, a desire of shewing mercy.

দয়াকাঙ্ক্ষী, *a.* (from দয়া, *compassion*, and আকাঙ্ক্ষিন্, *desirous*), desirous of mercy or compassion, desirous of shewing mercy or compassion.

দয়াকারক, *a.* (from দয়া, *compassion*, and কারক, *doing*), shewing pity or compassion; *s.* one who shews pity or compassion.

দয়াকারী, *a.* (from দয়া, *compassion*, and কারিন্, *doing*), shewing pity or compassion, shewing mercy.

দয়াধার, *s.* (from দয়া, *compassion*, and আধার, *a receptacle*), a receptacle or ocean of compassion or mercy.

দয়ানিধি, *s.* (from দয়া, *compassion*, and নিধি, *a receptacle*), an ocean of compassion or pity.

দয়ানিমিত্তক, *a.* (from দয়া, *compassion*, and নিমিত্ত, *a cause*), caused by or arising from pity or compassion; *ad.* from or because of mercy or compassion.

দয়ানিমিত্তে, *ad.* (from দয়া *compassion*, and নিমিত্ত, *a cause*), for or because of mercy or compassion.

দয়াপাত্র, *s.* (from দয়া, *compassion*, and পাত্র, *a vessel*), a ves-

sel of mercy, a person to whom compassion or mercy is shewn.

দয়াপূর্ব্বক, *a.* (from দয়া, *compassion*, and পূর্ব্ব, *before*), preceded by or arising from mercy or compassion; ***ad.*** by or through mercy or compassion.

দয়াপ্রযুক্ত, *a.* (from দয়া, *compassion*, and প্রযুক্ত, *caused by*), caused by or arising from mercy or compassion; *ad.* from or because of mercy or compassion.

দয়াবান, *a.* (from দয়া, *compassion*), compassionate, gracious.

দয়াবরত, *a.* (from দয়া, *compassion*, and অবরত, *ceasing*), desisting from mercy or compassion.

দয়াবিনা, *ad.* (from দয়া, *compassion*, and বিনা, *without*), without mercy or compassion

দয়াবিশিষ্ট, *a.* (from দয়া, *compassion*, and বিশিষ্ট, *possessed of*), merciful, compassionate, tender-hearted.

দয়াব্যতিরিক্ত, *a.* (from দয়া, *compassion*, and ব্যতিরিক্ত, *excepted*), mercy or compassion excepted.

দয়াব্যতিরেক, *s.* (from দয়া, *compassion*, and ব্যতিরেক, *an exception*), the exception of mercy or compassion.

দয়াব্যতিরেকে, *ad.* (*loc. case of* দয়াব্যতিরেক), with the exception of mercy or compassion, without or besides mercy or compassion.

দয়াময়, *a.* (from দয়া, *compassion*), full of pity, compassionate, gracious.

দয়ামূলক, *a.* (from দয়া, *compassion*, and মূল, *a root*), originating in mercy or compassion.

দয়াযুক্ত, *a.* (from দয়া, *compassion*, and যুক্ত, *joined to*), connected with mercy or compassion, merciful, compassionate.

দয়ারহিত, *a.* (from দয়া, *compassion*, and রহিত, *destitute*), destitute of compassion, destitute of mercy or pity.

দয়ারাহিত্য, *s.* (from দয়া, *compassion*, and রাহিত্য, *destituteness*), want of mercy or compassion, hard-heartedness.

দয়ারূপ, *a.* (from দয়া, *compassion*, and রূপ, *a form*), consisting of or identified with mercy or compassion.

দয়ারূপে, *ad.* (*loc. case of* দয়ারূপ), compassionately, mercifully.

দয়ার্ণব, *s.* (from দয়া, *compassion*, and অর্ণব, *a sea*), an ocean of mercy or compassion.

দয়ার্দ্রচিত্ত, *a.* (from দয়ার্দ্র, *moistened with compassion*, and চিত্ত, *the heart*), having the heart moistened with compassion, tender-hearted, merciful, compassionate.

দয়ার্হ, *a.* (from দয়া, *compassion*, and অর্হ, *proper*), worthy of compassion or pity.

দয়ালু, *a.* (from দয়া, *compassion*), compassionate, gracious, sympathizing.

দয়ালুতা, *s.* (from দয়ালু, *compassionate*), compassion, pity.

দয়ালুত্ব, *s.* (from দয়ালু, *compassionate*), compassion, pity.

দয়ালেশ, *s.* (from দয়া, *compassion*, and লেশ, *a tinge*), a tinge of compassion, the smallest degree of compassion.

দয়াশীল, *a.* (from দয়া, *compassion*, and শীল, *an inclination*), inclined to mercy or compassion.

দয়াশূন্য, *a.* (from দয়া, *compassion*, and শূন্য, *empty*), destitute of compassion or pity, merciless.

দয়াসমুদ্র, *s.* (from দয়া, *compassion*, and সমুদ্র, *a sea*), an ocean of mercy or compassion.

দয়াসাগর, *s.* (from দয়া, *compassion*, and সাগর, *a sea*), an ocean of mercy or compassion.

দয়াসিন্ধু, *s.* (from দয়া, *compassion*, and সিন্ধু, *a sea*), an ocean of mercy or compassion.

দয়াসূচক, *a.* (from দয়া, *compassion*, and সূচক, *indicating*), indicating mercy or compassion.

দয়াস্বরূপ, *a.* (from দয়া, *compassion*, and স্বরূপ, *identically the same*), consisting of or identified with mercy or compassion.

দয়াহীন, *a.* (from দয়া, *compassion*, and হীন, *destitute*), destitute of compassion or pity, merciless.

দয়াহেতুক, *a.* (from দয়া, *compassion*, and হেতু, *a cause*), caused by or arising from pity or compassion; *ad.* from or because of mercy or compassion.

দয়িত, *a.* (from দয়্, *to receive*), beloved, accepted, favoured

দর, *v. n.* (from দৄ, *to tear*), to moulder; *s.* the price or value of any thing.

দরকার, *s.* (from در, *in*, and كار, *work*), necessity, importance.

দরকারী, *a.* (from دركار, *necessity*), necessary, important.

দরখাস্ত, *s.* (from درخواست, *to petition*), a petition, a request.

দরগুজর, *s.* (from در, *in*, and گزر, *passing*), the remission of a fault, forgiveness, the over-looking of a fault.

দরজবাব, *s.* (from در, *in*, and جواب, *an answer*), a reply.

দরজা, *s.* (from درجه, *a step*), a step, an office, a place, a situation, a rank, a gradation.

দরজাবদরজা, *s.* (from درجه, *a step*), by degrees, according to situations, according to conditions, by ranks, in gradation.

দরজী, *s.* (from درزي, *a taylor*), a taylor.

দরঠাহরণ, *s.* (from দর, *a price*, and ঠাহরণ, *the determining of a thing*), the appraising of goods, the valuing of goods.

দরঠাহরিয়া, *a.* (from দর, *a price*, and ঠাহরিয়া, *determining*), valuing goods; *s.* an appraiser.

দরণ, *s.* (from দৄ, *to tear*), the mouldering away of any thing.

দরদ, *s.* (from درد, *pain*), pain, anguish.

দরদমন্দ, *a.* (from درد, *pain*), pained, distressed.

দরদমন্দী, *s.* (from دردمند, *pained*), pain, anguish.

দরদর, *a.* (from দৃ, *to tear*), flowing, trickling, running freely.

দরদী, *a.* (from درد, *pain*), pained, suffering.

দরধরণ, *s.* (from দর, *a price*, and ধরণ, *the holding of a thing*), the valuing or appraising of goods.

দরধরিয়া, *a.* (from দর, *a price*, and ধরিয়া, *seizing*), valuing, appraising; *s.* an appraiser.

দরপেশ, *s.* (from درپیش, *before*), before, in the presence.

দরওয়াজা, *s.* (from دروازه, *a door*), a door, a gate, a portal.

দরবান, *s.* (from در, *a door*, and بان, *seeing*), a porter, a door-keeper.

দরবানী, *s.* (from دربان, *a door-keeper*), the office of a door-keeper.

দরবার, *s.* (from دربار, *a court*), a court, a hall of audience.

দরবারচড়িয়া, *a.* (from دربار, *a court*, and চড়িয়া, *mounting*), complaining; *s.* a plaintiff.

দরবারচোরামি, *s.* (from দরবার, *a court*, and চোরামী, *theft*), privacy.

দরবারিয়া, *s.* (from دربار, *a court*), frequenting the court of kings and governors.

দরবারী, *a.* (from دربار, *a court*), attending court.

দরবারীকানড়া, *s.* (from دربار, *a court*, and কানেড়া, *obsequious*), the name of a tune or mode of music invented by a Moosulman named Miya Tan-Sena.

দরবিশ, *s.* (from درویش, *a devotee*), a mahomedan devotee.

দরমা, *s.* (from দরমা, *a sort of grass*), a species of long grass much used to make a particular kind of mats, (Arundo bengalensis), a mat about four or five feet long by three or four wide, much used in Bengal to make fences and walls to the native houses.

দরমাপেটা, *s.* (from দরমা, *a mat*, and পেটা, *rubbed*), wealed with a flogging so as to appear as if marked with the

দরমাওয়ালা, *s.* (from দরমা, *a mat*, and والا, *having*), a mat-maker, one who sells mats.

reeds of a mat by sleeping on it.

দরমাহা, *s*, (from در, *in*, and ماه, *a month*), monthly wages.

দরমাহী, *a.* (from درماه, *monthly wages*), monthly wages.

দরমিয়ান, *s.* (from درمیان, *the midst*), the midst, an interval; *ad.* in the midst, before, in view.

দররোজ, *ad.* (from در, *in*, and روز, *a day*), daily.

দরা, *a.* (from দৃ, *to tear*), mouldering, putrid.

দরখৎ, *s.* (from درخت, *a tree*), a tree.

দরাজ, *a.* (from دراز, *long*), long.

দরাম, *s.* (from درم, *money*), the value or price of any thing.

দরিদ্র, *a.* (from দরিদ্রা, *to be poor*), poor, indigent, needy.

দরিদ্রতা, *s.* (from দরিদ্র, *poor*), poverty, indigence, wretchedness.

দরিদ্রতাজন্য, *a.* (from দরিদ্রতা, *poverty*, and জন্য, *producible*), producible by or arising from poverty.

দরিদ্রতাজন্যে, *ad.* (*loc. case of* দরিদ্রতাজন্য), for or because of poverty.

দরিদ্রতানিমিত্তক, *a.* (from দরিদ্রতা, *poverty*, and নিমিত্ত, *a cause*), caused by or arising from poverty; *ad.* from or because of poverty.

দরিদ্রতানিমিত্তে, *a.* (from দরিদ্রতা, *poverty*, and নিমিত্ত, *a cause*), for poverty.

দরিদ্রতাপ্রযুক্ত, *a.* (from দরিদ্রতা, *poverty*, and প্রযুক্ত, *caused by*), caused by or arising from poverty; *ad.* from or because of poverty.

দরিদ্রতারূপী, *a.* (from দরিদ্রতা, *poverty*, and রূপিন্, *having a form*), resembling poverty, having the appearance of poverty.

দরিদ্রতাস্বরূপ, *a.* (from দরিদ্রতা, *poverty*, and স্বরূপ, *identically the same*), consisting of or identified with poverty.

দরিদ্রতাহেতুক, *a.* (from দরিদ্রতা, *poverty*, and হেতু, *a cause*), caused by or arising from poverty; *ad.* from or through poverty.

দরিদ্রত্ব, *s.* (from দরিদ্র, *poor*), poverty, indigence, wretchedness.

দরিদ্রবেশধারী, *a.* (from দরিদ্রবেশ, *the habit of a poor person*, and ধারিন্, *wearing*), wearing the dress of a poor person.

দরিয়া, *s.* (from دریا, *the sea*), a river, the sea.

দরিয়াঞ্চন, *s.* (from দরিয়া, *a river*, and অঞ্চন, *moving*), the name of a species of heron not yet described.

দরিয়াপ্ত, *a.* (from دریافتن, *to conceive*), conceiving, thinking, entertaining in the mind.

দরী, *a.* (from দৃ, *to tear*), modern, new; *s.* a carpet, a glen, a valley.

দরীয়াই, *s.* (from دریا, *the sea*), a sea-faring man.

দরুন্, *ad.* (from درون, *in*), within, in.

দরোবস্ত, *a.* (from دروبست, *all*), all, the whole.

দর্প, *s.* (from দৃপ্, *to boast*), a boast, pride, self-importance, courage, energy.

দর্পকরণক, *a.* (from দর্প, *pride*, and করণ, *an instrument*), effected by pride or arrogance; *ad.* by the instrumentality of pride or self-importance.

দর্পকারক, *a.* (from দর্প, *pride*, and কারক, *doing*), exercising pride or self-importance, arrogant, boasting, proud.

দর্পকারী, *a.* (from দর্প, *pride*, and কারিন্, *doing*), exercising pride or self-importance, proud, arrogant, boasting.

দর্পজনিত, *a.* (from দর্প, *pride*, and জনিত, *produced*), arising

from pride or self-importance, arising from arrogance or boasting.

দর্পজন্য, *a.* (from দর্প, *pride*, and জন্য, *producible*), producible by or arising from pride or arrogance.

দর্পণ, *s.* (from দৃপ্, *to excite*), a looking glass, a mirror, the eye.

দর্পদমন, *s.* (from দর্প, *pride*, and দমন, *subduing*), the subduing or humbling of pride or arrogance.

দর্পধ্বংস, *s.* (from দর্প, *pride*, and ধ্বংস, *destruction*), the destruction or mortification of pride or arrogance.

দর্পধ্বংসক, *a.* (from দর্প, *pride*, and ধ্বংসক, *destructive*), destructive to pride or arrogance.

দর্পধ্বংসী, *a.* (from দর্প, *pride*, and ধ্বংসিন্, *destructive*), destructive to pride or arrogance.

দর্পনাশ, *s.* (from দর্প, *pride*, and নাশ, *destruction*), the destruction of pride or arrogance, the destruction of boasting or self-importance.

দর্পনাশক, *a.* (from দর্প, *pride*, and নাশক, *destructive*), destructive to pride or arrogance, destructive to boasting or self-importance.

দর্পনিমিত্তক, *a.* (from দর্প, *pride*, and নিমিত্ত, *a cause*), caused by or arising from pride or self-importance; *ad.* from or because of pride or self-importance.

দর্পনিমিত্তে, *ad.* (from দর্প, *pride*, and নিমিত্ত, *a cause*), for pride or arrogance.

দর্পপূর্ব্বক, *a.* (from দর্প, *pride*, and পূর্ব্ব, *before*), preceded by or arising from pride or arrogance; *ad.* by or through pride or arrogance, proudly, arrogantly, boastingly.

দর্পপ্রতিবন্ধক, *a.* (from দর্প, *pride*, and প্রতিবন্ধক, *opposing*), opposing or obstructing pride or arrogance.

দর্পপ্রযুক্ত, *a.* (from দর্প, *pride*, and প্রযুক্ত, *caused by*), caused by or arising from pride or arrogance; *ad.* from or because of pride or arrogance.

দর্পবান্, *a.* (from দর্প, *a boast*), boasting, self-important, proud, courageous.

দর্পবিনা, *ad.* (from দর্প, *pride*, and বিনা, *without*), without pride or arrogance.

দর্পবিনাশ, *s.* (from দর্প, *pride*, and বিনাশ, *destruction*), the reduction or mortifying of pride or boasting.

দর্পবিনাশক, *a.* (from দর্প, *pride*, and বিনাশক, *destructive*), mortifying or destroying pride or boasting.

দর্পবিশিষ্ট, *a.* (from দর্প, *pride*, and বিশিষ্ট, *possessed of*), proud, boasting, self-important.

দর্পব্যতিরিক্ত, *a.* (from দর্প, *pride*, and ব্যতিরিক্ত, *excepted*), pride or boasting excepted.

দর্পব্যতিরেক, *s.* (from দর্প, *pride*, and ব্যতিরেক, *an exception*), the exception of pride or boasting.

দর্পব্যতিরেকে, *ad.* (*loc. case of* দর্পব্যতিরেক), with the exception of pride or boasting, without or besides pride or boasting.

দর্পমর্দ্দক, *a.* (from দর্প, *pride*, and মর্দ্দক, *trampling down*), subduing or humbling pride or arrogance.

দর্পমর্দ্দন, *s.* (from দর্প, *pride*, and মর্দ্দন, *a trampling down*), the humbling or subduing of pride or arrogance.

দর্পযুক্ত, *a.* (from দর্প, *pride*, and যুক্ত, *joined to*), connected with pride or boasting, proud, boasting, arrogant.

দর্পরহিত, *a.* (from দর্প, *pride*, and রহিত, *destitute of*), free from pride or self-importance, free from boasting or arrogance.

দর্পরূপ, *a.* (from দর্প, *pride*, and রূপ, *a form*), consisting of or identified with pride or arrogance.

দর্পরূপী, *a.* (from দর্প, *pride*, and রূপিন্, *having a form*), having the appearance of pride or arrogance, resembling pride or arrogance.

দর্পশালী, *a.* (from দর্প, *pride*), proud, arrogant, boasting, self-important.

দর্পশূন্য, *a.* (from দর্প, *pride*, and শূন্য, *empty*), free from pride or self-importance, free from pride or arrogance.

দর্পসূচক, *a.* (from দর্প, *pride*, and সূচক, *indicating*), indicating pride or arrogance.

দর্পস্বরূপ, *a.* (from দর্প, *pride*, and স্বরূপ, *identically the same*), consisting of or identified with pride or arrogance.

দর্পহর্ত্তা, *s.* (from দর্প, *pride*, and হর্ত্তৃ, *a destroyer*), the destroyer or humbler of pride or arrogance.

দর্পহানি, *s.* (from দর্প, *pride*, and হানি, *a detriment*), the lessening or humbling of pride or self-importance.

দর্পহীন, *a.* (from দর্প, *pride*, and হীন, *destitute*), free from pride or self-importance, free from boasting or arrogance.

দর্পহেতুক, *a.* (from দর্প, *pride*, and হেতু, *a cause*), caused by or arising from pride or arrogance; *ad.* from or because of pride or arrogance.

দর্পিত, *a.* (from দৃপ্, *to boast*), boasted.

দর্পী, *a.* (from দর্পিন্, *proud*), proud, arrogant, self-important, insulting.

দর্ব্বী, *s.* (from দৄ, *to tear*), a spoon, a ladle.

দর্ভ, *s.* (from দৃভ্, *to arrange*), the name of a species of grass held in such veneration by the brahmuns that no religious act can be rightly performed without it, (Poa cynosuroides.)

দর্শ, *v. n.* (from দৃশ্, *to see*), to appear, to be seen, to come into view.

দর্শক, *a.* (from দৃশ্, *to see*), seeing, looking, beholding, shewing, surveying; *s.* one who sees, one who shews a thing,

দর্শন, *s.* (from দৃশ্, *to see*), the seeing of a thing, an interview, a prospect, a scene, a view, a survey, a visit, a dream, vision, the eye, a mirror, the doctrines or particular views of the ved*a*s taught by the leaders of the six schools of Hindoo philosophy.

দর্শনকর্ত্তা, *s.* (from দর্শন, *a seeing*, and কর্ত্তৃ, *a doer*), one who sees or looks, one who views or surveys, one who shews, a person who visits, the author of either of the schools of Hindoo philosophy called the D*u*rsh*u*n*a*s.

দর্শনকারক, *a.* (from দর্শন, *a seeing*, and কারক, *doing*), seeing, viewing, surveying, shewing, visiting; *s.* a person who sees, a person who views or surveys, a person who shews.

দর্শনকারী, *a.* (from দর্শন, *a seeing*, and কারিন্, *doing*), seeing, viewing, surveying, looking, shewing, visiting.

দর্শনচোরাম্নি, *s.* (from দর্শন, *the viewing of a thing*, and চোরাম্নি, *theft*), a private view of a thing, the obtaining a view of a thing by stealth, the stealing of a view or sight.

দর্শনজন্য, *a.* (from দর্শন, *a seeing*, and জন্য, *producible*), producible by or arising from looking or seeing, producible by or arising from a view or survey.

দর্শনজন্যে, *ad.* (*loc. case of* দর্শনজন্য), for seeing or looking, for a view or survey.

দর্শননিমিত্তক, *a.* (from দর্শন, *a seeing*, and নিমিত্ত, *a cause*), caused by or arising from the sight or view of a thing; *ad.* from or because of the sight or view of a thing.

দর্শননিমিত্তে, *ad.* (from দর্শন, *a seeing*, and নিমিত্ত, *a cause*), for the sight or view of a thing.

দর্শনপূর্ব্বক, *a.* (from দর্শন, *a seeing*, and পূর্ব্বক, *before*), preceded by the sight or view of a thing; *ad.* by or through the sight or view of a thing.

দর্শনপ্রতিবন্ধক, *a.* (from দর্শন, *a seeing*, and প্রতিবন্ধক, *opposing*), opposing or obstructing the view or sight.

দর্শনপ্রযুক্ত, *a.* (from দর্শন, *a seeing*, and প্রযুক্ত, *caused by*), caused by or arising from the view or sight of a thing; *ad.* from or because of the view or sight of a thing.

দর্শনবিনা, *a.* (from দর্শন, *a seeing*, and বিনা, *without*), without seeing or viewing, without the philosophical treatises on the ved*a*s.

দর্শনব্যতিরিক্ত, *a.* (from দর্শন, *a seeing*, and ব্যতিরিক্ত, *excepted*), the view or sight excepted, the doctrine taught in the schools of philosophy excepted.

দর্শনব্যতিরেক, *s.* (from দর্শন, *a seeing*, and ব্যতিরেক, *an exception*), the exception of seeing or viewing, the exception of the doctrine taught in the schools of philosophy.

দর্শনব্যতিরেকে, *ad.* (*loc. case of* দর্শনব্যতিরেক), with the exception of seeing or viewing, with the exception of the philosophical doctrines of the Hindoos, without or besides seeing or viewing, without or besides the philosophical doctrines of the ved*a*.

দর্শনব্যাঘাত, *a.* (from দর্শন, *a view*, and ব্যাঘাত, *a hinderance*), a hinderance or obstruction to seeing or viewing.

দর্শনমগ্ন, *a.* (from দর্শন, *a view*, and মগ্ন, *immersed*), immersed in seeing or viewing, immersed in the study of the philosophical doctrines of the ved*a*.

দর্শনমাত্র, *s.* (from দর্শন, *a view*, and মাত্র, *mere*), the mere view or sight of a thing.

দর্শনহেতুক, *a.* (from দর্শন, *a view*, and হেতু, *a cause*), caused by or arising from the sight or view of a thing; *ad.* from or because of the sight or view of a thing.

দর্শনাকাঙ্ক্ষা, *s.* (from দর্শন, *a view*, and আকাঙ্ক্ষা, *desire*), a desire to see or view a thing, a desire to look at a thing, a desire to possess the philosophical books, or to know the philosophical doctrines taught by the Hindoos.

দর্শনাকাঙ্ক্ষী, *a.* (from দর্শন, *a view*, and আকাঙ্ক্ষিন্, *desirous*), desirous of viewing or seeing, desirous of looking at a thing, desirous of possessing or knowing the philosophical books of the Hindoos.

দর্শনাপেক্ষক, *a.* (from দর্শন, *a view*, and অপেক্ষক, *expecting*), expecting or waiting for a sight or view.

দর্শনাপেক্ষা, *s.* (from দর্শন, *a view*, and অপেক্ষা, *an expectation*), an expectation or waiting for a sight or view.

দর্শনাপেক্ষী, *a.* (from দর্শন, *a view*, and অপেক্ষিন্, *expecting*), expecting or waiting for a sight or view.

দর্শনাভাব, *s.* (from দর্শন, *a view*, and অভাব, *non-existence*), the want of sight, the not having a view of a thing.

দর্শনাভিলাষ, *s.* (from দর্শন, *a view*, and অভিলাষ, *a desire*), the desire of viewing or seeing a thing, a desire to possess or know the philosophical writings of the Hindoos.

দর্শনাভিলাষী, *a.* (from দর্শন, *a view*, and অভিলাষিন্, *desirous*), desirous of viewing or seeing a thing, desirous of possessing or knowing the philosophical writings of the Hindoos.

দর্শনারম্ভ, *s.* (from দর্শন, *a view*, and আরম্ভ, *a beginning*), the beginning of a sight or view.

দর্শনী, *s.* (from দর্শন, *a seeing*), a present.

দর্শনীয়, *a.* (from দৃশ্, *to see*), visible, fit to be seen, beautiful, agreeable to the sight.

দর্শনীয়তা, *s.* (from দর্শনীয়, *visible*), visibility, agreeableness to the sight.

দর্শনীয়ত্ব, *s.* (from দর্শনীয়, *visible*), visibility, agreeableness to the sight.

দর্শনেচ্ছা, *s.* (from দর্শন, *a view*, and ইচ্ছা, *a desire*), a desire

of knowing or possessing the philosophical writings of the Hindoos, a desire to see or view a thing.

দর্শনেচ্ছু, *a.* (from দর্শন, *a view*, and ইচ্ছু, *desirous*), desirous of seeing or viewing a thing, desirous of possessing or knowing the philosophical writings of the Hindoos.

দর্শনেচ্ছুক, *a.* (from দর্শন, *a view*, and ইচ্ছু, *desirous*), desirous of seeing or viewing a thing, desirous of possessing or knowing the philosophical writings of the Hindoos.

দর্শনোৎসুক, *a.* (from দর্শন, *a seeing*, and উৎসুক, *eager*), eager to get a view, eager to look or see, zealously engaged in studying the philosophical writings of the Hindoos.

দর্শনোদ্যুক্ত, *a.* (from দর্শন, *a sight*, and উদ্যুক্ত, *engaged*), eagerly engaged in seeing or viewing, eager to see, zealously engaged in the study of Hindoo philosophy.

দর্শনোদ্যোগ, *s.* (from দর্শন, *a view*, and উদ্যোগ, *exertion*), an exertion to see or view a thing, an exertion to obtain or to study the philosophical writings of the Hindoos.

দর্শনোদ্যোগী, *a.* (from দর্শন, *a view*, and উদ্যোগিন্, *exerting*), endeavouring to see or view a thing, zealously endeavouring to possess or to study the philosophical writings of the Hindoos.

দর্শনোপক্রম, *s.* (from দর্শন, *a view*, and উপক্রম, *a beginning*), a beginning to study the philosophical writings of the Hindoos, the beginning of looking at or seeing a thing.

দর্শনোপযুক্ত, *a.* (from দর্শন, *viewing*, and উপযুক্ত, *fit*), fit to be seen, worthy of being seen or viewed.

দর্শা, *v. a.* (from দৃশ্, *to see*), to shew, to exhibit, to expose to view, to display.

দর্শাইবা, *s.* (from দর্শা, *to shew*), the shewing or exhibiting of a thing, the exposing of a thing to view.

দর্শান, *s.* (from দৃশ্, *to see*), the shewing or exhibiting of a thing to view.

দর্শিত, *a.* (from দৃশ্, *to see*), seen, viewed, beheld, shewed, exhibited, exposed to view.

দর্শিবা, *s.* (from দৃশ্, *to appear*), an appearing, a seeing, a coming into view.

দর্শী, *a.* (from দর্শিন্, *seeing*), seeing, beholding, viewing. This word in composition, when used as the last member of a compound, forms an adjective which means seeing the thing expressed by the first member.

দল্ *v. a.* (from দল্, *to divide*), to tread down, to trample under feet, to knead; *s.* a sheath, a scabbard, a substance divided or separated violently, a heap or quantity.

দল, *s.* (from দল্, *to divide*), a portion, a fragment, a party, a body of troops, a blade of grass, a leaf, the petal of a flower, the blade of a knife, the thickness of a board or any other flat thing, a sail, the name of a species of aquatic grass, (Panicum stagninum.)

দলক, *a.* (from দল্, *to divide*), soaking, unintermitted, incessant. This adjective is applied to heavy rain which washes away and divides the earth.

দলদার, *a.* (from দল, *the thickness of a flat thing*, and دار, *holding*), thick.

দলন, *s.* (from দল্, *to tread*), the treading of a thing under the feet.

দলপতি, *s.* (from দল, *a party*, and পতি, *a lord*), the leader of a party, the commander of a body of troops.

দলপীপী, *s.* (from দল, *aquatic grass*, and পীপী, *the note of a particular bird*), the name of a species of bird of the order of Grallæ, (Parra indica ? Lath.)

দলা, *v. a.* (from দল, *to tread down*), to cause to trample on or tread down; *s.* a clod, a ball of any soft substance squeezed together.

দলাইবা, *s.* (from দলা, *to cause to trample on*), the causing a person or animal to trample on, or to tread down a thing.

দলাক্রান্ত, *a.* (from দল, *a party*, and আক্রান্ত, *drawn to*), joined to a party, seized by a party.

দলাঢক, *s.* (from দল, *a heap*, and ঢৌক, *to go*), a cuttle fish bone.

দলাদল, *s.* (from দল, *a party*, and অদল, *not a party*), parties formed in opposition to one another, factions.

দলাদলি, *s.* (from দল, *a party*), opposite parties, factions.

দলান, *s.* (from দলা, *to tread*), the treading of a thing under foot.

দলিত, *a.* (from দল, *to divide*), full blown, expanded, broken, split, divided, trodden on, trodden down.

দলীজ, *s.* (from دهليز, *a portico*), a vestibule, a portico.

দলীল, *s.* (from دليل, *proof*), demonstration, testimony, proof, argument.

দলুয়া, *a.* (from দল, *a heap*), a particular sort of sugar, a ball of rice; *a.* boggy, quivering like a bog.

দল্দল, *s.* (from দল্, *to divide*), the quivering motion of a bog or of any other soft substance.

দল্দলিয়া, *a.* (from দল, *to divide*), boggy, quaking like a bog.

দল্দলী, *a.* (from দল, *to divide*), shaking like soft earth, boggy, yielding to the foot.

দল্বল, *s.* (from দল, *a party*, and বল, *strength*), the suite of a great personage, the whole of a person's adherents, the strength of a party.

দল্মচল্, *a.* (from দল, *to divide*, and চল্, *to move*), dispersed, divided, driven in every direction, dissipated.

দল্মল্, *a.* (from দল, *to divide*. *The last syllable of this word*

is only a rhyme to the first), quaking like a bog, yielding to the foot.

দলমলিয়া, *a.* (from দলমল্, *a yielding to the foot*), boggy, oozy, yielding to the foot.

দল্লাল, *s.* (from دلال, *a broker*), a broker.

দল্লালী, *s.* (from دلال, *a broker*), brokerage, the business of a broker.

দশ, *a.* (from দশন্, *ten*), ten.

দশক, *s.* (from দশ, *ten*), in Hindoo arithmetic ten gundas.

দশকর্ম্ম, *s.* (from দশন্, *ten*, and কর্ম্মন্, *actions*), the ten actions necessary to the twice-born or three superior casts of Hindoos, viz. the sacerdotal, military, and mercantile tribes.

দশকর্ম্মপটু, *a.* (from দশকর্ম্ম, *the ten necessary actions*, and পটু, *eminent*), eminent in or well acquainted with the ten necessary duties of the Hindoos.

দশকর্ম্মপারক, *a.* (from দশকর্ম্ম, *the ten necessary actions*, and পারক, *able*), able to perform the ten necessary duties of the Hindoos.

দশকর্ম্মজ্ঞ, *a.* (from দশকর্ম্ম, *the ten necessary actions*, and জ্ঞা, *to know*), acquainted with the ten necessary duties of the Hindoos.

দশকর্ম্মানভিজ্ঞ, *a.* (from দশকর্ম্ম, *the ten necessary actions*, and অনভিজ্ঞ, *unacquainted with*), unacquainted with the ten necessary duties of the Hindoos.

দশকিয়া, *s.* (from দশক, *ten gundas*), a small book used by the Hindoos to teach the first principles of numeration.

দশখান, *a.* (from দশ, *ten*, and খান, *a piece*), ten when applied to the component parts of a whole.

দশগুণ, *a.* (from দশ, *ten*, and গুণ, *a quality*), ten-fold.

দশটা, *a.* (from দশ, *ten*, and টা, *a particle indicating wholeness*), ten when applied to distinct articles.

দশটী, *a.* (from দশ, *ten*, and টী, *a particle indicating diminutive things*), ten when applied to things so as to indicate affection or pity.

দশদিক্পাল, *s.* (from দশদিশ্, *the ten points of the universe*, and পাল, *a guardian*), the ten gods which the Hindoos consider as the guardian of the ten points including the zenith and nadir.

দশদিশ্, *s.* (from দশ, *ten*, and দিশ্, *a point of the compass*), ten directions or points, viz. the four cardinal points, the four intermediate ones, the nadir and the zenith.

দশধা, *ad.* (from দশন্, *ten*), of ten sorts, in ten manners.

দশন, *s.* (from দন্শ্, *to bite*), a tooth.

দশপিণ্ড, *s.* (from দশ, *ten*, and পিণ্ড, *a ball*), the ten funeral cakes which are offered by the Hindoos on the ten days following the death of a relative before the shraddha can be performed.

দশবৎসরীয়, *a.* (from দশ, *ten*, and বৎসরীয়, *belonging to a year*), ten years old, belonging to ten years.

দশবর্ষবয়স্ক, *a.* (from দশবর্ষ, *ten years*, and বয়স্, *age*), ten years old.

দশবার, *a.* (from দশ, *ten*, and বার, *a time*), ten times repeated.

দশবার্ষিক, *a.* (from দশ, *ten*, and বার্ষিক, *yearly*), decennial.

দশবিধসংস্কার, *s.* (from দশবিধ, *ten sorts*, and সংস্কার, *a Hindoo sacrament*), the ten sacred actions or sacraments of the Hindoos.

দশম, *a.* (from দশন্, *ten*), the tenth.

দশমাংশ, *s.* (from দশম, *the tenth*, and অংশ, *a part*), the tenth part, Tythe.

দশমী, *a.* (from দশন্, *ten*), the tenth lunar day of the moon's increase or wane.

দশমূল, *s.* (from দশ, *ten*, and মূল, *a root*), a medicament composed of ten roots.

দশমূলতৈল, *a.* (from দশমূল, *the ten medicinal roots*, and তৈল, *oil*), an oil extracted from the ten medicinal roots.

দশমূলপাচন, *a.* (from দশমূল, *the ten medicinal roots*, and পাচন, *a concoction*), a decoction of the ten medicinal roots.

দশরথ, *s.* (from দশ, *ten*, and রথ, *a chariot*), the proper name of a king of *Uyodhya*, father of the celebrated Ram*a*.

দশা, *s.* (from দশ, *to bite*), the end of a piece of cloth, the end of a garment, a period or time of life, viz. childhood, manhood, old age; a condition in life, a circumstance, a predicament, a situation in life, the wick of a lamp.

দশানন, *s.* (from দশ, *ten*, and আনন, *a face*), a proper name of the giant Ravun*a* who is fabled as having ten heads.

দশাপন্ন, *a.* (from দশা, *a condition*, and আপন্ন, *possessed of*), conditioned, placed in a state or condition.

দশাবতার, *s.* (from দশ, *ten*, and অবতার, *an incarnation*), the ten descents or incarnations of Vishn*oo* celebrated in Hindoo mythology.

দশাহীন, *a.* (from দশা, *condition*, and হীন, *destitute*), unlucky, destitute.

দস্ত, *s.* (from دست, *the hand*), the hand.

দস্তক, *s.* (from دستک, *a passport*), a pass for goods, a permit, a passport, a subpœna, a warrant, a writ.

দস্তখৎ, *s.* (from دست, *the hand*, and خط, *a writing*), a signature.

দস্তা, *s.* (from جست, *zinc*), zinc, Lapis calaminaris.

দস্তানা, *s.* (from دستانه, *a glove*), a glove.

দস্তুর, *s.* (from دستور, *a custom*), a custom, a common practice, a fashion, a mode, a manner, a model, a rule, a regulation.

দস্তুরী, *s.* (from دستور, *a custom*), an allowance made in trade for prompt payment, a perquisite of a small sum in the Rupee usually claimed by those who trade with the natives of India.

দস্যু, *s.* (from দস, *to throw up*), a plunderer, a robber, one of a gang of robbers.

দস্যুহিংসক, *a.* (from দস্যু, *a plunderer*, and হিংসক, *destructive*), destructive to robbers or house-breakers.

দস্যুহিংসী, *a.* (from দস্যু, *a plunderer*, and হিংসিন্, *destructive*), destructive to robbers or house-breakers.

দস্যুনাশ, *s.* (from দস্যু, *a plunderer*, and নাশ, *destruction*), the destruction of robbers or house-breakers.

দস্যুনাশক, *a.* (from দস্যু, *a plunderer*, and নাশক, *destructive*), destructive to robbers or house-breakers.

দস্যুনিবারক, *a.* (from দস্যু, *a robber*, and নিবারক, *preventing*), a preventing the depredations of robbers and house-breakers.

দস্যুনিমিত্তক, *a.* (from দস্যু, *a robber*, and নিমিত্ত, *a cause*), caused by or arising from robbers or house-breakers; *ad.* for or because of robbers or house-breakers.

দস্যুনিমিত্তে, *ad.* (from দস্যু, *a robber*, and নিমিত্ত, *a cause*), for robbers or house-breakers.

দস্যুপ্রযুক্ত, *a.* (from দস্যু, *a robber*, and প্রযুক্ত, *caused by*), caused by or arising from robbers or house-breakers; *ad.* from or because of robbers or house-breakers.

দস্যুবিনাশ, *s.* (from দস্যু, *a robber*, and বিনাশ, *destruction*), the destruction of robbers or house-breakers.

দস্যুবিনাশক, *a.* (from দস্যু, *a robber*, and বিনাশক, *destructive*), destructive to robbers or house-breakers.

দস্যুবৃত্তি, *s.* (from দস্যু, *a robber*, and বৃত্তি, *an act*), robbery, house-breaking.

দস্যুভয়, *s.* (from দস্যু, *a robber*, and ভয়, *fear*), fear of robbers, danger from robbers.

দস্যুভয়কাতর, *a.* (from দস্যুভয়, *the danger of robbers*, and কাতর, *distressed*), full of distress or alarm through fear or danger from robbers.

দস্যুভয়জন্য, *a.* (from দস্যুভয়, *danger of robbers*, and জন্য, *producible*), producible by or arising from the fear or danger of robbers.

দস্যুভয়জন্যে, *ad.* (*loc. case of* দস্যুভয়জন্য), for or through fear or danger from robbers.

দস্যুভয়হিংসন, *s.* (from দস্যুভয়, *the fear of robbers*, and হিংসন, *destruction*), the dissipating of fear from robbers or plunderers.

দস্যুভয়হিংসক, *a.* (from দস্যুভয়, *the fear of robbers*, and হিংসক, *destructive*), dissipating fear from robbers or plunderers.

দস্যুভয়হিংসী, *a.* (from দস্যুভয়, *the fear of robbers*, and হিংসিন্, *destructive*), dissipating fear from robbers or plunderers.

দস্যুভয়নাশ, *s.* (from দস্যুভয়, *the fear of robbers*, and নাশ, *destruction*), the dissipating of fear from robbers or house-breakers.

দস্যুভয়নাশক, *a.* (from দস্যুভয়, *the fear of robbers*, and নাশক, *destructive*), dissipating the fear of robbers or house-breakers.

দস্যুভয়নিবর্ত্তক, *a.* (from দস্যুভয়, *the fear of robbers*, and নিবর্ত্তক, *causing to cease*), putting a stop to danger or fear from robbers.

দস্যুভয়নিবারক, *a.* (from দস্যুভয়, *the fear of robbers*, and নিবারক, *preventing*), preventing danger or fear from robbers.

দস্যুভয়নিবারণ, *s.* (from দস্যুভয়, *the fear of robbers*, and নিবারণ, *a preventing*), the preventing the fear or danger arising from robbers.

দস্যুভয়নিবৃত্তি, *s.* (from দস্যুভয়, *the fear of robbers*, and নিবৃত্তি, *cessation*), the cessation of danger from robbers.

দস্যুভয়নিমিত্তক, *a.* (from দস্যুভয়, *the fear of robbers*, and নিমিত্ত, *a cause*), caused by or arising from the danger or fear of robbers; *ad.* from or because of danger from robbers.

দস্যুভয়নিমিত্তে, *ad.* (from দস্যুভয়, *the fear of robbers*, and নিমিত্ত, *a cause*), for or because of danger from robbers.

দস্যুভয়প্রযুক্ত, *a.* (from দস্যুভয়, *the fear of robbers*, and প্রযুক্ত, *caused by*), caused by or arising from the fear of robbers; *ad.* from or because of danger or fear from robbers.

দস্যুভয়বিনা, *ad.* (from দস্যুভয়, *the danger of robbers*, and বিনা, *without*), without fear or danger from robbers.

দস্যুভয়বিশিষ্ট, *a.* (from দস্যুভয়, *the danger of robbers*, and বিশিষ্ট, *possessed of*), dangerous on account of robbers, afraid of robbers.

দস্যুভয়ব্যতিরিক্ত, *a.* (from দস্যুভয়, *the danger of robbers*, and ব্যতিরিক্ত, *excepted*), fear or danger from robbers excepted.

দস্যুভয়ব্যতিরেক, *s.* (from দস্যুভয়, *the danger of robbers*, and ব্যতিরেক, *an exception*), the exception of danger from robbers.

দস্যুভয়ব্যাকুল, *a.* (from দস্যুভয়, *the danger of robbers*, and ব্যাকুল, *distressed*), distressed through fear of robbers.

দস্যুভয়যুক্ত, *a.* (from দস্যুভয়, *the danger of robbers*, and যুক্ত

joined to), dangerous on account of robbers, afraid of robbers.

দস্যুভয়রহিত, *a.* (from দস্যুভয়, *the danger of robbers*, and রহিত, *destitute*), free from danger of robbers.

দস্যুভয়শূন্য, *a.* (from দস্যুভয়, *the danger of robbers*, and শূন্য, *empty*), free from danger of robbers.

দস্যুভয়হীন, *a.* (from দস্যুভয়, *the danger of robbers*, and হীন, *destitute*), free from danger of robbers.

দস্যুভয়হেতুক, *a.* (from দস্যুভয়, *the danger of robbers*, and হেতু, *a cause*), caused by or arising from the danger or fear of robbers; *ad.* for or through the fear or danger of robbers.

দস্যুভয়াক্রান্ত, *a.* (from দস্যুভয়, *the danger of robbers*, and আক্রান্ত, *seized*), seized with the fear of robbers.

দস্যুভয়ান্বিত, *a.* (from দস্যুভয়, *the fear of robbers*, and অন্বিত, *connected with*), afraid of robbers or house breakers.

দস্যুভয়োদ্বিগ্ন, *a.* (from দস্যুভয়, *the danger of robbers*, and উদ্বিগ্ন, *perplexed*), distressed or perplexed through danger or fear of robbers.

দস্যুরূপী, *a.* (from দস্যু, *a robber*, and রূপিন্, *having a form*), resembling or looking like a robber or house-breaker.

দস্যুরূপে, *ad.* (from দস্যু, *a robber*, and রূপ, *a form*), like a robber, in the manner of a robber.

দস্যুস্বরূপ, *a.* (from দস্যু, *a robber*, and স্বরূপ, *identically the same*), identically the same as a robber or plunderer.

দস্যুহন্ত, *s.* (from দস্যু, *a robber*, and হন্ত, *one who kills*), one who destroys robbers or house-breakers.

দস্যুহানি, *s.* (from দস্যু, *a robber*, and হানি, *a detriment*), an injury to robbers or house-breakers.

দস্যুহেতুক, *a.* (from দস্যু, *a robber*, and হেতু, *a cause*), caused by or arising from robbers or house-breakers; *ad.* from or because of robbers or house-breakers.

দহ, *s.* (from হ্রদ, *unfathomable water*), a deep place in a river, an abyss.

দহন, *s.* (from দহ্, *to burn*), the burning of a thing.

দহনীয়, *s.* (from দহ্, *to burn*), combustible, intended to be burnt, for the purpose of being burnt.

দহরম, *s.* (from হার্দ, *love*), love, friendship.

দহরমমহরম, *s.* (from দহরম, *love*, and মর্ম, *a vital part*), friendship.

দা, *v. a.* (from দা, *to give*), to give, to bestow, to permit, to grant, to accord, to dispense with, to pay wages, to offer a sacrifice. ই is substituted for the final of this root when it is conjugated, Vide Grammar.

দা, *s.* (from দা, *to cut*), a bill-hook, a sickle; *v. a.* to reap.

দাই, *s.* (from دایه, *a nurse*), a midwife, a nurse.

দাইবা, *s.* (from দা, *to cut*), a cutting, the reaping of corn.

দাউক, *s.* (from দাত্যূহ, *a gallinule*), the name of a species of water bird, (Gallinula maderaspatana.)

দাউদ, *s.* (from দদ্রু, *a ringworm*), a ringworm. Of these the Hindoos reckon two sorts: মণ্ডলদাউদ, the confluent herpes, and শীতদাউদ, or মহিষদাউদ, the dry or scaly ringworm.

দাউদমর্দন, *s.* (from দাউদ, *a ringworm*, and মর্দন, *a suppressing*), the name of a plant the leaves of which are reputed to be a cure for ringworms, (Cassia alata.)

দাউলিয়া, *s.* (from দাত্র, *a sickle*, and লূ, *to cut*), a reaper.

দাও, *s.* (from দু, *to move*), a proper or convenient place to strike on, or to do any action, an opportunity.

দাওঘাও, *s.* (from দাও, *an opportunity*. *The last member of this word is only a rhyme to the first*), a convenient place to secure the success of a blow, or of any mechanical operation, an opportunity.

দাওন, *s.* (from দা, *to reap*), the reaping of corn the cutting of grass, a tottering rope.

দাওয়া, *s.* (from دعوی, *a plaint*), a claim, a pretension, an allegation, a charge, a plaint.

দাঁড়, *s.* (from দণ্ড, *a staff, a fine*), an oar, a perch for a bird, a punishment, a fine.

দাঁড়ন, *a.* (from দাঁড়, *to punish*), an inflicting of fines or punishments.

দাঁড়া, *v. n.* (from দণ্ড, *a staff*), to stand, to be erect; *s.* a custom, conduct, the behaviour of a person, a common practice, a fashion, a method, a mode, a clew, a staff, a bat to play with, a guide, the back-bone, a ridge of earth drawn up to the roots of plants which are sown or planted in rows; *a.* punished, fined, standing. This word constructed with ধৃ, *to have*, means to adhere to a custom or method; constructed with ছাড়, *to relinquish*, it means to leave off a custom or habit.

দাঁড়াইবা, *s.* (from দাঁড়া, *to stand*), a standing, a being erect.

দাঁড়াগুলি, *s.* (from দাঁড়, *a bat*, and গুলি, *a ball*), the game of Crickets or Cat.

দাঁড়াগোপাণ, *a.* (from দাঁড়া, *standing*, গুয়াক, *betle-nut*, and পাণ, *betle leaf*), a vow made by a woman whose husband is absent to make a present of betle-nut, betle leaf, and other articles to a number of other married women in a standing posture, the fulfilling of the above vow on the husband's arrival.

দাঁড়াদাঁড়ি, *s.* (from দাঁড়া, *a standing*), a mutual standing erect.

দাঁড়াধরণ, *s.* (from দাঁড়া, *a custom*, and ধরণ, *the holding of any thing*), the adhering to a custom.

দাঁড়ান, *s.* (from দাঁড়া, *to stand*), a standing erect; *a.* standing.

দাঁড়াবদল, *s.* (from দাঁড়া, *a custom*, and بدل, *a change*), an innovation, a change of manners or customs.

দাঁড়াশ, *s.* (from দাঁড়, *a staff*, and অশ্, *to occupy space*), the name of a well known species of harmless snake, Coluber boæformis, var. 3. Shaw.) Snakes of this species have been often seen in the act of copulation with the Cobra de capello.

দাঁড়াশসাপ, *s.* (from দাঁড়াশ, *a species of snake*, and সাপ, *a serpent*), the name of a large species of harmless snake, (Coluber boæformis, var. 3. Shaw.)

দাঁড়ী, *s.* (from দাঁড়, *an oar*), a rower, a waterman, an ignorant person, the beam of a pair of scales, a ridge of earth, a narrow causey, the mark (।) used in writing as a full stop or for the division of lines in poetry.

দাঁড়ীকোট, *a.* (from দাঁড়ি, *a ridge*, and কূট, *a house*), a play somewhat resembling the English play of hop-scotch.

দাঁড়ীপাল্লা, *s.* (from দাঁড়ী, *the beam of a pair of scales*, and পাল্লা, *a scale*), the scales in a balance.

দাঁড়ুকা, *a.* (from দারু, *wood*), a pair of stocks, a wooden fetter.

দাঁত, *s.* (from দন্ত, *a tooth*), a tooth, a serrature.

দাঁতকড়া, *s.* (from দাঁত, *a tooth*, and কড়া, *a cowry*), a tooth which arises at the further end of the jaw of adults.

দাঁতকপাটী, *s.* (from দাঁত, *a tooth*, and কপাট, *a door*), the locked jaw, a forcibly shutting the teeth.

দাঁতআমাটী, *s.* (from দাঁত, *a tooth*, and আমাটী, *a biting*), a biting of the lips.

দাঁতন, *s.* (from দাঁত, *a tooth*), the washing or cleaning of the teeth.

দাঁতনকাঠি, *s.* (from দাঁতন, *a cleansing of the teeth*, and কাঠি, *a stick*), a small bit of wood used to cleanse the teeth, a tooth-pick.

দাঁতরসা, *s.* (from দাঁত, *a tooth*, and রস, *juice*), a gum boil.

দাঁতশূল, *s.* (from দাঁত, *a tooth*, and শূল, *a spear*), the tooth-ache.

দাঁতশূলা, *s.* (from দাঁত, *a tooth*, and শূল, *a spear*), the tooth-ache.

দাঁতাল, *s.* (from দাঁত, *a tooth*), tusked, having large teeth; *s.* a boar.

দাঁতি, *s.* (from দন্ত, *a tooth*), a snaffle, the having large teeth.

দাঁতিয়া, *s.* (from দাঁত, *a tooth*), short bamboos which are put in a row near the top of a mud wall and project from it in a horizontal manner like teeth, to support a small roof which serves instead of a coping.

দাঁতুয়া, *a.* (from দাঁত, *a tooth*), large-toothed.

দাক্ষ্য, *s.* (from দক্ষ, *clever*), skill, address, capacity.

দাখিল, *s.* (from دخل, *entrance*), the delivering of goods, the payment of money.

দাখিলদার, *s.* (from داخل, *a delivering in*, and دار, *holding*), a person who delivers in goods or things.

দাখিলা, *s.* (from داخله, *a delivering in*), a receipt.

দাগ, *s.* (from داغ, *a mark*), a mark, a blot, a stain, a blemish, the cicatrix of a wound, a badge, a scar. This word when constructed with দা, *to give*, or কৃ, *to do*, means to stain, to mark, to blot; when constructed with লাগ্, *to come in contact*, it means to imbibe a stain or mark; *v. a.* to mark, to stain, to brand an animal with a hot iron, to take aim with a gun.

দাগড়ুবিয়া, an imitative sound used to express that made by the beating of a kettle drum and other similar instruments.

দাগড়ুবিয়াবিয়া, an imitative sound used to express that made by the beating of a kettle drum and other similar instruments.

দাগবালা, *a.* (from داغ, *a mark*, and বালা, *having*), marked, stained.

দাগবিনা, *ad.* (from داغ, *a mark*, and বিনা, *without*), without marks or stains.

দাগব্যতিরিক্ত, *a.* (from داغ, *a mark*, and ব্যতিরিক্ত, *excepted*), marks or stains excepted.

দাগব্যতিরেক, *s.* (from داغ, *a mark*, and ব্যতিরেক, *an exception*), the exception of marks or stains.

দাগব্যতিরেকে, *ad.* (*loc. case of* দাগব্যতিরেক), with the exception of marks or stains, without or besides a mark or stain.

দাগযুক্ত, *a.* (from داغ, *a mark*, and যুক্ত, *joined to*), spotted, stained, blotted.

দাগরহিত, *a.* (from داغ, *a mark*, and রহিত, *destitute*), free from marks or stains, immaculate, spotless.

দাগরাজি, *s.* (from দাগ, *a mark*, and রাজ, *a bricklayer*), the repairing of cracks and flaws in masonry, particularly in the terrace roofs of buildings.

দাগশূন্য, *a.* (from দাগ, *a mark*, and শূন্য, *empty*), free from marks or stains, immaculate, spotless.

দাগহীন, *a.* (from দাগ, *a spot*, and হীন, *bereft*), immaculate, spotless, free from marks or stains.

দাগা, *s.* (from دغا, *deceit*), deceit, imposture, treachery.

দাগাবাজ, *s.* (from دغا, *deceit*, and باز, *playing*), a traitor, a deceiver, a swindler.

দাগী, *a.* (from داغ, *a mark*), stained, marked, blotted.

দাগড়া, *a.* (from দদ্রু, *a ringworm*), scabrous, callous, rough.

দাগড়াদাগড়া, *ad.* (from দাগড়া, *scabrous*), with scabrous protuberances, with roughnesses or callosities.

দাঙ্গা, *s.* (from دنگه دنگه, *a disturbance*), an uproar, a hubbub, sedition, a mutiny.

দাঁড়, *s.* (from দন্ত, *a tooth*), a tooth, a fang, the indentations or serratures on the legs or antennæ of an insect, the projecting serrated part of the head of a shrimp or prawn, or of any other insect, the forceps of an insect, the claws of a crab or lobster, the ward of a key, a serrature, the bill of a bird, the chin.

দাঁড়কাক, *s.* (from দণ্ডকাক, *a crow*), the common black crow of Bengal, (Corvus Corone ?)

দাঁড়যুক্ত, *a.* (fr. দাঁড়, *a serrature*, and যুক্ত, *joined to*), serrated.

দাঁড়া, *s.* (from দন্ত, *a tooth*), a tooth, the indentations or serratures on the legs, or the projections on the head of an insect, the claws of a crab or lobster, the forceps of an insect, a serrature, the bill of a bird.

দাড়ি, *s.* (from দাঢ়ি, *the chin*), the chin, the beard of the chin, the beard.

দাড়িম, *s.* (from দাড়িম্ব, *a pomegranate*), a pomegranate, (Punica granata.)

দাড়িমজন্য, *a.* (from দাড়িম, *a pomegranate*, and জন্য, *producible*), producible by or arising from a pomegranate.

দাড়িমজন্যে, *ad.* (*loc. case of* দাড়িমজন্য), for a pomegranate.

দাড়িমনিমিত্তক, *a.* (from দাড়িম, *a pomegranate*, and নিমিত্ত, *a cause*), caused by or arising from pomegranates; *ad.* from or because of a pomegranate.

দাড়িমনিমিত্তে, *ad.* (from দাড়িম, *a pomegranate*, and নিমিত্ত, *a cause*), for a pomegranate.

দাড়িমপ্রযুক্ত, *a.* (from দাড়িম, *a pomegranate*, and প্রযুক্ত, *caused by*), caused by or arising from pomegranates; *ad.* from or because of pomegranates.

দাড়িমবিনা, *ad* (from দাড়িম, *a pomegranate*, and বিনা, *without*), without pomegranates.

দাড়িমবিশিষ্ট, *a.* (from দাড়িম, *a pomegranate*, and বিশিষ্ট, *possessed of*), having pomegranates.

দাড়িমযুক্ত, *a.* (from দাড়িম, *a pomegranate*, and যুক্ত, *joined to*), abounding with or connected with pomegranates.

দাড়িমরহিত, *a.* (from দাড়িম, *a pomegranate*, and রহিত, *destitute*), destitute of pomegranates.

দাড়িমশূন্য, *a.* (from দাড়িম, *a pomegranate*, and শূন্য, *empty*), destitute of pomegranates.

দাড়িমহীন, *a.* (from দাড়িম, *a pomegranate*, and হীন, *destitute*), destitute of pomegranates.

দাড়িমহেতুক, *a.* (from দাড়িম, *a pomegranate*, and হেতু, *a cause*), caused by or arising from pomegranates; *ad.* from or because of pomegranates.

দাড়িমাকাঙ্ক্ষা, *s.* (from দাড়িম, *a pomegranate*, and আকাঙ্ক্ষা, *desire*), a desire for pomegranates.

দাড়িমাকাঙ্ক্ষী, *a.* (from দাড়িম, *a pomegranate*, and আকাঙ্ক্ষিন্, *desirous*), desirous of pomegranates.

দাড়িমাকার, *a.* (from দাড়িম, *a pomegranate*, and আকার, *a form*), pomegranate-formed.

দাড়িমাকৃতি, *a.* (from দাড়িম, *a pomegranate*, and আকৃতি, *a form*), pomegranate-formed.

দাড়িমাদর, *s.* (from দাড়িম, *a pomegranate*, and আদর, *respect*), a fondness for pomegranates.

দাড়িমাভিলাষ, *s.* (from দাড়িম, *a pomegranate*, and অভিলাষ, *desire*), a desire for pomegranates.

দাড়িমাভিলাষী, *a.* (from দাড়িম, *a pomegranate*, and অভিলাষিন্, *desirous*), desirous of pomegranates.

দাড়িমেচ্ছা, *s.* (from দাড়িম, *a pomegranate*, and ইচ্ছা, *desire*), a desire for pomegranates.

দাড়িমেচ্ছু, *a.* (from দাড়িম, *a pomegranate*, and ইচ্ছু, *desirous*), desirous of pomegranates.

দাড়িমেচ্ছুক, *a.* (from দাড়িম, *a pomegranate*, and ইচ্ছু, *desirous*), desirous of pomegranates.

দাণ্ডা, *s.* (from দণ্ড, *a stick*), a club, a bat, a bar on which to hang things.

দাতনা, *s.* (from দন্ত, *a tooth*), the name of a species of fish, (Perca Datnia, Buchanan's Mss. La Cepede however makes it a species of Holocentra.)

দাতব্য, *a.* (from দা, *to give*), proper to be given, fit to be bestowed.

দাতা, *s.* (from দাতৃ, *a liberal man*), a giver, a liberal or bountiful man.

দাতৃতা, *s.* (from দাতৃ, *liberal*), liberality, bountifulness, generosity, charitableness.

দাতৃত্ব, *s.* (from দাতৃ, *liberal*), liberality, bountifulness, generosity, charitableness.

দাতৃত্বশক্তি, *s.* (from দাতৃত্ব, *liberality*, and শক্তি, *power*), an ability to give, a bountiful or liberal disposition.

দাত্যূহ, *s.* (from দাতি, *a killing*, and ঊহ্, *to arrange*), a species of water-bird of the order of Grallæ, (Gallinula maderaspatana.)

দাত্র, *s.* (from দো, *to cut*), a sickle, a bill-hook.

দাদ, *s.* (from داد, *equity*), equity, law, revenge, the retaliation of an evil.

দাদখানি, *s.* (from دادخان, *the name of a Moosulman merchant*), a variety of rice.

দাদন, *s.* (from دادن, *to give*), an advance of money for a contract or work.

দাদনী, *s.* (from دادن, *to give*), money advanced for a contract or work.

দাদনদার, *s.* (from دادن, *an advance of money*, and دار, *holding*), one who takes advances of money upon any article.

দাদা, *s.* (from দায়াদ, *an heir*), an elder brother, a grandfather.

দাদী, *s.* (from مدعی, *a plaintiff*), a plaintiff, a complainant; also a grandmother.

দাদু, *s.* (from দদ্রু, *a ringworm*), a ringworm.

দাদুমর্দ্দন, *s.* (from দাদু, *a ringworm*, and মর্দ্দন, *a suppressing*), the name of a plant esteemed a specific for ringworms, (Cassia alata.)

দাদুমারী, *s.* (from দাদু, *a ringworm*, and মারিন্, *killing*), the name of a plant esteemed a specific for ringworms (Cassia alata.) In the Hortus Malabaricus this name is given as the Brahmiaic one for Xyris indica. Some other plants are alŝo called by this name in different places, all of them esteemed as good to cure ringworms.

দান, *s.* (from দা, *to give*), the giving of a thing, a donation, a gift, a largess, a present.

দানকরণক, *a.* (from দান, *a gift*, and করণ, *an instrument*), effected by means of gifts; *ad.* by gifts.

দানকর্ত্তা, *s.* (from দান, *a gift*, and কর্তৃ, *a doer*), a giver, one who bestows a favour or grants a privilege.

দানকোনা, *s.* (from দান, *a gift*, and কোনা, *a particle*), the name of a species of fish, (Cyprinus barbiger.)

দানজন্য, *a.* (from দান, *a gift*, and জন্য, *producible*), producible by or arising from gifts.

দানজন্যে, *ad.* (*loc. case of* দানজন্য), for or because of gifts.

দানড়া, *s.* (from দানব, *an infernal being*), an overbearing person who extorts money or food from others by his impudent behaviour.

দাননিমিত্তক, *a.* (from দান, *a gift*, and নিমিত্ত, *a cause*), caused by or arising from gifts; *ad.* from or because of gifts.

দাননিমিত্তে, *ad.* (from দান, *a gift*, and নিমিত্ত, *a cause*), for or through gifts.

দানপত্র, *s.* (from দান, *a gift*, and পত্র, *a writing*), a deed of gift, a grant, a will.

দানপ্রতিবন্ধক, *a.* (from দান, *a gift*, and প্রতিবন্ধক, *obstructing*), obstructing or preventing gifts or generosity.

দানপ্রযুক্ত, *a.* (from দান, *a gift*, and প্রযুক্ত, *caused by*), caused by or arising from gifts or from liberality; *ad.* from or because of gifts.

দানব, *s.* (from দনু, *one of Dukshya's daughters*), in Hindoo mythology a race of imaginary beings born of Dunoo daughter of Dukshya and wife of Chundra or the moon, a titan.

দানবাড়ী, *s.* (from দান, *a gift*, and বাড়ী, *a house*), a house, or more generally an enclosure covered with an awning where gifts are made on a funeral or other occasion.

দানবারি, *s.* (from দানব, *an infernal being*, and অরি, *an enemy*), a god.

দানবিঘ্ন, *s.* (from দান, *a gift*, and বিঘ্ন, *an obstruction*), a hinderance to liberality or to gifts.

দানবিনা, *ad.* (from দান, *a gift*, and বিনা, *without*), without gifts, without liberality.

দানবীর, *s.* (from দান, *a gift*, and বীর, *a hero*), a man eminent for liberality.

দানব্যতিরিক্ত, *a.* (from দান, *a gift*, and ব্যতিরিক্ত, *excepted*), gifts, or liberality excepted.

দানব্যতিরেক, *s.* (from দান, *a gift*, and ব্যতিরেক, *an exception*), the exception of gifts or liberality.

দানব্যতিরেকে, *ad.* (*loc. case of* দানব্যতিরেক), with the exception of gifts or liberality, without or besides gifts or liberality.

দানব্যাঘাত, *s.* (from দান, *a gift*, and ব্যাঘাত, *an obstruction*), a hinderance or obstruction to gifts or liberality.

দানব্যাঘাতক, *a.* (from দান, *a gift*, and ব্যাঘাতক, *obstructing*), obstructing or preventing gifts or liberality.

দানমূলক, *a.* (from দান, *a gift*, and মূল, *a root*), originating in donations or in liberality.

দানরহিত, *a.* (from দান, *a gift*, and রহিত, *destitute*), destitute of gifts, destitute of liberality.

দানশক্তি, *s.* (from দান, *a gift*, and শক্তি, *power*), a power or capacity to make gifts, a liberal or generous disposition

দানশীল, *a.* (from দান, *a gift*, and শীল, *an inclination*), generous, charitable, liberal, inclined to generosity, inclined to give.

দানশীলতা, *s.* (from দানশীল, *generous*), generosity, liberality, charitableness, bountifulness.

দানশীলত্ব, *s.* (from দানশীল, *generous*), generosity, liberality, charitableness, bountifulness.

দানশূন্য, *a.* (from দান, *a gift*, and শূন্য, *empty*), destitute of gifts, destitute of liberality.

দানশৌণ্ড, *s.* (from দান, *a gift*, and শৌণ্ড, *intoxicated*), exceedingly liberal, generous, bountiful.

দানহীন, *a.* (from দান, *a gift*, and হীন, *destitute*), destitute of gifts, destitute of liberality.

দানহেতুক, *a.* (from দান, *a gift*, and হেতু, *a cause*), caused by or arising from gifts or from liberality; *ad.* from or because of gifts or liberality.

দানা, *s.* (from দনু, *one of the daughters of Dukshya*), a body of troops in the service of the gods, a titan, a ghost, a spectre, a demon, a kind of ornament for the neck, a seed or grain, a grain of corn, a small gem or pearl, a coarse grain of sand or any thing which resembles seed, a particular kind of necklace.

দানাকাঙ্ক্ষুক, *a.* (from দান, *a gift*, and আকাঙ্ক্ষুক, *desirous*), desirous of making gifts or presents.

দানাকাঙ্ক্ষা, *s.* (from দান, *a gift*, and আকাঙ্ক্ষা, *a desire*), a desire to make gifts or presents.

দানাকাঙ্ক্ষী, *a.* (from দান, *a gift*, and আকাঙ্ক্ষিন্, *desirous*), desirous of making gifts or presents.

দানাগণ, *s.* (from দানা, *the troops of the gods*, and গণ, *a genus*), the troops of the gods.

দানাদার, *a.* (from দানা, *grain*, and دار, *holding*), granulated. This word is also applied to a wound when it begins to heal.

দানাধিকারী, *s.* (from দান, *a gift*, and অধিকারিন্, *having a right*), having a right to gifts.

দানানুরক্ত, *a.* (from দান, *a gift*, and অনুরক্ত, *fond of*), fond of bestowing, engaged with pleasure in bestowing gifts.

দানানুরাগ, *s.* (from দান, *a gift*, and অনুরাগ, *attachment*), a delight in bestowing gifts.

দানাপেক্ষা, *s.* (from দান, *a gift*, and অপেক্ষা, *a looking for*), an expectation or looking for gifts.

দানাপেক্ষী, *a.* (from দান, *a gift*, and অপেক্ষিন্, *expecting*), expecting or looking for gifts.

দানাভিলাষ, *s.* (from দান, *a gift*, and অভিলাষ, *desire*), a desire to bestow gifts, a desire to make presents.

দানাভিলাষী, *a.* (from দান, *a gift*, and অভিলাষিন্, *desirous*), desirous of bestowing, desirous of making presents.

দানারম্ভ, *s.* (from দান, *a gift*, and আরম্ভ, *a beginning*), a beginning to give, a beginning to make presents.

দানাসক্ত, *a.* (from দান, *a gift*, and আসক্ত, *attached to*), fond of making gifts or presents.

দানাসক্তি, *s.* (from দান, *a gift*, and আসক্তি, *attachment*), a fondness for making gifts or presents.

দানী, *a.* (from দা, *to give*), receiving alms, receiving gifts, liberal, bountiful; also, (from دان, *holding*), a vessel, a receptacle. The Persian word is probably formed from ধা, *to hold.*

দানীয়, *a.* (from দা, *to give*), fit to be given, worthy of being bestowed, bestowable, due.

দানুপ্তা, *a.* (from দান, *a gift*), offered, given as an oblation.

দানেচ্ছা, *s.* (from দান, *a gift*, and ইচ্ছা, *desire*), a desire to make gifts or presents.

দানেচ্ছু, *a.* (from দান, *a gift*, and ইচ্ছু, *desirous*), desirous of making gifts or presents.

দানেচ্ছুক, *a.* (from দান, *a gift*, and ইচ্ছু, *desirous*), desirous of making gifts or presents.

দানো, *s.* (from দনু, *one of the daughters of Dukshya*), a titan, a ghost, a demon.

দানোড়া, *s.* (from দান, *a gift*, and অড্, *to spread*), the name of a tree indigenous in the eastern borders of Bengal, (Seytalia Danura).

দানোদ্যত, *a.* (from দান, *a gift*, and উদ্যত, *ready*), ready to give, in the act of bestowing.

দানোদ্যুক্ত, *a.* (from দান, *a gift*, and উদ্যুক্ত, *engaged in*), engaged in giving, engaged in making presents.

দানোদ্যোগ, *s.* (from দান, *a gift*, and উদ্যোগ, *an attempt*), a zealous attempt to bestow, an attempt to make presents.

দানোদ্যোগী, *a.* (from দান, *a gift*, and উদ্যোগিন্, *zealously engaged*), zealously engaged in bestowing gifts or making presents.

দানোপক্রম, *s.* (from দান, *a gift*, and উপক্রম, *a beginning*), a beginning to bestow gifts or to make presents.

দানোপযুক্ত, *a.* (from দান, *a gift*, and উপযুক্ত, *proper*), proper to be bestowed, proper to be given as a present,

দান্ত, *s.* (from দম্, *to subdue*), subdued, tamed, devoted.

দান্তি, *s.* (from দম্, *to subdue*), subjection, submission, humiliation, a subdued state of mind, self-denial.

দাপ্, *v. a.* (from দৃপ্, *to be proud*), to stamp, to stamp so as to shake musquitos or other insects from the legs.

দাপ, *s.* (from দর্প, *pride*), pride, arrogance, potency, a stamping violently.

দাপনীয়, *a.* (from দা, *to give*), fineable, subject to forfeiture, liable to be obliged to make restitution, liable to be condemned to pay a fine, amenable.

দাপা, *v. a.* (from দৃপ্, *to be proud*), to stamp, to stamp so as to shake musquitos or other insects from the legs.

দাপাইবা, *s.* (from দাপা, *to stamp*), a stamping so as to shake off insects from the legs.

দাপান, *s.* (from দাপা, *to stamp*), a stamping so as to shake insects from the legs.

দাপানি, *s.* (from দাপা, *to stamp*), a stamping so as to shake insects from the legs.

দাপানিয়া, *s.* (from দাপা, *to stamp*), a person who stamps to shake insects or other things from his legs.

দাপিত, *a.* (from দা, *to give*), condemned, adjudged to make restitution or to pay a fine, adjudged to give or pay a fine, made to pay a sum.

দাপে, *ad.* (*loc. case of* দাপ), with a violent stamping.

দাপ্য, *a.* (from দা, *to give*), fineable, subject to forfeiture, subject to be made a matter of restitution or gift, liable to be condemned to pay a fine, responsible for a debt or charge, amenable.

দাব, *v. a.* (from দম্, *to suppress*), to compress, to suppress, to squeeze down, to press together, to subdue the passions, to flatten a piece of earth or dough, to smoothen or flatten the earth by beating it down, to conceal, to stifle an inquiry, to quash a thing.

দাবন, s. (from দাব, *to compress*), the compressing of a thing, the beating of a clod of earth so as to flatten it, the flattening of dough or paste by beating or rolling, the suppressing of an enquiry, the concealing of a fact, the quashing of an argument.

দাবন, s. (from দামন, *a rope*), a cord or rope, a girdle, a ribband, a sash.

দাবা, s. (from دعوى, *a request*), a request, a prayer, a petition; also a portico or porch.

দাবা, v. a. (from দম্, *to suppress*), to compress, to press down, to suppress, to conceal, to quash. The adverbial participle of this verb constructed with রাখ, *to place*, means to conceal, to keep secret; constructed with ল, *to take*, it means to infringe; s. the queen (in chess), suppression, compression, peculation.

দাবাইবা, s. (from দাবা, *to suppress*), the compressing a thing, a pressing down, the suppression of a thing, the causing a thing to be quashed or concealed.

দাবাগ্নি, s. (from দাব, *a forest*, and অগ্নি, *fire*), the conflagration of a forest.

দাবাতরফ, s. (from দক্ষিণ, *the right*, and طرف, *a side*), the right side, the lee side of a ship.

দাবান, s. (from দাবা, *to suppress*), the suppressing of a fact, the concealing of a fact, the compressing of a thing.

দাবানল, s. (from দাব, *a forest*, and অনল, *fire*), the conflagration of a forest.

দাবানিয়া, a. (from দাবা, *to suppress*), concealing, suppressing; s. one who suppresses a thing, one who compresses a thing.

দাবাবুর্দ, s. (from দক্ষিণ, *the right*, and *board*), the right side, the lee side of a ship.

দাবী, s. (from دعوى, *a request*), a prayer, a request, a supplication, a complaint.

দাবীদার, s. (from دعوى, *a request*, and دار, *holding*), a plaintiff, an accuser, one who has some thing to alledge against another.

দাবীদুধী, s. (from দাদুমারী, *the name of a plant*), the name of a plant which usually grows in rice fields, (Xyris indica.)

দাম, s. (from দম্, *to subdue*), the price of a thing; also, (from দামন, *a rope*), a rope, a string, a ribbon, the name of a species of aquatic grass, pond-weed, a collection of pond-weeds matted together so as to cover the surface of the water, a collection.

দামড়া, s. (from দম্য, *an ox*), a castrated bullock, an ox, a gelding.

দামড়ী, s. (from দা, *to give*, and মা, *to measure*), in retail dealings five gundas of cowries.

দামন্, s. (from দো, *to cut*), a rope, a girdle, a ribband, the flap or skirt of a garment.

দামনী, s. (from দো, *to cut*), a tethering rope, a rope or cord, a girdle, a ribband.

দামা, s. (from দম্, *to subdue*), a drum of a particular kind, the name of a species of bird, (Turdus citrinus;) a clown, a rope, a cord; a. bold, presuming, overbearing, arrogant.

দামফল, s. (from দাম, *a cluster*, and ফল, *a fruit*), the name of a beautiful tree which produces a very acid but not disagreeable fruit, (Xanthochymus pictorius.)

দামনজোড়া, a. (from দামন্, *a rope*, and জুড়, *to bind*), tied or fastened with a rope, tethered.

দামাদ, s. (from জামাতৃ, *a son-in-law*), a daughter's husband.

দামান, s. (from দক্ষিণ, *the right side*), the lee side, the lee sheet tackle in a ship.

দামামা, s. (from দম্, *the sound of a drum*), a drum.

দামাসাহী, s. (from দামাসাহ্, *the proper name of an insolvent merchant*), the composition of a debt, an assessment, a cess.

দামোদর, s. (from দামন্, *a cord*, and উদর, *the belly*), one of the names of Krishn*a* who being excessively unruly and mischievous was bound round the body by a rope by Yushoda his foster mother.

দাম্ভাল, a. (from দম্ভল, *arrogant*), changeable, capricious; s. a brat.

দাম্ভিক, a. (from দম্ভ, *to bully*), bullying, blustering, imperious, boasting, hypocritical.

দাম্ভিকতা, s. (from দাম্ভিক, *bullying*), blusteringness, boastfulness, imperiousness.

দাম্ভিকত্ব, s. (from দাম্ভিক, *bullying*), blusteringness, boastfulness, imperiousness.

দায়, s. (from দা, *to give*), a donation, a gift, a nuptial present, alms to a student at his initiation, a portion, an inheritance, peril, danger, a difficulty, jeopardy, loss, trouble, a breaking, a dividing, a place, a scite, an irony, an allegation, a charge, a law suit, a pretension, tenure, a debt, inheritable property. This word constructed with ঠেক, *to be obstructed*, means to give, to incur, to be exposed; with দা, *to give*, it means to pay, to indemnify, to discharge an obligation, and with রাখ, *to place*, it means to relate to a thing.

দায়ক, a. (from দা, *to give*), giving, bountiful, munificent; s. a giver, an accuser. This word, when it is the last member of a compound, forms an adjective which signifies giving the thing expressed by the first member.

দায়গ্রস্ত, a. (from দায়, *a calamity*, and গ্রস্ত, *involved in*), involved in trouble or difficulty, responsible.

দায়ঠেকা, *s.* (from দায়, *a difficulty*, and ঠেকা, *the striking against a thing*), answerableness, the being responsible for a thing, a being exposed to trouble or danger.

দায়পত্র, *s.* (from দায়, *a difficulty*, and পত্র, *a writing*), a written representation of difficulties, a protest.

দায়বিভাগ, *s.* (from দায়, *inheritable property*, and বিভাগ, *division*), the division of inheritable property.

দায়ভাগ, *s.* (from দায়, *inheritable property*, and ভাগ, *a division*), the division of inheritable property. The name of a book which treats of the law of inheritance.

দায়াদ, *s.* (from দায়, *inheritable property*), an heir, a son, a kinsman who falls within the line of heirship.

দায়াদরহিত, *a.* (from দায়াদ, *an heir*, and রহিত, *destitute*), destitute of an heir, unclaimed.

দায়ার্হ, *a.* (from দায়, *a right*, and অর্হ, *worthy*), claimable, cognizable in a court of justice.

দায়ী, *a.* (from দায়িন্, *giving*), giving, munificent, liberal. This word is frequently used as the last member of a compound to form adjectives which mean giving the thing expressed by the first member; *s.* a debtor, a defendant, a person in trouble

দায়োদ্ধার, *s.* (from দায়, *a calamity*, and উদ্ধার, *deliverance*), deliverance from danger or calamity, the payment of a debt, the cancelling of a bond or other obligation.

দায়োদ্ধারক, *a.* (from দায়, *a calamity*, and উদ্ধারক, *rescuing*), rescuing from danger or calamity, rescuing a person from an obligation to pay money or to be answerable to an award, paying a debt.

দার, *s.* (from দৄ, *to tear*), a wife.

দারকর্ম্ম, *s.* (from দার, *a wife*, and কর্ম্মন্, *an act*), marriage.

দারক্রিয়া, *s.* (from দার, *a wife*, and ক্রিয়া, *a work*), marriage.

দারণ, *s.* (from দৄ, *to tear*), a tearing, a rending, the dividing of a thing, a splitting or cracking.

দারদ, *s.* (from দরদ, *the name of a country*), a sort of poison, quicksilver, vermillion, the ocean.

দারপরিগ্রহ, *s.* (from দার, *a wife*, and পরিগ্রহ, *a receiving*), the taking of a wife, marriage.

দারমুচ, *s.* (from দারু, *wood*, and মুচ, *to free*), the name of a poisonous wood.

দারা, *s.* (from দৄ, *to tear*), a wife.

দারাঙ্গী, *s.* (from দারা, *a tearing*, and অঙ্গ, *a limb*), the name of a species of fish, (Cyprinus Buuta, Buchanan's Mss.)

দারিত, *a.* (from দৄ, *to tear*), rent, torn, divided, cracked, lacerated.

দারিদ্র্য, *s.* (from দরিদ্র, *poor*), poverty, indigence.

দারী, *s.* (from দারা, *a wife*), having many wives, accompanied by a wife or wives, an adulterer.

দারু, *s.* (from দৄ, *to split*), wood, timber, spirituous liquors, wine, gunpowder.

দারুক, *s.* (from দারু, *wood*), the charioteer of Krishna, a doll, a puppet.

দারুচিনী, *s.* (from দারু, *wood*, and চিনী, *sugar*), cinnamon.

দারুজ, *a.* (from দারু, *wood*, and জন্, *to be produced*), wooden, produced from wood, made of wood.

দারুণ, *a.* (from দৄ, *to tear*), hard, cruel, unfeeling, difficult, frightful, horrible, terrific.

দারুময়, *a.* (from দারু, *wood*), wooden.

দারুমেদ, *s.* (from দারু, *wood*, and মেদ, *fat*), the name of a tree, (Tomex sebifera, Buchanan's Mss). It is however more probable that this tree is a species of Tetranthera.

দারুহরিদ্রা, *s.* (from দারু, *wood*, and হরিদ্রা, *turmeric*), a kind of yellow wood used as a medicinal drug, probably (Xanthoxylon alatum): some suppose it to be the root of Curcuma zanthorhyza, which is not probable, as that species is a native of the Molucca Islands, and not therefore likely to have a *Sungskrita* name.

দারোগা, *s.* (from داروغه, *a peace officer*), the name of an officer stationed in different places for the purpose of keeping the peace and apprehending offenders.

দার্ঢ্য, *s.* (from দৃঢ়, *firm*), firmness, stability, strength, validity.

দার্শনিক, *a.* (from দর্শন, *a sight*), acquainted with the doctrines of the Hindoo schools of philosophy, able to take a compleat view of things.

দার্ষ্টান্ত, *s.* (from দৃষ্টান্ত, *a simile*), the thing pointed out or elucidated by a simile or metaphor, an archetype.

দাল, *s.* (from দালি, *split peas*), split peas, any sort of pulse split like peas. Constructed with গল্, *to dissolve*, this word means to be possible, to be accomplishable.

দালান, *s.* (from دالان, *a hall*), a hall, a hall of audience.

দালাল, *s.* (from دلال, *a broker*), a broker.

দালালী, *s.* (from دلال, *a broker*), brokerage.

দালি, *s.* (from দল্, *to divide*), split peas, any kind of pulse split like peas.

দাড়িম্ব, *s.* (from দল্, *to divide*), a pomegranate.

দালী, *s.* (from দল্, *to divide*), split peas, any kind of pulse split like peas.

দাস, *s.* (from দাস্, *to give*), a servant, a slave, a fisherman, a soodra or a person of the fourth class in society.

দাসতা, *s.* (from দাস, *a servant*), servitude, slavery, bondage.

দাসত্ব, *s.* (from দাস, *a servant*), servitude, slavery, bondage.

দাসস্বরূপ, *a.* (from দাস, *a servant*, and স্বরূপ, *identically the same*), identified with or actually a slave.

দাসী, *s.* (from দাস, *a servant*), a female servant, a bond-maid, a female soodra, a species of plant, (Barleria cœrulea.)

দাস্য, *a.* (from দাস, *a servant*), servile, slavish; *s.* slavery, servitude.

দাহ, *s.* (from দহ্, *to burn*), a burning, a conflagration, a combustion, the burning of the dead, an inflammation, the heat of a fever, a cautery.

দাহক, *a.* (from দহ্, *to burn*), burning, causing to burn, causing combustion, causing inflammation or a sense of burning heat, cauterizing.

দাহকরণক, *a.* (from দাহ, *a burning*, and করণ, *an instrument*), by means of burning, by means of a cautery; *ad.* by burning, by a conflagration.

দাহকর্ত্তা, *s.* (from দাহ, *a burning*, and কর্ত্তৃ, *a doer*), an incendiary, one who sets fire to a thing, that which burns a thing.

দাহকারক, *a.* (from দাহ, *a burning*, and কারক, *doing*), burning, causing a burning heat, cauterizing; *s.* one who burns a thing, that which burns a thing.

দাহকৃৎ, *a.* (from দাহ, *a burning*, and কৃ, *to do*), burning, causing a thing to burn, causing a sensation of burning heat, cauterizing.

দাহজনক, *a.* (from দাহ, *a burning*, and জনক, *producing*), producing a conflagration, producing an inflammation, causing a sensation of burning heat, causing combustion.

দাহজনিত, *a.* (from দাহ, *a burning*, and জনিত, *produced*), produced by or arising from burning or from a burning heat, produced by or arising from combustion, produced by or arising from cautery.

দাহজন্য, *a.* (from দাহ, *a burning*, and জন্য, *producible*), producible by or arising from combustion or from burning heat, producible by or arising from cautery.

দাহজন্যে, *ad.* (*loc. case of* দাহজন্য), for combustion or burning heat.

দাহজাত, *a.* (from দাহ, *a burning*, and জাত, *produced*), produced by or arising from combustion or from a burning heat, produced by or arising from cautery.

দাহন, *s.* (from দহ্, *to burn*), the burning of a thing.

দাহনিবর্ত্তক, *a.* (from দাহ, *a burning*, and নিবর্ত্তক, *causing to cease*), putting a stop to a conflagration or to combustion, putting a stop to an inflammation or to a burning heat.

দাহনিবারক, *a.* (from দাহ, *a burning*, and নিবারক, *preventing*), preventing a conflagration, or combustion, preventing an inflammation or burning heat.

দাহনিবারণ, *s.* (from দাহ, *a burning*, and নিবারণ, *a preventing*), the preventing of a conflagration or combustion, the preventing of an inflammation or of the sensation of burning heat.

দাহনিবৃত্তি, *s.* (from দাহ, *a burning*, and নিবৃত্তি, *cessation*), the stopping of a conflagration, the cessation of combustion, the stoppage of an inflammation or of the sensation of extreme heat.

দাহনিমিত্তক, *a.* (from দাহ, *a burning*, and নিমিত্ত, *a cause*), caused by or arising from a conflagration or from combustion, caused by or arising from inflammation or a sensation of burning heat; *ad.* from or because of conflagration or combustion, from or because of inflammation or a sense of burning.

দাহনিমিত্তে, *ad.* (from দাহ, *a burning*, and নিমিত্ত, *a cause*), for a conflagration or combustion, for an inflammation or sensation of burning heat.

দাহপ্রতিবন্ধক, *a.* (from দাহ, *a burning*, and প্রতিবন্ধক, *preventing*), preventing conflagration, preventing combustion, preventing inflammation or a sense of extreme heat.

দাহপ্রযুক্ত, *a.* (from দাহ, *a burning*, and প্রযুক্ত, *caused by*), caused by or arising from a conflagration or from combustion, caused by or arising from inflammation or a sense of extreme heat; *ad.* from or because of combustion or a sense of extreme heat.

দাহবর্দ্ধক, *a.* (from দাহ, *a burning*, and বর্দ্ধক, *increasing*), increasing a conflagration, increasing combustion, increasing inflammation or a sense of burning heat.

দাহবিনা, *ad.* (from দাহ, *a burning*, and বিনা, *without*), without burning, without combustion, without inflammation or burning heat.

দাহবিশিষ্ট, *a.* (from দাহ, *a burning*, and বিশিষ্ট, *possessed of*), burning away, suffering a burning heat or inflammation.

দাহবৃদ্ধি, *s.* (from দাহ, *a burning*, and বৃদ্ধি, *an increase*), the increase of a conflagration, the increase of combustion, the increase of inflammation or a sense of burning heat.

দাহব্যতিরিক্ত, *a.* (from দাহ, *a burning*, and ব্যতিরিক্ত, *excepted*), a conflagration excepted, combustion excepted, inflammation or a sense of burning pain excepted.

দাহব্যতিরেক, *a.* (from দাহ, *a burning*, and ব্যতিরেক, *an exception*), the exception of conflagration or combustion, the exception of inflammation or a sense of burning heat.

দাহব্যতিরেকে, *ad.* (*loc. case of* দাহব্যতিরেক), with the exception of, or without combustion or conflagration, with the exception of, or without inflammation or a sense of burning heat.

দাহযুক্ত, *a.* (from দাহ, *a burning*, and যুক্ত, *joined to*), con-

nected with combustion or conflagration, connected with inflammation or a sense of extreme heat, burning away, suffering extreme heat or inflammation.

দাহরহিত, *a.* (from দাহ, *a burning*, and রহিত, *destitute of*), free from conflagration or combustion, free from inflammation or burning pain.

দাহস্থল, *s.* (from দাহ, *burning*, and স্থল, *a place*), a place where the dead are burnt.

দাহহেতুক, *a.* (from দাহ, *a burning*, and হেতু, *a cause*), caused by or arising from conflagration or combustion, caused by or arising from inflammation or a sense of extreme heat; *ad.* from or because of combustion or a sensation of extreme heat.

দাহিকাশক্তি, *s.* (from দাহিকা, *burning*, and শক্তি, *power*), a power of burning, the power of reducing a thing to ashes.

দাহ্য, *a.* (from দহ, *to burn*), proper to be burnt, combustible.

দাহ্যতা, *s.* (from দাহ্য, *combustible*), combustibility.

দাহ্যত্ব, *s.* (from দাহ্য, *combustible*), combustibility.

দি॰, *an abbreviation of* دیگر, another.

দিক, *s.* (from দিশ্, *a point of the compass*), a quarter of the earth, a point of the compass; *a.* also, (from دق, *trouble*), fretfulness, vexation, trouble, perplexity. Constructed with কৃ, *to do*, or লাগা, *to bring into contact*, this word means to give trouble, to teaze.

দিক্দার, *s.* (from دق, *trouble*, and دار, *holding*), troublesome, vexatious.

দিক্দারী, *s.* (from دقدار, *troublesome*), troublesomeness, vexation.

দিক্পতি, *s.* (from দিশ্, *a point of the compass*, and পতি, *a lord*), a god who in Hindoo mythology superintends the quarters of the universe. There are eight of these gods, viz. four at the cardinal points, and four at the intermediate ones.

দিক্পাল, *s.* (from দিক্, *a point of the compass*, and পাল, *a protector*), a god who superintends the quarters of the universe. There are eight of them, viz. one at each of the cardinal points, and one at each of the intermediate ones.

দিগ্, *s.* (from দিশ্, *a point of the compass*), a point of the compass, a quarter of the world.

দিগন্তর, *s.* (from দিগ্, *a point of the compass*, and অন্তর, *another*), another point of the compass, another quarter of the universe.

দিগম্বর, *a.* (from দিগ্, *a point of the compass*, and অম্বর, *clothing*), naked, one of the names of Shiva.

দিগর, *s.* (from دیگر, *another*), other, another.

দিগ্গজ, *s.* (from দিগ্, *a point of the compass*, and গজ, *an elephant*), an elephant fabled as belonging to the gods which guard the quarters of the universe; of these there are eight, attendant upon the eight gods which superintend the four cardinal points and the intermediate ones.

দিগ্হস্তী, *s.* (from দিগ্, *a point of the compass*, and হস্তী, *an elephant*), an elephant which is attendant on the gods which guard the quarters of the universe; these are fabled in the Hindoo mythology to be eight, each having his appropriate name, corresponding with the number of these gods.

দিগ্দর্শন, *s.* (from দিগ্, *a point of the compass*, and দর্শন, *seeing*), a look on all sides, a general survey, a general view.

দিগ্দর্শী, *a.* (from দিগ্, *a point of the compass*, and দর্শিন্, *seeing*), looking on all sides, taking a general survey.

দিগ্দাহ, *s.* (from দিগ্, *a point of the compass*, and দাহ, *a conflagration*), the universal conflagration or burning up of all the quarters of the universe.

দিগ্ধ, *s.* (from দিহ, *to smear*), a poisoned arrow; *a.* smeared, anointed.

দিগ্বাসাঃ, *s.* (from দিগ্, *a point of the compass*, and বাসস্, *cloth*), clothed with the quarters of the universe, naked; *s.* one of the names of Shiva who is represented as a naked devotee, one of the names of Kalee.

দিগ্বিজয়, *s.* (from দিগ্, *a quarter of the universe*, and বিজয়, *conquest*), universal conquest.

দিগ্বিজয়ী, *a.* (from দিগ্, *a point of the compass*, and বিজয়িন্, *conquering*), conquering the universe.

দিগ্বিদিগ্, *s.* (from দিগ্, *a point of the compass*, and বিদিগ্, *an intermediate point*), every part of the atmosphere, every direction. This word constructed with ফির, *to turn*, or বেড়া, *to walk about*, signifies to wander, to stroll.

দিগ্বিদিগ্জ্ঞান, *s.* (from দিগ্বিদিগ্, *every direction*, and জ্ঞান, *knowledge*), a general knowledge of things, discrimination.

দিগ্বিদিগ্ফিরণিয়া, *a.* (from দিগ্, *a point of the compass*, বিদিগ্, *an intermediate point*, and ফিরণিয়া, *turning*), turning to every point of the compass.

দিগ্বিদিগ্বেড়াণিয়া, *a.* (from দিগ্, *a point of the compass*, বিদিগ্, *an intermediate point*, and বেড়াণিয়া, *wandering*), wandering in every direction; *s.* a stroller.

দিগ্ভুল, *s.* (from দিগ্, *a point of the compass*, and ভুল, *a mistake*), a mistake of the points of the compass, a being bewildered, a mistaking the way to a place.

দিগ্ভ্রম, *s.* (from দিগ্, *a point of the compass*, and ভ্রম, *a mis-*

take), a mistake of the points of the compass, a being bewildered, a mistaking the way to a place.

দিগ্ভ্রমণ, *s.* (from দিশ্, *a point of the compass*, and ভ্রমণ, *the act of wandering about*), a wandering about in every direction.

দিগ্ভ্রমী, *a.* (from দিশ্, *a point of the compass*, and ভ্রমিন্, *wandering*), wandering in every direction.

দিঙ্মূঢ়, *a.* (from দিক্, *a point of the compass*, and মূঢ়, *ignorant*), bewildered, unable to distinguish the points of the compass.

দিদী, *s.* (from দায়াদ, *an heir*), an elder sister.

দিধিষু, *s.* (from দিধ্, *to sound*, and যা, *to relinquish*), the second husband of a woman twice married, a twice married woman.

দিন, *s.* (from দী, *to decay*), a day. This word constructed with কাটে, *to cut*, or টাল, *to pass away*, means to spend time.

দিনকাটা, *s.* (from দিন, *a day*, and কাটে, *to cut*), the spending of time.

দিনক্ষেপ, *s.* (from দিন, *a day*, and ক্ষেপ, *a throwing*), the spending of time, the passing away of time.

দিনক্ষেপণ, *s.* (from দিন, *a day*, and ক্ষেপণ, *a throwing*), the spending of time, the passing away of time.

দিনচতুষ্টয়, *s.* (from দিন, *a day*, and চতুর্, *four*), four days.

দিনটালা, *s.* (from দিন, *a day*, and টালা, *a passing*), support, a spending of time, the passing away of time.

দিনভী, *a.* (from দিন, *a day*), daily.

দিনত্রয়, *s.* (from দিন, *a day*, and ত্রি, *three*), three days.

দিনদিন, *ad.* (from দিন, *a day*), daily.

দিনদ্বয়, *s.* (from দিন, *a day*, and দ্বি, *two*), two days.

দিননাথ, *s.* (from দিন, *a day*, and নাথ, *a lord*), the sun, the lord of day.

দিনপতি, *s.* (from দিন, *a day*, and পতি, *a lord*), the sun.

দিনপাত, *s.* (from দিন, *a day*, and পাত, *a fall*), the expending of time, the lapse of time.

দিনমণি, *s.* (from দিন, *a day*, and মণি, *a gem*), the sun.

দিনমান, *s.* (from দিন, *a day*, and মান, *a measure*), day, that portion of the twenty-four hours in which the sun is above the horizon.

দিনযাপন, *s.* (from দিন, *a day*, and যাপন, *a causing to pass*), the spending or passing away of time.

দিনরাত, *s.* (from দিন, *a day*, and রাত্রি, *night*), day and night, incessantly.

দিনান্ত, *s.* (from দিন, *a day*, and অন্ত, *an end*), the end of the day, the evening.

দিনাবসান, *s.* (from দিন, *a day*, and অবসান, *an end*), the close of the day, evening.

দিনিকা, *s.* (from দিন, *a day*), wages for a day, hire by the day.

দিব, *s.* (from দিব্, *to play*), the sky, the atmosphere.

দিবস, *s.* (from দিব্, *to play*), a day.

দিবসচতুষ্টয়, *s.* (from দিবস, *a day*, and চতুর্, *four*), four days.

দিবসচতুষ্টয়াতীত, *a.* (from দিবসচতুষ্টয়, *four days*, and অতীত, *past*), four days gone or past.

দিবসত্রয়, *s.* (from দিবস, *a day*, and ত্রি, *three*), three days.

দিবসত্রয়াতীত, *a.* (from দিবসত্রয়, *three days*, and অতীত, *past*), three days gone or past.

দিবসদ্বয়, *s.* (from দিবস, *a day*, and দ্বি, *two*), two days.

দিবসদ্বয়াতীত, *a.* (from দিবসদ্বয়, *two days*, and অতীত, *past*), two days gone or past.

দিবসিক, *a.* (from দিবস, *the day*), proper to the day, diurnal, daily.

দিবসীয়, *a.* (from দিবস, *a day*), belonging to the day.

দিবা, *s.* (from দিব, *a day*), a day; *ad.* in the day time.

দিবাকর, *s.* (from দিবা, *a day*, and কৃ, *to make*), the sun.

দিবান্, *s.* (from دیوان, *a steward*), a steward.

দিবানিশী, *s.* (from দিবা, *a day*, and নিশী, *night*), a day and night; *ad.* day and night.

দিবানী, *s.* (from دیوان, *a steward*), the office of a steward.

দিবান্খানা, *s.* (from دیوان, *a steward*, and خانه, *a house*), the office where a steward keeps his account and transacts business, a tribunal, a hall of audience.

দিবান্ধ, *a.* (from দিবা, *the day*, and অন্ধ, *blind*), unable to see in the day time, troubled with a dimness of sight through a vertigo or other disease.

দিবাপ্রদীপ, *s.* (from দিবা, *in the day time*, and প্রদীপ, *a lamp*), a lamp in the day time. This word is generally used to denote a person whose abilities are not known, or whose fame or honour is eclipsed and who is thereby rendered like a lamp in the day; *a.* useless, not appearing to advantage, eclipsed by superior merit.

দিবাবসান, *s.* (from দিবা, *a day*, and অবসান, *an end*), the close of the day, evening.

দিবাভাগ, *s.* (from দিবা, *a day*, and ভাগ, *a part*), the day time.

দিবারাত, *s.* (from দিবা, *day*, and রাত্রি, *night*), day and night, incessantly.

দিবারাত্রি, *s.* (from দিবা, *day*, and রাত্রি, *night*), day and night.

দিবাষ্টমভাগ, *s.* (from দিবা, *the day*, অষ্টম, *the eight*, and ভাগ, *a part*), the eighth part of the day, the close of the day.

দিবি, *s.* (from দিব্, *to shine*), the sky.

দিব্য, *a.* (from দিব্, *to shine*), divine, excellent; *s.* an oath.

দিব্যাঙ্গনা, *s.* (from দিব্য, *divine*, and অঙ্গনা, *a woman*), a beautiful woman.

দিব্যচক্ষু, s. (from দিব্য, *divine*, and চক্ষু, *an eye*), supernatural vision.

দিব্যজ্ঞান, s. (from দিব্য, *divine*, and জ্ঞান, *knowledge*), supernatural knowledge.

দিব্বি, s. (from দিব্য, *an oath*), an oath, an appeal to God, encouragement.

দিমাগ, s. (from دماغ, *pride*), pride, self-importance, arrogance.

দিমাগী, a. (from دماغ, *pride*), proud, self-important, arrogant.

দিরঙ্গ, a. (from درنگ, *late*), late, delayed.

দিল, s. (from دل *the heart*), the heart, the mind, prowess, energy.

দিলাসা, s. (from دل, *the heart*, and آسودن, *to pacify*), encouragement, contentment, comfort, consolation.

দিলগীর, a. (from دل, *the heart*, and گرفتن, *to hold*), distressed, sorrowful, troubled in mind.

দিলগীরী, s. (from دلگیر, *troubled*), distress of mind, sorrow, inward trouble.

দিলদিহী, s. (from دلدهی, *application*), application, the giving the mind to a subject.

দিশা, s. (from দিশ্, *to be pure*), a point of the compass, a quarter of the heavens.

দিশাহারা, a. (from দিশা, *a point of the compass*, and হৃ, *to take*), bewildered.

দিক্পাশ, s. (from দিশ্, *a quarter of the heavens*, and পার্শ্ব, *a side*), the boundary of sight on the horizon, a boundary, a limit, a border.

দিস্তা, s. (from دسته, *a quire*), a quire of paper, a thin place in cloth occasioned by the threads running together and leaving a vacant space.

দিস্তাপড়া, a. (from দিস্তা, *a thin place in cloth*, and পড়া, *fallen*), thin, when applied to cloth.

দীউটী, s. (from দীপ, *a lamp*), a lamp, a torch.

দীউটীয়া, s (from দিউটী, *a torch*), a torch-bearer.

দীক্ষক, s. (from দীক্ষ, *a religious ceremony*), a priest.

দীক্ষা, s. (from দীক্ষ, *to sacrifice*), the performance of a sacrifice, the making of an oblation, the engaging in worship, certain ceremonies preliminary to a sacrifice, the receiving of instruction, the receiving of the initiatory incantation.

দীক্ষাকর্ত্তা, s. (from দীক্ষা, *instruction*, and কর্ত্তৃ, *a doer*), an instructor, one who gives a person the initiatory incantation, one engaged in oblations or in worship.

দীক্ষাকারক, a. (from দীক্ষা, *worship*, and কারক, *doing*), making an oblation, performing sacrifice or worship, giving instruction, administering the initiatory incantation.

দীক্ষাজনিত, a. (from দীক্ষা, *worship*, and জনিত, *produced*), produced by or arising from making an oblation, produced by or arising from performing sacrifice or worship, produced by or arising from giving instruction or from administering the initiatory incantation.

দীক্ষাজন্য, a. (from দীক্ষা, *worship*, and জন্য, *producible*), producible by or arising from making an oblation, producible by or arising from performing worship or sacrifice, produced by or arising from giving instruction or from administering the initiatory incantation.

দীক্ষাজন্যে, *ad.* (*loc. case of* দীক্ষাজন্য), for or through making an oblation, for or through performing worship or sacrifice, for or through giving instruction or administering the initiatory incantation.

দীক্ষানিবর্ত্তক, a. (from দীক্ষা, *worship*, and নিবর্ত্তক, *causing to cease*), causing an oblation to cease, causing worship or the performance of sacrifice to cease, causing the giving of instruction or the administering of the initiatory incantation to cease.

দীক্ষানিবারক, a. (from দীক্ষা, *worship*, and নিবারক, *preventing*), preventing an oblation or sacrifice, preventing worship or instruction, preventing the administration of the initiatory incantation.

দীক্ষানিবারণ, s. (from দীক্ষা, *worship*, and নিবারণ, *a preventing*), the preventing of an oblation or sacrifice, the preventing of worship or instruction, the preventing of the administration of the initiatory incantation.

দীক্ষানিবৃত্তি, s. (from দীক্ষা, *worship*, and নিবৃত্তি, *cessation*), the cessation of a sacrifice or oblation, the cessation of worship or instruction, the prevention of the administration of the initiatory incantation.

দীক্ষানিমিত্তক, a. (from দীক্ষা, *worship*, and নিমিত্ত, *a cause*), caused by or arising from making an oblation, caused by or arising from performing worship or sacrifice, caused by or arising from the giving of instruction, or from the administration of the initiatory incantation; *ad.* from or because of a sacrifice or oblation, from or because of worship or instruction, from or because of the administration of the initiatory formula.

দীক্ষানিমিত্তে, *ad.* (from দীক্ষা, *worship*, and নিমিত্ত, *a cause*), for or through making an oblation or performing a sacrifice, for or through worship or instruction, for or through the initiatory formula.

দীক্ষানিষেধ, s. (from দীক্ষা, *worship*, and নিষেধ, *a prohibition*), the prohibition of sacrifice or oblations, the prohibition of worship or instruction, the prohibition of the initiatory formula.

দীক্ষানিষেধক, *a.* (from দীক্ষা, *worship,* and নিষেধক, *prohibiting*), prohibiting sacrifice or oblation, prohibiting worship or instruction, prohibiting the initiatory incantation.

দীক্ষানিষেধকর্তা, *s.* (from দীক্ষানিষেধ, *the prohibition of worship,* and কর্তৃ, *a doer*), one who prohibits sacrifice and oblation, one who prohibits worship or instruction, one who prohibits the administration of the initiatory incantation.

দীক্ষানিষেধকারক, *a.* (from দীক্ষানিষেধ, *the prohibition of worship,* and কারক, *doing*), prohibiting sacrifices or oblations, prohibiting worship or instruction, prohibiting the administration of the initiatory incantation.

দীক্ষানিষেধকারী, *a.* (from দীক্ষানিষেধ, *the prohibition of worship,* and কারিন্, *doing*), prohibiting sacrifices or oblations, prohibiting worship or instruction, prohibiting the administration of the initiatory incantation.

দীক্ষানিষেধজন্য, *a.* (from দীক্ষানিষেধ, *the prohibition of worship,* and জন্য, *producible*), producible by or arising from the prohibition of sacrifice or oblation, produced by or arising from the prohibition of worship or instruction, produced by or arising from the prohibition of the initiatory incantation.

দীক্ষানিষেধজন্যে, *ad.* (*loc. case of* দীক্ষানিষেধজন্য), for the prohibition of sacrifices or offerings, for the prohibition of worship or instruction, for the prohibition of the initiatory formula.

দীক্ষানিষেধনিমিত্তক, *a.* (from দীক্ষানিষেধ, *the prohibition of worship,* and নিমিত্ত, *a cause*), caused by or arising from the prohibition of sacrifices or oblations, caused by or arising from the prohibition of worship or instruction, caused by or arising from the prohibition of the initiatory incantation; *ad.* from or because of the prohibition of sacrifices or oblations, from or because of the prohibition of worship or instruction, from or because of the prohibition of the initiatory incantation.

দীক্ষানিষেধনিমিত্তে, *ad.* (from দীক্ষানিষেধ, *the prohibition of worship,* and নিমিত্ত, *a cause*), for the prohibition of sacrifices or oblations, for the prohibition of worship or instruction, for the prohibition of the initiatory incantation.

দীক্ষানিষেধপ্রযুক্ত, *a.* (from দীক্ষানিষেধ, *the prohibition of worship,* and প্রযুক্ত, *caused by*), caused by or arising from the prohibition of sacrifices or oblations, caused by or arising from the prohibition of worship or instruction, caused by or arising from the prohibition of the initiatory incantation; *ad.* from or because of the prohibition of sacrifices or oblations, from or because of the prohibition of worship or instruction, from or because of the prohibition of the initiatory incantation.

দীক্ষানিষেধহেতুক, *a.* (from দীক্ষানিষেধ, *the prohibition of worship,* and হেতু, *a cause*), caused by or arising from the prohibition of sacrifices or offerings, caused by or arising from the prohibition of worship or instruction, caused by or arising from the prohibition of the initiatory incantation; *ad.* from or because of the prohibition of sacrifices or oblations, from or because of the prohibition of worship or instruction, from or because of the prohibition of the initiatory incantation.

দীক্ষানুরক্ত, *a.* (from দীক্ষা, *worship,* and অনুরক্ত, *fond of*), fond of making sacrifices or oblations, fond of engaging in worship or of giving instruction, fond of administering the initiatory incantation.

দীক্ষানুরাগ, *s.* (from দীক্ষা, *worship,* and অনুরাগ, *attachment to*), a delight in being engaged in sacrifices or oblations, a taking pleasure in worship or in giving instruction, a fondness for administering the initiatory incantation.

দীক্ষাপ্রতিবন্ধক, *a.* (from দীক্ষা, *worship,* and প্রতিবন্ধক, *opposing*), obstructing or preventing sacrifices or oblations, obstructing or preventing worship or instruction, obstructing or preventing the administration of the initiatory formula.

দীক্ষাপ্রযুক্ত, *a.* (from দীক্ষা, *worship,* and প্রযুক্ত, *caused by*), caused by or arising from engaging in sacrifices or oblations, caused by or arising from performing worship or giving instruction, caused by or arising from the administration of the initiatory incantation; *ad.* from or because of engaging in sacrifices or oblations, from or because of performing worship or giving instruction, from or because of administering the initiatory incantation.

দীক্ষাবিনা, *ad.* (from দীক্ষা, *worship,* and বিনা, *without*), without sacrifice or oblation, without worship or instruction, without the initiatory formula.

দীক্ষাবিশিষ্ট, *a.* (from দীক্ষা, *worship,* and বিশিষ্ট, *possessed of*), engaged in sacrifices or oblations, engaged in worship or giving instruction, instructed, consecrated by the initiatory formula.

দীক্ষাব্যতিরিক্ত, *a.* (from দীক্ষা, *worship,* and ব্যতিরিক্ত, *excepted*), sacrifice or oblation excepted, worship or the giving of instruction excepted, the administration of the initiatory formula excepted.

দীক্ষাব্যতিরেক, *s.* (from দীক্ষা, *worship,* and ব্যতিরেক, *an exception*), the exception of performing sacrifice or oblations, the exception of engaging in worship or instruction, the exception of the administration of the initiatory formula.

দীক্ষাযোগ্য, *a.* (from দীক্ষা, *worship*, and যোগ্য, *proper*), fit for or worthy of engaging in sacrifice or oblations, fit for or worthy of performing worship or giving instruction, worthy of administering the initiatory incantation.

দীক্ষারহিত, *a.* (from দীক্ষা, *worship*, and রহিত, *destitute of*), destitute of sacrifices or oblations, destitute of worship or instruction, destitute of the initiatory formula.

দীক্ষারূপ, *a.* (from দীক্ষা, *worship*, and রূপ, *a form*), consisting of or identified with the performance of sacrifices or oblations, consisting of or identified with the engaging in worship or giving instruction, consisting of or identified with the administration of the initiatory formula.

দীক্ষার্হ, *a.* (from দীক্ষা, *worship*, and অর্হ, *fit*), fit for or worthy of engaging in sacrifice or oblations, fit for or worthy of performing worship or giving instruction, worthy of administering the initiatory incantation.

দীক্ষাশালী, *a.* (from দীক্ষা, *worship*), inclined to perform sacrifice or oblations, inclined to engage in worship or instruction, inclined to receive the initiatory formula.

দীক্ষাশূন্য, *a.* (from দীক্ষা, *worship*, and শূন্য, *empty*), destitute of sacrifices or oblations, destitute of worship or instruction, destitute of the initiatory formula.

দীক্ষাহীন, *a.* (from দীক্ষা, *worship*, and হীন, *destitute of*), destitute of sacrifices or oblations, destitute of worship or instruction, destitute of the initiatory formula.

দীক্ষাহেতুক, *a.* (from দীক্ষা, *worship*, and হেতু, *a cause*), caused by or arising from engaging in sacrifices or oblations, caused by or arising from engaging in worship or in giving instruction, caused by or arising from administering the initiatory incantation; *ad.* from or because of engaging in sacrifices or oblations, from or because of performing worship or giving instruction, from or because of administering the initiatory formula.

দীক্ষিত, *a.* (from দীক্ষ্, *to sacrifice*), engaged in making sacrifices or oblations, engaged in worship or giving instruction, engaged in administering the initiatory formula.

দীঘি, *s.* (from দীর্ঘিকা, *an oblong pond*), an oblong pond or lake.

দীঘ, *a.* (from দীর্ঘ, *long*), long, extended.

দীঘল, *a.* (from দীর্ঘ, *long*), long, extended.

দীঘী, *s.* (from দীর্ঘিকা, *a long pond*), an oblong pond.

দীর্ঘে, *a.* (from দীর্ঘ, *long*), lengthways.

দিদী, *s.* (from দায়াদ, *an heir*), an elder sister, an elder brother's wife, a paternal grandmother.

দীন, *a.* (from দী, *to decay*), fallen into decay, poor, needy, miserable, wretched, indigent.

দীনতা, *s.* (from দীন, *indigent*), indigence, wretchedness, poverty, want.

দীনত্ব, *s.* (from দীন, *indigent*), indigence, want, poverty, wretchedness.

দীনদয়াময়, *a.* (from দীন, *indigent*, and দয়াময়, *full of compassion*), full of compassion or pity for the indigent.

দীনদয়ালু, *a.* (from দীন, *indigent*, and দয়ালু, *compassionate*), compassionate to the indigent.

দীনদয়ালুতা, *s.* (from দীনদয়ালু, *compassionate to the indigent*), compassion or pity towards the indigent.

দীনদৈন্য, *s.* (from দীন, *indigent*, and দৈন্য, *indigence*), the indigence of the indigent.

দীনদৈন্যদূরকারক, *a.* (from দীনদৈন্য, *the indigence of the indigent*, and দূরকারক, *removing*), removing or chasing away the indigence of the indigent.

দীনদৈন্যদূরকারী, *a.* (from দীনদৈন্য, *the indigence of the indigent*, and দূরকারিন্, *removing*), removing or chasing away the indigence of the indigent.

দীননাথ, *s.* (from দীন, *indigent*, and নাথ, *a protector*), a protector of the indigent.

দীনভাব, *s.* (from দীন, *indigent*, and ভাব, *a condition*), indigence, wretchedness.

দীনভাবাপন্ন, *a.* (from দীনভাব, *indigence*, and আপন্ন, *possessed of*), afflicted with indigence or wretchedness.

দীনমনস্ক, *a.* (from দীন, *indigent*, and মনস্, *the mind*), distressed, low-spirited, sunk in mind.

দীনহীন, *a.* (from দীন, *indigent*, and হীন, *bereft*), poor, wretched, indigent, miserable.

দীনহীনাবস্থা, *s.* (from দীনহীন, *wretched*, and অবস্থা, *a state*), a wretched condition, poverty, wretchedness.

দীনার, *s.* (from দীন, *indigent*, and ঋ, *to go*), a golden ornament, a particular weight of gold, the name of a coin, a Deenar.

দীপ, *s.* (from দীপ্, *to shine*), a light, a lamp, a lighted candle, a torch.

দীপক, *a.* (from দীপ্, *to shine*), illuminating, irradiating, elucidating, perspicuous, making beautiful, kindling, inflaming, cordial, exciting moral or physical heat or splendor; *s.* an aromatic seed (Ligusticum Ajwaen), the name of a ornamental plant (Celosia cristata), a lamp, one of the musical modes of the Hindoos, a rhetorical elegance or perspicuity of expression.

দীপকরণক, *a.* (from দীপ, *a lamp*, and করণ, *an instrument*), effected by means of a lamp; *ad.* by a lamp.

দীপকালঙ্কার, *s.* (from দীপক, *illuminating*, and অলঙ্কার, *an ornament*), a figure of rhetoric which throws light upon the subject, an elegance of construction.

দীপশাখ, *s.* (from দীপ, *a lamp*, and শাখ, *a tree*); a chandelier, a lustre.

দীপঘেরা, *s.* (from দীপ, *a lamp*, and ঘেরা, *a fence*), a shade for a candle.

দীপজন্য, *a.* (from দীপ, *a lamp*, and জন্য, *producible*), producible by or arising from a lamp or candle, or from any luminous body.

দীপজন্যে, *ad.* (*loc. case of* দীপজন্য), for a lamp or candle, for a light or luminous body.

দীপঝাড়, *s.* (from দীপ, *a lamp*, and ঝাড়, *a bush*), a chandelier, a lustre.

দীপতলান্তর, *s.* (from দীপতল, *under a lamp*, and অন্তর, *within*), the base of a triangle measured by the shadow of a lamp placed at given distance from a staff or other object.

দীপন, *s.* (from দীপ্, *to shine*), a shining, a blazing, a being luminous, the name of an aromatic seed (Ligusticum Ajwaen), the name of an ornamental plant (Celosia cristata); *a.* inflaming, exciting heat, cordial.

দীপনিমিত্তক, *a.* (from দীপ, *a lamp*, and নিমিত্ত, *a cause*), caused by or arising from a lamp or candle; *ad.* from or because of a lamp or candle.

দীপনিমিত্তে, *ad.* (from দীপ, *a lamp*, and নিমিত্ত, *a cause*), for a lamp or candle, for a light.

দীপনির্ব্বাণ, *s.* (from দীপ, *a lamp*, and নির্ব্বাণ, *an extinguishing*), the extinguishing of a lamp or candle.

দীপনির্ব্বাণাকাঙ্ক্ষা, *s.* (from দীপনির্ব্বাণ, *the extinguishing of a lamp*, and আকাঙ্ক্ষা, *desire*), a desire to extinguish a lamp or candle.

দীপনির্ব্বাণাকাঙ্ক্ষী, *a.* (from দীপনির্ব্বাণ, *the extinguishing of a lamp*, and আকাঙ্ক্ষিন্, *desirous*), desirous of extinguishing a lamp or candle.

দীপনির্ব্বাপক, *a.* (from দীপ, *a lamp*, and নির্ব্বাপক, *extinguishing*), extinguishing a lamp or candle; *s.* an extinguisher.

দীপপ্রযুক্ত, *a.* (from দীপ, *a lamp*, and প্রযুক্ত, *caused by*), caused by or arising from a lamp, candle, or other luminous body; *ad.* from or because of a lamp, candle, or other luminous body.

দীপবৃক্ষ, *s.* (from দীপ, *a lamp*, and বৃক্ষ, *a tree*), a branched stand for lamps, a branched candlestick, a chandelier, a lustre.

দীপমালা, *s.* (from দীপ, *a lamp*, and মালা, *a necklace*), a row of lamps at a public illumination.

দীপশিখা, *s.* (from দীপ, *a lamp*, and শিখা, *flame*), the flame of a lamp or candle.

দীপস্বরূপ, *a.* (from দীপ, *a lamp*, and স্বরূপ, *identically the same*), consisting of or identified with a lamp, candle, or other luminous body.

দীপহেতুক, *a.* (from দীপ, *a lamp*, and হেতু, *a cause*), caused by or arising from a lamp, candle, or other luminous body; *ad.* from or because of a lamp, candle, or other luminous body.

দীপাকাঙ্ক্ষা, s. (from দীপ, *a lamp*, and আকাঙ্ক্ষা, *desire*), a desire for a lamp or candle.

দীপাকাঙ্ক্ষী, *a.* (from দীপ, *a lamp*, and আকাঙ্ক্ষিন্, *desirous*), desirous of a lamp or candle.

দীপাচ্ছাদক, *a.* (from দীপ, *a lamp*, and আচ্ছাদক, *covering*), skreening or covering a light; *s.* any thing which skreens or conceals a light, a shade for a candle.

দীপাচ্ছাদন, *s.* (from দীপ, *a lamp*, and আচ্ছাদন, *a covering*), a skreen before a light, a shade for a candle.

দীপাধার, *s.* (from দীপ, *a light*, and আধার, *a receptacle*), a stand for a lamp, a candlestick.

দীপানুসন্ধান, *s.* (from দীপ, *a lamp*, and অনুসন্ধান, *search*), search for a lamp or candle.

দীপানুসন্ধানী, *a.* (from দীপ, *a lamp*, and অনুসন্ধানিন্, *seeking*), searching for a lamp.

দীপানুসন্ধায়ী, *a.* (from দীপ, *a lamp*, and অনুসন্ধায়িন্, *seeking*), searching for a lamp.

দীপান্তর, *s.* (from দীপ, *a lamp*, and অন্তর, *another*), another lamp or candle, another light.

দীপান্বিত, *a.* (from দীপ, *a light*, and অন্বিত, *possessed of*), luminous, clear, perspicuous, brilliant.

দীপান্বেষক, *a.* (from দীপ, *a lamp*, and অন্বেষক, *seeking*), seeking a lamp or candle.

দীপান্বেষণ, *s.* (from দীপ, *a lamp*, and অন্বেষণ, *a seeking*), the seeking of a lamp or candle.

দীপান্বেষী, *a.* (from দীপ, *a lamp*, and অন্বেষিন্, *seeking*), seeking a lamp or candle.

দীপাভিলাষ, *s.* (from দীপ, *a lamp*, and অভিলাষ, *desire*), a desire for a lamp or candle.

দীপাভিলাষী, *a.* (from দীপ, *a lamp*, and অভিলাষিন্, *desirous*), desirous of a lamp or candle.

দীপিত, *a.* (from দীপ্, *to shine*), made to shine, illuminated, made clear or conspicuous, elucidated.

দীপেচ্ছা, *s.* (from দীপ, *a lamp*, and ইচ্ছা, *desire*), a desire for a lamp or candle.

দীপেচ্ছু, *a.* (from দীপ, *a lamp*, and ইচ্ছু, *desirous*), desirous of a lamp or candle.

দীপেচ্ছুক, *a.* (from দীপ, *a lamp*, and ইচ্ছু, *desirous*), desirous of a lamp or candle.

দীপ্ত, *a.* (from দীপ্, *to shine*), lighted up, illuminated, made to shine, made clear or conspicuous.

দীপ্তি, *s.* (from দীপ্, *to shine*), light, splendor, illumination, brilliancy, refulgence, effulgence.

দীপ্তিকর, *a.* (from দীপ্তি, *light*, and কৃ, *to do*), irradiating, shining, giving light.

দীপ্তিকারক, *a.* (from দীপ্তি, *light*, and কারক, *doing*), giving light, irradiating, illuminating, shining.

দীপ্তিকারী, *a.* (from দীপ্তি, *light*, and কারিন্, *doing*), giving light, irradiating, illuminating, shining.

দীপ্তিগত, *a.* (from দীপ্তি, *light*, and গত, *found*), found or being in the light.

দীপ্তিজনক, *a.* (from দীপ্তি, *light*, and জনক, *producing*), producing light or splendor.

দীপ্তিজনিত, *a.* (from দীপ্তি, *light*, and জনিত, *produced*), produced by or arising from light or splendor.

দীপ্তিজন্য, *a.* (from দীপ্তি, *light*, and জন্য, *producible*), producible by or arising from light or splendor.

দীপ্তিজন্যে, *ad.* (*loc. case of* দীপ্তিজন্য), for or through light or splendor.

দীপ্তিদ, *a.* (from দীপ্তি, *light*, and দা, *to give*), giving light, irradiating, illuminating, shining.

দীপ্তিদায়ক, *a.* (from দীপ্তি, *light*, and দায়ক, *giving*), giving light, irradiating, illuminating, shining.

দীপ্তিধ্বংস, *s.* (from দীপ্তি, *light*, and ধ্বংস, *destruction*), the destruction of light or radiance.

দীপ্তিধ্বংসক, *a.* (from দীপ্তি, *light*, and ধ্বংসক, *destructive*), destructive to light or radiance.

দীপ্তিধ্বংসী, *a.* (from দীপ্তি, *light*, and ধ্বংসিন্, *destructive*), destructive to light or radiance.

দীপ্তিনাশ, *s.* (from দীপ্তি, *light*, and নাশ, *destruction*), the destruction of light or radiance.

দীপ্তিনাশক, *a.* (from দীপ্তি, *light*, and নাশক, *destructive*), destructive to light or radiance.

দীপ্তিনিবর্তক, *a.* (from দীপ্তি, *light*, and নিবর্তক, *causing to cease*), causing light or splendor to cease.

দীপ্তিনিবারক, *a.* (from দীপ্তি, *light*, and নিবারক, *preventing*), preventing or obstructing light or radiance.

দীপ্তিনিবারণ, *s.* (from দীপ্তি, *light*, and নিবারণ, *a preventing*), the preventing or obstructing of light or radiance.

দীপ্তিনিবৃত্তি, *s.* (from দীপ্তি, *light*, and নিবৃত্তি, *cessation*), the cessation of light or radiance.

দীপ্তিনিমিত্তক, *a.* (from দীপ্তি, *light*, and নিমিত্ত, *a cause*), caused by or arising from light or radiance; *ad.* from or because of light or refulgence.

দীপ্তিনিমিত্তে, *ad.* (from দীপ্তি, *light*, and নিমিত্ত, *a cause*), for light or radiance, for splendor.

দীপ্তিপ্রকাশ, *s.* (from দীপ্তি, *light*, and প্রকাশ, *manifestation*), the shining forth of light or refulgence.

দীপ্তিপ্রকাশক, *a.* (from দীপ্তি, *light*, and প্রকাশক, *displaying*), manifesting or calling forth light or radiance to view.

দীপ্তিপ্রতিবন্ধক, *a.* (from দীপ্তি, *light*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering light or radiance.

দীপ্তিপ্রযুক্ত, *a.* (from দীপ্তি, *light*, and প্রযুক্ত, *caused by*), caused by or arising from light or radiance; *ad.* for or because of light or radiance.

দীপ্তিবর্দ্ধক, *a.* (from দীপ্তি, *light*, and বর্দ্ধক, *increasing*), increasing light or splendor, improving brilliance or refulgence.

দীপ্তিবর্দ্ধন, *s.* (from দীপ্তি, *light*, and বর্দ্ধন, *an increasing*), the increasing of light or splendor, the improvement of brilliance or refulgence.

দীপ্তিবিনা, *ad.* (from দীপ্তি, *light*, and বিনা, *without*), without light or splendor, without refulgence.

দীপ্তিবিনাশ, *s.* (from দীপ্তি, *light*, and বিনাশ, *destruction*), the destruction of brightness or radiance.

দীপ্তিবিনাশক, *a.* (from দীপ্তি, *light*, and বিনাশক, *destructive*), destructive to brightness or radiance.

দীপ্তিবিশিষ্ট, *a.* (from দীপ্তি *light*, and বিশিষ্ট, *possessed of*), brilliant, effulgent, refulgent, fulgid, clear, bright, shining, luminous.

দীপ্তিব্যতিরিক্ত, *a.* (from দীপ্তি, *light*, and ব্যতিরিক্ত, *excepted*), light or radiance excepted, brightness or refulgence excepted.

দীপ্তিব্যতিরেক, *s.* (from দীপ্তি, *light*, and ব্যতিরেক, *an exception*), the exception of light or radiance.

দীপ্তিব্যতিরেকে, *ad.* (*loc. case of* দীপ্তিব্যতিরেক), with the exception of light or brilliance, without or besides light or refulgence.

দীপ্তিব্যাঘাত, *s.* (from দীপ্তি, *light*, and ব্যাঘাত, *an obstruction*), an obstruction or hinderance to light or splendor.

দীপ্তিব্যাঘাতক, *a.* (from দীপ্তি, *light*, and ব্যাঘাতক, *obstructing*), obstructing or hindering light or radiance.

দীপ্তিমান্, *a.* (from দীপ্তি, *light*), luminous, shining, illustrious, glorious, refulgent, effulgent, fulgid, radiant, bright.

দীপ্তিযুক্ত, *a.* (from দীপ্তি, *light*, and যুক্ত, *joined to*), luminous, brilliant, effulgent, refulgent, fulgid, clear, bright, shining.

দীপ্তিরহিত, *a.* (from দীপ্তি, *light*, and রহিত, *destitute*), destitute of light or radiance, opake, dull, gloomy, obscure.

দীপ্তিশালী, *a.* (from দীপ্তি, *light*), luminous, shining, radiant, refulgent, glorious, bright.

দীপ্তিশূন্য, *a.* (from দীপ্তি, *light*, and শূন্য, *empty*), destitute of light or radiance, opake, dull, gloomy, obscure.

দীপ্তিসংহার, *s.* (from দীপ্তি, *light*, and সংহার, *destruction*), the destruction of light or radiance, the destruction of brightness or effulgence.

দীপ্তিসংহারক, *a.* (from দীপ্তি, *light*, and সংহারক, *destructive*), destructive to light or radiance, destructive to brightness or effulgence.

দীপ্তিহন্তা, *s.* (from দীপ্তি, *light*, and হন্তৃ, *a destroyer*), one who destroys light or brightness, one who destroys brilliance or refulgence.

দীপ্তিহানি, *s.* (from দীপ্তি, *light*, and হানি, *a detriment*), the diminishing of light or brightness, the detriment of brilliance or refulgence.

দীপ্তিহেতুক, *a.* (from দীপ্তি, *light*, and হেতু, *a cause*), caused by or arising from light or brilliance; *ad.* from or because of light or effulgence.

দীপ্যমান, *a.* (from দীপ্, *to shine*), shining, conspicuous, evident, clear.

দীপ্র, *a.* (from দীপ্, *to shine*), shining, luminous, resplendent, illustrious, bright, clear, refulgent, effulgent, fulgid, brilliant.

দীয়মান, *a.* (from দা, *to give*), under bestowment, being bestowed.

দীয়া, *s.* (from দীপ, *a lamp*), a light, a lamp.

দীয়াকাঠি, *s.* (from দীয়া, *a lamp*, and কাষ্ঠ, *wood*), a match.

দীয়াশলা, *s.* (from দীয়া, *a lamp*, and শলা, *a skewer*), a match.

দীর্ঘ, *a.* (from দৃহ্, *to be extended*), long, tall, prolonged.

দীর্ঘঋকার, *s.* (from দীর্ঘ, *long*, and ঋকার, *the vowel* ঋ), the long vowel ৠ.

দীর্ঘঊকার, *s.* (from দীর্ঘ, *long*, and উকার, *the vowel* উ), the long vowel ঊ.

দীর্ঘঈকার, *s.* (from দীর্ঘ, *long*, and ইকার, *the vowel* ই), the long vowel ঈ.

দীর্ঘঊকার, *s.* (from দীর্ঘ, *long*, and উকার, *the vowel* উ), the long vowel ঊ.

দীর্ঘকায়, *a.* (from দীর্ঘ, *long*, and কায়, *a body*), tall.

দীর্ঘকাল, *s.* (from দীর্ঘ, *long*, and কাল, *time*), a long time.

দীর্ঘকালজনিত, *a.* (from দীর্ঘকাল, *a long time*, and জনিত, *produced*), produced or born long ago.

দীর্ঘকালজন্য, *a.* (from দীর্ঘকাল, *a long time*, and জন্য, *producible*), producible in a long time, capable of being produced in a long time.

দীর্ঘকালজন্যে, *ad.* (*loc. case of* দীর্ঘকালজন্য), for a long season.

দীর্ঘকালজাত, *a.* (from দীর্ঘকাল, *a long time*, and জাত, *produced*), produced or born long ago.

দীর্ঘকালজীবী, *a.* (from দীর্ঘকাল, *a long time*, and জীবিন, *living*), long-lived.

দীর্ঘকালজ্ঞাত, *a.* (from দীর্ঘকাল, *a long time*, and জ্ঞাত, *known*), known long ago.

দীর্ঘকালত্যক্ত, *a.* (from দীর্ঘকাল, *a long time*, and ত্যক্ত, *abandoned*), long-forsaken, abandoned or forsaken long ago, avoided for a long time past.

দীর্ঘকালনিমিত্তক, *a.* (from দীর্ঘকাল, *a long time*, and নিমিত্ত, *a cause*), caused by or arising from length of time; *ad.* from or through length of time.

দীর্ঘকালনিমিত্তে, *ad.* (from দীর্ঘকাল, *a long time*, and নিমিত্ত, *a cause*), for a long time.

দীর্ঘকালপরিচয়, *s.* (from দীর্ঘকাল, *a long time*, and পরিচয়, *acquaintance*), an old friendship or acquaintance.

দীর্ঘকালপরিচিত, *a.* (from দীর্ঘকাল, *a long time*, and পরিচিত, *known*), long acquainted, known to or familiar with for a long time past.

দীর্ঘকালপালন, *s.* (from দীর্ঘকাল, *a long time*, and পালন, *a nourishing*), the nourishing or maintaining of a person or animal for a long time.

দীর্ঘকালপালনীয়, *a.* (from দীর্ঘকাল, *a long time*, and পালনীয়, *requiring to be nourished*), requiring to be nourished or maintained for a long time.

দীর্ঘকালপালিত, *a.* (from দীর্ঘকাল, *a long time*, and পালিত, *nourished*), nourished or maintained for a long time.

দীর্ঘকালপাল্য, *a.* (from দীর্ঘকাল, *a long time*, and পাল্য, *requiring to be nourished*), requiring to be nourished or maintained for a long time.

দীর্ঘকালপোষ্য, *a.* (from দীর্ঘকাল, *a long time*, and পোষ্য, *proper to be fed*), requiring to be fed or nourished for a long time.

দীর্ঘকালপ্রতিপালন, *s.* (from দীর্ঘকাল, *a long time*, and প্রতিপালন, *a nourishing*), the nourishing or maintaining a person or animal for a long time.

দীর্ঘকালপ্রতিপালনীয়, *a.* (from দীর্ঘকাল, *a long time*, and প্রতিপালনীয়, *requiring to be nourished*), requiring to be nourished or maintained for a long time.

দীর্ঘকালপ্রতিপালিত, *a.* (from দীর্ঘকাল, *a long time*, and প্রতিপালিত, *nourished*), nourished or maintained for a long time.

দীর্ঘকালপ্রতিপাল্য, *a.* (from দীর্ঘকাল, *a long time*, and প্রতিপাল্য, *requiring to be nourished*), requiring to be nourished or maintained for a long time.

দীর্ঘকালপ্রযুক্ত, *a.* (from দীর্ঘকাল, *a long time*, and প্রযুক্ত, *caused by*), caused by or arising from length of time; *ad.* from or because of length of time.

দীর্ঘকালবর্ত্তী, *a.* (from দীর্ঘকাল, *a long time*, and বর্ত্তিন্, *being*), existing for a long time.

দীর্ঘকালসেবন, *s.* (from দীর্ঘকাল, *a long time*, and সেবন, *a serving*), the serving or attending upon a person for a long time.

দীর্ঘকালসেবিত, *a.* (from দীর্ঘকাল, *a long time*, and সেবিত, *served*), attended upon or served for a long time.

দীর্ঘকালস্থ, *a.* (from দীর্ঘকাল, *a long time*, and স্থা, *to stand*), continuing a long time.

দীর্ঘকালস্থায়ী, *a.* (from দীর্ঘকাল, *a long time*, and স্থায়িন্, *continuing*), continuing a long time.

দীর্ঘকালস্থিত, *a.* (from দীর্ঘকাল, *a long time*, and স্থিত, *situated*), situated for a long time past.

দীর্ঘকালহেতুক, *a.* (from দীর্ঘকাল, *a long time*, and হেতু, *a cause*), caused by or arising from length of time; *ad.* from or because of length of time.

দীর্ঘকালাতীত, *a.* (from দীর্ঘকাল, *a long time*, and অতীত, *past*), long past, long past and gone.

দীর্ঘকালোপসেবিত, *a.* (from দীর্ঘকাল, *a long time*, and উপসেবিত, *served*), attended upon or served for a long time.

দীর্ঘকালোপাসিত, *a.* (from দীর্ঘকাল, *a long time*, and উপাসিত, *attended upon*), assiduously attended upon for a long time.

দীর্ঘচ্ছন্দ, *s.* (from দীর্ঘ, *long*, and ছন্দস্, *the measure of a verse*), a long verse, an alexandrine.

দীর্ঘজঙ্ঘ, *a.* (from দীর্ঘ, *long*, and জঙ্ঘা, *a thigh*), long-thighed, spindle-shanked.

দীর্ঘজীবিতা, *s.* (from দীর্ঘজীবিন্, *long-lived*), longevity.

দীর্ঘজীবিত্ব, *s.* (from দীর্ঘজীবিন্, *long-lived*), longevity.

দীর্ঘজীবী, *a.* (from দীর্ঘ, *long*, and জীবিন্, *living*), long-lived.

দীর্ঘতা, *s.* (from দীর্ঘ, *long*), length, tallness, protractedness.

দীর্ঘত্ব, *s.* (from দীর্ঘ, *long*), length, tallness, protractedness.

দীর্ঘদর্শী, *a.* (from দীর্ঘ, *long*, and দর্শিন্, *seeing*), fore-sighted, far-seeing, possessed of foresight, prudent, learned; *s.* a vulture.

দীর্ঘনিদ্রা, *s.* (from দীর্ঘ, *long*, and নিদ্রা, *sleep*), death.

দীর্ঘনিশ্বাস, *s.* (from দীর্ঘ, *long*, and নিশ্বাস, *breath*), a sigh.

দীর্ঘশব্দ, *s.* (from দীর্ঘ, *long*, and শব্দ, *a sound*), a protracted sound, a long accent.

দীর্ঘসূত্র, *a.* (from দীর্ঘ, *long*, and সূত্র, *a thread*), dilatory, slow, tedious, procrastinating.

দীর্ঘসূত্রতা, *s.* (from দীর্ঘসূত্র, *procrastinating*), procrastination, the protracting of any business, delay.

দীর্ঘসূত্রী, *a.* (from দীর্ঘ, *long*, and সূত্রিন্, *drawing a thread*), procrastinating, dilatory.

দীর্ঘাকার, *a.* (from দীর্ঘ, *long*, and আকার, *a shape*), oblong.

দীর্ঘিকা, *s.* (from দীর্ঘ, *long*), an oblong pond. In India some of these ponds are a mile in length and about a furlong wide.

দীর্ঘে, *ad.* (*loc. case of* দীর্ঘ), lengthwise.

দীর্ঘোচ্চারণ, *s.* (from দীর্ঘ, *long*, and উচ্চারণ, *pronunciation*), a long syllable, emphasis.

দু, *ad.* (from দ্বি, *two*), two; also *v. a.* (from দুহ্, *to milk*), to milk an animal.

দুআ, *a.* (from দুর্ভগা, *hated*), hated, disliked. This word is only applied to a wife.

দুআর, *s.* (from দ্বার, *a door*), a doorway, a gateway, an opening.

দুই, *a.* (from দ্বি, *two*), two.

দুইকেশী, *s.* (from দ্বি, *two*, and কেশ, *hair*), the name of a scitamineous plant indigenous in the mountains North East of Bengal, (Amomum sericeum.)

দুইখান, *a.* (from দুই, *two*, and খান, *a piece*), two (applied to parts of a whole.)

দুইগুণ, *a.* (from দুই, *two*, and গুণ, *a quality*), double, twice.

দুইটা, *a.* (from দুই, *two*, and টা, *a particle indicating integrity*), two (entire or distinct things.)

দুইপ্রহর, *s.* (from দুই, *two*, and প্রহর, *the space of three hours*), twelve o'clock. This word if constructed with দিন, দিবা, or দিবস, *a day*, means noon; if with রাত্রি, *night*, it means midnight.

দুইনা, *s.* (from দু, *to milk*), the milking of an animal.

দুইবার, *a.* (from দুই, *two*, and বার, *a time*), twice.

দুইমনা, *a.* (from দুই, *two*, and মনস্, *the mind*), double-minded.

দুঃখ, *s.* (from দুঃখ, *affliction*), affliction, distress, trouble, suffering, wretchedness, labour. Constructed with দা, *to give*, this word means to afflict, to cause distress; with কৃ, *to do*, it means to labour.

দুঃখচিন্তক, *a.* (from দুঃখ, *affliction*, and চিন্তক, *thinking*), thinking or anxious about affliction.

দুঃখচিন্তন, *s.* (from দুঃখ, *affliction*, and চিন্তন, *a thinking*), a being anxious about affliction.

দুঃখচিন্তা, *s.* (from দুঃখ, *affliction*, and চিন্তা, *anxiety*), anxiety or care about affliction.

দুঃখচ্যুত, *a.* (from দুঃখ, *affliction*, and চ্যুত, *fallen*), released or freed from affliction or evil.

দুঃখজনক, *a.* (from দুঃখ, *affliction*, and জনক, *producing*), occasioning affliction, producing distress.

দুঃখজনিত, *a.* (from দুঃখ, *affliction*, and জনিত, *produced*), produced by or arising from affliction or evil.

দুঃখজন্য, *a.* (from দুঃখ, *affliction*, and জন্য, *producible*), producible by or arising from affliction or evil.

দুঃখজন্যে, *ad.* (*loc. case of* দুঃখজন্য), for affliction, for evil.

দুঃখজাত, *a.* (from দুঃখ, *affliction*, and জাত, *produced*), produced by or arising from affliction or evil.

দুঃখটুঃখ, s. (from দুঃখ, *affliction. The last member of this word is only a rhyme to the first*), afflictions and troubles.

দুঃখত্রয়, s. (from দুঃখ, *an evil*, and ত্রি, *three*), according to the Hindoo philosophers the three kinds of evil by which sentient beings are afflicted, viz. such as spring from the individual himself, as diseases and moral evils; such as arise from the material elements or natural causes, as broken limbs, losses, injuries occasioned by cattle, serpents, &c. and such as come by the judgment of God, as those occasioned by evil spirits, or by supernatural agency.

দুঃখত্রয়নিবৃত্তি, s. (from দুঃখত্রয়, *the three evils*, and নিবৃত্তি, *cessation*), the cessation or end of the three evils which afflict sentient beings.

দুঃখত্রয়াত্মক, a. (from দুঃখত্রয়, *the three evils*, and আত্মন, *self*), consisting of the three evils which afflict sentient beings.

দুঃখদ, a. (from দুঃখ, *affliction*, and দা, *to give*), afflicting, distressing, annoying, vexatious.

দুঃখদশা, s. (from দুঃখ, *affliction*, and দশা, *a state*), a state of affliction or trouble.

দুঃখদায়ক, a. (from দুঃখ, *affliction*, and দায়ক, *giving*), afflictive, distressing.

দুঃখদায়ী, a. (from দুঃখ, *affliction*, and দায়িন্, *giving*), afflictive, distressing.

দুঃখদৈন্য, s. (from দুঃখ, *afflicted*, and দুষ, *to seek*), wretchedness, misery, affliction, a perpetual series of troubles or distresses.

দুঃখধ্বংস, s. (from দুঃখ, *afflicted*, and ধ্বংস, *destruction*), the removal of affliction, misery, or evil.

দুঃখধ্বংসক, a. (from দুঃখ, *affliction*, and ধ্বংসক, *destructive*), removing affliction, misery, or evil.

দুঃখধ্বংসী, a. (from দুঃখ, *affliction*, and ধ্বংসিন্, *destructive*), removing affliction, misery, or evil.

দুঃখনাশ, s. (from দুঃখ, *affliction*, and নাশ, *destruction*), the removal or cure of affliction, misery, or evil.

দুঃখনাশক, a, (from দুঃখ, *affliction*, and নাশক, *destructive*), removing affliction, misery, or evil.

দুঃখনিবর্ত্তক, a. (from দুঃখ, *affliction*, and নিবর্ত্তক, *causing to cease*), putting an end to affliction or to evil.

দুঃখনিবারক, a. (from দুঃখ, *affliction*, and নিবারক, *preventing*), preventing affliction or distress, preventing evil or misery.

দুঃখনিবারণ, s. (from দুঃখ, *affliction*, and নিবারণ, *a preventing*), the preventing of affliction or distress, the preventing of evil or misery.

দুঃখনিবৃত্তি, s. (from দুঃখ, *affliction*, and নিবৃত্তি, *cessation*), the cessation of affliction or distress, the cessation of evil or misery.

দুঃখনিমিত্তক, a. (from দুঃখ, *affliction*, and নিমিত্ত, *a cause*), caused by or arising from affliction or evil; *ad.* from or because of affliction, misery, or evil.

দুঃখনিমিত্তে, *ad.* (from দুঃখ, *affliction*, and নিমিত্ত, *a cause*), for affliction or distress, for misery or evil.

দুঃখপ্রকাশ, s. (from দুঃখ, *affliction*, and প্রকাশ, *manifestation*), the manifestation or appearance of affliction, misery, or evil.

দুঃখপ্রকাশক, a. (from দুঃখ, *affliction*, and প্রকাশক, *shewing*), bringing affliction, misery, or evil to view.

দুঃখপ্রযুক্ত, a. (from দুঃখ, *affliction*, and প্রযুক্ত, *caused by*), caused by or arising from affliction or evil; *ad.* from or because of affliction, misery, or evil.

দুঃখবর্দ্ধক, a. (from দুঃখ, *affliction*, and বর্দ্ধক, *increasing*), increasing affliction, misery, or evil.

দুঃখবর্দ্ধন, s. (from দুঃখ, *affliction*, and বর্দ্ধন, *an increasing*), the increasing of affliction, misery, or evil.

দুঃখবিনা, *ad.* (from দুঃখ, *affliction*, and বিনা, *without*), without affliction, misery or evil.

দুঃখবিনাশ, s. (from দুঃখ, *affliction*, and বিনাশ, *destruction*), the removal or cure of affliction, misery, or evil.

দুঃখবিনাশক, a. (from দুঃখ, *affliction*, and বিনাশক, *destructive*), destructive to, or removing affliction, misery, or evil.

দুঃখবিশিষ্ট, a. (from দুঃখ, *affliction*, and বিশিষ্ট, *possessed of*), suffering affliction, misery, or evil; afflicted, wretched, miserable.

দুঃখবৃদ্ধি, s. (from দুঃখ, *affliction*, and বৃদ্ধি, *increase*), the increase of affliction or misery.

দুঃখব্যতিরিক্ত, a. (from দুঃখ, *affliction*, and ব্যতিরিক্ত, *excepted*), affliction, misery, or evil excepted.

দুঃখব্যতিরেক, s. (from দুঃখ, *affliction*, and ব্যতিরেক, *an exception*), the exception of affliction, misery, or evil.

দুঃখব্যতিরেকে, *ad.* (*loc. case of* দুঃখব্যতিরেক), with the exception of affliction, misery, or evil; without or besides affliction, misery, or evil.

দুঃখভঞ্জক, s. (from দুঃখ, *affliction*, and ভঞ্জক, *breaking*), removing affliction, misery, or evil.

দুঃখভঞ্জন, s. (from দুঃখ, *affliction*, and ভঞ্জন, *a breaking*), the removing of affliction, misery, or evil.

দুঃখভাগী, a. (from দুঃখ, *affliction*, and ভাগিন্, *sharing*), sharing in or partaking of affliction, misery, or evil.

দুঃখভোগ, s. (from দুঃখ, *affliction*, and ভোগ, *suffering*), the suffering of affliction, misery, or evil.

দুঃখভোগী, a. (from দুঃখ, *affliction*, and ভোগিন্, *suffering*), suffering affliction, misery, or evil.

দুঃখময়, *a.* (from দুঃখ, *affliction*), full of affliction, misery, or evil.

দুঃখমাত্র, *s.* (from দুঃখ, *affliction*, and মাত্র, *mere*), wholly affliction, nothing but affliction, misery, or evil.

দুঃখযুক্ত, *a.* (from দুঃখ, *affliction*, and যুক্ত, *joined to*), afflicted, wretched, miserable.

দুঃখরহিত, *a.* (from দুঃখ, *affliction*, and রহিত, *destitute of*), free from affliction, misery, or evil.

দুঃখরাশি, *s.* (from দুঃখ, *affliction*, and রাশি, *a heap*), an assemblage or complication of afflictions or miseries.

দুঃখলাভ, *s.* (from দুঃখ, *affliction*, and লাভ, *acquisition*), the acquisition of affliction, misery, or evil.

দুঃখশালী, *a.* (from দুঃখ, *affliction*), afflicted, wretched, miserable, tending to misery.

দুঃখশূন্য, *a.* (from দুঃখ, *affliction*, and শূন্য, *empty*), free from affliction, misery or evil.

দুঃখসূচক, *a.* (from দুঃখ, *affliction*, and সূচক, *indicating*), indicating affliction, or misery.

দুঃখস্বরূপ, *a.* (from দুঃখ, *affliction*, and স্বরূপ, *identically the same*), consisting of or identified with affliction, misery, or evil.

দুঃখহর্তা, *s.* (from দুঃখ, *affliction*, and হর্তৃ, *one who kills*), a person or thing which removes affliction, misery, or evil.

দুঃখহানি, *s.* (from দুঃখ, *affliction*, and হানি, *a detriment*), the lessening or removing of affliction, misery, or evil.

দুঃখহীন, *a.* (from দুঃখ, *affliction*, and হীন, *destitute*), free from affliction, misery, or evil.

দুঃখহেতুক, *a.* (from দুঃখ, *affliction*, and হেতু, *a cause*), caused by or arising from affliction, misery, or evil; *ad.* from or because of affliction, misery, or evil.

দুঃখাত্মক, *a.* (from দুঃখ, *affliction*, and আত্মন্, *self*), consisting of affliction, misery, or evil.

দুঃখান্ত, *s.* (from দুঃখ, *affliction*, and অন্ত, *an end*), an end of affliction, misery, or evil.

দুঃখান্তক, *a.* (from দুঃখ, *affliction*, and অন্তক, *destroying*), putting an end to affliction, misery, or evil.

দুঃখাবসান, *s.* (from দুঃখ, *affliction*), the end or removal of affliction, misery, or evil.

দুঃখাবশেষ, *s.* (from দুঃখ, *affliction*, and অবশেষ, *a remainder*), the remainder of affliction, misery, or evil.

দুঃখিত, *a.* (from দুঃখ, *to be afflicted*), afflicted, distressed, wretched, miserable.

দুঃখী, *a.* (from দুঃখিন্, *afflicted*), afflicted, distressed, wretched, miserable.

দুঃখোত্তীর্ণ, *a.* (from দুঃখ, *affliction*, and উত্তীর্ণ, *delivered from*), brought through, or delivered from affliction or misery.

দুঃখোদ্ধার, *s.* (from দুঃখ, *affliction*, and উদ্ধার, *rescue*), a deliverance from affliction or misery.

দুঃখোদ্ধারক, *a.* (from দুঃখ, *affliction*, and উদ্ধারক, *delivering*), delivering from affliction or misery; *s.* one who delivers from affliction or misery.

দুঃখোপক্রম, *s.* (from দুঃখ, *affliction*, and উপক্রম, *a beginning*), the beginning of affliction or misery.

দুঃখোপশম, *s.* (from দুঃখ, *affliction*, and উপশম, *alleviation*), the alleviation of affliction or misery.

দুঃশীল, *a.* (from দুর্, *prep.* and শীল, *the inclination*), evil-inclined, ill-disposed, malicious, ill-natured.

দুঃশীলতা, *s.* (from দুঃশীল, *malicious*), malevolence, malice, ill-naturedness.

দুঃসময়, *s.* (from দুর্, *prep.* and সময়, *time*), a time of distress, a time of affliction.

দুঃসহ, *a.* (from দুর্, *prep.* and সহ, *to bear*), difficult to be borne, scarcely tolerable.

দুঃসহ্য, *a.* (from দুর্, *prep.* and সহ্য, *tolerable*), difficult to be borne, scarcely tolerable.

দুঃসাধ্য, *a.* (from দুর্, *prep.* and সাধ্য, *accomplishable*), difficultly accomplishable, scarcely accomplishable.

দুঃসাহস, *s.* (from দুর্, *prep.* and সাহস, *boldness*), rashness, temerity, intemperateness, an unnecessary exposing of one's self to danger.

দুঃসাহসী, *a.* (from দুর্, *prep.* and সাহসিন্, *bold*), rash, presumptuous.

দুঃস্থ, *a.* (from দুর্, *prep.* and স্থা, *to be situated*), disagreeably circumstanced, involved in trouble, sunk in distress.

দুঃস্থতা, *s.* (from দুঃস্থ, *disagreeably circumstanced*), the being in distress, the being in disagreeable circumstances.

দুঃস্থতাপ্রযুক্ত, *a.* (from দুঃস্থতা, *a being in distress*, and প্রযুক্ত, *caused by*), caused by or arising from being disagreeably situated; *ad.* from or because of disagreeable circumstances.

দুঃস্বপ্ন, *s.* (from দুর্, *prep.* and স্বপ্ন, *a dream*), an ominous dream, the night mare.

দুঃস্বভাব, *s.* (from দুর্, *prep.* and স্বভাব, *a disposition*), an evil inclination, a wicked propensity, a grovelling or low disposition.

দুঁড়িয়া, *s.* (from দুল, *to swing*), the name of a kind of basket made of bamboo rods and used to catch fish.

দুঁদিয়া, *a.* (from দুর্দান্ত, *unruly*), stubborn, unruly, turbulent.

দুদ্যান্তি, *s.* (from দুঁদিয়া, *unruly*), refractoriness, seditiousness, unruliness, turbulence.

দুকান, *s.* (from دکان, *a shop*), a shop.

দুকানদার, *s.* (from دوکان, *a shop*, and دار, *holding*), a shop-keeper.

দুকানদারী, *s.* (from دوکاندار, *a shop-keeper*), the business or condition of a shop-keeper.

দুকানী, *a.* (from دوکان, *a shop*), going to shops.

দুকুল, *s.* (from দু, *two*, and কুল, *a family*), the family of both father and mother, also the family of a woman's father and husband.

দুকুলখাকী, *a.* (from দুকুল, *the family of her father and husband*, and খাকী, *devouring*), destroying the family of her father and husband.

দুকুলখেকুয়া, *a.* (from দুকুল, *the family of his father and mother*, and খেকুয়া, *devouring*), destroying his father's and mother's family.

দুকূল, *s.* (from দু, *two*, and কূল, *a river's bank*), the two shores of a river.

দুকর, *s.* (from শূকর, *a hog*), a hog. In Bengal this word is seldom used unless as a term of reproach or abuse.

দুখচেটিয়া, *a.* (from দুখ, *misery*, and চেটিয়া, *moving*), miserable, afflicted, wretched, unhappy.

দুখান, *s.* (from দুই, *two*, and খণ্ড, *a piece*), two pieces: constructed with কৃ, *to do*, this word means to break in two, to bissect.

দুগাড়িয়া, *s.* (from দু, *two*, and গাড়িয়া, *idle*), an imposter, a turncoat.

দুগুণ, *a.* (from দু, *two*, and গুণ, *a quality*), double, twice as much.

দুগ্ধ, *a.* (from দুহ, *to milk*), milked; *s.* milk. Constructed with খাওয়া, *to cause to eat*, this word means to suckle, to give suck.

দুগ্ধপান, *s.* (from দুগ্ধ, *milk*, and পান, *a drinking*), the drinking of milk.

দুগ্ধপানাকাঙ্ক্ষা, *s.* (from দুগ্ধপান, *a drinking milk*, and আকাঙ্ক্ষা, *desire*), a desire to drink milk.

দুগ্ধপানাকাঙ্ক্ষী, *a.* (from দুগ্ধপান, *a drinking milk*, and আকাঙ্ক্ষিন্, *desirous*), desirous of drinking milk.

দুগ্ধপানাভিলাষ, *s.* (from দুগ্ধপান, *a drinking milk*, and অভিলাষ, *desire*), a desire to drink milk.

দুগ্ধপানাভিলাষী, *a.* (from দুগ্ধপান, *a drinking milk*, and অভিলাষিন্, *desirous*), desirous of drinking milk.

দুগ্ধপানেচ্ছা, *s.* (from দুগ্ধপান, *a drinking milk*, and ইচ্ছা, *desire*), a desire to drink milk.

দুগ্ধপানেচ্ছু, *a.* (from দুগ্ধপান, *a drinking milk*, and ইচ্ছু, *desirous*), desirous of drinking milk.

দুগ্ধপানেচ্ছুক, *a.* (from দুগ্ধপান, *a drinking milk*, and ইচ্ছু, *desirous*), desirous of drinking milk.

দুগ্ধ[illegible], *a.* (from দুগ্ধ, *milk*, and পায়িন্, *drinking*), drinking milk.

দুগ্ধপোষ্য, *a.* (from দুগ্ধ, *milk*, and পোষ্য, *to be maintained*), nourished by milk, living on the mother's milk.

দুগ্ধবতী, *a.* (from দুগ্ধ, *milk*), milch, giving milk.

দুগ্ধিকা, *s.* (from দুগ্ধ, *milk*), the name of a beautiful climbing plant, (Asclepias rosea.)

দুয়েহা, *a.* (from দু, *two*, and অহ্ন, *a day*), occurring every other day.

দুজাতীয়া, *a.* (from দুই, *two*, and জাতি, *a kind*), mongrel, hybrid, the name of a species of snake.

দুটঙ্কা, *a.* (from দুই, *two*, and টঙ্কা, *brief*), laconic.

দুটা, *a.* (from দু, *two*, and টা, *a particle denoting integrity*), two.

দুটী, *a.* (from দু, *two*, and টী, *a diminutive particle*), two.

দুটীখানি, *a.* (from দুটী, *two*, and খান, *a piece*), two, a very few, a very small quantity.

দুড়ুমদাড়ুম, an imitative sound used to express that arising from the fall of clods or stones, the discharge of guns, or the noise occasioned by walking on a place which is hollow underneath.

দুড়ুম, an imitative sound used to express that made by the report of a cannon or gun, or by the fall of a heavy body from a height, a crash.

দুড়ুমদাড়াম, an imitative sound used to express that made by the discharge of a volley, or by the reiterated fall of heavy bodies.

দুড়ুমদাড়ুম, an imitative sound used to express that made by the discharge of a volley, or by a loud knocking at the door.

দুড়ুমদুড়ুম, an imitative sound used to express that made by the discharge of a volley, or by a loud knocking at the door.

দুড়ুম্, an imitatitive sound used to express that made by the fall of a person when running or walking, or by a blow on the body or on any other softish substance.

দুড়ুমদুড়ুম্, an imitative sound used to express that made by repeated falls of heavy bodies on the earth, or by repeated blows on the body.

দুড়দাড়, an imitative sound employed to express that arising from the fall of a stone or clod, or from the discharge of a gun; also the noise occasioned by running upon an upper floor, or any thing which is hollow.

দুড়দুড়, an imitative sound used to denote a violent palpitation arising from fatigue or sickness; also to express the sound made by the fall of a stone or clod, or by the discharge of a gun.

দুঢোক, *s.* (from দু, *two,* and ঢোক, *a gulp*), two gulps.

দুন, *a.* (from দু, *two*), two-fold, twice as much.

দুনা, *a.* (from দু, *two*), two-fold, twice as much.

দুতত্ত্ব, *s.* (from দু, *two,* and তত্ত্ব *a reality*), two objects, a thing or its alternative, a dilemma.

দুথাপড়, *s.* (from দু, *two,* and থাপড়, *a slap*), two slaps on the face.

দুদাঁত, *a.* (from দু, *two,* and দাঁত, *a tooth*), two-toothed, having two teeth; *s.* two teeth.

দুদ *s.* (from দুগ্ধ, *milk*), milk.

দুদলিয়া, *a.* (from দুই, *two,* and দল, *a party*), belonging to two parties, unprincipled; *s.* a turncoat.

দুদিক্, *s.* (from দু, *two,* and দিক্, *a point of the compass*), two directions, two ways, two sides or parties. This word when compounded with খা, *to eat,* means to encroach on both sides, as a river which washes down both its banks; also, to eat with both parties, to keep terms with two opposite parties.

দুদিক্‌খাইবা, *s.* (from দুদিক্, *two sides,* and খা, *to eat*), an encroaching or wearing away on both sides, an eating with two opposite parties.

দুদিক্‌খাওন *s.* (from দুদিক্, *two sides,* and খাওন, *an eating*), an encroaching or wearing away on both sides, the eating with both parties.

দুদিক্‌চতুর, *a.* (from দুদিক্, *two sides,* and চতুর, *clever*), ambidextrous, clever at playing his part with both parties.

দুদিক্‌টানাটানি, *s.* (from দুদিক্, *two ways,* and টানাটানি, *a mutual pulling*), a pulling or drawing both ways.

দুদিক্‌ত্যাগ, *s.* (from দুদিক্, *two sides,* and ত্যাগ, *relinquishment*), the abandoning of both parties.

দুদিক্‌ত্যাগাকাঙ্ক্ষা, *s.* (from দুদিক্‌ত্যাগ, *the abandoning of both parties,* and আকাঙ্ক্ষা, *desire*), a wish to abandon both parties.

দুদিক্‌ত্যাগাকাঙ্ক্ষী, *a.* (from দুদিক্‌ত্যাগ, *the abandoning of both parties,* and আকাঙ্ক্ষিন্, *desirous*), desirous of abandoning both parties.

দুদিক্‌ত্যাগাভিলাষ, *s.* (from দুদিক্‌ত্যাগ, *the abandoning of both parties,* and অভিলাষ, *desire*), a desire to abandon both parties.

দুদিক্‌ত্যাগাভিলাষী, *a.* (from দুদিক্‌ত্যাগ, *the abandoning of both parties,* and অভিলাষিন্, *desirous*), desirous of abandoning both parties.

দুদিক্‌ত্যাগী, *a.* (from দুদিক্, *two sides,* and ত্যাগিন্, *abandoning*), abandoning both parties, abandoning both sides of an argument or affair.

দুদিক্‌ত্যাগেচ্ছা, *s.* (from দুদিক্‌ত্যাগ, *the abandoning of both parties,* and ইচ্ছা, *desire*), a desire of abandoning both parties.

দুদিক্‌ত্যাগেচ্ছু, *a.* (from দুদিক্‌ত্যাগ, *the abandoning of both parties,* and ইচ্ছু, *desirous*), desirous of abandoning both parties.

দুদিক্‌ত্যাগেচ্ছুক, *a.* (from দুদিক্‌ত্যাগ, *the abandoning of both parties,* and ইচ্ছু, *desirous*), desirous of abandoning both parties.

দুদিক্‌পাকা, *a.* (from দুদিক্, *two ways,* and পাকা, *ripened*), qualified in two respects, built with bricks and lime on two sides. When constructed with কৃ, *to do,* this word means to take effectual measures for success on both sides.

দুদিক্‌শক্ত, *a.* (from দুদিক্, *two ways,* and শক্ত, *able*), able to do two works, or to fulfil the duties of two offices.

দুদিক্‌সন্ধান, *s.* (from দুদিক্, *two ways,* and সন্ধান, *aim*), a double aim, a double object.

দুদিক্‌সন্ধানী, *a.* (from দুদিক্, *two ways,* and সন্ধানিন্, *aiming*), aiming both ways, aiming at both parties.

দুদিগ্দর্শী, *a.* (from দুদিগ্, *two ways,* and দর্শিন্, *seeing*), looking two ways, expecting from two quarters.

দুদিগ্দৃষ্টি, *s.* (from দুদিগ্, *two ways,* and দৃষ্টি, *vision*), a looking two ways, an expecting from two quarters.

দুদিগ্বন্ধ, *s.* (from দুদিগ্, *two ways,* and বন্ধ, *a binding*), the stopping up or obstructing an operation on both sides, loss of appetite combined with costiveness.

দুদিগ্মনস্ক, *a.* (from দুদিগ্, *two ways,* and মনস্, *the mind*), having the mind both ways, double-minded, fluctuating between two opinions.

দুদিগ্রক্ষা, *s.* (from দুদিগ্, *two ways,* and রক্ষা, *preservation*), preservation or safety on both sides.

দুদিগ্লটখটি, *s.* (from দুদিগ্, *two ways,* and লটখটি, *perplexity*), difficulty or perplexity on both sides, a dilemma.

দুদিগ্লোভ, *s.* (from দুদিগ্, *two ways,* and লোভ, *covetousness*), a desire directed both ways, a wish to gain from both parties.

দুদিগ্লোভী, *a.* (from দুদিগ্, *two ways,* and লোভিন্, *covetous*), desirous of gaining from both sides.

দুদীয়া, *a.* (from দুদ, *milk*), sucking, living on milk, giving milk, prodacing a white juice resembling milk; *s.* the name of a plant, (Asclepias rosea.)

দুদু, *s.* (from দুদ, *milk*), milk.

দুধ, *s.* (from দুগ্ধ, *milk*), milk. This word constructed with দা, *to give,* or খাওয়া, *to cause to eat,* means to give suck, to suckle; with ছাড়া, *to cause to relinquish,* it means to wean.

দুধকলমা, *s.* (from দুধ, *milk,* and কলমা, *rice*), the name of a variety of rice which ripens in the cold season.

দুধকলমী, *s.* (from দুধ, *milk,* and কলমী, *a species of plant*), the name of a species of climbing plant, (Convulvolus Turpethum.)

দুধকুশী, *s.* (from দুধ, *milk*, and কোশ, *a seed vessel*), the name of a species of cucurbitaceous plant, (Trichosanthes anguina.)

দুধকোরিয়া, *s.* (from দুধ, *milk*, and করবীর, *a beautiful shrub*), the name of a plant which Dr. Buchanan supposes to be a species of Nerium.

দুধখেকুয়া, *a.* (from দুধ, *milk*, and খেকুয়া, *eating*), sucking, feeding on milk.

দুধচাঁপা, *s.* (from দুধ, *milk*, and চাঁপা, *the champuka tree*), a variety of the Michelia Champaca with pale or nearly white flowers.

দুধতোলা, *s.* (from দুধ, *milk*, and তোলা, *a lifting up*), an acidity in the stomach of infants which occasions them to throw up the milk which they have sucked.

দুধপিটলী, *s.* (from দুধ, *milk*, and পিটলী, *a cake*), the name of a variety of kidney bean cultivated in Bengal, (Dolichos lignosus, var.)

দুধলতা, *s.* (from দুধ, *milk*, and লতা, *a climbing plant*), the name of a beautiful climbing plant, (Asclepias rosea.)

দুধিয়া, *a.* (from দুধ, *milk*), sucking, living on milk, giving milk, producing a white juice resembling milk; *s.* the name of a climbing plant, (Asclepias rosea.) This is also the name of several other plants which have a milky juice.

দুধিয়াদাঁত, *s.* (from দুধিয়া, *connected with milk*, and দাঁত, *a tooth*), the first set of teeth which a child has, the milk teeth.

দুধিয়াবালক, *a.* (from দুধিয়া, *sucking milk*, and বালক, *a child*), a sucking child.

দুন, *a.* (from দুই, *two*), two, twice.

দুনা, *a.* (from দু, *two*), double, twice as much.

দুনিয়া, *s.* (from دنیا, *the world*), the earth, the world.

দুনিয়াদার, *s.* (from دنیا, *the world*, and دار, *holding*), a person engaged in worldly things; *a.* worldly, engaged in business.

দুনিয়াদারী, *a.* (from دنیادار, *worldly*), worldly, pertaining to the business of the world.

দুনী, *s.* (from দ্রোণী, *a boat*), a boat or a ship of a particular construction, a windmill.

দুনুণী, *a.* (from দু, *two*), twice, double.

দুন্দুভি, *s.* (from দুন্দু, *an imitative sound*, and ভা, *to shine*), a long kind of kettle drum; the name of a giant or infernal being, celebrated in Hindoo fable.

দুন্দুভিধ্বনি, *s.* (from দুন্দুভি, *a kettle drum*, and ধ্বনি, *a sound*), the sound of the large drum.

দুপ্‌, an imitative sound used to express that made by running or stamping on the ground with the naked foot, or by striking the ground with a stick.

দুপাঁতী, *s.* (from দু, *two*, and পংক্তি, *a row*), two rows.

দুপড়্‌, an imitative sound used to express that made by the fall of the pedal when working.

দুপড়দাপড়্‌, an imitative sound used to express the continued noise made by the pedal when working; also, the sensation of pain in the head occasioned by a continual sound of beating like that made by the pedal.

দুপর, *a.* (from দু, *two*, and পহর, *a watch of the day*), mid-day, mid-night.

দুপরিয়ামণি, *a.* (from দুপহর, *mid-day*, and মণি, *a gem*), the name of a beautiful flowering plant renowned by Hindoo poets for its flowers expanding at mid-day, (Pentapetes phœnicea.)

দুপসদাপস্‌, an imitative sound used to express the continued noise made by the pedal while working. It is also used to express the beating or throbbing sensation in the head arising from long exposure to a continual beating or hammering.

দুপাক, *a.* (from দু, *two*, and পাক, *cookery*), cooking two vessels at once. This word is applied to a hearth so contrived as to boil two pots at the same time.

দুপাটী, *s.* (from দু, *two*, and পাত, *a leaf*), the name of a beautiful flowering plant, (Impatiens balsamina.)

দুপুরদাপুর্‌, an imitative sound used to express that made by the pedal while working.

দুপুস্‌, an imitative sound used to express that made by the fall of the pedal.

দুপুসদাপুস্‌, an imitative sound used to express that made by the pedal while working; also, the throbbing sensation in the head occasioned by being long exposed to a hammering sound.

দুপেঁচা, *a.* (from দু, *two*, and পেঁচ, *a screw*), requiring two turns, consisting of two spiral turns.

দুপেঁচুয়া, *a.* (from দু, *two*, and পেঁচুয়া, *spiral*), requiring two turns, consisting of two spiral turns.

দুপদুপ্‌, an imitative sound used to express that made by the bare feet on the ground in walking or running, or any other similar sound.

দুফাক, *s.* (from দুই, *two*, and ফাক, *a crack*), a double rent or crack.

দুবলা, *a.* (from দুর্বল, *weak*), weak, faint.

দুবাজু, *s.* (from দু, *two*, and বাজু, *the hand*), two sides, two directions.

দুবার, *a.* (from দু, *two* and বার, *a time*), twice.

দুভাঁতি, *s.* (from দু, *two*, and ভাণ্ড, *a vessel*), the boiling of clothes twice in the washing; *a.* twice boiled and washed.

দুভাতারী, *s.* (from দু, *two*, and ভর্তা, *a husband*), married to

a second husband, having two husbands. In the latter sense this word is used as a term of reproach and implies that the person to whom it is addressed has a paramour besides her husband.

দুভাষিয়া, *a.* (from দুই, *two*, and ভাষা, *a language*), speaking two languages.

দুভাষী, *a.* (from দু, *two*, and ভাষা, *a language*), speaking two languages; *s* a person who speaks two languages.

দুম, an imitative sound used to express that made by the falling of a single heavy body on the earth, or by a single report of a gun.

দুমড়, *v. a.* (from দু, *two*, and মড়, *to overlay*), to double a flexible substance, as cloth, paper, or the like.

দুমড়িয়া, *s.* (from দুমড়, *double*), the doubling of cloth, paper, or any other thin substance.

দুমণি, *s.* (from দু, *two*, and মণি, *the glans penis*), the erect part of a hook used in hanging a gate with the hook and thimble.

দুমুখ, *a.* (from দু, *two*, and মুখ, *a face*), having two openings, facing two ways, having two heads; *s.* the name of a small serpent which the credulous natives of Hindoosthan believe to have two heads, an amphisbæna.

দুমেটিয়া, *a* (from দু, *two*, and মৃত্তিকা, *earth*), twice-coated with clay. This word is only applied to images made of clay, and expresses the state or progress of the work when the second coating of earth has been put on.

দুমেটে, *a.* (from দু, *two*, and মৃত্তিকা, *earth*), twice-coated with clay, having received the second coating of clay, (see the preceding word.)

দুমেটেম, *a.* (from দু, *two*, and মৃত্তিকা, *earth*), dressed with the second coating of clay, (see the two preceding words.)

দুমড়, *v. n.* (from দু, *two*, and মড়, *to overlay*), to turn like the edge of a weapon when made of soft iron or of other bad materials.

দুমড়া, *v. a.* (from দু, *two*, and মড়, *to overlay*), to turn the edge of a weapon, to bend or twist an edge so as to make it double; *a.* turned or bent.

দুমড়াইবা, *s.* (from দুমড়া, *to turn an edge*), the turning the edge of a weapon.

দুমড়িবা, *s.* (from দুমড়, *to turn*), the turning or bending of a weapon's edge when it is made of soft metal.

দুমদাম, an imitative sound used to express that made by the repeated falling of heavy bodies, or the repeated discharge of guns.

দুমদুম, an imitative sound used to express that made by the repeated falling of heavy bodies or the repeated discharge of guns.

দুম্বা, *a.* (from দুম্বক, *a large-tailed sheep*), large-tailed, thick.

দুম্বাভেড়া, *s.* (from দুম্বা, *large-tailed*, and ভেড়া, *a sheep*), the Cape sheep, the large-tailed sheep.

দুর, a preposition which is never used except in composition. It usually, when prefixed to a verb, gives the idea of difficulty or of deterioration and of inferiority, deterioration or difficulty when prefixed to a noun.

দুরংশনীয়, *a.* (from দুর, *prep.* and অংশনীয়, *shareable*), difficultly shareable, difficultly divisible.

দুরঙ্কন, *s.* (from দুর, *prep.* and অঙ্কন, *a marking*), a scarcely legible mark or number, an indistinct or scarcely legible marking of goods, the incorrectly paging of a book or writing down of numbers.

দুরঙ্কনীয়, *a.* (from দুর, *prep.* and অঙ্কনীয়, *capable of being marked*), scarcely capable of being marked or described, difficult to be numbered or marked with a distinguishing mark.

দুরঙ্কিত, *a.* (from দুর, *prep.* and অঙ্কিত, *marked*), badly marked or described, marked or numbered in an almost illegible manner.

দুরঙ, *s.* (from দুই, *two*, and রঙ, *a colour*), two colours, a cross breed; *a.* party-coloured.

দুরঙী, *a.* (from দুই, *two*, and রঙীন, *coloured*), party-coloured, made of two sorts, belonging to two kinds.

দুরতিক্রম, *a.* (from দুর, *prep.* and অতিক্রম, *excess*), the exceeding or surpassing a thing with difficulty, the scarcely exceeding or surpassing a thing

দুরতিক্রমণীয়, *a.* (from দুর, *prep.* and অতিক্রমণীয়, *surpassable*), scarcely to be surpassed or exceeded.

দুরতিক্রান্ত, *a.* (from দুর, *prep.* and অতিক্রান্ত, *exceeded*), scarcely exceeded or surpassed, not fairly surpassed or exceeded.

দুরদৃষ্ট, *s.* (from দুর, *prep.* and অদৃষ্ট, *fate*), a bad fate, bad fortune.

দুরদৃষ্টক্ষয়, *s.* (from দুরদৃষ্ট, *a bad fate*, and ক্ষয়, *decay*), the decay or gradual removal of bad destiny.

দুরদৃষ্টজনক, *a.* (from দুরদৃষ্ট, *evil destiny*, and জনক, *producing*), producing or causing evil destiny.

দুরদৃষ্টজন্য, *a.* (from দুরদৃষ্ট, *evil destiny*, and জন্য, *producible*), producible by or arising from evil destiny.

দুরদৃষ্টজন্যে, *ad.* (*loc. case of* দুরদৃষ্টজন্য), for evil destiny, for bad fortune.

দুরদৃষ্টনিমিত্তক, *a.* (from দুরদৃষ্ট, *evil destiny*, and নিমিত্ত, *a cause*), caused by arising from evil destiny or bad fortune; *ad.* from or because of evil destiny or bad fortune.

দুরদৃষ্টনিমিত্তে, *ad.* (from দুরদৃষ্ট, *evil destiny*, and নিমিত্ত, *a cause*), for evil destiny or bad fortune.

দুরদৃষ্টপ্রযুক্ত, *a.* (from দুরদৃষ্ট, *evil destiny*, and প্রযুক্ত, *caused by*), caused by or arising from evil destiny or bad fortune; *ad.* from or because of evil destiny or bad fortune.

দুরদৃষ্টহেতুক, *a.* (from দুরদৃষ্ট, *evil destiny*, and হেতু, *a cause*), caused by or arising from evil destiny or bad fortune; *ad.* from or because of evil destiny or bad fortune.

দুরধিকৃত, *a.* (from দুর্, *prep.* and অধিকৃত, *possessed*), scarcely possessed as a right, difficultly claimed as a right.

দুরধিগত, *a.* (from দুর্, *prep.* and অধিগত, *known*), difficultly comprehended, difficultly known.

দুরধিবাস, *s.* (from দুর্, *prep.* and অধিবাস, *a preliminary ceremony*), a difficulty or almost impossibility of performing the preliminary ceremonies to a marriage or sacrifice, an unskilful or improper performance of preliminary ceremonies.

দুরধিষ্ঠান, *s.* (from দুর্, *prep.* and অধিষ্ঠান, *a performance*), the practising of a duty with difficulty, the difficult or improper performance of an action.

দুরধিষ্ঠিত, *a.* (from দুর্, *prep.* and অধিষ্ঠিত, *performed*), practised or performed with difficulty, scarcely practised or performed, improperly or unskilfully performed.

দুরধিষ্ঠেয়, *a.* (from দুর্, *prep.* and অধিষ্ঠেয়, *practicable*), difficult to be performed or practised, scarcely to be practised or performed.

দুরধীত, *a.* (from দুর্, *prep.* and অধীত, *read*), scarcely read or studied, read or studied with difficulty, badly or carelessly read or studied.

দুরধ্যয়ন, *s.* (from দুর্, *prep.* and অধ্যয়ন, *study*), a studying or reading with difficulty, a scarcely studying or reading, a careless or unprofitable studying or reading.

দুরধ্যাপনা, *s.* (from দুর্, *prep.* and অধ্যাপনা, *a giving instruction*), a scarcely giving instruction, the giving of bad or false instruction, a negligent giving of instruction, the giving such instruction as misleads.

দুরধ্যাপিত, *a.* (from দুর্, *prep.* and অধ্যাপিত, *instructed*), scarcely instructed, negligently instructed, so instructed as to be misled.

দুরধ্যাহার্য্য, *a.* (from দুর্, *prep.* and অধ্যাহার্য্য, *investigable*), scarcely investigable, difficult to be investigated or argued on, difficult to be supplied as an ellipsis.

দুরধ্যেয়, *a.* (from দুর্, *prep.* and অধ্যেয়, *capable of being read*), scarcely capable of being read or studied, difficult to be read or studied.

দুরনুগত, *a.* (from দুর্, *prep.* and অনুগত, *attached to*), difficultly or scarcely attached to a person or party, badly or improperly attached to a person or party.

দুরনুগমন, *s.* (from দুর্, *prep.* and অনুগমন, *a following*), the scarcely following or attaching of one's self to a person or party, a difficult or improper attaching of one's self to a person or party.

দুরনুগম্য, *a.* (from দুর্, *prep.* and অনুগম্য, *capable of being followed*), scarcely capalbe of being followed as a leader, scarcely capable of being loved, unamiable, repelling.

দুরনুগামী, *a.* (from দুর্, *prep.* and অনুগামিন্, *following*), following with difficulty, attaching himself slightly or with difficulty, forming a bad attachment, following bad practices.

দুরনুগ্রহ, *s.* (from দুর্, *prep.* and অনুগ্রহ, *favour*), favour to an improper object, favour shewn with difficulty, kindness or favour shewn in an unlovely manner, cold kindness.

দুরনুগ্রাহক, *a.* (from দুর্, *prep.* and অনুগ্রাহক, *shewing favour*), scarcely shewing favour or kindness, shewing favour or kindness with difficulty or in an unlovely manner; *s.* a person who does a kind action in an unlovely manner, a person who can scarcely be induced to do an act of kindness.

দুরনুগ্রাহ্য, *a.* (from দুর্, *prep.* and অনুগ্রাহ্য, *worthy of favour*), scarcely to be treated with kindness, scarcely to be won over with kind treatment.

দুরনুজ্ঞা, *s.* (from দুর্, *prep.* and অনুজ্ঞা, *a permission*), a permission or order obtained with difficulty, a severe or harsh order.

দুরনুজ্ঞাত, *a.* (from দুর্, *prep.* and অনুজ্ঞাত, *permitted*), scarcely pe●mitted or enjoined, permitted or enjoined with difficulty.

দুরনুজ্ঞাপক, *a.* (from দুর্, *prep.* and অনুজ্ঞাপক, *commanding*), giving commands or permission with difficulty, giving severe or harsh commands.

দুরনুজ্ঞাপন, *s.* (from দুর্, *prep.* and অনুজ্ঞাপন, *a giving commands*), the giving of a command or permission with difficulty, the giving of harsh or severe commands.

দুরনুজ্ঞাপ্য, *a.* (from দুর্, *prep.* and অনুজ্ঞাপ্য, *permissible*), scarcely fit to be commanded or permitted.

দুরনুজ্ঞেয়, *a.* (from দুর্, *prep.* and অনুজ্ঞেয়, *permissible*), scarcely permissible, scarcely fit to be commanded.

দুরনুধাবন, *s.* (from দুর্, *prep.* and অনুধাবন, *a running after*), a difficult pursuit, a rash pursuit.

দুরনুনয়, *s.* (from দুর্, *prep.* and অনুনয়, *submission*), a difficult or scarcely yielded submission, unwilling humiliation, forced intreaty or submission.

দুরনুনীত, *a.* (from দুর্, *prep.* and অনুনীত, *intreated*), intreated or submitted to with unwillingness or difficulty, difficultly intreated.

দুরনুনেয়, *a.* (from দুর্, *prep.* and অনুনেয়, *capable of being intreated*), scarcely capable of being wrought upon by in-

treaty or submission, difficultly brought to submit or humble himself.

দুরনুবোধ, *s.* (from দুর্, *prep.* and অনুবোধ, *the recollection of a lost idea*), the recovering of a lost idea on thought with difficulty.

দুরনুভব, *s.* (from দুর্, *prep.* and অনুভব, *experience*), experimental knowledge obtained with difficulty, information obtained with difficulty.

দুরনুভবনীয়, *a.* (from দুর্, *prep.* and অনুভবনীয়, *knowable by experience*), difficultly acquirable by experience, difficultly inferrible.

দুরনুভূত, *a.* (from দুর্, *prep.* and অনুভূত, *known by experience*), difficultly experienced, inferred with difficulty.

দুরনুমতি, *s.* (from দুর্, *prep.* and অনুমতি, *permission*), a permission or order obtained with difficulty.

দুরনুমরণ, *s.* (from দুর্, *prep.* and অনুমরণ, *the following of a husband to the funeral pile*), a woman's cruelly or unlawfully sacrificing herself on the funeral pile sometime after her husband's death.

দুরনুমান, *s.* (from দুর্, *prep.* and অনুমান, *inference*), an inference or guess made with difficulty.

দুরনুমেয়, *a.* (from দুর্, *prep.* and অনুমেয়, *inferrible*), difficult to be inferred or guessed.

দুরনুরঞ্জন, *s.* (from দুর্, *prep.* and অনুরঞ্জন, *attachment*), an improper or base attachment to an object, an attachment formed with difficulty.

দুরনুরাগ, *s.* (from দুর্, *prep.* and অনুরাগ, *attachment*), an improper or base attachment to an object, an attachment formed with difficulty.

দুরনুরোধ, *s.* (from দুর্, *prep.* and অনুরোধ, *p.rtiality*), an improper partiality to a person, an improper acquiescence in measures, a difficult acquiescence in, or partiality for persons or things.

দুরনুশীলন, *s.* (from দুর্, *prep.* and অনুশীলন, *mental application*), the difficult application of the mind to an object, the application of the mind to an improper object.

দুরনুষ্ঠাতা, *s.* (from দুর্, *prep.* and অনুষ্ঠাতৃ, *one who practises*), a person who practises things with difficulty, a person who engages in evil practises.

দুরনুষ্ঠান, *s.* (from দুর্, *prep.* and অনুষ্ঠান, *practice*), the practising of a thing with difficulty, an evil practice.

দুরনুষ্ঠাপক, *a.* (from দুর্, *prep.* and অনুষ্ঠাপক, *engaging in action*), engaging another with difficulty in the practice of a thing, arranging or setting things in order with difficulty; *s.* one who puts things in order or engages in the practice of them with difficulty.

দুরনুষ্ঠাপন, *s.* (from দুর্, *prep.* and অনুষ্ঠাপন, *an engaging in the doing of a thing*), an arranging of things or circumstances with difficulty, an engaging with difficulty in the practice of things.

দুরন্ত, *a.* (from দুর্, *prep.* and অন্ত, *an end*), wicked, unmanageable, restive, unruly, impudent.

দুরন্বয়, *s.* (from দুর্, *prep.* and অন্বয়, *a direct consequence*), a false concord in Grammar, a consequence deduced with difficulty from given premises.

দুরন্বয়ী, *a.* (from দুর্, *prep.* and অন্বয়িন্, *following as a consequence*), difficultly agreeing with the word which should govern it in a sentence, following with difficulty from any given premises.

দুরন্বেষক, *a.* (from দুর্, *prep.* and অন্বেষক, *seeking*), seeking with difficulty, seeking what is improper.

দুরন্বেষণ, *s.* (from দুর্, *prep.* and অন্বেষণ, *a seeking*), a seeking with difficulty, the seeking of evil.

দুরন্বেষণীয়, *a.* (from দুর্, *prep.* and অন্বেষণীয়, *fit to be sought*), difficult to be sought or found.

দুরন্বেষিত, *a.* (from দুর্, *prep.* and অন্বেষিত, *sought*), difficultly sought or found.

দুরন্বেষ্য, *a.* (from দুর্, *prep.* and অন্বেষ্য, *fit to be sought*), difficult to be sought or found.

দুরবগত, *a.* (from দুর্, *prep.* and অবগত, *known*), difficultly known, difficultly acquired.

দুরবগমনীয়, *a.* (from দুর্, *prep.* and অবগমনীয়, *knowable*), difficult to be known, difficultly acquirable as a matter of knowledge.

দুরবগম্য, *a.* (from দুর্, *prep.* and অবগম্য, *knowable*), difficult to be known, difficultly acquirable as a matter of knowledge.

দুরবগাহন, *s.* (from দুর্, *prep.* and অবগাহন, *a bathing*), a bathing with difficulty, an improper bathing.

দুরবগাহনীয়, *a.* (from দুর্, *prep.* and অবগাহনীয়, *capable of being bathed*), difficult to be bathed, difficult or dangerous to be bathed in.

দুরবগাহ্য, *a.* (from দুর্, *prep.* and অবগাহ্য, *capable of being bathed*), difficult to be bathed, difficult or dangerous to be bathed in.

দুরবরোহণ, *s.* (from দুর্, *prep.* and অবরোহণ, *a dismounting*), a dismounting or descending with difficulty.

দুরবলম্বন, *s.* (from দুর্, *prep.* and অবলম্বন, *a supporting*), the supporting or propping of a thing badly or with difficulty, a bad or insufficient fulcrum or prop.

দুরবলম্বনীয়, *a.* (from দুর্, *prep.* and অবলম্বনীয়, *fit to be depended on*), scarcely fit to be depended on, or to be supported by.

দুরবলম্বিত, *a.* (from দুর্, *prep.* and অবলম্বিত, *depended*), difficultly suspended from.

দুরবলোকন, *s.* (from দুর্, *prep.* and অবলোকন, *a looking*), the

looking at a thing with difficulty, an imperfect or erroneous survey of a thing.

দুরবলোকনীয়, *a.* (from দুর্, *prep.* and অবলোকনীয়, *visible*), difficultly brought within the view or survey of a person, scarcely visible.

দুরবলোকিত, *a.* (from দুর্, *prep.* and অবলোকিত, *viewed*), difficultly viewed or surveyed, seen or viewed in an imperfect or confused manner, scarcely seen, seen with difficulty.

দুরবলোক্য, *a.* (from দুর্, *prep.* and অবলোক্য, *visible*), difficultly brought within the view or survey of a person, scarcely visible.

দুরবস্থা, *s.* (from দুর্ *prep.* and অবস্থা, *a condition*), adversity, distress.

দুরবস্থাতব্য, *a.* (from দুর্, *prep.* and অবস্থাতব্য, *capable of being settled*), difficultly inhabitable, scarcely capable of being settled or established as a town or colony.

দুরবস্থান, *s.* (from দুর্, *prep.* and অবস্থান, *a residence*), a difficultly residing or settling in a place.

দুরবস্থানীয়, *a.* (from দুর্ *prep.* and অবস্থানীয়, *capable of being settled*), difficultly inhabitable, scarcely capable of being settled or established as a town or colony.

দুরবস্থাপক, *a.* (from দুর্, *prep.* and অবস্থাপক, *settling*), settling a place or colony under difficult circumstances, or in a bad manner.

দুরবস্থাপনীয়, *a.* (from দুর্ *prep.* and অবস্থাপনীয়, *capable of being fixed or settled in a place*), scarcely fit to be fixed or settled in a place, difficultly fixed or settled as an inhabitant.

দুরবস্থাপয়িতব্য, *a.* (from দুর্, *prep.* and অবস্থাপয়িতব্য, *capable of being fixed as an inhabitant*), scarcely fit or proper to be fixed or established as an inhabitant.

দুরবস্থাপয়িতা, *s.* (from দুর্, *prep.* and অবস্থাপয়িতৃ, *one who settles a town or colony*), a person who settles a town or colony under difficult circumstances, a person who settles a town or colony imperfectly or in a bad manner.

দুরবস্থায়ী, *a.* (from দুর্, *prep.* and অবস্থায়িন্, *settling in a place*), settling or residing in a place with difficulty or inconvenience.

দুরবস্থেয়, *a.* (from দুর্, *prep.* and অবস্থেয়, *capable of being settled*), scarcely capable of being settled or established as a town or colony.

দুরাকর্ণন, *s.* (from দুর্, *prep.* and আকর্ণন, *a listening*), the listening to, or hearing of a thing with difficulty, the hearing of a thing confusedly or imperfectly.

দুরাকর্ণনীয়, *a.* (from দুর্ *prep.* and আকর্ণনীয়, *audible*), scarcely audible, difficult to be heard or attended to.

দুরাকর্ণিত, *a.* (from দুর্, *prep.* and আকর্ণিত, *heard*), scarcely heard, imperfectly heard, listened to in an imperfect manner.

দুরাকর্ষণ, *s.* (from দুর্, *prep.* and আকর্ষণ, *an attracting*), the attracting or drawing of a thing with difficulty, weak or imperfect attraction.

দুরাকর্ষণীয়, *a.* (from দুর্, *prep.* and আকর্ষণীয়, *attractable*), difficult to be drawn or attracted.

দুরাকর্ষিত, *a.* (from দুর্, *prep.* and আকর্ষিত, *attracted*), difficultly drawn or attracted, scarcely or imperfectly attracted.

দুরাকৃষ্ট, *a.* (from দুর্, *prep.* and আকৃষ্ট, *drawn*), difficultly drawn or attracted, scarcely or imperfectly attracted.

দুরাক্রমণ, *s.* (from দুর্, *prep.* and আক্রমণ, *a seizing*), the seizing upon things with difficulty, the unjust invasion of or seizing of a person's possessions.

দুরাক্রমণীয়, *a.* (from দুর্, *prep.* and আক্রমণীয়, *seizable*), difficult to be invaded or seized.

দুরাক্রান্ত, *a.* (from দুর্, *prep.* and আক্রান্ত, *seized*), seized with difficulty, invaded with difficulty, seized or invaded unjustly.

দুরাগত, *a.* (from দুর্ *prep.* and আগত, *come*), arrived with difficulty.

দুরাগমন, *s.* (from দুর্, *prep.* and আগমন, *a coming*), the coming to a person or place with difficulty.

দুরাগমনীয়, *a.* (from দুর্, *prep.* and আগমনীয়, *approachable*), difficultly approachable, difficult of access, difficultly arrived at.

দুরাগ্রহ, *s.* (from দুর্, *prep.* and আগ্রহ, *tenaciousness*), a tenacious persisting in a thing, an evil or injurious tenaciousness, pertinacity.

দুরাচরণ, *s.* (from দুর্, *prep.* and আচরণ, *conduct*), the practice of a difficult duty or custom, evil conduct, a course of bad actions.

দুরাচার, *a.* (from দুর্ *prep.* and আচার, *conduct*), profligate, wicked.

দুরাচরিত, *a.* (from দুর্, *prep.* and আচরিত, *practiced*), difficultly practised, difficultly observed as a custom or piece of conduct.

দুরাত্মা, *a.* (from দুর্ *prep.* and আত্মন্, *spirit*), wicked, unjust, profligate.

দুরারাধনা, *s.* (from দুর্, *prep.* and আরাধনা, *prayer*), a difficult course of religious worship, a bad or blameable course of religious worship.

দুরারাধনীয়, *a.* (from দুর্, *prep.* and আরাধনীয়, *capable of being wrought on by prayer*), scarcely capable of being wrought upon by prayer or religious worship, difficult to be rendered propitious.

দুরারাধিত, *a.* (from দুর্, *prep.* and আরাধিত, *made propitious*), wrought upon with difficulty by prayer or other religious services.

দুরারাধ্য, *a.* (from দুর্, *prep.* and আরাধ্য, *capable of being wrought upon by prayer*), scarcely to be wrought upon by prayer or religious worship, difficult to be rendered propitious.

দুরারূঢ়, *a.* (from দুর্, *prep.* and আরূঢ়, *mounted*), ascended or mounted with difficulty, scarcely ascended.

দুরারোপণ, *s.* (from দুর্, *prep.* and আরোপণ, *a transferring*), a bad or unjust attributing to one thing the qualities or properties which belong to another.

দুরারোপণীয়, *a.* (from দুর্, *prep.* and আরোপণীয়, *transferrible*), difficultly transferrible, scarcely to be imparted to another.

দুরারোপ্য, *a.* (from দুর্, *prep.* and আরোপ্য, *transferrible*), difficultly transferrible, scarcely to be imparted to another.

দুরারোহণ, *s.* (from দুর্, *prep.* and আরোহণ, *a mounting*), the ascending or mounting on an object with difficulty, a difficult or dangerous ascent.

দুরারোহণীয়, *a.* (from দুর্, *prep.* and আরোহণীয়, *capable of being ascended*), difficult to be ascended or mounted on.

দুরারোহ্য, *a.* (from দুর্, *prep.* and আরোহ্য, *capable of being ascended*), difficult to be ascended or mounted on.

দুরালম্বন, *s.* (from দুর্, *prep.* and আলম্বন, *a depending*), a depending or hanging with difficulty.

দুরালম্বনীয়, *a.* (from দুর্, *prep.* and আলম্বনীয়, *trust-worthy*), scarcely to be depended on, scarcely worthy of trust or dependence.

দুরালম্বিত, *a.* (from দুর্, *prep.* and আলম্বিত, *hanging on*), hanging upon, or depending upon some thing else in a bad or precarious manner.

দুরালম্ব্য, *a.* (from দুর্, *prep.* and আলম্ব্য, *trust-worthy*), scarcely to be depended on, scarcely worthy of trust or dependence.

দুরালভা, *s.* (from দুর্, *prep.* আ, *prep.* and লভ্, *to obtain*), the name of a thorny plant, (Hedysarum alhagi.)

দুরালোকন, *s.* (from দুর্, *prep.* and আলোকন, *a viewing*), the perceiving or viewing of a thing with difficulty.

দুরালোকনীয়, *a.* (from দুর্, *prep.* and আলোকনীয়, *visible*), scarcely visible, difficult to be perceived or viewed.

দুরালোকিত, *a.* (from দুর্, *prep.* and আলোকিত, *perceived*), perceived or seen with difficulty, seen in an imperfect or confused manner.

দুরালোক্য, *a.* (from দুর্, *prep.* and আলোক্য, *visible*), scarcely visible, difficult to be perceived or viewed.

দুরালোচন, *s.* (from দুর্, *prep.* and আলোচন, *examination*), the examination or trying the qualities of a thing with difficulty, or in an imperfect or confused manner.

দুরাশয়, *a.* (from দুর্, *prep.* and আশয়, *a scope*), evil intentioned, evil-minded, wicked, malicious.

দুরাশ্রয়, *s.* (from দুর্, *prep.* and আশ্রয়, *a refuge*), an insufficient or insecure refuge.

দুরাশ্রয়ণীয়, *a.* (from দুর্, *prep.* and আশ্রয়ণীয়, *fit to be trusted in*), difficult to flee to for safety.

দুরাশ্রিত, *a.* (from দুর্, *prep.* and আশ্রিত, *secured in an asylum*), secured with difficulty or hazard in an asylum.

দুরাশ্বাস, *a.* (from দুর্, *prep.* and আশ্বাস, *encouragement*), insufficient or improper encouragement.

দুরাশ্বাস্য, *a.* (from দুর্, *prep.* and আশ্বাস্য, *deserving encouragement*), difficult to be encouraged, scarcely deserving encouragement.

দুরাহরণ, *s.* (from দুর্, *prep.* and আহরণ, *a collecting*), the collecting or bringing of things with difficulty, or in a wrong manner.

দুরাহরণীয়, *a.* (from দুর্, *prep.* and আহরণীয়, *capable of being collected*), difficult to be collected or brought.

দুরাহার্য্য, *a.* (from দুর্, *prep.* and আহার্য্য, *capable of being collected*), difficult to be collected or brought.

দুরাহৃত, *a.* (from দুর্, *prep.* and আহৃত, *brought*), brought or collected with difficulty.

দুরাহ্বান, *s.* (from দুর্, *prep.* and আহ্বান, *a call*), a disrespectful or inauspicious call or invitation, an invitation or call made with difficulty.

দুরিত, *a.* (from দুর্, *prep*, and ইত, *gone*), putrid, rotten, musty, tainted, vitiated.

দুরিতত্তা, *s.* (from দুরিত, *tainted*), putridity, rottenness, mustiness, vice.

দুরিতত্ব, *s.* (from দুরিত, *tainted*), putridity, rottenness, mustiness, depravity.

দুরীক্ষণ, *s.* (from দুর্, *prep.* and ঈক্ষণ, *a viewing*), a seeing with difficulty, the surveying of a thing with difficulty or in an improper or superficial manner.

দুরীক্ষণীয়, *a.* (from দুর্, *prep.* and ঈক্ষণীয়, *visible*), difficult to be seen or perceived.

দুরীক্ষিত, *a.* (from দুর্, *prep.* and ঈক্ষিত, *seen*), imperfectly seen or viewed, scarcely seen, seen with difficulty.

দুরুক্ত, *a.* (from দুর্, *prep.* and উক্ত, *spoken*), badly uttered, badly spoken, difficultly uttered or spoken, improperly or harshly spoken.

দুরুক্তি, *s.* (from দুর্, *prep.* and উক্তি, *an expression*), a harsh or cruel expression, an unfeeling or improper speech.

দুরুচ্চারিত, *a.* (from দুর্, *prep.* and উচ্চারিত, *pronounced*), badly pronounced, difficultly pronounced.

দুরুচ্চারণ, *s.* (from দুর্, *prep.* and উচ্চারণ, *pronunciation*), a bad or difficult pronunciation.

দুরুচ্চারণীয়, *a.* (from দুর্, *prep.* and উচ্চারণীয়, *utterable*), difficult to be pronounced or uttered, scarcely utterable, difficultly expressible.

দুরুচ্চার্য্য, *a.* (from দুর্, *prep.* and উচ্চার্য্য, *utterable*), difficult to be pronounced or uttered, scarcely utterable, difficultly expressible.

দুরুচ্চার্য্যমাণ, *a.* (from দুর্, *prep.* and উচ্চার্য্যমাণ, *being pronounced*), difficultly uttered or expressed.

দুরুত্থান, *s.* (from দুর্, *prep.* and উত্থান, *a rising*), a rising up with difficulty, a scarcely rising or standing erect.

দুরুত্থানীয়, *a.* (from দুর্, *prep.* and উত্থানীয়, *capable of being elevated*), scarcely capable of being erected, difficult to be erected.

দুরুত্থাপক, *a.* (from দুর্, *prep.* and উত্থাপক, *raising up*), raising or setting a thing up with difficulty.

দুরুত্থাপন, *s.* (from দুর্, *prep.* and উত্থাপন, *a raising up*), the raising of a thing with difficulty.

দুরুত্থাপনীয়, *a.* (from দুর্, *prep.* and উত্থাপনীয়, *capable of being raised up*), difficult to be raised up.

দুরুত্থাপিত, *a.* (from দুর্, *prep.* and উত্থাপিত, *raised up*), difficultly raised up, scarcely raised up.

দুরুত্থাপ্য, *a.* (from দুর্, *prep.* and উত্থাপ্য, *capable of being raised up*), scarcely capable of being raised up, difficult to be raised up.

দুরুত্থিত, *a.* (from দুর্, *prep.* and উত্থিত, *risen*), badly risen, inauspiciously risen, imperfectly risen, scarcely risen.

দুরুত্থেয়, *a.* (from দুর্, *prep.* and উত্থেয়, *capable of being elevated*), scarcely capable of being erected, difficult to be erected.

দুরুৎপত্তি, *s.* (from দুর্, *prep.* and উৎপত্তি, *production*), a bad or inauspicious production, a production effected with difficulty.

দুরুৎপন্ন, *a.* (from দুর্, *prep.* and উৎপন্ন, *produced*), difficulty produced, scarcely produced.

দুরুৎপাটন, *s.* (from দুর্, *prep.* and উৎপাটন, *an eradicating*), the pulling a thing up by the roots with difficulty, the eradicating of a thing with difficulty.

দুরুৎপাটনীয়, *a.* (from দুর্, *prep.* and উৎপাটনীয়, *eradicable*), difficult to be eradicated.

দুরুৎপাট্য, *a.* (from দুর্, *prep.* and উৎপাট্য, *eradicable*), difficult to be eradicated.

দুরুৎপাদক, *a.* (from দুর্, *prep.* and উৎপাদক, *producing*), producing with difficulty.

দুরুৎপাদন, *s.* (from দুর্, *prep.* and উৎপাদন, *a producing*), the producing of a thing with difficulty, the scarcely producing a thing, a bad or improper production.

দুরুৎপাদনীয়, *a.* (from দুর্, *prep.* and উৎপাদনীয়, *producible*), producible with difficulty, scarcely producible.

দুরুৎপাদিত, *a.* (from দুর্, *prep.* and উৎপাদিত, *produced*), produced with difficulty, scarcely produced.

দুরুৎপাদ্য, *a.* (from দুর্, *prep.* and উৎপাদ্য, *producible*), producible with difficulty, scarcely producible.

দুরুৎপ্রেক্ষণীয়, *a.* (from দুর্, *prep* and উৎপ্রেক্ষণীয়, *capable of illustration*), scarcely capable of illustration by similes or comparisons, difficult to be elucidated.

দুরুৎপ্রেক্ষা, *s.* (from দুর্, *prep.* and উৎপ্রেক্ষা, *an illustration*), a bad illustration, an uncouth or improper metaphor or simile.

দুরুৎপ্রেক্ষিত, *a.* (from দুর্, *prep.* and উৎপ্রেক্ষিত, *illustrated*), difficultly or imperfectly illustrated by metaphors or similes.

দুরুৎসাহ, *s.* (from দুর্, *prep.* and উৎসাহ, *energy*), rashness, energy in a bad or dangerous undertaking.

দুরুদাহরণ, *s.* (from দুর্, *prep.* and উদাহরণ, *an example for illustration*), an ill chosen or bad example to illustrate a rule.

দুরুদাহরণীয়, *a.* (from দুর্, *prep.* and উদাহরণীয়, *capable of illustration by examples*), difficult to be illustrated or made plain by examples.

দুরুদাহৃত, *a.* (from দুর্, *prep.* and উদাহৃত, *illustrated*), badly or insufficiently illustrated by the examples adduced.

দুরুদিত, *a.* (from দুর্, *prep.* and উদিত, *risen*), scarcely risen, risen in a dull or disagreeable manner, risen obscured by clouds or other undesirable objects.

দুরুদ্গত, *a.* (from দুর্, *prep.* and উদ্গত, *gone upwards*), ascended with difficulty, ascended in a bad or inauspicious manner.

দুরুদ্গমন, *s.* (from দুর্, *prep.* and উদ্গমন, *a going upwards*), a going upwards with difficulty, or with inauspicious circumstances.

দুরুদ্দিষ্ট, *a.* (from দুর্, *prep.* and উদ্দিষ্ট, *regarded*), badly or improperly regarded or had respect to as the object of an act.

দুরুদ্দেশ, *s.* (from দুর্, *prep.* and উদ্দেশ, *regard to an object*), a bad or ill-directed regard to a person as the object of an action.

দুরুদ্দেশক, *a.* (from দুর্, *prep.* and উদ্দেশক, *directing an action to an object*), scarcely or improperly directing an action to an object.

দুরুদ্দেশনীয়, *a.* (from দুর্, *prep.* and উদ্দেশনীয়, *fit to be regarded as an object*), difficult to be regarded or to have the mind fixed upon as the object of an action.

দুরুদ্দেশ্য, *a.* (from দুর্, *prep.* and উদ্দেশ্য, *fit to be regarded as*

an object), difficult to be regarded or to have the mind fixed upon as the object of an action.

দুরুদ্ধরণ, *s.* (from দুর্, *prep* and উদ্ধরণ, *an extricating*), the extricating of a thing with difficulty or in an imperfect manner, the delivering or rescuing of a person with difficulty or imperfectly.

দুরুদ্ধরণীয়, *a.* (from দুর্, *prep.* and উদ্ধরণীয়, *extricable*), difficultly extricable or rescuable, scarcely to be delivered or saved.

দুরুদ্ধার, *s.* (from দুর্, *prep.* and উদ্ধার, *extrication*), extrication or deliverance effected with difficulty or imperfectly.

দুরুদ্ধারক, *a.* (from দুর্, *prep.* and উদ্ধারক, *extricating*), extricating or rescuing with difficulty or in an imperfect manner; *s.* one who rescues or delivers imperfectly or by improper methods.

দুরুদ্বাহ, *s.* (from দুর্, *prep.* and উদ্বাহ, *a marriage*), a marriage effected with difficulty or under inauspicious circumstances.

দুরুদ্যুক্ত, *a.* (from দুর্, *prep.* and উদ্যুক্ত, *zealously engaged*), difficultly engaged, improperly or imperfectly engaged.

দুরুদ্যোগ, *s.* (from দুর্, *prep.* and উদ্যোগ, *exertion*), rashness, zealous exertion in a bad or improper cause, or in a wrong manner.

দুরুদ্যোগী, *a.* (from দুর্, *prep.* and উদ্যোগিন্, *exerting*), exerting himself in the midst of opposing circumstances or dangers, exerting himself improperly.

দুরুধীর, *s.* (from দুর্, *prep.* and উদ্ধার, *rescue*), a particular configuration of the planets treated of in books of astrology.

দুরুপদিষ্ট, *a.* (from দুর্, *prep.* and উপদিষ্ট, *instructed*), badly or improperly instructed, instructed unscientifically, instructed in evil.

দুরুপদেশ, *s.* (from দুর্, *prep.* and উপদেশ, *instruction*), evil instruction, bad advice, inadequate or ruinous advice.

দুরুপদেশক, *a.* (from দুর্, *prep.* and উপদেশক, *giving instruction*), giving evil instruction, giving bad or improper advice; *s.* a person who gives bad counsel.

দুরুপদেশনীয়, *a.* (from দুর্, *prep.* and উপদেশনীয়, *capable of being instructed*), difficult to be instructed or advised, scarcely to be persuaded.

দুরুপদেশ্য, *a.* (from দুর্, *prep* and উপদেশ্য, *capable of being instructed*), difficult to be instructed or advised, scarcely to be persuaded.

দুরুপবাস, *s.* (from দুর্, *prep.* and উপবাস, *a fast*), a fast observed in a bad manner or for evil purposes.

দুরুপমা, *s.* (from দুর্, *prep.* and উপমা, *a comparison*), a bad or improper comparison.

দুরুপমিতি, *s.* (from দুর্, *prep.* and উপমিতি, *an inference*), an inference of the whole badly or improperly drawn from a part.

দুরুপস্থিত, *a.* (from দুর্, *prep.* and উপস্থিত, *present*), present with difficulty, present under inauspicious circumstances.

দুরুপায়, *s.* (from দুর্, *prep.* and উপায়, *an expedient*), a bad expedient, an inadequate or insufficient expedient.

দুরুপাসনা, *s.* (from দুর্, *prep.* and উপাসনা, *obsequious attendance*), difficult or disrespectful attendance on a person, attendance on a person for sinister purposes.

দুরুপাসনীয়, *a.* (from দুর্, *prep.* and উপাসনীয়, *fit to be obsequiously attended*), difficult to be wrought on by obsequious attendance, difficult to be served or attended.

দুরুপাসিত, *a.* (from দুর্, *prep.* and উপাসিত, *attended on*), badly attended on, disrespectfully attended on.

দুরুপাস্য, *a.* (from দুর্, *prep.* and উপাস্য, *fit to be attended on*), difficult to be wrought on by obsequious attendance, difficult to be served or attended.

দুরুল্লঙ্ঘক, *a.* (from দুর্, *prep.* and উল্লঙ্ঘক, *transgressing*), transgressing or exceeding bounds with difficulty or in an unskilful manner.

দুরুল্লঙ্ঘন, *s.* (from দুর্, *prep.* and উল্লঙ্ঘন, *a transgressing*), the transgressing or overpassing a thing with difficulty.

দুরুল্লঙ্ঘনীয়, *a.* (from দুর্, *prep.* and উল্লঙ্ঘনীয়, *transgressible*), difficultly transgressible, difficult to be overstepped or passed over.

দুরুল্লঙ্ঘিত, *a.* (from দুর্, *prep.* and উল্লঙ্ঘিত, *transgressed*), difficultly transgressed, transgressed or overstepped with danger.

দুরূপ, *a.* (from দু, *two*, and রূপ, *a form*), twice, two ways.

দুরূপ, *s.* (from দু, *two*, and রূপ, *a form*), two forms or manners.

দুরূহ, *a.* (from দুর্, *prep.* and ঊহ, *to reason*), abstruse, difficult.

দুরূহতা, *s.* (from দুরূহ, *abstruse*), abstruseness, difficultness.

দুরূহত্ব, *s.* (from দুরূহ, *abstruse*), abstruseness, difficultness.

দুর্গ, *s.* (from দুর্, *prep.* and গম্, *to go*), difficult of access; *s.* a castle, a fastness, a fort, a tower.

দুর্গতি, *a.* (from দুর্, *prep.* and গতি, *a state*), distress, a state of wretchedness, misery, hardship.

দুর্গতিক্ষয়, *s.* (from দুর্গতি, *distress*, and ক্ষয়, *decay*), the lessening or removal of distress or hardship.

দুর্গতিপ্রণাশক, *a.* (from দুর্গতি, *distress*, and প্রণাশক, *removing*), removing or dissipating distress or hardship.

দুর্গতিপ্রণাশন, *s.* (from দুর্গতি, *distress*, and প্রণাশন, *a removing*), the removing or dissipating of distress or hardship.

দুর্গতিজনক, *a.* (from দুর্গতি, *distress*, and জনক, *causing*), producing distress or hardship.

দুর্গতিজনিত, *a.* (from দুর্গতি, *distress*, and জনিত, *produced*), produce d by or arising from distress or hardship.

দুর্গতিজন্য, *a.* (from দুর্গতি, *distress*, and জন্য, *producible*), producible by or arising from distress or hardship.

দুর্গতিজন্যে, *ad.* (*loc. case of* দুর্গতিজন্য), for the sake of hardship or distress.

দুর্গতিদায়ক, *a.* (from দুর্গতি, *distress*, and দায়ক, *giving*), giving misery or distress.

দুর্গতিধ্বংস, *s.* (from দুর্গতি, *distress*, and ধ্বংস, *destruction*), the removal of distress or hardship.

দুর্গতিধ্বংসক, *a.* (from দুর্গতি, *distress*, and ধ্বংসক, *destructive*), removing or relieving distress or hardship.

দুর্গতিধ্বংসী, *a.* (from দুর্গতি, *distress*, and ধ্বংসিন্, *destructive*), removing or relieving distress or hardship.

দুর্গতিনাশ, *s.* (from দুর্গতি, *distress*, and নাশ, *destruction*), the removal or relieving of distress or hardship.

দুর্গতিনাশক, *a.* (from দুর্গতি, *distress*, and নাশক, *destructive*), removing or relieving distress or hardship.

দুর্গতিনিবর্ত্তক, *a.* (from দুর্গতি, *distress*, and নিবর্ত্তক, *causing to cease*), putting an end to distress or hardship.

দুর্গতিনিবারক, *a.* (from দুর্গতি, *distress*, and নিবারক, *preventing*, preventing distress or hardship.

দুর্গতিনিবারণ, *s.* (from দুর্গতি, *distress*, and নিবারণ, *a preventing*), the preventing of distress or hardship.

দুর্গতিনিমিত্তক, *a.* (from দুর্গতি, *distress*, and নিমিত্ত, *a cause*), caused by or arising from distress or misery; *ad.* from or because of distress or misery.

দুর্গতিপ্রতিবন্ধক, *a.* (from দুর্গতি, *distress*, and প্রতিবন্ধক, *opposing*), opposing or preventing distress or hardship.

দুর্গতিপ্রতীকার, *s.* (from দুর্গতি, *distress*, and প্রতীকার, *a remedy*), a remedy for distress or hardship.

দুর্গতিপ্রদ, *a.* (from দুর্গতি, *distress*, and প্রদ, *giving*), conferring distress or hardship.

দুর্গতিপ্রযুক্ত, *a.* (from দুর্গতি, *distress*, and প্রযুক্ত, *caused by*), caused or arising from distress or hardship; *ad.* from or because of distress or hardship.

দুর্গতিপ্রাপ্ত, *a.* (from দুর্গতি, *distress*, and প্রাপ্ত, *obtained*), distressed, suffering hardship, afflicted.

দুর্গতিবর্দ্ধক, *a.* (from দুর্গতি, *distress*, and বর্দ্ধক, *increasing*), increasing or aggravating distress or misery.

দুর্গতিবর্দ্ধন, *s.* (from দুর্গতি, *distress*, and বর্দ্ধন, *an increasing*), the increasing or aggravating of misery or distress.

দুর্গতিবিনা, *ad.* (from দুর্গতি, *distress*, and বিনা, *without*), without distress or hardship.

দুর্গতিবিনাশ, *s.* (from দুর্গতি, *distress*, and বিনাশ, *destruction*), the removal or dissipating of distress or hardship.

দুর্গতিবিনাশক, *a.* (from দুর্গতি, *distress*, and বিনাশক, *destructive*), removing or dissipating distress or hardship.

দুর্গতিবিশিষ্ট, *a.* (from দুর্গতি, *distress*, and বিশিষ্ট, *possessed of*), distressed, suffering hardship, afflicted.

দুর্গতিব্যতিরিক্ত, *a.* (from দুর্গতি, *distress*, and ব্যতিরিক্ত, *excepted*), distress or hardship excepted.

দুর্গতিব্যতিরেক, *a.* (from দুর্গতি, *distress*, and ব্যতিরেক, *an exception*), the exception of distress or hardship.

দুর্গতিব্যতিরেকে, *ad.* (*loc. case of* দুর্গতিব্যতিরেক), with the exception of distress or hardship, without or besides distress or hardship.

দুর্গতিমূলক, *a.* (from দুর্গতি, *distress*, and মূল, *a root*), springing from or originating in distress or misery.

দুর্গতিরহিত, *a.* (from দুর্গতি, *distress*, and রহিত, *des itute of*), free from distress or hardship.

দুর্গতিশূন্য, *a.* (from দুর্গতি, *distress*, and শূন্য, *empty*), free from distress or hardship.

দুর্গতিহেতুক, *a.* (from দুর্গতি, *distress*, and হেতু, *a cause*), caused by or arising from distress or hardship; *ad.* from or because of distress or hardship.

দুর্গন্ধ, *s.* (from দুর্, *prep.* and গন্ধ, *a scent*), an ill scent, a stench, fœtor; *a.* fœtid, ill-scented.

দুর্গন্ধী, *a.* (from দুর্, *prep.* and গন্ধিন্, *smelling*), fœtid, stinking.

দুর্গবেষ্টন, *s.* (from দুর্গ, *fort*, and বেষ্টন, *a surrounding*), the surrounding or investing of a fort.

দুর্গম, *a.* (from দুর্ *prep* and গম, *to go*), difficult, impassable, inaccessible.

দুর্গম্য, *a.* (from দুর্, *prep.* and গম্য, *passable*), difficultly passable, impassable.

দুর্গরক্ষক, *a.* (from দুর্গ, *a fort*, and রক্ষক, *preserving*), guarding or preserving a fort; *s.* the governor of a fort, one who guards a fort.

দুর্গরক্ষণ, *s.* (from দুর্গ, *a fort*, and রক্ষণ, *a preserving*), the preserving or guarding of a fort.

দুর্গরক্ষা, *s.* (from দুর্গ, *a fort*, and রক্ষা, *preservation*), the guarding or preservation of a fort.

দুর্গা, *s.* (from দুর্ *prep.* and গৈ, *to speak*), the goddess Doorga the consort of Shiva.

দুর্গাক্রমণ, *s.* (from দুর্গ, *a fort*, and আক্রমণ, *a seizing*), the taking of a fort.

দুর্গাটুনটুনী, *s.* (from দুর্গা, *the name of a goddess*, and টুনটুনী, *a species of bird*), the name of a beautiful species of small bird. These birds suck the honey from flowers like the humming bird, and may be easily kept in a cage by feeding them with a mixture of honey, or sugar and water, (Certhia zeylanica.)

দুর্গাধ্যক্ষ, *s.* (from দুর্গ, *a fort*, and অধ্যক্ষ, *a chief*), the governor of a fort.

দুর্গাপূজা, *s.* (from দুর্গা, *the name of a goddess*, and পূজা, *wor-*

ship), the season appropriated to the worship of the goddess Doorga.

দুর্গাবরোধ, *s.* (from দুর্গ, *a fort*, and অবরোধ, *a blocking up*), the blocking up or beseiging of a fort.

দুর্গেয়, *a.* (from দুর্, *prep.* and গেয়, *proper to be sung*), difficult to be sung.

দুর্গোৎসব, *s.* (from দুর্গা, *the name of a goddess*, and উৎসব, *a festival*), the festival appropriated to the worship of the goddess Doorga.

দুর্গ্রহ, *s.* (from দুর্, *prep.* and গ্রহ, *a taking*), the taking or holding of a thing with difficulty, the being seized by some evil or calamity, a spasm, the cramp.

দুর্গ্রহণীয়, *a.* (from দুর্, *prep.* and গ্রহণীয়, *acceptable*), difficult to be seized, scarcely acceptable.

দুর্গ্রাহ্য, *a.* (from দুর্, *prep.* and গ্রাহ্য, *acceptable*), difficult to be seized, scarcely acceptable.

দুর্ঘট, *s.* (from দুর্, *prep.* and ঘট, *an occurrence*), a disagreeable occurrence, a calamity, bad luck; *a.* difficult, difficultly brought to bear.

দুর্ঘটন, *s.* (from দুর্, *prep.* and ঘটন, *an occurring*), the occurring of a disagreeable circumstance, a calamity, bad fortune.

দুর্ঘটনা, *s.* (from দুর্, *prep.* and ঘটনা, *an occurrence*), a disagreeable occurrence, a calamity, ill-fortune.

দুর্ঘটনীয়, *a.* (from দুর্, *prep.* and ঘটনীয়, *liable to occur*), of difficult or scarce occurrence, improbable, unlikely to occur.

দুর্ঘটিত, *a.* (from দুর্, *prep.* and ঘটিত, *occurred*), happened or occurred with difficulty, calamitous, unlucky.

দুর্জন, *a.* (from দুর্, *prep.* and জন, *a man*), wicked, ill natured, surly, malevolent, tyrannical, unmanageable, unruly, cruel.

দুর্জনতা, *s.* (from দুর্জন, *wicked*), wickedness, ill-naturedness, surliness, malevolence.

দুর্জনতানিমিত্তক, *a.* (from দুর্জনতা, *wickedness*, and নিমিত্ত, *a cause*), caused by or arising from ill-nature or malevolence; *ad.* from or because of wickedness or ill-nature.

দুর্জনতানিমিত্তে, *ad.* (from দুর্জনতা, *wickedness*, and নিমিত্ত, *a cause*), for the sake of wickedness or malevolence.

দুর্জনতাপ্রযুক্ত, *a.* (from দুর্জনতা, *wickedness*, and প্রযুক্ত, *caused by*), caused by or arising from wickedness or ill-nature; *ad.* from or because of wickedness or ill-nature.

দুর্জনতাহেতুক, *a.* (from দুর্জনতা, *wickedness*, and হেতু, *a cause*), caused by or arising from wickedness or ill-nature; *ad.* from or because of wickedness or ill-nature.

দুর্জনত্ব, *s.* (from দুর্জন, *wicked*), wickedness, tyranny, cruelty, unruliness.

দুর্জয়, *a.* (from দুর্, *prep.* and জয়, *victory*), scarcely vincible, difficult to be subdued; *s.* a hard-earned victory.

দুর্জেয়, *a.* (from দুর্, *prep.* and জেয়, *vincible*), scarcely vincible, difficult to be subdued.

দুর্জ্ঞান, *s.* (from দুর্, *prep.* and জ্ঞান, *knowledge*), an evil or false idea, imperfect knowledge, false science.

দুর্জ্ঞাপক, *a.* (from দুর্, *prep.* and জ্ঞাপক, *giving information*), giving information with difficulty, giving information of evil or disagreeable things.

দুর্জ্ঞাপন, *s.* (from দুর্, *prep.* and জ্ঞাপন, *a giving information*), the giving of disagreeable or evil information, the giving information with difficulty.

দুর্জ্ঞাপনীয়, *a.* (from দুর্, *prep.* and জ্ঞাপনীয়, *proper to be made known*), difficult to be made known, difficult to be communicated as a piece of information.

দুর্জ্ঞাপিত, *a.* (from দুর্, *prep.* and জ্ঞাপিত, *made known*), made known with difficulty, communicated imperfectly, misrepresented as a piece of information.

দুর্জ্ঞাপ্য, *a.* (from দুর্, *prep.* and জ্ঞাপ্য, *proper to be made known*), difficult to be made known, difficult to be communicated as a piece of information.

দুর্জ্ঞেয়, *a.* (from দুর্, *prep.* and জ্ঞা, *to know*), difficultly knowable, difficultly recognizable.

দুর্দমনীয়, *a.* (from দুর্, *prep.* and দমনীয়, *tameable*), difficult to be suppressed or brought under subjection, difficult to be tamed.

দুর্দম্য, *a.* (from দুর্, *prep.* and দম্য, *tameable*), difficult to be suppressed or brought under subjection, difficult to be tamed.

দুর্দর্শ, *a.* (from দুর্, *prep.* and দৃশ্, *to see*), scarcely visible.

দুর্দান্ত, *a.* (from দুর্, *prep.* and দান্ত, *subdued*), difficultly subdued, difficultly suppressed.

দুর্দিন, *s.* (from দুর্, *prep.* and দিন, *a day*), bad weather, a wet day.

দুর্দশা, *s.* (from দুর্, *prep.* and দশা, *a state*), an evil condition, a state of calamity or misery, a state of adversity.

দুর্দশাগ্রস্ত, *a.* (from দুর্দশা, *adversity*, and গ্রস্ত, *involved in*), involved in adversity or calamity.

দুর্দশাজন্য, *a.* (from দুর্দশা, *adversity*, and জন্য, *producible*), producible by or arising from adversity or calamity.

দুর্দশাজন্যে, *ad.* (*loc. case of* দুর্দশাজন্য), for the purpose of adversity or calamity.

দুর্দশানাশ, *s.* (from দুর্দশা, *adversity*, and নাশ, *destruction*), the removal of adversity or calamity.

দুর্দশানাশক, *a.* (from দুর্দশা, *adversity*, and নাশক, *destructive*), obviating or removing adversity or calamity.

দুর্দশানিবর্ত্তক, *a.* (from দুর্দশা, *adversity*, and নিবর্ত্তক, *putting a stop to*), causing adversity or calamity to cease.

দুর্দ্দশানিবারক, *a.* (from দুর্দ্দশা, *adversity*, and নিবারক, *preventing*), preventing adversity or calamity.

দুর্দ্দশানিবারণ, *s.* (from দুর্দ্দশা, *adversity*, and নিবারণ, *a preventing*), the preventing of adversity or calamity.

দুর্দ্দশানিমিত্তক, *a.* (from দুর্দ্দশা, *adversity*, and নিমিত্ত, *a cause*), caused by or arising from adversity or calamity; *ad.* from or because of adversity or calamity.

দুর্দ্দশানিমিত্তে, *ad.* (from দুর্দ্দশা, *adversity*, and নিমিত্ত, *a cause*), for the purpose of adversity or calamity.

দুর্দ্দশান্বিত, *a.* (from দুর্দ্দশা, *adversity*, and অন্বিত, *connected with*), involved in calamity or adversity.

দুর্দ্দশাপ্রযুক্ত, *a.* (from দুর্দ্দশা, *adversity*, and প্রযুক্ত, *caused by*), caused by or arising from calamity or adversity; *ad.* from or because of calamity or adversity.

দুর্দ্দশাবিনা, *ad.* (from দুর্দ্দশা, *adversity*, and বিনা, *without*), without calamity or adversity.

দুর্দ্দশাবিনাশ, *s.* (from দুর্দ্দশা, *adversity*, and বিনাশ, *destruction*), the removal or cure of adversity or calamity.

দুর্দ্দশাবিনাশক, *a.* (from দুর্দ্দশা, *adversity*, and বিনাশক, *destructive*), removing or curing adversity or calamity.

দুর্দ্দশাবিশিষ্ট, *a.* (from দুর্দ্দশা, *adversity*, and বিশিষ্ট, *possessed of*), involved in calamity or adversity.

দুর্দ্দশাব্যতিরিক্ত, *a.* (from দুর্দ্দশা, *adversity*, and ব্যতিরিক্ত, *excepted*), calamity or adversity excepted.

দুর্দ্দশাব্যতিরেক, *s.* (from দুর্দ্দশা, *adversity*, and ব্যতিরেক, *an exception*), the exception of calamity or adversity.

দুর্দ্দশাব্যতিরেকে, *ad.* (*loc. case of* দুর্দ্দশাব্যতিরেক), with the exception of calamity or adversity, without or besides calamity or adversity.

দুর্দ্দশাযুক্ত, *a.* (from দুর্দ্দশা, *adversity*, and যুক্ত, *joined to*), involved in calamity or adversity.

দুর্দ্দশারহিত, *a.* (from দুর্দ্দশা, *adversity*, and রহিত, *destitute of*), exempt or free from calamity or adversity.

দুর্দ্দশারূপ, *a.* (from দুর্দ্দশা, *adversity*, and রূপ, *a form*), consisting of or identified with calamity or adversity.

দুর্দ্দশাশূন্য, *a.* (from দুর্দ্দশা, *adversity*, and শূন্য, *empty*), exempt or free from calamity or adversity.

দুর্দ্দশাহীন, *a.* (from দুর্দ্দশা, *adversity*, and হীন, *destitute*), exempt or free from calamity or adversity.

দুর্দ্দশাহেতুক, *a.* (from দুর্দ্দশা, *adversity*, and হেতু, *a cause*), caused by or arising from calamity or adversity; *ad.* from or because of calamity or adversity.

দুর্দ্রা, *v. a.* (from দ্রু, *to shake*), to tremble, to shake, to palpitate.

দুর্দ্ধর্ষ, *a.* (from দুর্, *prep.* and ধর্ষ, *to abash*), difficultly abashed, difficultly confounded or put to shame, confident, bold, impudent.

দুর্নাম, *a.* (from দুর্, *prep.* and নাম, *a name*), a bad name, obloquy, a bad reputation, discredit, a bad character, a slander.

দুর্নামগায়ক, *a.* (from দুর্নাম, *an obloquy*, and গায়ক, *a singer*), a slanderer, one who propagates an evil report.

দুর্নামী, *a.* (from দুর্নাম, *an obloquy*), infamous, of bad reputation.

দুর্নিবার, *a.* (from দুর্, *prep.* and নিবার, *resistence*), difficultly resistible, scarcely to be prevented.

দুর্নিবারণ, *s.* (from দুর্, *prep.* and নিবারণ, *a preventing*), the resisting or preventing of a thing with difficulty or in an improper manner.

দুর্নিবারণীয়, *a.* (from দুর্, *prep.* and নিবারণীয়, *resistible*), scarcely resistible, to be resisted or warded of with difficulty, scarcely to be prevented.

দুর্নিবারিত, *a.* (from দুর্, *prep.* and নিবারিত, *prevented*), prevented or resisted with difficulty, scarcely resisted, scarcely prevented, unskilfully or improperly resisted.

দুর্নিবার্য্য, *a.* (from দুর্, *prep.* and নিবার্য্য, *resistible*), scarcely resistible, difficult to be resisted or warded off, scarcely preventible.

দুর্নিবিষ্ট, *a.* (from দুর্, *prep.* and নিবিষ্ট, *engaged*), difficultly engaged in with the mind, difficultly applied to with the mind.

দুর্নিবেশ, *s.* (from দুর্, *prep.* and নিবেশ, *the intering into a subject with the mind*), the fixing of the mind upon an object with difficulty, the engaging with difficulty in the study or pursuit of an object.

দুর্নিবেশনীয়, *a.* (from দুর্, *prep.* and নিবেশনীয়, *capable of being engaged in with the mind*), difficult to engage the mind in the study or pursuit of, abstruse.

দুর্নিবেশ্য, *a.* (from দুর্, *prep.* and নিবেশ্য, *capable of being engaged in with the mind*), difficult to engage the mind in the study or pursuit of, abstruse.

দুর্নিরস্ত, *a.* (from দুর্, *prep.* and নিরস্ত, *overpowered*), scarcely overcome, scarcely silenced in argument, subdued with difficulty, overcome by unfair means, scarcely confuted.

দুর্নিরস্য, *a.* (from দুর্, *prep.* and নিরস্য, *vincible*), scarcely to be overcome or subdued, scarcely to be silenced or overcome in argument, scarcely to be confuted.

দুর্নিরীক্ষণ, *s.* (from দুর্, *prep.* and নিরীক্ষণ, *a viewing*), the viewing of a thing in an unskilful or improper manner, the surveying of a thing with difficulty.

দুর্নিরীক্ষণীয়, *a.* (from দুর্, *prep.* and নিরীক্ষণীয়, *visible*), scarcely visible, difficult to be observed or surveyed.

দুর্নিরীক্ষ্য, *a.* (from দুর্, *prep.* and নিরীক্ষ্য, *visible*), scarcely visible, difficult to be observed or surveyed.

দুর্নিরুদ্ধ, *a.* (from দুর্, *prep.* and নিরুদ্ধ, *restrained*), restrained with difficulty, scarcely restrained.

দুর্নিরূপণ, *s.* (from দুর্, *prep.* and নিরূপণ, *an ascertaining*), the determining or ascertaining of a thing with difficulty, or in a bad or unskilful manner.

দুর্নিরূপণীয়, *a.* (from দুর্, *prep.* and নিরূপণীয়, *ascertainable*), difficult to be ascertained or determined, scarcely ascertainable.

দুর্নিরূপিত, *a.* (from দুর্, *prep.* and নিরূপিত, *ascertained*), improperly or unskilfully determined or ascertained, ascertained or determined with difficulty.

দুর্নিরূপ্য, *a.* (from দুর্, *prep.* and নিরূপ্য, *ascertainable*), difficult to be ascertained or determined, scarcely ascertainable.

দুর্নিরোধ, *s.* (from দুর্, *prep.* and নিরোধ, *restraint*), severe or unlawful restraint, harsh constraint, restraint accomplished with difficulty.

দুর্নিরোধনীয়, *a.* (from দুর্, *prep.* and নিরোধনীয়, *restrainable*), scarcely to be restrained, difficultly restrainable.

দুর্নির্গত, *a.* (from দুর্, *prep.* and নির্গত, *gone forth*), difficultly gone forth, gone forth with inconvenience or difficulty.

দুর্নির্গমন, *s.* (from দুর্, *prep.* and নির্গমন, *a going forth*), the going out from a place with difficulty.

দুর্নির্গমনীয়, *a.* (from দুর্, *prep.* and নির্গমনীয়, *capable of being gone from*), scarcely admitting of a person's going out, difficult to be gone forth from.

দুর্নির্গম্য, *a.* (from দুর্, *prep.* and নির্গম্য, *capable of being gone from*), scarcely admitting of a person's going out, difficult to be gone forth from.

দুর্নির্ণয়, *s.* (from দুর্, *prep.* and নির্ণয়, *a decision*), a difficult decision, an unjust or improper decision.

দুর্নির্ণীত, *a.* (from দুর্, *prep.* and নির্ণীত, *decided*), decided with difficulty, unjustly or improperly decided, decided in a harsh or unfeeling manner.

দুর্নির্দিষ্ট, *a.* (from দুর্, *prep.* and নির্দিষ্ট, *settled*), difficultly ascertained or settled, difficultly appointed or determined on, difficultly employed or made use of.

দুর্নির্দেশ, *s.* (from দুর্, *prep.* and নির্দেশ, *a settlement*), a difficult settling or appointing of things, a bad appointment or settlement, the difficultly making use of a thing.

দুর্নির্দেশ্য, *a.* (from দুর্, *prep.* and নির্দেশ্য, *ascertainable*), difficult to be appointed or settled, scarcely to be employed or made use of.

দুর্নির্বন্ধ, *s.* (from দুর্, *prep.* and নির্বন্ধ, *a bargain*), an agreement or bargain concluded with difficulty, a difficult appointment of circumstances, an improper or unlawful agreement or appointment of circumstances.

দুর্নির্বন্ধিত, *a.* (from দুর্, *prep.* and নির্বন্ধিত, *settled upon*), difficultly covenanted or agreed on, bargained with difficulty, improperly agreed to or covenanted for.

দুর্নির্বার্য্য, *a.* (from দুর্, *prep.* and নির্বার্য্য, *capable of being covenanted for*), difficult to be covenanted or bargained for, difficult to be brought to a settlement.

দুর্নির্বাণ, *s.* (from দুর্, *prep.* and নির্বাণ, *extinction*), a difficult extinction, an imperfect or bad extinction.

দুর্নির্বাহ, *s.* (from দুর্, *prep.* and নির্বাহ, *the compleating of a work*), the compleating of a work or accomplishing of an undertaking with difficulty.

দুর্নির্বাহক, *a.* (from দুর্, *prep.* and নির্বাহক, *compleating a work*), compleating a work with difficulty or danger.

দুর্নির্বাহিত, *a.* (from দুর্, *prep.* and নির্বাহিত, *compleated*), difficultly compleated, scarcely compleated.

দুর্নির্বাহ্য, *a.* (from দুর্, *prep.* and নির্বাহ্য, *accomplishable*), difficultly accomplishable, difficult to be compleated.

দুর্নির্বৃতি, *s.* (from দুর্, *prep.* and নির্বৃতি, *the accomplishing of a thing*), the accomplishing or compleating of a thing with difficulty or danger.

দুর্নিবৃত্ত, *a.* (from দুর্, *prep.* and নিবৃত্ত, *cessation*), the cessation from a thing with difficulty.

দুর্নিবৃতি, *s.* (from দুর্, *prep.* and নিবৃতি, *the accomplishing of a thing*), the accomplishing of a thing with difficulty or danger.

দুর্নির্মাণ, *s.* (from দুর্, *prep.* and নির্মাণ, *a fabricating*), the making or fabricating of a thing with difficulty.

দুর্নির্মিত, *a.* (from দুর্, *prep.* and নির্মিত, *made*), fabricated with difficulty, made with difficulty.

দুর্নির্মেয়, *a.* (from দুর্, *prep.* and নির্মেয়, *capable of being made*), to be made or fabricated with difficulty, difficultly made.

দুর্নিশ্চয়, *a.* (from দুর্, *prep.* and নিশ্চয়, *certainty*), a decision made with difficulty, the difficultly ascertaining of a thing, a hard or severe decision.

দুর্নিশ্চয়নীয়, *a.* (from দুর্, *prep.* and নিশ্চয়নীয়, *ascertainable*), difficultly ascertainable, difficult to be decided.

দুর্নিষেধ, *s.* (from দুর্, *prep.* and নিষেধ, *a prohibition*), an unjust or severe prohibition.

দুর্নিষেধ্য, *a.* (from দুর্, *prep.* and নিষেধ্য, *deserving to be prohibited*), difficult to be prohibited, scarcely to be prohibited.

দুর্নিষ্পত্তি, *s.* (from দুর্, *prep.* and নিষ্পত্তি, *the accomplishing of a thing*), the difficult accomplishment or completion of a work.

দুর্নিষ্পন্ন, *a.* (from দুর্, *prep.* নিষ্পন্ন, *accomplished*), accomplished with difficulty, accomplished in a bad manner.

দুর্নিষ্পাদক, *a.* (from দুর্, *prep.* and নিষ্পাদক, *accomplishing*), accomplishing or compleating things with difficulty.

দুর্নিষ্পাদন, *s.* (from দুর্, *prep.* and নিষ্পাদন, *an accomplishing*), the accomplishing or compleating of a work with difficulty.

দুর্নিষ্পাদনীয়, *a.* (from দুর্, *prep.* and নিষ্পাদনীয়, *accomplishable*), difficultly accomplishable, to be compleated with difficulty.

দুর্নিষ্পাদিত, *a.* (from দুর্, *prep.* and নিষ্পাদিত, *accomplished*), accomplished or perfected with difficulty.

দুর্নিষ্পাদ্য, *a.* (from দুর্, *prep.* and নিষ্পাদ্য, *accomplishable*), accomplishable with difficulty, difficult to be compleated or brought to perfection.

দুর্নীত, *a.* (from দুর্, *prep.* and নীত, *obtained*), obtained with difficulty.

দুর্নীতি, *s.* (from দুর্, *prep.* and নীতি, *right*), evil policy, a subversion of right or justice, mal administration, injustice.

দুর্নীতিবোধক, *a.* (from দুর্নীতি, *evil policy*, and বোধক, *making known*), indicating evil policy or a subversion of justice.

দুর্বচন, *s.* (from দুর্, *prep.* and বচন, *a word*), abusive or scurrillous language, low or harsh language.

দুর্বর্ত্ম, *s.* (from দুর্, *prep.* and বর্ত্মন্, *a road*), a bad road, an evil course of conduct; *a.* profligate.

দুর্বর্দ্ধন, *s.* (from দুর্, *prep.* and বর্দ্ধন, *a growing*), an increasing or growing in an ill-formed or disagreeable manner, a scarcely growing or increasing.

দুর্বর্দ্ধনীয়, *a.* (from দুর্, *prep.* and বর্দ্ধনীয়, *improveable*), scarcely capable of growth or improvement, difficultly made to grow or increase.

দুর্বর্দ্ধিত, *a.* (from দুর্, *prep.* and বর্দ্ধিত, *grown*), grown out of shape, increased in an improper or disagreeable manner.

দুর্বল, *a.* (from দুর্, *prep.* and বল, *strength*), impotent, feeble, weak, infirm.

দুর্বাক্য, *s.* (from দুর্, *prep.* and বাক্য, *a word*), abusive language, scurrility, prophane language, obscene language.

দুর্বাচ্য, *a.* (from দুর্, *prep.* and বাচ্য, *utterable*), scarcely utterable, difficult to be spoken, scurrilous, unfit to be spoken.

দুর্বাধ্য, *a.* (from দুর্, *prep.* and বাধ্য, *obstructible*), scarcely capable of being obstructed or confined.

দুর্বার, *a.* (from দুর্, *prep.* and বৃ, *to skreen*), difficultly restrained or hindered.

দুর্বারণ, *s.* (from দুর্, *prep.* and বারণ, *prevention*), the preventing or hindering a thing with difficulty, or in an imperfect or wrong manner.

দুর্বারণীয়, *a.* (from দুর্, *prep.* and বারণীয়, *resistible*), difficultly resistible, scarcely resistible.

দুর্বারিত, *a.* (from দুর্, *prep* and বারিত, *resisted*), badly or unskilfully resisted, difficultly resisted.

দুর্বার্য্য, *a.* (from দুর্, *prep.* and বার্য্য, *resistible*), scarcely resistible, difficultly resistible.

দুর্বার্য্যমাণ, *a.* (from দুর্, *prep.* and বার্য্যমাণ, *suffering resistance*), resisted with difficulty.

দুর্বাসনা, *s.* (from দুর্, *prep.* and বাসনা, *a desire*), an evil desire, an evil propensity, a chimæra.

দুর্বাসা, *s.* (from দুর্, *prep.* and বাসস্, *cloth*), the name of a sage famed in the fabulous histories of the Hindoos.

দুর্বিক্রয়, *s.* (from দুর্, *prep.* and বিক্রয়, *sale*), a bad sale, a difficult sale, an unskilful or improper sale of goods.

দুর্বিক্রীত, *a.* (from দুর্, *prep.* and বিক্রীত, *sold*), badly sold, unfairly or improperly sold.

দুর্বিক্রেয়, *a.* (from দুর্, *prep.* and বিক্রেয়, *saleable*), scarcely saleable, difficultly saleable.

দুর্বিচার, *s.* (from দুর্, *prep.* and বিচার, *examination*), a bad or imperfect examination, a wrong judgment.

দুর্বিচারণীয়, *a.* (from দুর্, *prep.* and বিচারণীয়, *investigable*), difficultly investigable, scarcely investigable.

দুর্বিচারিত, *a.* (from দুর্, *prep.* and বিচারিত, *investigated*), partially or unfairly investigated, wrongly judged.

দুর্বিচার্য্য, *a.* (from দুর্, *prep.* and বিচার্য্য, *investigable*), difficultly investigable, scarcely investigable.

দুর্বিজ্ঞাপক, *a.* (from দুর্, *prep.* and বিজ্ঞাপক, *giving information*), giving information of distressing or calamitous events, giving incorrect or untrue information.

দুর্বিজ্ঞাপন, *s.* (from দুর্, *prep.* and বিজ্ঞাপন, *a giving of information*), a giving information of distressing or calamitous events, a giving incorrect or false information.

দুর্বিজ্ঞাপনীয়, *a.* (from দুর্, *prep.* and বিজ্ঞাপনীয়, *capable of being made known*), difficult to be related as a piece of information.

দুর্বিজ্ঞাপিত, *a.* (from দুর্, *prep* and বিজ্ঞাপিত, *made known*), made known with difficulty, made known with circumstances of distress.

দুর্বিজ্ঞাপ্য, *a.* (from দুর্, *prep.* and বিজ্ঞাপ্য, *capable of being made known*), difficult to be related or made known as a piece of information.

দুর্বিদারণ, *s.* (from দুর্, *prep.* and বিদারণ, *a tearing*), the tearing of a thing with difficulty.

দুর্বিদারণীয়, *a.* (from দুর্, *prep.* and বিদারণীয়, *capable of being torn*), difficult to be torn or rent, scarcely capable of being cracked or torn.

দুর্বিদারিত, *a.* (from দুর্, *prep.* and বিদারিত, *torn*), torn with

difficulty, torn in such a manner as to occasion distress.

দুর্বিদীর্ণ, *a.* (from দুর্, *prep.* and বিদীর্ণ, *torn*), torn with difficulty, torn in a mangling or distressing manner.

দুর্বিধ, *a.* (from দুর্, *prep.* and বিধ, *a sort*), wicked, of an evil kind, of a bad sort.

দুর্বিধান, *s.* (from দুর্, *prep.* and বিধান, *a law*), a severe or harsh statute, an evil or injurious law.

দুর্বিধেয়, *a.* (from দুর্, *prep.* and বিধেয়, *capable of being enjoined*), difficult to be established as a law or rule, difficult to be enforced or enjoined.

দুর্বিনীত, *a.* (from দুর্, *prep.* and বিনীত, *humbled*), humbled with difficulty, scarcely humbled.

দুর্বিবাদ, *s.* (from দুর্, *prep.* and বিবাদ, *a dispute*), a severe dispute, a low or scurrilous dispute.

দুর্বিবাহ, *s.* (from দুর্, *prep* and বিবাহ, *a marriage*), a marriage performed with difficulty or under inauspicious circumstances.

দুর্বিবাহিত, *a.* (from দুর্, *prep.* and বিবাহিত, *married*), improperly married, married with inauspicious circumstances.

দুর্বিবাহ্য, *a.* (from দুর্, *prep.* and বিবাহ্য, *marriageable*), difficult to accomplish the marriage of, scarcely fit to be married.

দুর্বিবেক, *s.* (from দুর্, *prep.* and বিবেক, *discrimination*), a bad or unskilful discrimination, a difficult discrimination.

দুর্বিবেচক, *a.* (from দুর্, *prep.* and বিবেচক, *discriminating*), discriminating with difficulty, discriminating badly, making unjust or improper distinctions.

দুর্বিবেচনীয়, *a.* (from দুর্, *prep.* and বিবেচনীয়, *distinguishable*), difficult to be discriminated, scarcely distinguishable.

দুর্বিবেচনা, *s.* (from দুর্, *prep.* and বিবেচনা, *discrimination*), an improper or difficult discrimination, a difficult investigation, an unskilful investigation.

দুর্বীক্ষণ, *s.* (from দুর্, *prep.* and বীক্ষণ, *a surveying*), the viewing or surveying of an object in an unskilful or improper manner.

দুর্বীক্ষণীয়, *a.* (from দুর্, *prep.* and বীক্ষণীয়, *visible*), scarcely visible, difficult to be surveyed.

দুর্বীক্ষিত, *a.* (from দুর্, *prep.* and বীক্ষিত, *seen*), imperfectly seen, badly observed, imperfectly surveyed.

দুর্বুদ্ধি, *s.* (from দুর্, *prep.* and বুদ্ধি, *the understanding*), stupidity, obstinacy in evil; *a.* wicked, obstinate, stupid, crafty.

দুর্বৃত্ত, *a.* (from দুর্, *prep.* and বৃত্ত, *a disposition*), unmanageable, unruly, ungovernable, restiff.

দুর্বৃষ্টি, *a.* (from দুর্, *prep.* and বৃষ্টি, *rain*), an untimely rain, a destructive rain, a portentous shower.

দুর্বৈদ্য, *a.* (from দুর্, *prep.* and বৈদ্য, *a physician*), a mean or quack physician.

দুর্বোধি, *a.* (from দুর্, *prep.* and বোধি, *an idea*), wicked, obstinate in evil, stupid, crafty.

দুর্ব্যবহরণীয়, *a.* (from দুর্, *prep.* and ব্যবহরণীয়, *observable as a custom*), difficult to be practised as a custom or habit, scarcely practicable.

দুর্ব্যবহার, *s.* (from দুর্, *prep.* and ব্যবহার, *a common practice*), an evil custom, a bad or difficult practice.

দুর্ব্যবহার্য, *a.* (from দুর্, *prep.* and ব্যবহার্য, *observable as a custom*), difficult to be practised as a custom or habit, scarcely practicable.

দুর্ব্যবহৃত, *a.* (from দুর্, *prep.* and ব্যবহৃত, *practised*), practised as a custom with difficulty, badly observed.

দুর্ব্যাপার, *s.* (from দুর্, *prep.* and ব্যাপার, *conduct*), evil conduct or practice, hard or severe conduct, self-denying practice, the practice of mortification.

দুর্ব্রত, *s.* (from দুর্, *prep.* and ব্রত, *a religious observance*), a difficult religious observance, a bad religious observance.

দুর্ভক্ষণ, *s.* (from দুর্, *prep.* and ভক্ষণ, *an eating*), an eating with difficulty, the eating of things unpalatable or unwholesome, a bad meal.

দুর্ভক্ষণীয়, *a.* (from দুর্, *prep.* and ভক্ষণীয়, *eatable*), scarcely eatable, to be eaten with difficulty or danger.

দুর্ভক্ষিত, *a.* (from দুর্, *prep.* and ভক্ষিত, *eaten*), eaten with difficulty, eaten with pain or injury.

দুর্ভক্ষ্য, *a.* (from দুর্, *prep.* and ভক্ষ্য, *eatable*), scarcely eatable, to be eaten with difficulty or danger.

দুর্ভগা, *a.* (from দুর্, *prep.* and ভগ, *pudendum muliebre*), hated. This word is only applied to a married woman.

দুর্ভঞ্জনীয়, *a.* (from দুর্, *prep.* and ভঞ্জনীয়, *frangible*), difficultly frangible, scarcely to be broken.

দুর্ভাগ্য, *s.* (from দুর্, *prep.* and ভাগ্য, *fortune*), a misfortune.

দুর্ভাবনা, *s.* (from দুর্, *prep.* and ভাবনা, *a thought*), an evil thought, an evil or malevolent intention, malevolence.

দুর্ভাবনাকারী, *a.* (from দুর্ভাবনা, *an evil thought*, and কারিন্, *doing*), thinking evil or malevolent thoughts, intending evil.

দুর্ভাবনাজনক, *a.* (from দুর্ভাবনা, *an evil thought*, and জনক, *producing*), producing evil thoughts or malevolent intentions.

দুর্ভাবনাজনিত, *a.* (from দুর্ভাবনা, *an evil thought*, and জনিত, *produced*), produced by or arising from evil thoughts or malevolent intentions.

দুর্ভাবনাজন্য, *a.* (from দুর্ভাবনা, *an evil thought*, and জন্য, *producible*), producible by or arising from evil thoughts or malevolent intentions.

দুর্ভাবনাজন্যে, *ad.* (*loc. case of* দুর্ভাবনাজন্য), for the purpose of evil thoughts, for the sake of malevolent intentions.

দুর্ভাবনাধ্বংস, *s.* (from দুর্ভাবনা, *an evil thought*, and ধ্বংস, *destruction*), the destruction or suppression of evil thoughts or malevolent intentions.

দুর্ভাবনাধ্বংসক, *a.* (from দুর্ভাবনা, *an evil thought*, and ধ্বংসক, *destructive*), destructive to or rooting out evil thoughts or malevolent intentions.

দুর্ভাবনাধ্বংসী, *a.* (from দুর্ভাবনা, *an evil thought*, and ধ্বংসিন্, *destructive*), destructive to or rooting up evil thoughts or malevolent intentions.

দুর্ভাবনানাশ, *s.* (from দুর্ভাবনা, *an evil thought*, and নাশ, *destruction*), the destruction or rooting out of evil thoughts or malevolent intentions.

দুর্ভাবনানাশক, *a.* (from দুর্ভাবনা, *an evil thought*, and নাশক, *destructive*), destructive to or rooting up evil thoughts or malevolent intentions.

দুর্ভাবনানিবর্ত্তক, *a.* (from দুর্ভাবনা, *an evil thought*, and নিবর্ত্তক, *causing to cease*), putting a stop to evil thoughts or malevolent intentions.

দুর্ভাবনানিবারক, *a.* (from দুর্ভাবনা, *an evil thought*, and নিবারক, *preventing*), preventing evil thoughts or malevolent intentions.

দুর্ভাবনানিবারণ, *s.* (from দুর্ভাবনা, *an evil thought*, and নিবারণ, *a preventing*), the preventing of evil thoughts or malevolent intentions.

দুর্ভাবনানিবৃত্তি, *s.* (from দুর্ভাবনা, *an evil thought*, and নিবৃত্তি, *cessation*), the cessation of evil thoughts or malevolent intentions.

দুর্ভাবনানিমিত্তক, *a.* (from দুর্ভাবনা, *an evil thought*, and নিমিত্ত, *a cause*), caused by or arising from evil thoughts or malevolent intentions; *ad.* from or because of evil thoughts or malevolent intentions.

দুর্ভাবনানিমিত্তে, *ad.* (from দুর্ভাবনা, *an evil thought*, and নিমিত্ত, *a cause*), for the sake of evil thoughts or malevolent intentions.

দুর্ভাবনান্বিত, *a.* (from দুর্ভাবনা, *an evil thought*, and অন্বিত, *connected with*), malevolent, malicious, thinking evil.

দুর্ভাবনাপ্রযুক্ত, *ad.* (from দুর্ভাবনা, *an evil thought*, and প্রযুক্ত, *caused by*), caused by or arising from evil thoughts or malevolent intentions.

দুর্ভাবনাবর্দ্ধক, *a.* (from দুর্ভাবনা, *an evil thought*, and বর্দ্ধক, *increasing*), increasing evil thoughts or malevolent intentions.

দুর্ভাবনাবর্দ্ধন, *s.* (from দুর্ভাবনা, *an evil thought*, and বর্দ্ধন, *an increasing*), the increasing of evil thoughts or malevolent intentions.

দুর্ভাবনাবিনা, *ad.* (from দুর্ভাবনা, *an evil thought*, and বিনা, *without*), without evil thoughts or malevolent intentions.

দুর্ভাবনাবিনাশ, *s.* (from দুর্ভাবনা, *an evil thought*, and বিনাশ, *destruction*), the destruction or rooting up of evil thoughts or malevolent intentions.

দুর্ভাবনাবিনাশক, *a.* (from দুর্ভাবনা, *an evil thought*, and বিনাশক, *destructive*), destructive to, or rooting up evil thoughts or malevolent intentions.

দুর্ভাবনাবিশিষ্ট, *a.* (from দুর্ভাবনা, *an evil thought*, and বিশিষ্ট, *possessed*), full of evil thoughts, thinking evil, malevolent, malicious.

দুর্ভাবনাযুক্ত, *a.* (from দুর্ভাবনা, *an evil thought*, and যুক্ত, *joined to*), connected with evil thoughts or malevolent intentions, malevolent, malicious.

দুর্ভাবনারহিত, *a.* (from দুর্ভাবনা, *an evil thought*, and রহিত, *destitute of*), free from evil thoughts or malevolent intentions.

দুর্ভাবনাশূন্য, *a.* (from দুর্ভাবনা, *an evil thought*, and শূন্য, *empty*), free from evil thoughts or malevolent intentions.

দুর্ভাবনাহীন, *a.* (from দুর্ভাবনা, *an evil thought*, and হীন, *destitute*), free from evil thoughts or malevolent intentions.

দুর্ভাবনাহেতুক, *a.* (from দুর্ভাবনা, *an evil thought*, and হেতু, *a cause*), caused by or arising from evil thoughts or malevolent intentions; *ad.* from or because of evil thoughts or malevolent intentions.

দুর্ভিক্ষ, *s.* (from দুর্, *prep.* and ভিক্ষ, *alms*), a famine, a dearth.

দুর্ভিক্ষোপস্থিতি, *s.* (from দুর্ভিক্ষ, *a famine*, and উপস্থিতি, *a being present*), the arrival of a famine.

দুর্ভোজন, *s.* (from দুর্, *prep.* and ভোজন, *an eating*), the eating with difficulty or danger, a bad meal.

দুর্ম্মতি, *a.* (from দুর্, *prep.* and মতি, *an opinion*), evil-minded, designing, ill-natured, caballing.

দুর্ম্মদ, *a.* (from দুর্, *prep.* and মদ, *pride*), infatuated, blinded with pride, intoxicated with praise or success, rejoicing in evil.

দুর্ম্মনা, *a.* (from দুর্, *prep.* and মনস্, *the mind*), heavy-hearted, sorrowful, dejected.

দুর্ম্মন্ত্রণা, *s.* (from দুর্, *prep.* and মন্ত্রণা, *counsel*), evil counsel.

দুর্ম্মন্ত্রণাকারী, *a.* (from দুর্ম্মন্ত্রণা, *evil counsel*, and কারিন্, *making*), giving evil counsel, caballing; *s.* an evil counsellor, a caballer.

দুর্ম্মন্ত্রী, *s.* (from দুর্, *prep.* and মন্ত্রিন্, *a counsellor*), an evil counsellor; *a.* giving evil counsel.

দুর্ম্মা, *s.* (from দুর্, *prep.* and মা, *to measure*), a half ripe cocoa-nut.

দুর্মুখ, *a.* (from দুর্, *prep.* and মুখ, *the mouth*), scurrilous, abusive.

দুর্মুষ, *s.* (from দুর্, *prep.* and মুষল, *a bludgeon*), a rammer to ram or beat down earth or rubbish.

দুর্মূল্য, *s.* (from দুর্, *prep.* and মূল্য, *a price*), dearness, an high or exorbitant price; *a.* dear, high-priced, of an exorbitant price.

দুর্মূল্যপ্রযুক্ত, *a.* (from দুর্মূল্য, *an exorbitant price*, and প্রযুক্ত, *caused by*), caused by or arising from the dearness of an article; *ad.* from or because of the high price of an article.

দুর্মেধা, *a.* (from দুর্, *prep.* and মেধা, *an ability to acquire science*), dull, deficient in abilities.

দুর্যোগ, *s.* (from দুর্, *prep.* and যোগ, *a junction*), a bad joining, an evil connection; *a.* badly joined, badly connected, cloudy, inclement.

দুর্যোধন, *s.* (from দুর্, *prep.* and যোধন, *a making war*), the name of one of the heroes of the *Muhabharut*, son of *Dhritturashtra*, and the mortal foe of *Yoodhisthira* and the other sons of *Pandoo*.

দুর্লক্ষণ, *s.* (from দুর্, *prep.* and লক্ষণ, *a mark*), an evil mark, an unlucky sign, an evil omen.

দুর্লক্ষণীয়, *a.* (from দুর্, *prep.* and লক্ষণীয়, *describable*), difficult to be described or known by particular marks, so indistinctly marked as not to be recognized thereby without difficulty, difficult to be distinguished.

দুর্লক্ষিত, *a.* (from দুর্, *prep.* and লক্ষিত, *described*), badly described, inauspiciously marked, badly marked, not clearly perceived, hard or difficult to be aimed at.

দুর্লক্ষ্য, *a.* (from দুর্, *prep.* and লক্ষ্য, *describable*), difficult to be described, difficult to be distinguished by particular marks, scarcely perceptible.

দুর্লঙ্ঘন, *s.* (from দুর্, *prep.* and লঙ্ঘন, *a transgressing*), the transgressing of a law or rule with difficulty, the overstepping of a boundary with difficulty.

দুর্লঙ্ঘনীয়, *a.* (from দুর্, *prep.* and লঙ্ঘনীয়, *transgressible*), difficult to be transgressed or overstepped, difficult to be surpassed.

দুর্লঙ্ঘিত, *a.* (from দুর্, *prep.* and লঙ্ঘিত, *transgressed*), transgressed or overstepped with difficulty, difficultly surpassed.

দুর্লঙ্ঘ্য, *a.* (from দুর্, *prep.* and লঙ্ঘ্য, *transgressible*), difficult to transgress, difficultly surpassed.

দুর্লভ, *a.* (from দুর্, *prep.* and লভ, *to obtain*), difficultly obtainable, scarce, rare.

দুর্লভতা, *s.* (from দুর্লভ, *scarce*), scarceness, rarity, the circumstance of a thing's being difficultly obtainable.

দুর্লভত্ব, *s.* (from দুর্লভ, *scarce*), scarceness, rarity, the circumstance of a thing's being difficultly obtainable.

দুর্লভ্য, *a.* (from দুর্, *prep.* and লভ্য, *obtainable*), scarcely obtainable, difficultly obtainable.

দুর্লালস, *s.* (from দুর্, *prep.* and লালসা, *strong desire*), an evil covetousness, an unlawful desire.

দুর্লালা, *a.* (from দুর্, *prep.* and লল, *to desire*), dear, beloved, proper to be dandled.

দুর্লোভ, *s.* (from দুর্, *prep.* and লোভ, *desire*), an evil desire, an evil inclination.

দুর্হৃদ, *s.* (from দুর্, *prep.* and হৃদ, *the heart*), an enemy, a person who is inimical to one's plans or interests.

দুলাল, *s.* (from দুল, *to swing*, and আল, *to look well*), a dandling, fondness, the proper name of a man.

দুলালচাঁপা, *s.* (from দুলাল, *a dandling*, and চাঁপা, *the name of a flower*), the name of a very beautiful flowering plant, (Hedychium coronarium.)

দুলিচা, *s.* (from قالیچه, *a carpet*), a carpet.

দুলিয়া, *s.* (from দুল, *to swing*), the name of a particular class of Hindoos whose proper business it is to carry the palkees of rich persons, and other burdens.

দুশমন, *s.* (from دشمن, *an enemy*), an enemy.

দুশমনী, *s.* (from دشمن, *an enemy*), enmity.

দুশ্চরিত্র, *a.* (from দুর্, *prep.* and চরিত্র, *a disposition*), an evil disposition, ill-disposed, of a bad mind, ill-natured.

দুশ্চর্ম, *s.* (from দুর্, *prep.* and চর্ম, *a skin*), bad leather, a bad skin; *a.* having a rough or disagreeable skin.

দুশ্চিন্ত, *a.* (from দুর্, *prep.* and চিন্তা, *care*), anxious to do evil, malevolent.

দুষ্কর, *a.* (from দুর্, *prep* and কৃ, *to do*), difficult, difficult to be performed.

দুষ্কর্ম, *s.* (from দুর্, *prep.* and কর্ম্ম, *work*), an evil act, a crime, fornication.

দুষ্কর্মকরণ, *s.* (from দুষ্কর্ম, *an evil action*, and করণ, *a doing*), the committing of a crime.

দুষ্কর্মকরণাকাঙ্ক্ষা, *s.* (from দুষ্কর্মকরণ, *the committing of a crime*, and আকাঙ্ক্ষা, *desire*), a desire to commit crimes.

দুষ্কর্মকরণাকাঙ্ক্ষী, *a.* (from দুষ্কর্মকরণ, *the committing of a crime*, and আকাঙ্ক্ষিন্, *desirous*), desirous of committing crimes.

দুষ্কর্মকরণাভিলাষ, *s.* (from দুষ্কর্মকরণ, *the committing of a crime*, and অভিলাষ, *desire*), a desire to commit crimes.

দুষ্কর্মকরণাভিলাষী, *a.* (from দুষ্কর্মকরণ, *the committing of crimes*, and অভিলাষিন্, *desirous*), desirous of committing crimes.

দুষ্কর্মকরণেচ্ছা, *s.* (from দুষ্কর্মকরণ, *the committing of crimes*, and ইচ্ছা, *desire*), a desire to commit crimes.

দুষ্কর্মকরণেচ্ছু, *a.* (from দুষ্কর্মকরণ, *the committing of crimes*, and ইচ্ছু, *desirous*), desirous of committing crimes.

দুষ্কর্মকরণেচ্ছুক, *a.* (from দুষ্কর্মকরণ, *the committing of crimes*, and ইচ্ছুক, *desirous*), desirous of committing crimes.

দুষ্কর্ম্মকারক, *a.* (from দুষ্কর্ম্ম, *an evil action*, and কারক, *doing*), wicked, causing or doing evil actions.

দুষ্কর্ম্মকারী, *a.* (from দুষ্কর্ম্ম, *an evil action*, and কারিন্, *doing*), wicked, doing wicked actions.

দুষ্কর্ম্মজন্য, *a.* (from দুষ্কর্ম্ম, *an evil action*, and জন্য, *producible*), producible by or arising from evil actions.

দুষ্কর্ম্মজন্যে, *ad.* (*loc. case of* দুষ্কর্ম্মজন্য), for the purpose of evil actions.

দুষ্কর্ম্মজ্ঞাপক, *a.* (from দুষ্কর্ম্ম, *an evil action*, and জ্ঞাপক, *giving information*), giving information of evil actions; *s.* a person who gives information of evil actions.

দুষ্কর্ম্মজ্ঞাপন, *s.* (from দুষ্কর্ম্ম, *an evil action*, and জ্ঞাপন, *a giving information*), the giving information of evil actions.

দুষ্কর্ম্মত্যাগ, *s.* (from দুষ্কর্ম্ম, *an evil action*, and ত্যাগ, *relinquishment*), a leaving off criminal actions.

দুষ্কর্ম্মত্যাগী, *a.* (from দুষ্কর্ম্ম, *an evil action*, and ত্যাগিন্, *relinquishing*), relinquishing or avoiding evil actions.

দুষ্কর্ম্মধ্বংসক, *a.* (from দুষ্কর্ম্ম, *an evil action*, and ধ্বংসক, *destructive*), atoning for evil actions, removing the guilt of evil actions.

দুষ্কর্ম্মধ্বংসী, *a.* (from দুষ্কর্ম্ম, *an evil action*, and ধ্বংসিন্, *destructive*), atoning for evil actions, removing the guilt of evil actions.

দুষ্কর্ম্মনাশক, *a.* (from দুষ্কর্ম্ম, *an evil action*, and নাশক, *destructive*), atoning for evil action, destroying the guilt of evil actions.

দুষ্কর্ম্মনিবর্ত্তক, *a.* (from দুষ্কর্ম্ম, *an evil action*, and নিবর্ত্তক, *putting an end to*), putting a stop to evil actions.

দুষ্কর্ম্মনিবারক, *a.* (from দুষ্কর্ম্ম, *an evil action*, and নিবারক, *preventing*), opposing or preventing evil actions, resisting evil actions.

দুষ্কর্ম্মনিবারণ, *s.* (from দুষ্কর্ম্ম, *an evil action*, and নিবারণ, *preventing*), the opposing or preventing of evil actions, the resisting of evil actions.

দুষ্কর্ম্মনিমিত্তক, *a.* (from দুষ্কর্ম্ম, *an evil action*, and নিমিত্ত, *a cause*), caused by or arising from evil actions; *ad.* from or because of evil actions.

দুষ্কর্ম্মনিমিত্তে, *ad.* (from দুষ্কর্ম্ম, *an evil action*, and নিমিত্ত, *a cause*), for the purpose of evil actions.

দুষ্কর্ম্মপ্রযুক্ত, *a.* (from দুষ্কর্ম্ম, *an evil action*, and প্রযুক্ত, *caused by*), caused by or arising from evil actions; *ad.* from or because of evil actions.

দুষ্কর্ম্মবিনা, *ad.* (from দুষ্কর্ম্ম, *an evil action*, and বিনা, *without*), without evil actions.

দুষ্কর্ম্মবিশিষ্ট, *a.* (from দুষ্কর্ম্ম, *an evil action*, and বিশিষ্ট, *possessed of*), wicked, guilty, criminal.

দুষ্কর্ম্মব্যতিরিক্ত, *a.* (from দুষ্কর্ম্ম, *an evil action*, and ব্যতিরিক্ত, *excepted*), wicked actions excepted.

দুষ্কর্ম্মব্যতিরেক, *s.* (from দুষ্কর্ম্ম, *an evil action*, and ব্যতিরেক, *an exception*), the exception of evil actions.

দুষ্কর্ম্মব্যতিরেকে, *ad.* (*loc. case of* দুষ্কর্ম্মব্যতিরেক), with the exception of evil or wicked actions, without or besides evil or wicked actions.

দুষ্কর্ম্মভাগী, *a.* (from দুষ্কর্ম্ম, *an evil action*, and ভাগিন্, *sharing*), sharing in criminal actions; *s.* a sharer in wicked actions.

দুষ্কর্ম্মভোগ, *s.* (from দুষ্কর্ম্ম, *an evil action*, and ভোগ, *suffering*), a suffering in consequence of evil actions.

দুষ্কর্ম্মযুক্ত, *a.* (from দুষ্কর্ম্ম, *an evil action*, and যুক্ত, *joined to*), criminal, wicked, guilty, connected with crimes.

দুষ্কর্ম্মরত, *a.* (from দুষ্কর্ম্ম, *an evil action*, and রত, *delighted*), delighted with evil actions.

দুষ্কর্ম্মরহিত, *a.* (from দুষ্কর্ম্ম, *an evil action*, and রহিত, *destitute*), free from crime, innocent.

দুষ্কর্ম্মশালী, *a.* (from দুষ্কর্ম্ম, *an evil action*), wicked, criminal, vile.

দুষ্কর্ম্মশূন্য, *a.* (from দুষ্কর্ম্ম, *an evil action*, and শূন্য, *empty*), innocent, free from crime, not guilty.

দুষ্কর্ম্মসূচক, *a.* (from দুষ্কর্ম্ম, *a bad action*, and সূচক, *indicating*), indicating or giving information of bad actions.

দুষ্কর্ম্মহানি, *s.* (from দুষ্কর্ম্ম, *an evil action*, and হানি, *a loss*), the lessening or removing of guilt or crime.

দুষ্কর্ম্মহেতুক, *a.* (from দুষ্কর্ম্ম, *an evil action*, and হেতু, *a cause*), caused by or arising from evil actions; *ad.* from or because of evil actions.

দুষ্কর্ম্মা, *a.* (from দুর্, *prep.* and কর্ম্মন্, *work*), wicked, profligate.

দুষ্কর্ম্মাকাঙ্ক্ষা, *s.* (from দুষ্কর্ম্ম, *an evil action*, and আকাঙ্ক্ষা, *a desire*), a desire to do evil actions.

দুষ্কর্ম্মাকাঙ্ক্ষী, *a.* (from দুষ্কর্ম্ম, *an evil action*, and আকাঙ্ক্ষিন্, *desirous*), desirous of doing evil actions.

দুষ্কর্ম্মাচরণ, *s.* (from দুষ্কর্ম্ম, *an evil action*, and আচরণ, *practice*), the practice of evil actions, an evil practice.

দুষ্কর্ম্মাচরণাকাঙ্ক্ষা, *s.* (from দুষ্কর্ম্মাচরণ, *the practice of crimes*, and আকাঙ্ক্ষা, *desire*), a desire to live in the practice of criminal actions.

দুষ্কর্ম্মাচরণাকাঙ্ক্ষী, *a.* (from দুষ্কর্ম্মাচরণ, *the practice of crimes*, and আকাঙ্ক্ষিন্, *desirous*), desirous of living in the practice of criminal actions.

দুষ্কর্ম্মাচরণাভিলাষ, *s.* (from দুষ্কর্ম্মাচরণ, *the practice of crimes*, and অভিলাষ, *desire*), a desire to live in the commission of crimes.

দুষ্কর্ম্মাচরণাভিলাষী, *a.* (from দুষ্কর্ম্মাচরণ, *the practice of crimes*, and অভিলাষিন্, *desirous*), desirous of living in the practice of criminal actions.

দুষ্কর্ম্মাচরণেচ্ছা, *s.* (from দুষ্কর্ম্মাচরণ, *the practice of crimes*, and

ইচ্ছা, *desire*), a desire to live in the practice of criminal actions.

দুষ্কর্মাচরণেচ্ছু, *a.* (from দুষ্কর্মাচরণ, *the practice of crimes*, and ইচ্ছু, *desirous*, desirous of living in the practice of criminal actions.

দুষ্কর্মাচরণেচ্ছুক, *a.* (from দুষ্কর্মাচরণ, *the practice of crimes*, and ইচ্ছু, *desirous*), desirous of living in the practice of criminal actions.

দুষ্কর্মাচারী, *a.* (from দুষ্কর্ম, *an evil action*, and আচারিন্, *practising*), practising crimes, living in the practice of sin.

দুষ্কর্মানুরক্ত, *a.* (from দুষ্কর্ম, *an evil action*, and অনুরক্ত, *fond of*), fond of evil actions.

দুষ্কর্মানুরাগ, *s.* (from দুষ্কর্ম, *an evil action*, and অনুরাগ, *fondness*), a fondness for evil actions, a love for sin.

দুষ্কর্মানুরাগী, *a.* (from দুষ্কর্ম, *an evil action*, and অনুরাগিন্, *fond of*), taking pleasure in evil actions.

দুষ্কর্মানুসন্ধান, *s.* (from দুষ্কর্ম, *an evil action*, and অনুসন্ধান, *search*), a search after crimes.

দুষ্কর্মানুসন্ধানী, *a.* (from দুষ্কর্ম, *an evil action*, and অনুসন্ধানিন্, *seeking*), seeking out evil actions, searching for crimes.

দুষ্কর্মানুসন্ধায়ী, *a.* (from দুষ্কর্ম, *an evil action*, and অনুসন্ধায়িন্, *seeking*, seeking out evil actions, searching for crimes.

দুষ্কর্মান্বিত, *a.* (from দুষ্কর্ম, *an evil action*, and অন্বিত, *connected with*), wicked, sinful.

দুষ্কর্মান্বেষক, *a.* (from দুষ্কর্ম, *an evil action*, and অন্বেষক, *seeking*, seeking for crimes, seeking for evil actions.

দুষ্কর্মান্বেষণ, *s.* (from দুষ্কর্ম, *an evil action*, and অন্বেষণ, *a seeking*), a seeking for crimes, a seeking for evil actions.

দুষ্কর্মান্বেষী, *a.* (from দুষ্কর্ম, *an evil action*, and অন্বেষিন্, *seeking*, seeking for crimes, seeking for evil actions.

দুষ্কর্মাভিলাষ, *s.* (from দুষ্কর্ম, *an evil action*, and অভিলাষ, *desire*), a desi re to do evil actions.

দুষ্কর্মাভিলাষী, *a.* (from দুষ্কর্ম, *an evil action*, and অভিলাষিন্, *desirous*), desirous of doing evil actions.

দুষ্কর্মারম্ভ, *s.* (from দুষ্কর্ম, *an evil action*, and আরম্ভ, *a beginning*), the commencement of evil actions.

দুষ্কর্মাসক্ত, *a.* (from দুষ্কর্ম, *an evil action*, and আসক্ত, *fond of*), fond of committing crimes.

দুষ্কর্মেচ্ছা, *a.* (from দুষ্কর্ম, *an evil action*, and ইচ্ছা, *desire*), a desire to do evil actions.

দুষ্কর্মেচ্ছু, *a.* (from দুষ্কর্ম, *an evil action*, and ইচ্ছু, *desirous*, desirous of committing crimes.

দুষ্কর্মেচ্ছুক, *a.* (from দুষ্কর্ম, *an evil action*, and ইচ্ছু, *desirous*), desirous of committing crimes

দুষ্কর্মোদ্যুক্ত, *a.* (from দুষ্কর্ম, *an evil action*, and উদ্যুক্ত, *engaged in*), prepared to commit crimes, engaged in evil actions.

দুষ্কর্মোদ্যোগ, *s.* (from দুষ্কর্ম, *an evil action*, and উদ্যোগ, *an endeavor*, a zealous endeavour to commit crimes.

দুষ্কর্মোদ্যোগী, *a.* (from দুষ্কর্ম, *an evil action*, and উদ্যোগিন্, *zealously endeavouring*), endeavouring to commit evil actions.

দুষ্কর্মোপক্রম, *s.* (from দুষ্কর্ম, *an evil action*, and উপক্রম, *a beginning*), the beginning of evil actions, an attempt to commit crimes.

দুষ্কৃত, *a* (from দুস্, *prep.* and কৃত, *done*), evil, wicked; *s.* sin, wickedness.

দুষ্কৃতকারী, *a.* (from দুষ্কৃত, *wickedness*, and কারিন্, *doing*), doing wickedness, sinful.

দুষ্কৃতী, *a.* (from দুস্, *prep.* and কৃতিন্, *acting*), wicked, sinful, profligate.

দুষ্ক্রিয়া, *s.* (from দুস্, *prep.* and ক্রিয়া, *an action*), an evil thing, a wicked action, a crime, fornication.

দুষ্ক্রিয়াকাঙ্ক্ষা, *s.* (from দুষ্ক্রিয়া, *an evil action*, and আকাঙ্ক্ষা, *desire*), a desire to commit evil actions

দুষ্ক্রিয়াকাঙ্ক্ষী, *a.* (from দুষ্ক্রিয়া, *an evil action*, and আকাঙ্ক্ষিন্, *desirous*), desirous of committing crimes.

দুষ্ক্রিয়াকারক, *a.* (from দুষ্ক্রিয়া, *an evil action*, and কারক, *doing*), doing wickedness, committing crimes.

দুষ্ক্রিয়াকারী, *a.* (from দুষ্ক্রিয়া, *an evil action*, and কারিন্, *doing*), doing wickedness, committing crimes.

দুষ্ক্রিয়াগত, *a.* (from দুষ্ক্রিয়া, *an evil action*, and গত, *found*), belonging to or found in crimes or evil actions.

দুষ্ক্রিয়াচরণ, *s.* (from দুষ্ক্রিয়া, *an evil action*, and আচরণ, *conduct*), the practice of evil actions.

দুষ্ক্রিয়াচরণাকাঙ্ক্ষা, *s.* (from দুষ্ক্রিয়াচরণ, *evil practice*, and আকাঙ্ক্ষা, *desire*), a desire to follow evil practices.

দুষ্ক্রিয়াচরণাকাঙ্ক্ষী, *a.* (from দুষ্ক্রিয়াচরণ, *the practice of evil*, and আকাঙ্ক্ষিন্, *desirous*), desirous of following evil practices.

দুষ্ক্রিয়াচরণাভিলাষ, *s.* (from দুষ্ক্রিয়াচরণ, *the practice of evil*, and অভিলাষ, *desire*), a desire to live in the practice of evil.

দুষ্ক্রিয়াচরণাভিলাষী, *a.* (from দুষ্ক্রিয়াচরণ, *the practice of evil*, and অভিলাষিন্, *desirous*, desirous of living in the practice of crimes.

দুষ্ক্রিয়াচরণেচ্ছা, *s.* (from দুষ্ক্রিয়াচরণ, *the practice of evil*, and ইচ্ছা, *a desire*, a desire to live in the practice of crimes.

দুষ্ক্রিয়াচরণেচ্ছু, *a.* (from দুষ্ক্রিয়াচরণ *the practice of evil*, and ইচ্ছু, *desirous*), desirous of living in the practice of evil.

দুষ্ক্রিয়াজনিত, *a.* (from দুষ্ক্রিয়া, *an evil action*, and জনিত, *produced*), produced by or arising from evil actions.

দুষ্ক্রিয়াজন্য, *a.* (from দুষ্ক্রিয়া, *an evil action*, and জন্য, *producible*), producible by or arising from evil actions.

দুষ্ক্রিয়াজন্যে, *ad.* (*loc. case of* দুষ্ক্রিয়াজন্য, for the purpose of evil actions.

দুষ্ক্রিয়াজাত, *a.* (from দুষ্ক্রিয়া, *an evil action*, and জাত, *produced*, produced by or arising from evil actions.

দুষ্ক্রিয়াজ্ঞাপক, *a.* (from দুষ্ক্রিয়া, *an evil action*, and জ্ঞাপক, *giving information*), giving information of crimes.

দুষ্ক্রিয়ানাশক, *a.* (from দুষ্ক্রিয়া, *an evil action*, and নাশক, *destroying*), atoning for evil actions, correcting or putting a stop to evil actions.

দুষ্ক্রিয়ানিবর্ত্তক, *a.* (from দুষ্ক্রিয়া, *an evi laction*, and নিবর্ত্তক, *causing to cease*), putting a stop to evil actions.

দুষ্ক্রিয়ানিবারক, *a.* (from দুষ্ক্রিয়া, *an evil action*, and নিবারক, *preventing*), opposing or preventing evil actions, resisting evil actions.

দুষ্ক্রিয়ানিবারণ, *s.* (from দুষ্ক্রিয়া, *an evil action*, and নিবারণ, *a preventing*), the opposing or preventing of evil actions, the resisting of evil actions.

দুষ্ক্রিয়ানিবৃত্তি, *s.* (from দুষ্ক্রিয়া, *an evil action*, and নিবৃত্তি, *cessation*), the cessation of evil actions.

দুষ্ক্রিয়ানিমিত্তক, *a.* (from দুষ্ক্রিয়া, *an evil action*, and নিমিত্ত, *a cause*), caused by or arising from evil actions; *ad.* from or because of evil actions.

দুষ্ক্রিয়ানিমিত্তে, *ad.* (from দুষ্ক্রিয়া, *an evil action*, and নিমিত্ত, *a cause*), for the purpose of evil actions.

দুষ্ক্রিয়ানুরক্ত, *a.* (from দুষ্ক্রিয়া, *an evil action*, and অনুরক্ত, *fond of*), fond of evil actions, delighted with crimes.

দুষ্ক্রিয়ানুরাগ, *s.* (from দুষ্ক্রিয়া, *an evil action*, and অনুরাগ, *fondness*), a fondness for criminal actions.

দুষ্ক্রিয়ান্বিত, *a.* (from দুষ্ক্রিয়া, *an evil action*, and অন্বিত, *connected with*), guilty, criminal.

দুষ্ক্রিয়াপ্রতিবন্ধক, *a.* (from দুষ্ক্রিয়া, *an evil action*, and প্রতিবন্ধক, *opposing*), opposing or preventing evil actions.

দুষ্ক্রিয়াপ্রযুক্ত, *a.* (from দুষ্ক্রিয়া, *an evil action*, and প্রযুক্ত, *caused by*), caused by or arising from evil actions; *ad.* from or because of evil actions.

দুষ্ক্রিয়াবিনা, *ad.* (from দুষ্ক্রিয়া, *an evil action*, and বিনা, *without*), without evil actions.

দুষ্ক্রিয়াবিশিষ্ট, *a.* (from দুষ্ক্রিয়া, *an evil action*, and বিশিষ্ট, *possessed of*), guilty of evil actions, wicked.

দুষ্ক্রিয়াব্যতিরিক্ত, *a.* (from দুষ্ক্রিয়া, *an evil action*, and ব্যতিরিক্ত, *excepted* , evil actions excepted.

দুষ্ক্রিয়াব্যতিরেক, *s.* (from দুষ্ক্রিয়া, *an evil action*, and ব্যতিরেক, *an exception*), the exception of evil actions.

দুষ্ক্রিয়াব্যতিরেকে, *ad.* (*loc. case of* দুষ্ক্রিয়াব্যতিরেক), with the exception of evil actions, without or besides evil actions.

দুষ্ক্রিয়াযুক্ত, *a.* (from দুষ্ক্রিয়া, *an evil action*, and যুক্ত, *joined to*), connected with evil actions, guilty of evil actions.

দুষ্ক্রিয়ারত, *a.* (from দুষ্ক্রিয়া, *an evil action*, and রত, *delighted*), delighted with evil actions.

দুষ্ক্রিয়ারহিত, *a.* (from দুষ্ক্রিয়া, *an evil action*, and রহিত, *destitute*), innocent, free from evil actions.

দুষ্ক্রিয়াশালী, *a.* (from দুষ্ক্রিয়া, *an evil action*), wicked, engaged in evil actions, inclined to evil conduct.

দুষ্ক্রিয়াশূন্য, *a.* (from দুষ্ক্রিয়া, *an evil action*, and শূন্য, *empty*), innocent, free from evil actions.

দুষ্ক্রিয়াহেতুক, *a.* (from দুষ্ক্রিয়া, *an evil action*, and হেতু, *a cause*), caused by or arising from evil actions; *ad.* from or because of evil actions.

দুঃখ, *s.* (from দুঃখ, *affliction*), affliction, distress, suffering. This word when compounded with দা, *to give*, means to punish, to afflict; when with পা, *to obtain*, it means to suffer.

দুঃখজনক, *a.* (from দুঃখ, *affliction*, and জনক, *producing*), causing affliction, occasioning distress.

দুঃখজন্য, *a.* (from দুঃখ, *affliction*, and জন্য, *producible*), producible by or arising from affliction or misery.

দুঃখজন্যে, *ad.* (*loc. case of* দুঃখজন্য), for or through affliction or distress.

দুঃখদ, *a.* (from দুঃখ, *affliction*, and দা, *to give*), afflictive, distressing, vexatious.

দুঃখদায়ক, *a.* (from দুঃখ, *affliction*, and দায়ক, *giving*), afflictive, distressing.

দুঃখদায়ী, *a.* (from দুঃখ, *affliction*, and দায়িন্, *giving*), afflictive, distressing, occasioning trouble.

দুঃখদেওন, *s.* (from দুঃখ, *affliction*, and দেওন, *a giving*), the giving of pain or causing of affliction.

দুঃখধ্বংস, *s.* (from দুঃখ, *affliction*, and ধ্বংস, *destruction*), the removal or cure of affliction or misery.

দুঃখধ্বংসক, *a.* (from দুঃখ, *affliction*, and ধ্বংসক, *destructive*), removing or curing affliction or distress.

দুঃখধ্বংসী, *a.* (from দুঃখ, *affliction*, and ধ্বংসিন্, *destructive*), removing or curing affliction or distress.

দুঃখনাশ, *s.* (from দুঃখ, *affliction*, and নাশ, *destruction*), the removal or cure of affliction or distress.

দুঃখনাশক, *a.* (from দুঃখ, *affliction*, and নাশক, *destructive*), removing or curing affliction or distress.

দুঃখনিবর্ত্তক, *a.* (from দুঃখ, *affliction*, and নিবর্ত্তক, *putting an end to*), putting an end to affliction or distress.

দুঃখনিবারক, *a.* (from দুঃখ, *affliction*, and নিবারক, *preventing*), preventing affliction or distress.

দুঃখনিবারণ, *s.* (from দুঃখ, *affliction*, and নিবারণ, *a preventing*), the preventing of affliction or misery.

দুঃখনিবৃত্তি, *s.* (from দুঃখ, *affliction*, and নিবৃত্তি, *cessation*), the cessation of affliction or misery.

দুঃখপাওন, *s.* (from দুঃখ, *affliction*, and পাওন, *an obtaining*), the suffering of affliction.

দুঃখপ্রতীকার, *s.* (from দুঃখ, *affliction*, and প্রতীকার, *a remedy*), a remedy for affliction or distress.

দুঃখপ্রদ, *a.* (from দুঃখ, *affliction*, and প্রদ, *giving*), conferring misery or affliction.

দুঃখপ্রযুক্ত, *a.* (from দুঃখ, *affliction*, and প্রযুক্ত, *caused by*), caus-

ed by or arising from affliction or distress; *ad.* from or because of affliction or distress.

দুঃখবর্দ্ধক, *a.* (from দুঃখ, *affliction*, and বর্দ্ধক, *increasing*), increasing or aggravating affliction or distress.

দুঃখবর্দ্ধন, *s.* (from দুঃখ, *affliction*, and বর্দ্ধন, *increasing*), the aggravating or increasing of misery or distress.

দুঃখবিনা, *ad.* (from দুঃখ, *affliction*, and বিনা, *without*), without affliction or misery.

দুঃখবিনাশ, *s.* (from দুঃখ, *affliction*, and বিনাশ, *destruction*), the removal or cure of affliction or distress.

দুঃখবিনাশক, *a.* (from দুঃখ, *affliction*, and বিনাশক, *destructive*), removing or curing affliction or distress.

দুঃখব্যতিরিক্ত, *a.* (from দুঃখ, *affliction*, and ব্যতিরিক্ত, *excepted*), affliction or distress excepted.

দুঃখব্যতিরেক, *s.* (from দুঃখ, *affliction*, and ব্যতিরেক, *an exception*), the exception of affliction or distress.

দুঃখব্যতিরেকে, *ad.* (*loc. case of* দুঃখব্যতিরেক), with the exception of affliction or distress, without or besides affliction or distress.

দুঃখবৃদ্ধি, *s.* (from দুঃখ, *affliction*, and বৃদ্ধি, *increase*), the increase or aggravation of affliction or distress.

দুঃখভঞ্জক, *a.* (from দুঃখ, *affliction*, and ভঞ্জক, *breaking*), dissolving or removing affliction or distress.

দুঃখভঞ্জন, *s.* (from দুঃখ, *affliction*, and ভঞ্জন, *a breaking*), the dissolving or removing of affliction or misery.

দুঃখভাগী, *a.* (from দুঃখ, *affliction*, and ভাগিন, *partaking*), partaking in affliction; *s.* a sharer in affliction or distress.

দুঃখভোগ, *s.* (from দুঃখ, *affliction*, and ভোগ, *suffering*), the suffering of affliction or misery.

দুঃখভোগী, *a.* (from দুঃখ, *affliction*, and ভোগিন্, *suffering*), suffering affliction or misery.

দুঃখযুক্ত, *a.* (from দুঃখ, *affliction*, and যুক্ত, *joined to*), connected with affliction, afflicted, suffering, miserable, wretched.

দুঃখরহিত, *a.* (from দুঃখ, *affliction*, and রহিত, *destitute*), free from affliction or distress.

দুঃখরূপ, *a.* (from দুঃখ, *affliction*, and রূপ, *a form*), consisting of or identified with affliction or distress.

দুঃখলাভ, *s.* (from দুঃখ *affliction*, and লাভ, *acquisition*), the acquisition of affliction or misery.

দুঃখশালী, *a.* (from দুঃখ, *affliction*), afflicted, distressed, tending to affliction or distress.

দুঃখশূন্য, *a.* (from দুঃখ, *affliction*, and শূন্য, *empty*), free from affliction or distress.

দুঃখসূচক, *a.* (from দুঃখ, *affliction*, and সূচক, *indicating*), indicating or making known affliction or distress.

দুঃখস্বরূপ, *s.* (from দুঃখ, *affliction*, and স্বরূপ, *identified with*), consisting of or identified with affliction or misery.

দুঃখাত্মক, *a.* (from দুঃখ, *affliction*, and আত্মন্, *self*), consisting of or identified with affliction or misery.

দুঃখারম্ভ, *s.* (from দুঃখ, *affliction*, and আরম্ভ, *a beginning*), the beginning of affliction or distress.

দুঃখিত, *a.* (from দুঃখ, *affliction*), afflicted, troubled, distressed.

দুঃখী, *a.* (from দুঃখিন্, *affliction*), afflicted, distressed, suffering.

দুঃখোত্তীর্ণ, *a.* (from দুঃখ, *affliction*, and উত্তীর্ণ, *got over*), got over or delivered from affliction or distress.

দুঃখোদ্ধার, *s.* (from দুঃখ, *affliction*, and উদ্ধার, *rescue*), deliverance from affliction or distress.

দুঃখোদ্ধারক, *a.* (from দুঃখ, *affliction*, and উদ্ধারক, *delivering*), delivering from affliction or distress; *s.* one who delivers from affliction or distress.

দুঃখোপক্রম, *s.* (from দুঃখ, *affliction*, and উপক্রম, *a beginning*), the beginning of affliction or distress.

দুঃখোপশম, *s.* (from দুঃখ, *affliction*, and উপশম, *alleviation*), the alleviation of affliction or suffering.

দুষ্ট, *a.* (from দুষ, *to deprave*), wicked, depraved, vile, guilty.

দুষ্টতা, *s.* (from দুষ্ট, *wicked*), wickedness, depravity.

দুষ্টতাজন্য, *a.* (from দুষ্টতা, *wickedness*, and জন্য, *producible*), producible by or arising from wickedness or depravity.

দুষ্টতাজন্যে, *ad.* (*loc. case of* দুষ্টতাজন্য), for the purpose of wickedness or depravity.

দুষ্টতানিমিত্তক, *a.* (from দুষ্টতা, *wickedness*, and নিমিত্ত, *a cause*), caused by or arising from wickedness or depravity; *ad.* from or because of wickedness or depravity.

দুষ্টতাপ্রযুক্ত, *a.* (from দুষ্টতা, *wickedness*, and প্রযুক্ত, *caused by*), caused by or arising from wickedness or depravity; *ad.* from or because of wickedness or depravity.

দুষ্টতামূলক, *a.* (from দুষ্টতা, *wickedness*, and মূল, *a root*), originating from wickedness or depravity.

দুষ্টতাসূচক, *a.* (from দুষ্টতা, *wickedness*, and সূচক, *indicating*), indicating wickedness or depravity.

দুষ্টতাহেতুক, *a.* (from দুষ্টতা, *wickedness*, and হেতু, *a cause*), caused by or arising from wickedness or depravity; *ad.* from or because of wickedness or depravity.

দুষ্টত্ব, *s.* (from দুষ্ট, *wicked*), wickedness, depravity.

দুষ্টদমন, *s.* (from দুষ্ট, *wicked*, and দমন, *a suppressing*), the punishing or suppressing of the wicked.

দুষ্টহিংসন, *s.* (from দুষ্ট, *wicked*, and হিংসন, *destruction*), the destruction or ruin of the wicked.

দুষ্টহিংসক, *a.* (from দুষ্ট, *wicked*, and হিংসক, *destructive*), destructive to the wicked.

দুষ্টহিংসী, *a.* (from দুষ্ট, *wicked*, and হিংসিন্, *destructive*), destructive to the wicked.

দুষ্টনাশ, *s.* (from দুষ্ট, *wicked*, and নাশ, *destruction*), the destruction or ruin of the wicked.

দুষ্টনাশক, *a.* (from দুষ্ট, *wicked*, and নাশক, *destructive*), destructive to the wicked.

দুষ্টনিগ্রহ, *s.* (from দুষ্ট, *wicked*, and নিগ্রহ, *punishment*), the punishment of the wicked.

দুষ্টনিন্দক, *a.* (from দুষ্ট, *wicked*, and নিন্দক, *reproaching*), reproaching or censuring the wicked: *s.* one who reproaches or censures the wicked.

দুষ্টনিন্দন, *s.* (from দুষ্ট, *wicked*, and নিন্দন, *a reproaching*), the reproaching or censuring of the wicked.

দুষ্টনিবারক, *a.* (from দুষ্ট, *wicked*, and নিবারক, *preventing*), opposing or hindering the wicked.

দুষ্টপ্রযুক্ত, *a.* (from দুষ্ট, *wicked*, and প্রযুক্ত, *caused by*), caused by or arising from the wicked; *ad.* from or because of the wicked.

দুষ্টবিনাশ, *s.* (from দুষ্ট, *wicked*, and বিনাশ, *destruction*), the destruction or ruin of the wicked.

দুষ্টবিনাশক, *a.* (from দুষ্ট, *wicked*, and বিনাশক, *destructive*), destructive or ruinous to the wicked.

দুষ্টবোধ, *s.* (from দুষ্ট, *depraved*, and বোধ, *understanding*), an evil sentiment, an injurious sentiment.

দুষ্টব্যবহার, *s.* (from দুষ্ট, *wicked*, and ব্যবহার, *conduct*), evil conduct, a course of wicked practice.

দুষ্টভাব, *s.* (from দুষ্ট, *depraved*, and ভাব, *a circumstance*), an evil attachment, a depraved condition.

দুষ্টভার্য্যা, *a.* (from দুষ্ট, *wicked*, and ভার্য্যা, *a wife*), having a bad wife, having an unfaithful wife.

দুষ্টমতি, *a* (from দুষ্ট, *wicked*, and মতি, *the mind*), wicked-minded, bad-hearted; *s.* a wicked mind.

দুষ্টরহিত, *a.* (from দুষ্ট, *wicked*, and রহিত, *destitute*), free from wicked or depraved persons.

দুষ্টরীতি, *s.* (from দুষ্ট, *wicked*, and রীতি, *a manner*), a wicked course, a bad method.

দুষ্টস্বভাব, *a.* (from দুষ্ট, *wicked*, and স্বভাব, *a disposition*), wickedly inclined, bad-hearted, wicked, malicious.

দুষ্টহেতুক, *a.* (from দুষ্ট, *wicked*, and হেতু, *a cause*), caused by or arising from the wicked; *ad.* from or because of the wicked.

দুষ্টাকাঙ্খা, *s.* (from দুষ্ট, *wicked*, and আকাঙ্খা, *a desire*), the desire of evil or criminal things.

দুষ্টাকাঙ্খী, *a.* (from দুষ্ট, *wicked*, and আকাঙ্খিন্, *desirous*), desirous of wicked or depraved actions.

দুষ্টান্তঃকরণ, *s.* (from দুষ্ট, *wicked*, and অন্তঃকরণ, *the heart*), a wicked heart, an evil mind; *a.* bad-hearted, depraved in heart, evil-minded.

দুষ্টাভিলাষী, *a.* (from দুষ্ট, *wicked*, and অভিলাষিন্, *desirous*), desirous of wicked or depraved actions.

দুষ্টামি, *s.* (from দুষ্ট, *wicked*), wickedness, villany, turpitude.

দুষ্টেচ্ছুক, *a.* (from দুষ্ট, *wicked*, and ইচ্ছু, *desirous*), desirous of wicked or depraved actions.

দুষ্টোদ্যোগী, *a.* (from দুষ্ট, *wicked*, and উদ্যোগিন্, *exerting*), zealously engaging in wicked or depraved actions.

দুষ্পচ, *a.* (from দুস্, *prep.* and পচ্, *to concoct*), difficult of digestion, indigestible.

দুষ্পার, *a.* (from দুস্, *prep.* and পার, *the further bank of a river*), difficult to get through, difficult to pass over, almost impassable.

দুষ্পূর, *a.* (from দুস্, *prep.* and পূর, *to fill*), difficult to please, nice.

দুষ্প্রকৃতি, *s.* (from দুস্, *prep.* and প্রকৃতি, *nature*), an evil nature or disposition.

দুষ্প্রাপণ, *s.* (from দুস্, *prep.* and প্রাপণ, *an obtaining*), the obtaining of a thing with difficulty, or by improper means.

দুষ্প্রাপ্ত, *a.* (from দুস্, *prep.* and প্রাপ্ত, *obtained*), scarcely obtained, obtained with difficulty.

দুষ্প্রাপ্তি, *s.* (from দুস্, *prep.* and প্রাপ্তি, *acquisition*), a difficult acquisition.

দুষ্প্রাপ্য, *a.* (from দুস্, *prep.* and প্রাপ্য, *obtainable*), difficultly obtainable, scarce.

দুসূতী, *a.* (from দুই, *two*, and সূত্র, *a thread*), made of double threads; *s.* the name of a sort of coarse cloth made of double threads.

দুস্তর, *a.* (from দুস্, *prep.* and তৄ, *to get over*), difficult, difficult to get through, difficult to pass over, almost impassable.

দুস্তরণীয়, *a.* (from দুস্, *prep.* and তরণীয়, *passable*), difficult to pass over.

দুস্তোষ্য, *a.* (from দুস্, *prep.* and তোষ্য, *placable*), difficult to be pleased.

দুঃস্থ, *a.* (from দুস্, *prep.* and স্থা, *to stand*), poor, afflicted, miserable, disagreeably circumstanced, difficultly situated.

দুঃস্থতা, *s.* (from দুঃস্থ, *afflicted*), affliction, misery, poverty, wretchedness.

দুঃস্থত্ব, *s.* (from দুঃস্থ, *afflicted*), affliction, misery, poverty, wretchedness.

দুহাতা, *a.* (from দু, *two*, and হাত, *a hand*), two cubits wide.

দুহাতিয়া, *a.* (from দুই, *two*, and হাত, *a hand*), ambidextrous, a person who has two different objects in view at the same time.

দুহিতা, *s.* from দুহিতৃ, *a daughter*), a daughter.

দুহ্যমান, *a.* (from দুহ্, *to milk*), under the operation of milking.

দূত, *s.* (from দু, *to move*), a messenger, an ambassador, an angel; also a spy, a procurator.

দূতপাঠান, *s.* (from দূত, *an ambassador*, and পাঠান, *the sending of any one*), the sending of an ambassador.

দূতমুখাৎ, *ad.* (from দূত, *a messenger*, and মুখাৎ, *from the mouth*), from the mouth of an ambassador or messenger or spy, &c.

দূতপ্রেরণ, *s.* (from দূত, *an ambassador*, and প্রেরণ, *the sending of a person*), the sending of an ambassador or spy.

দূতভাব, *s.* (from দূত *a messenger*, and ভাব, *a condition*), the condition or office of an ambassador or messenger.

দূতস্বরূপ, *a.* (from দূত, *an ambassador*, and স্বরূপ, *identically the same*), identically the same as an ambassador or messenger.

দূতী, *s.* (from দূত, *a messenger*), a female messenger, a procuress.

দূর, *a.* (from দুর্. *prep.*) distant, remote; *s.* a distance; *ad* far; afar. This word constructed with ভূ, *to be*, or যা, *to go*, means to withdraw, to shun; with কৃ, *to do*, it means to remove, to drive away, to discharge a servant.

দূরতর, *a.* (*comparative degree of* দূর, *distant*), more distant, very distant.

দূরদর্শক, *a.* (from দূর, *far*, and দর্শক, *seeing*), provident, attentive to circumstances, sagacious.

দূরদর্শন, *s.* (from দূর, *far*, and দর্শন, *a seeing*), foresight, penetration, sagacity, attention.

দূরদর্শী, *a.* (from দূর, *distant*, and দর্শিন্, *seeing*), provident, forecasting, sagacious, prudent; *s.* a learned man, a vulture.

দূরবর্ত্তী, *a.* (from দূর, *distant*, and বর্ত্তিন্, *being*), distant, remote.

দূরবীন, *s.* (from দূর, *far*, and بین, *seeing*), a spying glass, a telescope.

দূরস্থ, *a.* (from দূর, *distant*, and স্থা, *to stand*), situated at a distance, remotely situated.

দূরস্থায়ী, *a.* (from দূর, *distant*, and স্থায়িন্, *staying*), staying or continuing at a distance.

দূরস্থিত, *a.* (from দূর, *distant*, and স্থিত, *situated*), situated at a distance, remotely situated.

দূরাদূর, *ad* (from দূর, *distant*, and অদূর, *near*), every where, distant and near, respected at a distance.

দূরীকরণ, *s.* (from দূর, *distant*, and করণ, *a making*), the removal of a person or thing, the making of a thing remote.

দূরীকৃত, *a.* (from দূর, *distant*, and কৃত, *made*), made distant, removed far away.

দূর্ব্বা, *s.* (from দূর্ব্ব, *to injure*), a species of grass which is highly useful as a food for cattle, (Panicum Dactylon.)

দূর্ব্বাকাঙ্ক্ষা, *s.* (from দূর্ব্বা, *bent grass*, and আকাঙ্ক্ষা, *desire*), a desire for bent grass.

দূর্ব্বাকাঙ্ক্ষী, *a.* (from দূর্ব্বা, *bent grass*, and আকাঙ্ক্ষিন্, *desirous*), desirous of bent grass.

দূর্ব্বাজন্য, *a.* (from দূর্ব্বা, *bent grass*, and জন্য, *producible*), producible by or arising from bent grass.

দূর্ব্বাজন্যে, *ad.* (*loc. case of* দূর্ব্বাজন্য), for the sake of bent grass.

দূর্ব্বাদর, *s.* (from দূর্ব্বা, *bent grass*, and আদর, *respect*), a love for bent grass.

দূর্ব্বানিমিত্তক, *a.* (from দূর্ব্বা, *bent grass*, and নিমিত্ত, *a cause*), caused by or arising from bent grass; *ad.* from or because of bent grass.

দূর্ব্বানিমিত্তে, *ad.* (from দূর্ব্বা, *bent grass*, and নিমিত্ত, *a cause*), for the sake of bent grass.

দূর্ব্বান্বেষক, *a.* (from দূর্ব্বা, *bent grass*, and অন্বেষক, *seeking*), seeking for bent grass.

দূর্ব্বান্বেষণ, *s.* (from দূর্ব্বা, *bent grass*, and অন্বেষণ, *a seeking*), a seeking for bent grass.

দূর্ব্বান্বেষী, *a.* (from দূর্ব্বা, *bent grass*, and অন্বেষিন্, *seeking*), seeking for bent grass.

দূর্ব্বাভিলাষী, *a.* (from দূর্ব্বা, *bent grass*, and অভিলাষিন্, *desirous*), seeking for bent grass.

দূর্ব্বোৎপাটন, *s.* (from দূর্ব্বা, *bent grass*, and উৎপাটন, *the rooting up of a thing*), the rooting up of bent grass.

দূর্ব্বোৎপাটনকারক, *a.* (from দূর্ব্বোৎপাটন, *the eradicating of bent grass*, and কারক, *doing*), eradicating bent grass; *s.* one who eradicates bent grass.

দূর্ব্বোৎপাটনকারী, *a.* (from দূর্ব্বোৎপাটন, *the eradicating of bent grass*, and কারিন্, *doing*), eradicating bent grass.

দূষ, *v. a.* (from দুষ, *to deprave*), to condemn, to discover or point out faults, to confute, to convict of an error or fault.

দূষণ, *s.* (from দুষ, *to deprave*), a fault, guilt.

দূষণাবহ, *a.* (from দূষণ, *guilt*, and আবহ, *the bringing of a thing*), occasioning guilt.

দূষিকা, *s.* (from দুষ, *to deprave*), the condemning of a person or thing, the discovering or pointing out of a fault, the confuting of an argument, the convicting a person of an error, the shewing of an error in reasoning or sentiment.

দূষ্য, *a.* (from দুষ, *to deprave*), susceptible of guilt, liable to condemnation, condemnable; *s.* a tent.

দৃক্, *s.* (from দৃশ্, *to see*), an eye, sight. This word employed in composition as the last member of a compound, forms an adjective which means seeing the thing expressed by the first member.

দৃঢ়, *a.* (from দৃহ্, *to increase*), firm, hard, strong, tight, stable, sure, irrevocable, inviolable, fast, tough. This word constructed with কৃ, *to do*, means to confirm, to corroborate, to strengthen, to fasten. In algebra, reduced by a common divisor or subtractor to the lowest term.

দৃঢ়কুট্টক, *s.* (from দৃঢ়, *firm*, and কুট্টক, *dividing*), in algebra, a steady or constant multiplier.

দৃঢ়জ্ঞান, *s.* (from দৃঢ়, *strong*, and জ্ঞান, *knowledge*), confidence, assurance, conviction.

দৃঢ়তম, *a.* (*superl. deg. of* দৃঢ়), very or most firm, hardest, tightest, most sure or stable.

দৃঢ়তর, *a.* (*comp. deg. of* দৃঢ়), more or very firm, harder, tighter, stronger, more sure or stable.

দৃঢ়তা, *s.* (from দৃঢ়, *firm*), firmness, hardness, strength, tightness, stability, sureness, toughness, inviolability.

দৃঢ়ত্ব, *s.* (from দৃঢ়, *firm*), firmness, hardness, strength, tightness, stability, sureness, toughness, inviolability.

দৃঢ়নিয়মী, *a.* (from দৃঢ়, *firm*, and নিয়মিন্, *observing a rule*), punctual, strictly keeping to a rule.

দৃঢ়প্রতিজ্ঞ, *a.* (from দৃঢ়, *firm*, and প্রতিজ্ঞা, *a promise*), punctual, firm to a promise.

দৃঢ়প্রত্যয়, *s.* (from দৃঢ়, *firm*, and প্রত্যয়, *faith*), confidence.

দৃঢ়প্রত্যয়ী, *a.* (from দৃঢ়, *firm*, and প্রত্যয়িন্, *believing*), confident.

দৃঢ়প্রীতি, *s.* (from দৃঢ়, *firm*, and প্রীতি, *love*), constancy.

দৃঢ়বন্ধ, *s.* (from দৃঢ়, *firm*, and বন্ধ, *a binding*), a firm bond, the firmly binding of a thing, a strong obligation.

দৃঢ়বাক্য, *s.* (from দৃঢ়, *firm*, and বাক্য, *a word*), an affirmation, a confirmation, an asseveration, a word on which one may depend.

দৃঢ়বাদী, *a.* (from দৃঢ়, *firm*, and বাদিন্, *speaking*), affirming, asserting, tenacious of his word, faithful to a promise.

দৃঢ়বোধ, *s.* (from দৃঢ়, *firm*, and বোধ, *an idea*), a firm persuasion, conviction, assurance, certainty.

দৃঢ়মাংস, *s.* (from দৃঢ়, *firm*, and মাংস, *flesh*), hard or tough meat, gristle.

দৃঢ়মুষ্টি, *a.* (from দৃঢ়, *firm*, and মুষ্টি, *the fist*), close-fisted, niggardly, parsimonious.

দৃঢ়সংযোগ, *s.* (from দৃঢ়, *firm*, and সংযোগ, *connection*), a close connection, a firm union or junction.

দৃঢ়ীকরণ, *s.* (from দৃঢ়, *firm*, and করণ, *a making*), the making of a thing firm or sure.

দৃঢ়ীকৃত, *a.* (from দৃঢ়, *firm*, and কৃত, *made*), made strong or firm, made sure or stedfast, fortified, strengthened.

দৃঢ়ীভাব, *s.* (from দৃঢ়, *firm*, and ভাব, *a circumstance*), becoming firm or hard.

দৃঢ়ীভূত, *a.* (from দৃঢ়, *firm*, and ভূত, *become*), become strong or firm, become steadfast or sure.

দৃশ্য, *a.* (from দৃশ্, *to see*), visible, perceptible, fit to be viewed.

দৃশ্যত্ব, *s.* (from দৃশ্য, *visible*), visibility.

দৃশ্যমান, *a.* (from দৃশ্, *to see*), under the view, under survey.

দৃশ্যাদৃশ্য, *a.* (from দৃশ্য, *visible*, and অদৃশ্য, *invisible*), visible and invisible.

দৃষ্ট, *a.* (from দৃশ্, *to see*), seen, viewed, observed.

দৃষ্টকৌৎস্য, *s.* (from দৃষ্ট, *seen*, and কৌৎস্য, *ugliness*), perceived ugliness, evident ugliness or deformity.

দৃষ্টতঃ, *ad.* (from দৃষ্ট, *seen*), seemingly, ostensibly.

দৃষ্টফলক, *a.* (from দৃষ্ট, *seen*, and ফল, *fruit*), producing visible fruit or consequences, producing evident advantages in this world.

দৃষ্টান্ত, *s.* (from দৃষ্ট, *seen*, and অন্ত, *an end*), a simile, a parable, a metaphor, a similitude.

দৃষ্টি, *s.* (from দৃশ্, *to see*), vision, the view of a thing, a vision, a scene, a prospect.

দৃষ্টিগোচর, *s.* (from দৃষ্টি, *sight*, and গোচর, *an object*), an object of sight. The word is often used adverbially to signify in sight, in view.

দৃষ্টিঘর, *s.* (from দৃষ্টি, *vision*, and ঘর, *a house*), the pupil of the eye.

দৃষ্টিদোষ, *s.* (from দৃষ্টি, *sight*, and দোষ, *a fault*), a fault or error in vision, indigestion or flatulence supposed by the superstitious Hindoos to arise from some person's looking on them with a malignant eye while eating.

দৃষ্টিপথ, *s.* (from দৃষ্টি, *sight*, and পথ, *a road*), the way or track of vision, the road of the eye.

দৃষ্টিপাত, *s.* (from দৃষ্টি, *sight*, and পাত, *a falling*), the dropping or casting a look upon a person or thing.

দৃষ্টিবিহীন, *a.* (from দৃষ্টি, *vision*, and বিহীন, *destitute*), destitute of vision or sight.

দৃষ্টিবৈলক্ষণ্য, *s.* (from দৃষ্টি, *vision*, and বৈলক্ষণ্য, *difference*), difference or dissimilarity of vision or sight.

দৃষ্টিব্যাঘাত, *s.* (from দৃষ্টি, *vision*, and ব্যাঘাত, *an obstacle*), the obstruction of vision, the hindering of sight.

দৃষ্টিরহিত, *a.* (from দৃষ্টি, *vision*, and রহিত, *destitute*), destitute of vision or sight.

দৃষ্টিশূন্য, *a.* (from দৃষ্টি, *vision*, and শূন্য, *empty*), destitute of sight or vision.

দৃষ্টিহীন, *a.* (from দৃষ্টি, *vision*, and হীন, *destitute*), destitute of sight or vision.

দৃষ্ট্যবরোধক, *a.* (from দৃষ্টি, *vision*, and অবরোধক, *obstructing*), opake, obstructing vision.

দে, *s.* (from দেব, *a god*), a god, a dæmon or heathen deity.

দেআনৎ, *s.* (from دیانت, *religion*), integrity, conscience, honesty, justice, piety.

দেআনৎদার, *s.* (from دیانت, *integrity*, and دار, *holding*), faithful, honest, conscientious, just.

দেআনৎদারী, *s.* (from دیانتدار, *faithful*), faithfulness, justice, honesty.

দেআলতা, *s.* (from দে, *a god*, and আলতা, *a red powder*), a red powder used as a pigment among the Hindoos.

দেইজী, *s.* (from দায়াদ, *a relation*), a name by which colla-

teral female relations reciprocally denominate each other.

দেউড়ী, *s.* (from দ্বার, *a door*), the entrance of a door, a vestibule.

দেউড়ীদার্, *s.* (from দেউড়ী, *a vestibule*), a porter, a door-keeper, a turnkey.

দেউল, *s.* (from দেব, *a god*, and উল্লাস, *joy*), a temple, a person who establishes or superintends the *churuka* pooja or festival of swinging in a particular place.

দেউলিয়া, *s.* (from দেউলে, *a bankrupt*), a bankrupt.

দেয়ালী, *s.* (from দীপ, *a lamp*, and আবলী, *a row*), a religious illumination observed by the Hindoos on the day of the new moon and the following day in the month of Kartika, a bankrupt.

দেউলাতি, *s.* (from দেউলে, *a bankrupt*), bankruptcy.

দেওকলি, *s.* (from দেব, *a god*, and কল, *to know*), the name of a musical mode.

দেওগিরি, *s.* (from দেব, *a god*, and গির্, *a word*), the name of a musical mode.

দেওড়, *s.* (from দৌড়, *to run*), a volley.

দেওন, *s.* (from দা, *to give*), the giving of a thing, the granting of a thing.

দেওনপাওন, *s.* (from দেওন, *a giving*, and পাওন, *an obtaining*), a giving and receiving.

দেওয়ারি, *s.* (from দেব, *a god*, and অরি, *an enemy*), the name of a compound mode in Hindoo music formed by the union of three of the simple ones.

দেওয়া, *s.* (from দা, *to give*), the giving of a thing, the granting of any thing.

দেওয়ালী, *s.* (from দেব, *a god*, and আল, *an ornament*), the name of a musical mode.

দেওশাক, *s.* (from দেব, *a god*, and শক্, *to be able*), the name of a compound mode in Hindoo music which arises from the union of three of the original ones.

দেখ্, *v.* (from দৃশ্, *to see*), to see, to look, to view, to observe, to visit.

দেখন, *s.* (from দেখ, *to see*), the seeing or observing of a thing.

দেখা, *v. a.* (from দেখ, *to see*), to shew, to display, to point out; *s.* the seeing or observing of a thing, a sight, a view, a visit.

দেখাইবা, *s.* (from দেখ, *to see*), the shewing of a thing, a causing to see.

দেখাদৃষ্ট, *ad.* (from দেখা, *a view*, and দৃষ্ট, *seen*), evidently, clearly.

দেখাদেখি, *ad.* (from দেখা, *to see*), face to face; *s.* the imitation of another person.

দেখান, *s.* (from দেখা, *to shew*), the shewing of a thing; *a.* shewn, exhibited.

দেখানি, *s.* (from দেখা, *to shew*), the shewing or exhibiting of a thing.

দেখানিয়া, *s.* (from দেখা, *to shew*), a person who shews or exhibits a thing.

দেখানী, *a.* (from দেখা, *to shew*), earned by or due for shewing or exhibiting things.

দেখার্হ, *a.* (form দৃশ, *to see*, and অর্হ, *fit*), perceivable; *s.* one who shews or exhibits things.

দেখাশুনা, *s.* (from দেখা, *seeing*, and শুনা, *hearing*), the evidence of both sight and hearing, seeing and hearing.

দেড়, *a.* (from দ্বি, *two*, and অর্দ্ধ, *half*), one and a half, viz. half an unit less than two.

দেড়া, *a.* (from দ্বি, *two*, and অর্দ্ধ, *half*), one and a half.

দেড়ী, *a.* (from দেড়, *one and a half*), half prepared. This word is only applied to rice when half cleansed from its husk by the pedal or mortar, it being customary to make even the most ordinary kinds pass through the operation three times.

দেওড়া, *s.* (from দেবকাড়, *a species of grass*), the name of a species of grass, (Andropogon serratus.)

দেদীপ্যমান, *a.* (from দীপ্, *to shine*), refulgent, conspicuous, resplendent.

দেধান, *s.* (from দেব, *a god*, and ধান্য, *rice*), the name of a species of grain much cultivated in many parts of India, (Andropogon saccharatus.)

দেনদার, *s.* (from দেনা, *a giving*, and دار, *holding*), a debtor; *a.* having debts.

দেনদারী, *s.* (from দেনদার, *a debtor*), the condition of a debtor.

দেনা, *s.* (from দা, *to give*), a debt, what ought to be given.

দেনুয়া, *a.* (from দা, *to give*), offered as an oblation, offered or given to the brahmuns at a funeral or other ceremony.

দেব, *s.* (from দিব্, *to play*), a god, a dæmon or heathen god, a king, a person of high rank. When used in the vocative case, Sir.

দেবকলী, *s.* (from দেব, *a god*, and কল, *to know*), the name of a musical mode.

দেবকাঞ্চন, *s.* (from দেব, *a god*, and কাঞ্চন, *the name of a species of tree*), the name of a species of ornamental tree, (Bauhinia purpurea.)

দেবকুসুম, *s.* (from দেব, *a god*, and কুসুম, *a flower*), a clove.

দেবখাতা, *s.* (from দেব, *a god*, and খন, *to dig*), the name of a species of fish, an undescribed species of Syngnathus.

দেবগণ, *s.* (from দেব, *a god*, and গণ, *a genus*), the class of the gods, or that class of beings which includes all the gods.

দেবগর্জ্জন, *s.* (from দেব, *a god*, and গর্জ্জন, *a threat*), thunder-

দেবগিরি, *s.* (from দেব, *a god*, and গির, *a word*), the name of a musical mode.

দেবতা, *s.* (from দেব, *a god*), deity, the deity, a god, the material heavens, the clouds.

দেবতারা, *s.* (from দেব, *a god*, and তারা, *a star*), the name of a small ornamental plant, (Globba marantina.)

দেবতাতুষ্টি, *s.* (from দেবতা, *a god*, and তুষ্টি, *pleasure*), the pleasure of a god, the gratification of a god.

দেবতাতুষ্টিকর, *a.* (from দেবতাতুষ্টি, *the pleasure of a god*, and কৃ, *to do*), giving pleasure to the gods, gratifying the gods.

দেবতাতুষ্টিকারক, *a.* (from দেবতাতুষ্টি, *the pleasure of a god*, and কারক, *making*), giving pleasure to the gods; *s.* a person who causes pleasure to the gods.

দেবতাতুষ্টিকারী, *a.* (from দেবতাতুষ্টি, *the pleasure of a god*, and কারিন্, *making*), giving pleasure to the gods, gratifying the gods.

দেবতাতুষ্টিজনক, *a.* (from দেবতাতুষ্টি, *the pleasure of a god*, and জনক, *producing*), causing pleasure or gratification to the gods.

দেবতাতুষ্টিজনিত, *a.* (from দেবতাতুষ্টি, *the pleasure of a god*, and জনিত, *produced*), produced by or arising from the pleasure or complacency of the gods.

দেবতাতুষ্টিজন্য, *a.* (from দেবতাতুষ্টি, *the pleasure of a god*, and জন্য, *producible*), producible by or arising from the pleasure or complacency of the gods.

দেবতাতুষ্টিজন্যে, *ad.* (*loc. case. of* দেবতাতুষ্টিজন্য), for the sake of giving pleasure to the gods.

দেবতাতুষ্টিজাত, *a.* (from দেবতাতুষ্টি, *the pleasure of a god*, and জাত, *produced*), produced by or arising from the pleasure or complacency of the gods.

দেবতাতুষ্টিনিমিত্তক, *a.* (from দেবতাতুষ্টি, *the pleasure of a god*, and নিমিত্ত, *a cause*), caused by or arising from the pleasure or complacency of the gods; *ad.* from or because of the pleasure or complacency of the gods.

দেবতাতুষ্টিনিমিত্তে, *ad.* (from দেবতাতুষ্টি, *the pleasure of a god*, and নিমিত্ত, *a cause*), for the purpose of giving pleasure to the gods.

দেবতাতুষ্টিপূর্ব্বক, *a.* (from দেবতাতুষ্টি, *the pleasure of a god*, and পূর্ব্বক, *caused by*), caused by or arising from the pleasure of the gods; *ad.* from or because of the pleasure of the gods.

দেবতাতুষ্টিবর্দ্ধক, *a.* (from দেবতাতুষ্টি, *the pleasure of a god*, and বর্দ্ধক, *increasing*), increasing the pleasure or complacency of the gods.

দেবতাতুষ্টিবর্দ্ধন, *s.* (from দেবতাতুষ্টি, *the pleasure of a god*, and বর্দ্ধন, *an increasing*), the increasing of the pleasure or complacency of the gods.

দেবতাতুষ্টিবিনা, *ad.* (from দেবতাতুষ্টি, *the pleasure of a god*, and বিনা, *without*), without or besides the pleasure or complacency of the gods.

দেবতাতুষ্টিবৃদ্ধি, *s.* (from দেবতাতুষ্টি, *the pleasure of a god*, and বৃদ্ধি, *increase*), the increase of pleasure in a god.

দেবতাতুষ্টিব্যতিরিক্ত, *a.* (from দেবতাতুষ্টি, *the pleasure of a god*, and ব্যতিরিক্ত, *excepted*), the pleasure or complacency of a god excepted.

দেবতাতুষ্টিব্যতিরেক, *s.* (from দেবতাতুষ্টি, *the pleasure of a god*, and ব্যতিরেক, *an exception*), the exception of the pleasure or complacency of a god.

দেবতাতুষ্টিব্যতিরেকে, *ad.* (*loc. case of* দেবতাতুষ্টিব্যতিরেক), with the exception of the pleasure or complacency of a god, without or besides the pleasure or complacency of a god.

দেবতাতুষ্টিমূলক, *a.* (from দেবতাতুষ্টি, *the pleasure of a god*, and মূল, *a root*), originating in the pleasure or complacency of a god.

দেবতাতুষ্টিরহিত, *a.* (from দেবতাতুষ্টি, *the pleasure of a god*, and রহিত, *destitute*), destitute of the pleasure or complacency of the gods.

দেবতাতুষ্টিশূন্য, *a.* (from দেবতাতুষ্টি, *the pleasure of a god*, and শূন্য, *empty*), destitute of the pleasure or complacency of the gods.

দেবতাতুষ্টিহীন, *a.* (from দেবতাতুষ্টি, *the pleasure of a god*, and হীন, *destitute*), destitute of the pleasure or complacency of the gods.

দেবতাতুষ্টিহেতুক, *a.* (from দেবতাতুষ্টি, *the pleasure of a god*, and হেতু, *a cause*), caused by or arising from the pleasure or complacency of the gods; *ad.* from or because of the pleasure or complacency of the gods.

দেবতাতুষ্টীচ্ছা, *s.* (from দেবতাতুষ্টি, *the pleasure of the gods*, and ইচ্ছা, *desire*), a desire of that which gives pleasure to the gods.

দেবতাতুষ্টীচ্ছু, *a.* (from দেবতাতুষ্টি, *the pleasure of the gods*, and ইচ্ছু, *desirous*), desirous of giving pleasure to the gods.

দেবতাতুষ্টীচ্ছুক, *a.* (from দেবতাতুষ্টি, *the pleasure of the gods*, and ইচ্ছু, *desirous*), desirous of giving pleasure to the gods.

দেবতাতুষ্ট্যভিলাষ, *s.* (from দেবতাতুষ্টি, *the pleasure of the gods*, and অভিলাষ, *desire*), a desire of giving pleasure to the gods.

দেবতাতুষ্ট্যভিলাষী, *a.* (from দেবতাতুষ্টি, *the pleasure of the gods*, and অভিলাষিন্, *desirous*), desirous of giving pleasure to the gods.

দেবতাতুষ্ট্যাকাঙ্ক্ষা, *s.* (from দেবতাতুষ্টি, *the pleasure of the gods*, and আকাঙ্ক্ষা, *desire*), a desire of giving pleasure to the gods.

দেবতাতুষ্ট্যাকাঙ্ক্ষী, *a.* (from দেবতাতুষ্টি, *the pleasure of the gods*, and আকাঙ্ক্ষিন্, *desirous*), desirous of giving pleasure to the gods.

দেবতানিন্দক, *a.* (from দেবতা, *a god*, and নিন্দক, *reproaching*), reproaching or blaspheming the gods; *s.* one who reproaches the gods, a blasphemer of the gods.

দেবতানিন্দা, *s.* (from দেবতা, *a god*, and নিন্দা, *reproach*), a censure or reproach of the gods, blasphemy against the gods.

দেবতানিন্দাকাঙ্ক্ষা, *s.* (from দেবতানিন্দা, *blasphemy*, and আকাঙ্ক্ষা, *desire*), a desire to reproach or blaspheme the gods.

দেবতানিন্দাকাঙ্ক্ষী, *a.* (from দেবতানিন্দা, *blasphemy*, and আকাঙ্ক্ষিন্, *desirous*), desirous of reproaching or blaspheming the gods.

দেবতানিন্দাকারক, *a.* (from দেবতানিন্দা, *blasphemy*, and কারক, *doing*), reproaching or blaspheming the gods; *s.* one who blasphemes the gods.

দেবতানিন্দাকারী, *a.* (from দেবতানিন্দা, *blasphemy*, and কারিন্, *doing*), reproaching or blaspheming the gods.

দেবতানিন্দাজনিত, *a.* (from দেবতানিন্দা, *blasphemy*, and জনিত, *produced*), produced by or arising from reproaching or blaspheming the gods.

দেবতানিন্দাজন্য, *a.* (from দেবতানিন্দা, *blasphemy*, and জন্য, *producible*), producible by or arising from reproaching or blaspheming the gods.

দেবতানিন্দানিমিত্তক, *a.* (from দেবতানিন্দা, *blasphemy*, and নিমিত্ত, *a cause*), caused by or arising from blasphemy against the gods; *ad.* from or because of blasphemy against the gods.

দেবতানিন্দানিমিত্ত, *ad.* (from দেবতানিন্দা, *blasphemy*, and নিমিত্ত, *a cause*), for the purpose of blasphemy against the gods.

দেবতানিন্দানুরক্ত, *a.* (from দেবতানিন্দা, *blasphemy*, and অনুরক্ত, *attached to*), fond of censuring or blaspheming the gods.

দেবতানিন্দানুরাগ, *s.* (from দেবতানিন্দা, *blasphemy*, and অনুরাগ, *attachment*), a delight in or fondness for censuring or blaspheming the gods.

দেবতানিন্দানুরাগী, *a.* (from দেবতানিন্দা, *blasphemy*, and অনুরাগিন্, *fond of*), fond of censuring or blaspheming the gods.

দেবতানিন্দাপ্রযুক্ত, *a.* (from দেবতানিন্দা, *blasphemy*, and প্রযুক্ত, *caused by*), caused by or arising from reproaching or blaspheming the gods; *ad.* from or because of reproaching or blaspheming the gods.

দেবতানিন্দাবিনা, *ad.* (from দেবতানিন্দা, *blasphemy*, and বিনা, *without*), without censuring or blaspheming the gods.

দেবতানিন্দাব্যতিরিক্ত, *a.* (from দেবতানিন্দা, *blasphemy*, and ব্যতিরিক্ত, *excepted*), censure or blasphemy of the gods excepted.

দেবতানিন্দাব্যতিরেক, *s.* (from দেবতানিন্দা, *blasphemy*, and ব্যতিরেক, *an exception*), the exception of censure or blasphemy of the gods.

দেবতানিন্দাব্যতিরেকে, *ad.* (*loc. case of* দেবতানিন্দাব্যতিরেক), with the exception of censure or blasphemy of the gods, without or besides censure or blasphemy of the gods.

দেবতানিন্দাভিলাষ, *s.* (from দেবতানিন্দা, *blasphemy*, and অভিলাষ, *desire*), a desire to censure or blaspheme the gods.

দেবতানিন্দাভিলাষী, *a.* (from দেবতানিন্দা, *blasphemy*, and অভিলাষিন্, *desirous*), desirous of censuring or blaspheming the gods.

দেবতানিন্দামাত্র, *s.* (from দেবতানিন্দা, *blasphemy*, and মাত্র, *mere*), mere or simple censure or blasphemy of the gods.

দেবতানিন্দামূলক, *a.* (from দেবতানিন্দা, *blasphemy*, and মূল, *a root*), springing from or originating in censure or blasphemy of the gods.

দেবতানিন্দারত, *a.* (from দেবতানিন্দা, *blasphemy*, and রত, *delighted*), delighted with or fond of censuring or blaspheming the gods.

দেবতানিন্দারম্ভ, *s.* (from দেবতানিন্দা, *blasphemy*, and আরম্ভ, *a beginning*), the beginning of censuring or blaspheming the gods.

দেবতানিন্দাহেতুক, *a.* (from দেবতানিন্দা, *blasphemy*, and হেতুক, *a cause*), caused by or arising from censure or blasphemy of the gods; *ad.* from or because of censuring or blaspheming the gods.

দেবতাপমান, *s.* (from দেবতা, *a god*, and অপমান, *disgrace*), an affront to the gods, an obloquy cast on the gods.

দেবতাপমানকারক, *a.* (from দেবতাপমান, *an affront of the gods*, and কারক, *doing*), affronting the gods, casting obloquy on the gods; *s.* one who casts obloquy upon the gods.

দেবতাপমানকারী, *a.* (from দেবতাপমান, *an affront of the gods*, and কারিন্, *doing*), affronting the gods, casting obloquy upon the gods.

দেবতাপমানজনিত, *a.* (from দেবতাপমান, *an affront of the gods*, and জনিত, *produced*), produced by or arising from casting an obloquy upon the gods.

দেবতাপমানজন্য, *a.* (from দেবতাপমান, *an affront of the gods*, and জন্য, *producible*), producible by or arising from dishonouring or affronting the gods.

দেবতাপমানজন্যে, *ad.* (*loc. case of* দেবতাপমানজন্য), for the purpose of dishonouring or affronting the gods.

দেবতাপমানজাত, *a.* (from দেবতাপমান, *an affront to the gods*, and জাত, *produced*), produced by or arising from dishonouring or affronting the gods.

দেবতাপমাননিমিত্তক, *a.* (from দেবতাপমান, *an affront to the*

gods, and নিমিত্ত, *a cause*), caused by or arising from dishonouring or affronting the gods; *ad.* from or because of dishonouring or affronting the gods.

দেবতাপমাননিমিত্তে, *ad.* (from দেবতাপমান, *the dishonour of a god*, and নিমিত্ত, *a cause*), for the purpose of affronting or dishonouring the gods.

দেবতাপমানপ্রযুক্ত, *a.* (from দেবতাপমান, *the dishonour of a god*, and প্রযুক্ত, *caused by*), caused by or arising from an affront or dishonour done to the gods; *ad.* from or because of an affront or dishonour done to the gods.

দেবতাপমানবর্দ্ধক, *a.* (from দেবতাপমান, *the dishonour of the gods*, and বর্দ্ধক, *increasing*), increasing or aggravating the disgrace or dishonour of the gods.

দেবতাপমানবিনা, *ad.* (from দেবতাপমান, *the dishonour of the gods*, and বিনা, *without*), without or besides the dishonour of the gods.

দেবতাপমানব্যতিরিক্ত, *a.* (from দেবতাপমান, *the dishonour of the gods*, and ব্যতিরিক্ত, *excepted*), the dishonour or obloquy of the gods excepted.

দেবতাপমানব্যতিরেক, *s.* (from দেবতাপমান, *the dishonour of the gods*, and ব্যতিরেক, *an exception*), the exception of dishonour or affront offered to the gods.

দেবতাপমানব্যতিরেকে, *ad.* (*loc. case of* দেবতাপমানব্যতিরেক), with the exception of dishonour or affront offered to the gods, without affronting or dishonouring the gods.

দেবতাপমানমূলক, *a.* (from দেবতাপমান, *the dishonour of the gods*, and মূল, *a root*), originating in an affront offered to the gods.

দেবতাপমানসূচক, *a.* (from দেবতাপমান, *the dishonour of the gods*, and সূচক, *indicating*), indicating dishonour or an affront offered to the gods.

দেবতাপমানহেতুক, *a.* (from দেবতাপমান, *the dishonour of the gods*, and হেতু, *a cause*), caused by or arising from an affront or dishonour done to the gods; *ad.* from or because of a dishonour or affront done to the gods.

দেবতাপমানাকাঙ্ক্ষা, *s.* (from দেবতাপমান, *the dishonour of the gods*, and আকাঙ্ক্ষা, *a desire*), a desire to dishonour or affront the gods.

দেবতাপমানাকাঙ্ক্ষী, *a.* (from দেবতাপমান, *the dishonour of the gods*, and আকাঙ্ক্ষিন্, *desirous*), desirous of dishonouring or affronting the gods.

দেবতাপমানানুরক্ত, *a.* (from দেবতাপমান, *the dishonour of the gods*, and অনুরক্ত, *enamoured*), fond of dishonouring or affronting the gods.

দেবতাপমানানুরাগ, *s.* (from দেবতাপমান, *the dishonour of the gods*, and অনুরাগ, *love*), a fondness for dishonouring or affronting the gods.

দেবতাপমানানুরাগী, *a.* (from দেবতাপমান, *the dishonour of the gods*, and অনুরাগিন্, *loving*), loving to dishonour or affront the gods.

দেবতাপমানাভিলাষ, *s.* (from দেবতাপমান, *the dishonour of the gods*, and অভিলাষ, *desire*), a desire to dishonour or affront the gods.

দেবতাপমানাভিলাষী, *a.* (from দেবতাপমান, *the dishonour of the gods*, and অভিলাষিন্, *desirous*), desirous of dishonouring or affronting the gods.

দেবতাপমানেচ্ছা, *s.* (from দেবতাপমান, *the dishonour of the gods*, and ইচ্ছা, *desire*), a desire to dishonour or affront the gods.

দেবতাপমানেচ্ছু, *a.* (from দেবতাপমান, *the dishonour of the gods*, and ইচ্ছু, *desirous*), desirous of dishonouring or affronting the gods.

দেবতাপমানেচ্ছুক, *a.* (from দেবতাপমান, *the dishonour of the gods*, and ইচ্ছু, *desirous*), desirous of dishonouring or affronting the gods.

দেবতাপমানোপক্রম, *s.* (from দেবতাপমান, *the dishonour of the gods*, and উপক্রম, *a beginning*), a beginning or attempt to dishonour or affront the gods.

দেবতাপূজক, *a.* (from দেবতা, *a god*, and পূজক, *worshipping*), worshipping heathen gods; *s.* a person who worships the heathen deities.

দেবতাপূজন, *s.* (from দেবতা, *a god*, and পূজন, *a worshipping*), the worshipping of a god.

দেবতাপূজাজনিত, *a.* (from দেবতাপূজা, *the worship of the gods*, and জনিত *produced*), produced by the worship of heathen deities.

দেবতাপূজাজন্য, *a.* (from দেবতাপূজা, *the worship of the gods*, and জন্য, *producible*), producible by or arising from the worship of heathen gods.

দেবতাপূজাজন্যে, *ad.* (*loc. case of* দেবতাপূজাজন্য), for the purpose of worshipping the gods.

দেবতাপূজাধ্বংস, *s.* (from দেবতাপূজা, *the worship of the gods*, and ধ্বংস, *destruction*), the destruction of the worship of the gods.

দেবতাপূজাধ্বংসক, *a.* (from দেবতাপূজা, *the worship of the gods*, and ধ্বংসক, *destructive*), destructive to the worship of the gods.

দেবতাপূজাধ্বংসী, *a.* (from দেবতাপূজা, *the worship of the gods*, and ধ্বংসিন্, *destructive*), destructive to the worship of dæmons.

দেবতাপূজানিন্দক, *a.* (from দেবতাপূজা, *the worship of the gods*, and নিন্দক, *reproaching*), reproaching or censuring the worship of dæmons.

দেবতাপূজানিন্দা, *s.* (from দেবতাপূজা, *the worship of the gods*, and নিন্দা, *reproach*), reproach or censure of the worship of the gods.

দেবতাপূজানিমিত্তক, *a.* (from দেবতাপূজা, *the worship of the gods*, and নিমিত্ত, *a cause*), caused by or arising from the worship of heathen deities; *ad.* from or because of the worship of heathen deities.

দেবতাপূজানিমিত্তে, *ad.* (from দেবতাপূজা, *the worship of dæmons*, and নিমিত্ত, *a cause*), for the purpose of worshipping the gods.

দেবতাপূজাপ্রতিবন্ধক, *a.* (from দেবতাপূজা, *the worship of the gods*, and প্রতিবন্ধক, *opposed to*), opposing the worship of the heathen gods.

দেবতাপূজাপ্রযুক্ত, *a.* (from দেবতাপূজা, *the worship of the gods*, and প্রযুক্ত, *caused by*), caused by or arising from the worship of the heathen gods; *ad.* from or because of the worship of the heathen gods.

দেবতাপূজানিষেধ, *a.* (from দেবতাপূজা, *the worship of the gods*, and নিষেধ, *prohibition*), a prohibition of the worship of heathen deities.

দেবতাপূজানিষেধক, *a.* (from দেবতাপূজা, *the worship of the gods*, and নিষেধক, *prohibiting*), prohibiting the worship of the heathen deities.

দেবতাপূজানুরক্ত, *a.* (from দেবতাপূজা, *the worship of the gods*, and অনুরক্ত, *enamoured*), fond of the worship of heathen gods.

দেবতাপূজানুরাগ, *s.* (from দেবতাপূজা, *the worship of the gods*, and অনুরাগ, *love*), a love to the worship of heathen gods.

দেবতাপূজানুরাগী, *a.* (from দেবতাপূজা, *the worship of the gods*, and অনুরাগিন্, *loving*), loving to worship the heathen gods.

দেবতাপূজান্বিত, *a.* (from দেবতাপূজা, *the worship of the gods*, and অন্বিত, *connected with*), connected with the worship of heathen gods.

দেবতাপূজাপেক্ষা, *s.* (from দেবতাপূজা, *the worship of the gods*, and অপেক্ষা, *expectation*), a looking for or expectation of the worship of heathen gods.

দেবতাপূজাপেক্ষী, *a.* (from দেবতাপূজা, *the worship of the gods*, and অপেক্ষিন্, *expecting*), looking for or expecting the worship of the gods.

দেবতাপূজাবর্দ্ধক, *a.* (from দেবতাপূজা, *the worship of the gods*, and বর্দ্ধক, *increasing*), increasing the worship of heathen gods.

দেবতাপূজাবর্দ্ধন, *s.* (from দেবতাপূজা, *the worship of the gods*, and বর্দ্ধন, *an increasing*), the increasing or promoting of the worship of heathen gods.

দেবতাপূজাবিনা, *ad.* (from দেবতাপূজা, *the worship of the gods*, and বিনা, *without*), without the worship of the heathen gods.

দেবতাপূজাবৃদ্ধি, *s.* (from দেবতাপূজা, *the worship of the gods*, and বৃদ্ধি, *increase*), an increase of the worship of heathen gods.

দেবতাপূজাব্যতিরিক্ত, *a.* (from দেবতাপূজা, *the worship of the gods*, and ব্যতিরিক্ত, *excepted*), the worship of heathen gods excepted.

দেবতাপূজাব্যতিরেক, *s.* (from দেবতাপূজা, *the worship of the gods*, and ব্যতিরেক, *an exception*), the exception of the worship of heathen gods.

দেবতাপূজাব্যতিরেকে, *ad.* (*loc. case of* দেবতাপূজাব্যতিরেক), with the exception of the worship of heathen deities, without or besides the worship of heathen deities.

দেবতাপূজাভিলাষ, *s.* (from দেবতাপূজা, *the worship of the gods*, and অভিলাষ, *desire*), a desire to worship the gods of the heathen.

দেবতাপূজাভিলাষী, *a.* (from দেবতাপূজা, *the worship of the gods*, and অভিলাষিন্, *desirous*), desirous of worshipping heathen gods.

দেবতাপূজামূলক, *a.* (from দেবতাপূজা, *the worship of the gods*, and মূল, *a root*), springing from or originating in the worship of heathen deities.

দেবতাপূজাযুক্ত, *a.* (from দেবতাপূজা, *the worship of the gods*, and যুক্ত, *joined to*), connected with the worship of heathen deities.

দেবতাপূজারত, *a.* (from দেবতাপূজা, *the worship of the gods*, and রত, *delighted with*), delighted with the worship of heathen deities.

দেবতাপূজাশূন্য, *a.* (from দেবতাপূজা, *the worship of the gods*, and শূন্য, *empty*), free from the worship of heathen deities.

দেবতাপূজাহীন, *a.* (from দেবতাপূজা, *the worship of the gods*, and হীন, *destitute*), free from the worship of heathen deities.

দেবতাপূজাহেতুক, *a.* (from দেবতাপূজা, *the worship of the gods*, and হেতু, *a cause*), caused by or arising from the worship of heathen gods; *ad.* from or because of the worship of heathen gods.

দেবতাপূজোদ্যুক্ত, *a.* (from দেবতাপূজা, *the worship of the gods*, and উদ্যুক্ত, *engaged in*), zealously engaged in the worship of heathen gods.

দেবতাপূজোদ্যোগ, *s.* (from দেবতাপূজা, *the worship of the gods*, and উদ্যোগ, *endeavour*), zeal for the worship of heathen gods.

দেবতাপূজোদ্যোগী, *a.* (from দেবতাপূজা, *the worship of the gods*, and উদ্যোগিন্, *endeavouring*), zealously engaging in the worship of heathen gods.

দেবতাপূজোপক্রম, *s.* (from দেবতাপূজা, *the worship of the gods* and উপক্রম, *a beginning*), the commencement of a heathen ceremony of worship, the beginning of idolatry.

দেবতারাধক, *a.* (from দেবতা, *a god*, and আরাধক, *worshipping*), worshipping heathen deities; *s.* a worshipper of heathen deities.

দেবতারাধনা, *s.* (from দেবতা, *a god*, and আরাধনা, *worship*), the worship of heathen deities.

দেবতারাধনাকাঙ্ক্ষা, *s.* (from দেবতারাধনা, *the worship of the gods*, and আকাঙ্ক্ষা, *desire*), a desire to worship heathen deities.

দেবতারাধনাকাঙ্ক্ষী, *a.* (from দেবতারাধনা, *the worship of the gods*, and আকাঙ্ক্ষিন্, *desirous*), desirous of worshipping heathen deities.

দেবতারাধনাকারক, *a.* (from দেবতারাধনা, *the worship of the gods*, and কারক, *doing*), performing the worship of heathen deities; *s.* a person who worships heathen gods.

দেবতারাধনাকারী, *a.* (from দেবতারাধনা, *the worship of the gods*, and কারিন্, *doing*), performing the worship of heathen deities.

দেবতারাধনাজনিত, *a.* (from দেবতারাধনা, *the worship of the gods*, and জনিত, *produced*), produced by or arising from the worship of heathen deities.

দেবতারাধনাজন্য, *a.* (from দেবতারাধনা, *the worship of the gods*, and জন্য, *producible*), producible by or arising from the worship of heathen deities.

দেবতারাধনাজন্যে, *ad.* (*loc. case of* দেবতারাধনাজন্য), for the purpose of the worship of heathen gods.

দেবতারাধনাধ্বংস, *s.* (from দেবতারাধনা, *the worship of the gods*, and ধ্বংস, *destruction*), the destruction of idolatry or the worship of heathen deities.

দেবতারাধনাধ্বংসক, *a.* (from দেবতারাধনা, *the worship of the gods*, and ধ্বংসক, *destructive*), destructive to the worship of heathen deities.

দেবতারাধনাধ্বংসী, *a.* (from দেবতারাধনা, *the worship of the gods*, and ধ্বংসিন্, *destructive*), destructive to the worship of heathen deities.

দেবতারাধনানাশ, *s.* (from দেবতারাধনা, *the worship of the gods*, and নাশ, *destruction*), the destruction of the worship of heathen gods.

দেবতারাধনানাশক, *a.* (from দেবতারাধনা, *the worship of the gods*, and নাশক, *destructive*), destructive to the worship of heathen gods.

দেবতারাধনানিবর্তক, *a.* (from দেবতারাধনা, *the worship of the gods*, and নিবর্তক, *causing to cease*), putting an end to the worship of heathen gods.

দেবতারাধনানিবারক, *a.* (from দেবতারাধনা, *the worship of the gods*, and নিবারক, *preventing*), preventing or opposing the worship of heathen deities.

দেবতারাধনানিবারণ, *a.* (from দেবতারাধনা, *the worship of the gods*, and নিবারণ, *a preventing*), a preventing or opposing the worship of heathen deities.

দেবতারাধনানিবৃত্তি, *s.* (from দেবতারাধনা, *the worship of the gods*, and নিবৃত্তি, *cessation*), the cessation of the worship of heathen deities.

দেবতারাধনানিমিত্তক, *a.* (from দেবতারাধনা, *the worship of the gods*, and নিমিত্ত, *a cause*), caused by or arising from the worship of heathen deities; *ad.* from or because of the worship of heathen deities.

দেবতারাধনানিমিত্তে, *ad.* (from দেবতারাধনা, *the worship of the gods*, and নিমিত্ত, *a cause*), for the purpose of the worship of heathen deities.

দেবতারাধনানিষেধ, *s.* (from দেবতারাধনা, *the worship of the gods*, and নিষেধ, *prohibition*), a prohibition of the worship of heathen deities.

দেবতারাধনানিষেধক, *s.* (from দেবতারাধনা, *the worship of the gods*, and নিষেধক, *prohibiting*), prohibiting the worship of heathen gods; *s.* a person who prohibits the worship of heathen gods.

দেবতারাধনানুরক্ত, *a.* (from দেবতারাধনা, *the worship of the gods*, and অনুরক্ত, *enamoured with*), fond of the worship of heathen deities.

দেবতারাধনানুরাগ, *s.* (from দেবতারাধনা, *the worship of the gods*, and অনুরাগ, *love*), a fondness for the worship of heathen gods.

দেবতারাধনানুরাগী, *a.* (from দেবতারাধনা, *the worship of the gods*, and অনুরাগিন্, *loving*), loving the worship of heathen deities.

দেবতারাধনান্বিত, *a.* (from দেবতারাধনা, *the worship of the gods*, and অন্বিত, *connected with*), connected with the worship of heathen deities.

দেবতারাধনাপ্রতিবন্ধক, *a.* (from দেবতারাধনা, *the worship of the gods*, and প্রতিবন্ধক, *opposing*), opposing or obstructing the worship of heathen deities.

দেবতারাধনাপ্রযুক্ত, *a.* (from দেবতারাধনা, *the worship of the gods*, and প্রযুক্ত, *caused by*), caused by or arising from the worship of heathen deities; *ad.* from or because of the worship of heathen deities.

দেবতারাধনাবর্দ্ধক, *a.* (from দেবতারাধনা, *the worship of the gods*, and বর্দ্ধক, *increasing*), increasing or promoting the worship of heathen deities.

দেবতারাধনাবর্দ্ধন, *s.* (from দেবতারাধনা, *the worship of the gods*, and বর্দ্ধন, *an increasing*), an increasing or promoting of the worship of heathen deities.

দেবতারাধনাবিনা, *ad.* (from দেবতারাধনা, *the worship of the gods*, and বিনা, *without*), without the worship of heathen deities.

দেবতারাধনাবিশিষ্ট, *a.* (from দেবতারাধনা, *the worship of the gods*, and বিশিষ্ট, *possessed of*), abounding with the worship of heathen deities, full of idolatry.

দেবতারাধনাব্যতিরিক্ত, *a.* (from দেবতারাধনা, *the worship of the gods*, and ব্যতিরিক্ত, *excepted*), the worship of heathen deities excepted.

দেবতারাধনাব্যতিরেক, *s.* (from দেবতারাধনা, *the worship of the gods*, and ব্যতিরেক, *an exception*), the exception of the worship of heathen deities.

দেবতারাধনাব্যতিরেকে, *ad.* (*loc. case of* দেবতারাধনাব্যতিরেক), with the exception of the worship of heathen gods, without or besides the worship of heathen deities.

দেবতারাধনাভিলাষ, *s.* (from দেবতারাধনা, *the worship of the gods*, and অভিলাষ, *desire*), a desire of worshipping the heathen deities.

দেবতারাধনাভিলাষক, *a.* (from দেবতারাধনা, *the worship of the gods*, and অভিলাষক, *desirous*), desirous of worshipping the heathen gods.

দেবতারাধনাভিলাষী, *a.* (from দেবতারাধনা, *the worship of the gods*, and অভিলাষিন্, *desirous*), desirous of worshipping the heathen deities.

দেবতারাধনামূলক, *a.* (from দেবতারাধনা, *the worship of the gods*, and মূল, *a root*), springing from or originating in the worship of the gods.

দেবতারাধনাযুক্ত, *a.* (from দেবতারাধনা, *the worship of the gods*, and যুক্ত, *joined to*), connected with the worship of heathen deities.

দেবতারাধনাযোগ্য, *a.* (from দেবতারাধনা, *the worship of the gods*, and যোগ্য, *capable*), worthy of being employed in the worship of heathen deities.

দেবতারাধনারত, *a.* (from দেবতারাধনা, *the worship of the gods*, and রত, *delighted*), delighted with the worship of heathen deities.

দেবতারাধনারম্ভ, *s.* (from দেবতারাধনা, *the worship of the gods*, and আরম্ভ, *a beginning*), the beginning of idolatry, the commencement of an act of worship to heathen deities.

দেবতারাধনারহিত, *a.* (from দেবতারাধনা, *the worship of the gods*, and রহিত, *destitute*), destitute or free from the worship of heathen deities.

দেবতারাধনাশূন্য, *a.* (from দেবতারাধনা, *the worship of the gods*, and শূন্য, *empty*), free from the worship of heathen deities.

দেবতারাধনাহীন, *a.* (from দেবতারাধনা, *the worship of the gods*, and হীন, *destitute*), free from the worship of heathen deities.

দেবতারাধনাহেতুক, *a.* (from দেবতারাধনা, *the worship of the gods*, and হেতু, *a cause*), caused by or arising from the worship of heathen deities; *ad.* from or because of the worship of heathen deities.

দেবতারাধনেচ্ছা, *s.* (from দেবতারাধনা, *the worship of the gods*, and ইচ্ছা, *desire*), a desire to worship heathen deities.

দেবতারাধনেচ্ছু, *a.* (from দেবতারাধনা, *the worship of the gods*, and ইচ্ছু, *desirous*), desirous of worshipping heathen deities.

দেবতারাধনেচ্ছুক, *a.* (from দেবতারাধনা, *the worship of the gods*, and ইচ্ছু, *desirous*), desirous of worshipping the heathen gods.

দেবতারাধনোদ্যুক্ত, *a.* (from দেবতারাধনা, *the worship of the gods*, and উদ্যুক্ত, *engaged in*), zealously engaged in the worship of heathen deities.

দেবতারাধনোদ্যোগ, *s.* (from দেবতারাধনা, *the worship of the gods*, and উদ্যোগ, *zeal*), zeal in the worship of heathen deities.

দেবতারাধনোদ্যোগী, *a.* (from দেবতারাধনা, *the worship of the gods*, and উদ্যোগিন্, *zealous*), zealously engaging in the worship of heathen gods.

দেবতারাধনোপক্রম, *s.* (from দেবতারাধনা, *the worship of the gods*, and উপক্রম, *a beginning*), the beginning of idolatry, the commencement of an act of worship to heathen deities.

দেবতার্চ্চক, *a.* (from দেবতা, *a god*, and অর্চ্চক, *worshipping*), worshipping heathen deities; *s.* one who worships heathen deities, an idolator.

দেবতার্চ্চনা, *s.* (from দেবতা, *a god*, and অর্চ্চনা, *worship*), the worship of heathen gods, idolatry.

দেবতার্চ্চনাকাঙ্ক্ষা, *s.* (from দেবতার্চ্চনা, *the worship of the gods*, and আকাঙ্ক্ষা, *desire*), a desire to worship heathen deities.

দেবতার্চ্চনাকাঙ্ক্ষী, *a.* (from দেবতার্চ্চনা, *the worship of the gods*, and আকাঙ্ক্ষিন্, *desirous*), desirous of worshipping heathen gods.

দেবতার্চ্চনাকারক, *a.* (from দেবতার্চ্চনা, *the worship of the gods*, and কারক, *doing*), performing the worship of the gods; *s.* one who worships heathen deities.

দেবতার্চ্চনাকারী, *a.* (from দেবতার্চ্চনা, *the worship of the gods*, and কারিন্, *making*), performing the worship of the gods.

দেবতার্চ্চনাগত, *a.* (from দেবতার্চ্চনা, *the worship of the gods*, and গত, *found*), found in or belonging to the worship of the gods.

দেবতার্চ্চনাজনিত, *a.* (from দেবতার্চ্চনা, *the worship of the gods*, and জনিত, *produced*), produced by or arising from the worship of the gods.

দেবতার্চ্চনাজন্য, *a.* (from দেবতার্চ্চনা, *the worship of the gods*, and জন্য, *producible*), producible by or arising from the worship of the gods.

দেবতার্চ্চনাজন্যে, *ad.* (*loc. case of* দেবতার্চ্চনাজন্য), for the sake of the worship of heathen deities.

দেবতার্চ্চনাজাত, *a.* (from দেবতার্চ্চনা, *the worship of the gods*,

and জাত, *produced*), produced by or arising from the worship of heathen deities.

দেবতার্চ্চনাজ্ঞ, *a.* (from দেবতার্চ্চনা, *the worship of the gods*, and জ্ঞা, *to know*), acquainted with the worship of heathen gods.

দেবতার্চ্চনাধ্বংস, *s.* (from দেবতার্চ্চনা, *the worship of the gods*, and ধ্বংস, *destruction*), the destruction of the worship of heathen deities.

দেবতার্চ্চনাধ্বংসক, *a.* (from দেবতার্চ্চনা, *the worship of the gods*, and ধ্বংসক, *destructive*), destructive to the worship of heathen deities.

দেবতার্চ্চনাধ্বংসী, *a.* (from দেবতার্চ্চনা, *the worship of the gods*, and ধ্বংসিন্, *destructive*), destructive to the worship of heathen deities.

দেবতার্চ্চনানভিজ্ঞ, *a.* (from দেবতার্চ্চনা, *the worship of the gods*, and অনভিজ্ঞ, *unacquainted with*), ignorant of the worship of heathen deities.

দেবতার্চ্চনানাশ, *s.* (from দেবতার্চ্চনা, *the worship of the gods*, and নাশ, *destruction*), the destruction of the worship of heathen gods.

দেবতার্চ্চনানাশক, *a.* (from দেবতার্চ্চনা, *the worship of the gods*, and নাশক, *destructive*), destructive to the worship of heathen gods.

দেবতার্চ্চনানিন্দক, *a.* (from দেবতার্চ্চনা, *the worship of the gods*, and নিন্দক, *censuring*), censuring or reproaching the worship of heathen gods; *s.* one who censures or reproaches the worship of heathen gods.

দেবতার্চ্চনানিবর্ত্তক, *a.* (from দেবতার্চ্চনা, *the worship of the gods*, and নিবর্ত্তক, *causing to cease*), putting a stop to the worship of heathen deities.

দেবতার্চ্চনানিবারক, *a.* (from দেবতার্চ্চনা, *the worship of the gods*, and নিবারক, *preventing*), preventing or opposing the worship of heathen deities.

দেবতার্চ্চনানিবারণ, *s.* (from দেবতার্চ্চনা, *the worship of the gods*, and নিবারণ, *a preventing*), the preventing or opposing the worship of heathen deities.

দেবতার্চ্চনানিবৃত্তি, *s.* (from দেবতার্চ্চনা, *the worship of the gods*, and নিবৃত্তি, *cessation*), the cessation of the worship of heathen deities.

দেবতার্চ্চনানিমিত্তক, *a.* (from দেবতার্চ্চনা, *the worship of the gods*, and নিমিত্ত, *a cause*), caused by or arising from the worship of heathen deities; *ad.* from or because of the worship of heathen deities.

দেবতার্চ্চনানিমিত্তে, *ad.* (from দেবতার্চ্চনা, *the worship of the gods*, and নিমিত্ত, *a cause*), for the worship of the gods.

দেবতার্চ্চনানিষেধ, *s.* (from দেবতার্চ্চনা, *the worship of the gods*, and নিষেধ, *prohibition*), the prohibition of the worship of heathen deities.

দেবতার্চ্চনানিষেধক, *a.* (from দেবতার্চ্চনা, *the worship of the gods*, and নিষেধক, *prohibiting*), prohibiting the worship of heathen deities; *s.* one who prohibits the worship of heathen deities.

দেবতার্চ্চনানুরক্ত, *a.* (from দেবতার্চ্চনা, *the worship of the gods*, and অনুরক্ত, *enamoured*), fond of or attached to the worship of heathen deities.

দেবতার্চ্চনানুরাগ, *s.* (from দেবতার্চ্চনা, *the worship of the gods*, and অনুরাগ, *love*), an attachment to or fondness for the worship of heathen deities.

দেবতার্চ্চনানুরাগী, *a.* (from দেবতার্চ্চনা, *the worship of the gods*, and অনুরাগিন্, *loving*), loving or disposed to the worship of heathen deities.

দেবতার্চ্চনান্বিত, *a.* (from দেবতার্চ্চনা, *the worship of the gods*, and অন্বিত, *connected with*), connected with the worship of heathen deities, idolatrous.

দেবতার্চ্চনাপ্রতিবন্ধক, *a.* (from দেবতার্চ্চনা, *the worship of the gods*, and প্রতিবন্ধক, *opposing*), opposing or obstructing the worship of the gods.

দেবতার্চ্চনাপ্রযুক্ত, *a.* (from দেবতার্চ্চনা, *the worship of the gods*, and প্রযুক্ত, *caused by*), caused by or arising from the worship of heathen gods; *ad.* from or because of the worship of heathen deities.

দেবতার্চ্চনাবিনা, *ad.* (from দেবতার্চ্চনা, *the worship of the gods*, and বিনা, *without*), without or besides the worship of heathen deities.

দেবতার্চ্চনাব্যতিরিক্ত, *a.* (from দেবতার্চ্চনা, *the worship of the gods*, and ব্যতিরিক্ত, *excepted*), the worship of heathen gods excepted.

দেবতার্চ্চনাব্যতিরেক, *s.* (from দেবতার্চ্চনা, *the worship of the gods*, and ব্যতিরেক, *an exception*), the exception of the worship of heathen gods.

দেবতার্চ্চনাব্যতিরেকে, *ad.* (*loc. case of* দেবতার্চ্চনাব্যতিরেক), with the exception of the worship of heathen gods, without or besides the worship of heathen gods.

দেবতার্চ্চনাভিলাষ, *s.* (from দেবতার্চ্চনা, *the worship of the gods*, and অভিলাষ, *desire*), a desire to worship heathen deities.

দেবতার্চ্চনাভিলাষক, *a.* (from দেবতার্চ্চনা, *the worship of the gods*, and অভিলাষক, *desirous*), desirous of worshipping heathen deities.

দেবতার্চ্চনাভিলাষী, *a.* (from দেবতার্চ্চনা, *the worship of the gods*, and অভিলাষিন্, *desirous*), desirous of worshipping heathen deities.

দেবতার্চ্চনাযুক্ত, *a.* (from দেবতার্চ্চনা, *the worship of the gods*, and যুক্ত, *joined to*), connected with the worship of heathen deities, idolatrous.

দেবতার্চ্চনাযোগ্য, *a.* (from দেবতার্চ্চনা, *the worship of the gods,* and যোগ্য, *worthy*), proper for the worship of the gods, worthy of being employed in the worship of the gods.

দেবতার্চ্চনারত, *a.* (from দেবতার্চ্চনা, *the worship of the gods,* and রত, *delighted*), delighted with the worship of the gods.

দেবতার্চ্চনারম্ভ, *s.* (from দেবতার্চ্চনা, *the worship of the gods,* and আরম্ভ, *a beginning*), the commencement of idolatry, the beginning of the worship of a heathen deity.

দেবতার্চ্চনারহিত, *a.* (from দেবতার্চ্চনা, *the worship of the gods,* and রহিত, *destitute*), free from idolatry, destitute of the worship of the gods.

দেবতার্চ্চনাশূন্য, *a.* (from দেবতার্চ্চনা, *the worship of the gods,* and শূন্য, *empty*), free from idolatry, destitute of the worship of the gods.

দেবতার্চ্চনাসূচক, *a.* (from দেবতার্চ্চনা, *the worship of the gods,* and সূচক, *indicating*), indicating the worship of heathen deities.

দেবতার্চ্চনাহীন, *a.* (from দেবতার্চ্চনা, *the worship of the gods,* and হীন, *destitute*), free from idolatry, destitute of the worship of the gods.

দেবতার্চ্চনাহেতুক, *a.* (from দেবতার্চ্চনা, *the worship of the gods,* and হেতু, *a cause*), caused by or arising from the worship of the gods; *ad.* from or because of the worship of heathen gods.

দেবতার্চ্চনেচ্ছা, *s.* (from দেবতার্চ্চনা, *the worship of the gods,* and ইচ্ছা, *desire*), a desire for the worship of heathen deities.

দেবতার্চ্চনেচ্ছু, *a.* (from দেবতার্চ্চনা, *the worship of the gods,* and ইচ্ছু, *desirous*), desirous of engaging in the worship of the gods.

দেবতার্চ্চনেচ্ছুক, *a.* (from দেবতার্চ্চনা, *the worship of the gods,* and ইচ্ছু, *desirous*), desirous of engaging in the worship of heathen gods.

দেবতার্চ্চনোদ্যুক্ত, *a.* (from দেবতার্চ্চনা, *the worship of the gods,* and উদ্যুক্ত, *engaged*), zealously engaged in the worship of heathen deities.

দেবতার্চ্চনোদ্যোগ, *s.* (from দেবতার্চ্চনা, *the worship of the gods,* and উদ্যোগ, *zealous endeavour*), zeal for the worship of heathen deities.

দেবতার্চ্চনোদ্যোগী, *a.* (from দেবতার্চ্চনা, *the worship of the gods,* and উদ্যোগিন্, *exerting*), zealously engaging in the worship of heathen deities.

দেবতার্চ্চনোপক্রম, *s.* (from দেবতার্চ্চনা, *the worship of the gods,* and উপক্রম, *a beginning*), the commencement of idolatry, the beginning of an act of worship of the heathen gods.

দেবতালয়, *s.* (from দেবতা, *a god,* and আলয়, *a house*), a temple of the gods.

দেবতালয়কর্ত্তা, *s.* (from দেবতালয়, *a temple,* and কর্ত্তৃ, *a doer*), the builder of a temple for the gods.

দেবতালয়কারক, *a.* (from দেবতালয়, *a temple,* and কারক, *doing*), erecting temples; *s.* one who erects a temple for heathen deities.

দেবতালয়কারী, *a.* (from দেবতালয়, *a temple,* and কারিন্, *doing*), erecting temples for heathen deities.

দেবতালয়চেষ্টক, *a.* (from দেবতালয়, *a temple,* and চেষ্টক, *exerting*), seeking a temple of the gods.

দেবতালয়চেষ্টা, *s.* (from দেবতালয়, *a temple,* and চেষ্টা, *endeavour*), exertion or seeking for a temple of the gods.

দেবতালয়জনিত, *a.* (from দেবতালয়, *a temple,* and জনিত, *produced*), produced by or arising from a temple of heathen deities.

দেবতালয়জন্য, *a.* (from দেবতালয়, *a temple,* and জন্য, *producible*), producible by or arising from a temple of the gods.

দেবতালয়জন্যে, *ad.* (*loc. case of* দেবতালয়জন্য), for the purpose of a temple of the gods.

দেবতালয়দ, *a.* (from দেবতালয়, *a temple,* and দা, *to give*), bestowing a temple or temples on the gods.

দেবতালয়দাতা, *s.* (from দেবতালয়, *a temple,* and দাতৃ, *a giver*), who one makes the oblation of a temple.

দেবতালয়দায়ক, *a.* (from দেবতালয়, *a temple,* and দায়ক, *giving*), giving a temple, offering a temple.

দেবতালয়ধ্বংস, *s.* (from দেবতালয়, *a temple,* and ধ্বংস, *destruction*), the destruction of the temples of heathen deities.

দেবতালয়ধ্বংসক, *a.* (from দেবতালয়, *a temple,* and ধ্বংসক, *destructive*), destructive to the temples of heathen deities.

দেবতালয়ধ্বংসী, *a.* (from দেবতালয়, *a temple,* and ধ্বংসিন্, *destructive*), destructive to the temples of heathen deities.

দেবতালয়নাশ, *s.* (from দেবতালয়, *a temple,* and নাশ, *destruction*), the destruction of the temples of heathen gods.

দেবতালয়নাশক, *a.* (from দেবতালয়, *a temple,* and নাশক, *destructive*), destructive to the temples of heathen gods.

দেবতালয়নিবর্ত্তক, *a.* (from দেবতালয়, *a temple,* and নিবর্ত্তক, *causing to cease*), putting an end to the temples of heathen deities.

দেবতালয়নিবারক, *a.* (from দেবতালয়, *a temple,* and নিবারক, *preventing*), opposing or preventing the existence of temples for heathen deities.

দেবতালয়নিবারণ, *s.* (from দেবতালয়, *a temple,* and নিবারণ, *a preventing*), the opposing or preventing of temples for heathen deities.

দেবতালয়নির্ম্মিত, *a.* (from দেবতালয়, *a temple,* and নির্ম্মিত, *a*

cause), caused by or arising from the temples of heathen deities; *ad.* from or because of the temples of heathen deities.

দেবতালয়নিমিত্তে, *ad.* (from দেবতালয়, *a temple*, and নিমিত্ত, *a cause*), for the sake of the temples of heathen deities.

দেবতালয়প্রতিবন্ধক, *a.* (from দেবতালয়, *a temple*, and প্রতিবন্ধক, *opposing*), opposing or obstructing the temples of heathen gods.

দেবতালয়প্রযুক্ত, *a.* (from দেবতালয়, *a temple*, and প্রযুক্ত, *caused by*), caused by or arising from the temples of heathen deities; *ad.* from or because of the temples of heathen deities.

দেবতালয়বর্দ্ধক, *a.* (from দেবতালয়, *a temple*, and বর্দ্ধক, *increasing*), enlarging a temple of the gods.

দেবতালয়বর্দ্ধন, *a.* (from দেবতালয়, *a temple*, and বর্দ্ধন, *an increasing*), the enlarging of a temple for heathen deities.

দেবতালয়বিনা, *ad.* (from দেবতালয়, *a temple*, and বিনা, *without*), without or besides the temples of heathen deities.

দেবতালয়বিনাশ, *s.* (from দেবতালয়, *a temple*, and বিনাশ, *destruction*), the destruction of the temples of heathen deities.

দেবতালয়বিনাশক, *a.* (from দেবতালয়, *a temple*, and বিনাশক, *destructive*), destructive to the temples of heathen deities.

দেবতালয়বিশিষ্ট, *a.* (from দেবতালয়, *a temple*, and বিশিষ্ট, *possessed*), abounding with temples of heathen deities.

দেবতালয়ব্যতিরিক্ত, *a.* (from দেবতালয়, *a temple*, and ব্যতিরিক্ত, *excepted*), the temples of heathen deities excepted.

দেবতালয়ব্যতিরেক, *s.* (from দেবতালয়, *a temple*, and ব্যতিরেক, *an exception*), the exception of the temples of heathen deities.

দেবতালয়ব্যতিরেকে, *ad.* (*loc. case of* দেবতালয়ব্যতিরেক), with the exception of the temples of heathen deities, without or besides the temples of heathen gods.

দেবতালয়যুক্ত, *a.* (from দেবতালয়, *a temple*, and যুক্ত, *joined to*), connected with or joined to a temple of heathen deities.

দেবতালয়যোগ্য, *a.* (from দেবতালয়, *a temple*, and যোগ্য, *capable*), worthy of being employed in a temple of the gods.

দেবতালয়রক্ষক, *a.* (from দেবতালয়, *a temple*, and রক্ষক, *keeping*), keeping or guarding the temple of a god; *s.* one who guards or keeps a temple.

দেবতালয়রক্ষণ, *s.* (from দেবতালয়, *a temple*, and রক্ষণ, *a keeping*), the guarding or keeping of a temple of heathen gods.

দেবতালয়রক্ষা, *s.* (from দেবতালয়, *a temple*, and রক্ষা, *preservation*), the preservation or guarding of a temple of heathen gods.

দেবতালয়রক্ষাকর্ত্তা, *s.* (from দেবতালয়রক্ষা, *the guarding of a temple*, and কর্ত্তৃ, *a doer*), one who guards or has the custody of a temple of the gods.

দেবতালয়রক্ষাকারক, *a.* (from দেবতালয়রক্ষা, *the custody of a temple*, and কারক, *doing*), having the custody of a temple of the gods; *s.* one who has the custody of a temple.

দেবতালয়রক্ষাচেষ্টক, *a.* (from দেবতালয়রক্ষা, *the custody of a temple*, and চেষ্টক, *exerting*), exerting himself to obtain the custody of a temple of the gods.

দেবতালয়রক্ষাচেষ্টা, *s.* (from দেবতালয়রক্ষা, *the custody of a temple*, and চেষ্টা, *exertion*), exertion to obtain the custody of a temple.

দেবতালয়রক্ষানিমিত্তক, *a.* (from দেবতালয়রক্ষা, *the custody of a temple*, and নিমিত্ত, *a cause*), caused by or arising from the custody of a temple; *ad.* from or because of the custody of a temple.

দেবতালয়রক্ষানিমিত্তে, *ad.* (from দেবতালয়রক্ষা, *the custody of a temple*, and নিমিত্ত, *a cause*), for the sake of the custody of a temple.

দেবতালয়রক্ষাপ্রযুক্ত, *a.* (from দেবতালয়রক্ষা, *the custody of a temple*, and প্রযুক্ত, *caused by*), caused by or arising from the custody of a temple; *ad.* from or because of the custody of a temple.

দেবতালয়রক্ষাহেতুক, *a.* (from দেবতালয়রক্ষা, *the custody of a temple*, and হেতু, *a cause*), caused by or arising from the custody of a temple; *ad.* from or because of the custody of a temple.

দেবতালয়রহিত, *a.* (from দেবতালয়, *a temple*, and রহিত, *destitute*), destitute of temples for the gods.

দেবতালয়শূন্য, *a.* (from দেবতালয়, *a temple*, and শূন্য, *empty*), destitute of temples of the gods.

দেবতালয়স্থ, *a.* (from দেবতালয়, *a temple*, and স্থা, *to stand*), situated in a temple of the gods.

দেবতালয়স্থায়ী, *a.* (from দেবতালয়, *a temple*, and স্থায়িন্, *continuing*), continuing in a temple of the gods.

দেবতালয়স্থিত, *a.* (from দেবতালয়, *a temple*, and স্থিত, *situated*), situated in a temple of the gods.

দেবতালয়হন্তা, *s.* (from দেবতালয়, *a temple*, and হন্তৃ, *one who kills*), one who destroys a temple of the gods.

দেবতালয়হানি, *s.* (from দেবতালয়, *a temple*, and হানি, *detriment*), an injury to a temple of heathen deities.

দেবতালয়হীন, *a.* (from দেবতালয়, *a temple*, and হীন, *destitute*), destitute of a temple of the gods.

দেবতালয়হেতুক, *a.* (from দেবতালয়, *a temple*, and হেতু, *a cause*),

caused by or arising from a temple of the gods; *ad.* from or because of a temple of the gods.

দেবতালয়ারম্ভ, *s.* (from দেবতালয়, *a temple*, and আরম্ভ, *a beginning*), the commencement of erecting a temple to a heathen deity.

দেবতালয়াশ্রয়, *s.* (from দেবতালয়, *a temple*, and আশ্রয়, *an asylum*), an asylum or residence in a temple of the gods.

দেবতালয়াশ্রয়ী, *a.* (from দেবতালয়, *a temple*, and আশ্রয়িন্, *taking refuge*), taking refuge or residing in a temple of the gods.

দেবতালয়োদ্যুক্ত, *a.* (from দেবতালয়, *a temple*, and উদ্যুক্ত, *engaged*), zealously engaged for a temple of the gods.

দেবতালয়োদ্যোগ, *s.* (from দেবতালয়, *a temple*, and উদ্যোগ, *exertion*), zealous exertion for a temple of the gods.

দেবতালয়োদ্যোগী, *a.* (from দেবতালয়, *a temple*, and উদ্যোগিন্, *exerting*), using zealous exertions for a temple of the gods.

দেবতালয়োপক্রম, *s.* (from দেবতালয়, *a temple*, and উপক্রম, *a beginning*), the commencement of erecting a temple to a heathen deity.

দেবতালয়োপযুক্ত, *a.* (from দেবতালয়, *a temple*, and উপযুক্ত, *fit*), proper for or worthy of a temple of the gods.

দেবতুল্য, *a.* (from দেব, *a god*, and তুল্য, *equal*), equal to the gods, like the gods.

দেবতুষ্টি, *s.* (from দেব, *a god*, and তুষ্টি, *pleasure*), the pleasure of a god, that which pleases a god, the gratification of a god.

দেবতুষ্টিকর, *a.* (from দেবতুষ্টি, *the gratification of a god*, and কৃ, *to do*), gratifying the gods, pleasing the gods.

দেবতুষ্টিকারক, *a.* (from দেবতুষ্টি, *the gratification of a god*, and কারক, *doing*), performing what is pleasing to the gods.

দেবতুষ্টিকারী, *a.* (from দেবতুষ্টি, *the gratification of a god*, and কারিন্, *doing*), performing what is pleasing to the gods.

দেবতুষ্টিজনক, *a.* (from দেবতুষ্টি, *the gratification of a god*, and জনক, *producing*), producing or causing pleasure or gratification to a god.

দেবতুষ্টিজনিত, *a.* (from দেবতুষ্টি, *the gratification of a god*, and জনিত, *produced*), produced by that which is pleasing to a god.

দেবতুষ্টিজন্য, *a.* (from দেবতুষ্টি, *the gratification of a god*, and জন্য, *producible*), producible by or arising from what is pleasing to a god.

দেবতুষ্টিজন্যে, *ad.* (*loc. case of* দেবতুষ্টিজন্য), for the sake of pleasing a god.

দেবতুষ্টিজাত, *a.* (from দেবতুষ্টি, *the gratification of a god*, and জাত, *produced*), produced by or arising from what is pleasing to the gods.

দেবতুষ্টিনিমিত্তক, *a.* (from দেবতুষ্টি, *the gratification of a god*, and নিমিত্ত, *a cause*), caused by or arising from what is pleasing to the gods; *ad.* from or because of what is pleasing to the gods.

দেবতুষ্টিনিমিত্তে, *ad.* (from দেবতুষ্টি, *the gratification of a god*, and নিমিত্ত, *a cause*), for the purpose of pleasing the gods.

দেবতুষ্টিপ্রযুক্ত, *a.* (from দেবতুষ্টি, *the gratification of a god*, and প্রযুক্ত, *caused by*), caused by or arising from what is pleasing to the gods; *ad.* from or because of what is pleasing to the gods.

দেবতুষ্টিবর্দ্ধক, *a.* (from দেবতুষ্টি, *the gratification of a god*, and বর্দ্ধক, *increasing*), increasing the pleasure or gratification of a god.

দেবতুষ্টিবর্দ্ধন, *s.* (from দেবতুষ্টি, *the gratification of a god*, and বর্দ্ধন, *an increasing*), an increasing of the pleasure or gratification of a god.

দেবতুষ্টিবিনা, *ad.* (from দেবতুষ্টি, *the gratification of a god*, and বিনা, *without*), without the pleasure or gratification of the gods.

দেবতুষ্টিবৃদ্ধি, *a.* (from দেবতুষ্টি, *the gratification of a god*, and বৃদ্ধি, *increase*), an increase of the pleasure or gratification of a god.

দেবতুষ্টিব্যতিরিক্ত, *a.* (from দেবতুষ্টি, *the gratification of a god*, and ব্যতিরিক্ত, *excepted*), the pleasure or gratification of a god excepted.

দেবতুষ্টিব্যতিরেক, *s.* (from দেবতুষ্টি, *the gratification of a god*, and ব্যতিরেক, *an exception*), the exception of the pleasure or gratification of a god.

দেবতুষ্টিব্যতিরেকে, *ad.* (*loc. case of* দেবতুষ্টিব্যতিরেক), with the exception of the pleasure or gratification of a god, besides or without the pleasure or gratification of a god.

দেবতুষ্টিমূলক, *a.* (from দেবতুষ্টি, *the gratification of a god*, and মূল, *a root*), springing from or originating in the pleasure or gratification of a god.

দেবতুষ্টিরহিত, *a.* (from দেবতুষ্টি, *the gratification of a god*, and রহিত, *destitute*), destitute of the pleasure or gratification of a god.

দেবতুষ্টিশূন্য, *a.* (from দেবতুষ্টি, *the gratification of a god*, and শূন্য, *empty*), destitute of the pleasure or gratification of a god.

দেবতুষ্টিহানি, *s.* (from দেবতুষ্টি, *the gratification of a god*, and হানি, *loss*), a loss or detriment to the pleasure or gratification of a god.

দেবতুষ্টিহীন, *a.* (from দেবতুষ্টি, *the gratification of a god*, and হীন, *destitute*), destitute of the pleasure or gratification of a god.

দেবতুষ্টিহেতুক, *a.* (from দেবতুষ্টি, *the gratification of a god,* and হেতু, *a cause*), caused by or arising from the pleasure or gratification of a god; *ad.* from or because of the pleasure or gratification of a god.

দেবতুষ্টীচ্ছা, *s.* (from দেবতুষ্টি, *the gratification of a god,* and ইচ্ছা, *desire*), a desire to give pleasure to the gods.

দেবতুষ্টীচ্ছু, *a.* (from দেবতুষ্টি, *the gratification of a god,* and ইচ্ছু, *desirous*), desirous of giving pleasure to the gods.

দেবতুষ্টীচ্ছুক, *a.* (from দেবতুষ্টি, *the gratification of a god,* and ইচ্ছু, *desirous*), desirous of giving pleasure to the gods.

দেবতুষ্ট্যভিলাষ, *s.* (from দেবতুষ্টি, *the gratification of a god,* and অভিলাষ, *desire*), a desire of giving pleasure to the gods.

দেবতুষ্ট্যভিলাষী, *a.* (from দেবতুষ্টি, *the gratification of a god,* and অভিলাষিন্, *desirous*), desirous of giving pleasure to the gods.

দেবতুষ্ট্যাকাঙ্ক্ষা, *s.* (from দেবতুষ্টি, *the gratification of a god,* and আকাঙ্ক্ষা, *desire*), a desire of giving pleasure to the gods.

দেবতুষ্ট্যাকাঙ্ক্ষী, *a.* (from দেবতুষ্টি, *the gratification of a god,* and আকাঙ্ক্ষিন্, *desirous*), desirous of giving pleasure to the gods.

দেবতোপাসক, *a.* (from দেবতা, *a god,* and উপাসক, *attending upon*), attending upon a heathen deity.

দেবতোপাসনা, *s.* (from দেবতা, *a god,* and উপাসনা, *attendance*), attendance upon a god, the service of a heathen god.

দেবতোপাসনাকরণ, *s.* (from দেবতোপাসনা, *attendance upon a god,* and করণ, *a doing*), the giving attendance upon a god, a performing the service of a heathen deity.

দেবতোপাসনাকাঙ্ক্ষা, *s.* (from দেবতোপাসনা, *attendance upon a god,* and আকাঙ্ক্ষা, *desire*), a desire to give assiduous attendance upon a god.

দেবতোপাসনাকাঙ্ক্ষী, *a.* (from দেবতোপাসনা, *attendance upon a god,* and আকাঙ্ক্ষিন্, *desirous*), desirous of giving assiduous attendance upon a god.

দেবতোপাসনাকারক, *a.* (from দেবতোপাসনা, *attendance upon a god,* and কারক, *doing*), giving attendance upon or performing the service of a heathen deity; *s.* a person who gives attendance upon a heathen deity.

দেবতোপাসনাকারী, *a.* (from দেবতোপাসনা, *attendance upon a god,* and কারিন্, *doing*), giving attendance upon or performing the service of a god.

দেবতোপাসনাজনিত, *a.* (from দেবতোপাসনা, *attendance upon a god,* and জনিত, *produced*), produced by or arising from assiduous attendance upon a god.

দেবতোপাসনাজন্য, *a.* (from দেবতোপাসনা, *attendance upon a god,* and জন্য, *producible*), producible by or arising from assiduous attendance upon a god.

দেবতোপাসনাজন্যে, *ad.* (*loc. case of* দেবতোপাসনাজন্য), for the purpose of assiduous attendance upon a god.

দেবতোপাসনাতৎপর, *a.* (from দেবতোপাসনা, *attendance upon a god,* and তৎপর, *eminent*), well versed in the service of the gods.

দেবতোপাসনানিবর্ত্তক, *a.* (from দেবতোপাসনা, *attendance upon a god,* and নিবর্ত্তক, *causing to cease*), putting a stop to the service of heathen deities.

দেবতোপাসনানিবারক, *a.* (from দেবতোপাসনা, *attendance upon a god,* and নিবারক, *preventing*), preventing or opposing the service of heathen deities.

দেবতোপাসনানিবারণ, *s.* (from দেবতোপাসনা, *attendance upon a god,* and নিবারণ, *a preventing*), the preventing or opposing of the service of heathen deities.

দেবতোপাসনাপ্রতিবন্ধক, *a.* (from দেবতোপাসনা, *attendance upon a god,* and প্রতিবন্ধক, *opposing*), opposing or obstructing the service of the gods.

দেবতোপাসনাপ্রযুক্ত, *a.* (from দেবতোপাসনা, *attendance upon a god,* and প্রযুক্ত, *caused by*), caused by or arising from attendance upon a god.

দেবতোপাসনাবিনা, *ad.* (from দেবতোপাসনা, *attendance upon a god,* and বিনা, *without*), without the service of the gods.

দেবতোপাসনাব্যতিরিক্ত, *s.* (from দেবতোপাসনা, *attendance upon a god,* and ব্যতিরিক্ত, *excepted*), attendance upon or service of a god excepted.

দেবতোপাসনাব্যতিরেক, *s.* (from দেবতোপাসনা, *attendance upon a god,* and ব্যতিরেক, *an exception*), the exception of attendance upon a god.

দেবতোপাসনাব্যতিরেকে, *ad.* (*loc. case of* দেবতোপাসনাব্যতিরেক), with the exception of attendance upon a god, without or besides the service of a god.

দেবতোপাসনাভিলাষ, *s.* (from দেবতোপাসনা, *attendance upon a god,* and অভিলাষ, *desire*), a desire to give attendance upon a god, a desire to serve a god.

দেবতোপাসনাভিলাষী, *a.* (from দেবতোপাসনা, *attendance upon a god,* and অভিলাষিন্, *desirous*), desirous of giving obsequious attendance upon a god.

দেবতোপাসনারম্ভ, *s.* (from দেবতোপাসনা, *attendance upon a god,* and আরম্ভ, *beginning*), the beginning of serving or attending upon a god.

দেবতোপাসনাহেতুক, *a.* (from দেবতোপাসনা, *attendance upon a god,* and হেতু, *a cause*), caused by or arising from serving or attending upon a god; *ad.* from or because of serving or attending upon a god.

দেবতোপাসনেচ্ছা, *s.* (from দেবতোপাসনা, *attendance upon a god,* and ইচ্ছা, *desire*), a desire of serving or attending upon a god.

দেবতোপাসনেচ্ছু, *a.* (from দেবতোপাসনা, *attendance upon a god,* and ইচ্ছু, *desirous*), desirous of serving or attending upon a god.

দেবতোপাসনেচ্ছুক, *a.* (from দেবতোপাসনা, *attendance upon a god,* and ইচ্ছু, *desirous*), desirous of serving or attending upon a god.

দেবতোষক, *a.* (from দেব, *a god,* and তোষক, *gatifying*), gratifying the gods.

দেবত্যাগ, *s.* (from দেব, *a god,* and ত্যাগ, *relinquishment*), relinquishment of the gods, apostacy.

দেবত্যাগী, *a.* (from দেব, *a god,* and ত্যাগিন্, *relinquishing*), relinquishing the gods, apostatising.

দেবত্র, *s.* (from দেব, *a god,* and ত্রৈ, *to save*), the endowment of a temple with land or other property, an estate given for the support of the worship of a god.

দেবত্রভোগ, *s.* (from দেবত্র, *the endowment of a temple,* and ভোগ, *enjoyment*), the enjoyment of an estate consecrated to the support of a temple or to the worship of a god.

দেবত্রভোগী, *a.* (from দেবত্র, *the endowment of a temple,* and ভোগিন্, *enjoying*), enjoying an estate consecrated to the support of a temple or to the worship of a god.

দেবত্রোপজীবী, *a.* (from দেবত্র, *an endowment of a temple,* and উপজীবিন্, *living upon*), living upon land given to support a temple or the worship of a god.

দেবত্রোপভোগী, *a.* (from দেবত্র, *the endowment of a temple,* and উপভোগিন্, *enjoying*), enjoying the rents of land given to support the worship of a god.

দেবত্ব, *s.* (from দেব, *a god*), deity, divinity, godhead.

দেবদত্ত, *a.* (from দেব, *a god,* and দত্ত, *given*), given by a god; *s.* an appellation used to designate a person with whose name one is unacquainted.

দেবদারু, *s.* (from দেব, *a god,* and দারু, *wood*), the name of a tree, (Pinus longifolius.)

দেবদূত, *s.* (from দেব, *a god,* and দূত, *a messenger*), an angel.

দেবদ্বেষ, *s.* (from দেব, *a god,* and দ্বেষ, *malice*), hatred to the gods.

দেবদ্বেষক, *a.* (from দেব, *a god,* and দ্বেষক, *malicious*), hating the gods; *s.* a person who hates or oppresses the gods.

দেবদ্বেষ্টা, *s.* (from দেব, *a god,* and দ্বেষ্টৃ, *one who hates*), a person who hates the gods, one who acts maliciously towards the gods.

দেবধান, *s.* (from দেব, *a god,* and ধান, *rice*), the name of a species of grain, (Andropogon saccharatus.)

দেবধান্য, *s.* (from দেব, *a god,* and ধান্য, *rice*), the name of a species of grain much cultivated in some parts of India (Andropogon saccharatus.)

দেবনিন্দক, *a.* (from দেব, *a god,* and নিন্দক, *reproaching*), reproaching or speaking evil of the gods, blaspheming the gods; *s.* a blasphemer of the gods.

দেবনিন্দন, *s.* (from দেব, *a god,* and নিন্দন, *a reproaching*), a reproaching or blaspheming of the gods.

দেবনিন্দা, *s.* (from দেব, *a god,* and নিন্দা, *reproach*), reproach or censure of the gods, blasphemy.

দেবনিন্দাকরণ, *s.* (from দেবনিন্দা, *blaspheming,* and করণ, *a doing*), a blaspheming or speaking reproachfully of the gods.

দেবনিন্দাকরণক, *a.* (from দেবনিন্দা, *blaspheming,* and করণ, *an instrument*), effected by means of blaspheming or reproaching the gods.

দেবনিন্দাকরণাকাঙ্ক্ষা, *s.* (from দেবনিন্দাকরণ, *blaspheming,* and আকাঙ্ক্ষা, *desire*), a desire to blaspheme or speak reproachfully of the gods.

দেবনিন্দাকরণাকাঙ্ক্ষী, *a.* (from দেবনিন্দাকরণ, *blaspheming,* and আকাঙ্ক্ষিন্, *desirous*), desirous of blaspheming or speaking reproachfully of the gods.

দেবনিন্দাকরণাভিলাষ, *s.* (from দেবনিন্দাকরণ, *blasphemy,* and অভিলাষ, *desire*), a desire to blaspheme or speak reproachfully of the gods.

দেবনিন্দাকরণাভিলাষী, *a.* (from দেবনিন্দাকরণ, *blasphemy,* and অভিলাষিন্, *desirous*), desirous of blaspheming or speaking reproachfully of the gods.

দেবনিন্দাকরণারম্ভ, *s.* (from দেবনিন্দাকরণ, *blasphemy,* and আরম্ভ, *a beginning*), a beginning to blaspheme or speak reproachfully of the gods.

দেবনিন্দাকরণেচ্ছা, *s.* (from দেবনিন্দাকরণ, *blasphemy,* and ইচ্ছা, *a desire*), a desire to blaspheme or speak reproachfully of the gods.

দেবনিন্দাকরণেচ্ছু, *a.* (from দেবনিন্দাকরণ, *blasphemy,* and ইচ্ছু, *desirous*), desirous of blaspheming or speaking evil of the gods.

দেবনিন্দাকরণেচ্ছুক, *a.* (from দেবনিন্দাকরণ, *blasphemy,* and ইচ্ছু, *desirous*), desirous of blaspheming or speaking reproachfully of the gods.

দেবনিন্দাকরণোদ্যুক্ত, *a.* (from দেবনিন্দাকরণ, *blasphemy,* and উদ্যুক্ত, *zealously engaged*), zealously engaged in blaspheming or speaking reproachfully of the gods.

দেবনিন্দাকরণোদ্যোগ, *s.* (from দেবনিন্দাকরণ, *blasphemy,* and উদ্যোগ, *exertion*), zealous exertion to blaspheme or speak reproachfully of the gods.

দেবনিন্দাকরণোদ্যোগী, *a.* (from দেবনিন্দাকরণ, *blasphemy,* and উদ্যোগিন্, *exerting*), zealously using exertions to blaspheme or speak reproachfully of the gods.

দেবনিন্দাকরণোপক্রম, *s.* (from দেবনিন্দাকরণ, *blasphemy,* and

উপক্রম, *a beginning*), a beginning to blaspheme or speak reproachfully of the gods.

দেবনিন্দাকাঙ্ক্ষক, *a.* (from দেবনিন্দা, *blasphemy*, and আকাঙ্ক্ষক, *desirous*), desirous of blaspheming or speaking reproachfully of the gods.

দেবনিন্দাকাঙ্ক্ষা, *s.* (from দেবনিন্দা, *blasphemy*; and আকাঙ্ক্ষা, *desire*), a desire to blaspheme or speak reproachfully of the gods.

দেবনিন্দাকাঙ্ক্ষী, *a.* (from দেবনিন্দা, *blasphemy*, and আকাঙ্ক্ষিন্, *desirous*), desirous of blaspheming or speaking reproachfully of the gods.

দেবনিন্দাজনিত, *a.* (from দেবনিন্দা, *blasphemy*, and জনিত, *produced*), produced by or arising from blasphemy or reproachful language to the gods.

দেবনিন্দাজন্য, *a.* (from দেবনিন্দা, *blasphemy*, and জন্য, *producible*), producible by or arising from blasphemy or reproachful language to the gods.

দেবনিন্দাজন্যে, *ad.* (*loc. case of* দেবনিন্দাজন্য), from or through blasphemy or reproachful language to the gods.

দেবনিন্দাপ্রযুক্ত, *a.* (from দেবনিন্দা, *blasphemy*, and প্রযুক্ত, *caused by*), caused by or arising from blasphemy or speaking reproachfully of the gods.

দেবনিন্দাবিনা, *ad.* (from দেবনিন্দা, *blasphemy*, and বিনা, *without*), without blasphemy or speaking reproachfully of the gods.

দেবনিন্দাব্যতিরিক্ত, *a.* (from দেবনিন্দা, *blasphemy*, and ব্যতিরিক্ত, *excepted*), blasphemy or speaking reproachfully of the gods excepted.

দেবনিন্দাব্যতিরেক, *s.* (from দেবনিন্দা, *blasphemy*, and ব্যতিরেক, *an exception*), the exception of blasphemy or speaking reproachfully of the gods.

দেবনিন্দাভিলাষ, *s.* (from দেবনিন্দা, *blasphemy*, and অভিলাষ, *desire*), a desire to blaspheme or speak reproachfully of the gods.

দেবনিন্দাভিলাষী, *a.* (from দেবনিন্দা, *blasphemy*, and অভিলাষিন্, *desirous*), desirous of blaspheming or speaking reproachfully of the gods

দেবনিন্দাহেতুক, *a.* (from দেবনিন্দা, *blasphemy*, and হেতু, *a cause*), caused by or arising from blasphemy or speaking reproachfully of the gods; *ad.* from or because of blasphemy or speaking reproachfully of the gods.

দেবনিন্দেচ্ছা, *s.* (from দেবনিন্দা, *blasphemy*, and ইচ্ছা, *desire*), a desire to blaspheme or speak reproachfully of the gods.

দেবনিন্দেচ্ছু, *a.* (from দেবনিন্দা, *blasphemy*, and ইচ্ছু, *desirous*), desirous of blaspheming or speaking reproachfully of the gods.

দেবনিন্দেচ্ছুক, *a* (from দেবনিন্দা, *blasphemy*, and ইচ্ছু, *desirous*), desirous of blaspheming or speaking reproachfully of the gods.

দেবনিন্দোপক্রম, *s.* (from দেবনিন্দা, *blasphemy*, and উপক্রম, *a beginning*), a beginning to blaspheme or speak reproachfully of the gods.

দেবনিমিত্তক, *a.* (from দেব, *a god*, and নিমিত্ত, *a cause*), caused by or arising from the gods; *ad.* from or because of the gods.

দেবনিমিত্তে, *ad.* (from দেব, *a god*, and নিমিত্ত, *a cause*), for the gods.

দেবনিষ্ঠা, *s.* (from দেব, *a god*, and নিষ্ঠা, *establishment*), certainty respecting the being of a god, establishment in the doctrine of theism.

দেবপূজক, *a.* (from দেব, *a god*, and পূজক, *worshipping*), worshipping heathen gods; *s.* an idolator, a worshipper of dæmons.

দেবপূজা, *s.* (from দেব, *a god*, and পূজা, *worship*), idolatry, the worship of heathen gods.

দেবপূজাকরণক, *a.* (from দেবপূজা, *the worship of the gods*, and করণ, *an instrument*), done by means of idolatry or the worship of heathen gods.

দেবপূজাকাঙ্ক্ষা, *s.* (from দেবপূজা, *the worship of the gods*, and আকাঙ্ক্ষা, *desire*), a desire to worship the gods, an inclination to idolatry.

দেবপূজাকাঙ্ক্ষী, *a.* (from দেবপূজা, *the worship of the gods*, and আকাঙ্ক্ষিন্, *desirous*), desirous of worshipping the gods, inclined to idolatry.

দেবপূজাজনিত, *a.* (from দেবপূজা, *the worship of the gods*, and জনিত, *produced*), produced by or arising from idolatry or the worship of the gods.

দেবপূজাজন্য, *a.* (from দেবপূজা, *the worship of the gods*, and জন্য, *producible*), producible by or arising from idolatry or the worship of the gods.

দেবপূজাজন্যে, *ad.* (*loc. case of* দেবপূজাজন্য), for the purpose of idolatry or the worship of the gods.

দেবপূজাধ্বংস, *s.* (from দেবপূজা, *the worship of the gods*, and ধ্বংস, *destruction*), the destruction of idolatry or the worship of dæmons.

দেবপূজাধ্বংসক, *a.* (from দেবপূজা, *the worship of the gods*, and ধ্বংসক, *destructive*), destructive to idolatry or the worship of dæmons.

দেবপূজাধ্বংসী, *a.* (from দেবপূজা, *the worship of the gods*, and ধ্বংসিন্, *destructive*), destructive to idolatry or the worship of dæmons.

দেবপূজানাশ, *s.* (from দেবপূজা, *the worship of the gods*, and নাশ, *destruction*), the destruction of idolatry or the worship of dæmons.

দেবপূজানাশক, *a.* (from দেবপূজা, *the worship of dæmons*, and নাশক, *destructive*), destructive to idolatry or the worship of dæmons.

দেবপূজানিবারক, *a.* (from দেবপূজা, *the worship of the gods*, and নিবারক, *preventing*), opposing or preventing the worship of the gods.

দেবপূজানিবারণ, *s.* (from দেবপূজা, *the worship of the gods*, and নিবারণ, *a preventing*), a preventing or opposing the worship of the gods.

দেবপূজানিবৃত্তি, *s.* (from দেবপূজা, *the worship of the gods*, and নিবৃত্তি, *cessation*), the cessation of idolatry or the worship of dæmons.

দেবপূজানিমিত্তক, *a.* (from দেবপূজা, *the worship of the gods*, and নিমিত্ত, *a cause*), caused by or arising from the worship of the gods ; *ad.* from or because of idolatry or the worship of the gods.

দেবপূজানিমিত্তে, *ad.* (from দেবপূজা, *the worship of the gods*, and নিমিত্ত, *a cause*), for the purpose of idolatry or the worship of the gods.

দেবপূজানিষেধ, *s.* (from দেবপূজা, *the worship of the gods*, and নিষেধ, *prohibition*), the prohibition of idolatry or the worship of dæmons.

দেবপূজানিষেধক, *a.* (from দেবপূজা, *the worship of the gods*, and নিষেধক, *prohibiting*), prohibiting idolatry or the worship of dæmons.

দেবপূজানুরক্ত, *a.* (from দেবপূজা, *the worship of the gods*, and অনুরক্ত, *fond of*), fond of the worship of the gods, devoted to idolatry.

দেবপূজানুরাগ, *s.* (from দেবপূজা, *the worship of the gods*, and অনুরাগ, *attachment*), a fondness for idolatry or the worship of dæmons.

দেবপূজান্বিত, *a.* (from দেবপূজা, *the worship of the gods*, and অন্বিত, *connected with*), connected with or belonging to the worship of the gods.

দেবপূজাপ্রতিবন্ধক, *a.* (from দেবপূজা, *the worship of the gods*, and প্রতিবন্ধক, *opposing*), opposing or preventing idolatry or the worship of dæmons.

দেবপূজাপ্রযুক্ত, *a.* (from দেবপূজা, *the worship of the gods*, and প্রযুক্ত, *caused by*), caused by or arising from idolatry or the worship of dæmons ; *ad.* from or because of idolatry or the worship of the gods.

দেবপূজাবিনা, *ad.* (from দেবপূজা, *the worship of the gods*, and বিনা, *without*), without the worship of the gods.

দেবপূজাবিনাশ, *s.* (from দেবপূজা, *the worship of the gods*, and বিনাশ, *destruction*), the destruction of idolatry or the worship of dæmons.

দেবপূজাবিনাশক, *a.* (from দেবপূজা, *the worship of the gods*, and বিনাশক, *destructive*), destructive to idolatry or the worship of idols.

দেবপূজাব্যতিরিক্ত, *a.* (from দেবপূজা, *the worship of the gods*, and ব্যতিরিক্ত, *excepted*), the worship of the gods excepted.

দেবপূজাব্যতিরেক, *s.* (from দেবপূজা, *the worship of the gods*, and ব্যতিরেক, *an exception*), the exception of the worship of the gods.

দেবপূজামূলক, *a.* (from দেবপূজা, *the worship of the gods*, and মূল, *a root*), originating in idolatry or the worship of dæmons.

দেবপূজাযুক্ত, *a.* (from দেবপূজা, *the worship of the gods*, and যুক্ত, *joined to*), connected with the worship of the gods.

দেবপূজারত, *a.* (from দেবপূজা, *the worship of the gods*, and রত, *devoted to*), devoted to the worship of the gods.

দেবপূজারম্ভ, *s.* (from দেবপূজা, *the worship of the gods*, and আরম্ভ, *a beginning*), a commencement of worshipping the gods, the commencement of idolatry.

দেবপূজারহিত, *a.* (from দেবপূজা, *the worship of the gods*, and রহিত, *destitute*), destitute of religion, destitute of the worship of the gods, free from idolatry.

দেবপূজাহানি, *s.* (from দেবপূজা, *the worship of the gods*, and হানি, *diminution*), a detriment to or diminution of idolatry.

দেবপূজাহীন, *a.* (from দেবপূজা, *the worship of the gods*, and হীন, *destitute*), destitute of the worship of the gods, free from idolatry.

দেবপূজাহেতুক, *a.* (from দেবপূজা, *the worship of the gods*, and হেতু, *a cause*), caused by or arising from idolatry or the worship of dæmons; *ad.* from or because of idolatry or the worship of heathen gods.

দেবপূজেচ্ছা, *s.* (from দেবপূজা, *the worship of the gods*, and ইচ্ছা, *desire*), an inclination to idolatry or the worship of heathen gods.

দেবপূজেচ্ছু, *a.* (from দেবপূজা, *the worship of the gods*, and ইচ্ছু, *desirous*), desirous of worshipping heathen gods.

দেবপূজেচ্ছুক, *a.* (from দেবপূজা, *the worship of the gods*, and ইচ্ছুক, *desirous*), desirous of worshipping heathen gods.

দেবপূজোদ্যুক্ত, *a.* (from দেবপূজা, *the worship of the gods*, and উদ্যুক্ত, *engaged in*), zealously engaged in worshipping the gods.

দেবপূজোদ্যোগ, *s.* (from দেবপূজা, *the worship of the gods*, and উদ্যোগ, *exertion*), zealous exertion to worship the gods.

দেবপূজোদ্যোগী, *a.* (from দেবপূজা, *the worship of the gods*, and উদ্যোগিন্, *exerting*), engaged zealously in the worship of the gods.

দেবপূজোপক্রম, *s.* (from দেবপূজা, *the worship of the gods*, and

উপক্রম, *a beginning*), the beginning of idolatry, an attempt to worship the gods.

দেবপ্রযুক্ত, *a.* (from দেব, *a god*, and প্রযুক্ত, *caused by*), caused by or arising from the gods; *ad.* from or because of the gods.

দেববাণী, *s.* (from দেব, *a god*, and বাণী, *a word*), an oracle, a divine word or sentence.

দেববিনতি, *s.* (from দেব, *a god*, and বিনতি, *supplication*), supplication to the gods.

দেববিনয়, *s.* (from দেব, *a god*, and বিনয়, *humility*), humility before the gods.

দেববিরুদ্ধ, *a.* (from দেব, *a god*, and বিরুদ্ধ, *contrary*), contrary to the gods.

দেববিরোধ, *s.* (from দেব, *a god*, and বিরোধ, *opposition*), an opposition to the gods.

দেবযজ্ঞ, *s.* (from দেব, *a god*, and যজ্ঞ, *a sacrifice*), a sacrifice to the gods.

দেবযতী, *s.* (from দেব, *a god*, and যতী, *endeavour*), the name of one of the feminine personifications of music.

দেবযাত্রা, *s.* (from দেব, *a god*, and যাত্রা, *a procession*), a procession in honour of the gods.

দেবযান, *s.* (from দেব, *a god*, and যান, *a vehicle*), a vehicle of any kind used by the gods.

দেবযোনি, *s.* (from দেব, *a god*, and যোনি, *pudendum*), a demigod, an infernal, any super-human being supposed to have a divine original; *a.* descended from the gods.

দেবর, *s.* (from দিব্, *to play*), a husband's brother, a husband's younger brother.

দেবরহিত, *s.* (from দেব, *a god*, and রহিত, *destitute*), destitute of gods.

দেবরাজ, *s.* (from দেব, *a god*, and রাজন্, *a king*), the king of the gods, Indra.

দেবর্ষি, *s.* (from দেব, *a god*, and ঋষি, *a sage*), a divine sage.

দেবল, *s.* (from দেব, *a god*, and লা, *to give*), a temple.

দেবলোক, *s.* (from দেব, *a god*, and লোক, *a world*), the abode of the gods, heaven.

দেবশূন্য, *a.* (from দেব, *a god*, and শূন্য, *empty*), destitute of gods.

দেবসভা, *s.* (from দেব, *a god*, and সভা, *an assembly*), the court of the gods, an assembly of the gods.

দেবসভামধ্য, *s.* (from দেবসভা, *the court of the gods*, and মধ্য, *a middle*), the midst of the assembly or court of the gods.

দেবসভামধ্যবর্ত্তী, *a.* (from দেবসভামধ্য, *the midst of the court of the gods*, and বর্ত্তিন্, *being*), being or existing in the court of the gods.

দেবসভামধ্যস্থ, *a.* (from দেবসভামধ্য, *the midst of the court of the gods*, and স্থা, *to stand*), standing or being in the assembly or court of the gods.

দেবসভামধ্যস্থায়ী, *a.* (from দেবসভামধ্য, *the midst of the court of the gods*, and স্থায়িন্, *staying*), staying in the assembly or court of the gods.

দেবসভামধ্যস্থিত, *a.* (from দেবসভামধ্য, *the midst of the court of the gods*, and স্থিত, *situated*), situated in the assembly or court of the gods.

দেবসভামধ্যে, *ad.* (*loc. case of* দেবসভামধ্য), in the court or assembly of the gods.

দেবসভাস্থ, *a.* (from দেবসভা, *the court of the gods*, and স্থা, *to stand*), standing or being in the assembly or court of the gods.

দেবসভাস্থায়ী, *a.* (from দেবসভা, *the court of the gods*, and স্থায়িন্, *staying*), occupying a place in the assembly or court of the gods.

দেবসভাস্থিত, *a.* (from দেবসভা, *the court of the gods*, and স্থিত, *situated*), situated in the assembly or court of the gods.

দেবসেবা, *s.* (from দেব, *a god*, and সেবা, *service*), idolatry, attendance on the gods.

দেবসেবাকরণ, *s.* (from দেবসেবা, *the service of the gods*, and করণ, *a doing*), a performing the service of the gods.

দেবসেবাকরণক, *a.* (from দেবসেবা, *the service of the gods*, and করণ, *an instrument*), effected by means of idolatry or the service of dæmons.

দেবসেবাকাঙ্ক্ষা, *s.* (from দেবসেবা, *the service of the gods*, and আকাঙ্ক্ষা, *desire*), an inclination to idolatry or the service of dæmons.

দেবসেবাকাঙ্ক্ষী, *a.* (from দেবসেবা, *the service of the gods*, and আকাঙ্ক্ষিন, *desirous*), inclined to idolatry or the service of dæmons.

দেবসেবাকারক, *a.* (from দেবসেবা, *the service of the gods*, and কারক, *performing*), serving the gods; *s.* an idolator.

দেবসেবাকারী, *a.* (from দেবসেবা, *the service of the gods*, and কারিন্, *performing*), serving heathen gods.

দেবসেবাজনিত, *a.* (from দেবসেবা, *the service of the gods*, and জনিত, *produced*), produced by or arising from idolatry or the service of dæmons.

দেবসেবাজন্য, *a.* (from দেবসেবা, *the service of the gods*, and জন্য, *producible*), producible by or arising from the service of the gods.

দেবসেবাজন্যে, *ad.* (*loc. case of* দেবসেবাজন্য), for the purpose of serving the gods.

দেবসেবাজাত, *a.* (from দেবসেবা, *the service of the gods*, and জাত, *produced*), produced by or arising from idolatry or the service of the gods.

দেবসেবাদর, *s.* (from দেবসেবা, *the service of the gods*, and

আদর, *respect*), a fondness for idolatry, a veneration for the service of heathen gods.

দেবসেবোচ্ছেদন, s. (from দেবসেবা, *the service of the gods*, and উচ্ছেদন, *destruction*), the destruction of idolatry or the service of dæmons.

দেবসেবোচ্ছেদক, *a.* (from দেবসেবা, *the service of the gods*, and উচ্ছেদক, *destructive*), destructive to idolatry or the service of dæmons.

দেবসেবোচ্ছেদী, *a.* (from দেবসেবা, *the service of the gods*, and উচ্ছেদিন্, *destructive*), destructive to idolatry, or the service of dæmons.

দেবসেবানাশ, *s.* (from দেবসেবা, *the worship of the gods*, and নাশ, *destruction*), the destruction of idolatry or the worship of heathen gods.

দেবসেবানাশক, *a.* (from দেবসেবা, *the worship of the gods*, and নাশক, *destructive*), destructive to idolatry or the service of heathen gods.

দেবসেবানিবারক, *a.* (from দেবসেবা, *the worship of the gods*, and নিবারক, *preventing*), preventing or obstructing the worship of the gods.

দেবসেবানিবারণ, *s.* (from দেবসেবা, *the worship of the gods*, and নিবারণ, *a preventing*), a preventing or obstructing the worship of the gods.

দেবসেবানিবৃত্তি, *s.* (from দেবসেবা, *the service of the gods*, and নিবৃত্তি, *cessation*), the cessation of the service of the gods.

দেবসেবানিমিত্তক, *a.* (from দেবসেবা, *the service of the gods*, and নিমিত্ত, *a cause*), caused by or arising from idolatry or the service of dæmons; *ad.* from or because of idolatry or the service of dæmons.

দেবসেবানিমিত্তে, *ad.* (from দেবসেবা, *the service of the gods*, and নিমিত্ত, *a cause*), for the purpose of idolatry or the service of dæmons.

দেবসেবানুরক্ত, *a.* (from দেবসেবা, *the service of the gods*, and অনুরক্ত, *fond of*), fond of the service of heathen gods, attached to idolatry.

দেবসেবানুরাগ, *s.* (from দেবসেবা, *the service of the gods*, and অনুরাগ, *love*), a fondness for idolatry or the worship of heathen gods.

দেবসেবানুরাগী, *a.* (from দেবসেবা, *the worship of the gods*, and অনুরাগিন্, *fond of*), fond of idolatry or the worship of heathen gods.

দেবসেবান্বিত, *a.* (from দেবসেবা, *the worship of the gods*, and অন্বিত, *connected with*), connected with idolatry or the service of dæmons.

দেবসেবাপ্রতিবন্ধক, *a.* (from দেবসেবা, *the service of the gods*, and প্রতিবন্ধক, *obstructing*), obstructing or preventing idolatry or the service of heathen gods.

দেবসেবাবিনা, *ad.* (from দেবসেবা, *the service of the gods*, and বিনা, *without*), without the service of the gods.

দেবসেবাবিশিষ্ট, *a.* (from দেবসেবা, *the service of the gods*, and বিশিষ্ট, *possessed of*), idolatrous, abounding with the service of dæmons.

দেবসেবাব্যতিরিক্ত, *a.* (from দেবসেবা, *the service of the gods*, and ব্যতিরিক্ত, *excepted*), idolatry or the service of heathen gods excepted.

দেবসেবাব্যতিরেক, s. (from দেবসেবা, *the service of the gods*, and ব্যতিরেক, *an exception*), the exception of the service of heathen gods.

দেবসেবাব্যতিরেকে, *ad.* (*loc. case of* দেবসেবাব্যতিরেক), with the exception of idolatry or the service of the gods, without idolatry or the service of dæmons.

দেবসেবাযুক্ত, *a.* (from দেবসেবা, *the service of the gods*, and যুক্ত, *joined to*), connected with idolatry or the service of dæmons.

দেবসেবারত, *a.* (from দেবসেবা, *the service of the gods*, and রত, *delighted*), delighted with the service of heathen gods.

দেবসেবারহিত, *a.* (from দেবসেবা, *the service of the gods*, and রহিত, *destitute*), free from idolatry, destitute of the worship of the gods.

দেবসেবাশূন্য, *a.* (from দেবসেবা, *the service of the gods*, and শূন্য, *empty*), destitute of the service of the gods, free from idolatry.

দেবসেবাহেতুক, *a.* (from দেবসেবা, *the service of the gods*, and হেতু, *a cause*), caused by or arising from idolatry or the service of dæmons; *ad.* from or because of idolatry or the worship of dæmons.

দেবস্তব, s. (from দেব, *a god*, and স্তব, *praise*), the praise of the gods.

দেবস্তুতি, *s.* (from দেব, *a god*, and স্তুতি, *praise*), the praise of the gods.

দেবস্তুতিকারক, *a.* (from দেবস্তুতি, *the praises of the gods*, and কারক, *doing*), praising the gods; *s.* one who praises the gods.

দেবস্তুতিকারী, *a.* (from দেবস্তুতি, *the praise of the gods*, and কারিন্, *doing*), praising the gods.

দেবস্থল, *s.* (from দেব, *a god*, and স্থল, *a place*), a temple.

দেবস্থলী, *s.* (from দেব, *a god*, and স্থলী, *a place*), a temple.

দেবস্থান, *s.* (from দেব, *a god*, and স্থান, *a place*), a temple.

দেবস্ব, *s.* (from দেব, *a god*, and স্ব, *property*), sacred property, a sacred thing, property consecrated to the gods.

দেবস্বগ্রহণ, *s.* (from দেবস্ব, *sacred property*, and গ্রহণ, *a receiving*), the receiving or holding of property consecrated to the service of the gods.

দেবস্বগ্রহণকারক, *a.* (from দেবস্বগ্রহণ, *the receiving of sacred pro-*

perty, and কারক, *doing*), receiving or holding property consecrated to the service of the gods; *s.* a person who receives property consecrated to the gods.

দেবস্বগ্রহণকারী, *a.* (from দেবস্বগ্রহণ, *the receiving of sacred property*, and কারিন্, *doing*), receiving or holding property sacred to the gods.

দেবস্বগ্রহণজন্য, *a.* (from দেবস্বগ্রহণ, *the receiving of sacred property*, and জন্য, *producible*), producible by or arising from receiving or holding of property consecrated to the gods.

দেবস্বগ্রহণজন্যে, *ad.* (*loc. case of* দেবস্বগ্রহণজন্য), for the purpose of receiving or holding property consecrated to the gods.

দেবস্বগ্রহণনিমিত্তক, *a.* (from দেবস্বগ্রহণ, *the receiving of sacred property*, and নিমিত্ত, *a cause*), caused by or arising from receiving or holding property consecrated to the gods; *ad.* from or because of holding or receiving property consecrated to the gods.

দেবস্বগ্রহণনিমিত্তে, *ad.* (from দেবস্বগ্রহণ, *the receiving of sacred property*, and নিমিত্ত, *a cause*), for the purpose of receiving or holding property consecrated to the gods.

দেবস্বগ্রহণপ্রযুক্ত, *s.* (from দেবস্বগ্রহণ, *the receiving of sacred property*, and প্রযুক্ত, *caused by*), caused by or arising from holding or receiving property consecrated to the gods; *ad.* from or because of receiving or holding property consecrated to the gods.

দেবস্বগ্রহণহেতুক, *a.* (from দেবস্বগ্রহণ, *the receiving of sacred property*, and হেতু, *a cause*), caused by or arising from receiving or holding property consecrated to the gods; *ad.* from or because of receiving or holding property consecrated to the gods.

দেবস্বগ্রহণাকাঙ্ক্ষা, *s.* (from দেবস্বগ্রহণ, *the receiving of sacred property*, and আকাঙ্ক্ষা, *desire*), a desire to receive or hold property consecrated to the gods.

দেবস্বগ্রহণাকাঙ্ক্ষী, *a.* (from দেবস্বগ্রহণ, *the receiving of sacred property*, and আকাঙ্ক্ষিন্, *desirous*), desirous of receiving or holding property consecrated to the gods.

দেবস্বগ্রহণাভিলাষ, *s.* (from দেবস্বগ্রহণ, *the receiving of sacred property*, and অভিলাষ, *desire*), a desire to receive or hold property consecrated to the gods.

দেবস্বগ্রহণাভিলাষী, *a.* (from দেবস্বগ্রহণ, *the receiving of sacred property*, and অভিলাষিন্, *desirous*), desirous of receiving or holding property consecrated to the gods.

দেবস্বগ্রহণেচ্ছা, *s.* (from দেবস্বগ্রহণ, *the receiving of sacred property*, and ইচ্ছা, *desire*), a desire to receive or hold property consecrated to the gods.

দেবস্বগ্রহণেচ্ছু, *s.* (from দেবস্বগ্রহণ, *the receiving of sacred property*, and ইচ্ছু, *desirous*), desirous of receiving or holding property consecrated to the gods.

দেবস্বগ্রহণেচ্ছুক, *a.* (from দেবস্বগ্রহণ, *the receiving of sacred property*, and ইচ্ছু, *desirous*), desirous of receiving or holding property sacred to the gods.

দেবস্বগ্রহণোদ্যুক্ত, *a.* (from দেবস্বগ্রহণ, *the receiving of sacred property*, and উদ্যুক্ত, *engaged in*), engaged in receiving or holding property consecrated to the gods.

দেবস্বগ্রহণোদ্যোগ, *s.* (from দেবস্বগ্রহণ, *the receiving of sacred property*, and উদ্যোগ, *exertion*), an exertion to receive or hold property consecrated to the gods.

দেবস্বগ্রহণোদ্যোগী, *a.* (from দেবস্বগ্রহণ, *the receiving of sacred property*, and উদ্যোগিন্, *exerting*), using exertions to receive or hold property consecrated to the gods.

দেবস্বগ্রহণোপক্রম, *s.* (from দেবস্বগ্রহণ, *the receiving of sacred property*, and উপক্রম, *a beginning*), an attempt or beginning to receive or hold property consecrated to the gods.

দেবস্বগ্রাহক, *a.* (from দেবস্ব, *sacred property*, and গ্রাহক, *accepting*), accepting or holding property consecrated to the gods; *s.* a person who receives or holds property consecrated to the gods.

দেবস্বগ্রাহী, *a.* (from দেবস্ব, *sacred property*, and গ্রাহিন্, *receiving*), receiving or holding property consecrated to the gods.

দেবস্বহরণ, *s.* (from দেবস্ব, *sacred property*, and হরণ, *a seizing*), the seizing of property consecrated to the gods.

দেবস্বহরণকারক, *a.* (from দেবস্বহরণ, *the seizing of sacred property*, and কারক, *doing*), seizing upon property devoted to the gods; *s.* a person who seizes property devoted to the gods.

দেবস্বহরণকারী, *a.* (from দেবস্বহরণ, *the seizing of sacred property*, and কারিন্, *doing*), seizing upon property devoted to the gods.

দেবস্বহরণজন্য, *a.* (from দেবস্বহরণ, *the seizing of sacred property*, and জন্য, *producible*), producible by or arising from seizing property consecrated to the gods.

দেবস্বহরণজন্যে, *ad.* (*loc. case of* দেবস্বহরণজন্য), for the purpose of seizing property consecrated to the gods.

দেবস্বহরণনিমিত্তক, *a.* (from দেবস্বহরণ, *the seizing of sacred property*, and নিমিত্ত, *a cause*), caused by or arising from the seizing of property consecrated to the gods; *ad.* from or because of the seizing of property consecrated to the gods.

দেবস্বহরণনিমিত্তে, *ad.* (from দেবস্বহরণ, *the seizing of sacred property*, and নিমিত্ত, *a cause*), for the sake of seizing property consecrated to the gods.

দেবস্বহরণপ্রযুক্ত, *a.* (from দেবস্বহরণ, *the seizing of sacred property*, and প্রযুক্ত, *caused by*), caused by or arising from

the seizing of property consecrated to the gods; *ad.* from or because of the seizing of property consecrated to the gods.

দেবস্বহরণহেতুক, *a.* (from দেবস্বহরণ, *the seizing of sacred property*, and হেতু, *a cause*), caused by or arising from the seizing of property consecrated to the gods; *ad.* from or because of the seizing of property consecrated to the gods.

দেবস্বহরণাকাঙ্ক্ষক, *a.* (from দেবস্বহরণ, *the seizing of sacred property*, and আকাঙ্ক্ষক, *desirous*), desirous of seizing property consecrated to the gods.

দেবস্বহরণাকাঙ্ক্ষা, *s.* (from দেবস্বহরণ, *the seizing of sacred property*, and আকাঙ্ক্ষা, *desire*), a desire to seize property consecrated to the gods.

দেবস্বহরণাকাঙ্ক্ষী, *a.* (from দেবস্বহরণ, *the seizing of sacred property*, and আকাঙ্ক্ষিন্, *desirous*), desirous of seizing property consecrated to the gods.

দেবস্বহরণাভিলাষ, *s.* (from দেবস্বহরণ, *the seizing of sacred property*, and অভিলাষ, *desire*), a desire to seize on property consecrated to the gods.

দেবস্বহরণাভিলাষী, *a.* (from দেবস্বহরণ, *the seizing of sacred property*, and অভিলাষিন্, *desirous*), desirous of seizing property consecrated to the gods.

দেবস্বহরণেচ্ছা, *s.* (from দেবস্বহরণ, *the seizing of sacred property*, and ইচ্ছা, *desire*), a desire to seize property consecrated to the gods.

দেবস্বহরণেচ্ছু, *a.* (from দেবস্বহরণ, *the seizing of sacred property*, and ইচ্ছু, *desirous*), desirous of seizing property consecrated to the gods.

দেবস্বহরণেচ্ছুক, *a.* (from দেবস্বহরণ, *the seizing of sacred property*, and ইচ্ছু, *desirous*), desirous of seizing property consecrated to the gods.

দেবস্বহরণোদ্যুক্ত, *a.* (from দেবস্বহরণ, *the seizing of sacred property*, and উদ্যুক্ত, *engaged in*), engaged in seizing property consecrated to the gods.

দেবস্বহরণোদ্যোগ, *a.* (from দেবস্বহরণ, *the seizing of sacred property*, and উদ্যোগ, *exertion*), an exertion to seize property consecrated to the gods.

দেবস্বহরণোদ্যোগী, *a.* (from দেবস্বহরণ, *the seizing of sacred property*, and উদ্যোগিন্ *using exertion*), using zealous exertions to seize on property consecrated to the gods.

দেবস্বহরণোপক্রম, *s.* (from দেবস্বহরণ, *the seizing of sacred property*, and উপক্রম, *a beginning*), an attempt or beginning to seize sacred property.

দেবহিংসক, *a.* (from দেব, *a god*, and হিংসক, *injurious*), injurious or hurtful to the gods; *s.* a person who injures the gods, an infernal being.

দেবহিংসন, *s.* (from দেব, *a god*, and হিংসন, *an injuring*), the doing an injury to the gods.

দেবহিংসা, *s.* (from দেব, *a god*, and হিংসা, *injury*), an injury or affront done to the gods.

দেবহিংসাকাঙ্ক্ষা, *s.* (from দেবহিংসা, *an injury to the gods*, and আকাঙ্ক্ষা, *desire*), a desire to injure the gods, a desire to commit an outrage upon the gods.

দেবহিংসাকাঙ্ক্ষী, *a.* (from দেবহিংসা, *an injury to the gods*, and আকাঙ্ক্ষিন্, *desirous*), desirous of injuring the gods, desirous of committing an outrage on the gods.

দেবহিংসাকারক, *a.* (from দেবহিংসা, *an injury to the gods*, and কারক, *doing*), doing injury or despite to the gods.

দেবহিংসাকারী, *a.* (from দেবহিংসা, *an injury to a god*, and কারিন্, *doing*), doing injury or despite to the gods.

দেবহিংসাজনিত, *a.* (from দেবহিংসা, *an injury to a god*, and জনিত, *produced*), produced by or arising from an outrage against a god.

দেবহিংসাজন্য, *a.* (from দেবহিংসা, *an injury to the gods*, and জন্য, *producible*), producible by or arising from injuring the gods.

দেবহিংসাজন্যে, *ad.* (*loc. case of* দেবহিংসাজন্য), for the purpose of injuring the gods.

দেবহিংসানিমিত্তক, *a.* (from দেবহিংসা, *an injury to the gods*, and নিমিত্ত, *a cause*), caused by or arising from injuring the gods; *ad.* from or because of injury done to the gods.

দেবহিংসানিমিত্তে, *ad.* (from দেবহিংসা, *an injury to the gods*, and নিমিত্ত, *a cause*), for the purpose of injuring the gods.

দেবহিংসাপ্রতিবন্ধক, *a.* (from দেবহিংসা, *an injury to the gods*, and প্রতিবন্ধক, *opposing*), opposing or preventing an outrage or injury to the gods.

দেবহিংসাপ্রযুক্ত, *a.* (from দেবহিংসা, *an injury to the gods*, and প্রযুক্ত, *caused by*), caused by or arising from outraging the gods; *ad.* from or because of an injury done to the gods.

দেবহিংসাবিনা, *ad.* (from দেবহিংসা, *an injury to the gods*, and বিনা, *without*), without injury to the gods.

দেবহিংসাব্যতিরিক্ত, *a.* (from দেবহিংসা, *an injury to the gods*, and ব্যতিরিক্ত, *excepted*), an outrage or injury to the gods excepted.

দেবহিংসাব্যতিরেক, *s.* (from দেবহিংসা, *an injury to the gods*, and ব্যতিরেক, *an exception*), the exception of outrage or injury done to the gods.

দেবহিংসাব্যতিরেকে, *ad.* (*loc. case of* দেবহিংসাব্যতিরেক), with the exception of outrage or injury done to the gods, without or besides injury or outrage done to the gods.

দেবহিংসাসূচক, *a.* (from দেবহিংসা, *an injury to the gods*, and সূচক, *indicating*), indicating outrage or injury done to the gods.

দেবহিংসাহেতুক, *a.* (from দেবহিংসা, *an injury to the gods*, and হেতু, *a cause*), caused by or arising from injury or outrage done to the gods; *ad.* from or because of outrage or injury done to the gods.

দেবহিংসেচ্ছা, *s.* (from দেবহিংসা, *an injury done to the gods*, and ইচ্ছা, *desire*), a desire to outrage or injure the gods.

দেবহিংসেচ্ছু, *a.* (from দেবহিংসা, *an injury done to the gods*, and ইচ্ছু, *desirous*), desirous of outraging or injuring the gods.

দেবহিংসেচ্ছুক, *a.* (from দেবহিংসা, *an injury done to the gods*, and ইচ্ছু, *desirous*), desirous of outraging or injuring the gods.

দেবহীন, *a.* (from দেব, *a god*, and হীন, *destitute*), destitute of gods.

দেবহেতুক, *a.* (from দেব, *a god*, and হেতু, *a cause*), caused by or arising from the gods; *ad.* from or because of the gods.

দেবাদর, *s.* (from দেব, *a god*, and আদর, *respect*), a respect or honour for the gods.

দেবারাধক, *a.* (from দেব, *a god*, and আরাধক, *worshipping*), worshipping the gods, worshipping dæmons; *s.* an idolater.

দেবারাধনা, *s.* (from দেব, *a god*, and আরাধনা, *worship*), the worship of the gods, idolatry.

দেবারাধনাকাঙ্ক্ষক, *a.* (from দেবারাধনা, *the worship of the gods*, and আকাঙ্ক্ষক, *desirous*), desirous of worshipping the gods, inclined to idolatry.

দেবারাধনাকাঙ্ক্ষা, *s.* (from দেবারাধনা, *the worship of the gods*, and আকাঙ্ক্ষা, *desire*), a desire to worship the gods, an inclination to idolatry.

দেবারাধনাকাঙ্ক্ষী, *a.* (from দেবারাধনা, *the worship of the gods*, and আকাঙ্ক্ষিন্, *desirous*), desirous of worshipping the gods, inclined to idolatry.

দেবারাধনাকারক, *a.* (from দেবারাধনা, *the worship of the gods*, and কারক, *doing*), performing the worship of dæmons; *s.* an idolater.

দেবারাধনাকারী, *a.* (from দেবারাধনা, *the worship of the gods*, and কারিন্, *doing*), performing the worship of dæmons.

দেবারাধনাজনিত, *a.* (from দেবারাধনা, *the worship of the gods*, and জনিত, *produced*), produced by or arising from idolatry or the worship of heathen gods.

দেবারাধনাজন্য, *a.* (from দেবারাধনা, *the worship of the gods*, and জন্য, *producible*), producible by or arising from idolatry or the worship of heathen gods.

দেবারাধনাজন্যে, *ad.* (*loc. case of* দেবারাধনাজন্য), for the purpose of idolatry or the worship of dæmons.

দেবারাধনাজাত, *a.* (from দেবারাধনা, *the worship of the gods*, and জাত, *produced*), produced by or arising from idolatry or the worship of heathen gods.

দেবারাধনাতৎপর, *a.* (from দেবারাধনা, *the worship of the gods*, and তৎপর, *eminent*), eminent in the worship of heathen gods.

দেবারাধনানিমিত্তক, *a.* (from দেবারাধনা, *the worship of the gods*, and নিমিত্ত, *a cause*), caused by or arising from idolatry or the worship of heathen gods; *ad.* from or because of idolatry or the worship of heathen gods.

দেবারাধনানিমিত্তে, *ad.* (from দেবারাধনা, *the worship of the gods* and নিমিত্ত, *a cause*), for the purpose of idolatry or the worship of heathen gods.

দেবারাধনানুরক্ত, *a.* (from দেবারাধনা, *the worship of the gods*, and অনুরক্ত, *fond of*), fond of idolatry, attached to the worship of heathen gods.

দেবারাধনানুরাগ, *s.* (from দেবারাধনা, *the worship of the gods*, and অনুরাগ, *love*), a fondness for idolatry, a love to the worship of heathen gods.

দেবারাধনানুরাগী, *a.* (from দেবারাধনা, *the worship of the gods*, and অনুরাগিন্, *loving*), fond of idolatry, fond of the worship of heathen gods.

দেবারাধনান্বিত, *a.* (from দেবারাধনা, *the worship of the gods*, and অন্বিত, *connected with*), connected with idolatry or the worship of the gods.

দেবারাধনাপটু, *a.* (from দেবারাধনা, *the worship of the gods*, and পটু, *eminent*), eminent in the worship of heathen gods.

দেবারাধনাপ্রতিবন্ধক, *a.* (from দেবারাধনা, *the worship of the gods*, and প্রতিবন্ধক, *obstructing*), obstructing or preventing idolatry or the worship of heathen gods.

দেবারাধনাপ্রযুক্ত, *a.* (from দেবারাধনা, *the worship of the gods*, and প্রযুক্ত, *caused by*), caused by or arising from idolatry or the worship of dæmons; *ad.* from or because of idolatry or the worship of heathen gods.

দেবারাধনাবিনা, *ad.* (from দেবারাধনা, *the worship of the gods*, and বিনা, *without*), without or besides idolatry or the worship of dæmons.

দেবারাধনাব্যতিরিক্ত, *a.* (from দেবারাধনা, *the worship of the gods*, and ব্যতিরিক্ত, *excepted*), idolatry excepted, the worship of heathen gods excepted.

দেবারাধনাব্যতিরেক, *s.* (from দেবারাধনা, *the worship of the gods*, and ব্যতিরেক, *an exception*), the exception of idolatry or the worship of dæmons.

দেবারাধনাব্যতিরেকে, *ad.* (*loc. case of* দেবারাধনাব্যতিরেক), with the exception of idolatry or the worship of dæmons, without or besides idolatry or the worship of dæmons.

দেবারাধনাভিলাষ, *s.* (from দেবারাধনা, *the worship of the gods*,

and অভিলাষ, *desire*), a desire for idolatry, an inclination to worship heathen gods.

দেবারাধনাভিলাষী, *a.* (from দেবারাধনা, *the worship of the gods*, and অভিলাষিন্, *desirous*), desirous of worshipping heathen gods.

দেবারাধনারম্ভ, *s.* (from দেবারাধনা, *the worship of the gods*, and আরম্ভ, *a beginning*), the beginning of idolatry, the commencement of worshipping the gods.

দেবারাধনারহিত, *a.* (from দেবারাধনা, *the worship of the gods*, and রহিত, *destitute*), free from idolatry, destitute of the worship of the gods.

দেবারাধনাশূন্য, *a.* (from দেবারাধনা, *the worship of the gods*, and শূন্য, *empty*), free from idolatry, destitute of the worship of the gods.

দেবারাধনাহীন, *a.* (from দেবারাধনা, *the worship of the gods*, and হীন, *destitute*), free from idolatry, destitute of the worship of the gods.

দেবারাধনাহেতুক, *a.* (from দেবারাধনা, *the worship of the gods*, and হেতু, *a cause*), caused by or arising from idolatry or the worship of the gods.

দেবারাধনোদ্যুক্ত, *a.* (from দেবারাধনা, *the worship of the gods*, and উদ্যুক্ত, *engaged in*), zealously engaged in idolatry or the worship of the gods.

দেবারাধনোদ্যোগ, *s.* (from দেবারাধনা, *the worship of the gods*, and উদ্যোগ, *exertion*), a zealous exertion to worship heathen gods.

দেবারাধনোদ্যোগী, *a.* (from দেবারাধনা, *the worship of the gods*, and উদ্যোগিন্, *exerting*), zealously engaging in the worship of heathen gods.

দেবারাধনোপক্রম, *s.* (from দেবারাধনা, *the worship of the gods*, and উপক্রম, *a commencement*), the commencement of idolatry, an effort to worship heathen gods.

দেবার্চক, *a.* (from দেব, *a god*, and অর্চক, *worshipping*), worshipping dæmons; *s.* an idolater.

দেবার্চনা, *s.* (from দেব, *a god*, and অর্চনা, *worship*), the worship of heathen gods, idolatry.

দেবার্চনাকাঙ্ক্ষা, *s.* (from দেবার্চনা, *the worship of the gods*, and আকাঙ্ক্ষা, *desire*), a desire to worship heathen gods, an inclination to idolatry.

দেবার্চনাকাঙ্ক্ষী, *a.* (from দেবার্চনা, *the worship of the gods*, and আকাঙ্ক্ষিন্, *desirous*), desirous of worshipping heathen gods, inclined to idolatry.

দেবার্চনাকারক, *a.* (from দেবার্চনা, *the worship of the gods*, and কারক, *performing*), performing the worship of the gods; *s.* an idolater.

দেবার্চনাকারী, *a.* (from দেবার্চনা, *the worship of the gods*, and কারিন্, *doing*), performing the worship of the gods.

দেবার্চনাগত, *a.* (from দেবার্চনা, *the worship of the gods*, and গত, *found*), found or included in the worship of heathen gods.

দেবার্চনাজনিত, *a.* (from দেবার্চনা, *the worship of the gods*, and জনিত, *produced*), produced by or arising from idolatry or the worship of the gods.

দেবার্চনাজন্য, *a.* (from দেবার্চনা, *the worship of the gods*, and জন্য, *producible*), producible by or arising from idolatry or the worship of the gods.

দেবার্চনাজন্যে, *ad.* (*loc. case of* দেবার্চনাজন্য, for the purpose of idolatry or the worship of heathen gods.

দেবার্চনাজাত, *a.* (from দেবার্চনা, *the worship of the gods*, and জাত, *produced*), produced by or arising from idolatry or the worship of the gods.

দেবার্চনাধ্বংস, *s.* (from দেবার্চনা, *the worship of the gods*, and ধ্বংস, *destruction*), the destruction of idolatry or the worship of the gods.

দেবার্চনাধ্বংসক, *a.* (from দেবার্চনা, *the worship of the gods*, and ধ্বংসক, *destructive*), destructive to idolatry or the worship of the gods.

দেবার্চনাধ্বংসী, *a.* (from দেবার্চনা, *the worship of the gods*, and ধ্বংসিন্, *destructive*), destructive to idolatry or the worship of the gods.

দেবার্চনানাশ, *s.* (from দেবার্চনা, *the worship of the gods*, and নাশ, *destruction*), the destruction of idolatry or the worship of the gods.

দেবার্চনানাশক, *a.* (from দেবার্চনা, *the worship of the gods*, and নাশক, *destructive*), destructive to idolatry or the worship of the gods.

দেবার্চনানিন্দক, *a.* (from দেবার্চনা, *the worship of the gods*, and নিন্দক, *reproaching*), blaspheming or reproaching the worship of the gods.

দেবার্চনানিন্দা, *s.* (from দেবার্চনা, *the worship of the gods*, and নিন্দা, *reproach*), blasphemy or reproach of the worship of the gods.

দেবার্চনানিবর্ত্তক, *a.* (from দেবার্চনা, *the worship of the gods*, and নিবর্ত্তক, *a causing to cease*), putting a stop to idolatry or the worship of heathen gods.

দেবার্চনানিবারক, *a.* (from দেবার্চনা, *the worship of the gods*, and নিবারক, *preventing*), preventing or opposing the worship of the gods, opposing idolatry.

দেবার্চনানিবৃত্তি, *s.* (from দেবার্চনা, *the worship of the gods*, and নিবৃত্তি, *cessation*), the cessation of idolatry or the worship of heathen gods.

দেবার্চনানিমিত্তক, *a.* (from দেবার্চনা, *the worship of the gods*, and নিমিত্ত, *a cause*), caused by or arising from idolatry or the worship of the gods; *ad.* from or because of idolatry or the worship of dæmons.

দেবার্চ্চনানিমিত্তে, *ad.* (from দেবার্চ্চনা, *the worship of the gods,* and নিমিত্তে, *a cause*), for the purpose of idolatry or the worship of dæmons.

দেবার্চ্চনানুরক্ত, *a.* (from দেবার্চ্চনা, *the worship of the gods,* and অনুরক্ত, *fond of*), fond of idolatry or the worship of heathen deities.

দেবার্চ্চনানুরাগ, *a.* (from দেবার্চ্চনা, *the worship of the gods,* and অনুরাগ, *love*), a love for idolatry or the worship of heathen deities.

দেবার্চ্চনানুরাগী, *a.* (from দেবার্চ্চনা, *the worship of the gods,* and অনুরাগিন্, *loving*), loving idolatry or the worship of heathen deities.

দেবার্চ্চনাপ্রতিবন্ধক, *a.* (from দেবার্চ্চনা, *the worship of the gods,* and প্রতিবন্ধক, *obstructing*), obstructing or opposing idolatry or the worship of heathen gods.

দেবার্চ্চনাপ্রযুক্ত, *a.* (from দেবার্চ্চনা, *the worship of the gods,* and প্রযুক্ত, *caused by*), caused by or arising from idolatry or the worship of heathen gods; *ad.* from or because of idolatry or the worship of heathen gods.

দেবার্চ্চনাবিনা, *ad.* (from দেবার্চ্চনা, *the worship of the gods,* and বিনা, *without*), without the worship of the go ls.

দেবালয়, *s.* (from দেব, *a god,* and আলয়, *a house*), a temple.

দেবালয়কর্ত্তা, *s.* (from দেবালয়, *a temple,* and কর্ত্তৃ, *a doer*), the builder of a temple, the superintendent or owner of a temple.

দেবালয়কারক, *a.* (from দেবালয়, *a temple,* and কারক, *doing*), building a temple; *s.* the builder or superintendent of a temple.

দেবালয়কারী, *a.* (from দেবালয়, *a temple,* and কারিন্, *making*), building or establishing a temple.

দেবালয়চেষ্টক, *a.* (from দেবালয়, *a temple,* and চেষ্টক, *using exertions*), using exertions to attend at a temple.

দেবালয়চেষ্টা, *s.* (from দেবালয়, *a temple,* and চেষ্টা, *exertion*), exertions to attend at a temple.

দেবালয়জনিত, *a.* (from দেবালয়, *a temple,* and জনিত, *produced*), produced by or arising from a temple.

দেবালয়জন্য, *a.* (from দেবালয়, *a temple,* and জন্য, *producible*), producible by or arising from a temple.

দেবালয়জন্যে, *ad.* loc. *case of* (দেবালয়জন্য), for the purpose of a tempie, for the sake of a tempie.

দেবালয়দ, *a.* (from দেবালয়, *a temple,* and দা, *to give*), bestowing or presenting a temple.

দেবালয়দাতা, *s.* (from দেবালয়, *a temple,* and দাতৃ, *a giver*), a person who bestows or makes an oblation of a temple.

দেবালয়দায়ক, *a.* (from দেবালয়, *a temple,* and দায়ক, *giving*), bestowing or making an oblation of a temple.

দেবালয়দায়ী, *a.* (from দেবালয়, *a temple,* and দায়িন্, *giving*), bestowing or making an oblation of a temple.

দেবালয়ধ্বংস, *s.* (from দেবালয়, *a temple,* and ধ্বংস, *destruction*), the destruction of a temple.

দেবালয়ধ্বংসক, *a.* (from দেবালয়, *a temple,* and ধ্বংসক, *destructive*), destructive to a temple.

দেবালয়ধ্বংসী, *a.* (from দেবালয়, *a temple,* and ধ্বংসিন্, *destructive*), destructive to a temple.

দেবালয়নাশ, *s.* (from দেবালয়, *a temple,* and নাশ, *destruction*), the destruction of a temple.

দেবালয়নাশক, *a.* (from দেবালয়, *a temple,* and নাশক, *destructive*), destructive to a temple.

দেবালয়নিবর্ত্তক, *a.* (from দেবালয়, *a temple,* and নিবর্ত্তক, *causing to cease*), causing temples to cease, abolishing temples.

দেবালয়নিবারক, *a.* (from দেবালয়, *a temple,* and নিবারক, *preventing*), preventing the use of temples, prohibiting temples.

দেবালয়নিবারণ, *s.* (from দেবালয়, *a temple,* and নিবারণ, *a preventing*), a preventing the use of a temple, the prohibiting of temples.

দেবালয়নিমিত্তক, *a.* (from দেবালয়, *a temple,* and নিমিত্ত, *a cause*), caused by or arising from temples; *ad.* from or because of temples.

দেবালয়নিমিত্তে, *ad.* (from দেবালয়, *a temple,* and নিমিত্ত, *a cause*), for the purpose of a temple, for the sake of a temple.

দেবালয়প্রযুক্ত, *a.* (from দেবালয়, *a temple,* and প্রযুক্ত, *caused by*), caused by or arising from a temple; *ad.* from or because of a temple.

দেবালয়বর্দ্ধক, *a.* (from দেবালয়, *a temple,* and বর্দ্ধক, *increasing*), increasing the number of temples, enlarging temples.

দেবালয়বর্দ্ধন, *s.* (from দেবালয়, *a temple,* and বর্দ্ধন, *an increasing*), the increasing of the number of temples, the enlargement of temples.

দেবালয়বিনা, *ad.* (from দেবালয়, *a temple,* and বিনা, *without*), without or besides temples.

দেবালয়বিনাশ, *s.* (from দেবালয়, *a temple,* and বিনাশ, *destruction*), the destruction of a temple.

দেবালয়বিনাশক, *a.* (from দেবালয়, *a temple,* and বিনাশক, *defstructive*), destructive to temples.

দেবালয়বিশিষ্ট, *a.* (from দেবালয়, *a temple,* and বিশিষ্ট, *possessed of*), furnished or abounding with temples.

দেবালয়ব্যতিরিক্ত, *a.* (from দেবালয়, *a temple,* and ব্যতিরিক্ত, *excepted*), a temple or temples excepted.

দেবালয়ব্যতিরেক, *s.* (from দেবালয়, *a temple,* and ব্যতিরেক, *an exception*), the exception of temples.

দেবালয়ব্যতিরেকে, *ad.* (*loc. case of* দেবালয়ব্যতিরেক), with the exception of temples, without or besides temples.

দেবালয়যুক্ত, *a.* (from দেবালয়, *a temple*, and যুক্ত, *joined to*), connected with temples, furnished with temples.

দেবালয়যোগ্য, *a.* (from দেবালয়, *a temple*, and যোগ্য, *worthy*), worthy of a temple, fit or proper for a temple.

দেবালয়রক্ষক, *a.* (from দেবালয়, *a temple*, and রক্ষক, *guarding*), guarding a temple; *s.* the keeper or guardian of a temple.

দেবালয়রক্ষণ, *s.* (from দেবালয়, *a temple*, and রক্ষণ, *a guarding*), the guarding of a temple.

দেবালয়রক্ষা, *s.* (from দেবালয়, *a temple*, and রক্ষা, *preservation*), the preservation or guarding of a temple.

দেবালয়রক্ষাকর্তা, *s.* (from দেবালয়রক্ষা, *the preservation of a temple*, and কর্তৃ, *a doer*), a person who preserves or guards a temple.

দেবালয়রক্ষাকারক, *a.* (from দেবালয়রক্ষা, *the preservation of a temple*, and কারক, *doing*), guarding or preserving a temple; *s.* the guardian or preserver of a temple.

দেবালয়রক্ষাকারী, *a.* (from দেবালয়রক্ষা, *the preservation of a temple*, and কারিন্, *doing*), guarding or preserving a temple.

দেবালয়রক্ষাচেষ্টক, *a.* (from দেবালয়রক্ষা, *the preservation of a temple*, and চেষ্টক, *using exertions*), using exertions to preserve a temple.

দেবালয়রক্ষাচেষ্টা, *s.* (from দেবালয়রক্ষা, *the preservation of a temple*, and চেষ্টা, *exertion*), an exertion to preserve a temple.

দেবালয়রক্ষাজন্য, *a.* (from দেবালয়রক্ষা, *the preservation of a temple*, and জন্য, *producible*), producible by or arising from the preservation of a temple.

দেবালয়রক্ষাজন্যে, *ad.* (*loc. case of* দেবালয়রক্ষাজন্য), for the purpose of preserving a temple.

দেবালয়রক্ষানিমিত্তক, *a.* (from দেবালয়রক্ষা, *the preservation of a temple*, and নিমিত্ত, *a cause*), caused by or arising from the preservation of a temple; *ad.* from or because of the preservation of a temple.

দেবালয়রক্ষানিমিত্তে, *ad.* (from দেবালয়রক্ষা, *the preservation of a temple*, and নিমিত্ত, *a cause*), for the purpose of preserving or guarding a temple.

দেবালয়রক্ষাপ্রযুক্ত, *a.* (from দেবালয়রক্ষা, *the preservation of a temple*, and প্রযুক্ত, *caused by*), caused by or arising from the preservation of a temple; *ad.* from or because of the preservation of a temple.

দেবালয়রক্ষাহেতুক, *a.* (from দেবালয়রক্ষা, *the preservation of a temple*, and হেতু, *a cause*), caused by or arising from the preservation of a temple; *ad.* from or because of the preservation of a temple.

দেবালয়রহিত, *a.* (from দেবালয়, *a temple*, and রহিত, *destitute of*), destitute of temples.

দেবালয়শূন্য, *a.* (from দেবালয়, *a temple*, and শূন্য, *empty*), destitute of temples.

দেবালয়স্থ, *a.* (from দেবালয়, *a temple*, and স্থা, *to stand*), situated in a temple.

দেবালয়স্থায়ী, *a.* (from দেবালয়, *a temple*, and স্থায়িন্, *staying*), continuing in a temple.

দেবালয়স্থিত, *a.* (from দেবালয়, *a temple*, and স্থিত, *situated*), situated in a temple.

দেবালয়হন্তা, *s.* (from দেবালয়, *a temple*, and হন্, *one who kills*), one who destroys temples.

দেবালয়হানি, *s.* (from দেবালয়, *a temple*, and হানি, *detriment*), a detriment or loss to a temple.

দেবালয়হীন, *a.* (from দেবালয়, *a temple*, and হীন, *destitute*), destitute of temples.

দেবালয়হেতুক, *a.* (from দেবালয়, *a temple*, and হেতু, *a cause*), caused by or arising from a temple; *ad.* from or because of temples.

দেবালয়াদর, *s.* (from দেবালয়, *a temple*, and আদর, *respect*), respect or esteem for a temple.

দেবালয়াবলম্বন, *s.* (from দেবালয়, *a temple*, and অবলম্বন, *a depending*), the depending on a temple.

দেবালয়াবলম্বী, *s.* (from দেবালয়, *a temple*, and অবলম্বিন্, *depending*), depending on or suspended in a temple.

দেবালয়ারম্ভ, *s.* (from দেবালয়, *a temple*, and আরম্ভ, *a beginning*), the beginning of building a temple.

দেবালয়াশ্রয়, *s.* (from দেবালয়, *a temple*, and আশ্রয়, *a refuge*), the asylum of a temple.

দেবালয়াশ্রয়ী, *a.* (from দেবালয়, *a temple*, and আশ্রয়িন্, *taking refuge*), taking refuge in a temple.

দেবালয়োদ্যুক্ত, *a.* (from দেবালয়, *a temple*, and উদ্যুক্ত, *engaged*), zealously employed about a temple.

দেবালয়োদ্যোগ, *s.* (from দেবালয়, *a temple*, and উদ্যোগ, *exertion*), zealous exertion for a temple.

দেবালয়োদ্যোগী, *a.* (from দেবালয়, *a temple*, and উদ্যোগিন্, *exerting*), zealously exerting himself for a temple.

দেবালয়োপক্রম, *s.* (from দেবালয়, *a temple*, and উপক্রম, *a beginning*), the beginning of erecting a temple.

দেবালয়োপযুক্ত, *a.* (from দেবালয়, *a temple*, and উপযুক্ত, *fit*), fit or proper for a temple.

দেবোপাসক, *a.* (from দেব, *a god*, and উপাসক, *worshipping*), worshipping or serving the gods of the heathen; *s.* an idolater.

দেবোপাসনা, *s.* (from দেব, *a god*, and উপাসনা, *service*), the service or worship of dæmons, idolatry.

দেবোপাসনাকরণক, *a.* (from দেবোপাসনা, *the service of the gods*,

and করণ, *an instrument*), effected by serving or worshipping the gods.

দেবোপাসনাকাঙ্ক্ষক, *a.* (from দেবোপাসনা, *the service of the gods,* and আকাঙ্ক্ষক, *desirous*), desirous of serving the heathen gods, inclined to idolatry.

দেবোপাসনাকাঙ্ক্ষী, *a.* (from দেবোপাসনা, *the service of the gods,* and আকাঙ্ক্ষিন্, *desirous*), desirous of serving the heathen gods, inclined to idolatry.

দেবোপাসনাকারক, *a.* (from দেবোপাসনা, *the service of the gods,* and কারক, *making*), serving or worshipping the gods; *s.* an idolater.

দেবোপাসনাকারী, *a.* (from দেবোপাসনা, *the service of the gods,* and কারিন্, *doing*), worshipping or serving the heathen gods.

দেবোপাসনাজনিত, *a.* (from দেবোপাসনা, *the service of the gods,* and জনিত, *produced*), produced by or arising from worshipping or serving the heathen gods.

দেবোপাসনাজন্য, *a.* (from দেবোপাসনা, *the service of the gods,* and জন্য, *producible*), producible by or arising from the service or worship of the heathen gods.

দেবোপাসনাজন্যে, *ad.* (*loc. case of* দেবোপাসনাজন্য), for the service or worship of the gods, for the purpose of idolatry.

দেবোপাসনাতৎপর, *a.* (from দেবোপাসনা, *the service of the gods,* and তৎপর, *eminent*), eminent in the service of the heathen gods.

দেবোপাসনানিবর্ত্তক, *a.* (from দেবোপাসনা, *the service of the gods,* and নিবর্ত্তক, *ceasing to cause*), causing idolatry or the service of heathen gods to cease.

দেবোপাসনানিবারক, *a.* (from দেবোপাসনা, *the service of the gods,* and নিবারক, *preventing*), preventing or opposing the worship of the gods.

দেবোপাসনানিবারণ, *s.* (from দেবোপাসনা, *the service of the gods,* and নিবারণ, *a preventing*), a preventing or opposing idolatry or the worship of the gods.

দেবোপাসনাপ্রতিবন্ধক, *a.* (from দেবোপাসনা, *the service of the gods,* and প্রতিবন্ধক, *obstructing*), obstructing or opposing the worship of heathen gods.

দেবোপাসনাপ্রযুক্ত, *a.* (from দেবোপাসনা, *the service of the gods,* and প্রযুক্ত, *caused by*), caused by or arising from the worship of the gods; *ad.* from or because of idolatry or the service of heathen gods.

দেবোপাসনাবিনা, *ad.* (from দেবোপাসনা, *the service of the gods,* and বিনা, *without*), without or besides the service of heathen gods.

দেবোপাসনাব্যতিরিক্ত, *a.* (from দেবোপাসনা, *the service of the gods,* and ব্যতিরিক্ত, *excepted*), the service or attendance upon the gods excepted, idolatry excepted.

দেবোপাসনাব্যতিরেক, *s.* (from দেবোপাসনা, *the service of the gods,* and ব্যতিরেক, *an exception*), the exception of the service or worship of the gods.

দেবোপাসনাব্যতিরেকে, *ad.* (*loc. case of* দেবোপাসনাব্যতিরেক), with the exception of idolatry or the service of dæmons, without idolatry or the service of heathen gods.

দেবোপাসনাভিলাষ, *s.* (from দেবোপাসনা, *the service of the gods,* and অভিলাষ, *desire*), a desire to serve the heathen gods.

দেবোপাসনাভিলাষক, *a.* (from দেবোপাসনা, *the service of the gods,* and অভিলাষক, *desirous*), desirous of serving or worshipping the gods of the heathen.

দেবোপাসনাভিলাষী, *a.* (from দেবোপাসনা, *the service of the gods,* and অভিলাষিন্, *desirous*), desirous of serving or worshipping the gods.

দেবোপাসনারম্ভ, *s.* (from দেবোপাসনা, *the service of the gods,* and আরম্ভ, *a beginning*), the commencement of idolatry, the beginning of serving or worshipping the gods.

দেবোপাসনাহেতুক, *a.* (from দেবোপাসনা, *the worship of the gods,* and হেতু, *a cause*), caused by or arising from idolatry or the service of heathen gods; *ad.* from or because of idolatry or the service of dæmons.

দেবোপাসনেচ্ছা, *s.* (from দেবোপাসনা, *the service of the gods,* and ইচ্ছা, *a desire*), an inclination to idolatry or the service of the gods.

দেবোপাসনেচ্ছু, *a.* (from দেবোপাসনা, *the service of the gods,* and ইচ্ছু, *desirous*), inclined to idolatry or the service of heathen gods.

দেবোপাসনেচ্ছুক, *a.* (from দেবোপাসনা, *the service of the gods,* and ইচ্ছু, *desirous*), inclined to idolatry or the service of heathen gods.

দেবোপাসনোদ্যুক্ত, *a.* (from দেবোপাসনা, *the service of the gods,* and উদ্যুক্ত, *zealously engaged*), zealously engaged in idolatry or the service of heathen gods.

দেবোপাসনোদ্যোগ, *s.* (from দেবোপাসনা, *the service of the gods,* and উদ্যোগ, *exertion*), an exertion in the service of the gods.

দেবোপাসনোদ্যোগী, *a.* (from দেবোপাসনা, *the service of the gods,* and উদ্যোগিন্, *zealous*), zealously engaging in idolatry or the worship of the gods.

দেবোপাসনোপক্রম, *s.* (from দেবোপাসনা, *the service of the gods,* and উপক্রম, *a beginning*), the beginning of idolatry, an attempt to serve the gods.

দেয়, *a.* (from দা, *to give*), due, fit to be given, payable.

দেয়াল, *s.* (from دیوار, *a wall*), a wall.

দেয়ালী, *a.* (from দেয়াল, *a wall*), building a wall; *s.* the builder of a wall.

দের, *a.* (from دیر, *late*), late.

ডেরা, s. (from ডোর, a rope), a tent of a particular description, a tent rope.

দেরী, s. (from دیر, late), lateness, delay.

দেরকা, s. (from দারু, wood), a chandelier.

দেশ, s. (from দিশ্ to grieve), a country, a province, a place. This word constructed with চলা, to act disgracefully, means to act so as to be a disgrace to a country.

দেশকা, s. (from দেশ, a country, and টক, to sound), the name of a particular musical mode or note.

দেশচ্যুত, a. (from দেশ, a country, and চ্যুত, fallen from), banished from a country.

দেশজ্বালানিয়া, a. (from দেশ, a country, and জ্বল, to burn), inflammatory, seditious, tending to set the country in a flame.

দেশচলান, s. (from দেশ, a country, and চলান, an acting disgracefully), the being a disgrace to a country.

দেশচলানিয়া, s. (from দেশ, a country, and চলানিয়া, disgracing), disgracing a country.

দেশত্যাগ, s. (from দেশ, a country, and ত্যাগ, a relinquishing), the relinquishing of a country.

দেশত্যাগী, a. (from দেশ, a country, and ত্যাগিন্, relinquishing), relinquishing a country.

দেশদৃষ্টি, s. (from দেশ, a country, and দৃষ্টি, vision), the view or survey of a country.

দেশদেশান্তর, s. (from দেশ, a country, and দেশান্তর, a foreign country), various countries.

দেশধারা, s. (from দেশ, a country, and ধারা, a custom), the custom of a country.

দেশপোড়ানিয়া, a. (from দেশ, a country, and পোড়া, to burn), inflammatory, seditious, tending to set a country in a flame.

দেশবর্ণন, s. (from দেশ, a country, and বর্ণন, a describing), a describing or relating the particulars of a country.

দেশবর্ণনা, s. (from দেশ, a country, and বর্ণনা, a description), the description of a country.

দেশবাসী, a. (from দেশ, a country, and বাসিন্, residing), residing in a country.

দেশবিদেশ, s. (from দেশ, a country, and বিদেশ, a foreign country), one's native country and foreign countries.

দেশবিদেশবেড়ান, s. (from দেশ, a country, বিদেশ, a foreign country, and বেড়ান, a walking about), a travelling through different countries.

দেশবিদেশভ্রমণ, s. (from দেশ, a country, বিদেশ, a foreign country, and ভ্রমণ, a wandering about), a travelling through different countries.

দেশবিশেষ, s. (from দেশ, a country, and বিশেষ, a particular), a particular country.

দেশবেড়ান, s. (from দেশ, a country, and বেড়ান, a walking about), the travelling through or in a country, a travelling about.

দেশব্যবস্থা, s. (from দেশ, a country, and ব্যবস্থা, a law), the laws of a country, the institutions of a country.

দেশব্যবহার, s. (from দেশ, a country, and ব্যবহার, a custom), the custom of a country.

দেশব্যাপক, a. (from দেশ, a country, and ব্যাপক, overspreading), diffused or spreading over a country.

দেশভাষা, s. (from দেশ, a country, and ভাষা, a language), a vernacular language.

দেশভেদ, s. (from দেশ, a country, and ভেদ, a division), a distinct country, the division of a country, the sowing of dissension in a country.

দেশভ্রমণ, s. (from দেশ, a country, and ভ্রমণ, wandering), the wandering or strolling through a country.

দেশভ্রমণকারক, a. (from দেশভ্রমণ, the travelling through a country, and কারক, doing), travelling or strolling through a country.

দেশভ্রমণকারী, a. (from দেশভ্রমণ, the travelling through a country, and কারিন্, doing), travelling or strolling through a country.

দেশভ্রমণজনিত, a. (from দেশভ্রমণ, a travelling through a country, and জনিত, produced), produced by or arising from travelling or strolling through a country.

দেশভ্রমণজন্য, a. (from দেশভ্রমণ, a travelling through a country, and জন্য, producible), producible by or arising from travelling or strolling through a country.

দেশভ্রমণজন্যে, ad. (loc. case of দেশভ্রমণজন্য), for the purpose of travelling or strolling through a country.

দেশভ্রমণদক্ষ, a. (from দেশভ্রমণ, the travelling through a country, and দক্ষ, clever), clever at travelling or strolling about a country.

দেশভ্রমণনিপুণ, a. (from দেশভ্রমণ, the travelling through a country, and নিপুণ, eminent), eminent in travelling or strolling about a country.

দেশভ্রমণনিবর্তক, a. (from দেশভ্রমণ, a travelling through a country, and নিবর্তক, causing to cease), putting a stop to travelling or wandering through a country.

দেশভ্রমণনিবারক, a. (from দেশভ্রমণ, the travelling through a country, and নিবারক, preventing), preventing a person's wandering or strolling through a country.

দেশভ্রমণনিবারণ, s. (from দেশভ্রমণ, the travelling through a country, and নিবারণ, preventing), the preventing of a person's travelling or strolling through a country.

দেশভ্রমণনিবৃত্তি, s. (from দেশভ্রমণ, the travelling through a country, and নিবৃত্তি, cessation), the cessation of a person's travelling or strolling through a country.

দেশভ্রমণনিষেধক, a. (from দেশভ্রমণ, the travelling through a

country, and নিমিত্ত, *a cause*), caused by or arising from travelling or strolling through a country ; *ad.* from or because of a person's travelling or strolling through a country.

দেশভ্রমণনিমিত্তে, *ad.* (from দেশভ্রমণ, *the travelling through a country*, and নিমিত্ত, *a cause*), for the purpose of travelling or strolling about a country.

দেশভ্রমণপটু, *a.* (from দেশভ্রমণ, *the travelling through a country*, and পটু, *eminent*), eminent in travelling or strolling about a country.

দেশভ্রমণপারক, *a.* (from দেশভ্রমণ, *the travelling through a country*, and পারক, *able*), able to travel or stroll about a country.

দেশভ্রমণপ্রতিবন্ধক, *a.* (from দেশভ্রমণ, *the travelling through a country*, and প্রতিবন্ধক, *opposing*), opposing or preventing a person's travelling or strolling about a country.

দেশভ্রমণপ্রযুক্ত, *a.* (from দেশভ্রমণ, *the travelling through a country*, and প্রযুক্ত, *caused by*), caused by or arising from travelling or strolling about a country ; *ad.* from or because of travelling or strolling about a country.

দেশভ্রমণযোগ্য, *a.* (from দেশভ্রমণ, *the travelling through a country*, and যোগ্য, *capable*), capable of or fit for travelling or strolling about a country.

দেশভ্রমণরত, *s.* (from দেশভ্রমণ, *the travelling through a country*, and রত, *delighted*), delighted with travelling or strolling about a country.

দেশভ্রমণহেতুক, *a.* (from দেশভ্রমণ, *the travelling through a country*, and হেতু, *a cause*), caused by or arising from travelling or strolling about a country ; *ad.* from or because of travelling or strolling about a country.

দেশভ্রমণাকাঙ্ক্ষা, *s.* (from দেশভ্রমণ, *the travelling through a country*, and আকাঙ্ক্ষা, *desire*), a desire to travel or stroll over a country.

দেশভ্রমণাকাঙ্ক্ষী, *a.* (from দেশভ্রমণ, *the travelling through a country*, and আকাঙ্ক্ষিন্, *desirous*), desirous of travelling or strolling over a country.

দেশভ্রমণানুরক্ত, *a.* (from দেশভ্রমণ, *the travelling over a country*, and অনুরক্ত, *fond*), fond of travelling or strolling over a country.

দেশভ্রমণানুরাগ, *s.* (from দেশভ্রমণ, *the travelling over a country*, and অনুরাগ, *fondness*), a fondness for travelling or strolling over a country.

দেশভ্রমণানুরাগী, *a.* (from দেশভ্রমণ, *the travelling over a country*, and অনুরাগিন্, *loving*), loving to travel or stroll over a country.

দেশভ্রমণাপেক্ষা, *s.* (from দেশভ্রমণ, *the travelling over a country*, and অপেক্ষা, *an expectation*), an expectation of travelling or strolling about a country.

দেশভ্রমণাপেক্ষী, *a.* (from দেশভ্রমণ, *the travelling over a country*, and অপেক্ষিন্, *expecting*), expecting to travel or stroll over a country.

দেশভ্রমণাভিলাষ, *s.* (from দেশভ্রমণ, *the travelling over a country*, and অভিলাষ, *desire*), a desire of travelling or strolling over a country.

দেশভ্রমণাভিলাষী, *a.* (from দেশভ্রমণ, *the travelling over a country*, and অভিলাষিন্, *desirous*), desirous of travelling or strolling over a country.

দেশভ্রমণারম্ভ, *s.* (from দেশভ্রমণ, *the travelling over a country*, and আরম্ভ, *a beginning*), the beginning of travelling or strolling over a country.

দেশভ্রমণেচ্ছা, *s.* (from দেশভ্রমণ, *the travelling over a country*, and ইচ্ছা, *desire*), a desire to travel or stroll over a country.

দেশভ্রমণেচ্ছু, *a.* (from দেশভ্রমণ, *the travelling over a country*, and ইচ্ছু, *desirous*), desirous of travelling or strolling over a country.

দেশভ্রমণেচ্ছুক, *a.* (from দেশভ্রমণ, *the travelling over a country*, and ইচ্ছু, *desirous*), desirous of travelling or strolling over a country.

দেশভ্রমণোদ্যুক্ত, *a.* (from দেশভ্রমণ, *the travelling over a country*, and উদ্যুক্ত, *engaged in*), zealously engaged in travelling or strolling over a country.

দেশভ্রমণোদ্যোগ, *s.* (from দেশভ্রমণ, *the travelling over a country*, and উদ্যোগ, *exertion*), an exertion to travel or stroll over a country.

দেশভ্রমণোদ্যোগী, *a.* (from দেশভ্রমণ, *the travelling over a country*, and উদ্যোগিন্, *exerting*), engaging zealous exertions to travel over a country.

দেশভ্রমণোপক্রম, *s.* (from দেশভ্রমণ, *the travelling over a country*, and উপক্রম, *a beginning*), an attempt or beginning to travel over a country.

দেশভ্রমণোপযুক্ত, *a.* (from দেশভ্রমণ, *the travelling over a country*, and উপযুক্ত, *fit*), proper to travel or stroll over a country.

দেশভ্রমী, *a.* (from দেশ, *a country*, and ভ্রমিন্, *wandering*), strolling, wandering.

দেশময়, *a.* (from দেশ, *a country*), full, abundant.

দেশমাশহুর, *s.* (from দেশ, *a country*, and مشهور, *a proclamation*), published all over a country, commonly asserted.

দেশরক্ষক, *a.* (from দেশ, *a country*, and রক্ষক, *preserving*), preserving or guarding a country ; *s.* the preserver or saviour of a country.

দেশরক্ষণ, *s.* (from দেশ, *a country*, and রক্ষণ, *the preserving of a thing*), the preserving of a country, the guarding of a country.

দেশরক্ষা, *s.* (from দেশ, *a country*, and রক্ষা, *preservation*), the preservation or salvation of a country.

দেশরীতি, *s.* (from দেশ, *a country*, and রীতি, *a custom*), the custom of a country.

দেশলা, *s.* (from দীপ, *a lamp*, and শলাকা, *a skewer*), a match.

দেশশাসক, *a.* (from দেশ, *a country*, and শাসক, *governing*), governing a country; *s.* one who exercises the government over a country.

দেশশাসন, *s.* (from দেশ, *a country*, and শাসন, *a governing*), the governing of or exercising due discipline over a country.

দেশসভা, *s.* (from দেশ, *a country*, and সভা, *an assembly*), a parliament, a popular assembly.

দেশসভ্য, *a.* (from দেশ, *a country*, and সভ্য, *eligible to an assembly*), eligible to parliament, eligible to a national assembly.

দেশাক্ষ, *s.* (from দেশ, *a country*, and অক্ষ, *to go*), the name of a note or musical mode composed of three others.

দেশাচার, *s.* (from দেশ, *a country*, and আচার, *a custom*), a custom prevalent in a country.

দেশাধিপ, *s.* (from দেশ, *a country*, and অধিপ, *a king*), a sovereign, a king, a ruler, the governor of a country.

দেশাধিপতি, *s.* (from দেশ, *a country*, and অধিপতি, *a governor*), a sovereign, a king, a ruler, the governor of a country.

দেশান্ত, *s.* (from দেশ, *a county*, and অন্ত, *an end*), a frontier, the boundary of a country.

দেশান্তর, *s.* (from দেশ, *a country*, and অন্তর, *without*), a foreign country.

দেশান্তরগত, *a.* (from দেশান্তর, *another country*, and গত, *gone*), gone to another country.

দেশান্তরগমন, *s.* (from দেশান্তর, *another country*, and গমন, *a going*), the going to another country.

দেশান্তরগমনাকাঙ্ক্ষা, *s.* (from দেশান্তরগমন, *the going to another country*, and আকাঙ্ক্ষা, *desire*), a desire to go to another country.

দেশান্তরগমনাকাঙ্ক্ষী, *a.* (from দেশান্তরগমন, *the going to another country*, and আকাঙ্ক্ষিন্, *desirous*), desirous of going to another country.

দেশান্তরগমনাভিলাষ, *s.* (from দেশান্তরগমন, *the going to another country*, and অভিলাষ, *desire*), a desire to go to another country.

দেশান্তরগমনাভিলাষী, *a.* (from দেশান্তরগমন, *the going to another country*, and অভিলাষিন্, *desirous*), desirous of going to another country.

দেশান্তরগমনেচ্ছা, *s.* (from দেশান্তরগমন, *the going to another country*, and ইচ্ছা, *desire*), a desire to go to another country.

দেশান্তরগমনেচ্ছু, *a.* (from দেশান্তরগমন, *the going to another country*, and ইচ্ছু, *desirous*), desirous of going to another country.

দেশান্তরগমনেচ্ছুক, *a.* (from দেশান্তরগমন, *the going to another country*, and ইচ্ছু, *desirous*), desirous to go to another country.

দেশান্তরগমনোদ্যুক্ত, *a.* (from দেশান্তরগমন, *the going to another country*, and উদ্যুক্ত, *engaged*), engaged to go to another country.

দেশান্তরগমনোদ্যোগ, *s.* (from দেশান্তরগমন, *the going to another country*, and উদ্যোগ, *exertion*), exertion to go to another country.

দেশান্তরগমনোদ্যোগী, *a.* (from দেশান্তরগমন, *the going to another country*, and উদ্যোগিন্, *using exertion*), endeavouring to go to another country.

দেশান্তরগমনোপক্রম, *a.* (from দেশান্তরগমন, *the going to another country*, and উপক্রম, *a beginning*), the commencement of a journey to a foreign country.

দেশান্তরজ্ঞ, *a.* (from দেশান্তর, *a foreign country*, and জ্ঞা, *to know*), acquainted with foreign countries.

দেশান্তরপ্রযুক্ত, *a.* (from দেশান্তর, *another country*, and প্রযুক্ত, *caused by*), caused by or arising from another country; *ad.* from or because of another country.

দেশান্তরপ্রাপ্ত, *a.* (from দেশান্তর, *another country*, and প্রাপ্ত, *obtained*), arrived in a foreign country.

দেশান্তরপ্রেরিত, *a.* (from দেশান্তর, *another country*, and প্রেরিত, *sent*), sent to another country.

দেশান্তরবর্ত্তী, *a.* (from দেশান্তর, *another country*, and বর্ত্তিন্, *being*), existing in another country.

দেশান্তরস্থ, *a.* (from দেশান্তর, *another country*, and স্থা, *to stand*), situated in another country.

দেশান্তরস্থায়ী, *a.* (from দেশান্তর, *another country*, and স্থায়িন্, *staying*), staying or continuing in another country.

দেশান্তরস্থিত, *a.* (from দেশান্তর, *another country*, and স্থিত, *situated*), situated in another country.

দেশান্তরাগত, *a.* (from দেশান্তর, *another country*, and আগত, *come*), come or arrived from another country.

দেশী, *a.* (from দেশ, *a country*), country, belonging to a country, produced or made in the country, home-made, natural to a country.

দেশীমার্গ, *s.* (from দেশী, *belonging to a country*, and মার্গ, *a road*), a particular method of musical performance.

দেশীয়, *a.* (from দেশ, *a country*), country, belonging to a country, natural to a country, produced or made in the country, home-made.

দেশীরাগিণী, *s.* (from দেশী, *belonging to a country*, and রাগিণী, *the female personification of a musical note*), a particular note or mode in Hindoo music.

দেহ, *s.* (from দিহ, *to smear*), the body, matter.

দেহগ্রহ, *s.* (from দেহ, *the body*, and গ্রহ, *a receiving*), the assuming of a body.

দেহগ্রহণ, *s.* (from দেহ, *the body*, and গ্রহণ, *a receiving*), the assuming of a body.

দেহজ, *a.* (from দেহ, *the body*, and জন্, *to be produced*), produced from the body, born of the body.

দেহত্যাগ, *s.* (from দেহ, *the body*, and ত্যাগ, *a relinquishing*), the relinquishing of the body, death.

দেহধারণ, *s.* (from দেহ, *the body*, and ধারণ, *a holding*), the assuming of a body.

দেহধ্বংসন, *s.* (from দেহ, *the body*, and ধ্বংসন, *destruction*), the destruction of the body.

দেহধ্বংসক, *a.* (from দেহ, *the body*, and ধ্বংসক, *destructive*), destructive to the body.

দেহধ্বংসী, *a.* (from দেহ, *the body*, and ধ্বংসিন্, *destructive*), destuctive to the body.

দেহনাশ, *s.* (from দেহ, *the body*, and নাশ, *destruction*), the destruction of the body.

দেহনাশক, *a.* (from দেহ, *the body*, and নাশক, *destructive*), destructive to the body.

দেহপতন, *s.* (from দেহ, *the body*, and পতন, *a falling*), the falling of the body, death.

দেহপাত, *s.* (from দেহ, *the body*, and পাত, *a fall*), the falling of the body, death.

দেহপুষ্টি, *s.* (from দেহ, *the body*, and পুষ্টি, *a nourishing*), a pampering of the body, a nourishing the body.

দেহপুষ্টিকর, *a.* (from দেহপুষ্টি, *a pampering of the body*, and কৃ, *to do*), pampering, nourishing the body, fattening.

দেহপুষ্টিকারক, *a.* (from দেহপুষ্টি, *a pampering of the body*, and কারক, *doing*), pampering the body, nourishing or fattening the body.

দেহবিঘাত, *s.* (from দেহ, *a body*, and বিঘাত, *destruction*), the destruction of the body.

দেহবিঘাতক, *a.* (from দেহ, *a body*, and বিঘাতক, *destructive*), destructive to the body.

দেহবিনা, *ad.* (from দেহ, *the body*, and বিনা, *without*), without or besides the body.

দেহবিনাশ, *s.* (from দেহ, *the body*, and বিনাশ, *destruction*), the destruction of the body.

দেহবিনাশক, *a.* (from দেহ, *the body*, and বিনাশক, *destructive*), destructive to the body.

দেহবিশিষ্ট, *a.* (from দেহ, *the body*, and বিশিষ্ট, *possessed of*), embodied, possessed of a body, material.

দেহযুক্ত, *a.* (from দেহ, *the body*, and যুক্ত, *joined to*), connected with the body, embodied, connected with or joined to matter.

দেহরক্ষক, *a.* (from দেহ, *the body*, and রক্ষক, *guarding*), preserving or guarding the body.

দেহরক্ষণ, *s.* (from দেহ, *the body*, and রক্ষণ, *a guarding*), a preserving or guarding of the body.

দেহরক্ষা, *s.* (from দেহ, *the body*, and রক্ষা, *preservation*), the preservation or guarding of the body.

দেহরহিত, *a.* (from দেহ, *a body*, and রহিত, *without*), unembodied, immaterial.

দেহশূন্য, *a.* (from দেহ, *a body*, and শূন্য, *empty*), unembodied, immaterial.

দেহহানি, *s.* (from দেহ, *a body*, and হানি, *detriment*), a detriment to the body.

দেহহীন, *a.* (from দেহ, *a body*, and হীন, *destitute*), unembodied, immaterial.

দেহাত্মবাদী, *a.* (from দেহ, *matter*, আত্মন্, *spirit*, and বাদিন্, *saying*), attributing spirituality to matter; *s.* a materialist.

দেহান্তর, *s.* (from দেহ, *the body*, and অন্তর, *another*), another embodied state, a body after the death of the present one, another body.

দেহান্তরগত, *a.* (from দেহান্তর, *another body*, and গত, *found*), gone to another body, found in or belonging to another body.

দেহান্তরপ্রাপ্ত, *a.* (from দেহান্তর, *another body*, and প্রাপ্ত, *obtained*), having obtained another body.

দেহী, *a.* (from দেহ, *a body*), corporeal, material, connected with or possessed of a body; *s.* the embodied soul.

দেহলী, *s.* (from দ্বার, *a door*), a vestibule.

দেহোদ্ভূত, *a.* (from দেহ, *a body*, and উদ্ভূত, *produced*), inborn, natural.

দৈত্য, *s.* (from দিতি, *one of the wives of Kushyupa*), a titan, an evil genii.

দৈত্যকুল, *s.* (from দৈত্য, *an evil spirit*, and কুল, *a family*), the family of titans or evil genii.

দৈত্যকুলক্ষয়, *s.* (from দৈত্যকুল, *the family of evil genii*, and ক্ষয়, *decay*), the decay of the race of titans or evil genii.

দৈত্যকুলক্ষয়কারক, *a.* (from দৈত্যকুলক্ষয়, *the decay of the race of titans*, and কারক, *causing*), causing the decay of the race of titans or evil genii.

দৈত্যকুলক্ষয়কারী, *a.* (from দৈত্যকুলক্ষয়, *the decay of the race of titans*, and কারিন্, *doing*), causing the decay of the race of titans or evil genii.

দৈত্যকুলক্ষয়জন্য, *a.* (from দৈত্যকুলক্ষয়, *the decay of the race of titans*, and জন্য, *producible*), producible by or arising from the decay of the race of titans or evil genii.

দৈত্যকুলক্ষয়জন্যে, *ad.* (*loc. case of* দৈত্যকুলক্ষয়জন্য), for the pur-

pose of gradually destroying the race of titans or evil genii.

দৈত্যকুলক্ষয়নিমিত্তক, *a.* (from দৈত্যকুলক্ষয়, *the decay of the race of titans*, and নিমিত্ত, *a cause*), caused by or arising from the decay of the race of titans or evil genii; *ad.* from or because of the decay of the race of titans or evil genii.

দৈত্যকুলক্ষয়নিমিত্তে, *ad.* (from দৈত্যকুলক্ষয়, *the decay of the race of titans*, and নিমিত্ত, *a cause*), for the purpose of destroying the race of titans.

দৈত্যকুলক্ষয়প্রতিবন্ধক, *a.* (from দৈত্যকুলক্ষয়, *the decay of the race of titans*, and প্রতিবন্ধক, *opposing*), obstructing the decay of the race of titans or evil genii.

দৈত্যকুলক্ষয়প্রযুক্ত, *a.* (from দৈত্যকুলক্ষয়, *the decay of the race of titans*, and প্রযুক্ত, *caused by*), caused by or arising from the decay of the race of titans or evil genii; *ad.* from or because of the decay of the race of titans or evil genii.

দৈত্যকুলক্ষয়হেতুক, *a* (from দৈত্যকুলক্ষয়, *the decay of the race of titans*, and হেতু, *a cause*), caused by or arising from the decay of the race of titans; *ad.* from or because of the decay of the race of titans.

দৈত্যকুলক্ষয়াকাঙ্ক্ষা, *s.* (from দৈত্যকুলক্ষয়, *the decay of the race of titans*, and আকাঙ্ক্ষা, *desire*), a desire for the decay of the race of titans or evil genii.

দৈত্যকুলক্ষয়াকাঙ্ক্ষী, *a.* (from দৈত্যকুলক্ষয়, *the decay of the race of titans*, and আকাঙ্ক্ষিন্, *desirous*), desirous of the decay of the race of titans.

দৈত্যকুলক্ষয়াভিলাষ, *s.* (from দৈত্যকুলক্ষয়, *the decay of the race of titans*, and অভিলাষ, *desire*), a desire for the decay of the race of titans.

দৈত্যকুলক্ষয়াভিলাষী, *a.* (from দৈত্যকুলক্ষয়, *the decay of the race of titans*, and অভিলাষিন্, *desirous*), desirous of the decay of the race of titans.

দৈত্যকুলক্ষয়েচ্ছা, *s.* (from দৈত্যকুলক্ষয়, *the decay of the race of titans*, and ইচ্ছা, *desire*), a desire for the decay of the race of titans.

দৈত্যকুলক্ষয়েচ্ছু, *a.* (from দৈত্যকুলক্ষয়, *the decay of the race of titans*, and ইচ্ছু, *desirous*), desirous of the decay of the race of titans or evil genii.

দৈত্যকুলক্ষয়েচ্ছুক, *a.* (from দৈত্যকুলক্ষয়, *the decay of the race of titans*, and ইচ্ছু, *desirous*), desirous of the decay of the race of titans or evil genii.

দৈত্যকুলক্ষয়োদ্যোগ, *s.* (from দৈত্যকুলক্ষয়, *the decay of the race of titans*, and উদ্যোগ, *exertion*), an exertion to effect the decay of the race of titans or evil genii.

দৈত্যকুলক্ষয়োদ্যোগী, *a.* (from দৈত্যকুলক্ষয়, *the decay of the race of titans*, and উদ্যোগিন্, *exerting*), using exertions to effect the decay of the race of titans or evil genii.

দৈত্যকুলক্ষয়োপক্রম, *s.* (from দৈত্যকুলক্ষয়, *the decay of the race of titans*, and উপক্রম, *a beginning*), the commencement of the decay of the race of titans or evil genii.

দৈত্যকুলধ্বংস, *s.* (from দৈত্যকুল, *the race of titans*, and ধ্বংস, *destruction*), the destruction of the race of titans or evil genii.

দৈত্যকুলধ্বংসক, *a.* (from দৈত্যকুল, *the race of titans*, and ধ্বংসক, *destructive*), destructive to the race of titans or evil genii.

দৈত্যকুলধ্বংসী, *a.* (from দৈত্যকুল, *the race of titans*, and ধ্বংসিন্, *destructive*), destructive to the race of titans or evil genii.

দৈত্যকুলনাশ, *s.* (from দৈত্যকুল, *the race of titans*, and নাশ, *destruction*), the destruction of the race of titans or evil genii.

দৈত্যকুলনাশক, *a.* (from দৈত্যকুল, *the race of titans*, and নাশক, *destructive*), destructive to the race of titans or evil genii.

দৈত্যকুলনাশাকাঙ্ক্ষা, *s.* (from দৈত্যকুলনাশ, *the destruction of the race of titans*, and আকাঙ্ক্ষা, *desire*), a desire for the destruction of the race of titans or evil genii.

দৈত্যকুলনাশাকাঙ্ক্ষী, *a.* (from দৈত্যকুলনাশ, *the destruction of the race of titans*, and আকাঙ্ক্ষিন্, *desirous*), desirous of the destruction of the race of titans or evil genii.

দৈত্যকুলনাশাভিলাষ, *s.* (from দৈত্যকুলনাশ, *the destruction of the race of titans*, and অভিলাষ, *desire*), a desire for the destruction of the race of titans or evil genii.

দৈত্যকুলনাশাভিলাষী, *a.* (from দৈত্যকুলনাশ, *the destruction of the race of titans*, and অভিলাষিন্, *desirous*), desirous of the destruction of the race of titans or evil genii.

দৈত্যকুলনাশেচ্ছা, *s.* (from দৈত্যকুলনাশ, *the destruction of the race of titans*, and ইচ্ছা, *desire*), a desire for the destruction of the race of titans or evil genii.

দৈত্যকুলনাশেচ্ছু, *a.* (from দৈত্যকুলনাশ, *the destruction of the race of titans*, and ইচ্ছু, *desirous*), desirous of the destruction of the race of titans or evil genii.

দৈত্যকুলনাশেচ্ছুক, *a.* (from দৈত্যকুলনাশ, *the destruction of the race of titans*, and ইচ্ছু, *desirous*), desirous of the destruction of the race of titans or evil genii.

দৈত্যকুলবিনাশ, *s.* (from দৈত্যকুল, *the race of titans*, and বিনাশ, *destruction*), the destruction of the race of titans or evil genii.

দৈত্যকুলবিনাশক, *a.* (from দৈত্যকুল, *the race of titans*, and বিনাশক, *destructive*), destructive to the race of titans or evil genii.

দৈত্যগণধ্বংস, *s.* (from দৈত্যগণ, *the genus of titans*, and ধ্বংস, *destruction*), the destruction of the genus of titans.

দৈত্যগণবিধ্বংসক, *a.* (from দৈত্যগণ, *the genus of titans*, and বিধ্বংসক, *destructive*), destructive to the genus of titans.

দৈত্যগণবিধ্বংসী, *a.* (from দৈত্যগণ, *the genus of titans*, and বিধ্বংসিন্, *destructive*), destructive to the genus of titans.

দৈত্যগণনাশ, *s.* (from দৈত্যগণ, *the genus of titans*, and নাশ, *destruction*), the destruction of the genus of titans.

দৈত্যগণনাশক, *a.* (from দৈত্যগণ, *the genus of titans*, and নাশক, *destructive*), destructive to the genus of titans.

দৈত্যগণনাশাকাঙ্ক্ষা, *s.* (from দৈত্যগণনাশ, *the destruction of the genus of titans*, and আকাঙ্ক্ষা, *desire*), a desire for the destruction of the genus of titans.

দৈত্যগণনাশাকাঙ্ক্ষী, *a.* (from দৈত্যগণনাশ, *the destruction of the genus of titans*, and আকাঙ্ক্ষিন্, *desirous*), desirous of the destruction of the genus of titans.

দৈত্যগণনাশাভিলাষ, *s.* (from দৈত্যগণনাশ, *the destruction of the genus of titans*, and অভিলাষ, *desire*), a desire for the destruction of the genus of titans.

দৈত্যগণনাশাভিলাষী, *a.* (from দৈত্যগণনাশ, *the destruction of the genus of titans*, and অভিলাষিন্, *desirous*), desirous of the destruction of the genus of titans.

দৈত্যগণনাশেচ্ছা, *s.* (from দৈত্যগণনাশ, *the destruction of the genus of titans*, and ইচ্ছা, *desire*), a desire for the destruction of the genus of titans.

দৈত্যগণনাশেচ্ছু, *a.* (from দৈত্যগণনাশ, *the destruction of the genus of titans*, and ইচ্ছু, *desirous*), desirous of the destruction of the genus of titans.

দৈত্যগণনাশেচ্ছুক, *a.* (from দৈত্যগণনাশ, *the destruction of the genus of titans*, and ইচ্ছু, *desirous*), desirous of the destruction of the genus of titans.

দৈত্যগণনাশোপক্রম, *s.* (from দৈত্যগণনাশ, *the destruction of the genus of titans*, and উপক্রম, *a beginning*), a beginning of the destruction of the genus of titans.

দৈত্যবিধ্বংস, *s.* (from দৈত্য, *a titan*, and বিধ্বংস, *destruction*), the destruction of the titans or evil genii.

দৈত্যবিধ্বংসক, *a.* (from দৈত্য, *a titan*, and বিধ্বংসক, *destructive*), destructive to the titans or evil genii.

দৈত্যবিধ্বংসী, *a.* (from দৈত্য, *a titan*, and বিধ্বংসিন্, *destructive*), destructive to the titans or evil genii.

দৈত্যনাশ, *s.* (from দৈত্য, *a titan*, and নাশ, *destruction*), the destruction of the titans or evil genii.

দৈত্যনাশক, *a.* (from দৈত্য, *a titan*, and নাশক, *destructive*), destructive to the titans or evil genii.

দৈত্যনিন্দক, *a.* (from দৈত্য, *a titan*, and নিন্দক, *reproaching*), reproaching or blaspheming the titans or evil genii.

দৈত্যনিন্দা, *s.* (from দৈত্য, *a titan*, and নিন্দা, *reproach*), reproach of or blasphemy against the titans.

দৈত্যনিন্দাকারক, *a.* (from দৈত্যনিন্দা, *the blasphemy of the titans*, and কারক, *doing*), blaspheming the titans; *s.* one who blasphemes the titans.

দৈত্যনিন্দাকারী, *a.* (from দৈত্যনিন্দা, *the blasphemy of the titans*, and কারিন্, *doing*), blaspheming the titans.

দৈত্যনিন্দাজন্য, *a.* (from দৈত্যনিন্দা, *the blasphemy of the titans*, and জন্য, *producible*), producible by or arising from blaspheming the titans.

দৈত্যনিন্দাজন্যে, *ad.* (*loc. case of* দৈত্যনিন্দাজন্য), for the purpose of blaspheming the titans.

দৈন্য, *s.* (from দীন, *destitute*), indigence, poverty, want, wretchedness, need.

দৈন্যদশা, *s.* (from দৈন্য, *poverty*, and দশা, *a condition*), a state of poverty or wretchedness.

দৈন্যদশাজনিত, *a.* (from দৈন্যদশা, *a condition of wretchedness*, and জনিত, *produced*), produced by or arising from a state of wretchedness or poverty.

দৈন্যদশাজন্য, *a.* (from দৈন্যদশা, *a condition of wretchedness*, and জন্য, *producible*), producible by or arising from a state of wretchedness or poverty.

দৈন্যদশানিবারক, *a.* (from দৈন্যদশা, *a condition of wretchedness*, and নিবারক, *preventing*), preventing a state of wretchedness or poverty.

দৈন্যদশানিবারণ, *s.* (from দৈন্যদশা, *a condition of wretchedness*, and নিবারণ, *preventing*), the preventing of a state of wretchedness or poverty.

দৈন্যদশানিমিত্তক, *a.* (from দৈন্যদশা, *a state of wretchedness*, and নিমিত্ত, *a cause*), caused by or arising from a state of poverty or wretchedness; *ad.* from or because of a state of poverty or wretchedness.

দৈন্যদশানিমিত্তে, *ad.* (from দৈন্যদশা, *a state of wretchedness*, and নিমিত্ত, *a cause*), for the purpose of a state of poverty or wretchedness.

দৈন্যদশাপন্ন, *a.* (from দৈন্যদশা, *a condition of wretchedness*, and আপন্ন, *affected by*), sunk into a state of wretchedness or poverty.

দৈন্যদশাপ্রযুক্ত, *a.* (from দৈন্যদশা, *a state of wretchedness*, and প্রযুক্ত, *caused by*), caused by or arising from a state of wretchedness or poverty; *ad.* from or because of a state of wretchedness or poverty.

দৈন্যদশাপ্রাপ্ত, *a.* (from দৈন্যদশা, *a condition of wretchedness*, and প্রাপ্ত, *obtained*), fallen into a state of wretchedness or poverty.

দৈন্যদশাবিশিষ্ট, *a.* (from দৈন্যদশা, *a state of wretchedness*, and বিশিষ্ট, *possessed of*), sunk into a state of wretchedness or poverty.

দৈন্যদশাযুক্ত, *a.* (from দৈন্যদশা, *a state of wretchedness*, and যুক্ত, *joined to*), connected with or sunk into a state of wretchedness or poverty.

দৈন্যদশাহেতুক, *a.* (from দৈন্যদশা, *a condition of wretchedness,* and হেতু, *a cause*), caused by or arising from a condition of poverty or wretchedness; *ad.* from or because of a state of wretchedness or poverty.

দৈন্যাবস্থা, *s.* (from দৈন্য, *poverty,* and অবস্থা, *a condition*), a state of poverty or wretchedness.

দৈন্যাবস্থাপন্ন, *a.* (from দৈন্যাবস্থা, *a condition of wretchedness,* and আপন্ন, *possessed of*), sunk into a state of wretchedness or poverty.

দৈন্যাবস্থাবিশিষ্ট, *a.* (from দৈন্যাবস্থা, *a condition of wretchedness,* and বিশিষ্ট, *possessed of*), sunk into a state of wretchedness or poverty.

দৈন্যী, *a.* (from দৈন্য, *indigence*), indigent, needy, wretched, poor.

দৈব, *s.* (from দেব, *a god*), providence, fate, the consequence of actions either good or evil performed in a prior life, an incident, a misfortune; *a.* divine, religious.

দৈবকর্ম্ম, *s.* (from দৈব, *religious,* and কর্ম্মন্, *an action*), a religious action.

দৈবকর্ম্মকরণ, *s.* (from দৈবকর্ম্ম, *a religious action,* and করণ, *a doing*), the performing of religious actions or ceremonies.

দৈবকর্ম্মকরণাকাঙ্ক্ষা, *s.* (from দৈবকর্ম্মকরণ, *the performance of religious ceremonies,* and আকাঙ্ক্ষা, *desire*), a desire to perform religious ceremonies.

দৈবকর্ম্মকরণাকাঙ্ক্ষী, *a.* (from দৈবকর্ম্মকরণ, *the performing of religious ceremonies,* and আকাঙ্ক্ষিন্, *desirous*), desirous of performing religious ceremonies.

দৈবকর্ম্মকরণাভিলাষ, *s.* (from দৈবকর্ম্মকরণ, *the performing of religious ceremonies,* and অভিলাষ, *desire*), a desire to perform religious ceremonies.

দৈবকর্ম্মকরণাভিলাষী, *a.* (from দৈবকর্ম্মকরণ, *the performance of religious ceremonies,* and অভিলাষিন্, *desirous*), desirous of performing religious ceremonies.

দৈবকর্ম্মকরণারম্ভ, *s.* (from দৈবকর্ম্মকরণ, *the performing of religious ceremonies,* and আরম্ভ, *a beginning*), the commencement of performing religious ceremonies.

দৈবকর্ম্মকরণেচ্ছা, *s.* (from দৈবকর্ম্মকরণ, *the performance of religious ceremonies,* and ইচ্ছা, *desire*), a desire to perform religious ceremonies.

দৈবকর্ম্মকরণেচ্ছু, *a.* (from দৈবকর্ম্মকরণ, *the performance of religious ceremonies,* and ইচ্ছু, *desirous*), desirous of performing religious ceremonies.

দৈবকর্ম্মকরণেচ্ছুক, *a.* (from দৈবকর্ম্মকরণ, *the performing of religious ceremonies,* and ইচ্ছু, *desirous*), desirous of performing religious ceremonies.

দৈবকর্ম্মকরণোদ্যুক্ত, *a.* (from দৈবকর্ম্মকরণ, *the performance of religious ceremonies,* and উদ্যুক্ত, *engaged in*), zealously engaged in the performance of religious ceremonies.

দৈবকর্ম্মকরণোদ্যোগ, *s.* (from দৈবকর্ম্মকরণ, *the performance of religious ceremonies,* and উদ্যোগ, *exertion*), zealous exertions in the performance of religious ceremonies.

দৈবকর্ম্মকরণোদ্যোগী, *a.* (from দৈবকর্ম্মকরণ, *the performance of religious ceremonies,* and উদ্যোগিন্, *exerting*), using zealous exertions to perform religious ceremonies.

দৈবকর্ম্মকরণোপক্রম, *s.* (from দৈবকর্ম্মকরণ, *the performance of religious ceremonies,* and উপক্রম, *a beginning*), the beginning of performing religious ceremonies.

দৈবকর্ম্মকারক, *a.* (from দৈবকর্ম্ম, *a religious action,* and কারক, *doing*), performing religious actions.

দৈবকর্ম্মকারী, *a.* (from দৈবকর্ম্ম, *a religious action,* and কারিন্, *doing*), performing religious actions.

দৈবকর্ম্মজনিত, *a.* (from দৈবকর্ম্ম, *a religious action,* and জনিত, *produced*), produced by religious actions.

দৈবকর্ম্মজন্য, *a.* (from দৈবকর্ম্ম, *a religious action,* and জন্য, *producible*), producible by or arising from religious actions.

দৈবকর্ম্মনিবর্ত্তক, *a.* (from দৈবকর্ম্ম, *a religious action,* and নিবর্ত্তক, *causing to cease*), putting a stop to religious actions.

দৈবকর্ম্মনিবারক, *a.* (from দৈবকর্ম্ম, *a religious action,* and নিবারক, *preventing*), preventing or obstructing religious ceremonies.

দৈবকর্ম্মনিবারণ, *s.* (from দৈবকর্ম্ম, *a religious action,* and নিবারণ, *a preventing*), the preventing or obstructing of religious ceremonies.

দৈবকর্ম্মনিমিত্তক, *a.* (from দৈবকর্ম্ম, *a religious action,* and নিমিত্ত, *a cause*), caused by or arising from a religious action, *ad.* from or because of religious actions.

দৈবকর্ম্মনিমিত্তে, *ad.* (from দৈবকর্ম্ম, *a religious action,* and নিমিত্ত, *a cause*), for the purpose of religious actions.

দৈবকর্ম্মনিষ্ঠ, *s.* (from দৈবকর্ম্ম, *religious ceremonies,* and নিষ্ঠ, *establishment*), an establishment in religious practices, a settled state of mind to perform religious ceremonies.

দৈবকর্ম্মপরায়ণ, *a.* (from দৈবকর্ম্ম, *religious ceremonies,* and পরায়ণ, *eminent*), eminent in or devoted to religious ceremonies.

দৈবকর্ম্মপ্রতিবন্ধক, *a.* (from দৈবকর্ম্ম, *a religious action,* and প্রতিবন্ধক, *opposing*), obstructing religious actions.

দৈবকর্ম্মপ্রযুক্ত, *a.* (from দৈবকর্ম্ম, *a religious action,* and প্রযুক্ত, *caused by*), caused by or arising from religious actions; *ad.* from or because of religious actions.

দৈবকর্ম্মহেতুক, *a.* (from দৈবকর্ম্ম, *a religious action,* and হেতু, *a cause*), caused by or arising from religious actions; *ad.* from or because of religious actions.

দৈবকর্ম্মাকাঙ্ক্ষা, s. (from দৈবকর্ম্ম, *a religious action*, and আকাঙ্ক্ষা, *desire*), a desire to perform religious actions.

দৈবকর্ম্মাকাঙ্ক্ষী, a. (from দৈবকর্ম্ম, *a religious action*, and আকাঙ্ক্ষিন্, *desirous*), desirous of performing religious actions.

দৈবকর্ম্মাদর, s. (from দৈবকর্ম্ম, *a religious action*, and আদর, *respect*), a respect or regard for religious actions.

দৈবকর্ম্মানুরক্ত, a. (from দৈবকর্ম্ম, *a religious action*, and অনুরক্ত, *fond of*), fond of religious ceremonies.

দৈবকর্ম্মানুরাগ, s. (from দৈবকর্ম্ম, *a religious action*, and অনুরাগ, *love*), a love for religious ceremonies.

দৈবকর্ম্মানুরাগী, a. (from দৈবকর্ম্ম, *a religious action*, and অনুরাগিন্, *loving*), loving religious ceremonies.

দৈবকর্ম্মান্বিত, a. (from দৈবকর্ম্ম, *religious actions*, and অন্বিত, *following upon*), following upon or connected with religious actions.

দৈবকর্ম্মাভিলাষ, s. (from দৈবকর্ম্ম, *religious actions*, and অভিলাষ, *desire*), a desire to perform religious actions.

দৈবকর্ম্মাভিলাষী, a. (from দৈবকর্ম্ম, *religious actions*, and অভিলাষিন্, *desirous*), desirous of performing religious actions.

দৈবকর্ম্মাসক্ত, a. (from দৈবকর্ম্ম, *a religious action*, and আসক্ত, *attached to*), attached to or fond of religious ceremonies.

দৈবকর্ম্মেচ্ছা, s. (from দৈবকর্ম্ম, *religious actions*, and ইচ্ছা, *desire*), a desire to perform religious actions.

দৈবকর্ম্মেচ্ছু, a. (from দৈবকর্ম্ম, *religious actions*, and ইচ্ছু, *desirous*), desirous of performing religious actions.

দৈবকর্ম্মেচ্ছুক, a. (from দৈবকর্ম্ম, *religious actions*, and ইচ্ছু, *desirous*), desirous of performing religious actions.

দৈবকী, s. (from দেব, *a god*), the name of Krishna's mother.

দৈবকীনন্দন, s. (from দৈবকী, *a proper name*, and নন্দন, *a son*), one of the names of Krishna, viz. the son of Divukee.

দৈবকীসুত, s. (from দৈবকী, *a proper name*, and সুত, *a son*), one of the names of Krishna, viz. the son of Divukee.

দৈবঘটন, s. (from দৈব, *fate*, and ঘটনা, *an occurrence*), an occurrence of providence, an occurrence of fate.

দৈবজ্ঞ, s. (from দৈব, *fate*, and জ্ঞা, *to know*), an astrologer.

দৈববাণী, s. (from দৈব, *divine*, and বাণী, *word*), a revelation, a divine communication.

দৈবযোগ, s. (from দৈব, *divine*, and যোগ, *contact*), an impulse, a divine interposition, a communication with the deity.

দৈবযোগে, ad. (*loc. case of* দৈবযোগ), accidentally, casually, providentially, unexpectedly.

দৈবাৎ, s. (from দৈব, *divine*), providentially, accidentally, by divine communication, by divine interposition.

দৈবাধীন, a. (from দৈব, *providence*, and অধীন, *subject to*), under the dominion of providence, subject to fate.

দৈবান্মৃত্যু, s. (from দৈবাৎ, *providentially*, and মৃত্যু, *death*), sudden death.

দৈবায়ত্ত, a. (from দৈব, *providence*, and আয়ত্ত, *subject*), subject to fate, subject to providence.

দৈবারাধনা, s. (from দৈব, *providence*, and আরাধনা, *prayer*), supplication to heaven.

দৈবী, s. (from দৈব, *providence*), a providential dispensation, a thing which comes by the immediate hand of God.

দৈবোৎপাত, s. (from দৈব, *providence*, and উৎপাত, *ruin*), a providential calamity, a judgment from heaven.

দৈর্ঘ, s. (from দীর্ঘ *long*), length.

দৈর্ঘ্য, s. (from দীর্ঘ *long*), length.

দো, a. (from দুর্ভগা, *hated*), hated. In this sense the word is only used as the adjective of a wife.

দোআ, v. a. (from দুহ্, *to milk*), to cause cattle to be milked, to milk cattle.

দোয়া, s. from دعا, *prayer*, prayer, supplication, blessing.

দোয়াত, s. (from دوات, *ink*, دوات, *an inkstand*), an inkstand.

দোআজা, a. (from দ্বি, *two*, and অজ্, *to move*), situated in another place. The word is generally used as the adjective of a temporary or country residence which a person keeps in addition to his family house.

দোআইবা, s. (from দো, *to cause to milk*), the causing or ordering a person to milk cattle.

দোআনী, s. (from দ্বি, *two*, and আনা, *the sixteenth part of a Rupee*), two sixteenth, or an eighth, the junction of two things; s. (from দহ, *to burn*), an iron instrument used in fire-branding oxen; also, (from দুহ্, *to milk*), the hire of milking cattle; a. gained by hire for milking.

দোআল, a. (from দুহ্, *to milk*, and অল্, *to be able*), acquainted with milking cattle.

দোআলা, a. (from দ্বি, *two*, and অল, *to adorn*), situated in another place. This word is usually employed as the adjective of a temporary or country residence which a person occupies in addition to his family house.

দোআলিয়া, a. (from দুহ্, *to milk*, and অল্, *to be able*), acquainted with milking cattle.

দোআসলা, a. (from দ্বি, *two*, and اصل, *an origin*), mongrel, hybrid; also, s. the name of a species of serpent.

দোআঁচলা, a. (from দ্বি, *two*, and অঞ্চল, *a border*), two fringed.

দোআঁশ, a. (from দ্বি, *two*, and অংশ, *a part*), consisting of two ingredients or constituent parts.

দোঁহা, s. (from দ্বি, *two*), the name of a kind of verse.

দোঁহে, a. (from দ্বি, *two*), two, both.

দোকতা, s. (from দ্বি, *two*, and কৃৎ, *to cut*), tobacco dried without the addition of other ingredients, a settle in a wall.

দোকর, a. (from দুই, *two*, and কৃ, *to do*), repeated.

দোকরকথা, *s.* (from দোকর, *repeated*, and কথা, *a word*), a tautology.

দোকরলিখন, *s.* (from দোকর, *repeated*, and লিখন, *a writing*), a transcript.

দোকলমা, *s.* (from دو, *two*, and قلم, *a pen*), the pen held with two fingers, as is done by Europeans.

দোকলমিয়া, *a.* (from দোকলমা, *the pen held with two fingers*), holding the pen with two fingers after the European manner.

দোকা, *s.* (from দ্বি, *two*, and খন্, *to dig*), a rope used to yoke oxen to the plough, or to load beasts of burden.

দোকাটি, *a.* (from দ্বি, *two*, and কাট, *to cut*), produced by two cuttings or incisions. The word is chiefly used to denominate the Palm-juice or Tadee which is produced by the second days incision.

দোকাটিয়া, *a.* (from দ্বি, *two*, and কাষ্ঠ, *wood*), consisting of or produced by two sticks or by two pieces of timber.

দোকাড়িয়া, *s.* (from দ্বি, *two*, and কাড়, *what is entirely connected with a thing*), taking both sides, making two prices.

দোকান, *s.* (from دوکان, *a shop*), a shop, a retail shop.

দোকানদার, *s.* (from دوکان, *a shop*, and دار, *holding*), a shop-keeper.

দোকানদারী, *s.* (from دوکاندار, *a shop-keeper*), the business of a retail shop-keeper.

দোকানী, *s.* (from دوکان, *a shop*), a retail shop-keeper.

দোখতী, *s.* (from دو, *two*, and خطي, *a line*), the name of a particular sort of cloth.

দোখা, *s.* (from দ্বি, *two*, and খন্, *to dig*), a rope used to yoke oxen to a plough, or to load beasts of burden.

দোখুঁট, *s.* (from দ্বি, *two*, and খুঁট, *a corner*), two corners or protuberances.

দোগজা, *s.* (from দ্বি, *two*, and গজ, *a yard*), a piece of cloth two yards long, generally worn by children and poor persons.

দোঘরিয়া, *a.* (from দ্বি, *two*, and ঘর, *a house*), confined in friendship or intercourse to two houses, viz. the person's own and another person's.

দোআহিয়া, *a.* (from দ্বি, *two*, and অহ্ন, *a day*), tertian, occuring once in three days.

দোচক্ষুয়া, *a.* (from দ্বি, *two*, and চক্ষুস্, *an eye*), acting with both eyes, acting at first sight or inconsiderately.

দোচুঙ্গী, *a.* (from দ্বি, *two*, and চুঙ্গী, *a tube*), double barrelled.

দোচুটকী, *s.* (from দ্বি, *two*, and চুটকী, *a pinch*), two pinches of any substance, as much as can be taken up by the thumb and two fingers at twice.

দোচেরা, *a.* (from দ্বি, *two*, and চেরা, *a rent*), split into two but not entirely separated.

দোজখ, *s.* (from دوزخ, *hell*), hell.

দোজবরিয়া, *a.* (from দ্বি, *two*, and বর, *a bridegroom*), twice-married, the word is frequently used as a term of reproach.

দোজাতা, *a.* (from দুই, *two*, and জাতি, *a kind*), mongrel, hybrid.

দোটানা, *s.* (from দ্বি, *two*, and টানা, *a pulling*), a dilemma, a pulling two ways, the soliciting of a person by two parties.

দোঠগা, *a.* (from দ্বি, *two*, and ঠগ, *a deceitful person*), cheating both sides, imposing on both parties; *s.* a double dealing person, a mischief-maker.

দোঠগামি, *s.* (from দ্বি, *two*, and ঠগামি, *knavery*), knavery practised on both parties.

দোতত্ত্ব, *s.* (from দ্বি, *two*, and তত্ত্ব, *a reality*), the alternative of hearing or doing this or that as suits the person.

দোতার, *a.* (from দ্বি, *two*, and তন্তু, *a thread*), twisted double; chiefly applied to thread.

দোতারা, *a.* (from دو, *two*, and تار, *the string of an instrument*), two-stringed.

দোতালা, *a.* (from দ্বি, *two*, and তল, *a bottom*), two-storied, locking double.

দোতা, *a.* (from دو, *two*, and ته, *a fold*), doubled, folded twice.

দোথর, *a.* (from দ্বি, *two*, and স্থল, *a place*), occupying two places.

দোথলী, *a.* (from দ্বি, *two*, and স্থল, *a place*), occupying two places, done in two places.

দোথাপ্পড়, *s.* (from দ্বি, *two*, and থাপ্পড়, *a slap*), two slaps.

দোদাঁতিয়া, *a.* (from দ্বি, *two*, and দন্ত, *a tooth*), having acquired the second set of tooth.

দোদামী, *s.* (from দ্বি, *two*, and দাম, *a price*), needle-worked cloth, thus called because the materials are bought at two separate times.

দোদোল্যমান, *a.* (from দোল, *to swing*), swinging, oscillating.

দোধক্কড়, *s.* (from দ্বি, *two*, and ধক্কড়, *a push*), two pushes or shoves.

দোধেড়তেপড়, *a.* (from দ্বি, *two*, ধেড়া, *a small piece of cloth*, তে, *three*, and পড়, *fallen*), torn into tatters.

দোধাক্কা, *s.* (from দ্বি, *two*, and ধাক্কা, *the shock of two bodies striking each other*), two shocks, two blows, two gripes on the throat.

দোধারী, *s.* (from দ্বি, *two*, and ধারিন্, *holding*), striped with two stripes. This is the denomination of a sort of cloth.

দোপাট্টি, *ad.* (from দ্বি, *two*, and পঙ্ক্তি, *a row*), in two rows or ranks.

দোপড়া, *a.* (from দ্বি, *two*, and পড়া, *fallen*), a twice-married woman.

দোপাইয়া, *a.* (from দ্বি, *two*, and পাদ, *a foot*), biped, having two feet.

দোপাক, *s.* (from দ্বি, *two*, and পাক, *cookery*), a double cooking, ordure; *a.* twice cooked.

দোপাকা, *a.* (from দ্বি, *two*, and পাক, *cookery*), boiling two pots with the same fire.

দোপাটা, *a.* (from দ্বি, *two*, and পট্ট, *a sheet*), made with two breadths of cloth or any other material

দোপাটী, *s.* (from দ্বি, *two*, and পাটী, *a petal*), the name of a beautiful flowering plant, (Impatiens Balsamina.)

দোপাটীলতা, *s.* (from দোপাটী, *having double leaves*, and লতা, *a climbing plant*), the name of a beautiful trailing plant, (Convolvolus pescapræ.)

দোপেঁচা, *a.* (from দ্বি, *two*, and পেঁচা, *a screw*), turning twice as a key or a lock, having two turns as the worm of a screw.

দোফড়কা, *a.* (from দ্বি, *two*, and ফড়কা, *a small branch*), bifurcated, shooting out in two branches.

দোফলা, *a.* (from দ্বি, *two*, and ফল, *fruit*), producing fruit twice a year.

দোফাক, *a.* (from দ্বি, *two*, and ফাক, *a crack*), cracked into two parts.

দোফাটা, *a.* (from দ্বি, *two*, and ফাটা, *a crack*), having two fissures.

দোফেকড়ী, *a.* (from দ্বি, *two*, and ফেকড়ী, *a small branch*), bifurcated, shooting out in two branches.

দোগজা, *a.* (from দ্বি, *two*, and গজ, *a yard*), two yards long. The word is usually applied to short pieces of cloth principally worn by children and poor persons.

দোভাইয়া, *a.* (from দ্বি, *two*, and ভাই, *a brother*), having two brothers.

দোভাঁজ, *a.* (from দ্বি, *two*, and ভাঁজ, *a mixture*), consisting of two ingredients or substances mixed together doubled, twice folded.

দোভাষিয়া, *a.* (from দ্বি, *two*, and ভাষা, *a language*), speaking two languages.

দোমড়, *v. n.* (from দো, *two*, and মড়, *to overlay*), to be folded, to be doubled into two folds.

দোমড়া, *v. a.* (from দোমড়, *to be doubled*), to double into two folds, to double; *a.* folded, double, doubled.

দোমড়াইয়া, *s.* (from দোমড়া, *to double*), the doubling of a thing into two folds, the folding down of a leaf in a book.

দোমড়ান, *s.* (from দোমড়া, *to fold*), the doubling of a thing into two folds, the folding a leaf in a book; *a.* doubled.

দোমড়ানি, *s.* (from দোমড়া, *to fold*), the folding of a thing double, the folding down a leaf in a book.

দোমড়ানীয়া, *s.* (from দোমড়া, *to fold*), a person who folds things double.

দোমড়িবা, *s.* (from দোমড়, *to be folded*), a being folded in two folds, a being doubled.

দোমনা, *a.* (from দ্বি, *two*, and মনস্, *the mind*), double-minded.

দোমালা, *a.* (from দ্বি, *two*, and মালা, *the shell of a coco-nut*), in such stage of ripeness as to have two shells, viz. the outer green one, and the inner one which contains the kernel. This word is only applied to coco-nuts and similar fruits.

দোমুখ, *a.* (from দ্বি, *two*, and মুখ, *a face*), two-faced, facing both ways, turning with circumstances, deceitful, emitting pus by two openings, having two orifices or outlets.

দোর, *s.* (from দ্বার, *a door-way*), a door-way, an opening.

দোরশী, *a.* (from দুই, *two*, and রশী, *a sort*), of a cross breed, hybrid, mongrel.

দোরসা, *a.* (from দ্বি, *two*, and রস, *taste*), altered in taste, having acquired a new relish or taste.

দোরসামাছ, *s.* (from দোরসা, *altered in taste*, and মাছ, *fish*), fish when beginning to putrify.

দোরসামাংস, *s.* (from দোরসা, *altered in taste*, and মাংস, *flesh*), flesh when become fœtid by keeping.

দোরাঙী, *a.* (from দুই, *two*, and রঙ, *a colour*), party-coloured, piebald.

দোল, *s.* (from দুল্, *to throw upwards*), a swinging, an oscillatory motion, oscillation.

দোসঙ্কট, *s.* (from দ্বি, *two*, and সঙ্কট, *a difficulty*), a dilemma.

দোসড়া, *s.* (from দ্বি, *two*, and সড়, *to move*), acting a double part, going from one party to the other for the purpose of detraction or malicious insinuation.

দোলন, *s.* (from দোল, *to swing*), the act of swinging, the oscillating of a pendulum.

দোলনা, *s.* (from দোল, *to swing*), oscillation, a swinging.

দোলনী, *s.* (from দুল্, *to throw upwards*), a swing.

দোলনীয়, *a.* (from দুল্, *to throw upwards*), capable of being made to oscillate or swing.

দোলমাল, *s.* (from দোল, *to swing. The last member of this word is only a rhyme to the first*), a swinging at random.

দোলযাত্রা, *s.* (from দোল, *swinging*, and যাত্রা, *a procession*), a festival observed by the Hindoos at the full moon and two or three other days of the Month *Phalgoona* in commemoration of the sports of *Krishna* with his favorite mistress Radha. A similar festival is observed on the ninth day of the moon's increase in the month of *Chitra* in honour of *Rama*.

দোলা, *v. a.* (from দুল, *to throw upwards*), to cause a person to swing, to impel a swing; *s.* a swing, a small litter which is suspended at the upper part to a Bamboo and carried by men.

দোলাই, *s.* (from দ্বি, *two*, and লগ, *to come in contact*), a double garment or mantle worn by the Hindoos.

দোলাইবা, *s.* (from দোলা, *to impel a swing*), the causing of a person to swing, the impelling of a swing.

দোলাকাঙ্ক্ষী, *a.* (from দোলা, *a swing*, and আকাঙ্ক্ষিন, *desire*), desirous of a swing, desirous of a small litter.

দোলাচ্যুত, *a.* (from দোলা, *a swing*, and চ্যুত, *fallen from*), fallen from a swing, fallen from a small litter.

দোলাদোলি, *s.* (from দোলা, *a swing*), a mutual swinging, a swinging in company, the mutual impelling of swings.

দোলান, *s.* (from দোলা, *to impel a swing*), the causing of any thing to swing, the putting of a thing into an oscillating state.

দোলানি, *s.* (from দোলা *to impel a swing*), the act of swinging, the impelling of a swing.

দোলানিমিত্তক, *a.* (from দোলা, *a swing*, and নিমিত্ত, *a cause*), caused by or arising from a swing or litter; *ad.* from or because of a swing or litter.

দোলানিমিত্তে, *ad.* (from দোলা, *a swing*, and নিমিত্ত, *a cause*), for the purpose of a swing or litter.

দোলানীয়া, *s.* (from দোলা, *to impel a swing*), a person who impels a swing.

দোলানুসন্ধান, *s.* (from দোলা, *a swing*, and অনুসন্ধান, *a seeking*), a seeking for a swing, the seeking for a small litter.

দোলানুসন্ধানী, *a.* (from দোলা, *a swing*, and অনুসন্ধানিন্, *seeking*), seeking for a swing, seeking for a small litter.

দোলানুসন্ধায়ী, *a.* (from দোলা, *a swing*, and অনুসন্ধায়িন্, *seeking*), seeking for a swing, seeking for a small litter.

দোলান্বিত, *a.* (from দোলা, *a swing*, and অন্বিত, *connected with*), connected with a swing, connected with a small litter.

দোলান্বেষক, *a.* (from দোলা, *a swing*, and অন্বেষক, *seeking*), seeking for a swing, seeking for a small litter.

দোলান্বেষণ, *s.* (from দোলা, *a swing*, and অন্বেষণ, *a seeking*), the seeking for a swing, the seeking for a small litter.

দোলান্বেষী, *a.* (from দোলা, *a swing*, and অন্বেষিন্, *seeking*), seeking for a swing, seeking for small litter.

দোলাপ্রযুক্ত, *s.* (from দোলা, *a swing*, and প্রযুক্ত, *caused by*), caused by or arising from a swing or litter; *ad.* from or because of a swing or litter.

দোলাবাহক, *a.* (from দোলা, *a litter*, and বাহক, *bearing*), carrying a litter or palkee; *s.* a person whose business it is to carry a litter or palkee.

দোলাবিশিষ্ট, *a.* (from দোলা, *a swing*, and বিশিষ্ট, *possessed of*), possessed of a swing, possessed of a small litter.

দোলায়মান, *a.* (from দুল, *to throw upwards*), swinging, oscillating.

দোলাযুক্ত, *a.* (from দোলা, *a swing*, and যুক্ত, *joined to*), connected with a swing, connected with a small litter.

দোলারহিত, *a.* (from দোলা, *a swing*, and রহিত, *destitute*), destitute of a swing, destitute of a small litter.

দোলাস্থ, *a.* (from দোলা, *a swing*, and স্থা, *to stand*), seated or situated in a swing or litter.

দোলাস্থায়ী, *a.* (from দোলা, *a swing*, and স্থায়িন্, *staying*), staying in a swing or litter.

দোলাস্থিত, *a.* (from দোলা, *a swing*, and স্থিত, *situated*), situated or seated in a swing or litter.

দোলাহেতুক, *a.* (from দোলা, *a swing*, and হেতু, *a cause*), caused by or arising from a swing, caused by or arising from a small litter; *ad.* from or because of a swing or small litter.

দোলিয়া, *s.* (from দোলা, *a swing*), a particular class of Hindoos whose employment is that of carrying palkees or litters.

দোশাখা, *s.* (from দ্বি, *two*, and শাখা, *a branch*), a forked stick, a bone or other thing branching into two processes.

দোষ, *v.* (from দুষ, *to change*), to refute, to invalidate.

দোষ, *s.* (from দুষ, *to be faulty*), a fault, a crime, guilt, a sin, a vice, a defect, an imperfection, a blemish, a flaw, a vitiated state of any part of the body, such a defect in an argument that it either leads to no conclusion or to a false one, a refutation, a calumny. Constructed with দা, *to give*, or লাগ, *to bring in contact*, this word means to accuse, to calumniate, to defame, to overturn an argument; with কৃ, *to do*, it means to offend, to do evil, and with কহ, *to speak*, it means to blame; with দেখ, *to see*, it means to see a person's fault; with মুছ, *to expunge*, it signifies to obliterate a fault, and with খণ্ড, *to remove*, it means to confute an accusation, to remove or expiate a fault.

দোষকর, *a.* (from দোষ, *a fault*, and কৃ, *to do*), hurtful to health, injuring the constitution.

দোষকারক, *a.* (from দোষ, *a fault*, and কারক, *doing*), committing crimes, charging with faults, condemning; *s.* a sinner, one who charges others with faults.

দোষকারী, *a.* (from দোষ, *a fault*, and কারিন্, *doing*), committing crimes, charging with faults, condemning.

দোষক্ষমা, *s.* (from দোষ, *a fault*, and ক্ষমা, *forgiveness*), the forgiveness of a crime.

দোষক্ষেত্র, *s.* (from দোষ, *a fault*, and ক্ষেত্র, *a field*), the scene of crime, a criminal, a diseased body.

দোষপ্রভঞ্জন, *s.* (from দোষ, *a fault*, and প্রভঞ্জন, *the removal of a thing*), the obviating of an objection, the removal of guilt or crime.

দোষপ্রভঞ্জনকর্তা, *s.* (from দোষপ্রভঞ্জন, *the removal of a crime*, and কর্তৃ, *one who does a thing*), a person who obviates faults or objections, one who removes guilt or crimes.

দোষগায়ক, *a.* (from দোষ, *a fault*, and গৈ, *to sing*), calumniating; *s.* a calumniator.

দোষগ্রস্ত, *a.* (from দোষ, *a fault*, and গ্রস্ত, *involved*), involved in guilt or crime, guilty.

দোষগ্রহণ, *s.* (from দোষ, *a fault*, and গ্রহণ, *a receiving*), the imputation of crime.

দোষগ্রহণাকাঙ্ক্ষা, *s.* (from দোষগ্রহণ, *the imputation of crime*, and আকাঙ্ক্ষা, *a desire*), a desire to impute crimes to others.

দোষগ্রহণাকাঙ্ক্ষী, *a.* (from দোষগ্রহণ, *the imputation of crime*, and আকাঙ্ক্ষিন্, *desirous*), desirous of reckoning or imputing crimes.

দোষগ্রাহক, *a.* (from দোষ, *a fault*, and গ্রাহক, *receiving*), imputing crimes, reckoning or accounting a person guilty; *s.* one who charges another with crime.

দোষগ্রাহী, *a.* (from দোষ, *a fault*, and গ্রাহিন্, *receiving*), imputing crimes, accounting a person guilty.

দোষঘুচান, *s.* (from দোষ, *a fault*, and ঘুচান, *the expunging of any thing*), the wiping off of a crime, the forgiving of a fault.

দোষঘ্ন, *a.* (from দোষ, *a fault*, and হন্, *to kill*), expiating crimes or sins, removing the evil symptom of a disease.

দোষচিন্তা, *s.* (from দোষ, *a fault*, and চিন্তা, *anxiety*), a seeking to criminate others, a thinking upon crimes.

দোষচিহ্ন, *s.* (from দোষ, *a fault*, and চিহ্ন, *a sign*), a sign or mark of guilt.

দোষচেষ্টা, *s.* (from দোষ, *a fault*, and চেষ্টা, *exertion*), a seeking to criminate others.

দোষচ্যুত, *a.* (from দোষ, *a fault*, and চ্যুত, *fallen from*), freed from crimes or guilt.

দোষজ, *a.* (from দোষ, *a fault*, and জন্, *to be produced*), arising from crimes, produced by crimes.

দোষজনক, *a.* (from দোষ, *a fault*, and জনক, *producing*), producing crimes.

দোষজনিত, *a.* (from দোষ, *a fault*, and জনিত, *produced*), produced by or arising from crimes.

দোষজন্য, *a.* (from দোষ, *a fault*, and জন্য, *producible*), producible by or arising from crimes.

দোষজন্যে, *ad.* (*loc. case of* দোষজন্য), for the purpose of crimes or faults.

দোষজ্ঞ, *a.* (from দোষ, *a fault*, and জ্ঞা, *to know*), acquainted with faults or crimes, acquainted with evil symptoms.

দোষজ্ঞাপক, *a.* (from দোষ, *a fault*, and জ্ঞাপক, *making known*), proclaiming crimes, giving information of faults or crimes.

দোষজ্ঞাপন, *s.* (from দোষ, *a fault*, and জ্ঞাপন, *a making known*), the proclaiming or making known of faults or crimes.

দোষজ্ঞাপয়িতা, *s.* (from দোষ, *a fault*, and জ্ঞাপয়িতৃ, *one who makes known*), a person who proclaims or makes known faults or crimes.

দোষটোষ, *s.* (from দোষ, *a fault. The last member of this word is only a rhyme to the first*), crimes and faults.

দোষণ, *s.* (from দোষ, *to be faulty*), an imputation of crimes, the invalidating of a testimony, a shewing the fallacy of an argument.

দোষতত্ত্ব, *s.* (from দোষ, *a fault*, and তত্ত্ব, *reality*), the seeking for or ascertaining of crimes.

দোষদ, *a.* (from দোষ, *a fault*, and দা, *to give*), criminating, charging with faults.

দোষদায়ক, *a.* (from দোষ, *a fault*, and দায়ক, *giving*), criminating, charging with faults.

দোষদায়ী, *a.* (from দোষ, *a fault*, and দায়িন্, *giving*), criminating, charging with faults.

দোষধ্বংসন, *s.* (from দোষ, *a fault*, and ধ্বংসন, *destruction*), the destruction or expiation of crimes.

দোষধ্বংসক, *a.* (from দোষ, *a fault*, and ধ্বংসক, *destructive*), destructive to faults, expiating crimes.

দোষধ্বংসী, *a.* (from দোষ, *a fault*, and ধ্বংসিন্, *destructive*), destructive to faults, expiating crimes.

দোষনাশ, *s.* (from দোষ, *a fault*, and নাশ, *destruction*), the expiation or destruction of crimes.

দোষনাশক, *a.* (from দোষ, *a fault*, and নাশক, *destructive*), expiating crimes, destroying guilt.

দোষনিবর্ত্তক, *a.* (from দোষ, *a fault*, and নিবর্ত্তক, *putting a stop to*), causing crimes to cease, putting a stop to faults.

দোষনিবারক, *a.* (from দোষ, *a fault*, and নিবারক, *preventing*), preventing faults or crimes.

দোষনিবারণ, *s.* (from দোষ, *a fault*, and নিবারণ, *a preventing*), the prevention of faults or crimes.

দোষনিবৃত্তি, *s.* (from দোষ, *a fault*, and নিবৃত্তি, *cessation*), the cessation of faults or crimes.

দোষনিমিত্তক, *a.* (from দোষ, *a fault*, and নিমিত্তক, *a cause*), caused by or arising from faults or crimes; *ad.* from or because of faults or crimes.

দোষনিমিত্তে, *ad.* (from দোষ, *a fault*, and নিমিত্ত, *a cause*), for the purpose of crimes or faults.

দোষপ্রযুক্ত, *a.* (from দোষ, *a fault*, and প্রযুক্ত, *caused by*), caused

by or arising from faults or crimes; *ad.* from or because of faults or crimes.

দোষবর্দ্ধক, *a.* (from দোষ, *a fault*, and বর্দ্ধক, *increasing*), increasing crimes, aggravating faults.

দোষবর্দ্ধন, *s.* (from দোষ, *a fault*, and বর্দ্ধন, *an increasing*), the increasing of crimes, the aggravating of faults.

দোষবিনা, *ad.* (from দোষ, *a fault*, and বিনা, *without*), without faults or crimes.

দোষবিনাশ, *s.* (from দোষ, *a fault*, and বিনাশ, *destruction*), the destruction or expiation of crimes.

দোষবিনাশক, *a.* (from দোষ, *a fault*, and বিনাশক, *destructive*), destructive to crime, expiating crimes.

দোষবিশিষ্ট, *a.* (from দোষ, *a fault*, and বিশিষ্ট, *possessed of*), guilty, faulty, criminal.

দোষবৃদ্ধি, *s.* (from দোষ, *a fault*, and বৃদ্ধি, *increase*), the increase of crimes, the aggravation of faults.

দোষব্যতিরিক্ত, *a.* (from দোষ, *a fault*, and ব্যতিরিক্ত, *excepted*), faults or crimes excepted, errors excepted.

দোষব্যতিরেক, *s.* (from দোষ, *a fault*, and ব্যতিরেক, *an exception*), the exception of faults or crimes.

দোষব্যতিরেকে, *ad.* (*loc. case of* দোষব্যতিরেক), with the exception of crimes or faults, without faults or errors.

দোষভোগ, *s.* (from দোষ, *a fault*, and ভোগ, *suffering*), a suffering the consequence of faults or crimes.

দোষময়, *a.* (from দোষ, *a fault*), full of crimes or faults, full of errors or mistakes.

দোষমাত্র, *s.* (from দোষ, *a fault*, and মাত্র, *mere*), nothing but crime, a mere or simple crime.

দোষমূলক, *a.* (from দোষ, *a fault*, and মূল, *a root*), originating in crimes or errors.

দোষমোচক, *a.* (from দোষ, *a fault*, and মোচক, *liberating*), freeing from crimes or faults.

দোষমোচন, *s.* (from দোষ, *a fault*, and মোচন, *a liberating*), the freeing a person from guilt, the pardoning of faults or crimes.

দোষযুক্ত, *a.* (from দোষ, *a fault*, and যুক্ত, *joined*), criminal, guilty, faulty, connected with crimes.

দোষরহিত, *a.* (from দোষ, *a fault*, and রহিত, *destitute*), free from faults or crimes, free from errors or mistakes, faultless, blameless.

দোষশূন্য, *a.* (from দোষ, *a fault*, and শূন্য, *empty*), free from faults or crimes, free from errors or mistakes, faultless, blameless.

দোষসংযুক্ত, *a.* (from দোষ, *a fault*, and সংযুক্ত, *joined with*), connected with faults or crimes.

দোষসূচক, *a.* (from দোষ, *a fault*, and সূচক, *indicating*), indicating guilt or crime.

দোষস্থান, *s.* (from দোষ, *a fault*, and স্থান, *a place*), a place where crimes are committed, a criminal, a guilty person.

দোষস্বীকার, *s.* (from দোষ, *a fault*, and স্বীকার, *an acknowledgement*), an acknowledgement of faults or crimes, the confession of sins.

দোষহন্তা, *s.* (from দোষ, *a fault*, and হন্, *one who kills*), a person or thing which expiates crimes.

দোষহানি, *s.* (from দোষ, *a fault*, and হানি, *a detriment*), the palliating or lessening of crimes or faults.

দোষহীন, *a.* (from দোষ, *a fault*, and হীন, *destitute*), faultless, innocent.

দোষহেতুক, *a.* (from দোষ, *a fault*, and হেতু, *a cause*), caused by or arising from faults or crimes; *ad.* from or because of faults or crimes.

দোষা, *v. a.* (from দোষ, *to be faulty*), to criminate, to make a person criminal, to condemn, to confute an argument.

দোষাইবা, *s.* (from দোষা, *to charge with crimes*), a criminating, the charging of a person with crimes.

দোষাকর, *s.* (from দোষ, *a fault*, and আকর, *a mine*), a source of faults or crimes.

দোষাকাঙ্ক্ষা, *s.* (from দোষ, *a fault*, and আকাঙ্ক্ষা, *desire*), an inclination to faults or crimes.

দোষাকাঙ্ক্ষী, *a* (from দোষ, *a fault*, and আকাঙ্ক্ষিন্, *desirous*), desirous of committing faults or crimes.

দোষাক্রান্ত, *a.* (from দোষ, *a fault*, and আক্রান্ত, *seized*), seized with crimes, loaded with crimes.

দোষাঘ্রাত, *a.* (from দোষ, *a fault*, and আঘ্রাত, *smelled to*), guilty, criminal, faulty.

দোষাচ্ছন্ন, *a.* (from দোষ, *a fault*, and আচ্ছন্ন, *covered*), covered with faults, covered with guilt or crimes.

দোষাচ্ছাদক, *a.* (from দোষ, *a fault*, and আচ্ছাদক, *covering*), covering faults or crimes.

দোষাচ্ছাদন, *s.* (from দোষ, *a fault*, and আচ্ছাদন, *a covering*), the covering or concealing of faults or crimes.

দোষাদোষ, *s.* (from দোষ, *a fault*, and অদোষ, *the absence of faults*), faults and virtues, merits and defects, good and evil.

দোষাদোষি, *s.* (from দোষ, *a fault*), mutual recrimination.

দোষাধান, *s.* (from দোষ, *a fault*, and আধান, *a receptacle*), a receptacle of faults or crimes.

দোষাধার, *s.* (from দোষ, *a fault*, and আধার, *a receptacle*), a receptacle of faults or crimes.

দোষানুসন্ধান, *s.* (from দোষ, *a fault*, and অনুসন্ধান, *search*), a seeking for faults.

দোষানুসন্ধানী, *a.* (from দোষ, *a fault*, and অনুসন্ধানিন্, *seeking*), seeking for faults, watching for crimes, malevolent.

দোষানুসন্ধায়ী, *a.* (from দোষ, *a fault*, and অনুসন্ধায়িন্, *seek-*

ing), seeking for faults, watching for crimes, malevolent.

দোষান্বিত, *a.* (from দোষ, *a fault*, and অন্বিত, *connected with*), faulty, guilty, criminal.

দোষান্বেষক, *a.* (from দোষ, *a fault*, and অন্বেষক, *seeking*), searching for faults or crimes.

দোষান্বেষণ, *s.* (from দোষ, *a fault*, and অন্বেষণ, *a seeking*), a seeking for faults or crimes.

দোষান্বেষী, *a.* (from দোষ, *a fault*, and অন্বেষিন্, *seeking*), searching for faults or crimes.

দোষাবরণ, *s.* (from দোষ, *a fault*, and আবরণ, *a covering*), the covering or concealing of faults or crimes.

দোষাবহ, *a.* (from দোষ, *a fault*, and আবহ, *bringing*), bringing faults or crimes, bringing guilt.

দোষাবিষ্ট, *a.* (from দোষ, *a fault*, and আবিষ্ট, *engaged*), engaged in faults or crimes.

দোষাভিভূত, *a.* (from দোষ, *a fault*, and অভিভূত, *subdued*), overcome by faults or crimes.

দোষার্হ, *a.* (from দোষ, *a fault*, and অর্হ, *worthy*), suitable to or befitting the fault or crime.

দোষী, *a.* (from দোষিন্, *culpable*), culpable, guilty, faulty, criminal, sinful, unsound, incorrect, inaccurate. Constructed with বুঝ, *to suppose*, or with মান্, *to regard*, this word means to regard as guilty, to convict.

দোষোৎকীর্তন, *s.* (from দোষ, *a fault*, and উৎকীর্তন, *the publishing of a thing*), the publishing of a person's faults, the villifying of a person.

দোষোদ্ঘাটন, *s.* (from দোষ, *a fault*, and উদ্ঘাটন, *the stirring a thing up*), the stirring up of old faults, the upbraiding of a person.

দোসতিনী, *s.* (from দ্বি, *two*, and সপত্নী, *a co-wife*), two wives of the same husband.

দোসর, *s.* (from দুই *two*), a second.

দোসরা, *s.* (from দ্বিতীয়, *second*), second, another.

দোস্ত, *s.* (from دوست, *a friend*), a friend, a companion.

দোস্তদার, *a.* (from دوست, *a friend*, and دار, *holding*), friendly; *s.* a friend, a friendly person.

দোস্তদারী, *s.* (from دوستدار, *a friend*), friendship.

দোস্তানী, *s.* (from دوست, *a friend*), friendship, kindness.

দোস্তী, *s.* (from دوست, *a friend*), friendship, kindness.

দোস্তদার, *a.* (from دوست, *a friend*, and دار, *holding*), friendly; *s.* a friend, a friendly person.

দোস্তদারী, *s.* (from دوستدار, *a friend*), friendship, kindness.

দোহ, *v. a.* (from দুহ, *to milk*), to milk, to draw away other people's substance by oppression, or by pretences.

দোহক, *a.* (from দুহ, *to milk*), milking; *s.* one who milks animals.

দোহদ, *s.* (from দোহ, *satisfaction*, and দা, *to give*), the longing of a pregnant woman, a longing for any thing, the fœtus, the embryo, a stain or mark, a recipe for making trees fruitful in a year of scarcity. Constructed with চাহ, *to desire*, this word means to long.

দোহন, *s.* (from দুহ, *to milk*), the milking of cows or other animals.

দোহনীয়, *a.* (from দুহ, *to milk*), capable of being milked, milch.

দোহা, *s.* (from দ্বি, *two*), a couplet, a particular kind of verse.

দোহাই, *s.* (from দো, *two*, and হাই, *alas!*), an exclamation or call for justice, an oath, an appeal.

দোহাত, *a.* (from দ্বি, *two*, and হাত, *a hand*), two cubits long or wide.

দোহাতিয়া, *a.* (from দুই, *two*, and হাত, *a hand*), ambidextrous.

দোহার, *s.* (from দুই, *two*), a second, a prompter.

দোহারা, *a.* (from দুই, *two*), double, two-fold.

দোহারাপীড়িত, *a.* (from দোহারা, *double*, and পীড়িত, *sick*), relapsed.

দোহারাবিচার, *s.* (from দোহারা, *double*, and বিচার, *investigation*), the revision of a judgment, a being of two opinions.

দোহারালেখা, *s.* (from দোহারা, *double*, and লেখা, *a writing*), a transcript.

দৌড়, *v. a.* (from দ্রু, *to run*), to run. The adverbial participle of this verb constructed with যা, *to go*, means to make haste, to run swiftly, and with ধর, *to seize*, it means to run down an animal, to overtake.

দৌড়, *s.* (from দৌড়, *to run*), a race, a career, a running.

দৌড়ধাপ, *s.* (from দৌড়, *a running*, and ধাব, *to run*), endeavour, exertion in running.

দৌড়ন, *s.* (from দৌড়, *to run*), the act of running.

দৌড়নি, *s.* (from দৌড়, *to run*), a running.

দৌড়া, *v. a.* (from দৌড়, *to run*), to make any one run, to drive, to impel.

দৌড়াইবা, *s.* (from দৌড়া, *to cause to run*), the causing a person or animal to run.

দৌড়াদৌড়ি, *s.* (from দৌড়, *to run*), a promiscuous running, the promiscuous running of a number of persons together, exertion in running.

দৌড়ান, *s.* (from দৌড়, *to run*), the driving of animals so as to make them run.

দৌড়ানিয়া, *a.* (from দৌড়, *to run*), running; *s.* a person or animal which is running.

দৌড়িবা, *s.* (from দৌড়, *to run*), a running.

দৌত্য, *s.* (from দূত, *a messenger*), the condition or office of a messenger or ambassador, an embassy.

দৌত্যকর্ম, *s.* (from দৌত্য, *ambassadorship*, and কর্মন্, *work*), the office or duties of an ambassador or messenger, the business of an embassy.

দৌত্যকর্ম্মকারক, *a.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and কারক, *doing*), performing the duties of an ambassador or messenger; *s.* a person who performs the duties of an ambassador or messenger.

দৌত্যকর্ম্মকারী, *a.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and কারিন্ *doing*), performing the duties of an ambassador or messenger.

দৌত্যকর্ম্মকুশল, *a.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and কুশল, *eminent*), eminent in discharging the duties of an ambassador or messenger.

দৌত্যকর্ম্মক্ষম, *a.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and ক্ষম, *capable*), able to perform the duties of an ambassador or messenger.

দৌত্যকর্ম্মচ্যুত, *a.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and চ্যুত, *fallen from*), fallen or deposed from the office of an ambassador or messenger.

দৌত্যকর্ম্মজন্য, *a.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and জন্য, *producible*), producible by or arising from the duties of an ambassador or messenger.

দৌত্যকর্ম্মজন্যে, *ad.* (*loc. case of* দৌত্যকর্ম্মজন্য), for the office of an ambassador.

দৌত্যকর্ম্মজ্ঞ, *a.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and জ্ঞা, *to know*), acquainted with the duties of an ambassador or messenger.

দৌত্যকর্ম্মজ্ঞাতা, *s.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and জ্ঞাতৃ, *one who knows*), a person who knows the duties of an ambassador or messenger.

দৌত্যকর্ম্মজ্ঞাপক, *a.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and জ্ঞাপক, *making known*), making known the duties of an ambassador or messenger; *s.* a person who makes known the duties of an ambassador or messenger.

দৌত্যকর্ম্মজ্ঞাপন, *s.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and জ্ঞাপন, *a making known*), a making known the duties of an ambassador or messenger.

দৌত্যকর্ম্মজ্ঞাপয়িতা, *s.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and জ্ঞাপয়িতৃ, *a person who makes known*), a person who makes known or proclaims the duties of an ambassador or messenger.

দৌত্যকর্ম্মদক্ষ, *a.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and দক্ষ, *eminent*), well skilled in the duties of an ambassador or messenger.

দৌত্যকর্ম্মনিমিত্তক, *a.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and নিমিত্ত, *a cause*), caused by or arising from the office of an ambassador or messenger; *ad.* from or because of the office of an ambassador or messenger.

দৌত্যকর্ম্মনিমিত্তে, *ad.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and নিমিত্ত, *a cause*), for the purpose of the office of an ambassador or messenger.

দৌত্যকর্ম্মপ্রতিবন্ধক, *a.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and প্রতিবন্ধক, *opposing*), opposed to or obstructing the duties of an ambassador or messenger.

দৌত্যকর্ম্মপ্রবর্ত্তক, *a.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and প্রবর্ত্তক, *promoting*), stimulating to the duties of an ambassador or messenger.

দৌত্যকর্ম্মপ্রযুক্ত, *a.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and প্রযুক্ত, *caused by*), caused by or arising from the duties or office of an ambassador or messenger; *ad.* from or because of the office of an ambassador or messenger.

দৌত্যকর্ম্মবিনা, *ad.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and বিনা, *without*), without or besides the duties of an ambassador or messenger.

দৌত্যকর্ম্মমূলক, *a.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and মূল, *a root*), originating in the office or duties of an ambassador or messenger.

দৌত্যকর্ম্মরত, *a.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and রত, *delighted*), delighted with the office of an ambassador or messenger.

দৌত্যকর্ম্মরহিত, *a.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and রহিত, *destitute*), destitute of the office of an ambassador or messenger.

দৌত্যকর্ম্মহেতুক, *a.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and হেতু, *a cause*), caused by or arising from the office or duties of an ambassador or messenger; *ad.* from or because of the office or duties of an ambassador or messenger.

দৌত্যকর্ম্মাকাঙ্ক্ষা, *s.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and আকাঙ্ক্ষা, *desire*), a desire for the office of an ambassador or messenger.

দৌত্যকর্ম্মাকাঙ্ক্ষী, *a.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and আকাঙ্ক্ষিন্, *desirous*), desirous of the office of an ambassador or messenger.

দৌত্যকর্ম্মানভিজ্ঞ, *a.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and অনভিজ্ঞ, *ignorant*), unacquainted with the duties of an ambassador or messenger.

দৌত্যকর্ম্মানুসন্ধান, *s.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and অনুসন্ধান, *search*), a seeking after or convassing for the office of an ambassador or messenger.

দৌত্যকর্ম্মানুসন্ধায়ী, *a.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and অনুসন্ধায়িন্, *searching*), seeking after or convassing for the office of an ambassador or messenger.

দৌত্যকর্ম্মান্বেষক, *a.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and অন্বেষক, *seeking*), seeking for the office of an ambassador or messenger.

দৌত্যকর্ম্মান্বেষণ, *s.* (from দৌত্যকর্ম্ম, *the office of an ambassador*,

and অন্বেষণ, *search*), a seeking for the office of an ambassador or messenger.

দৌত্যকর্ম্মান্বেষী, *a.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and অন্বেষিন্, *seeking*), seeking for the office of an ambassador or messenger.

দৌত্যকর্ম্মাভিলাষ, *s.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and অভিলাষ, *desire*), a desire for the office of an ambassador or messenger.

দৌত্যকর্ম্মাভিলাষী, *a.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and অভিলাষিন্, *desirous*), desirous of the office of ambassador or messenger.

দৌত্যকর্ম্মেচ্ছা, *s.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and ইচ্ছা, *desire*), a desire for the office of ambassador or messenger.

দৌত্যকর্ম্মেচ্ছু, *a.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and ইচ্ছু, *desirous*), desirous of the office of ambassador or messenger.

দৌত্যকর্ম্মেচ্ছুক, *a.* (from দৌত্যকর্ম্ম, *the office of an ambassador*, and ইচ্ছু, *desirous*), desirous of the office of ambassador or messenger.

দৌত্যকর্ম্মোদ্যুক্ত, *a.* (from দৌত্যকর্ম্ম, *the duties of an ambassador*, and উদ্যুক্ত, *engaged in*), engaged in the duties of an ambassador or messenger.

দৌত্যকর্ম্মোদ্যোগ, *s.* (from দৌত্যকর্ম্ম, *the duties of an ambassador*, and উদ্যোগ, *exertion*), exertion in the duties of an ambassador or messenger.

দৌত্যকর্ম্মোদ্যোগী, *a.* (from দৌত্যকর্ম্ম, *the duties of an ambassador*, and উদ্যোগিন্, *ex*[illegible]sing zealous exertions to perform the duties of an amba[illegible] or messenger.

দৌত্যকর্ম্মোপক্রম, *s.* (from দৌত্যকর্ম্ম, *the duties of an ambassador*, and উপক্রম, *a beginning*), a commencement of the duties or labours of an ambassador or messenger.

দৌত্যকর্ম্মোপযুক্ত, *a.* (from দৌত্যকর্ম্ম, *the duties of an ambassador*, and উপযুক্ত, *fit*), fit or proper for the duties of an ambassador or messenger.

দৌবারিক, *s.* (from দ্বার, *a door*), a porter, a door-keeper.

দৌরাত্ম্য, *s.* (from দুরাত্মা, *violent*), violence, outrage, oppression.

দৌর্জ্জন্য, *s.* (from দুর্জ্জন, *wicked*), wickedness, violence, unprincipledness.

দৌর্ব্বল্য, *s.* (from দুর্ব্বল, *weak*), weakness, infirmity, fatigue, weariness.

দৌল, *s.* (from দল, *to separate*), a fashion, a form, a shape, a manner, an appearance, a kind, a method, the structure of a thing, an attitude, the mein or gait of a person.

দৌলৎ, *s.* (from دولت, *wealth*), wealth, treasure.

দৌলতী, *a.* (from دولت, *riches*), rich, wealthy.

দৌলৎবালা, *a.* (from دولت, *riches*, and والا, *having*), rich, wealthy.

দৌলৎমন্দ, *a.* (from دولت, *riches*), wealthy.

দৌলৎদার, *a.* (from دولت, *riches*, and دار, *holding*), rich, wealthy; *s.* a rich person.

দৌহিত্র, *s.* (from দুহিতৃ, *a daughter*), a daughter's son.

দৌহিত্রী, *s.* (from দুহিতৃ, *a daughter*), a daughter's daughter.

দ্যুতি, *s.* (from দ্যুৎ, *to shine*), splendor, lustre, light.

দ্যুতিলা, *s.* (from দ্যুতি, *beauty*, and লা, *to possess*), the name of a species of fern found in Bengal, (Hemionites cordifolia.)

দ্যূত, *s.* (from দিব্, *to play*), dice.

দ্যূতকারক, *a.* (from দ্যূত, *dice*, and কারক, *doing*), playing at dice; *s.* a gambler.

দ্যূতক্রীড়া, *s.* (from দ্যূত, *dice*, and ক্রীড়া, *play*), play at dice, gambling.

দ্যোতক, *s.* (from দ্যুত, *to shine*), not well expressing a sentiment or idea, merely appearing to express a sentiment or idea, unnecessarily affixed or prefixed to a word but adding nothing to the sense.

দ্রব, *s.* (from দ্রু, *to move*), a state of fusion or solution. This word constructed with কৃ, *to do*, means to fuse, to melt; with হো, *to be*, it means to be dissolved or melted.

দ্রবভাব, *s.* (from দ্রব, *fluid*, and ভাব, *a condition*), fluidity, a liquid state.

দ্রবরস, *s.* (from দ্রব, *fluid*, and রস, *juice*), a fluid or liquid substance.

দ্রবার্হ, *a.* (from দ্রব, *solution*, and অর্হ, *capable of*), malleable, fusible, soluble.

দ্রবীকৃত, *a.* (from দ্রব, *fluid*, and কৃত, *made*), liquified, made fluid.

দ্রবীভূত, *a.* (from দ্রব, *fluid*, and ভূত, *becom*[e]), become fluid, or liquid.

দ্রব্য, *s.* (from দ্রু, *to move*), a thing, an article, matter, stuff goods.

দ্রব্যমূল্য, *s.* (from দ্রব্য, *a thing*, and মূল্য, *a price*), the price of an article.

দ্রব্যাকাঙ্ক্ষা, *s.* (from দ্রব্য, *a thing*, and আকাঙ্ক্ষা, *desire*), a desire for things or goods.

দ্রব্যাকাঙ্ক্ষী, *a.* (from দ্রব্য, *a thing*, and আকাঙ্ক্ষিন্, *desirous*), desirous of things or goods.

দ্রব্যাদর, *s.* (from দ্রব্য, *a thing*, and আদর, *respect*), a fondness or regard for a thing.

দ্রব্যান্তর, *s.* (from দ্রব্য, *a thing*, and অন্তর, *another*), another thing.

দ্রব্যাভিলাষ, *s.* (from দ্রব্য, *a thing*, and অভিলাষ, *desire*), a desire for things or goods.

দ্রব্যাভিলাষক, *a.* (from দ্রব্য, *a thing*, and অভিলাষক, *desirous*), desirous of things or goods.

দ্রব্যাভিলাষী, *a.* (from দ্রব্য, *a thing*, and অভিলাষিন্, *desirous*), desirous of things or goods.

দ্রব্যায়োজন, *s.* (from দ্রব্য, *a thing*, and আয়োজন, *a collecting*), the collecting or preparing of things.

দ্রব্যায়োজনকর্ত্তা, *s.* (from দ্রব্যায়োজন, *the collecting of things*, and কর্ত্তৃ, *a doer*), a person who collects articles for any purpose.

দ্রব্যায়োজনকারক, *a.* (from দ্রব্যায়োজন, *the collecting of things*, and কারক, *doing*), collecting articles; *s.* a person who collects articles for any purpose.

দ্রব্যায়োজনকারী, *a.* (from দ্রব্যায়োজন, *the collecting of things*, and কারিন্, *doing*), collecting articles for any purpose.

দ্রব্যায়োজননিবর্ত্তক, *a.* (from দ্রব্যায়োজন, *the collecting of things*, and নিবর্ত্তক, *causing to cease*), putting a stop to the collection of articles.

দ্রব্যায়োজননিবারক, *a.* (from দ্রব্যায়োজন, *the collecting of things*, and নিবারক, *a preventing*), preventing the collecting of articles.

দ্রব্যায়োজননিবারণ, *s.* (from দ্রব্যায়োজন, *the collecting of things*, and নিবারণ, *a preventing*), a preventing the collecting of articles.

দ্রব্যায়োজননিমিত্তক, *a.* (from দ্রব্যায়োজন, *the collecting of things*, and নিমিত্ত, *a cause*), caused by or arising from collecting articles for any purpose; *ad.* from or because of the collecting of articles for any purpose.

দ্রব্যায়োজননিমিত্তে, *ad.* (from দ্রব্যায়োজন, *the collecting of things*, and নিমিত্ত, *a cause*), for the purpose of collecting articles on any occasion.

দ্রব্যায়োজনপ্রতিবন্ধক, *a.* (from দ্রব্যায়োজন, *the collecting of things*, and প্রতিবন্ধক, *obstructing*), hindering the collection of articles on any occasion.

দ্রব্যায়োজনপ্রযুক্ত, *a.* (from দ্রব্যায়োজন, *the collecting of things*, and প্রযুক্ত, *caused by*), caused by or arising from the collecting of articles; *ad.* from or through the collecting of articles.

দ্রব্যায়োজনহেতুক, *a.* (from দ্রব্যায়োজন, *the collecting of things*, and হেতু, *a cause*), caused by or arising from the collecting of articles; *ad.* from or because of the collecting of articles.

দ্রব্যায়োজনাকাঙ্ক্ষা, *s.* (from দ্রব্যায়োজন, *the collecting of things*, and আকাঙ্ক্ষা, *desire*), a desire to collect articles for any purpose.

দ্রব্যায়োজনাকাঙ্ক্ষী, *a.* (from দ্রব্যায়োজন, *the collecting of things*, and আকাঙ্ক্ষিন্, *desirous*), desirous of collecting articles.

দ্রব্যায়োজনাভিলাষ, *s.* (from দ্রব্যায়োজন, *the collecting of things*, and অভিলাষ, *desire*), a desire to collect articles for any purpose.

দ্রব্যায়োজনাভিলাষী, *a.* (from দ্রব্যায়োজন, *the collecting of things*, and অভিলাষিন্, *desirous*), desirous of collecting articles.

দ্রব্যায়োজনারম্ভ, *s.* (from দ্রব্যায়োজন, *the collecting of things*, and আরম্ভ, *a beginning*), the commencement of collecting articles for any purpose.

দ্রব্যায়োজনেচ্ছা, *s.* (from দ্রব্যায়োজন, *the collecting of things*, and ইচ্ছা, *desire*), a desire to collect articles on any occasion.

দ্রব্যায়োজনেচ্ছু, *a.* (from দ্রব্যায়োজন, *the collecting of articles*, and ইচ্ছু, *desirous*), desirous of collecting articles on any occasion.

দ্রব্যায়োজনেচ্ছুক, *a.* (from দ্রব্যায়োজন, *the collecting of articles*, and ইচ্ছু, *desirous*), desirous of collecting articles on any occasion.

দ্রব্যায়োজনোপক্রম, *s.* (from দ্রব্যায়োজন, *the collecting of articles*, and উপক্রম, *a beginning*), the commencement of collecting articles on any occasion.

দ্রব্যোদ্যোগ, *s.* (from দ্রব্য, *a thing*, and উদ্যোগ, *endeavour*), an endeavour to obtain a thing.

দ্রব্যোপার্জ্জক, *a.* (from দ্রব্য, *goods*, and উপার্জ্জক, *acquiring*), acquiring goods or property; *s.* one who acquires goods.

দ্রব্যোপার্জ্জন, *s.* (from দ্রব্য, *goods*, and উপার্জ্জন, *an acquiring*), the acquiring of goods or property.

দ্রব্যোপার্জ্জনকর্ত্তা, *s.* (from দ্রব্যোপার্জ্জন, *the acquiring of goods*, and কর্ত্তৃ, *a doer*), a person who acquires goods or property.

দ্রব্যোপার্জ্জনকারী, *a.* (from দ্রব্যোপার্জ্জন, *the acquiring of goods*, and কারিন্, *doing*), acquiring goods or property.

দ্রব্যোপার্জ্জনজন্য, *a.* (from দ্রব্যোপার্জ্জন, *the acquiring of goods*, and জন্য, *producible*), producible by or arising from the acquisition of goods.

দ্রব্যোপার্জ্জনজন্যে, *ad.* (*loc. case of* দ্রব্যোপার্জ্জনজন্য), for the purpose of acquiring goods.

দ্রব্যোপার্জ্জননিমিত্তে, *ad.* (from দ্রব্যোপার্জ্জন, *the acquiring of goods*, and নিমিত্ত, *a cause*), for the purpose of acquiring goods.

দ্রব্যোপার্জ্জনপ্রযুক্ত, *a.* (from দ্রব্যোপার্জ্জন, *the acquiring of goods*, and প্রযুক্ত, *caused by*), caused by or arising from the acquiring of goods; *ad.* from or because of the acquiring of goods.

দ্রব্যোপার্জ্জনহেতুক, *a.* (from দ্রব্যোপার্জ্জন, *the acquiring of goods*, and হেতু, *a cause*), caused by or arising from the acquiring of goods; *ad.* from or because of the acquiring of goods.

দ্রাক্ষা, *s.* (from দ্রুত, *swift*, and ক্ষি, *to decay*), a grape.

দ্রাক্ষালতা, *s.* (from দ্রাক্ষা, *a vine*, and লতা, *a climbing plant*), a vine, (Vitis vinifera.)

দ্রাক্ষারস, *s.* (from দ্রাক্ষা, *a grape*, and রস, *juice*), wine, the juice of the grape.

দ্রাপক, *a.* (from *drops*), the name is by the natives of India now usually applied to the elixir of vitriol, or diluted sulphuric acid.

দ্রাবক, *a.* (from দ্রু, *to move*), solvent, a flux used to assist the fusion of different substances.

দ্রাবী, *a.* (from দ্রু, *to move*), soluble, malleable, fusible.

দ্রাম্মা, *s.* (from δραχμη, *a drachm*), a drachm.

দ্রু, *s.* (from দ্রু, *to move*), a tree.

দ্রুণ, *s.* (from দ্রুণ, *to injure*), a scorpion.

দ্রুত, *a.* (from দ্রু, *to move*), speedy, hasty, accelerated, quick, liquid, fluid.

দ্রুতগামী, *a.* (from দ্রুত, *speedy*, and গামিন্, *moving*), swift, fleet.

দ্রুম, *s.* (from দ্রু, *to move*), a tree.

দ্রুমাঙ্গ, *s.* (from দ্রুম, *a tree*, and অঙ্গ, *a limb*), a branch.

দ্রোণ, *s.* (from দ্রুণ, *to move*), a measure of capacity containing the sixteenth part of a Kharee.

দ্রোণকাক, *s.* (from দ্রোণ, *a measure of capacity*, and কাক, *a crow*), a carrion crow, (Corvus corone.)

দ্রোণী, *s.* (from দ্রুণ, *to move*), a canoe, a raft, a small vessel made with the sheath of a plantain tree.

দ্রোহ, *s.* (from দ্রুহ, *to injure*), injury, spite, malice, malevolence, envy, murder.

দ্রোহক, *a.* (from দ্রুহ, *to injure*), envious, injurious, malevolent, spiteful, malicious, murderous, sanguinary.

দ্রোহকারক, *a.* (from দ্রোহ, *injury*, and কারক, *doing*), injurious, spiteful, malicious, malevolent, envious, sanguinary.

দ্রোহকারী, *a.* (from দ্রোহ, *injury*, and কারিন্, *doing*), injurious, spiteful, malicious, malevolent, envious, sanguinary.

দ্রোহজনিত, *a.* (from দ্রোহ, *injury*, and জনিত, *produced*), produced by or arising from malice or spite.

দ্রোহজন্য, *a.* (from দ্রোহ, *malice*, and জন্য, *producible*), producible by or arising from spite or malice.

দ্রোহজাত, *a.* (from দ্রোহ, *malice*, and জাত, *produced*), produced by or arising from spite or malice.

দ্রোহনাশক, *a.* (from দ্রোহ, *malice*, and নাশক, *destructive*), putting an end to spite or malice.

দ্রোহনিবর্ত্তক, *a.* (from দ্রোহ, *malice*, and নিবর্ত্তক, *causing to cease*), causing spite or malice to cease.

দ্রোহনিবারক, *a.* (from দ্রোহ, *malice*, and নিবারক, *preventing*), preventing or obstructing spite or malice.

দ্রোহনিবারণ, *s.* (from দ্রোহ, *malice*, and নিবারণ, *a preventing*), the preventing of spite or malice.

দ্রোহনিবৃত্তি, *a.* (from দ্রোহ, *malice*, and নিবৃত্তি, *cessation*), the cessation of spite or malice.

দ্রোহনিমিত্তক, *a.* (from দ্রোহ, *malice*, and নিমিত্তক, *a cause*), caused by or arising from spite or malice; *ad.* from or because of spite or malice.

দ্রোহনিমিত্তে, *ad.* (from দ্রোহ, *malice*, and নিমিত্ত, *a cause*), for the purpose of spite or malice.

দ্রোহপ্রযুক্ত, *a.* (from দ্রোহ, *malice*, and প্রযুক্ত, *caused by*), caused by or arising from spite or malice; *ad.* from or because of spite or malice.

দ্রোহবর্দ্ধক, *a.* (from দ্রোহ, *malice*, and বর্দ্ধক, *increasing*), increasing spite or malice.

দ্রোহবর্দ্ধন, *s.* (from দ্রোহ, *malice*, and বর্দ্ধন, *an increasing*), the increasing of spite or malice.

দ্রোহহেতুক, *a.* (from দ্রোহ, *malice*, and হেতু, *a cause*), caused by or arising from spite or malice; *ad.* from or because of spite or malice.

দ্রোহী, *a.* (from দ্রোহিন্, *injurious*), injurious, spiteful.

দ্বন্দ্ব, *s.* (from দ্বি, *two*), a pair, a pair of opposites which are naturally connected, as man and wife, good and evil, pleasure and pain, &c. a dispute.

দ্বন্দ্বজ, *a.* (from দ্বন্দ্ব, *quarrel*, and জন, *to be produced*), produced by or arising from a quarrel or dispute.

দ্বন্দ্বসমাস, *s.* (from দ্বন্দ্ব, *a pair*, and সমাস, *a compounding*), a compound word including a pair of opposites naturally connected.

দ্বন্দ্বী, *a.* (from দ্বন্দ্ব, *a dispute*), quarrelsome, disputatious, litigious.

দ্বয়, *s.* (from দ্বি, *two*), a pair, a brace, a couple. This word is only used as the last member of a compound.

দ্বাঃস্থ, *a.* (from দ্বার্, *a gate*, and স্থা, *to stand*), standing or being at the door or gate.

দ্বাঃস্থিত, *a.* (from দ্বার্, *a gate*, and স্থিত, *situated*), situated or being at a door or gate.

দ্বাচত্বারিংশ, *a.* (from দ্বাচত্বারিংশৎ, *forty-two*), the forty-second.

দ্বাচত্বারিংশৎ, *a.* (from দ্বি, *two*, and চত্বারিংশৎ, *forty*), forty-two.

দ্বাচত্বারিংশত্তম, *a.* (from দ্বাচত্বারিংশৎ, *forty-two*), the forty-second.

দ্বাত্রিংশ, *a.* (from দ্বাত্রিংশৎ, *thirty-two*), the thirty-second.

দ্বাত্রিংশৎ, *a.* (from দ্বি, *two*, and ত্রিংশৎ, *thirty*), thirty-two.

দ্বাত্রিংশত্তম, *a.* (from দ্বাত্রিংশৎ, *thirty-two*), the thirty-second.

দ্বাদশ *a.* (from দ্বি, *two*, and দশন্, *ten*), twelve.

দ্বাদশাস্রি, *s.* (from দ্বাদশ, *twelve*, and অস্রি, *a corner*), a dodecahedron, a paralellopipedon.

দ্বাদশী, *a.* (from দ্বাদশ, *twelve*), the twelfth (lunar day.)

দ্বানবত, *a.* (from দ্বানবতি, *ninety-two*), the ninety-second.

দ্বানবতি, *a.* (from দ্বি, *two*, and নবতি, *ninety*), ninety-two.

দ্বানবতিতম, *a.* (from দ্বানবতি, *ninety-two*), the ninety-second.

দ্বাপঞ্চাশ, *a.* (from দ্বাপঞ্চাশৎ, *fifty-two*), the fifty-second.

দ্বাপঞ্চাশৎ, *a.* (from দ্বি, *two*, and পঞ্চাশৎ, *fifty*), fifty-two.

দ্বাপঞ্চাশত্তম, *a.* (from দ্বাপঞ্চাশৎ, *fifty-two*), the fifty-second.

দ্বাপর, *s.* (from দ্বি, *two*, and পর, *another*), the third chronological period or age of the Hindoos. It comprizes a period of eight hundred and sixty thousand years; doubt, uncertainty.

দ্বাবিংশ, *a.* (from দ্বাবিংশতি, *twenty-two*), the twenty-second.

দ্বাবিংশতি, *a.* (from দ্বি, *two*, and বিংশতি, *twenty*), twenty-two.

দ্বাবিংশতিতম, *a.* (from দ্বাবিংশতি, *twenty-two*), the twenty-second.

দ্বার, *s.* (from দৃ, *to cover*), a door-way, the opening of a window, a gate-way, a passage up a mountain, a channel or medium of communication or action.

দ্বারকা, *s.* (from দ্বার, *a door*), the name of a city renowned in Hindoo writings as the residence of Kr*ishna*.

দ্বারগত, *a.* (from দ্বার, *a door*, and গত, *found*), found or being at a gate or door.

দ্বারপার্শ্ববর্ত্তী, *a.* (from দ্বার, *a door*, and পার্শ্ববর্ত্তিন্, *being at a side*), existing or being at the side of a gate or door.

দ্বারপাল, *s.* (from দ্বার, *a door*, and পাল, *to keep*), a door-keeper, a porter.

দ্বাররক্ষক, *s.* (from দ্বার, *a door*, and রক্ষক, *keeper*), a door-keeper, a porter.

দ্বারস্থ, *a.* (from দ্বার, *a door*, and স্থা *to stand*), standing or being at a gate or door.

দ্বারস্থায়ী, *a.* (from দ্বার, *a door*, and স্থায়িন্, *staying*), staying or continuing at a door or gate.

দ্বারস্থিত, *a.* (from দ্বার, *a door*, and স্থিত, *situated*), situated or being at a door or gate.

দ্বারা, *ad.* (*inst. case of* দ্বার), by, through, by means of.

দ্বারাধঃ, *ad.* (from দ্বার, *a door*, and অধস্, *under*), beneath the door, beneath the gate.

দ্বারাবতী, *a.* (from দ্বার, *a door*), abounding with doors or gates; *s.* a name of Dwar*u*ka the city of Krishn*a*.

দ্বারী, *s.* (from দ্বার, *a door*), a door-keeper, a porter.

দ্বাষষ্ঠ, *a.* (from দ্বাষষ্টি, *sixty-two*), the sixty-second.

দ্বাষষ্টি, *a.* (from দ্বি, *two*, and ষষ্টি, *sixty*), sixty-two.

দ্বাষষ্টিতম, *a.* (from দ্বাষষ্টি, *sixty-two*), the sixty-second.

দ্বাসপ্তত, *a.* (from দ্বাসপ্ততি, *seventy-two*), the seventy-second.

দ্বাসপ্ততি, *a.* (from দ্বি, *two*, and সপ্ততি, *seventy*), seventy-two.

দ্বাসপ্ততিতম, *a.* (from দ্বাসপ্ততি, *seventy-two*), the seventy-second.

দ্বাস্থ, *a.* (from দ্বার, *a door*, and স্থা, *to stand*), standing or situated at the door or gate.

দ্বিঃশ্রুতিধর, *a.* (from দ্বিঃশ্রুতি, *a hearing twice*, and ধৃ, *to hold*), retaining what has been twice heard, retaining a thing on the second hearing.

দ্বিকর, *s.* (from দ্বি, *two*, and কর, *a hand*), two hands; *a.* having two hands.

দ্বিকোণ, *s.* (from দ্বি, *two*, and কোণ, *corner*), a figure with two angles; *a.* having two angles.

দ্বিকর্ণিকা, *a.* (from দ্বি, *two*, and কর্ণিকা, *a fruit stalk*), having two pedicels or fruit stalks.

দ্বিকেশর, *a.* (from দ্বি, *two*, and কেশর, *a filament*), diandrous.

দ্বিকোষ, *a.* (from দ্বি, *two*, and কোষ, a *seed vessel*), having two seed vessels, having two receptacles or seed vessels.

দ্বিখণ্ড, *a* (from দ্বি, *two*, and খণ্ড, *a piece*), two pieces; *a.* bissected.

দ্বিখণ্ডক, *a.* (from দ্বি, *two*, and খণ্ডক, *breaking*), bissecting, breaking a thing into two pieces.

দ্বিখণ্ডন, *s.* (from দ্বি *two*, and খণ্ডন, *a breaking*), the bissecting, or cutting of a thing into two parts.

দ্বিগর্ভ, *a* (from দ্বি, *two*, and গর্ভ, *the womb*), bilocular, having two divisions to the seed vessel.

দ্বিগুণ, *a.* (from দ্বি, *two*), double, two-fold.

দ্বিগুণান্ত, *s.* (from দ্বিগুণ, *twice*, and অন্ত, *an end*), the doubling of the left hand figure in working a sum in multiplication according to the Hindoo method.

দ্বিচত্বারিংশ, *a.* (from দ্বিচত্বারিংশৎ, *forty-two*), the forty-second.

দ্বিচত্বারিংশৎ, *a.* (from দ্বি, *two*, and চত্বারিংশৎ, *forty*), forty-two.

দ্বিচত্বারিংশত্তম, *a.* (from দ্বিচত্বারিংশৎ, *forty-two*), the forty-second.

দ্বিছিন্ন, *a* (from দ্বি, *two*, and ছিন্ন, *cut*), bissected, cut into two.

দ্বিচ্ছেদক, *a.* (from দ্বি, *two*, and ছেদক, *cutting*), bissecting, dividing into two.

দ্বিচ্ছেদন, *s.* (from দ্বি, *two*, and ছেদন, *a cutting*), the bissecting of a thing.

দ্বিজ, *a.* (from দ্বি, *two*, and জন্, *to produce*), twice-born, regenerated; *s.* a brahm*u*n, a bird, an oviparous animal.

দ্বিজাত, *a.* (from দ্বি, *two*, and জাত, *born*), twice-born, regenerated; *s.* a brahm*u*n.

দ্বিজাতি, *a.* (from দ্বি, *two*, and জাতি, *birth*), twice-born; *s.* a brahm*u*n.

দ্বিজাতিগণ, *s.* (from দ্বিজাতি, *a brahmun*, and গণ, *a class*), a class or assemblage of brahm*u*ns.

দ্বিজাতীয়, *a.* (from দ্বিজাত, *a brahmun*), belonging to a brahm*u*n, hybrid.

দ্বিজালয়, s. (from দ্বিজ, *a brahmun*, and আলয়, *a house*), the habitation of brahmuns.

দ্বিতন্ত্রী, *a.* (from দ্বি, *two*, and তন্ত্রী, *a thread*), two-stringed, having or consisting of two fibres.

দ্বিতয়, *a.* (from দ্বি, *two*), two-fold, two sorts, two.

দ্বিতীয়, *a.* (from দ্বি, *two*), the second.

দ্বিতীয়তঃ, *ad.* (from দ্বিতীয়, *the second*), secondly.

দ্বিতীয়স্বস্তক, *s.* (from দ্বিতীয়, *the second*, and স্বস্তক, *a scale of notes*), a scale of music which contains twenty permutations of sound arising from four notes differently arranged.

দ্বিতীয়ষাণ্মাসিক, *a.* (from দ্বিতীয়, *the second*, and ষাণ্মাসিক, *belonging to six months*), belonging to the second six months; *s.* the name of an offering to the manes made at the end of the second six months after the person's death, or more properly, at the end of the eleventh month.

দ্বিতীয়া, *a.* (from দ্বি, *two*), the second (lunar-day.)

দ্বিত্র্যহ, *ad.* (from দ্বি, *two*, ত্রি, *three*, and অহন্, *a day*), in two or three days, the other day.

দ্বিত্ব, *s.* (from দ্বি, *two*), a reduplication, a repetition.

দ্বিত্বজ্ঞাপক, *a.* (from দ্বিত্ব, *a repetition*, and জ্ঞাপক, *making known*), indicating a reduplication; *s.* a rule or indicative letter joined to a termination in Hindoo grammar which requires a reduplication of one of the syllables.

দ্বিত্বজ্ঞাপন, *s.* (from দ্বিত্ব, *a repetition*, and জ্ঞাপন, *a making known*), an indication that the reduplication of a syllable is required.

দ্বিত্ববোধক, *a.* (from দ্বিত্ব, *a repetition*, and বোধক, *making known*), indicating a reduplication; *s.* a rule or indicative letter joined to a termination in Hindoo grammar which requires a reduplication of one of the syllables.

দ্বিদল, *a.* (from দ্বি, *two*, and দল, *leaf*), two-leafed, bilobated; *s.* two parties, two bodies of men.

দ্বিদলাকৃষ্ট, *a.* (from দ্বিদল, *two parties*, and আকৃষ্ট, *drawn*), drawn by both parties, connected with both parties.

দ্বিধা, *ad.* (from দ্বি, *two*), of two sorts; *s.* a dilemma, a word admitting of two meaning, a doubtful circumstance, a doubt, hesitancy.

দ্বিধাক্লৃপ্ত, *a.* (from দ্বিধা, *of two kinds*), doubtful, precarious.

দ্বিধাকল্পন, *s.* (from দ্বিধা, *of two kinds*, and কল্পন, *to contrive*), the thinking in an unsettled manner, the act of hesitating or doubting, the pondering on a thing so as to view it on both sides.

দ্বিনবত, *a.* (from দ্বিনবতি, *ninety-two*), the ninety-second.

দ্বিনবতি, *a.* (from দ্বি, *two*, and নবতি, *ninety*), ninety-two.

দ্বিনবতিতম, *a.* (from দ্বিনবতি, *ninety-two*), the ninety-second.

দ্বিপ, *s.* (from দ্বি, *two*, and পা, *to drink*), an elephant.

দ্বিপঞ্চাশ, *a.* (from দ্বিপঞ্চাশৎ, *fifty-two*), the fifty-second.

দ্বিপঞ্চাশৎ, *a.* (from দ্বি, *two*, and পঞ্চাশৎ, *fifty*), fifty-two.

দ্বিপঞ্চাশত্তম, *a.* (from দ্বিপঞ্চাশৎ, *fifty-two*), the fifty-second.

দ্বিপাদ্, *a.* (from দ্বি, *two*, and পাদ, *a foot*), biped.

দ্বিপুটক, *a.* (from দ্বি, *two*, and পুট, *a petal*), having a double row of petals, double.

দ্বিবক্র, *a.* (from দ্বি, *two*, and বক্র, *a bend*), having two curves or bendings, bending two ways; *s.* in anatomy the sismoid cavity.

দ্বিবচন, *s.* (from দ্বি, *two*, and বচন, *a speaking*), the dual number in grammar.

দ্বিবচনান্ত, *a.* (from দ্বিবচন, *the plural number*, and অন্ত, *an end*), ending with a plural termination.

দ্বিবর্তুল, *a.* (from দ্বি, *two*, and বর্তুল, *a globe*), biglobose.

দ্বিবিধ, *s.* (from দ্বি, *two*, and বিধ, *a sort*), two sorts.

দ্বিভাগ, *s.* (from দ্বি, *two*, and ভাগ, *a share*), two parts, two shares. Constructed with কৃ, *to do*, this word means to dissect, to divide.

দ্বিভুজ, *a.* (from দ্বি, *two*, and ভুজ, *an arm*), two-armed; *s.* a plain figure with two sides.

দ্বিভেদক, *s.* (from দ্বি, *two*, and ভেদক, *dividing*), the diploe or soft part which occupies the middle between the two plates of the bones of the skull, a penetrating between or separating between two parts.

দ্বিমস্তক, *a.* (from দ্বি, *two*, and মস্তক, *the head*), two-headed.

দ্বিমুখ, *a.* (from দ্বি, *two*, and মুখ, *a mouth*), having two mouths, having two entrances or outlets, two-faced; *s.* a serpent, an amphisbæna, a deceitful person.

দ্বিমুখাহি, *s.* (from দ্বিমুখ, *having two mouths*, and অহি, *a serpent*), an amphisbæna. The word is commonly applied to a small serpent the tail of which is as large as the head and which is therefore vulgarly supposed to have two heads.

দ্বিমুণ্ড, *a.* (from দ্বি, *two*, and মুণ্ড, *a head*), biceps, two-headed. The word is applied to the biceps muscle in anatomy.

দ্বিমূর্ধা, *a.* (from দ্বি, *two*, and মূর্ধন্, *the head*), two-headed.

দ্বিমূলক, *a.* (from দ্বি, *two*, and মূল, *a root*), springing from two origins.

দ্বিযোনি, *a.* (from দ্বি, *two*, and যোনি, *pudendum muliebre*), digynous.

দ্বিরদ, *s.* (from দ্বি, *two*, and রদ, *a tooth*), an elephant.

দ্বিরাগমন, *s.* (from দ্বিস্, *twice*, and আগমন, *a coming*), a second coming, the second coming of a newly married woman to her husband's house.

দ্বিরাবৃত্তি, *s.* (from দ্বিস্, *twice*, and আবৃত্তি, *a returning*), a second return, a second revolution.

দ্বিরুক্ত, *a.* (from দ্বিস্, *twice*, and উক্ত, *spoken*), twice spoken, repeated.

দ্বিরুক্তি, *s.* (from দ্বিস্, *twice*, and উক্তি, *a speech*), a repetition, a tautology.

দ্বিরূঢ়, *a. masc.* (from দ্বিস্, *twice*, and ঊঢ়, *married*), twice-married ; *s.* a twice-married man.

দ্বিরূঢ়া, *a.* (from দ্বিস্, *twice*, and ঊঢ়, *married*), twice-married ; *s.* a twice-married woman.

দ্বিরূপ, *a.* (from দ্বি, *two*, and রূপ, *a form*), two-fold, of two sorts, of a double form.

দ্বিরূপী, *a.* (from দ্বি, *two*, and রূপিন্, *formed*), having two forms or appearances.

দ্বিরেফ, *a.* (from দ্বি, *two*, and রেফ, *the letter* র), a bee, so called because there are two র in its name, viz. ভ্রমর.

দ্বির্ভোজন, *s.* (from দ্বিস্, *twice*, and ভোজন, *an eating*), eating twice.

দ্বিশল্য, *a.* (from দ্বি, *two*, and শল্য, *a javelin*), bicuspidate ; *s.* the molares or grinding teeth.

দ্বিশিরাঃ, *a.* (from দ্বি, *two*, and শিরস্, *the head*), two-headed.

দ্বিষষ্ঠ, *a.* (from দ্বিষষ্টি, *sixty-two*), the sixty-second.

দ্বিষষ্টি, *a.* (from দ্বি, *two*, and ষষ্টি, *sixty*), sixty-two.

দ্বিষষ্টিতম, *a.* (from দ্বিষষ্টি, *sixty-two*), the sixty-second.

দ্বিসপ্তত, *a.* (from দ্বিসপ্ততি, *seventy-two*), the seventy-second.

দ্বিসপ্ততি, *a.* (from দ্বি, *two*, and সপ্ততি, *seventy*), seventy-two.

দ্বিসপ্ততিতম, *a.* (from দ্বিসপ্ততি, *seventy-two*), the seventy-second.

দ্বিসমচতুর্ভুজ, *s.* (from দ্বিসম, *two equal*, and চতুর্ভুজ, *a quadrangle*), a quadrangle having two equal sides.

দ্বিসমত্রিভুজ, *s.* (from দ্বিসম, *two equal*, and ত্রিভুজ, *a triangle*), an isooecles triangle.

দ্বিহস্ত, *a.* (from দ্বি, *two*, and হস্ত, *the hand*), two-handed.

দ্বীপ, *s.* (from দ্বি, *two*, and অপ্, *water*), an island, a continent, viz. land with water on both sides.

দ্বীপনিবাস, *s.* (from দ্বীপ, *an island*, and নিবাস, *a residence*), a residence on an island or continent.

দ্বীপনিবাসী, *a.* (from দ্বীপ, *an island*, and নিবাসিন্, *residing*), residing on an island or continent.

দ্বীপবর্ত্তী, *a.* (from দ্বীপ, *an island*, and বর্ত্তিন্, *being*), being or existing on an island or continent.

দ্বীপস্থ, *a.* (from দ্বীপ, *an island*, and স্থা, *to stand*), standing or situated on an island or continent.

দ্বীপস্থায়ী, *a.* (from দ্বীপ, *an island*, and স্থায়িন্, *staying*), continuing on an island or continent.

দ্বীপস্থিত, *a.* (from দ্বীপ, *an island*, and স্থিত, *situated*), situated on an island or continent.

দ্বীপান্তর, *s.* (from দ্বীপ, *an island*, and অন্তর, *another*), another island or continent.

দ্বীপান্তরগত, *a.* (from দ্বীপান্তর, *another island*, and গত, *gone*), gone to another island, found on another island.

দ্বীপান্তরনিকট, *a.* (from দ্বীপান্তর, *another island*, and নিকট, *near*), near another island ; *s.* the vicinity of another island.

দ্বীপান্তরনিকটবর্ত্তী, *a.* (from দ্বীপান্তর, *another island*, and নিকটবর্ত্তিন্, *near*), near another island.

দ্বীপান্তরনিকটস্থ, *a.* (from দ্বীপান্তর, *another island*, and নিকটস্থ, *near*), near another island.

দ্বীপান্তরনিকটস্থায়ী, *a.* (from দ্বীপান্তর, *another island*, and নিকটস্থায়িন্, *staying*), continuing near another island.

দ্বীপান্তরনিকটস্থিত, *a.* (from দ্বীপান্তর, *another island*, and নিকটস্থিত, *situated*), situated near another island.

দ্বীপান্তরনিবাস, *s.* (from দ্বীপান্তর, *another island*, and নিবাস, *a residence*), a residence on another island.

দ্বীপান্তরনিবাসী, *a.* (from দ্বীপান্তর, *another island*, and নিবাসিন্, *residing*), residing on another island.

দ্বীপান্তরবর্ত্তী, *a.* (from দ্বীপান্তর, *another island*, and বর্ত্তিন্, *being, existing*), being or existing on another island.

দ্বীপান্তরবাসী, *a.* (from দ্বীপান্তর, *another island*, and বাসিন্, *residing*), residing on another island.

দ্বীপান্তরস্থ, *a.* (from দ্বীপান্তর *another island*, and স্থা, *to stand*), situated on another island.

দ্বীপান্তরস্থায়ী, *a.* (from দ্বীপান্তর, *another island*, and স্থায়িন্, *staying*), staying or continuing on another island.

দ্বীপান্তরস্থিত, *a.* (from দ্বীপান্তর, *another island*, and স্থিত, *situated*), situated in another island.

দ্বেষ, *s.* (from দ্বিষ্, *to injure*), malice, hatred, injuriousness.

দ্বেষক, *a.* (from দ্বিষ্, *to injure*), injurious, malicious, malevolent.

দ্বেষবাক্য, *s.* (from দ্বেষ, *malice*, and বাক্য, *a word*), a malicious speech.

দ্বেষভাব, *s.* (from দ্বেষ, *malice*, and ভাব, *a circumstance*), maliciousness.

দ্বেষসূচক, *a.* (from দ্বেষ, *malice*, and সূচক, *indicating*), indicating malice or hatred.

দ্বেষাদ্বেষ, *s.* (from দ্বেষ, *malice*, and অদ্বেষ, *the absence of malice*), the hatred or good will which one person bears to another, prejudice for or against a thing.

দ্বেষী, *a.* (from দ্বিষ্, *to injure*), injurious, malicious, malevolent.

দ্বেষেচ্ছা, *s.* (from দ্বেষ, *malice*, and ইচ্ছা, *the will*), malevolence, ill will, malignancy.

দ্বেষেচ্ছু, *a.* (from দ্বেষ, *malice*, and ইচ্ছু, *desirous*), malevolent, malignant.

দ্বেষ্টা, *a.* (from দ্বেষ্টৃ, *malevolent*), malicious, malevolent ; *s.* a malevolent person.

দ্বেষ্য, *a.* (from দ্বিষ্, *to injure*), deserving to be hated, fit to be the object of malice.

দ্বৈত, *s.* (from দ্বি, *two*), a second of the same nature or kind.

দ্বৈতজ্ঞ, *a.* (from দ্বৈত, *a second of the same kind*, and জ্ঞা, *to know*), believing in a plurality of gods.

দ্বৈতজ্ঞান, *s.* (from দ্বৈত, *a second of the same kind*, and জ্ঞান, *knowledge*), an idea of there being two gods.

দ্বৈতজ্ঞানমাত্র, *s.* (from দ্বৈতজ্ঞান, *an idea of there being two gods*, and মাত্র, *mere*), the mere idea or simple acknowledgement of a plurality of gods.

দ্বৈতজ্ঞানিত্ব, *s.* (from দ্বৈতজ্ঞানিন্, *believing in a plurality of gods*), faith in a plurality of gods.

দ্বৈতজ্ঞানী, *a.* (from দ্বৈত, *a second of the same kind*, and জ্ঞানিন্, *knowing*), believing in a plurality of gods.

দ্বৈতপদার্থজ্ঞান, *s.* (from দ্বৈত, *a second of the same nature*, পদার্থ, *a thing*, and জ্ঞান, *knowledge*), an idea that there is a second divine substance.

দ্বৈতপ্রতিপাদক, *a.* (from দ্বৈত, *a second of the same nature*, and প্রতিপাদক, *preserving*), maintaining a plurality of gods; *s.* a person who maintains the doctrine of a plurality of gods.

দ্বৈতবাদ, *s.* (from দ্বৈত, *a second of the same kind*, and বাদ, *a speech*), a declaration or profession of a plurality of gods, the asserting of a plurality of gods.

দ্বৈতবাদী, *s.* (from দ্বৈত, *a second of the same nature*, and বাদিন্, *speaking*), a polytheist.

দ্বৈতাদ্বৈত, *s.* (from দ্বৈত, *a second of the same nature*, and অদ্বৈত, *no second of the same nature*), a second of the same nature or not.

দ্বৈধ, *s.* (from দ্বিধা, *two sorts*), a dilemma, a double speech, a doubt, a double resource, a stratagem, a second arrangement or array of troops to deceive the enemy, a reserve, a two-fold form or state, a contest or personal conflict, a duel.

দ্বৈধবাক্য, *s.* (from দ্বৈধ, *a dilemma*, and বাক্য, *a word*), a speech which has two meanings, a dilemma.

দ্বৈধীকরণ, *s.* (from দ্বৈধ, *a dilemma*, and করণ, *a doing*), the making of dilemmas, the bringing of a person into a dilemma, the acting of a double part.

দ্বৈধীকৃত, *a.* (from দ্বৈধ, *a dilemma*, and কৃত, *made*), brought into a dilemma.

দ্বৈধীভাব, *s.* (from দ্বৈধ, *a dilemma*, and ভাব, *a being*), the circumstance of being a dilemma, the circumstance of being a double resource.

দ্বৈমাতুর, *a.* (from দ্বি, *two*, and মাতৃ, *a mother*), having two mothers, an epithet of Gunesh*a* and of Jurusundh*a*.

দ্ব্যগ্র, *a.* (from দ্বি, *two*, and অগ্র, *the fore part*), ending in two points, bifid, biceps.

দ্ব্যগ্রমাংসপেশী, *s.* (from দ্ব্যগ্র, *bifid*, and মাংসপেশী, *a muscle*), the biceps muscle.

দ্ব্যঙ্গুল, *a.* (from দ্বি, *two*, and অঙ্গুলি, *a finger*), two fingers wide or long.

দ্ব্যণুক, *a.* (from দ্বি, *two*, and অণু, *an atom*), a particle, an atom which is just visible.

দ্ব্যর্থ, *a.* (from দ্বি, *two*, and অর্থ, *an object*), having two objects, admitting of two meanings.

দ্ব্যর্থকথা, *s.* (from দ্ব্যর্থ, *admitting of two meanings*, and কথা, *a word*), a quibble, a pun, a bon mot.

দ্ব্যস্থিমধ্যবর্ত্তী, *a.* (from দ্ব্যস্থি, *two bones*, and মধ্যবর্ত্তিন্, *occupying the middle*), interosseous, applied to the interosseous ligament.

দ্ব্যাহিক, *a.* (from দ্বি, *two*, and অহন্, *a day*), occurring every other day.

দ্ব্যুদর, *a.* (from দ্বি, *two*, and উদর, *the belly*), digastric, the adjective of the digastric muscle.

ধ.

ধ, the nineteenth consonant in the Hindoo alphabet; it is the aspirated dental d, and has nearly the sound of d and h in the words send-him.

ধং, an imitative sound used to express that arising from striking a single stroke on a metallic vessel such as a chinese ghung, or the like.

ধূঁ, *s.* (from ধূম, *smoke*), smoke.

ধখল, *s.* (from دخل, *subjection*), entrance, possession, disturbance.

ধকার, *s.* (from *the letter* ধ, and কৃ, *to make*), the letter ধ, or the character which represents the sound of dh.

ধকারাদি, *a.* (from ধকার, *the letter* ধ, and আদি, *the first*), having an initial ধ, beginning with the letter ধ.

ধকারান্ত, *a.* (from ধকার, *the letter* ধ, and অন্ত, *the end*), having a final ধ, ending with the letter ধ.

ধক্কা, *s.* (from ধক্ষ, *to destroy*), a push, a shove.

ধক্ধক্, *s.* (from ধবল, *white*), a glittering, a blazing up, a palpitation.

ধক্ধকা, *v. n.* (from ধক্ধক, *a glittering*), to glitter, to blaze, to glow, to palpitate.

ধক্ধকান, *a.* (from ধক্ধকা, *to blaze*), the blazing up, a glowing, the palpitating of the heart.

ধড়, *s.* (from ধৃ, *to hold*), the body.

ধড়া, *s.* (from ধটী, *old cloth*), an old garment, a rag, a small piece of cloth worn to cover the parts which nature directs to be concealed.

ধড়াশ, *s.* (from ধটী, *old cloth*), an old garment, a rag, a small piece of cloth worn to cover the parts which nature directs to be concealed.

ধড়াক্, *s.* (from ধ্বন্, *to sound*), a word used to express the

sound occasioned by a violent struggle or flouncing, or that occasioned by the dashing of waves on the shore.

ধড়াক্‌ধড়াক্‌, *s.* (from ধড়াক, *a dashing sound*), the sound of repeated flouncing or dashing.

ধড়াস্‌, *s.* (from ধ্বন্‌, *to sound*), the sound arising from the violent dashing of a wave, or from a violent struggle or crash.

ধড়ী, *s.* (from ধূর্ত, *crafty*), crafty, deceitful, waggish.

ধড়ীবাজ, *a.* (from ধড়ী, *crafty*, and باز, *play*), waggish, crafty, roguish.

ধড়ীবাজী, *s.* (from ধড়ীবাজ, *waggish*), waggishness, roguishness, craftiness.

ধড়্‌ধড়্‌, *s.* (from ধ্বন্‌, *to sound*), the sound arising from violently squirting a liquid against any substance.

ধড়্‌ধড়িয়া, *a.* (from ধড়া, *a ragged cloth*), ragged, hanging in tatters, making a sound like the tearing of old cloth, squirting, making a sound like the squirting of liquids. In the last sense this word is usually applied to a cow's evacuating its ordure.

ধড়ফড়, *s.* (from ধ্বন্‌, *to sound*), a struggling, a flouncing, a fluttering.

ধড়ফড়া, *v. a.* (from ধড়ফড়, *a flouncing*), to struggle, to flounce, to flutter, to writhe.

ধড়ফড়ান, *s.* (from ধড়ফড়া, *to struggle*), the act of struggling, the flouncing of a fish, the fluttering of a bird.

ধড়ফড়ানি, *s.* (from ধড়ফড়া, *to struggle*), a violent struggling or flouncing.

ধন, *s.* (from ধন, *to produce a crop*), wealth, property, riches, goods, a treasure, property consisting of cattle.

ধনক্ষতি, *s.* (from ধন, *wealth*, and ক্ষতি, *loss*), the loss of property, the sinking of property.

ধনক্ষতিকারক, *a.* (from ধনক্ষতি, *loss of wealth*, and কারক, *causing*), causing a loss of property; *s.* a person who occasions a loss of property.

ধনক্ষতিকারী, *a.* (from ধনক্ষতি, *a loss of wealth*, and কারিন্‌, *causing*), causing a loss of property.

ধনক্ষতিজনিত, *a.* (from ধনক্ষতি, *a loss of wealth*, and জনিত, *produced*), caused by a loss of property.

ধনক্ষতিজন্য, *a.* (from ধনক্ষতি, *a loss of wealth*, and জন্য, *producible*), producible by or arising from a loss of property.

ধনক্ষতিজাত, *a.* (from ধনক্ষতি, *a loss of wealth*, and জাত, *produced*), produced by or arising from the loss of property.

ধনক্ষতিনিমিত্তক, *a.* (from ধনক্ষতি, *a loss of wealth*, and নিমিত্ত, *a cause*), caused by or arising from the loss of property; *ad.* from or because of the loss of property.

ধনক্ষতিনিমিত্তে, *ad.* (from ধনক্ষতি, *a loss of wealth*, and নিমিত্ত, *a cause*), for the purpose of effecting a loss of property.

ধনক্ষতিপ্রযুক্ত, *a.* (from ধনক্ষতি, *a loss of wealth*, and প্রযুক্ত, *caused by*), caused by or arising from the loss of property; *ad.* from or because of the loss of property.

ধনক্ষতিহেতুক, *a.* (from ধনক্ষতি, *a loss of wealth*, and হেতু, *a cause*), caused by or arising from the loss of property; *ad.* from or because of the loss of property.

ধনক্ষয়, *s.* (from ধন, *wealth*, and ক্ষয়, *decay*), the loss or decay of property, the decay of riches, a waste of property.

ধনক্ষয়কারক, *a.* (from ধনক্ষয়, *the decay of riches*, and কারক, *causing*), causing the decay of riches, causing the loss of property.

ধনক্ষয়কারী, *a.* (from ধনক্ষয়, *the decay of riches*, and কারিন্‌, *making*), causing the decay of riches, causing the loss of property.

ধনক্ষয়জনিত, *a.* (from ধনক্ষয়, *the decay of riches*, and জনিত, *produced*), produced by or arising from the decay of riches, caused by or arising from the loss of property.

ধনক্ষয়জন্য, *a.* (from ধনক্ষয়, *the decay of riches*, and জন্য, *producible*), producible by or arising from the decay of riches, producible by or arising from the loss of property.

ধনক্ষয়জাত, *a.* (from ধনক্ষয়, *the decay of riches*, and জাত, *produced*), produced by or arising from the decay of riches, produced by or arising from the loss of property.

ধনক্ষয়নিমিত্তক, *a.* (from ধনক্ষয়, *the decay of riches*, and নিমিত্ত, *a cause*), caused by or arising from the decay of riches or the loss of property; *ad.* from or because of the decay of riches or the loss of property.

ধনক্ষয়নিমিত্তে, *ad.* (from ধনক্ষয়, *the decay of riches*, and নিমিত্ত, *a cause*), for the purpose of effecting the decay or loss of property.

ধনক্ষয়প্রযুক্ত, *a.* (from ধনক্ষয়, *the decay of riches*, and প্রযুক্ত, *caused by*), caused by or arising from the decay or loss of property; *ad.* from or because of the decay or loss of property.

ধনক্ষয়হেতুক, *a.* (from ধনক্ষয়, *the decay of riches*, and হেতু, *a cause*), caused by or arising from the decay or loss of property.

ধনগর্ব্বিত, *a.* (from ধন, *wealth*, and গর্ব্বিত, *proud*), purse-proud.

ধনগ্রহণ, *s.* (from ধন, *riches*, and গ্রহণ, *a taking*), the receiving of riches.

ধনগ্রহণাকাঙ্ক্ষা, *s.* (from ধনগ্রহণ, *the receiving of wealth*, and আকাঙ্ক্ষা, *desire*), a desire to receive wealth.

ধনগ্রহণাকাঙ্ক্ষী, *a.* (from ধনগ্রহণ, *the receiving of wealth,* and আকাঙ্ক্ষিন্, *desirous*), desirous of receiving wealth.

ধনগ্রহণাপেক্ষা, *s.* (from ধনগ্রহণ, *the receiving of wealth,* and অপেক্ষা, *expectation*), an expectation of receiving property.

ধনগ্রহণাপেক্ষী, *a.* (from ধনগ্রহণ, *the receiving of wealth,* and অপেক্ষিন্, *looking for*), looking forward to the receiving of property.

ধনগ্রহণাভিলাষ, *s.* (from ধনগ্রহণ, *the receiving of wealth,* and অভিলাষ, *desire*), a desire of receiving property.

ধনগ্রহণাভিলাষী, *a.* (from ধনগ্রহণ, *the receiving of wealth,* and অভিলাষিন্, *desirous*), desirous of receiving property.

ধনগ্রহণেচ্ছা, *s.* (from ধনগ্রহণ, *the receiving of wealth,* and ইচ্ছা, *desire*), a desire to receive property.

ধনগ্রহণেচ্ছু, *a.* (from ধনগ্রহণ, *the receiving of wealth,* and ইচ্ছু, *desirous*), desirous of obtaining property.

ধনগ্রহণেচ্ছুক, *a.* (from ধনগ্রহণ, *the receiving of wealth,* and ইচ্ছু, *desirous*), desirous of receiving property.

ধনগ্রহণোদ্যুক্ত, *a.* (from ধনগ্রহণ, *the receiving of wealth,* and উদ্যুক্ত, *engaged in*), engaged in receiving property.

ধনগ্রহণোদ্যোগ, *s.* (from ধনগ্রহণ, *the receiving of wealth,* and উদ্যোগ, *exertion*), an exertion to acquire property.

ধনগ্রহণোদ্যোগী, *a.* (from ধনগ্রহণ, *the receiving of wealth,* and উদ্যোগিন্, *using exertion*), using exertion to acquire wealth.

ধনগ্রহণোপক্রম, *s.* (from ধনগ্রহণ, *the receiving of wealth,* and উপক্রম, *a beginning*), the beginning of receiving wealth.

ধনগ্রাহক, *a.* (from ধন, *property,* and গ্রাহক, *receiving*), receiving property; *s.* a person who receives property.

ধনগ্রাহকতা, *s.* (from ধনগ্রাহক, *a receiver of property*), the being a receiver of property.

ধনগ্রাহকত্ব, *s.* (from ধনগ্রাহক, *a receiver of property*), the being a receiver of property.

ধনচেষ্টক, *a.* (from ধন, *wealth,* and চেষ্টক, *striving*), striving or seeking for wealth.

ধনচেষ্টা, *s.* (from ধন, *wealth,* and চেষ্টা, *endeavour*), an exertion to obtain wealth.

ধননাশ, *s.* (from ধন, *wealth,* and নাশ, *destruction*), the destruction of property, the loss of property.

ধননাশক, *a.* (from ধন, *wealth,* and নাশক, *destructive*), destructive to property.

ধননাশকারক, *a.* (from ধননাশ, *the destruction of property,* and কারক, *making*), causing the destruction or loss of property.

ধননাশকারী, *a.* (from ধননাশ, *the destruction of property,* and কারিন্, *making*), causing the destruction or loss of property.

ধননাশজনিত, *a.* (from ধননাশ, *the destruction of property,* and জনিত, *produced*), produced by or arising from the destruction of property.

ধননাশজন্য, *a.* (from ধননাশ, *the destruction of property,* and জন্য, *producible*), producible by or arising from the destruction of property.

ধননাশজন্যে, *ad.* (*loc. case of* ধননাশজন্য), for the destruction or loss of property.

ধননাশনিমিত্তক, *a.* (from ধননাশ, *the destruction of property,* and নিমিত্ত, *a cause*), caused by or arising from the destruction of property; *ad.* from or because of the destruction of property.

ধননাশনিমিত্ত, *ad.* (from ধননাশ, *the destruction of property,* and নিমিত্ত, *a cause*), for the destruction or loss of property.

ধননাশপূর্ব্বক, *a.* (from ধননাশ, *the destruction of property,* and পূর্ব্বক, *caused by*), caused by or arising from the destruction or loss of property; *ad.* from or because of the destruction or loss of property.

ধননাশব্যতিরিক্ত, *a.* (from ধননাশ, *the destruction of property,* and ব্যতিরিক্ত, *excepted*), the destruction or loss of property excepted.

ধননাশব্যতিরেক, *s.* (from ধননাশ, *the destruction of property,* and ব্যতিরেক, *an exception*), the exception of a destruction or loss of property.

ধননাশব্যতিরেকে, *ad.* (*loc. case of* ধননাশব্যতিরেক), with the exception of the destruction of property, without or besides the destruction of property.

ধননাশমাত্র, *s.* (from ধননাশ, *the destruction of property,* and মাত্র, *mere*), the mere destruction of property, the simple destruction or loss of property.

ধননাশমূলক, *a.* (from ধননাশ, *the destruction of property,* and মূল, *a root*), originating in or springing from the destruction of property.

ধননাশসূচক, *a.* (from ধননাশ, *the destruction of property,* and সূচক, *indicating*), indicating the destruction or loss of property.

ধননাশহেতুক, *a.* (from ধননাশ, *the destruction of property,* and হেতু, *a cause*), caused by or arising from the destruction of property; *ad.* from or because of the destruction of property.

ধননাশাকাঙ্ক্ষা, *s.* (from ধননাশ, *the destruction of property,* and আকাঙ্ক্ষা, *desire*), a desire for the destruction of property.

ধননাশাকাঙ্ক্ষী, *a.* (from ধননাশ, *the destruction of property,* and আকাঙ্ক্ষিন্, *desirous*), desirous of the destruction of property.

ধননাশাভিলাষ, *s.* (from ধননাশ, *the destruction of property,* and অভিলাষ, *desire*), a desire for the destruction of property.

ধননাশাভিলাষী, *a.* (from ধননাশ, *the destruction of property,* and অভিলাষিন্, *desirous*), desirous of the destruction of property.

ধননাশারম্ভ, *s.* (from ধননাশ, *the destruction of property,* and আরম্ভ, *a beginning*), a beginning of the destruction of property.

ধননাশেচ্ছা, *s.* (from ধননাশ, *the destruction of property,* and ইচ্ছা, *desire*), a desire for the destruction of property.

ধননাশেচ্ছু, *a.* (from ধননাশ, *the destruction of property,* and ইচ্ছু, *desirous*), desirous of the destruction of property.

ধননাশেচ্ছুক, *a.* (from ধননাশ, *the destruction of property,* and ইচ্ছু, *desirous*), desirous of the destruction of property.

ধননাশোপক্রম, *s.* (from ধননাশ, *the destruction of property,* and উপক্রম, *a beginning*), a beginning of the destruction of property.

ধনবর্দ্ধক, *a.* (from ধন, *wealth,* and বর্দ্ধক, *increasing*), increasing property, causing wealth to increase; *s.* a person who improves or increases his property.

ধনবর্দ্ধন, *s.* (from ধন, *wealth,* and বর্দ্ধন, *an increase*), the increasing or improving of property.

ধনবান্, *a.* (from ধন, *wealth*), wealthy, rich, opulent, affluent.

ধনবাহুল্য, *a.* (from ধন, *wealth,* and বাহুল্য, *abundance*), abundance of wealth.

ধনবিভাগ, *s.* (from ধন, *wealth,* and বিভাগ, *a dividing*), the division of property, the sharing out of property.

ধনবিভাগকারী, *a.* (from ধনবিভাগ, *the division of property,* and কারিন্, *doing*), making a division of property, sharing out wealth.

ধনবিভাগী, *a.* (from ধন, *wealth,* and বিভাগিন্, *dividing*), dividing property, sharing out wealth.

ধনবৃদ্ধি, *s.* (from ধন, *wealth,* and বৃদ্ধি, *increase*), the increase of riches or property.

ধনবৃদ্ধিকর, *a.* (from ধনবৃদ্ধি, *the increase of wealth,* and কৃ, *to do*), making an increase of wealth, improving property.

ধনবৃদ্ধিকারক, *a.* (from ধনবৃদ্ধি, *an increase of wealth,* and কারক, *causing*), causing an increase of wealth.

ধনবৃদ্ধিকারী, *a.* (from ধনবৃদ্ধি, *an increase of wealth,* and কারিন্, *making*), causing an increase of wealth.

ধনবৃদ্ধিজনক, *a.* (from ধনবৃদ্ধি, *an increase of wealth,* and জনক, *producing*), producing an increase of wealth.

ধনবৃদ্ধিজনিত, *a.* (from ধনবৃদ্ধি, *an increase of wealth,* and জনিত, *produced*), produced by or arising from an increase of wealth.

ধনবৃদ্ধিজন্য, *a.* (from ধনবৃদ্ধি, *an increase of wealth,* and জন্য, *producible*), producible by or arising from an increase of wealth.

ধনবৃদ্ধিজন্যে, *ad.* (*loc. case of* ধনবৃদ্ধিজন্য), for the purpose of an increase of wealth.

ধনবৃদ্ধিহিংসন, *s.* (from ধনবৃদ্ধি, *an increase of wealth,* and হিংসন, *destruction*), the destruction or ruin of an increase of property.

ধনবৃদ্ধিহিংসক, *a.* (from ধনবৃদ্ধি, *an increase of wealth,* and হিংসক, *destructive*), destructive to an increase of wealth.

ধনবৃদ্ধিহিংসী, *a.* (from ধনবৃদ্ধি, *an increase of wealth,* and হিংসিন্, *destructive*), destructive to an increase of wealth.

ধনবৃদ্ধিনিবর্ত্তক, *a.* (from ধনবৃদ্ধি, *an increase of wealth,* and নিবর্ত্তক, *causing to cease*), putting a stop to an increase of wealth.

ধনবৃদ্ধিনিবারক, *a.* (from ধনবৃদ্ধি, *an increase of wealth,* and নিবারক, *preventing*), preventing or obstructing an increase of wealth.

ধনবৃদ্ধিনিবারণ, *s.* (from ধনবৃদ্ধি, *an increase of wealth,* and নিবারণ, *a preventing*), the preventing or obstructing of an increase of wealth.

ধনবৃদ্ধিনিবৃত্তি, *s.* (from ধনবৃদ্ধি, *an increase of wealth,* and নিবৃত্তি, *cessation*), a cessation of the increase of wealth.

ধনবৃদ্ধিনিমিত্তক, *a.* (from ধনবৃদ্ধি, *an increase of wealth,* and নিমিত্ত, *a cause*), caused by or arising from an increase of wealth; *ad.* from or because of an increase of wealth.

ধনবৃদ্ধিনিমিত্তে, *ad.* (from ধনবৃদ্ধি, *an increase of wealth,* and নিমিত্ত, *a cause*), for the purpose of an increase of wealth.

ধনবৃদ্ধিপ্রযুক্ত, *a.* (from ধনবৃদ্ধি, *an increase of wealth,* and প্রযুক্ত, *caused by*), caused by or arising from an increase of wealth; *ad.* from or because of an increase of wealth.

ধনবৃদ্ধিরহিত, *a.* (from ধনবৃদ্ধি, *an increase of wealth,* and রহিত, *destitute*), destitute of an increase of wealth.

ধনবৃদ্ধিহেতুক, *a.* (from ধনবৃদ্ধি, *an increase of wealth,* and হেতু, *a cause*), caused by or arising from an increase of property; *ad.* from or because of an increase of property.

ধনব্যয়, *s.* (from ধন, *wealth,* and ব্যয়, *expenditure*), the expenditure of wealth.

ধনব্যয়কারক, *a.* (from ধনব্যয়, *the expenditure of property,* and কারক, *doing*), expending wealth; *s.* a spendthrift.

ধনব্যয়কারী, *a.* (from ধনব্যয়, *the expenditure of property,* and কারিন্, *doing*), expending wealth.

ধনব্যয়জনিত, *a.* (from ধনব্যয়, *the expenditure of property,* and জনিত, *produced*), produced by or arising from the expending of wealth.

ধনব্যয়জন্য, *a.* (from ধনব্যয়, *the expenditure of property,* and জন্য, *producible*), producible by or arising from the expenditure of property.

ধনব্যয়জাত, *a.* (from ধনব্যয়, *the expenditure of wealth,* and জাত, *produced*), produced by or arising from the expenditure of wealth.

ধনব্যয়নিমিত্তক, *a.* (from ধনব্যয়, *the expenditure of wealth,* and নিমিত্ত, *a cause*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

ধনব্যয়নিমিত্তে, *ad.* (from ধনব্যয়, *the expenditure of wealth,* and নিমিত্ত, *a cause*), for the purpose of expending money or property.

ধনব্যয়প্রযুক্ত, *a.* (from ধনব্যয়, *the expenditure of wealth,* and প্রযুক্ত, *caused by*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

ধনব্যয়সাধ্য, *a.* (from ধনব্যয়, *the expenditure of wealth,* and সাধ্য, *accomplishable*), accomplishable by the expenditure of wealth.

ধনব্যয়হেতুক, *a.* (from ধনব্যয়, *the expenditure of wealth,* and হেতু, *a cause*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

ধনব্যয়াকাঙ্ক্ষা, *s.* (from ধনব্যয়, *the expenditure of wealth,* and আকাঙ্ক্ষা, *desire*), a desire to expend wealth, an inclination to prodigality.

ধনব্যয়াকাঙ্ক্ষী, *a.* (from ধনব্যয়, *the expenditure of wealth,* and আকাঙ্ক্ষিন্, *desirous*), desirous of expending wealth, inclined to prodigality.

ধনব্যয়াভিলাষ, *s.* (from ধনব্যয়, *the expenditure of wealth,* and অভিলাষ, *desire*), a desire to expend wealth, an inclination to prodigality.

ধনব্যয়াভিলাষী, *a* (from ধনব্যয়, *the expenditure of wealth,* and অভিলাষিন্, *desirous*), desirous of expending wealth, inclined to prodigality.

ধনব্যয়ারম্ভ, *s.* (from ধনব্যয়, *the expenditure of wealth,* and আরম্ভ, *a beginning*), a beginning of expending property.

ধনব্যয়েচ্ছা, *s.* (from ধনব্যয়, *the expenditure of wealth,* and ইচ্ছা, *desire*), a desire to expend wealth, an inclination to prodigality.

ধনব্যয়েচ্ছু, *a.* (from ধনব্যয়, *the expenditure of wealth,* and ইচ্ছু, *desirous*), desirous of expending wealth, inclined to prodigality.

ধনব্যয়েচ্ছুক, *a.* (from ধনব্যয়, *the expenditure of wealth,* and ইচ্ছু, *desirous*), desirous of expending wealth, inclined to prodigality.

ধনব্যয়োদ্যুক্ত, *a.* (from ধনব্যয়, *the expenditure of wealth,* and উদ্যুক্ত, *engaged in*), engaged in the expenditure of wealth.

ধনব্যয়োদ্যোগী, *a.* (from ধনব্যয়, *the expenditure of wealth,* and উদ্যোগিন্, *using endeavours*), using endeavours to expend wealth.

ধনভাগ, *s.* (from ধন, *wealth,* and ভাগ, *a share*), a share of property, the sharing out of property.

ধনভাগী, *a.* (from ধন, *wealth,* and ভাগিন্, *sharing*), sharing in wealth or property, sharing property.

ধনভাণ্ডার, *s.* (from ধন, *wealth,* and ভাণ্ডার, *a storehouse*), a storehouse, a treasury.

ধনমত্ত, *a.* (from ধন, *wealth,* and মত্ত, *intoxicated*), intoxicated with wealth, proud of wealth.

ধনমদ, *s.* (from ধন, *wealth,* and মদ, *wine*), the wine of wealth, the intoxication of wealth, the pride of wealth.

ধনমদগর্ব্বিত, *a.* (from ধনমদ, *the pride of wealth,* and গর্ব্বিত, *elated*), elated with the pride of wealth, purse-proud.

ধনমদদর্পিত, *a.* (from ধনমদ, *the wine of wealth,* and দর্পিত, *elated*), elated with the pride of wealth, purse-proud.

ধনমাত্র, *s.* (from ধন, *wealth,* and মাত্র, *mere*), mere wealth, simple wealth.

ধনমূলক, *a.* (from ধন, *wealth,* and মূল, *a root*), originating from wealth, arising from property.

ধনরক্ষক, *a.* (from ধন, *wealth,* and রক্ষক, *preserving*), preserving property, guarding property, keeping property.

ধনরক্ষণ, *s.* (from ধন, *wealth,* and রক্ষণ, *a preserving*), the preserving or guarding of property, the keeping of property.

ধনরক্ষা, *s.* (from ধন, *wealth,* and রক্ষা, *preservation*), the preservation or keeping of property, the guarding of property.

ধনরক্ষাকারক, *a.* (from ধনরক্ষা, *the preservation of property,* and কারক, *doing*), preserving or guarding property, keeping property; *s.* a person who preserves or guards property.

ধনরক্ষাকারী, *a.* (from ধনরক্ষা, *the preservation of property,* and কারিন্, *doing*), preserving or guarding property, keeping property.

ধনরক্ষাজন্য, *a.* (from ধনরক্ষা, *the preservation of property,* and জন্য, *producible*), producible by or arising from the preservation or guarding of property.

ধনরক্ষাজন্যে, *ad.* (*loc. case of* ধনরক্ষাজন্য), for the purpose of preserving or guarding property.

ধনরক্ষানিমিত্তক, *a.* (from ধনরক্ষা, *the preservation of property,* and নিমিত্ত, *a cause*), caused by or arising from the preserving or guarding of property; *ad.* for or because of the preservation or guarding of property.

ধনরক্ষাপ্রযুক্ত, *a.* (from ধনরক্ষা, *the preservation of property,* and প্রযুক্ত, *caused by*), caused by or arising from the preservation or guarding of property; *ad.* from or because of the preservation or guarding of property.

ধনরক্ষাহেতুক, *a.* (from ধনরক্ষা, *the preservation of property,* and হেতু, *a cause*), caused by or arising from the preservation or guarding of property; *ad.* from or because of the preservation or guarding of property.

ধনরাশি, *s.* (from ধন, *wealth*, and রাশি, *a heap*), a heap or stock of treasure.

ধনলাভ, *s.* (from ধন, *wealth*, and লাভ, *acquisition*), the acquisition of wealth or property.

ধনলিপ্সা, *s.* (from ধন, *wealth*, and লিপ্সা, *desire to obtain*), a desire to acquire property, covetousness.

ধনলিপ্সু, *a.* (from ধন, *wealth*, and লিপ্সু, *desirous of acquiring*), desirous of acquiring property, covetous.

ধনলুব্ধ, *a.* (from ধন, *wealth*, and লুব্ধ, *desired*), covetous, greedy of wealth.

ধনলোভ, *s.* (from ধন, *wealth*, and লোভ, *desire*), a desire for wealth or property.

ধনলোভী, *a.* (from ধন, *wealth*, and লোভিন্, *desirous*), desirous of wealth or property, covetous.

ধনসংগ্রহ, *s.* (from ধন, *wealth*, and সংগ্রহ, *a collection*), a collection of property or wealth.

ধনসঞ্চয়, *s.* (from ধন, *wealth*, and সঞ্চয়, *a hoarding*), the accumulation of wealth.

ধনস্পৃহা, *s.* (from ধন, *wealth*, and স্পৃহা, *desire*), a desire for wealth or property, covetousness.

ধনহরণ, *s.* (from ধন, *wealth*, and হরণ, *a taking*), the seizing or taking away of wealth.

ধনহরণাকাঙ্ক্ষা, *s.* (from ধনহরণ, *the seizing of wealth*, and আকাঙ্ক্ষা, *desire*), a desire to seize on property.

ধনহরণাকাঙ্ক্ষী, *a.* (from ধনহরণ, *the seizing of wealth*, and আকাঙ্ক্ষিন্, *desirous*), desirous of seizing property.

ধনহরণাভিলাষ, *s.* (from ধনহরণ, *the seizing of property*, and অভিলাষ, *desire*), a desire of seizing upon property.

ধনহরণাভিলাষক, *a.* (from ধনহরণ, *the seizing of property*, and অভিলাষক, *desirous*), desirous of seizing property.

ধনহরণাভিলাষী, *a.* (from ধনহরণ, *the seizing of property*, and অভিলাষিন্, *desirous*), desirous of seizing upon property.

ধনহরণেচ্ছা, *s.* (from ধনহরণ, *the seizing of property*, and ইচ্ছা, *desire*), a desire to seize upon property.

ধনহরণেচ্ছু, *a.* (from ধনহরণ, *the seizing of property*, and ইচ্ছু, *desirous*), desirous of seizing upon property.

ধনহরণেচ্ছুক, *a.* (from ধনহরণ, *the seizing of property*, and ইচ্ছু, *desirous*), desirous of seizing upon property.

ধনাকাঙ্ক্ষক, *a.* (from ধন, *wealth*, and আকাঙ্ক্ষক, *desirous*), desirous of wealth, covetous.

ধনাকাঙ্ক্ষা, *s.* (from ধন, *wealth*, and আকাঙ্ক্ষা, *desire*), a desire for wealth, covetousness.

ধনাকাঙ্ক্ষী, *a.* (from ধন, *wealth*, and আকাঙ্ক্ষিন্, *desirous*), desirous of wealth, covetous.

ধনাক্রমণ, *s.* (from ধন, *wealth*, and আক্রমণ, *a seizing*), the seizing upon property.

ধনাঢ্য, *a.* (from ধন, *wealth*, and আঢ্য, *connected with*), wealthy, affluent, rich.

ধনাদর, *s.* (from ধন, *wealth*, and আদর, *respect*), a love for wealth or property.

ধনাদান, *s.* (from ধন, *wealth*, and আদান, *a receiving*), the receiving of property.

ধনাধার, *s.* (from ধন, *wealth*, and আধার, *a receptacle*), a receptacle of treasure, a storehouse, a treasury.

ধনাধিকার, *s.* (from ধন, *wealth*, and অধিকার, *a right*), a right to property, the possession of property.

ধনাধিকারিতা, *s.* (from ধনাধিকারিন্, *having a right to property*), the proprietorship of wealth, the having a right to property.

ধনাধিকারিত্ব, *s.* (from ধনাধিকারিন্, *having a right to property*), the proprietorship of wealth, the having a right to property.

ধনাধিকারী, *a.* (from ধন, *wealth*, and অধিকারিন্, *having a right to*), having a right to property.

ধনাধিপতি, *s.* (from ধন, *wealth*, and অধিপতি, *a sovereign*), a name of Koovera the Hindoo god of riches, a treasurer.

ধনাধ্যক্ষ, *s.* (from ধন, *wealth*, and অধ্যক্ষ, *an overseer*), a treasurer.

ধনান্বেষক, *a.* (from ধন, *wealth*, and অন্বেষক, *seeking*), seeking for wealth or property.

ধনান্বেষণ, *s.* (from ধন, *wealth*, and অন্বেষণ, *a seeking*), a seeking for wealth or property.

ধনান্বেষী, *a.* (from ধন, *wealth*, and অন্বেষিন্, *seeking*), seeking wealth or property.

ধনাপহরণ, *s.* (from ধন, *wealth*, and অপহরণ, *a taking away*), the taking away of wealth.

ধনাপহারক, *s.* (from ধন, *wealth*, and অপহারক, *taking away*), stealing or taking away property.

ধনাপহারী, *a.* (from ধন, *wealth*, and অপহারিন্, *taking away*), stealing or taking away property.

ধনাভিমানী, *a.* (from ধন, *wealth*, and অভিমানিন্, *proud*), proud on account of property, purse-proud.

ধনাভিলাষ, *s.* (from ধন, *wealth*, and অভিলাষ, *desire*), a desire for wealth, covetousness.

ধনাভিলাষী, *a.* (from ধন, *wealth*, and অভিলাষিন্, *desirous*), desirous of wealth, covetous.

ধনার্জন, *s.* (from ধন, *wealth*, and অর্জন, *a procuring*), the acquiring of wealth.

ধনার্থী, *a.* (from ধন, *wealth*, and অর্থিন্, *desirous*), desirous of wealth, covetous.

ধনাশা, *s.* (from ধন, *wealth*, and আশা, *hope*), hope of obtaining wealth, a thirst for wealth.

ধনাশারহিত, *a.* (from ধনাশা, *a hope of riches*, and রহিত, *destitute*), free from the hope or desire of riches.

ধনিচা, *s.* (from ধন, *to produce a crop*), the name of a plant,

cultivated in Bengal for the fibre of the bark, which is a substitute for hemp, (Æschynomene cannabina.)

ধনিতা, *s.* (from ধনিন্, *rich*), affluence, opulence.

ধনিত্ব, *s.* (from ধনিন্, *rich*), affluence, opulence.

ধনিষ্ঠা, *s.* (from ধন, *wealth*), the twenty-third stellar mansion in the Hindoo astronomy.

ধনী, *a.* (from ধনিন্, *rich*), rich, affluent, opulent, fortunate, happy.

ধনু, *s.* (from ধনুস্, *a bow*), a bow, an instrument in the form of a bow used in cleaning cotton, the name of a measure of length containing four cubits.

ধনুক, *s.* (from ধনুস্, *a bow*), a bow, an instrument used in cleaning cotton, the bow of a violin.

ধনুঃখরা, *s.* (from ধনুস্, *a bow*, and খর, *a sharp whirring sound*), an instrument like a bow used in cleaning cotton.

ধনুরূপ, *a.* (from ধনু, *a bow*), arcuated, bent, curved.

ধনুরাকর্ষণ, *s.* (from ধনুস্, *a bow*, and আকর্ষণ, *a drawing*), the drawing of a bow.

ধনুরাকার, *a.* (from ধনুস্, *a bow*, and আকার, *a form*), arcuated, bent, curved; *s.* the segment of a circle.

ধনুরাকৃতি, *a.* (from ধনুস্, *a bow*, and আকৃতি, *a form*), arcuated, bent, curved; *s.* the segment of a circle.

ধনুর্গুণ, *s.* (from ধনুস্, *a bow*, and গুণ, *a string*), a bow-string, the chord of an arc.

ধনুর্ধর, *s.* (from ধনুস্, *a bow*, and ধৃ, *to hold*), an archer.

ধনুর্বিদ্যা, *s.* (from ধনুস্, *a bow*, and বিদ্যা, *science*), archery, the science of archery.

ধনুর্বিদ্যাদক্ষ, *a.* (from ধনুর্বিদ্যা, *archery*, and দক্ষ, *eminent*), versed in the science of archery.

ধনুর্বিদ্যানিপুণ, *a.* (from ধনুর্বিদ্যা, *archery*, and নিপুণ, *eminent*), eminent in the science of archery.

ধনুর্বিদ্যাপটু, *a* (from ধনুর্বিদ্যা, *archery*, and পটু, *eminent*), eminent in the science of archery.

ধনুর্বিদ্যাপারদর্শ, *a.* (from ধনুর্বিদ্যা, *archery*, and পারদর্শ, *eminent*), eminent in the science of archery.

ধনুর্ভঙ্গ, *s.* (from ধনুস্, *a bow*, and ভঙ্গ, *a breaking*), the breaking of a bow. The breaking of a bow is celebrated in the Hindoo writings as a trial of strength.

ধনুর্ভঙ্গপণ, *s.* (from ধনুর্ভঙ্গ, *the breaking of a bow*, and পণ, *a wager*), a wager laid on a trial of strength by breaking a bow, a firm promise or threat, a firm agreement or wager.

ধনুর্লগ্ন, *s.* (from ধনুস্, *the sign sagittarius*, and লগ্ন, *the ascension of a sign of the zodiac*), the time of the ascension of the sign sagittarius above the horizon.

ধনুষ্টঙ্কার, *s.* (from ধনুস্, *a bow*, and টঙ্কার, *the sound of a bow-string*), the twang of a bow, the name of a disease in which the whole body is so affected with spasm as to become rigid.

ধনুস্, *s.* (from ধন, *to cast*), a bow, a curve, a segment of a circle, an arc.

ধনুস্তম্ভ, *a.* (from ধনুস্, *a bow*, and স্তম্ভ, *a pillar*), the name of a violent spasmodic affection of the body.

ধনুরাশি, *s.* (from ধনুস্, *a bow*, and রাশি, *a sign of the zodiac*), the sign sagittarius.

ধনেচ্ছা, *s.* (from ধন, *wealth*, and ইচ্ছা, *desire*), a desire of wealth, covetousness.

ধনেচ্ছু, *a.* (from ধন, *wealth*, and ইচ্ছু, *desirous*), desirous of wealth, covetous.

ধনেচ্ছুক, *a.* (from ধন, *wealth*, and ইচ্ছু, *desirous*), desirous of wealth, covetous.

ধনেশ, *s.* (from ধন, *wealth*, and ঈশ, *a lord*), the name of a bird, (Buceros malabaricus.) An appellation of Koovera the god of riches.

ধনোন্মত্ত, *a.* (from ধন, *wealth*, and উন্মত্ত, *foolish*), intoxicated with wealth.

ধনোপায়, *s.* (from ধন, *wealth*, and উপায়, *an expedient*), an expedient to acquire wealth.

ধন্দা, *s.* (from ধূম, *smoke*, and দা, *to give*), mistiness or dimness of sight, blindness, a stratagem. Constructed with লাগ, *to be in contact*, this word means to overlook, to be blind to a circumstance or thing, to mistake; with লাগা, *to bring in contact*, it means to confound things, to blind the judgment by introducing confusion.

ধন্দালাগান, *s.* (from ধন্দা, *dimness of sight*, and লাগান, *a bringing into contact*), the causing of mistakes by introducing confusion, or by the concealing of things.

ধন্য, *a.* (from ধন, *wealth*), praise-worthy, worthy of greatness or glory, happy, blessed, estimable.

ধন্যবাদ, *s.* (from ধন্য, *praise-worthy*, and বাদ, *a word*), an ascription of praise or glory, a thanksgiving, thanks. This word constructed with কৃ, *to do*, or মান্, *to regard*, means to thank.

ধন্যবাদী, *a.* (from ধন্য, *worthy of praise*, and বাদিন্, *saying*), ascribing praise or glory, thankful.

ধন্যা, *s.* (from ধন, *to produce grain*), coriander seed; also the plant which produces it, (Coriandrum sativum.)

ধন্যাক, *s.* (from ধন্য, *to produce grain*), coriander seed; also the plant which produces it, (Coriandrum sativum.)

ধন্বন্তরি, *s.* (from ধনু, *a bow*, and অন্তর, *within*), the physician of the gods who was produced at the churning of the ocean.

ধন্বী, *s.* (from ধনুস্, *a bow*), an archer; *a.* armed with a bow, having a bow.

ধপাৎ, an imitative sound used to express that which arises from the fall of a heavy body upon the ground.

ধপাস্, an imitative sound used to express that arising from the fall of a heavy body on the ground.

ধপ্‌ধপ্, *s.* (from ধাব, *to wash*), the sensation produced by clearness or brightness.

ধপ্‌ধপা, *v. n.* (from ধপ্‌ধপ, *clearness*), to appear clear or bright, to shine.

ধপ্‌ধপান, *s.* (from ধপ্‌ধপা, *to shine*), an appearing white or pure, a shining.

ধপ্‌ধপিয়া, *a.* (from ধপ্‌ধপ, *clearness*), clear, bright, open, white.

ধব, *s.* (from ধু, *to tremble*), linen, clothes, linen cloth; the name of a shrub, (Grislea tomentosa.)

ধবল, *a.* (from ধাব, *to cleanse*), white.

ধবলকুষ্ঠ, *s.* (from ধবল, *white*, and কুষ্ঠ, *the leprosy*), a disease reckoned a species of leprosy, in which the skin is covered with patches of the whiteness of paper.

ধবলকুষ্ঠী, *a.* (from ধবলকুষ্ঠ, *the leprosy*), leprous, afflicted with that species of leprosy which turns the skin white.

ধবলা, *a.* (from ধবল, *white*), white.

ধবলী, *s.* (from ধবল, *white*), a white cow.

ধবধব, *s.* (from ধাব, *to wash*), the sensation occasioned by looking at a white or dazzling object.

ধমন, *s.* (from ধ্মা, *to enkindle*), the kindling up of fire.

ধমনী, *s.* (from ধ্মা, *to sound*), a vein or artery, any tubular vessel of the body, a nerve.

ধমক, *s.* (from ধ্মা, *to sound*), a threat, a censure, a reproof, a reprimand, a chiding.

ধমকধামক, *s.* (from ধমক, *a threat. The last member of this word is intended as a rhyme to the first*), threats and reproofs.

ধমকা, *v. a.* (from ধ্মা, *to sound*), to threaten, to reprove, to reprimand, to chide, to scold, to censure; *s.* a pair of bellows, a gust of wind.

ধমকাইয়া, *s.* (from ধমকা, *to threaten*), the threatening of a person, the scolding a person.

ধমকাধমকি, *s.* (from ধমক, *a reproof*), a mutual threatening or scolding, a squabble, a brawling.

ধমকান, *s.* (from ধমকা, *to threaten*), the threatening or reproving of a person, the scolding of a person.

ধমকানিয়া, *a.* (from ধমকা, *to threaten*), scolding, threatening.

ধমকাবাতাস, *s.* (from ধমকা, *a bluster*, and বাতাস, *wind*), a squall of wind.

ধমধাক্কা, *s.* (from ধ্মা, *to sound*, and ধাক্কা, *a push*), a shoving, a justling.

ধম্মিল, *s.* (from ধ্মা, *to sound*, and মিল, *to meet*), braided hair, the hair tied in a bunch behind the head.

ধরণ, *s.* (from ধৃ, *to seize*), the having or holding of a thing, the seizing of an animal, the apprehending of an offender, the adhering to a thing, the keeping of a thing in the mind, the assuming of a position, the noting down of a number, the assuming of a number as a mean.

ধরনা, *s.* (from ধৃ, *to hold*), a scaffold, the sitting at a person's door with a threat of starving in order to recover a debt. This word constructed with দা, *to give*, means to dunn, or rather to sit at a person's door for the purpose of recovering a debt.

ধরনাদায়ক, *a.* (from ধরনা, *dunning*, and দায়ক, *giving*), dunning; *s.* a dunner.

ধরণিয়া, *a.* (from ধৃ, *to hold*), taking, holding, seizing.

ধরণী, *s.* (from ধৃ, *to hold*), the earth.

ধরণীতল, *s.* (from ধরণী, *the earth*, and তল, *a bottom*), the lower part or bottom of the earth, the earth.

ধরণীপতি, *s.* (from ধরণী, *the earth*, and পতি, *a master*), the lord of the earth, a sovereign, a king.

ধরণীপাল, *s.* (from ধরণী, *the earth*, and পাল, *to nourish*), a king, a sovereign.

ধরণীয়, *a.* (from ধৃ, *to hold*), worthy of regard, worthy of being controverted, assumable, apprehensible.

ধরা, *s.* (from ধৃ, *to hold*), the earth, seizure, the capture of a thing, the apprehension of a criminal, the retention of a thing. This word when constructed with পড়, *to fall*, means to be apprehended; *v. a.* to cause to seize or hold, to plaster.

ধরাইয়া, *s.* (from ধৃ, *to hold*), the causing of a person or animal to catch or hold a thing.

ধরাট, *s.* (from ধরা, *to cause to hold*), a loan, a ransom.

ধরাণ, *s.* (from ধৃ, *to hold*), the causing of a person to seize a thing, the occasioning of the apprehension of an offender, the plastering of a wall.

ধরাধর, *s.* (from ধরা, *the earth*, and ধৃ, *to hold*), a mountain.

ধরাধরি, *s.* (from ধৃ, *to hold*), a mutual or alternate holding or seizing.

ধরায়, *a.* (from ধরা, *apprehension*), apprehensible.

ধরিত্রী, *s.* (from ধৃ, *to hold*), the earth.

ধরিবা, *s* (from ধৃ, *to hold*), the seizing or holding of a thing.

ধর্ণা, *s.* (from ধৃ, *to seize*), a person's sitting at the door of a debtor with a threat of starving himself if not paid. The dunning used by a creditor.

ধর্ত্তব্য, *a.* (from ধৃ, *to seize*), apprehensible, deserving to be selected for animadversion or criticism, deserving notice.

ধর্ম্ম, *s.* (from ধৃ, *to hold*), religious merit, duty, righteousness, virtue; that line of conduct which is proper for a man to pursue in whatever situation he may be placed, the proper use or application of a thing, justice, religion, the name of a god.

ধর্মকর্ম, *s.* (from ধর্ম, *duty*, and কর্ম, *work*), duty, piety, godliness, a religious action.

ধর্মকর্মকারক, *a.* (from ধর্মকর্ম, *a religious action*, and কারক, *making*), performing religious actions, acting rightly.

ধর্মকর্মকারী, *a.* (from ধর্মকর্ম, *a religious action*, and কারিন্, *doing*), performing religious actions, acting rightly.

ধর্মকর্মগত, *a.* (from ধর্মকর্ম, *a religious action*, and গত, *found*), included in religious actions.

ধর্মকর্মচেষ্টক, *a.* (from ধর্মকর্ম, *a religious action*, and চেষ্টক, *using exertions*), using exertions to perform religious actions.

ধর্মকর্মচেষ্টা, *s.* (from ধর্মকর্ম, *a religious action*, and চেষ্টা, *exertion*), an exertion to perform religious actions.

ধর্মকর্মচেষ্টাকারী, *a.* (from ধর্মকর্মচেষ্টা, *an exertion to perform religious actions*, and কারিন্, *making*), using exertions to perform religious actions.

ধর্মকর্মচ্যুত, *a.* (from ধর্মকর্ম, *a religious action*, and চ্যুত, *fallen from*), apostatized from the practice of religion, fallen from the practice of religion.

ধর্মকর্মজনিত, *a.* (from ধর্মকর্ম, *a religious action*, and জনিত, *produced*), produced by or arising from religious actions.

ধর্মকর্মজন্য, *a.* (from ধর্মকর্ম, *a religious action*, and জন্য, *producible*), producible by or arising from religious actions.

ধর্মকর্মজন্যে, *ad.* (*loc. case of* ধর্মকর্মজন্য), for the purpose of religious or right actions.

ধর্মকর্মধ্বংস, *s.* (from ধর্মকর্ম, *a religious action*, and ধ্বংস, *destruction*), the prophaning or rendering useless a religious action.

ধর্মকর্মধ্বংসক, *a.* (from ধর্মকর্ম, *a religious action*, and ধ্বংসক, *destructive*), destructive to religious actions, making religious actions ineffectual.

ধর্মকর্মধ্বংসী, *a.* (from ধর্মকর্ম, *a religious action*, and ধ্বংসিন্, *destructive*), destructive to religious actions, making religious actions ineffectual.

ধর্মকর্মনাশ, *s.* (from ধর্মকর্ম, *a religious action*, and নাশ, *destruction*), the profanation of a religious action, the making of a religious action ineffectual.

ধর্মকর্মনাশক, *a.* (from ধর্মকর্ম, *a religious action*, and নাশক, *destructive*), destructive to religious actions, making religious actions ineffectual.

ধর্মকর্মনিপুণ, *a.* (from ধর্মকর্ম, *a religious action*, and নিপুণ, *eminent*), eminent in the practice of religion.

ধর্মকর্মনিবর্তক, *a.* (from ধর্মকর্ম, *a religious action*, and নিবর্তক, *causing to cease*), putting a stop to religious actions.

ধর্মকর্মনিবারক, *a.* (from ধর্মকর্ম, *a religious action*, and নিবারক, *preventing*), preventing or hindering religious actions.

ধর্মকর্মনিবারণ, *s.* (from ধর্মকর্ম, *a religious action*, and নিবারণ, *a preventing*), the preventing or hindering of religious actions.

ধর্মকর্মনিবৃত্তি, *s.* (from ধর্মকর্ম, *a religious action*, and নিবৃত্তি, *cessation*), the cessation of religious actions.

ধর্মকর্মনিমিত্তক, *a.* (from ধর্মকর্ম, *a religious action*, and নিমিত্ত, *a cause*), caused by or arising from religious actions; *ad.* from or because of religious actions.

ধর্মকর্মনিমিত্তে, *ad.* (from ধর্মকর্ম, *a religious action*, and নিমিত্ত, *a cause*), for the purpose of religious actions.

ধর্মকর্মনিযুক্ত, *a.* (from ধর্মকর্ম, *a religious action*, and নিযুক্ত, *appointed*), engaged in religious actions, appointed to the performance of religious actions.

ধর্মকর্মপ্রতিবন্ধক, *a.* (from ধর্মকর্ম, *a religious action*, and প্রতিবন্ধক, *obstructing*), obstructing religious actions.

ধর্মকর্মপ্রযুক্ত, *a.* (from ধর্মকর্ম, *a religious action*, and প্রযুক্ত, *caused by*), caused by or arising from religious actions; *ad.* from or because of religious actions.

ধর্মকর্মবিনা, *ad.* (from ধর্মকর্ম, *a religious action*, and বিনা, *without*), without or besides religious actions.

ধর্মকর্মবিশিষ্ট, *a.* (from ধর্মকর্ম, *a religious action*, and বিশিষ্ট, *possessed of*), possessed of religious actions.

ধর্মকর্মব্যতিরিক্ত, *a.* (from ধর্মকর্ম, *a religious action*, and ব্যতিরিক্ত, *excepted*), religious actions excepted.

ধর্মকর্মব্যতিরেক, *s.* (from ধর্মকর্ম, *a religious action*, and ব্যতিরেক, *an exception*), the exception of religious actions.

ধর্মকর্মব্যতিরেকে, *ad.* (*loc. case of* ধর্মকর্মব্যতিরেক), with the exception of religious actions, without or besides religious actions.

ধর্মকর্মযুক্ত, *a.* (from ধর্মকর্ম, *a religious action*, and যুক্ত, *joined to*), connected with religious actions.

ধর্মকর্মরত, *a.* (from ধর্মকর্ম, *a religious action*, and রত, *delighted with*), delighted with religious actions.

ধর্মকর্মরহিত, *a.* (from ধর্মকর্ম, *a religious action*, and রহিত, *destitute*), destitute of religious actions.

ধর্মকর্মাকাঙ্ক্ষা, *s.* (from ধর্মকর্ম, *a religious action*, and আকাঙ্ক্ষা, *desire*), a desire to perfrom religious actions.

ধর্মকর্মাকাঙ্ক্ষী, *a.* (from ধর্মকর্ম, *a religious action*, and আকাঙ্ক্ষিন্, *desirous*), desirous of performing religious actions.

ধর্মকর্মাদর, *s.* (from ধর্মকর্ম, *a religious action*, and আদর, *respect*), a regard for religious actions.

ধর্মকর্মানুসন্ধান, *s.* (from ধর্মকর্ম, *a religious action*, and অনুসন্ধান, *search*), a search after religious actions.

ধর্মকর্মানুসন্ধায়ী, *a.* (from ধর্মকর্ম, *a religious action*, and অনুসন্ধায়িন্, *seeking*), seeking for religious actions.

ধর্মকর্মান্বেষক, *a.* (from ধর্মকর্ম, *a religious action*, and অন্বেষক, *seeking*), seeking for religious actions.

ধর্মকর্মান্বেষণ, *s.* (from ধর্মকর্ম, *a religious action*, and অন্বেষণ, *a seeking*), the seeking for religious actions.

ধর্মকর্মান্বেষী, *a.* (from ধর্মকর্ম, *a religious action*, and অন্বেষিন্, *seeking*), seeking for religious actions.

ধর্মকর্মাপেক্ষক, *a.* (from ধর্মকর্ম, *a religious action*, and অপেক্ষক, *expecting*), expecting or looking for religious actions.

ধর্মকর্মাপেক্ষা, *s.* (from ধর্মকর্ম, *a religious action*, and অপেক্ষা, *expectation*), an expectation or looking for religious actions.

ধর্মকর্মাপেক্ষী, *a* (from ধর্মকর্ম, *a religious action*, and অপেক্ষিন্, *expecting*), expecting or looking for religious actions.

ধর্মকর্মাভিলাষ, *s.* (from ধর্মকর্ম, *a religious action*, and অভিলাষ, *desire*), a desire to perform religious actions.

ধর্মকর্মাভিলাষী, *a.* (from ধর্মকর্ম, *a religious action*, and অভিলাষিন্, *desirous*), desirous of performing religious actions.

ধর্মকর্মারম্ভ, *s.* (from ধর্মকর্ম, *a religious action*, and আরম্ভ, *a beginning*), the commencement of religious actions.

ধর্মকর্মেচ্ছা, *s.* (from ধর্মকর্ম, *a religious action*, and ইচ্ছা, *desire*), a desire to perform religious actions.

ধর্মকর্মেচ্ছু, *a.* (from ধর্মকর্ম, *a religious action*, and ইচ্ছু, *desirous*), desirous of performing religious actions.

ধর্মকর্মেচ্ছুক, *a.* (from ধর্মকর্ম, *a religious action*, and ইচ্ছু, *desirous*), desirous of performing religious actions.

ধর্মকর্মোদ্যুক্ত, *a.* (from ধর্মকর্ম, *a religious action*, and উদ্যুক্ত, *engaged in*), engaged in religious actions.

ধর্মকর্মোদ্যোগ, *s.* (from ধর্মকর্ম, *a religious action*, and উদ্যোগ, *endeavour*), an exertion to perform religious actions.

ধর্মকর্মোদ্যোগী, *a.* (from ধর্মকর্ম, *a religious action*, and উদ্যোগিন্, *using endeavours*), using endeavours to perform religious actions.

ধর্মকর্মোপক্রম, *s.* (from ধর্মকর্ম, *a religious action*, and উপক্রম, *a beginning*), a commencement of religious actions.

ধর্মকর্মোপযুক্ত, *a.* (from ধর্মকর্ম, *a religious action*, and উপযুক্ত, *fit*), proper to be employed in religious actions, fit to be employed in a sacred office.

ধর্মকারক, *a.* (from ধর্ম, *religion* and কারক, *doing*), performing the duties of his station, performing religious actions.

ধর্মকারী, *a.* (from ধর্ম, *religion*, and কারিন্, *doing*), performing duties, doing virtuous actions, performing religious actions.

ধর্মকৃৎ, *a.* (from ধর্ম, *religion*, and কৃ, *to do*), performing duties, doing virtuous actions, performing religious actions.

ধর্মগত, *a.* (from ধর্ম, *religion*, and গত, *found*), included in religion or duty.

ধর্মজনক, *a.* (from ধর্ম, *religion*, and জনক, *producing*), producing virtuous actions, causing a religious or right course of conduct, producing religious merits.

ধর্মজনিত, *a.* (from ধর্ম, *religion*, and জনিত, *produced*), produced by or arising from religious or right actions.

ধর্মজন্য, *a.* (from ধর্ম, *religion*, and জন্য, *producible*), producible by or arising from religious or right actions.

ধর্মজন্যে, *ad.* (*loc. case of* ধর্মজন্য), for the purpose of religion or duty, for the purpose of what is right.

ধর্মজাত, *a.* (from ধর্ম, *religion*, and জাত, *produced*), produced by or arising from religion or duty.

ধর্মতঃ, *ad.* (from ধর্ম, *religion*), religiously, piously, rightly, justly.

ধর্মতা, *s.* (from ধর্ম, *religion*), religion, virtue, rectitude.

ধর্মতোভার, *s.* (from ধর্মতস্, *religiously*, and ভার, *a load*), an obligation or duty which requires to be religiously fulfilled.

ধর্মত্যাগ, *s.* (from ধর্ম, *religion*, and ত্যাগ, *relinquishment*), the relinquishment of religion or virtue, the relinquishment of justice or duty, apostacy.

ধর্মত্যাগী, *a.* (from ধর্ম, *religion*, and ত্যাগিন্, *relinquishing*), relinquishing religion or virtue, relinquishing justice or duty, apostate.

ধর্মত্ব, *s.* (from ধর্ম, *religion*), religion, virtue, rectitude.

ধর্মদ, *a.* (from ধর্ম, *religion*, and দা, *to give*), conferring what is right, giving a just reward or punishment.

ধর্মদর্শক, *s.* (from ধর্ম, *religion*, and দর্শক, *shewing*), a preacher, one who shews men the way of religion.

ধর্মদায়ক, *a.* (from ধর্ম, *religion*, and দায়ক, *giving*), conferring what is just or right, giving a just reward or punishment.

ধর্মধ্বংস, *s.* (from ধর্ম, *religion*, and ধ্বংস, *destruction*), the destruction of what is just and right, the ruin of religion.

ধর্মধ্বংসী, *a* (from ধর্ম, *religion*, and ধ্বংসিন্, *destructive*), destructive to justice or right, destructive to religion.

ধর্মনাশ, *s.* (from ধর্ম, *religion*, and নাশ, *destruction*), the destruction of justice or right, the ruin of religion.

ধর্মনাশক, *a.* (from ধর্ম, *religion*, and নাশক, *destructive*), destructive to justice or right, destructive to religion.

ধর্মনিন্দক, *a.* (from ধর্ম, *religion*, and নিন্দক, *reproaching*), reproaching religion, taunting at or speaking evil of religion, mocking at religion.

ধর্মনিন্দা, *s.* (from ধর্ম, *religion*, and নিন্দা, *reproach*), a mocking at or speaking evil of religion.

ধর্মনিবর্ত্তক, *a.* (from ধর্ম, *religion*, and নিবর্ত্তক, *causing to cease*), causing justice or right to cease, causing religion or virtue to cease.

ধর্মনিবারক, *a.* (from ধর্ম, *religion*, and নিবারক, *preventing*), preventing justice or right, preventing or obstructing religion or virtue.

ধর্মনিবারণ, *s.* (from ধর্ম, *religion*, and নিবারণ, *preventing*), the preventing of justice or right, the preventing or obstructing of religion or virtue.

ধর্মনিবৃত্তি, *s.* (from ধর্ম, *religion*, and নিবৃত্তি, *cessation*), the cessation of justice or right, the cessation of religion or virtue.

ধর্মনিমিত্তক, *a.* (from ধর্ম, *religion*, and নিমিত্ত, *a cause*), caused by or arising from religion or virtue, caused by or arising from duty or justice; *ad.* from or because of religion or virtue, from or because of duty or justice.

ধর্মনিমিত্তে, *ad.* (from ধর্ম, *religion*, and নিমিত্ত, *a cause*), for the purpose of religion or virtue, for the purpose of duty or justice.

ধর্মনিষ্ঠা, *s.* (from ধর্ম, *virtue*, and নিষ্ঠা, *establishment*), establishment in virtue, firmness in religion.

ধর্মনিষ্ঠক, *s.* (from ধর্মনিষ্ঠা, *firmness in religion*), firm in religion, faithful to what is right, adhering to duty.

ধর্মপত্তন, *s.* (from ধর্ম, *virtue*, and পত্তন, *a city*), black pepper.

ধর্মপথ, *s.* (from ধর্ম, *religion*, and পথিন্, *a road*), the road of religion or virtue.

ধর্মপরায়ণ, *a.* (from ধর্ম, *virtue*, and পরায়ণ, *devoted to*), devoted to religion, devoted to virtue.

ধর্মপরাঙ্মুখ, *a.* (from ধর্ম, *virtue*, and পরাঙ্মুখ, *averse*), averse to religion or virtue.

ধর্মপরিবর্তক, *a.* (from ধর্ম, *religion*, and পরিবর্তক, *changing*), changing a profession of religion; *s.* a proselyte, a convert from one religious profession to another.

ধর্মপরিবর্তন, *s.* (from ধর্ম, *religion*, and পরিবর্তন, *an exchange*), a conversion from one religious profession to another.

ধর্মপালক, *a.* (from ধর্ম, *religion*, and পালক, *keeping*), regarding or observing the duties of religion or virtue.

ধর্মপালন, *s.* (from ধর্ম, *religion*, and পালন, *a keeping*), an observing or practising the duties of religion.

ধর্মপ্রতিবন্ধক, *a.* (from ধর্ম, *religion*, and প্রতিবন্ধক, *obstructing*), obstructing or preventing religion or justice, obstructing or opposing duty or virtue.

ধর্মপ্রদর্শক, *s.* (fr. ধর্ম, *religion*, and প্রদর্শক, *shewing*), a preacher of religion, a teacher of righteousness.

ধর্মপ্রযুক্ত, *a.* (from ধর্ম, *religion*, and প্রযুক্ত, *caused by*), caused by or arising from religion or virtue, caused by or arising from duty or justice; *ad.* from or because of religion or virtue, from or because of duty or justice.

ধর্মবর্দ্ধক, *a.* (from ধর্ম, *virtue*, and বর্দ্ধক, *increasing*), enhancing virtue or religion, increasing good and right things.

ধর্মবর্দ্ধন, *s.* (from ধর্ম, *virtue*, and বর্দ্ধন, *an increasing*), the increasing or enhancing of virtue or religion.

ধর্মবহির্ভূত, *a.* (from ধর্ম, *religion*, and বহির্ভূত, *without*), out of the pale of religion.

ধর্মবিনা, *ad.* (from ধর্ম, *religion*, and বিনা, *without*), without religion or virtue, without or besides duty or justice.

ধর্মবিনাশ, *s.* (from ধর্ম, *virtue*, and বিনাশ, *destruction*), the destruction of religion or virtue, the destruction of justice or duty.

ধর্মবিনাশক, *a.* (from ধর্ম, *virtue*, and বিনাশক, *destructive*), destructive to religion or virtue, destructive to duty or justice.

ধর্মবিশিষ্ট, *a.* (from ধর্ম, *virtue*, and বিশিষ্ট, *possessed of*), possessed of religion or virtue, religious, virtuous, just, true, dutiful.

ধর্মবৃদ্ধি, *s.* (from ধর্ম, *religion*, and বৃদ্ধি, *increase*), the increase of religion or virtue.

ধর্মব্যতিরিক্ত, *a.* (from ধর্ম, *religion*, and ব্যতিরিক্ত, *excepted*), religion or virtue excepted, duty or justice excepted.

ধর্মব্যতিরেক, *s.* (from ধর্ম, *religion*, and ব্যতিরেক, *an exception*), the exception of religion or virtue, the exception of duty or justice.

ধর্মব্যতিরেকে, *ad.* (*loc. case of* ধর্মব্যতিরেক), with the exception of religion or virtue, with the exception of duty or justice, without or besides religion or virtue, without or besides duty or justice.

ধর্মযুক্ত, *a.* (from ধর্ম, *religion*, and যুক্ত, *joined to*), connected with religion or virtue, connected with duty or justice.

ধর্মরক্ষক, *s.* (from ধর্ম, *religion*, and রক্ষক, *guarding*), guarding or defending religion or virtue, guarding duty or justice, defending the faith.

ধর্মরক্ষণ, *s.* (from ধর্ম, *religion*, and রক্ষণ, *a guarding*), the guarding or defending of religion or virtue, the maintaining of duty or justice.

ধর্মরক্ষা, *s.* (from ধর্ম, *religion*, and রক্ষা, *preservation*), the preservation or defence of religion or virtue, the defence of duty or justice.

ধর্মরহিত, *a.* (from ধর্ম, *religion*, and রহিত, *destitute of*), ungodly, irreligious, impious, destitute of religion, destitute of virtue.

ধর্মলোপ, *s.* (from ধর্ম, *religion*, and লোপ, *extinction*), the extinction or disuse of a religious act or of any thing counted sacred.

ধর্মশালা, *s.* (from ধর্ম, *religion*, and শালা, *a house*), a religious edifice, an alms-house, a hospital.

ধর্মশাস্ত্র, *s.* (from ধর্ম, *duty*, and শাস্ত্র, *a rule*), the great body of Hindoo law including the reciprocal duties of kings and subjects, teachers and their disciples, superiors and inferiors, husbands and wives, the laws of inheritance and possession, fines and punishments, and of religious duties.

ধর্মশাস্ত্রকারক, *a.* (from ধর্মশাস্ত্র, *jurisprudence*, and কারক, *do-*

ing), legislating, forming a code of laws; *s.* a legislator, one who forms a code of laws.

ধর্ম্মশাস্ত্রকারী, *a.* (from ধর্ম্মশাস্ত্র, *jurisprudence*, and কারিন্, *doing*), legislating, forming a code of laws.

ধর্ম্মশাস্ত্রকৃৎ, *a.* (from ধর্ম্মশাস্ত্র, *jurisprudence*, and কৃ, *to do*), legislating, framing a code of laws,

ধর্ম্মশাস্ত্রগত, *a.* (from ধর্ম্মশাস্ত্র, *a body of laws*, and গত, *found*), included in the body of laws,

ধর্ম্মশাস্ত্রজন্য, *a.* (from ধর্ম্মশাস্ত্র, *jurisprudence*, and জন্য, *producible*), producible by or arising from the body of laws, producible by or arising from a treatise upon law.

ধর্ম্মশাস্ত্রজন্যে, *ad.* (*loc. case of* ধর্ম্মশাস্ত্রজন্য), for the sake of a treatise upon law, for the body of laws.

ধর্ম্মশাস্ত্রজ্ঞ, *a.* (from ধর্ম্মশাস্ত্র, *jurisprudence*, and জ্ঞা, *to know*), acquainted with law, acquainted with jurisprudence.

ধর্ম্মশাস্ত্রজ্ঞাতা, *s.* (from ধর্ম্মশাস্ত্র, *jurisprudence*, and জ্ঞাতৃ, *one who knows*), a person who is skilled in the body of Hindoo law.

ধর্ম্মশাস্ত্রজ্ঞান, *s.* (from ধর্ম্মশাস্ত্র, *jurisprudence*, and জ্ঞান, *knowledge*), a knowledge of the written laws, a knowledge of the science of jurisprudence.

ধর্ম্মশাস্ত্রজ্ঞাপক, *a.* (from ধর্ম্মশাস্ত্র, *jurisprudence*, and জ্ঞাপক, *causing to know*), making known or explaining the laws, declaring or promulgating the laws.

ধর্ম্মশাস্ত্রজ্ঞাপন, *s.* (from ধর্ম্মশাস্ত্র, *jurisprudence*, and জ্ঞাপন, *a making known*), a promulgating or explaining of the laws.

ধর্ম্মশাস্ত্রজ্ঞাপয়িতা, *s.* (from ধর্ম্মশাস্ত্র, *jurisprudence*, and জ্ঞাপয়িতৃ, *one who makes known*), a person who promulgates or declares the laws.

ধর্ম্মশাস্ত্রধ্বংস, *s.* (from ধর্ম্মশাস্ত্র, *jurisprudence*, and ধ্বংস, *destruction*), the destruction of law, the destruction of books upon law.

ধর্ম্মশাস্ত্রধ্বংসক, *a.* (from ধর্ম্মশাস্ত্র, *jurisprudence*, and ধ্বংসক, *destructive*), destructive to law, subversive of law, destructive to writings upon jurisprudence.

ধর্ম্মশাস্ত্রধ্বংসী, *a.* (from ধর্ম্মশাস্ত্র, *jurisprudence*, and ধ্বংসিন্, *destructive*), destructive to law, subversive of law, destructive to writings upon jurisprudence.

ধর্ম্মশাস্ত্রনাশ, *s.* (from ধর্ম্মশাস্ত্র, *jurisprudence*, and নাশ, *destruction*), the destruction or subversion of law, the destruction of writings upon jurisprudence.

ধর্ম্মশাস্ত্রনাশক, *a.* (from ধর্ম্মশাস্ত্র, *jurisprudence*, and নাশক, *destructive*), destructive to law, subversive of the laws, destructive to writings upon jurisprudence.

ধর্ম্মশাস্ত্রনিমিত্তক, *a.* (from ধর্ম্মশাস্ত্র, *jurisprudence*, and নিমিত্ত, *a cause*), caused by or arising from the body of law or from treatises upon jurisprudence; *ad.* from or because of a code of laws.

ধর্ম্মশাস্ত্রনিমিত্তে, *ad.* (from ধর্ম্মশাস্ত্র, *jurisprudence*, and নিমিত্ত, *a cause*), for the purpose of law, for the purpose of books upon law.

ধর্ম্মশাস্ত্রপ্রযুক্ত, *a.* (from ধর্ম্মশাস্ত্র, *jurisprudence*, and প্রযুক্ত, *caused by*), caused by or arising from the body of laws, caused by or arising from the science of jurisprudence; *ad.* from or because of the body of laws.

ধর্ম্মশাস্ত্রবিৎ, *a.* (from ধর্ম্মশাস্ত্র, *jurisprudence*, and বিদ্, *to know*), acquainted with the body of law, acquainted with the science of jurisprudence.

ধর্ম্মশাস্ত্রবিনা, *ad.* (from ধর্ম্মশাস্ত্র, *jurisprudence*, and বিনা, *without*), without a code of laws, without books upon law.

ধর্ম্মশাস্ত্রবিরুদ্ধ, *a.* (from ধর্ম্মশাস্ত্র, *jurisprudence*, and বিরুদ্ধ, *opposed to*), contrary to the laws, contrary to the books upon jurisprudence.

ধর্ম্মশাস্ত্রবিশিষ্ট, *a.* (from ধর্ম্মশাস্ত্র, *jurisprudence*, and বিশিষ্ট, *possessed of*), possessed of a code of laws.

ধর্ম্মশাস্ত্রবেত্তা, *s* (from ধর্ম্মশাস্ত্র, *law*, and বেত্তৃ, *one who knowns*), one acquainted with the body of laws, a Doctor of laws.

ধর্ম্মশাস্ত্ররহিত, *a.* (from ধর্ম্মশাস্ত্র, *jurisprudence*, and রহিত, *destitute*), destitute of a code of laws, destitute of books upon jurisprudence.

ধর্ম্মশাস্ত্রশূন্য, *a* (from ধর্ম্মশাস্ত্র, *jurisprudence*, and শূন্য, *empty*), destitute of a code of laws, destitute of books upon jurisprudence.

ধর্ম্মশাস্ত্রহীন, *a.* (from ধর্ম্মশাস্ত্র, *jurisprudence*, and হীন, *destitute*), destitute of a code of laws, destitute of books upon jurisprudence.

ধর্ম্মশাস্ত্রহেতুক, *a.* (from ধর্ম্মশাস্ত্র, *jurisprudence*, and হেতু, *a cause*), caused by or arising from a code of laws or from treatises upon jurisprudence; *ad.* from or because of a code of laws or of books upon jurisprudence.

ধর্ম্মশাস্ত্রাকাঙ্ক্ষা, *s.* (from ধর্ম্মশাস্ত্র, *jurisprudence*, and আকাঙ্ক্ষা, *desire*), a desire for a code of laws, a desire to obtain writings upon jurisprudence.

ধর্ম্মশাস্ত্রাকাঙ্ক্ষী, *a.* (from ধর্ম্মশাস্ত্র, *jurisprudence*, and আকাঙ্ক্ষিন্, *desirous*), desirous of a code of laws, desirous of writings upon jurisprudence.

ধর্ম্মশাস্ত্রাধ্যয়ন, *s.* (from ধর্ম্মশাস্ত্র, *a book of law*, and অধ্যয়ন, *a reading*), the reading or studying of books upon jurisprudence.

ধর্ম্মশাস্ত্রাধ্যয়নাকাঙ্ক্ষা, *s.* (from ধর্ম্মশাস্ত্রাধ্যয়ন, *the study of law*, and আকাঙ্ক্ষা, *desire*), a desire to read or study books upon jurisprudence.

ধর্ম্মশাস্ত্রাধ্যয়নাকাঙ্ক্ষী, *a.* (from ধর্ম্মশাস্ত্রাধ্যয়ন, *the study of law,* and আকাঙ্ক্ষিন্, *desirous*), desirous of reading or studying the writings upon jurisprudence.

ধর্ম্মশাস্ত্রাধ্যয়নাভিলাষ, *s.* (from ধর্ম্মশাস্ত্রাধ্যয়ন, *the study of law,* and অভিলাষ, *desire*), a desire to read or study the books upon jurisprudence.

ধর্ম্মশাস্ত্রাধ্যয়নাভিলাষী, *a.* (from ধর্ম্মশাস্ত্রাধ্যয়ন, *the study of law,* and অভিলাষিন্, *desirous*), desirous of reading or studying the books upon jurisprudence.

ধর্ম্মশাস্ত্রাধ্যয়নেচ্ছা, *s.* (from ধর্ম্মশাস্ত্রাধ্যয়ন, *the study of law,* and ইচ্ছা, *desire*), a desire to study the books upon jurisprudence.

ধর্ম্মশাস্ত্রাধ্যয়নেচ্ছু, *a.* (from ধর্ম্মশাস্ত্রাধ্যয়ন, *the study of law,* and ইচ্ছু, *desirous*), desirous of studying the books upon jurisprudence.

ধর্ম্মশাস্ত্রাধ্যয়নেচ্ছুক, *a.* (from ধর্ম্মশাস্ত্রাধ্যয়ন, *the study of law,* and ইচ্ছু, *desirous*), desirous of studying the books upon jurisprudence.

ধর্ম্মশাস্ত্রাধ্যয়নোদ্যুক্ত, *a.* (from ধর্ম্মশাস্ত্রাধ্যয়ন, *the study of law,* and উদ্যুক্ত, *engaged*), engaged in the study of writings upon jurisprudence.

ধর্ম্মশাস্ত্রাধ্যয়নোদ্যোগ, *s.* (from ধর্ম্মশাস্ত্রাধ্যয়ন, *the study of law,* and উদ্যোগ, *endeavour*), an endeavour to study the writings upon jurisprudence.

ধর্ম্মশাস্ত্রাধ্যয়নোদ্যোগী, *a.* (from ধর্ম্মশাস্ত্রাধ্যয়ন, *the study of law,* and উদ্যোগিন্, *using exertions*), using exertions to study the writings upon jurisprudence.

ধর্ম্মশাস্ত্রাধ্যয়নোপক্রম, *s.* (from ধর্ম্মশাস্ত্রাধ্যয়ন, *the study of law,* and উপক্রম, *a beginning*), an attempt or beginning to study the writings upon jurisprudence.

ধর্ম্মশাস্ত্রাধ্যয়নোপযুক্ত, *a.* (from ধর্ম্মশাস্ত্রাধ্যয়ন, *the study of law,* and উপযুক্ত, *fit*), proper for the study of the writings upon jurisprudence.

ধর্ম্মশাস্ত্রানুশীলন, *s.* (from ধর্ম্মশাস্ত্র, *jurisprudence,* and অনুশীলন, *study*), the study of jurisprudence, the study of the laws.

ধর্ম্মশাস্ত্রানুসন্ধান, *s.* (from ধর্ম্মশাস্ত্র, *jurisprudence,* and অনুসন্ধান, *search*), a search for or investigation of the books of law.

ধর্ম্মশাস্ত্রানুসন্ধানী, *a.* (from ধর্ম্মশাস্ত্র, *jurisprudence,* and অনুসন্ধানিন্, *making search*), investigating the books of law or the principles of jurisprudence.

ধর্ম্মশাস্ত্রানুসন্ধায়ী, *a.* (from ধর্ম্মশাস্ত্র, *jurisprudence,* and অনুসন্ধায়িন্, *searching*), investigating the books of law or the principles of jurisprudence.

ধর্ম্মশাস্ত্রানুসারে, *ad.* (from ধর্ম্মশাস্ত্র, *jurisprudence,* and অনুসার, *a corresponding with*), according to the books of law, corresponding with the writings upon law.

ধর্ম্মশাস্ত্রান্বেষক, *a.* (from ধর্ম্মশাস্ত্র, *jurisprudence,* and অন্বেষক, *seeking*), seeking for books upon jurisprudence.

ধর্ম্মশাস্ত্রান্বেষণ, *s.* (from ধর্ম্মশাস্ত্র, *jurisprudence,* and অন্বেষণ, *a seeking*), a seeking for books upon jurisprudence.

ধর্ম্মশাস্ত্রান্বেষী, *a.* (from ধর্ম্মশাস্ত্র, *jurisprudence,* and অন্বেষিন্, *seeking*), seeking for books upon jurisprudence.

ধর্ম্মশীল, *a.* (from ধর্ম্ম, *virtue,* and শীল, *a disposition*), virtuous, religious, disposed to do what is right.

ধর্ম্মসংহিতা, *s.* (from ধর্ম্ম, *religion,* and সংহিতা, *a compilation*), a digest of laws, a collection of duties, a ritual.

ধর্ম্মসঞ্চয়, *s.* (from ধর্ম্ম, *religion,* and সঞ্চয়, *accumulation*), the accumulation of just or religious actions, the accumulation of religious merits.

ধর্ম্মসঞ্চয়কারক, *a.* (from ধর্ম্মসঞ্চয়, *the accumulation of religious actions,* and কারক, *doing*), making an accumulation of just or religious actions.

ধর্ম্মসঞ্চয়কারী, *a.* (from ধর্ম্মসঞ্চয়, *the accumulation of religious actions,* and কারিন্, *doing*), accumulating just or religious actions.

ধর্ম্মসঞ্চয়নিমিত্তক, *a.* (from ধর্ম্মসঞ্চয়, *the accumulation of religious actions,* and নিমিত্ত, *a cause*), caused by or arising from the accumulating of just or religious actions; *ad.* from or because of the accumulating of just or religious actions.

ধর্ম্মসঞ্চয়নিমিত্তে, *ad.* (from ধর্ম্মসঞ্চয়, *the accumulation of religious actions,* and নিমিত্ত, *a cause*), for the purpose of accumulating just or religious actions.

ধর্ম্মসঞ্চয়হেতুক, *a.* (from ধর্ম্মসঞ্চয়, *the accumulation of religious actions,* and হেতু, *a cause*), caused by or arising from the accumulation of just or religious actions; *ad.* from or because of the accumulation of just or religious actions.

ধর্ম্মসঞ্চয়াকাঙ্ক্ষা, *s.* (from ধর্ম্মসঞ্চয়, *the accumulation of religious actions,* and আকাঙ্ক্ষা, *desire*), a desire to accumulate just or religious actions.

ধর্ম্মসঞ্চয়াকাঙ্ক্ষী, *a.* (from ধর্ম্মসঞ্চয়, *the accumulation of religious actions,* and আকাঙ্ক্ষিন্, *desirous*), desirous of accumulating just or religious actions.

ধর্ম্মসঞ্চয়েচ্ছা, *s.* (from ধর্ম্মসঞ্চয়, *the accumulation of religious actions,* and ইচ্ছা, *desire*), a desire to accumulate just or religious actions.

ধর্ম্মসঞ্চয়েচ্ছু, *a.* (from ধর্ম্মসঞ্চয়, *the accumulation of religious actions,* and ইচ্ছু, *desirous*), desirous of accumulating just or religious actions.

ধর্ম্মসঞ্চয়েচ্ছুক, *a.* (from ধর্ম্মসঞ্চয়, *the accumulation of religious actions,* and ইচ্ছু, *desirous*), desirous of accumulating just or religious actions.

ধর্ম্মহন্তা, *s.* (from ধর্ম্ম, *religion,* and হন্তৃ, *one who kills*), a per-

son who destroys religion or virtue, one who annuls duty or justice.

ধর্মহানি, *s.* (from ধর্ম, *religion*, and হানি, *loss*), a loss or detriment to religion or virtue.

ধর্মহীন, *a.* (from ধর্ম, *religion*, and হীন, *destitute*), destitute of religion or virtue, destitute of justice.

ধর্মহেতুক, *a.* (from ধর্ম, *virtue*, and হেতু, *a cause*), caused by or arising from religion or virtue, caused by or arising from duty or justice; *ad.* from or because of religion or virtue, from or because of duty or justice.

ধর্মাকাঙ্ক্ষা, *s.* (from ধর্ম, *virtue*, and আকাঙ্ক্ষা, *desire*), a desire after religion or virtue, a desire to fulfil duty or to do justice.

ধর্মাকাঙ্ক্ষী, *a.* (from ধর্ম, *virtue*, and আকাঙ্ক্ষিন্, *desirous*), desirous of religion or virtue, desirous of fulfilling duty or of doing justice.

ধর্মাত্মা, *s.* (from ধর্ম, *virtue*, and আত্মন্, *a spirit*), the Holy Spirit; *a.* holy, pious, religious.

ধর্মাধর্ম, *s.* (from ধর্ম, *religion*, and অধর্ম, *irreligion*), religion and the want of it, the state of a person or country as it respects religion.

ধর্মাধর্মদর্শক, *s.* (from ধর্মাধর্ম, *the religious state of a person*, and দর্শক, *shewing*), a preacher, one who points out the nature of virtue and vice.

ধর্মাধিকরণ, *s.* (from ধর্ম, *justice*, and অধিকরণ, *the having a right to*), a court of law.

ধর্মাধিকার, *s.* (from ধর্ম, *justice*, and অধিকার, *a right*), the right to administer justice, the duties of a sheriff.

ধর্মাধিকারী, *a.* (from ধর্ম, *justice*, and অধিকারিন্, *having a right to*), sustaining the office of administering justice; *s.* a sheriff.

ধর্মাবতার, *s.* (from ধর্ম, *virtue*, and অবতার, *an incarnation*), an incarnation of justice or virtue. This word is frequently used as a term of flattery by the Hindoos.

ধর্মাভিলাষ, *s.* (from ধর্ম, *religion*, and অভিলাষ, *desire*), a desire after religion or virtue, a desire of fulfilling duty or of doing justice.

ধর্মাভিলাষী, *a.* (from ধর্ম, *religion*, and অভিলাষিন্, *desirous*), desirous of religion or virtue, desirous of fulfilling duty or of doing justice.

ধর্মিষ্ঠ, *a.* (from ধর্ম, *virtue*), virtuous, religious, pious, just, righteous, honest.

ধর্মী, *a.* (from ধর্মিন্, *virtuous*), virtuous, religious, pious, just, righteous, honest.

ধর্মেচ্ছা, *s.* (from ধর্ম, *religion*, and ইচ্ছা, *desire*), a desire after religion or virtue, a desire to fulfil duty or to do justice.

ধর্মেচ্ছু, *a.* (from ধর্ম, *religion*, and ইচ্ছু, *desirous*), desirous of religion or virtue, desirous of fulfilling duty or of doing justice.

ধর্মেচ্ছুক, *a.* (from ধর্ম, *religion*, and ইচ্ছু, *desirous*), desirous of religion or virtue, desirous of fulfilling duty or of doing justice.

ধর্মোদ্যুক্ত, *a.* (from ধর্ম, *religion*, and উদ্যুক্ত, *engaged in*), engaged in religion or virtue, engaged in fulfilling duty or in doing justice.

ধর্মোদ্যোগ, *s.* (from ধর্ম, *religion*, and উদ্যোগ, *endeavour*), a zeal for religion or virtue, a zeal to fulfil duty or to do justice.

ধর্মোদ্যোগী, *a.* (from ধর্ম, *religion*, and উদ্যোগিন্, *using exertions*), using zealous exertions for religion or virtue, zealously engaging in duty or justice.

ধর্মোপক্রম, *s.* (from ধর্ম, *religion*, and উপক্রম, *a beginning*), an attempt or beginning to practise religion or virtue, a beginning of performing duty or of doing justice.

ধর্মোপদেশ, *s.* (from ধর্ম, *religion*, and উপদেশ, *instruction*), religious instruction, instruction in duty.

ধর্মোপদেশক, *a.* (from ধর্ম, *religion*, and উপদেশক, *giving instruction*), giving instruction on subjects of religion or justice; *s.* a preacher of religion.

ধর্মোপযুক্ত, *a.* (from ধর্ম, *religion*, and উপযুক্ত, *fit*), fit for or agreeing with religion or virtue, proper for the purpose of duty or justice.

ধর্মোপার্জন, *s.* (from ধর্ম, *religion*, and উপার্জন, *an accumulating*), the accumulating of religious actions.

ধর্মোপার্জনকারক, *a.* (from ধর্মোপার্জন, *the accumulation of religious acts*, and কারক, *doing*), accumulating religious actions, acquiring religious merits.

ধর্মোপার্জনকারী, *a.* (from ধর্মোপার্জন, *the accumulation of religious acts*, and কারিন্, *doing*), accumulating religious actions, acquiring religious merits.

ধর্মোপার্জননিমিত্তক, *a.* (from ধর্মোপার্জন, *the accumulation of religious actions*, and নিমিত্ত, *a cause*), caused by or arising from the accumulation of religious or just actions; *ad.* from or because of the accumulation of religious or just actions.

ধর্মোপার্জননিমিত্তে, *ad.* (from ধর্মোপার্জন, *the accumulation of religious acts*, and নিমিত্ত, *a cause*), for the purpose of accumulating religious or just actions.

ধর্মোপার্জনহেতুক, *a.* (from ধর্মোপার্জন, *the accumulation of religious actions*, and হেতু, *a cause*), caused by or arising from the accumulation of just or religious actions; *ad.* from or because of the accumulation of just or religious actions.

ধর্মোপার্জনাকাঙ্ক্ষা, *s.* (from ধর্মোপার্জন, *the accumulation of re-*

ligious acts, and আকাঙ্ক্ষা, desire), a desire to accumulate religious or just actions.

ধর্ম্মোপার্জ্জনাকাঙ্ক্ষী, a. (from ধর্ম্মোপার্জ্জন, the accumulation of religious acts, and আকাঙ্ক্ষিন্, desirous), desirous of accumulating religious or just actions.

ধর্ম্মোপার্জ্জনেচ্ছা, s. (from ধর্ম্মোপার্জ্জন, the accumulation of religious actions, and ইচ্ছা, desire), a desire to accumulate just or religious actions.

ধর্ম্মোপার্জ্জনেচ্ছুক, a. (from ধর্ম্মোপার্জ্জন, the accumulation of religious actions, and ইচ্ছুক, desirous), desirous of accumulating just or religious actions.

ধর্ম্মোল্লঙ্ঘক, a. (from ধর্ম্ম, religion, and উল্লঙ্ঘক, the transgressing), transgressing the rules of religion or justice.

ধর্ম্মোল্লঙ্ঘন, s. (from ধর্ম্ম, religion, and উল্লঙ্ঘন, a transgressing), a transgressing of the rules of religion or justice.

ধর্ম্মোল্লঙ্ঘনকারক, a. (from ধর্ম্মোল্লঙ্ঘন, the transgressing of religion, and কারক, doing), transgressing the rules of religion or justice.

ধর্ম্মোল্লঙ্ঘনকারী, a. (from ধর্ম্মোল্লঙ্ঘন, the transgressing of religion, and কারিন্, doing), transgressing the rules of religion or justice.

ধর্ম্মোল্লঙ্ঘনজন্য, a. (from ধর্ম্মোল্লঙ্ঘন, the transgressing of religion, and জন্য, producible), producible by or arising from the transgressing of the rules of religion or justice.

ধর্ম্মোল্লঙ্ঘনজন্যে, ad. (loc. case of ধর্ম্মোল্লঙ্ঘনজন্য), for the purpose of transgressing the rules of religion or justice.

ধর্ম্মোল্লঙ্ঘননিমিত্তক, a. (from ধর্ম্মোল্লঙ্ঘন, the transgressing of religion, and নিমিত্ত, a cause), caused by or arising from transgressing the rules of religion ; ad. from or because of transgressing the rules of religion or justice.

ধর্ম্মোল্লঙ্ঘননিমিত্তে, ad. (from ধর্ম্মোল্লঙ্ঘন, the transgressing of religion, and নিমিত্ত, a cause), for the purpose of transgressing the rules of religion or justice.

ধর্ম্মোল্লঙ্ঘনপ্রযুক্ত, a. (from ধর্ম্মোল্লঙ্ঘন, the transgressing of religion, and প্রযুক্ত, caused by), caused by or arising from transgressing the rules of religion or justice ; ad. from or because of transgressing the rules of religion or justice.

ধর্ম্মোল্লঙ্ঘনহেতুক, a. (from ধর্ম্মোল্লঙ্ঘন, the transgressing of religion, and হেতু, a cause), caused by or arising from transgressing the rules of religion or justice ; ad. from or because of transgressing the rules of religion or justice.

ধর্ম্ম্য, a. (from ধর্ম্ম, justice), lawful, proper, just, right.

ধর্ষক, a. (from ধৃষ, to be bold), daring, bold, imposing, over-awing.

ধর্ষণ, s. (from ধৃষ, to be bold), the daring of a person to combat, the over-awing or brow-beating of a person, boldness.

ধর্ষণকরা, s. (from ধর্ষণ, brow-beating, and করা, a doing), the brow-beating of a person, the daring of any one.

ধল, a. (from ধবল, white), white.

ধলআঁকড়া, s. (from ধবল, white, and আঁকড়া, a cirrhus), the name of a large shrub, (Allangium hexapetalum.)

ধলিবাঁশ, s. (from ধবল, white, and বাঁশ, a bamboo), a particular variety of the bamboo.

ধাই, s. (from ধাত্রী, a nurse), a nurse, a midwife.

ধাইতেলা, s. (from ধাই, a midwife, and তেল, oil), excessively anointed with oil. The word is used in allusion to the custom of midwives anointing themselves to an excessive degree after performing the duties of their office.

ধাইফুল, s. (from ধাত্রীপুষ্পিকা, the name of a shrub), the name of a beautiful flowering shrub, (Grislea tomentosa.)

ধাওড়িয়া, a. (from ধাব্, to run), running, going express ; s. an express, a messenger.

ধাওয়া, s. (from ধাব, to run), expedition, speed, haste.

ধাওলিয়া, s. (from ধাব্, to run), the name of a species of bird, (Corvus Dhawlee, Buchanan's Mss.)

ধাওয়াপিঁপিড়া, s. (from ধাওয়া, speed, and পিঁপিড়া, an ant), a long-legged species of ant.

ধাওন, s. (from ধাব, to run), a paper kite.

ধাঁধলানি, a. (from ধন্দ, dim), dim-sighted, short-sighted.

ধাঁধা, s. (from ধন্দ, dim), a throwing of things in o confusion, a stratagem, a trick a sleight. This word constructed with লাগ, to come into contact, means to overlook, to wink at ; with লাগা, to bring into contact, it means to trick, to over-reach.

ধাঁধালী, a. (from ধন্দ, dim), dim-sighted, short-sighted.

ধাঁধাঁ, s. (from ধ্মা, to utter sound), the sound arising from brisk motion, the sound arising from quick and measured motion as the marching of troops, the notes of instruments in a concert, or the like.

ধাকা, s. (from ধৈক্, to be confident), a sum deposited by gamesters as an earnest of the whole stake.

ধাক্কা, s. (from ধ্বংস, to destroy), a push, a thrust, a shock. This word constructed with দা, to give, or মার, to smite, means to shove, to thrust.

ধাড়া, s. (from ধট, a balance), a balance, a row of long stitches, to tack clothes together.

ধাড়ালেপা, s. (from ধাড়া, a tacking of clothes, and লেপা, a plastering), the patching or botching of a thing, a botcher, a patcher.

ধাড়ালেপাবৎ, ad. (from ধাড়ালেপা, a botching), botchingly.

ধাড়িয়া, *s.* (from ধৃ, *to hold*), an otter.

ধাড়ী, *a.* (from দৃঢ়, *firm*), strong, robust, full grown. This word is only applied to females.

ধাতক, *s.* (from ধা, *to hold*), the denomination of a particular weight equal to fourteen Vullas or twenty-eight seeds of Abrus precatorius.

ধাতকী, *s.* (from ধা, *to have*), the name of a beautiful flowering shrub, (Grislea tomentosa.)

ধাতা, *s.* (from ধাতৃ, *one who holds*), one who regulates or ordains, one who nourishes, providence.

ধাতু, *s.* (from ধা, *to have*), a principle or humor of the body as phlegm, wind, and bile; a constituent part of the body as blood, flesh, &c. a primary or elementary substance, viz. earth, water, fire, air, and ætherial fluid; a property of matter, viz. odour, flavor, colour, touch, and sound; an organ of sense, metal, metallic ore, the element or root of a word, semen virile, the matter which oozes in a gleet, the pulse. Constructed with ধৃ, *to seize*, this word means to feel the pulse; with ছাড়, *to relinquish*, it means to cease pulsation, with ক্ষর, *to ooze*, it means to discharge semen or rather the morbid matter of a gleet.

ধাতুকাশীশ, *s.* (from ধাতু, *a mineral*, and কাশীশ, *the green sulphate of iron*), the red sulphate of iron.

ধাতুক্ষয়, *s.* (from ধাতু, *a constituent part of the body*, and ক্ষয়, *decay*), the decay of one or more of the constituent principles or parts of the body, a mortal disease, a decay of the vital functions.

ধাতুক্ষয়কারক, *a.* (from ধাতুক্ষয়, *a mortal disease*, and কারক, *causing*), causing a decay of the vitals, producing mortal disease.

ধাতুক্ষয়কারী, *a.* (from ধাতুক্ষয়, *a mortal disease*, and কারিন্, *doing*), causing a decay of the vitals, producing mortal disease.

ধাতুক্ষয়জনক, *a.* (from ধাতুক্ষয়, *a mortal disease*, and জনক, *producing*), causing a decay of the vitals, producing mortal diseases.

ধাতুক্ষয়জনিত, *a.* (from ধাতুক্ষয়, *a mortal disease*, and জনিত, *produced*), produced by or arising from a decay of the vital functions.

ধাতুক্ষয়জন্য, *a.* (from ধাতুক্ষয়, *a mortal disease*, and জন্য, *producible*), producible by or arising from a decay of the vital functions.

ধাতুক্ষয়জন্যে, *ad.* (*loc. case of* ধাতুক্ষয়জন্য), for the purpose of effecting a decay of the vital functions.

ধাতুক্ষয়নিবর্ত্তক, *a.* (from ধাতুক্ষয়, *a mortal disease*, and নিবর্ত্তক, *putting a stop to*), putting a stop to a decay of the vital functions.

ধাতুক্ষয়নিবারক, *a.* (from ধাতুক্ষয়, *a mortal disease*, and নিবারক, *preventing*), preventing a decay of the vital functions.

ধাতুক্ষয়নিবারণ, *s.* (from ধাতুক্ষয়, *a mortal disease*, and নিবারণ, *a preventing*), the preventing a decay of the vital functions.

ধাতুক্ষয়নিবৃত্তি, *s.* (from ধাতুক্ষয়, *a mortal disease*, and নিবৃত্তি, *cessation*), the cessation or cure of a decay of the vital functions.

ধাতুক্ষয়নিমিত্তক, *a.* (from ধাতুক্ষয়, *a mortal disease*, and নিমিত্ত, *a cause*), caused by or arising from a decay of the vital functions; *ad.* from or because of a decay of the vital functions.

ধাতুক্ষয়নিমিত্তে, *ad.* (from ধাতুক্ষয়, *a mortal disease*, and নিমিত্ত, *a cause*), for the purpose of effecting a decay of the vital functions.

ধাতুক্ষয়প্রযুক্ত, *a.* (from ধাতুক্ষয়, *a mortal disease*, and প্রযুক্ত, *caused by*), caused by or arising from a decay of the vital functions; *ad.* from or because of a decay of the vital functions.

ধাতুক্ষয়হেতুক, *a.* (from ধাতুক্ষয়, *a mortal disease*, and হেতু, *a cause*), caused by or arising from a decay of the vital functions; *ad.* from or because of a decay of the vital functions.

ধাতুক্ষরণ, *s.* (from ধাতু, *semen virile*, and ক্ষরণ, *an oozing*), the oozing of matter in a gleet.

ধাতুক্ষরিয়া, *s.* (from ধাতু, *semen virile*, and ক্ষর, *to ooze*), the discharging of semen involuntarily, the discharge which attends a gleet.

ধাতুঘটিত, *a.* (from ধাতু, *a mineral*, and ঘটিত, *occurred*), occurring in metallic ores, occurring in or occasioned by the constituent parts of the body.

ধাতুচলা, *s.* (from ধাতু, *semen virile*, and চলা, *a moving*), a gleet, a gonorrhea.

ধাতুনরম, *s.* (from ধাতু, *a constitued part of the body*, and নরম, *soft*), a cold, a catarrh.

ধাতুপ, *s.* (from ধাতু, *an essential part of the body*, and পা, *to cherish*), the alimentary juice or chyme.

ধাতুপাত্র, *s.* (from ধাতু, *metal*, and পাত্র, *a vessel*), a metal dish or other vessel.

ধাতুপুষ্টি, *s.* (from ধাতু, *a constituent part of the body*, and পুষ্টি, *nourishment*), nutrition, nourishment, the fattening or strengthening of the body by aliment.

ধাতুপুষ্টিকর, *a.* (from ধাতুপুষ্টি, *nourishment*, and কৃ, *to do*), nutritive, nourishing, alimentary, fattening, strengthening.

ধাতুপুষ্টিকারক, *a.* (from ধাতুপুষ্টি, *nourishment*, and কারক, *doing*), nutritive, nourishing, alimentary, fattening, strengthening.

ধাতুপুষ্টিকারী, *a.* (from ধাতুপুষ্টি, *nourishment*, and কারিন্, *doing*), nutritive, nourishing, alimentary, fattening, strengthening.

ধাতুপুষ্টিজনক, *a.* (from ধাতুপুষ্টি, *nourishment*, and জনক, *producing*), producing a thriving state of the body, producing obesity, strengthening.

ধাতুপুষ্টিজনিত, *a.* (from ধাতুপুষ্টি, *nourishment*, and জনিত, *produced*), produced from nourishing or fattening the body, produced from nutrition.

ধাতুপুষ্টিজন্য, *a.* (from ধাতুপুষ্টি, *nourishment*, and জন্য, *producible*), producible by or arising from nutrition, producible by or arising from nourishing or fattening the body.

ধাতুপুষ্টিজন্যে, *ad.* (*loc. case of* ধাতুপুষ্টিজন্য), for the purpose of nourishing or strengthening the body.

ধাতুপুষ্টিনিমিত্তক, *a.* (from ধাতুপুষ্টি, *nourishment*, and নিমিত্ত, *a cause*), caused by or arising from nutrition, caused by or arising from nourishing or strengthening the body; *ad.* from or because of nutrition or of strengthening the body.

ধাতুপুষ্টিনিমিত্তে, *ad.* (from ধাতুপুষ্টি, *nourishment*, and নিমিত্ত, *a cause*), for the purpose of nourishing or strengthening the body.

ধাতুপুষ্টিপ্রতিবন্ধক, *a.* (from ধাতুপুষ্টি, *nourishment*, and প্রতিবন্ধক, *opposing*), opposed to or preventing nutrition or the strengthening of the body.

ধাতুপুষ্টিপ্রযুক্ত, *a.* (from ধাতুপুষ্টি, *nourishment*, and প্রযুক্ত, *caused by*), caused by or arising from nutrition or the strengthening of the body; *ad.* from or because of nourishing or strengthening the body.

ধাতুপুষ্টিবর্দ্ধক, *a.* (from ধাতুপুষ্টি, *nourishment*, and বর্দ্ধক, *increasing*), increasing nutrition, increasing the nourishment or strengthening of the body.

ধাতুপুষ্টিবর্দ্ধন, *s.* (from ধাতুপুষ্টি, *nourishment*, and বর্দ্ধন, *an increasing*), the increasing of nutrition, an increasing of the nourishment or strengthening of the body.

ধাতুপুষ্টিবিনা, *ad* (from ধাতুপুষ্টি, *nourishment*, and বিনা, *without*), without nutrition, without the nourishment or strengthening of the body.

ধাতুপুষ্টিবিশিষ্ট, *a.* (from ধাতুপুষ্টি, *nourishment*. and বিশিষ্ট, *possessed of*), nutritive, nourished, strengthened, corroborated, strong, healthy, vigorous.

ধাতুপুষ্টিহেতুক, *a.* (from ধাতুপুষ্টি, *nourishment*, and হেতু, *a cause*), caused by or arising from nutrition or from the strengthening of the body; *ad.* from or because of nutrition or of the strengthening of the body.

ধাতুপোষক, *s.* (from ধাতু, *a constituent part of the body*, and পোষক, *nourishing*), nutritive.

ধাতুবাদী, *s.* (from ধাতু, *a metal*, and বাদিন্, *speaking*), an assayer, a mineralogist, a miner.

ধাতুবিকার, *s.* (from ধাতু, *semen virile*, and বিকার, *change*), a gleet, a gonorrhea.

ধাতুবৈলক্ষণ্য, *s.* (from ধাতু, *semen virile*, and বৈলক্ষণ্য, *a difference*), a gleet, a gonorrhea.

ধাতুভেদ, *s.* (from ধাতু, *a constituent part of the body*, and ভেদ, *separation*), a change in the habit of the body.

ধাতুময়, *a.* (from ধাতু, *metal*), metallic.

ধাতুমাক্ষিক, *s.* (from ধাতু, *a metal*, and মাক্ষিক, *an ore*), a mineral substance supposed to be an ore of lead.

ধাতুমারিণী, *s.* (from ধাতু *a metal*, and মারিন্, *destroying*), Borax. The borate of soda usually employed in India as a flux.

ধাতুসাম্য, *s.* (from ধাতু, *a constituent part of the body*, and সাম্য, *an equalibrium*), a state of perfect health, attributed by Hindoo physicians to the equilibrium of the three constituent parts of the body.

ধাতুস্বরূপ, *s.* (from ধাতু, *a metal*, and স্বরূপ, *identified with*), metallic, composed of metal, identified with a metallic substance.

ধাতৃপুষ্পিকা, *s.* (from ধাতৃ, *one who sustains*, and পুষ্প, *a flower*), the name of a beautiful flowering shrub, (Grislea tomentosa.)

ধাত্রী, *s.* (from ধা, *to sustain*), a nurse, a midwife.

ধাত্রীকর্ম্ম, *s.* (from ধাত্রী, *a midwife*, and কর্ম্ম, *business*), midwifery, the office of a midwife.

ধাত্রীবিদ্যা, *s.* (from ধাত্রী, *a midwife*, and বিদ্যা, *a science*), the obstetrical science, midwifery.

ধান, *s.* (from ধান্য, *grain*), grain, rice.

ধানক, *s.* (from ধন, *to be rich*), the name of a copper coin about the value of two pence.

ধানমরিচ, *s.* (from ধান, *corn*, and মরিচ, *pepper*), the name of a plant with an excessively pungent fruit used as a seasoning to food, (Capsicum minimum.)

ধানমুথা, *s* (from ধান, *corn*, and মুথা, *the root of a sort of grass*), the name of a species of grass, (Cyperus autumnalis ?)

ধানশী, *s.* (from ধনুষ, *a bow*), the name of a particular note or musical mode.

ধানার্ণ, *s.* (from ধন, *wealth*, and ঋণ, *a loan*), in algebra this word is used to signify affirmative and negative quantities.

ধানী, *a.* (from ধান, *unhusked rice*), so imperfectly cleansed as to have many unhusked grains remaining in it. This word is used as the adjective of rice.

ধানুষ্ক, *a.* (from ধনুস্, *a bow*), an archer.

ধানুষ্কী, *a.* (from ধানুষ্ক, *an archer*), an archer.

ধান্য, *s.* (from **ধন**, *to be rich*), unhusked rice, corn or grain.

ধান্যক্রয়, *s.* (from **ধান্য**, *grain*, and **ক্রয়**, *purchase*), the purchase of unhusked rice, the purchase of grain.

ধান্যক্রেতা, *s.* (from **ধান্য**, *grain*, and **ক্রেতৃ**, *a purchaser*), one who purchases unhusked rice, a purchaser of grain.

ধান্যক্ষেত্র, *s.* (from **ধান্য**, *grain*, and **ক্ষেত্র**, *a field*), a rice field, a corn field.

ধান্যগ্রহণ, *s.* (from **ধান্য**, *grain*, and **গ্রহণ**, *a receiving*), the taking or receiving of rice or other grain.

ধান্যগ্রহণাকাঙ্ক্ষা, *s.* (from **ধান্যগ্রহণ**, *the receiving of grain*, and **আকাঙ্ক্ষা**, *desire*), a desire to receive rice or other grain.

ধান্যগ্রহণাকাঙ্ক্ষী, *a.* (from **ধান্যগ্রহণ**, *the receiving of grain*, and **আকাঙ্ক্ষিন্**, *desirous*), desirous of receiving or taking rice or other grain.

ধান্যগ্রহণাপেক্ষক, *a.* (from **ধান্যগ্রহণ**, *the receiving of rice*, and **অপেক্ষক**, *expecting*), looking for or expecting to receive rice or other grain.

ধান্যগ্রহণাপেক্ষা, *s.* (from **ধান্যগ্রহণ**, *the receiving of rice*, and **অপেক্ষা**, *expectation*), on expectation of receiving rice or other grain.

ধান্যগ্রহণাপেক্ষী, *a.* (from **ধান্যগ্রহণ**, *the receiving of grain*, and **অপেক্ষিন্**, *expecting*), looking for or expecting to receive rice or other grain.

ধান্যগ্রহণাভিলাষ, *s.* (from **ধান্যগ্রহণ**, *the receiving of grain*, and and **অভিলাষ**, *desire*), a desire to receive rice or other grain.

ধান্যগ্রহণাভিলাষী, *a.* (from **ধান্যগ্রহণ**, *the receiving of grain*, and **অভিলাষিন্**, *desirous*), desirous of obtaining rice or other grain.

ধান্যগ্রহণেচ্ছা, *s.* (from **ধান্যগ্রহণ**, *the receiving of grain*, and **ইচ্ছা**, *desire*), a desire to receive rice or other grain.

ধান্যগ্রহণেচ্ছু, *a.* (from **ধান্যগ্রহণ**, *the receiving of rice*, and **ইচ্ছু**, *desirous*), desirous of receiving rice or other grain.

ধান্যগ্রহণেচ্ছুক, *a.* (from **ধান্যগ্রহণ**, *the receiving of rice*, and **ইচ্ছু**; *desirous*), desirous of receiving rice or other grain.

ধান্যগ্রহণোদ্যুক্ত, *a.* (from **ধান্যগ্রহণ**, *the receiving of rice*, and **উদ্যুক্ত**, *engaged*), engaged in receiving rice or other grain.

ধান্যগ্রহণোদ্যোগ, *s.* (from **ধান্যগ্রহণ**, *the receiving of rice*, and **উদ্যোগ**, *exertion*), an exertion to receive rice or other grain.

ধান্যগ্রহণোদ্যোগী, *a.* (from **ধান্যগ্রহণ**, *the receiving of rice*, and **উদ্যোগিন্**, *using exertion*), using exertions to receive rice or other grain.

ধান্যগ্রহণোপক্রম, *s.* (from **ধান্যগ্রহণ**, *the receiving of rice*, and **উপক্রম**, *a beginning*), the beginning of receiving rice or other grain.

ধান্যচেষ্টক, *s.* (from **ধান্য**, *grain*, and **চেষ্টক**, *using exertion*), using exertion to procure rice or other grain.

ধান্যচেষ্টা, *s.* (from **ধান্য**, *grain*, and **চেষ্টা**, *exertion*), an exertion to procure rice or other grain.

ধান্যচ্ছেদ, *s.* (from **ধান্য**, *grain*, and **ছেদ**, *a cutting*), the reaping of rice or other grain.

ধান্যদ, *a.* (from **ধান্য**, *corn*, and **দা**, *to give*), bestowing rice, bestowing corn.

ধান্যদাতা, *s.* (from **ধান্য**, *corn*, and **দাতৃ**, *one who gives*), a person who bestows rice or other grain.

ধান্যদায়ক, *a.* (from **ধান্য**, *grain*, and **দায়ক**, *giving*), bestowing rice, bestowing grain.

ধান্যধ্বংস, *s.* (from **ধান্য**, *grain*, and **ধ্বংস**, *destruction*), the destruction of rice, the destruction of grain.

ধান্যধ্বংসক, *a.* (from **ধান্য**, *grain*, and **ধ্বংসক**, *destructive*), destructive to rice, destructive to grain.

ধান্যধ্বংসী, *a.* (from **ধান্য**, *grain*, and **ধ্বংসিন্**, *destructive*), destructive to rice, destructive to grain.

ধান্যনাশ, *s.* (from **ধান্য**, *grain*, and **নাশ**, *destruction*), the destruction of rice, the destruction of grain.

ধান্যনাশক, *a.* (from **ধান্য**, *grain*, and **নাশক**, *destructive*), destructive to rice, destructive to grain.

ধান্যনিমিত্তক, *a.* (from **ধান্য**, *grain*, and **নিমিত্ত**, *a cause*), caused by or arising from grain or rice; *ad.* from or because of grain or rice.

ধান্যনিমিত্তে, *ad.* (from **ধান্য**, *grain*, and **নিমিত্ত**, *a cause*), for the purpose of rice or grain.

ধান্যপ্রতিবন্ধক, *a.* (from **ধান্য**, *grain*, and **প্রতিবন্ধক**, *obstructing*), obstructing or hindering the production of grain or rice.

ধান্যপ্রযুক্ত, *a.* (from **ধান্য**, *grain*, and **প্রযুক্ত**, *caused by*), caused by or arising from grain or rice; *ad.* from or because of grain or rice.

ধান্যবপন, *s.* (from **ধান্য**, *rice*, and **বপন**, *a sowing*), the sowing of rice or grain.

ধান্যবপনকারক, *a.* (from **ধান্যবপন**, *the sowing of rice*, and **কারক**, *doing*), sowing rice or other grain; *s.* one who sows rice or grain.

ধান্যবপনকারী, *a.* (from **ধান্যবপন**, *the sowing of rice*, and **কারিন্**, *doing*), sowing rice or other grain.

ধান্যবপনজন্য, *a.* (from **ধান্যবপন**, *the sowing of rice*, and **জন্য**, *producible*), producible by or arising from the sowing of rice or other grain.

ধান্যবপনজন্যে, *ad.* (*loc. case of* **ধান্যবপনজন্য**), for the sowing of rice or other grain.

ধান্যবপননিবর্ত্তক, *a.* (from **ধান্যবপন**, *the sowing of rice*, and **নিবর্ত্তক**, *causing to cease*), putting a stop to the sowing of rice or other grain.

ধান্যবপননিবারক, *a.* (from **ধান্যবপন**, *the sowing of rice*, and

নিবারক, *preventing*), preventing the sowing of rice or other grain.

ধান্যবপননিবারণ, *s.* (from ধান্যবপন, *the sowing of rice*, and নিবারণ, *a preventing*), a preventing the sowing of rice or other grain.

ধান্যবপননিবৃত্তি, *s.* (from ধান্যবপন, *the sowing of rice*, and নিবৃত্তি, *a cessation*), a cessation of the sowing of rice or other grain.

ধান্যবপননিমিত্তক, *a.* (from ধান্যবপন, *the sowing of rice*, and নিমিত্ত, *a cause*), caused by or arising from the sowing of rice or other grain; *ad.* from or because of the sowing of rice or other grain.

ধান্যবপননিমিত্তে, *ad.* (from ধান্যবপন, *the sowing of rice*, and নিমিত্ত, *a cause*), for the sowing of rice or other grain.

ধান্যবপনপ্রতিবন্ধক, *a.* (from ধান্যবপন, *the sowing of rice*, and প্রতিবন্ধক, *opposing*), opposing or hindering the sowing of rice or other grain.

ধান্যবপনপ্রযুক্ত, *a.* (from ধান্যবপন, *the sowing of rice*, and প্রযুক্ত, *caused by*), caused by or arising from the sowing of rice or other grain; *ad.* from or because of the sowing of rice or other grain.

ধান্যবপনবিনা, *ad.* (from ধান্যবপন, *the sowing of rice*, and বিনা, *without*), without or besides the sowing of rice or other grain.

ধান্যবপনব্যতিরিক্ত, *a.* (from ধান্যবপন, *the sowing of rice*, and ব্যতিরিক্ত, *excepted*), the sowing of rice or other grain excepted.

ধান্যবপনব্যতিরেক, *s.* (from ধান্যবপন, *the sowing of rice*, and ব্যতিরেক, *an exception*), the exception of sowing rice or other grain.

ধান্যবপনব্যতিরেকে, *ad.* (*loc. case of* ধান্যবপনব্যতিরেক), with the exception of sowing rice or other grain, without or besides the sowing of rice or other grain.

ধান্যবপনহেতুক, *a.* (from ধান্যবপন, *the sowing of rice*, and হেতু, *a cause*), caused by or arising from the sowing of rice or other grain; *ad.* from or because of the sowing of rice or other grain.

ধান্যবপনাকাঙ্ক্ষা, *s.* (from ধান্যবপন, *the sowing of rice*, and আকাঙ্ক্ষা, *desire*), a desire to sow rice or other grain.

ধান্যবপনাকাঙ্ক্ষী, *a.* (from ধান্যবপন, *the sowing of rice*, and আকাঙ্ক্ষিন্‌, *desirous*), desirous of sowing rice or other grain.

ধান্যবপনাভিলাষ, *s.* (from ধান্যবপন, *the sowing of rice*, and অভিলাষ, *desire*), a desire to sow rice or other grain.

ধান্যবপনাভিলাষী, *a.* (from ধান্যবপন, *the sowing of rice*, and অভিলাষিন্‌, *desirous*), desirous of sowing rice or other grain.

ধান্যবিক্রয়, *s.* (from ধান্য, *grain*, and বিক্রয়, *sale*), the sale of rice or other grain.

ধান্যবিক্রয়কারক, *a.* from ধান্যবিক্রয়, *the sale of grain*, and কারক, *doing*), selling rice or other grain; *s.* a person who sells rice or other grain.

ধান্যবিক্রয়কারী, *a.* (from ধান্যবিক্রয়, *the sale of grain*, and কারিন্‌, *doing*), selling rice or other grain.

ধান্যবিক্রয়জনিত, *a.* (from ধান্যবিক্রয়, *the sale of grain*, and জনিত, *produced*), produced by or arising from the sale of rice or other grain.

ধান্যবিক্রয়জন্য, *a.* (from ধান্যবিক্রয়, *the sale of grain*, and জন্য, *producible*), producible by or arising from the sale of rice or other grain.

ধান্যবিক্রয়জন্যে, *ad.* (*loc. case of* ধান্যবিক্রয়জন্য), for the purpose of selling rice or other grain.

ধান্যবিক্রয়নিবর্তক, *a.* (from ধান্যবিক্রয়, *the sale of grain*, and নিবর্তক, *causing to cease*), putting a stop to the sale of rice or other grain.

ধান্যবিক্রয়নিবারক, *a.* (from ধান্যবিক্রয়, *the sale of grain* and নিবারক, *hindering*), preventing the sale of rice or other grain.

ধান্যবিক্রয়নিবারণ, *s.* (from ধান্যবিক্রয়, *the sale of grain*, and নিবারণ, *a preventing*), a preventing the sale of rice or other grain.

ধান্যবিক্রয়নিমিত্তক, *a.* (from ধান্যবিক্রয়, *the sale of grain*, and নিমিত্ত, *a cause*), caused by or arising from the sale of rice or other grain; *ad.* from or because of the sale of rice or other grain.

ধান্যবিক্রয়নিমিত্তে, *ad.* (from ধান্যবিক্রয়, *the sale of grain*, and নিমিত্ত, *a cause*), for the purpose of selling rice or other grain.

ধান্যবিক্রয়প্রতিবন্ধক, *a.* (from ধান্যবিক্রয়, *the sale of grain*, and প্রতিবন্ধক, *obstructing*), obstructing the sale of rice or other grain.

ধান্যবিক্রয়প্রযুক্ত, *a.* (from ধান্যবিক্রয়, *the sale of grain*, and প্রযুক্ত, *caused by*), caused by or arising from the sale of grain; *ad.* from or because of the sale of grain.

ধান্যবিক্রয়বিনা, *ad.* (from ধান্যবিক্রয়, *the sale of grain*, and বিনা, *without*), without the sale of grain.

ধান্যবিক্রয়ব্যতিরিক্ত, *a.* (from ধান্যবিক্রয়, *the sale of grain*, and ব্যতিরিক্ত, *excepted*), the sale of rice or other grain excepted.

ধান্যবিক্রয়ব্যতিরেক, *s.* (from ধান্যবিক্রয়, *the sale of grain*, and ব্যতিরেক, *an exception*), the exception of the sale of rice or other grain.

ধান্যবিক্রয়ব্যতিরেকে, *ad.* (*loc. case of* ধান্যবিক্রয়ব্যতিরেক), with the exception of the sale of rice or other grain, without or besides the sale of rice or other grain.

ধান্যবিক্রয়মূলক, *a.* (from ধান্যবিক্রয়, *the sale of rice,* and মূল, *a root*), originating in the sale of rice.

ধান্যবিনা, *ad.* (from ধান্য, *grain,* and বিনা, *without*), without grain or rice.

ধান্যবিনাশ, *s.* (from ধান্য, *grain,* and বিনাশ, *destruction*), the destruction of rice, the destruction of grain.

ধান্যবিনাশক, *a.* (from ধান্য, *grain,* and বিনাশক, *destructive*), destructive to rice, destructive to grain.

ধান্যব্যতিরিক্ত, *a.* (from ধান্য, *grain,* and ব্যতিরিক্ত, *excepted*), rice excepted, grain excepted.

ধান্যব্যতিরেক, *s.* (from ধান্য, *grain,* and ব্যতিরেক, *an exception*), the exception of rice, the exception of grain.

ধান্যব্যতিরেকে, *ad.* (*loc. case of* ধান্যব্যতিরেক), with the exception of rice or grain, without or besides rice or grain.

ধান্যব্যাঘাত, *s.* (from ধান্য, *grain,* and ব্যাঘাত, *ruin*), the destruction of rice or other grain.

ধান্যভক্ষক, *a.* (from ধান্য, *grain,* and ভক্ষক, *eating*), feeding upon grain.

ধান্যভক্ষণ, *s.* (from ধান্য, *grain,* and ভক্ষণ, *an eating*), a feeding upon grain.

ধান্যভিক্ষা, *s.* (from ধান্য, *grain,* and ভিক্ষা, *a begging*), a begging of corn.

ধান্যময়, *a.* (from ধান্য, *grain*), abounding with rice or other grain.

ধান্যমাত্র, *s.* (from ধান্য, *grain,* and মাত্র, *mere*), merely rice or other grain.

ধান্যমূলক, *a.* (from ধান্য, *grain,* and মূল, *a root*), arising from or originating in rice or other grain.

ধান্যরক্ষক, *a.* (from ধান্য, *grain,* and রক্ষক, *preserving*), preserving or guarding rice or other grain.

ধান্যরক্ষণ, *s.* (from ধান্য, *grain,* and রক্ষণ, *a preserving*), the preserving or guarding of rice or other grain.

ধান্যরক্ষা, *s.* (from ধান্য, *grain,* and রক্ষা, *preservation*), the preservation of rice or other grain.

ধান্যরহিত, *a.* (from ধান্য, *grain,* and রহিত, *destitute*), destitute of rice, destitute of grain.

ধান্যরোপণ, *s.* (from ধান্য, *rice,* and রোপণ, *a planting*), the planting of rice or other grain.

ধান্যরোপণকারক, *a.* (from ধান্যরোপণ, *the planting of rice,* and কারক, *doing*), planting rice or other grain; *s.* one who plants rice or other grain.

ধান্যরোপণকারী, *a.* (from ধান্যরোপণ, *the planting of rice,* and কারিন্, *doing*), planting rice or other grain.

ধান্যরোপণজন্য, *a.* (from ধান্যরোপণ, *the planting of rice,* and জন্য, *producible*), producible by or arising from the planting of rice or other grain.

ধান্যরোপণজন্যে, *ad.* (*loc. case of* ধান্যরোপণজন্য), for the planting of rice or other grain.

ধান্যরোপণনিমিত্তক, *a.* (from ধান্যরোপণ, *the planting of rice,* and নিমিত্ত, *a cause*), caused by or arising from the planting of rice or other grain; *ad.* from or because of the planting of rice or other grain.

ধান্যরোপণপ্রযুক্ত, *a.* (from ধান্যরোপণ, *the planting of rice,* and প্রযুক্ত, *caused by*), caused by or arising from the planting of rice or other grain; *ad.* from or because of the planting of rice or other grain.

ধান্যরোপণহেতুক, *a.* (from ধান্যরোপণ, *the planting of rice,* and হেতু, *a cause*), caused by or arising from the planting of rice or other grain; *ad.* from or because of the planting of rice or other grain.

ধান্যরোপণেচ্ছা, *s.* (from ধান্যরোপণ, *the planting of rice,* and ইচ্ছা, *a desire*), a desire to plant rice or other grain.

ধান্যরোপণেচ্ছু, *a.* (from ধান্যরোপণ, *the planting of rice,* and ইচ্ছু, *desirous*), desirous of planting rice or other grain.

ধান্যরোপণেচ্ছুক, *a.* (from ধান্যরোপণ, *the planting of rice,* and ইচ্ছু, *desirous*), desirous of planting rice or other grain.

ধান্যলাভ, *s.* (from ধান্য, *grain,* and লাভ, *acquisition*), the acquisition of rice or other grain.

ধান্যলুব্ধ, *a.* (from ধান্য, *grain,* and লুব্ধ, *desired*), greedy of rice or other grain.

ধান্যলোভ, *s.* (from ধান্য, *grain,* and লোভ, *desire*), a desire or coveting of rice or other grain.

ধান্যলোভী, *a.* (from ধান্য, *grain,* and লোভিন্, *desirous*), desirous of rice or other grain.

ধান্যশালী, *a.* (from ধান্য, *grain*), favourable to rice or other grain, furnished or abounding with rice or other grain.

ধান্যশূন্য, *a.* (from ধান্য, *grain,* and শূন্য, *empty*), destitute of rice or other grain.

ধান্যসংগ্রহ, *s.* (from ধান্য, *rice,* and সংগ্রহ, *a collection*), a collection of rice or other grain, a stock of corn.

ধান্যসংগ্রহকারক, *a.* (from ধান্যসংগ্রহ, *a stock of grain,* and কারক, *making*), collecting rice or other grain, laying in a stock of rice or other grain; *s.* a person who collects rice or other grain.

ধান্যসংগ্রহকারী, *a.* (from ধান্যসংগ্রহ, *a stock of grain,* and কারিন্, *making*), collecting rice or other grain, laying in a stock of rice or other grain.

ধান্যসংগ্রহজন্য, *a.* (from ধান্যসংগ্রহ, *a stock of grain,* and জন্য, *producible*), producible by or arising from collecting or laying in a stock of rice or other grain.

ধান্যসংগ্রহজন্যে, *ad.* (*loc. case of* ধান্যসংগ্রহজন্য), for the purpose of laying in a stock of rice or other grain.

ধান্যসংগ্রহনিমিত্তক, *a.* (from ধান্যসংগ্রহ, *a stock of grain,* and নিমিত্ত, *a cause*), caused by or arising from collecting or laying in a stock of rice or other grain.

ধান্যসংগ্রহনিমিত্তে, *ad.* (from ধান্যসংগ্রহ, *a stock of grain,* and

নিমিত্ত, *a cause*), for the purpose of laying in a stock of rice or other grain.

ধান্যসংগ্রহপ্রতিবন্ধক, *a.* (from ধান্যসংগ্রহ, *a stock of grain*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering the collecting or laying in of a stock of rice or other grain.

ধান্যসংগ্রহপ্রযুক্ত, *a.* (from ধান্যসংগ্রহ, *a stock of grain*, and প্রযুক্ত, *caused by*), caused by or arising from collecting or laying in a stock of rice or other grain; *ad.* from or because of laying in a stock of rice or other grain.

ধান্যসংগ্রহবিনা, *ad.* (from ধান্যসংগ্রহ, *a stock of grain*, and বিনা, *without*), without or besides the collection of rice or other grain.

ধান্যসংগ্রহব্যতিরিক্ত, *a.* (from ধান্যসংগ্রহ, *a stock of grain*, and ব্যতিরিক্ত, *excepted*), a stock of rice or other grain excepted.

ধান্যসংগ্রহব্যতিরেক, *s.* (from ধান্যসংগ্রহ, *a stock of grain*, and ব্যতিরেক, *an exception*), the exception of a stock of rice or other grain.

ধান্যসংগ্রহব্যতিরেকে, *ad.* (*loc. case of* ধান্যসংগ্রহব্যতিরেক), with the exception of a stock of rice or other grain, without or besides a stock of rice or other grain.

ধান্যসংগ্রহরহিত, *a.* (from ধান্যসংগ্রহ, *a stock of grain*, and রহিত, *destitute*), destitute of a stock of rice or other grain.

ধান্যসংগ্রহহেতুক, *a.* (from ধান্যসংগ্রহ, *a stock of grain*, and হেতু, *a cause*), caused by or arising from a stock of rice or other grain.

ধান্যসংগ্রহাকাঙ্ক্ষা, *s.* (from ধান্যসংগ্রহ, *a stock of grain*, and আকাঙ্ক্ষা, *desire*), a desire to collect or lay in a stock of rice or other grain.

ধান্যসংগ্রহাকাঙ্ক্ষী, *a.* (from ধান্যসংগ্রহ, *a stock of grain*, and আকাঙ্ক্ষিন্, *desirous*), desirous of collecting or laying in a stock of rice or other grain.

ধান্যসংগ্রহানুসন্ধান, *s.* (from ধান্যসংগ্রহ, *a stock of grain*, and অনুসন্ধান, *search*), anxious care to collect or lay up a stock of rice or other grain.

ধান্যসংগ্রহানুসন্ধানী, *a.* (from ধান্যসংগ্রহ, *a stock of grain*, and অনুসন্ধানিন্, *searching*), seeking to collect or lay in a stock of rice or other grain.

ধান্যসংগ্রহানুসন্ধায়ী, *a.* (from ধান্যসংগ্রহ, *a stock of grain*, and অনুসন্ধায়িন্, *searching*), seeking to collect or lay in a stock of rice or other grain.

ধান্যসংগ্রহান্বেষক, *a.* (from ধান্যসংগ্রহ, *a stock of grain*, and and অন্বেষক, *seeking*), seeking to collect or lay in a stock of rice or other grain.

ধান্যসংগ্রহান্বেষণ, *s.* (from ধান্যসংগ্রহ, *a stock of grain*, and অন্বেষণ, *a seeking*), a seeking for means to collect or lay in a stock of rice or other grain.

ধান্যসংগ্রহান্বেষী, *a.* (from ধান্যসংগ্রহ, *a stock of grain*, and অন্বেষিন্, *seeking*), seeking to collect or lay in a stock of rice or other grain.

ধান্যসংগ্রহাপেক্ষক, *a.* (from ধান্যসংগ্রহ, *a stock of grain*, and অপেক্ষক, *expecting*), expecting to collect or lay in a stock of rice or other grain.

ধান্যসংগ্রহাপেক্ষা, *a.* (from ধান্যসংগ্রহ, *a stock of grain*, and অপেক্ষা, *expectation*), an expectation of laying in a stock of rice or other grain, a looking forward to the laying in of a stock of grain.

ধান্যসংগ্রহাপেক্ষী, *a.* (from ধান্যসংগ্রহ, *the collecting of grain*, and অপেক্ষিন্, *expecting*), looking for or expecting to collect or lay in a stock of rice or other grain.

ধান্যসংগ্রহাভিলাষ, *s.* (from ধান্যসংগ্রহ, *a stock of grain*, and অভিলাষ, *desire*), a desire to collect to lay in a stock of grain.

ধান্যসংগ্রহাভিলাষী, *a.* (from ধান্যসংগ্রহ, *a stock of grain*, and অভিলাষিন্, *desirous*), desirous of collecting or laying in a stock of rice or other grain.

ধান্যসংগ্রহেচ্ছা, *s.* (from ধান্যসংগ্রহ, *a stock of grain*, and ইচ্ছা, *desire*), a desire to collect or lay in a stock of rice or other grain.

ধান্যসংগ্রহেচ্ছু, *a.* (from ধান্যসংগ্রহ, *a stock of grain*, and ইচ্ছু, *desirous*), desirous of collecting or laying in a stock of rice or other grain.

ধান্যসংগ্রহেচ্ছুক, *a.* (from ধান্যসংগ্রহ, *a stock of grain*, and ইচ্ছু, *desirous*), desirous of collecting or laying in a stock of rice or other grain.

ধান্যসংগ্রহোপক্রম, *s.* (from ধান্যসংগ্রহ, *a stock of grain*, and উপক্রম, *a beginning*), the beginning to collect or lay in a stock of rice or other grain.

ধান্যসংস্থান, *s.* (from ধান্য, *corn*, and সংস্থান, *a stock*), a hoard of corn, a store or stock of corn, the laying in a store or stock of corn.

ধান্যসংস্থানকারক, *a.* (from ধান্যসংস্থান, *a stock of grain*, and কারক, *making*), laying in a stock of grain; *s.* a person who lays in a stock of grain.

ধান্যসংস্থানকারী, *a.* (from ধান্যসংস্থান, *a stock of grain*, and কারিন্, *making*), laying in a stock of grain.

ধান্যসংস্থানজনিত, *a.* (from ধান্যসংস্থান, *a stock of grain*, and জনিত, *produced*), produced by or arising from a stock of grain.

ধান্যসংস্থানচেষ্টক, *a.* (from ধান্যসংস্থান, *a stock of grain*, and চেষ্টক, *using exertions*), using exertions to get a stock of corn.

ধান্যসংস্থানচেষ্টা, *s.* (from ধান্যসংস্থান, *a stock of grain*, and চেষ্টা, *exertion*), exertion to acquire a stock of corn.

ধান্যসংস্থানজন্য, *a.* (from ধান্যসংস্থান, *a stock of grain*, and জন্য,

producible), producible by or arising from a stock of corn.

ধান্যসংস্থানজন্যে, *ad.* (*loc. case of* ধান্যসংস্থানজন্য), for the purpose of obtaining a stock of grain.

ধান্যসংস্থানধ্বংস, *s.* (from ধান্যসংস্থান, *a stock of grain*, and ধ্বংস, *destruction*), the destruction of a stock of grain.

ধান্যসংস্থানধ্বংসক, *a.* (from ধান্যসংস্থান, *a stock of grain*, and ধ্বংসক, *destructive*), destructive to a stock of grain.

ধান্যসংস্থানধ্বংসী, *a.* (from ধান্যসংস্থান, *a stock of grain*, and ধ্বংসিন্, *destructive*), destructive to a stock of grain.

ধান্যসংস্থাননাশ, *s.* (from ধান্যসংস্থান, *a stock of grain*, and নাশ, *destruction*), the destruction of a stock of grain.

ধান্যসংস্থাননাশক, *a.* (from ধান্যসংস্থান, *a stock of grain*, and নাশক, *destructive*), destructive to a stock of grain.

ধান্যসংস্থাননিবর্ত্তক, *a.* (from ধান্যসংস্থান, *a stock of corn*, and নিবর্ত্তক, *causing to cease*), causing the storing of grain to cease.

ধান্যসংস্থাননিবারক, *a.* (from ধান্যসংস্থান, *a stock of corn*, and নিবারক, *preventing*), preventing the laying in of a stock of grain.

ধান্যসংস্থাননিমিত্তক, *a.* (from ধান্যসংস্থান, *a stock of corn*, and নিমিত্ত, *a cause*), caused by or arising from laying in a stock of grain; *ad.* from or because of a stock of grain.

ধান্যসংস্থাননিমিত্তে, *ad.* (from ধান্যসংস্থান, *a stock of corn*, and নিমিত্ত, *a cause*), for the purpose of laying up a stock of grain.

ধান্যসংস্থানপ্রতিবন্ধক, *a.* (from ধান্যসংস্থান, *a stock of corn*, and প্রতিবন্ধক, *opposing*), opposing obstacles to the laying in of a stock of grain.

ধান্যসংস্থানপ্রযুক্ত, *a.* (from ধান্যসংস্থান, *a stock of corn*, and প্রযুক্ত, *caused by*), caused by or arising from laying in a stock of grain; *ad.* from or because of a stock of grain.

ধান্যসংস্থানবর্দ্ধক, *a.* (from ধান্যসংস্থান, *a stock of grain*, and বর্দ্ধক, *increasing*), increasing a stock of grain.

ধান্যসংস্থানবর্দ্ধন, *s.* (from ধান্যসংস্থান, *a stock of grain*, and বর্দ্ধন, *an increasing*), the increasing of a stock of grain.

ধান্যসংস্থানবিনা, *ad.* (from ধান্যসংস্থান, *a stock of grain*, and বিনা, *without*), without a stock of grain.

ধান্যসংস্থানবিশিষ্ট, *a.* (from ধান্যসংস্থান, *a stock of grain*, and বিশিষ্ট, *possessed of*), possessed of a stock of grain.

ধান্যসংস্থানব্যতিরিক্ত, *a.* (from ধান্যসংস্থান, *a stock of grain*, and ব্যতিরিক্ত, *excepted*), a stock of corn excepted, the laying up of a stock of grain excepted.

ধান্যসংস্থানব্যতিরেক, *s.* (from ধান্যসংস্থান, *a stock of grain*, and ব্যতিরেক, *an exception*), the exception of a stock of grain, the exception of laying in a stock of grain.

ধান্যসংস্থানব্যতিরেকে, *ad.* (*loc. case of* ধান্যসংস্থানব্যতিরেক), with the exception of a stock of grain, without or besides a stock of grain.

ধান্যসংস্থানমূলক, *a.* (from ধান্যসংস্থান, *a stock of grain*, and মূল, *a root*), originating from a stock of grain.

ধান্যসংস্থানযুক্ত, *a.* (from ধান্যসংস্থান, *a stock of grain*, and যুক্ত, *joined to*), connected with a stock of grain.

ধান্যসংস্থানরহিত, *a.* (from ধান্যসংস্থান, *a stock of grain*, and রহিত, *destitute of*), destitute of a stock of grain.

ধান্যসংস্থানশালী, *a.* (from ধান্যসংস্থান, *a stock of grain*), inclined to store up grain, having a stock of grain.

ধান্যসংস্থানশূন্য, *a.* (from ধান্যসংস্থান, *a stock of grain*, and শূন্য, *empty*), destitute of a stock of grain.

ধান্যসংস্থানহীন, *a.* (from ধান্যসংস্থান, *a stock of grain*, and হীন, *destitute*), destitute of a stock of grain.

ধান্যসংস্থানহেতুক, *a.* (from ধান্যসংস্থান, *a stock of grain*, and হেতু, *a cause*), caused by or arising from a stock of grain, caused by or arising from laying in a stock of grain; *ad.* from or because of a stock of grain.

ধান্যসংস্থানাকাঙ্ক্ষা, *s.* (from ধান্যসংস্থান, *a stock of grain*, and আকাঙ্ক্ষা, *desire*), a desire to lay in a stock of grain.

ধান্যসংস্থানাকাঙ্ক্ষী, *a.* (from ধান্যসংস্থান, *a stock of grain*, and আকাঙ্ক্ষিন্, *desirous*), desirous of laying in a stock of grain.

ধান্যসংস্থানাপেক্ষক, *a.* (from ধান্যসংস্থান, *a stock of grain*, and অপেক্ষক, *expecting*), looking for or expecting a stock of grain, requiring a stock of grain.

ধান্যসংস্থানাপেক্ষা, *s.* (from ধান্যসংস্থান, *a stock of grain*, and অপেক্ষা, *expectation*), an expectation of a stock of grain, the requisiteness of a stock of grain.

ধান্যসংস্থানাপেক্ষী, *a.* (from ধান্যসংস্থান, *a stock of grain*, and অপেক্ষিন্, *expecting*), looking for or expecting a stock of grain, requiring a stock of grain.

ধান্যসংস্থানাভিলাষ, *s.* (from ধান্যসংস্থান, *a stock of grain*, and অভিলাষ, *desire*), the desire of laying in a stock of grain.

ধান্যসংস্থানাভিলাষী, *a.* (from ধান্যসংস্থান, *a stock of grain*, and অভিলাষিন্, *desiring*), desirous of laying in a stock of grain.

ধান্যসংস্থানারম্ভ, *s.* (from ধান্যসংস্থান, *a stock of grain*, and আরম্ভ, *a beginning*), a beginning to lay in a stock of grain.

ধান্যসংস্থানেচ্ছা, *s.* (from ধান্যসংস্থান, *a stock of grain*, and ইচ্ছা, *desire*), a desire to lay in a stock of grain.

ধান্যসংস্থানেচ্ছু, *a.* (from ধান্যসংস্থান, *a stock of grain*, and ইচ্ছু, *desirous*), desirous of laying in a stock of grain.

ধান্যসংস্থানোৎসুক, *a.* (from ধান্যসংস্থান, *a stock of grain*, and উৎসুক, *desirous*), desirous of laying in a stock of grain.

ধান্যসংস্থানোদ্যুক্ত, *a.* (from ধান্যসংস্থান, *a stock of grain*, and উদ্যুক্ত, *engaged in*), engaged in laying in a stock of grain.

ধান্যসংস্থানোদ্যোগ, *s.* (from ধান্যসংস্থান, *a stock of grain*, and উদ্যোগ, *exertion*), an exertion to lay in a stock of grain.

ধান্যসংস্থানোদ্যোগী, *a.* (from ধান্যসংস্থান, *a stock of grain*, and উদ্যোগিন্, *using exertions*), using exertions to lay in a stock of grain.

ধান্যসংস্থানোপক্রম, *s.* (from ধান্যসংস্থান, *a stock of grain*, and উপক্রম, *a beginning*), an attempt or beginning to lay in a stock of grain.

ধান্যসংস্থাপক, *a.* (from ধান্য, *corn*, and সংস্থাপক, *placing together*), collecting or laying in a stock of grain.

ধান্যসংস্থাপন, *s.* (from ধান্য, *corn*, and সংস্থাপন, *a placing together*), the laying in of a stock of corn.

ধান্যসংস্থিতি, *s.* (from ধান্য, *corn*, and সংস্থিতি, *a stock*), a stock of corn.

ধান্যসংস্থিতিকারক, *a.* (from ধান্যসংস্থিতি, *a stock of corn*, and কারক, *doing*), laying in a stock of corn; *s.* a person who lays in a stock of corn.

ধান্যসংস্থিতিকারী, *a.* (from ধান্যসংস্থিতি, *a stock of corn*, and কারিন্, *doing*), laying in a stock of corn.

ধান্যসংস্থিতিজন্য, *a.* (from ধান্যসংস্থিতি, *a stock of corn*, and জন্য, *producible*), producible by or arising from a stock of grain.

ধান্যসংস্থিতিজন্যে, *ad.* (*loc case of* ধান্যসংস্থিতিজন্য), for the purpose of a stock of grain.

ধান্যসংস্থিতিনিবর্ত্তক, *a.* (from ধান্যসংস্থিতি, *a stock of grain*, and নিবর্ত্তক, *causing to cease*), putting a stop to the laying in a stock of grain.

ধান্যসংস্থিতিনিবারক, *a.* (from ধান্যসংস্থিতি, *a stock of grain*, and নিবারক, *preventing*), preventing the laying in of a stock of grain.

ধান্যসংস্থিতিনিবারণ, *s.* (from ধান্যসংস্থিতি, *a stock of grain*, and নিবারণ, *a preventing*), the preventing of the laying in a stock of grain.

ধান্যসংস্থিতিনিমিত্তক, *a.* (from ধান্যসংস্থিতি, *a stock of grain*, and নিমিত্ত, *a cause*), caused by or arising from laying in a stock of grain; *ad.* from or because of a stock of grain.

ধান্যসংস্থিতিনিমিত্তে, *ad.* (from ধান্যসংস্থিতি, *a stock of grain*, and নিমিত্ত, *a cause*), for the purpose of a stock of grain.

ধান্যসংস্থিতিপ্রতিবন্ধক, *a.* (from ধান্যসংস্থিতি, *a stock of grain*, and প্রতিবন্ধক, *opposing*), obstructing the laying in of a stock of grain.

ধান্যসংস্থিতিপ্রযুক্ত, *a.* (from ধান্যসংস্থিতি, *a stock of grain*, and প্রযুক্ত, *caused by*), caused by or arising from a stock of grain; *ad.* from or because of a stock of grain.

ধান্যসংস্থিতিহেতুক, *a.* (from ধান্যসংস্থিতি, *a stock of grain*, and হেতু, *a cause*), caused by or arising from a stock of grain; *ad.* from or because of a stock of grain.

ধান্যসঞ্চয়, *s.* (from ধান্য, *rice*, and সঞ্চয়, *accumulation*), the accumulation of rice or other grain, a stock of rice or other grain.

ধান্যসঞ্চয়কারক, *a.* (from ধান্যসঞ্চয়, *a stock of grain*, and কারক, *making*), accumulating or laying in a stock of rice or other grain; *s.* one who accumulates rice or other grain.

ধান্যসঞ্চয়কারী, *a.* (from ধান্যসঞ্চয়, *a stock of grain*, and কারিন্, *doing*), accumulating grain, laying in a stock of rice or other grain.

ধান্যসঞ্চয়জন্য, *a.* (from ধান্যসঞ্চয়, *a stock of grain*, and জন্য, *producible*), producible by or arising from the accumulation of rice or other grain, producible by or arising from a stock of rice or other grain.

ধান্যসঞ্চয়জন্যে, *ad.* (*loc. case of* ধান্যসঞ্চয়জন্য), for the purpose of a stock of grain.

ধান্যসঞ্চয়নিমিত্তক, *a.* (from ধান্যসঞ্চয়, *a stock of grain*, and নিমিত্ত, *a cause*), caused by or arising from a stock of rice or other grain; *ad.* from or because of the accumulation of rice or other grain.

ধান্যসঞ্চয়নিমিত্তে, *ad.* (from ধান্যসঞ্চয়, *a stock of grain*, and নিমিত্ত, *a cause*), for the purpose of accumulating rice or other grain.

ধান্যসঞ্চয়প্রতিবন্ধক, *a.* (from ধান্যসঞ্চয়, *a stock of grain*, and প্রতিবন্ধক, *opposing*), opposing or hindering the accumulation of rice or other grain.

ধান্যসঞ্চয়প্রযুক্ত, *a.* (from ধান্যসঞ্চয়, *a stock of grain*, and প্রযুক্ত, *caused by*), caused by or arising from the accumulation of rice or othergrain; *ad.* from or through the accumulation of rice or other grain.

ধান্যসঞ্চয়বিনা, *ad.* (from ধান্যসঞ্চয়, *a stock of grain*, and বিনা, *without*), without the accumulation of grain, without a stock of grain.

ধান্যসঞ্চয়বিশিষ্ট, *a.* (from ধান্যসঞ্চয়, *a stock of grain*, and বিশিষ্ট, *possessed of*), possessed of a stock of rice or other grain.

ধান্যসঞ্চয়ব্যতিরিক্ত, *a.* (from ধান্যসঞ্চয়, *a stock of grain*, and ব্যতিরিক্ত, *excepted*), a stock of rice or other grain excepted.

ধান্যসঞ্চয়ব্যতিরেক, *s.* (from ধান্যসঞ্চয়, *a stock of grain*, and ব্যতিরেক, *an exception*), the exception of a stock of rice or other grain.

ধান্যসঞ্চয়ব্যতিরেকে, *ad.* (*loc. case of* ধান্যসঞ্চয়ব্যতিরেক), with the exception of a stock of rice or other grain, without or besides a stock of rice or other grain.

ধান্যসঞ্চয়যুক্ত, *a* (from ধান্যসঞ্চয়, *a stock of grain*, and যুক্ত, *joined to*), connected with a stock of rice or other corn

ধান্যসঞ্চয়যোগ্য, *a.* (from ধান্যসঞ্চয়, *a stock of grain*, and যোগ্য, *worthy*), worthy of having a stock of corn accumulated.

ধান্যসঞ্চয়রহিত, *a.* (from ধান্যসঞ্চয়, *a stock of grain*, and রহিত, *destitute*), destitute of a stock of corn.

ধান্যসঞ্চয়শালী, *a.* (from ধান্যসঞ্চয়, *a stock of grain*), storing up rice or other grain, accumulating grain.

ধান্যসঞ্চয়শূন্য, *a.* (from ধান্যসঞ্চয়, *a stock of grain*, and শূন্য, *empty*), destitute of a stock of grain.

ধান্যসঞ্চয়হীন, *a.* (from ধান্যসঞ্চয়, *a stock of grain*, and হীন, *destitute*), destitute of a stock of rice or other grain.

ধান্যসঞ্চয়হেতুক, *a.* (from ধান্যসঞ্চয়, *a stock of grain*, and হেতু, *a cause*), caused by or arising from the accumulation of grain; *ad.* from or because of the accumulation of grain.

ধান্যসঞ্চয়াকাঙ্ক্ষা, *s.* (from ধান্যসঞ্চয়, *a stock of grain*, and আকাঙ্ক্ষা, *a desire*), a desire for a stock of rice or other grain.

ধান্যসঞ্চয়াকাঙ্ক্ষী, *a.* (from ধান্যসঞ্চয়, *a stock of grain*, and আকাঙ্ক্ষিন্, *desirous*), desirous of laying in a stock of rice or other grain.

ধান্যসঞ্চয়াপেক্ষক, *a.* (from ধান্যসঞ্চয়, *a stock of grain*, and অপেক্ষক, *expecting*), looking for or expecting an accumulation of grain.

ধান্যসঞ্চয়াপেক্ষা, *s.* (from ধান্যসঞ্চয়, *a stock of grain*, and অপেক্ষা, *expectation*), the expectation of an accumulation of grain.

ধান্যসঞ্চয়াপেক্ষী, *a.* (from ধান্যসঞ্চয়, *a stock of grain*, and অপেক্ষিন্, *expecting*), looking for or expecting an accumulation of rice or other grain.

ধান্যসঞ্চয়াভিলাষ, *s.* (from ধান্যসঞ্চয়, *a stock of grain*, and অভিলাষ, *desire*), a desire to accumulate rice or other grain.

ধান্যসঞ্চয়াভিলাষী, *a.* (from ধান্যসঞ্চয়, *a stock of grain*, and অভিলাষিন্, *desirous*), desirous of accumulating rice or other grain.

ধান্যসঞ্চয়েচ্ছা, *s.* (from ধান্যসঞ্চয়, *a stock of grain*, and ইচ্ছা, *desire*), a desire to accumulate rice or other grain.

ধান্যসঞ্চয়েচ্ছু, *a.* (from ধান্যসঞ্চয়, *a stock of grain*, and ইচ্ছু, *desirous*), desirous of accumulating rice or other grain.

ধান্যসঞ্চয়েচ্ছুক, *a.* (from ধান্যসঞ্চয়, *a stock of grain*, and ইচ্ছু, *desirous*), desirous of accumulating rice or other grain.

ধান্যসঞ্চয়ারম্ভ, *s.* (from ধান্যসঞ্চয়, *a stock of grain*, and আরম্ভ, *a beginning*), a beginning to accumulate rice or other grain.

ধান্যসঞ্চয়োদ্যুক্ত, *a.* (from ধান্যসঞ্চয়, *a stock of grain*, and উদ্যুক্ত, *engaged*), engaged in storing up or accumulating grain.

ধান্যসঞ্চয়োদ্যোগ, *s.* (from ধান্যসঞ্চয়, *a stock of grain*, and উদ্যোগ, *an effort*), a zealous effort to store up or accumulate rice or other grain.

ধান্যসঞ্চয়োদ্যোগী, *a.* (from ধান্যসঞ্চয়, *a stock* [of gr]*ain*, and উদ্যোগিন্, *using exertion*), using exertions to accumulate rice or other grain.

ধান্যসঞ্চয়োপক্রম, *s.* (from ধান্যসঞ্চয়, *the accumulation of grain*, and উপক্রম, *a beginning*), a beginning to accumulate rice or other grain.

ধান্যহানি, *s.* (from ধান্য, *grain*, and হানি, *loss*), the detriment or loss of rice or other grain.

ধান্যহীন, *a.* (from ধান্য, *grain*, and হীন, *destitute*), destitute of rice or other grain.

ধান্যহেতুক, *a.* (from ধান্য, *grain*; and হেতু, *a cause*), caused by or arising from rice or other grain; *ad.* from or because of rice or other grain.

ধান্যাকাঙ্ক্ষা, *s.* (from ধান্য, *grain*, and আকাঙ্ক্ষা, *desire*), a desire for rice or other grain.

ধান্যাকাঙ্ক্ষী, *a.* (from ধান্য, *grain*, and আকাঙ্ক্ষিন্, *desirous*), desirous of rice or other grain.

ধান্যাদি, *s.* (from ধান্য, *rice*, and আদি, *first*), grain.

ধাপ, *s.* (from ধাব্, *to run*), the steps of a stair case or other ascent, a leap, a jump.

ধাবক, *s.* (from ধাব্, *to run*), a runner, a messenger, one who goes express.

ধাবক্রিয়া, *a.* (from ধাব্, *to run*), quick, swift, running or spreading with great velocity.

ধাবন, *s.* (from ধাব্, *to run*), a running.

ধাবনি, *s.* (from ধাব্, *to run*), a running.

ধাবমান, *a.* (from ধাব্, *to run*), running.

ধাবনা, *s.* (from ধাব্, *to run*), a running.

ধাবাধাবি, *s.* (from ধাব্, *to run*), a mutual or promiscuous running

ধাম, *s.* (from ধা, *to hold*), the body, a house or dwelling, a place, a spot, a country, dignity, consequence, light, a ray of light.

ধামসা, *s.* (from ধ্মা, *to sound*), a kettle-drum.

ধামা, *s.* (from ধা, *to hold*), a scuttle or basket of ratan so closely wrought as to hold water.

ধামারতাল, *s.* (from ধ্মা, *to sound*, and তাল, *a beating of time*), a particular mode of beating time in music.

ধামী, *s.* (from ধামা, *a vessel*), a small vessel made of ratan wrought so closely as to hold water.

ধার, *v. a.* (from ধৃ, *to hold*), to borrow, to owe, to hold as a loan or debt; *s.* a sort of stone, a loan, a debt, an end, a boundary, a line, a limit, a garden fence or wall, a hedge, the edge of a precipice, the brow of a hill, the van of an army, a deep place, depth, the edge of a weapon, a slight sprinkling rain, distillation, dripping or oozing by drops, a leak or flaw in a vessel, frost, a horse's paces, offspring, excellence, a quantity, a multitude.

ধারক, *s.* (from ধৃ, *to hold*), a person who holds a thing, a person who examines the correctness of the text while another is reading the shastras, an umpire; *a.* having, holding. This word in this sense is usally employed as the last member of a compound word.

ধারকতা, *s.* (from ধারক, *an umpire*), the office of examining the correctness or incorrectness of the text when the shastras are read.

ধারকত্ব, *s.* (from ধারক, *an umpire*), the office of an umpire or one who judges of the correctness or incorrectness of another's reading of the shastras.

ধারকরণ, *s.* (from ধার, *a loan*, and করণ, *a doing*), the contracting of a debt, the borrowing of money or goods, the sharpening of a weapon.

ধারকরণক, *a.* (from ধার, *a loan*, and করণ, *an instrument*), effected by a debt or loan, accomplished by an edge.

ধারজন্য, *a.* (from ধার, *a loan*, and জন্য, *producible*), producible by or arising from a loan or debt, produced by or arising from an edge.

ধারজন্যে, *ad.* (*loc. case of* ধারজন্য), for the purpose of a loan or debt, for an edge.

ধারণ, *s.* (from ধৃ, *to hold*), the holding of a thing, the having a thing, the keeping or maintaining of a thing, the assuming of a particular habit or shape, the supporting or sustaining of a thing, the upholding of a thing, the sustaining of a weight or burden, the name of a weight equal to sixteen seeds of abrus precatorius. Constructed with কৃ, *to do*, this word means to support or sustain.

ধারণকারক, *a.* (from ধারণ, *a holding*, and কারক, *doing*), holding, having, upholding, wearing, assuming; *s.* a person who holds or upholds, one who wears a particular habit or assumes a particular form.

ধারণকারী, *a.* (from ধারণ, *a holding*, and কারিন্, *doing*), holding, having, upholding, wearing, assuming.

ধারণজন্য, *a.* (from ধারণ, *a holding*, and জন্য, *producible*), producible by or arising from having or holding, producible by or arising from assuming a form or wearing a habit, producible by or arising from sustaining or upholding a thing.

ধারণজন্যে, *ad.* (*loc. case of* ধারণজন্য), for the purpose of having or holding, for the purpose of assuming a form or wearing a habit, for the purpose of sustaining or upholding a thing.

ধারণনিমিত্তক, *a.* (from ধারণ, *a holding*, and নিমিত্ত, *a cause*), caused by or arising from having or holding, caused by or arising from assuming a form or wearing a habit, caused by or arising from sustaining or upholding a thing; *ad.* from or because of having or holding, from or because of assuming a form or wearing a habit, from or because of sustaining or upholding a thing.

ধারণনিমিত্তে, *ad.* (from ধারণ, *a holding*, and নিমিত্ত, *a cause*), for having or holding, for the purpose of assuming a form or wearing a habit, for the purpose of sustaining or upholding a thing.

ধারণপ্রযুক্ত, *a.* (from ধারণ, *a holding*, and প্রযুক্ত, *caused by*), caused by or arising from having or holding, caused by or arising from assuming a form or wearing a habit, caused by or arising from sustaining or upholding a thing; *ad.* from or because of having or holding, from or because of assuming a form or wearing a habit, from or because of sustaining or upholding a thing.

ধারণবিনা, *ad.* (from ধারণ, *a holding*, and বিনা, *without*), without or besides having or holding, without or besides assuming a form or upholding a thing.

ধারণব্যতিরিক্ত, *a.* (from ধারণ, *a holding*, and ব্যতিরিক্ত, *excepted*), holding or having excepted, the assuming of a form or wearing of a habit excepted, the sustaining or upholding of a thing excepted.

ধারণব্যতিরেক, *s.* (from ধারণ, *a holding*, and ব্যতিরেক, *an exception*), the exception of having or holding, the exception of assuming a form or of wearing a habit, the exception of sustaining or upholding a thing.

ধারণব্যতিরেকে, *ad.* (*loc. case of* ধারণব্যতিরেক), with the exception of having or holding, with the exception of assuming a form or of wearing a habit, with the exception of upholding a thing, without or besides having or holding, without or besides assuming a form or wearing a habit, without or besides sustaining or upholding a thing.

ধারণহেতুক, *a.* (from ধারণ, *a holding*, and হেতু, *a cause*), caused by or arising from having or holding, caused by or arising from assuming a form or wearing a habit, caused by or arising from sustaining or upholding a thing; *ad.* from or because of having or holding, from or because of assuming a form or wearing a habit, from or because of sustaining or upholding a thing.

ধারণা, *s.* (from ধৃ, *to hold*), continuance in a right way, perseverance, fortitude, firmness, resolution, steady immoveable abstraction with the mind collected, the breath suspended, and all natural wants restrained, mental retention, memory, a debt, a sustentaculum.

ধারণাকাঙ্ক্ষা, *s.* (from ধারণ, *a holding*, and আকাঙ্ক্ষা, *desire*), a desire to have or hold, a desire to assume a form or to wear a habit, a desire to uphold or sustain.

ধারণাকাঙ্ক্ষী [illegible] from ধারণ, *a holding*, and আকাঙ্ক্ষিন্, *desirous*),

desirous of having or holding, desirous of assuming a form or of wearing a habit, desirous of upholding or sustaining.

ধারণাক্ষম, *a.* (from ধারণ, *a holding*, and অক্ষম, *unable*), unable to have or hold, unable to sustain or uphold.

ধারণাবান, *a.* (from ধারণা, *perseverance*), persevering, firm, resolute, restrained.

ধারণাবিশিষ্ট, *a.* (from ধারণা, *perseverance*, and বিশিষ্ট, *possessed of*), persevering, firm, resolute, restrained.

ধারণাভিলাষ, *s.* (from ধারণ, *a holding*, and অভিলাষ, *desire*), a desire to have or hold, a desire to assume a form or to wear a habit, a desire to uphold or sustain.

ধারণাভিলাষী, *a.* (from ধারণ, *a holding*, and অভিলাষিন্, *desirous*), desirous of having or holding, desirous of assuming a form or of wearing a habit, desirous of upholding or supporting.

ধারণারহিত, *a.* (from ধারণা, *perseverence*, and রহিত, *destitute*), destitute of perseverence or firmness, irresolute, destitute of fortitude.

ধারণাশক্তি, *s.* (from ধারণা, *perseverance*, and শক্তি, *power*), an ability to persevere in a thing or to be firm to a purpose, resolution, a power of restraint.

ধারণী, *s.* (from ধৃ, *to hold*), any tubular vessel of the body, a straight line.

ধারণেচ্ছা, *s.* (from ধারণ, *a holding*, and ইচ্ছা, *desire*), a desire to have or hold, a desire to assume a form or to wear a habit, a desire to uphold or sustain.

ধারণেচ্ছু, *a.* (from ধারণ, *a holding*, and ইচ্ছু, *desirous*), desirous of having or holding, desirous of assuming a form or of wearing a habit, desirous of upholding or sustaining.

ধারণেচ্ছুক, *a.* (from ধারণ, *a holding*, and ইচ্ছু, *desirous*), desirous of having or holding, desirous of assuming a form or of wearing a habit, desirous of upholding or sustaining.

ধারণোদ্যত, *a.* (from ধারণ, *a holding*, and উদ্যত, *prepared for*), ready or about to have or to hold, ready or about to assume a form or to wear a habit, ready or about to uphold or sustain.

ধারণোদ্যুক্ত, *a.* (from ধারণ, *a holding*, and উদ্যুক্ত, *engaged in*), engaged in having or holding, engaged in assuming a form or wearing a habit, engaged in upholding or sustaining.

ধারণোদ্যোগ, *s.* (from ধারণ, *a holding*, and উদ্যোগ, *exertion*), exertion to have or hold, exertion to assume a form or to wear a habit, exertion to uphold or sustain.

ধারণোদ্যোগী, *a.* (from ধারণ, *a holding*, and উদ্যোগিন্, *using exertions*), using exertions to have or to hold, using exertions to assume a form or to wear a habit, using exertions to uphold or sustain.

ধারনিমিত্তক, *a.* (from ধার, *a loan*, and নিমিত্ত, *a cause*), caused by or arising from a loan or debt, caused by or arising from an edge; *ad.* from or because of a loan or debt, from or because of an edge.

ধারনিমিত্ত, *ad.* (from ধার, *a loan*, and নিমিত্ত, *a cause*), for the purpose of a loan or debt, for an edge.

ধারপ্রযুক্ত, *a.* (from ধার, *a loan*, and প্রযুক্ত, *caused by*), caused by or arising from a loan or debt, caused by or arising from an edge; *ad.* from or because of a loan or debt, from or because of an edge.

ধারবিনা, *ad.* (from ধার, *a loan*, and বিনা, *without*), without or besides a loan or debt, without an edge.

ধারবিনাশ, *s.* (from ধার, *an edge*, and বিনাশ, *destruction*), the spoiling of a weapon's edge.

ধারবিনাশক, *a.* (from ধার, *an edge*, and বিনাশক, *destructive*), destructive to a weapon's edge.

ধারবিশিষ্ট, *a.* (from ধার, *an edge*, and বিশিষ্ট, *possessed of*), edged, sharp.

ধারব্যতিরিক্ত, *a.* (from ধার, *an edge*, and ব্যতিরিক্ত, *excepted*), an edge excepted, a debt or loan excepted.

ধারব্যতিরেক, *s.* (from ধার, *an edge*, and ব্যতিরেক, *an exception*), the exception of an edge, the exception of a debt or loan.

ধারব্যতিরেকে, *ad.* (*loc. case of* ধারব্যতিরেক), with the exception of an edge, without an edge, with the exception of a loan or debt, without a debt.

ধারমূলক, *a.* (from ধার, *an edge*, and মূল, *a root*), originating from an edge or border, originating in a debt or loan.

ধারযুক্ত, *a.* (from ধার, *an edge*, and যুক্ত, *joined to*), edged, sharp.

ধাররহিত, *a.* (from ধার, *an edge*, and রহিত, *destitute*), blunt, dull, destitute of an edge or border.

ধারশূন্য, *a.* (from ধার, *an edge*, and শূন্য, *empty*), blunt, dull, destitute of an edge or border.

ধারহীন, *a.* (from ধার, *an edge*, and হীন, *destitute*), blunt, dull, destitute of an edge or border.

ধারহেতুক, *a.* (from ধার, *an edge*, and হেতু, *a cause*), caused by an edge or border, caused by a debt or loan; *ad.* from or because of an edge or border, from or because of a debt or loan.

ধারা, *s.* (from ধৃ, *to hold*), a method, a custom, a habit, a usage, a fashion, a course, a ceremony, a water course, drops or streams of rain in a heavy shower, a general practice, a section, conduct, carriage.

ধারাক্রম, *ad.* (from ধারা, *a custom*, and ক্রম, *a step*), according to custom or habit.

ধারাধর, *s.* (from ধারা, *streams of rain*, and ধৃ, *to hold*), a cloud.

ধারানুসার, *s.* (from ধারা, *a method*, and অনুসার, *following*), customary.

ধারাবহন, *s.* (from ধারা, *a custom*, and বহন, *the running of stream*), a going in the way of custom, a going down with the stream of custom.

ধারাবাহক, *a.* (from ধারা, *a custom*, and বাহক, *causing to flow in a stream*), leading in the stream of custom, going in the stream of custom.

ধারাবাহিক, *a.* (from ধারা, *a custom*, and বাহিন্, *flowing*), flowing down the stream of custom.

ধারাবাহী, *a.* (from ধারা, *a custom*, and বাহিন্, *flowing*), floating down the stream of custom.

ধারয়, *a.* (from ধৃ, *to hold*), apprehensibie.

ধারাল, *a.* (from ধার, *an edge*), sharp.

ধারিকা, *s.* (from ধার, *to borrow*), the contracting of a debt, the borrowing of money.

ধারী, *s.* (from ধৃ, *to hold*), an edge or margin; *a.* having, holding. This word is much used in composition as the last member of a compound and signifies having or holding the thing expressed by the first member.

ধারে, *ad.* (*loc. case of* ধার), ashore, on credit.

ধার্ম্মিক, *a.* (from ধর্ম্ম, *religion*), religious, virtuous, just, righteous.

ধার্ম্মিকতা, *s.* (from ধার্ম্মিক, *righteous*), righteousness, justice, propriety of conduct.

ধার্ম্মিকত্ব, *s.* (from ধার্ম্মিক, *righteous*), righteousness, justice, propriety of conduct.

ধার্য্য, *a.* (from ধৃ, *to hold*), apprehensible, deserving of restraint, proper to be retained. This word constructed with কৃ, *to do*, means to nominate, to determine, to arrange, to assign, to impose a tax.

ধিঙ্গ, *s.* (from ধষ্, *to bully*), a tumult, confusion, anarchy, sedition.

ধিঙ্গাঙ্গ, *s.* (from ধিঙ্গ, *a tumult*), confusion, sedition, anarchy, a tumult.

ধিঙ্গপনা, *s.* (from ধিঙ্গ, *sedition*), a tumult, an outrage, a mob, sedition.

ধিক্, *interj.* (from ধিক্, *to annihilate*), fye on it, curse on it.

ধিক্কার, *s.* (from ধিক্, *fie !* and কৃ, *to do*), contempt, disrespect, reproach, censure.

ধিক্কৃত, *a.* (from ধিক্, *fie*, and কৃত, *done*), cursed, reproached, contemned, reviled, censured, condemned.

ধিকধিক, *s.* (from ধিক্, *fie*), a quivering or burning slowly as if about to go out. The word is usually applied to the flame of a lamp.

ধিকিধিকি, *a.* (from ধিকি, *fie*), quivering or burning slowly as if about to be extinguished. The word is chiefly applied to the flame of a lamp.

ধিঙ্গী, *s.* (from সিংহ, *a lion*), a high conceit of a person's own importance.

ধিঙ্গিট, an imitative sound employed to indicate that of some kinds of pulsatile musical instruments.

ধিন্ধিন্ ঢক, an imitative sound employed to express certain musical sounds particularly those of a drum.

ধিধিনা, an imitative sound employed to express the sound of some particular instruments of music.

ধিন্, an imitative sound used to express that caused by a single stroke on a drum.

ধিন্কুট, an imitative sound used to express the monotonous repeating of two notes on a drum or tabor.

ধিতাধিনা, an imitative sound used to express that produced by some musical instruments.

ধিনধিনতা, an imitative sound used to express that caused by some instruments of music.

ধিনাড়, an imitative sound employed to express certain sounds produced by musical instruments.

ধিমা, *a.* (from ধম্, *to be tranquil*), slow, deliberate, cautious. Constructed with পড়, *to fall*, this word means to lull, or blow softly.

ধিমায়, *ad.* (*loc. case of* ধিমা), faintly, softly, deliberately.

ধিমিয়া, *a.* (from ধিমা, *slow*), slow, deliberate.

ধিষণ, *s.* (from ধৃষ্, *to be impudent*), a name of Vrihushputi.

ধী, *s.* (from ধ্যৈ, *to meditate*), understanding, knowledge, an idea; *a.* wise.

ধীধীশব্দ, *s.* (from ধীধী, *an imitative sound*, and শব্দ, *a sound*), a report, a common report.

ধীন্দ্রিয়, *s.* (from ধী, *knowledge*, and ইন্দ্রিয়, *an organ*), an organ of perception.

ধীবর, *s.* (from ধী, *to catch*), a fisherman.

ধীমান্, *a.* (from ধী, *wisdom*), wise, learned, intelligent, sagacious; *s.* an appellation of Vrihushputi.

ধীর, *a.* (from ধী, *understanding*, and রা, *to possess*), wise, learned, sagacious, grave, deliberate, tranquil, serene, temperate, docile, slow, lazy, steady, firm, determined, consistent, headstrong, self-willed, uncontroulable, strong, powerful.

ধীরতা, *s.* (from ধীর, *deliberate*), deliberateness, temperateness, sedateness, gravity, steadiness.

ধীরত্ব, *s.* (from ধীর, *deliberate*), deliberateness, temperateness, sedateness, gravity, steadiness, the restraint of resentment arising from jealousy.

ধীরা, *a. fem.* (from ধীর, *temperate*), jealous of a husband or lover ar[illegible] suppressing all expression of resentment.

ধীরাধীরা, *s.* [illegible] ধীরা, *suppressing resentment*, and অধীরা, *a*

woman who expresses her resentment), a jealous woman who occasionally expresses no resentment and occasionally expresses it.

ধীরে, ad. (loc. case of ধীর), deliberately, coolly, slowly, sedately.

ধীরেধীরে, ad. (loc. case of ধীর), deliberately, slowly, [illegible], sedately.

ধীশব্দ, s. (from ধী, an imitative sound, and শব্দ, a sound), a report, a common report.

ধীসচিব, s. (from ধী, understanding, and সচিব, a counsellor), one who belongs to the leg[illegible] department of a goverment.

ধু, v. a. (from ধাব্, to wash), to wash.

ধুঁধুল, s. (from দুল, to swing), the name of a cucurbitaceous fruit used as an article of food, (Luffa pentandra.)

ধুক, v. n. (from ধ্বা, to sound), to pan[illegible] [illegible] running, to brea[illegible] with difficulty.

ধুকড়ী, s. (from ধোকড়, a bag), a coarse [illegible]g.

ধুকধুক, an imitative sound used to express a feeble breathing or palpitation when in a dying state; also a palpitation with hard running or excessive fear.

ধুকধুকা, v. (from ধুক, to pant), to pant or palpitate with hard running or excessive fear.

ধুকধুকনি, s. (from ধুক, to be distressed), a perpetual anxiety about any circumstance or affair.

ধুকধুকান, s. (from ধুকধুকা, to pant), a panting or palpitating with hard running or excessive fear.

ধুকধুকী, s. (from ধুক, to be distressed), anxiety, remorse, a particular sort of a necklace.

ধুকনি, s. (from ধুক, to pant), a panting.

ধুকিবা, s. (from ধুক, to pant), a panting.

ধুচনী, s. (from ধাব্, to wash), the name of a kind of basket used for the purpose of washing rice.

ধুপধাপ, an imitative sound used to express that which arises from the fall of clods, fruits, or the like.

ধুড়ধুড়, an imitative sound used to express that which arises from the firing of guns, or the beating with a stick upon wood or the like.

ধুড়ধুড়ি, s. (from ধুড়ধুড়, a beating sound), the sound arising from firing artillery or from beating a hollow wooden vessel.

ধুড়ুম, an imitative sound used to express that which arises from the falling of a log or other heavy body upon the earth. Constructed with করিয়া, this word acquires an adverbial power.

ধুত, a. (from ধু, to reject), agitated, relinquished.

ধুতকল্মষ, a. (from ধুত, relinquished, and ক[illegible]d from sin or crimes.

ধুতপাপ, a. (from ধুত, relinquished, and পাপ, sin), freed from sin or crimes.

ধুতী, s. (from ধাব্, to wash), a piece of cloth about three cubits long worn by the natives of India about the loins instead of breeches, washed cloth.

ধুতুরা, s. (from ধুস্তূর, the thorn apple), the thorn apple, (Datura Metel.)

ধুধু, s. (from ধা to kindle), the blazing up of fire. Constructed with কৃ, to do, this word means to be sultry, to be excessively hot; constructed with the adverbial participle of কৃ, to do, it has an adverbial power, parchingly, sultrily.

ধুন, v. a. (from ধূন্, to throw), to clean cotton with an instrument like a bow.

ধুনখাটা, s. (from ধূন্, to throw, and খর্ব, short), a small bow used in cleaning cotton.

ধুনচি, s. (from ধুন, to clean cotton with the bow), a person who follows the business of cotton-cleaning.

ধুনন, s. (from ধুন, to clean cotton), the cleaning of cotton with the bow.

ধুননি, s. (from ধুন, to clean cotton), the cleaning of cotton with the bow.

ধুননী, a. (from ধুন, to clean cotton), earned by or due for cleaning cotton with the bow.

ধুনিবা, s. (from ধুন, to clean cotton), the cleaning of cotton with the bow.

ধুন্ধ, s. (from ধুন, ardor, and ধা, to have), ardor, zeal, diligence; a. great, prodigious, ardent.

ধুন্ধমারি, s. (from ধুন্ধ, great, and মারিন্, smiting), rebellion, sedition, a tumult, an uproar.

ধুপ, an imitative sound used to express that arising from a heavy substance falling on a loose or yielding substance as dust or straw.

ধূপ, s. (from ধুপ, to burn), incense, resin or Indian pitch, a sabre, the sun's rays, the sun.

ধোপী, s. (from ধাব, to wash), a washerman.

ধুপুরধাপুর, an imitative sound used to express the noise made by the pedal while working.

ধুপরধপর, an imitative sound used to express that made by the pedal while working.

ধ্রুবেচ্ছা, s. (from ধ্রুব, certain, and ইচ্ছা, desire), a strong desire, a determined will.

ধুম, s. (from ধূ, to agitate), ardor, zeal, fervour. This word when constructed with লাগ, to come in contact, means to be ardent or zealous; also, an imitative sound used to express that arising from striking a single stroke on a drum; also, a. (from ধুম, weight), heavy, thick, gross.

ধুমসী, s. (from ধুম, *thick*), a concubine, a fat vagabond woman, a female vishnuva.

ধুমসীমারা, a. (from ধুমসী, *a vagabond woman,* and মারা, *smiting*), vagabond, vagrant, letcherous.

ধুমধাম, s. (from ধুম, *ardor. The last member of this word is only a rhime to the first*), a tumult, a mob.

ধুমধুম, a. (from ধুম, *thick*), bulky, heavy, thick, gross. Constructed with করিয়া, *doing,* this word acquires an adverbial meaning; also an imitative word used to express a drumming sound.

ধুমুল, s. (from ধুম, *a stroke on a drum*), the monotonous beating of a drum to call persons to a festivity or to give notice of something.

ধুয়া, s. (from ধ্রুবক, *an introductory stanza*), the introductory stanza to a poem or song, afterwards repeated at the end of each verse as the burden of the song.

ধুর, s. (from ধুর্ব্ব, *to hurt*), the axle of a cart or carriage, the pole of a carriage, reflection, recollection, thought, a load, a burden.

ধুরন্ধর, s. (from ধুর, *a burden,* and ধৃ, *to hold*), bearing a burden; *s.* a beast of burden.

ধুরন্ধরধুরীণ, a. (from ধুরন্ধর, *bearing a burden,* and ধুরীণ *a beast of burden*), chief of those who sustain the burden of office, viz. a king.

ধুরীণ, a. (from ধুর, *a burden*), bearing a burden; *s.* a beast of burden.

ধুল, s. (from ধূ, *to agitate*), a word used by the Bengalee school-masters as a measure of land, it is properly the same as the Kata or the twentieth part of a Biga.

ধু, an imitative sound used to express the circumstance of blazing up.

ধুঁআ, s. (from ধূম, *smoke*), smoke, vapour. This word constructed with দা, *to give,* means to fumigate, and with খা, *to eat,* it means to smoke tobacco, to inhale smoke.

ধুঁআখাওন, s. (from ধুঁআ, *smoke,* and খাওন, *an eating*), the smoking of tobacco.

ধুঁআঘরা, s. (from ধুঁআ, *smoke,* and ঘর, *a house*), a chimney, a tunnel for smoke.

ধুঁআটা, a. (from ধুঁআ, *smoke*), smoky.

ধুঁআদেওন, s. (from ধুঁআ, *smoke,* and দেওন, *a giving*), the fumigating of a thing or place.

ধুঁআপথ, s. (from ধুঁআ, *smoke,* and পথিন্, *a road*), a chimney.

ধুঁআফুকার, s. (from ধুঁআ, *smoke,* and ফুকার, *a hollow*), a chimney.

ধুনচি, s. (from ধুনা, *Indian pitch,* and চি, *to collect*), a censer, an incense pot.

ধুধু, an imitative sound used to express the sudden blazing of fire accompanied with noise.

ধূনক, s. (from ধূ, *to quake*), resin, properly that of the Shala tree.

ধূনা, s. (from ধূনক, *resin*), the resin of the Shala tree, (Shorea robusta.) It is [illegible] through India for a great variety of purposes instead of pitch. Inferior kinds of resin [illegible]ced from other species of Shorea and perhaps [illegible]y other trees.

ধুনী, s. (from ধূ, *to quake*), a kind of chaffing dish, a censer or incense [illegible]

ধুপ, an imitative [illegible] used to express that made by the fall of a single heavy [illegible] the ground.

ধূপ, s. (from ধূপ্, *to shine*), [illegible]se, resin, the solar rays, the sole [illegible] particular sort of weapon.

ধুপধাপ, an im[illegible] sound used to express that which arises from the [illegible] falling of heavy bodies on the ground.

[illegible], a. (from [illegible], *to shine*), perfumed with incense, fumigated.

ধূম, s. (from ধূ, *to trouble*), smoke.

ধূমকেতু, s. (from ধূম, *smoke,* and কেতু, *the descending node*), a comet, a falling star, fire, the personified descending node.

ধূমজনক, a. (from ধূম, *smoke,* and জনক, *producing*), producing smoke, causing smoke.

ধূমজন্য, a. (from ধূম, *smoke,* and জন্য, *producible*), producible by or arising from smoke.

ধূমজন্যে, *ad.* (*loc. case of* ধূমজন্য), for the purpose of smoke.

ধূমতাল, s. (from ধূম, *smoke,* and তাল, *the fan palm*), a pillar of smoke.

ধূমনিবর্ত্তক, a. (from ধূম, *smoke,* and নিবর্ত্তক, *causing to cease*), putting a stop to smoke.

ধূমনিবারক, a. (from ধূম, *smoke,* and নিবারক, *preventing*), preventing smoke.

ধূমনিবারণ, s. (from ধূম, *smoke,* and নিবারণ, *a preventing*), the preventing of smoke.

ধূমনিবৃত্তি, s. (from ধূম, *smoke,* and নিবৃত্তি, *cessation*), the cessation of smoke.

ধূমনিমিত্তক, a. (from ধূম, *smoke,* and নিমিত্ত, *a cause*), caused by or arising from smoke; *ad.* from or because of smoke.

ধূমনিমিত্তে, *ad.* (from ধূম, *smoke,* and নিমিত্ত, *a cause*), for the purpose of smoke.

ধূমপান, s. (from ধূম, *smoke,* and পান, *a drinking*), the smoking of tobacco or any other herb.

ধূমপুঞ্জ, s. (from ধূম, *smoke,* and পুঞ্জ, *a heap*), a crowded vo[illegible]ly [illegible]e.

ধূমপু[illegible] [illegible]n ধূম, *smoke,* and পুষ্টিদায়ক, *opposed to*), ol[illegible] [illegible]reventing smoke.

ধূমপূর্ব্বক, a. (from ধূম, smoke, and পূর্ব্বক, caused by), caused by or arising from smoke; ad. from or because of smoke.

ধূমবিনা, ad. (from ধূম, smoke, and বি[...] beside smoke.

ধূমবিশিষ্ট, a. (from ধূম, [...] smoky.

ধূমব্যতিরিক্ত, a[...] smoke [...]

ধূমব্যতিরে[...] th[...]

ধূমব্যা[...] on [...]

ধূমময়, a. [...] smoke.

ধূমযুক্ত, a. (fro[...]

ধূমযোনি, s. (from [...] a cloud.

ধূমরহিত, a. (from ধূম, smoke, an[...] smoke, smokeless.

ধূমশালী, a. (from ধূম, smoke), smoky.

ধূমশূন্য, a. (from ধূম, smoke, and শূন্য, empty), free from smoke, smokeless.

ধূমহীন, a. (from ধূম, smoke, and হীন, destitute), free from smoke, smokeless.

ধূমহেতুক, a. (from ধূম, smoke, and হেতু, a cause), caused by or arising from smoke; ad. from or because of smoke.

ধূম্র, a. (from ধূম, smoke), purple, smoke-coloured.

ধূর্ত্ত, a. (from ধূর্ব্ব, to injure), cunning, subtle, crafty, sly, mischievous, injurious, waggish; s. a gamester, a rogue, a cheat, the thorn apple, (Datura Metel.)

ধূর্ত্ততা, s. (from ধূর্ত্ত, crafty), craftiness, knavishness, waggishness.

ধূর্ত্তত্ব, s. (from ধূর্ত্ত, crafty), craftiness, knavery, waggishness.

ধূর্ত্তপুষ্পাকার, a. (from ধূর্ত্তপুষ্প, the flower of the thorn apple, and আকার, a form), funnel-shaped, infundibuliform, arytænoid.

ধূর্ত্তপুষ্পাকৃতি, a. (from ধূর্ত্তপুষ্প, the flower of the thorn apple, and আকৃতি, a form), funnel-shaped, infundibuliform, arytænoid.

ধূর্ত্তপুষ্পাকারোপজিহ্বাযুক্তমাংসপেশী, s. (from ধূর্ত্তপুষ্পাকার, arytænoid, উপজিহ্বা, the epiglottis, যুক্ত, joined to, and মাংসপেশী, a muscle), the arytæno-epiglottici muscles.

ধূর্ত্তপুষ্পাকারোপাস্থিযুক্তানুপ্রস্থমাংসপেশী, s. (from ধূর্ত্তপুষ্পাকারোপাস্থি, the arytænoid cartilage, যুক্ত, joined to, অনুপ্রস্থ, transverse, and মাংসপেশী, a muscle), the arytænoi[...]le.

ধূলা, s. (from ধূলি, dust), dust. This wo[...]th মাখা, to smear, means to smear wit[...]

ধূলামাখান, s. (from ধূলা, dust, and মাখান, a smearing), the smearing of a thing with dust.

ধূলামাখা, a. (from ধূলা, dust, and মাখা, smeared), smeared with dust.

ধূলি, s. (from ধূ, to shake), dust.

ধূলিক্রীড়া, s. (from ধূলি, dust, and ক্রীড়া, play), play with dust.

ধূলিজন্য, a. (from ধূলি, dust, and জন্য, producible), producible by or arising from dust.

ধূলিজন্যে, ad. (loc. case of ধূলিজন্য), for the purpose of dust.

ধূলিধূসর, a. (from ধূলি, dust, and ধূসর, grey), dust-coloured, ash-coloured, cinerens.

ধূলিনিমিত্তক, a. (from ধূলি, dust, and নিমিত্ত, a cause), caused by or arising from dust; ad. from or because of dust.

ধূলিনিমিত্তে, ad. (from ধূলি, dust, and নিমিত্ত, a cause), for the purpose of dust.

ধূলিপ্রক্ষেপ, s. (from ধূলি, dust, and প্রক্ষেপ, a throwing), the throwing of dust.

ধূলিপ্রক্ষেপক, a. (from ধূলি, dust, and প্রক্ষেপক, throwing), throwing dust; s. a person who throws dust.

ধূলিপ্রক্ষেপণ, a. (from ধূলি, dust, and প্রক্ষেপণ, a throwing), the throwing of dust.

ধূলিপূর্ব্বক, ad. (from ধূলি, dust, and পূর্ব্বক, caused by), caused by or arising from dust; ad. from or because of dust.

ধূলিময়, a. (from ধূলি, dust), dusty.

ধূলিমুষ্টি, s. (from ধূলি, dust, and মুষ্টি, the closed fist), a handful of dust.

ধূলিমুষ্টিপ্রক্ষেপ, s. (from ধূলিমুষ্টি, a handful of dust, and প্রক্ষেপ, a throwing), the throwing of handfuls of dust.

ধূলিমুষ্টিপ্রক্ষেপণ, a. (from ধূলিমুষ্টি, a handful of dust, and প্রক্ষেপণ, a throwing), the throwing of handfuls of dust.

ধূল্যবগুণ্ঠন, s. (from ধূলি, dust, and অবগুণ্ঠন, a veil), a veil to keep off the dust.

ধূল্যবগুণ্ঠিত, a. (from ধূলি, dust, and অবগুণ্ঠিত, veiled), veiled or skreened from the dust.

ধূসর, s. (from ধূ, to agitate), a grey colour, an ass, an oilman; a. grey.

ধূসরী, a. (from ধূসর, a grey colour), grey.

ধূস্সা, s. (from ধূস্, to embellish), flannel.

ধুস্তূর, s. (from ধুস্, to be elegant), the name of the plant which produces the thorn apple, (Datura Metel.)

ধৃ, v. a. (from ধৃ, to hold), to hold, to seize, to apprehend a criminal, to have, to continue, to remain, to note down in an estimate or account.

ধৃত, a. (from ধৃ, to hold), seized, apprehended, held.

ধৃতব্রত, a. (from ধৃত, held, and ব্রত, a religious vow), held by a vow to engage in a particular religious ceremony.

ধৃতরাষ্ট্র, *s.* (from ধৃত, *held*, and রাষ্ট্র, *a country*), one of the Hindoo princes celebrated in the Maha-bharutu. The name of a species of wild goose, perhaps the swan.

ধৃতি, *s.* (from ধৃ, *to hold*), sacrifice, a religious rite or ce[remony], restraint, firmness, steadiness, constancy, a ho[ld]ing, a having, pleasure, satisfaction, happiness, an [as]tronomical *yoga*, a particular kind of verse or metre c[on]sisting of four lines of eighteen syllables each.

ধৃতিমান্, *a.* (from ধৃতি, *firmness*), firm, steady, constant, [re]strained, satisfied, happy.

ধৃষ্ট, *a.* (from ধৃষ, *to dare*), bold, insulting, impudent.

ধৃষ্ণু, *a.* (from ধৃষ, *to dare*), impudent, shameless, bold, insolent.

ধেঁড়স, *s.* (from ধে, *to drink*), the name of a plant the seed-pod of which is boiled as an esculent vegetable, (Hibiscus esculentus.)

ধেঁড়ি, *s.* (from ধৃ, *to have*), an earring.

ধেঁকরা, *s.* (from ধৃ, *to hold*), a creditor, a debtor.

ধেঁড়স, *s.* (from ধৃ, *to have*), the name of plant the seed-pod of which is boiled as an article of food, (Hibiscus esculentus.)

ধেড়, *v. n.* (from ধুড়্, *to separate or fall from*), to purge or have a looseness. The word is usually applied to cattle.

ধেড়িয়া, *s.* (from ধৃ, *to hold*), an otter.

ধেই, an imitative sound used to express that arising from beating a drum.

ধেনা, *s.* (from ধে, *to drink*), the name of a climbing plant, (Cissus elongata.)

ধেনু, *s.* (from ধে, *to drink*), a milch-cow, a cow which has lately calved.

ধেরাধে, an imitative sound used to express that which arises from the beating of a drum.

ধেয়, *a.* (from ধা, *to hold*), fit or proper to be held.

ধেয়া, *v. a.* (from ধ্যৈ, *to meditate*), to think upon, to meditate.

ধেয়াইবা, *s.* (from ধেয়া, *to meditate*), a meditating, the thinking upon a subject.

ধেয়ান, *s.* (from ধেয়া, *to meditate*), a meditating, the thinking upon a subject.

ধৈবত, *s.* (from ধী, *intellect*), the sixth note in the Hindoo gamut or that expressed by the neighing of a horse.

ধৈর্য্য, *s.* (from ধীর, *deliberate*), deliberation, temperance, forbearance, steadiness, patience, coolness.

ধৈর্য্যকরণ, *s.* (from ধৈর্য্য, *deliberation*, and করণ, *a doing*), the deliberating upon a subject, the exercising of forbearance or patience, the acting with steadiness or coolness.

ধৈর্য্যকরণক, *a.* (from ধৈর্য্য, *deliberation*, and করণ, *an instrument*), effected by means of deliberation or temperate[ness] ... by means of forbearance or patience, ... coolness, ...

... exercising of forbear- ... to the excer- ... from), ... from ... cool- ... pro- ... ce, pro- ... coolness, ... deliberate- ...

... purpose of pati- ... purpose of coolness or tem- ... the purpose of steadiness or deliberateness.

ধৈর্য্যধরা, *s.* (from ধৈর্য্য, *patience*, and ধরা, *the having*), a maintaining patience.

ধৈর্য্যধ্বংস, *s.* (from ধৈর্য্য, *forbearance*, and ধ্বংস, *destruction*), the loss of patience or forbearance, the loss of coolness or temperateness, the loss of steadiness or deliberateness.

ধৈর্য্যধ্বংসক, *a.* (from ধৈর্য্য, *forbearance*, and ধ্বংসক, *destructive*), destructive to patience or forbearance, destructive to coolness or temperateness, destructive to steadiness or deliberateness.

ধৈর্য্যধ্বংসী, *a.* (from ধৈর্য্য, *forbearance*, and ধ্বংসিন্, *destructive*), destructive to patience or forbearance, destructive to coolness or temperateness, destructive to steadiness or deliberateness.

ধৈর্য্যনাশ, *s.* (from ধৈর্য্য, *forbearance*, and নাশ, *destruction*), the loss of patience or forbearance, the loss of coolness or temperateness, the loss of steadiness or deliberateness.

ধৈর্য্যনাশক, *a.* (from ধৈর্য্য, *forbearance*, and নাশক, *destructive*), destructive to patience or forbearance, destructive to coolness or temperateness, destructive to steadiness or deliberateness.

ধৈর্য্যনিবর্ত্তক, *a.* (from ধৈর্য্য, *forbearance*, and নিবর্ত্তক, *causing to cease*), putting an end to forbearance or patience, ... coolness or temperateness, putting an ... or deliberateness.

ধৈর্য্য... ধৈর্য্য, *forbearance*, and নিবারক, *preventing*. ... patience or forbearance, preventing

coolness or temperateness, preventing steadiness or deliberateness.

ধৈর্য্যনিবারণ, s. (f... tion), the ... preven... of st...

ধৈর্য্যনি... th... of...

ধৈর্য... ca... ed b... or ari... from or ... cause of coo... perateness or deliber...

ধৈর্য্যনিমিত্ত, ad. (from ধৈর্য্য, forbearance ...), for patience or forbearance, for cooln... ...int, for temperateness or deliberateness.

ধৈর্য্যপ্রযুক্ত, a. (from ধৈর্য্য, *forbearance*, and প্রযুক্ত, *caused by*), caused by or arising from patience or forbearance, caused by or arising from coolness or restraint, caused by or arising from temperateness or deliberateness; *ad.* from or because of patience or forbearance, from or because of coolness or restraint, from or because of temperateness or deliberateness.

ধৈর্য্যবান্, a. (from ধৈর্য্য, *forbearence*), patient, forbearing, temperate, deliberate, cool, steady.

ধৈর্য্যবিনা, ad. (from ধৈর্য্য, *forbearance*, and বিনা, *without*), without forbearance or patience, without coolness or steadiness.

ধৈর্য্যবিশিষ্ট, a. (from ধৈর্য্য, *forbearance*, and বিশিষ্ট, *possessed of*), patient, forbearing, temperate, cool, deliberate, steady.

ধৈর্য্যব্যতিরিক্ত, a. (from ধৈর্য্য, *forbearance*, and ব্যতিরিক্ত, *excepted*), patience or forbearance excepted, temperateness or coolness excepted, deliberateness or steadiness excepted.

ধৈর্য্যব্যতিরেক, s. (from ধৈর্য্য *forbearance*, and ব্যতিরেক, *an exception*), the exception of pati... ...rance, the exception of temperateness ... ...ception of deliberateness or steadines...

ধৈর্য্যব্যতিরেকে, ad. (*loc. case of* ধৈর্য্য... ...ep- tion of, or without patience or ... ex- ception of, or without temperat... with the exception of, or without delil... ...liness.

ধৈর্য্যযুক্ত, a. (from ধৈর্য্য, *forbearance*, ...), connected with forbearance or patience, deliberate, cool, steady.

ধৈর্য্যরহিত, a. (from ধৈর্য্য, *forbearance*, and রহিত, *destitute*), destitute of patience or forbearance, destitute of coolness or restraint, destitute of temperateness or deliberateness.

ধৈর্য্যশালী, a. (from ধৈর্য্য, *forbearance*), forbearing, patient, cool, restrained, temperate, deliberate.

ধৈর্য্যশূন্য, a. (from ধৈর্য্য, *forbearance*, and শূন্য, *empty*), destitute of patience or forbearance, destitute of coolness or restraint, destitute of temperateness or deliberateness.

ধৈর্য্যহানি, s. (from ধৈর্য্য, *forbearance*, and হানি, *detriment*), the loss of patience or forbearance, the loss of coolness or restraint, the loss of temperateness or deliberateness.

ধৈর্য্যহীন, a. (from ধৈর্য্য, *forbearance*, and হীন, *destitute*), destitute of patience or forbearance, destitute of coolness or restraint, destitute of temperateness or deliberateness.

ধৈর্য্যহেতুক, a. (from ধৈর্য্য, *forbearance*, and হেতু, *a cause*), caused by or arising from patience or forbearance, caused by or arising from coolness or restraint, caused by or arising from temperateness or deliberateness; *ad.* from or because of patience or forbearance, from or because of coolness or restraint.

ধৈর্য্যান্বিত, a. (from ধৈর্য্য, *forbearance*, and অন্বিত, *connected with*), patient, forbearing, temperate, cool, deliberate, steady.

ধৈর্য্যাবলম্বন, s. (from ধৈর্য্য, *restraint*, and অবলম্বন, *a depending on*), restraint, abstinence.

ধৈর্য্যাবলম্বী, a. (from ধৈর্য্য, *restraint*, and অবলম্বিন্, *depending on*), patient, restrained, abstinent.

ধো, v. a. (from ধাব, *to wash*), to wash.

ধোঁ, an imitative sound used to express a single note played on the trumpet or french horn.

ধোঁকন, s. (from ধুক, *to pant*), the being out of breath with hard running, a panting.

ধোঁকা, v. a. (from ধুক, *to pant*), to cause to pant; *s.* a panting.

ধোঁকাইবা, s. (from ধোঁক, *to cause to pant*), the causing a man or animal to pant by over driving or hard running.

ধোঁকানি, s. (from ধোঁকা, *to cause to pant*), a panting with hard running.

ধোঁকানিপেটা, a. (from ধোঁকানি, *a panting*, and পেটা, *the belly*), having the breast or belly in a heaving or palpitating state with hard running.

ধোঁড়া, s. (from ধোঁড়, *the name of a serpent*), the name of a species of water serpent the bite of which is not dangerous.

ধোঁতো, an imitative sound used to express the sound of a trumpet or french-horn, and of some other wind instruments.

ধোঁধেঁ, an imitative sound used to express the note of th trumpet or french-horn, and of some other wind instr ments.

ধোঁয়া, *s.* (from ধূম, *smoke*), smoke.

ধোআট, *s.* (from ধাব্, *to wash*, and অট্, *to move*), alluvial soi any thing which is washed into a pit or valley by th rain.

ধোওন, *s.* (from ধাব্, *to wash*), the washing of a thing.

ধোকড়, *s.* (from ধৌতকট, *a coarse bag*), a coarse bag, a sack, the testicles.

ধোকড়া, *s.* (from ধৌতকট, *a coarse bag*), a coarse bag, a sack.

ধোকড়ী, *s.* (from ধৌতকট, *a coarse bag*), a coarse bag, a sack.

ধোকা, *s.* (from দ্বিধা, *two fold*, and ঢক, *to sound*), an illusion, a deception, suspicion, a doubt.

ধোঁচনা, *s.* (from ধূচনি, *a sort of basket*), a sort of vessel or basket made of bamboos finely split, used to catch fish.

ধোনা, *s.* (from ধূন, *to cleanse cotton*), to procure or order the cleaning of cotton by the bow; *a.* cleansed with the bow.

ধোনাইবা, *s.* (from ধোনা, *to clean cotton*), the procuring of cotton to be cleansed by the bow, the employing of people to clean cotton.

ধোনানি, *s.* (from ধোনা, *to clean cotton*), the cleaning of cotton; *a.* earned by or due for cleaning cotton.

ধোপ, *s.* (from ধাব্, *to wash*), the washing of linen; *a.* washed, clean.

ধোপদস্ত, *a.* (from ধোপ, *washed*, and دست, *the hand*), washed, clean.

ধোপা, *s.* (from ধাব্, *to wash*), a washerman.

ধোপাকই, *s.* (from ধোপা, *washed*, and কই, *a sort of fish*), the name of a species of fish, (Perca Calcois, Buchanan's Mss.)

ধোপানী, *s.* (from ধাব্, *to wash*), a washerwoman.

ধোপাল, *a.* (from ধাব্, *to wash*), clean, washed.

ধোবা, *s.* (from ধাব্, *to wash*), a washerman.

ধোবানী, *s.* (from ধাব্, *to wash*), a washerwoman.

ধোবিনী, *s.* (from ধাব্, *to wash*), the name of a shrub, (Mussænda glabra ? of Dr. F. Buchanan's Mss.)

ধোলিয়াশিম, *s.* (from ধবল, *white*, and শিম, *a kidney bean*), a kind of kidney bean or Dolichus.

ধোঁয়না, *v. a.* (from ধূ, *to tremble*, and নী, *to take*), to seek after a person's health, to enquire into a person's health or condition, to ask how a person does.

ধোঁয়নাইবা, *s.* (from ধোঁয়না, *to ask after a person's health*), the enquiring after a person's health or welfare.

ধোহপদ, *s.* (from ধুয়া, *the introductory stanza to a song*, and ... *foot*), a verse which is the introductory ... at the end of every

... *a.* wash-

... as a

... re

... with

... *he body*),

... *body*), washed,

... ed.

... *washed*, and গাত্র, *the body*), washed

... ving the body washed.

ধৌতপাণি, *a.* (from ধৌত, *washed*, and পাণি, *the hand*), having the hands washed.

ধৌতপাদ, *a.* (from ধৌত, *washed*, and পাদ, *the foot*), having the feet washed.

ধৌতবস্ত্র, *a.* (from ধৌত, *washed*, and বস্ত্র, *clothes*), wearing clean or newly washed clothes; *s.* washed or clean clothes.

ধৌতহস্ত, *a.* (from ধৌত, *washed*, and হস্ত, *a hand*), having the hands washed.

ধ্যাতব্য, *a.* (from ধ্যৈ, *to meditate*), fit or proper to be meditated on or contemplated.

ধ্যাতা, *s.* (from ধ্যাতৃ, *one who meditates*), a person who meditates or contemplates.

ধ্যান, *s.* (from ধ্যৈ, *to meditate*), meditation, thought, contemplation, cogitation, reflection.

ধ্যানকর্ত্তা, *s.* (from ধ্যান, *meditation*, and কর্ত্তৃ, *a doer*), a person who meditates or contemplates.

ধ্যানকারক, *a.* (from ধ্যান, *meditation*, and কারক, *doing*), meditating, excercising thought; *s.* a person who meditates or contemplate.

ধ্যানকারী, *a.* (from ধ্যান, *meditation*, and কারিন্, *doing*), meditating ... exercising thought or reflection ...

ধ্যানগ... *ditation*, and গম্য, *accessible*), ac- ... reflection.

ধ্যান... *meditation*, and চ্যুত, *fallen from*), f... om meditation or contemplation.

ধ্যানজ... *meditation*, and জন্য, *producible*); proc... ing from thought or meditation.

ধ্যানজন্যে, *ad.* (*loc. case of* ধ্যানজন্য), for the purpose of meditation or contemplation.

ধ্যানজায়গী, *s.* (from ধ্যা...
name of c...

ধ্যানধারণা, ...
the ...

ধ্যানই...
th...
tio...

ধ্যা...

t...

ধ্যানধ্বং...
destru...
destruct...

ধ্যাননাশ, *s.* (...
the diverting of the...

ধ্যাননাশক, *a.* (from ধ্যান, *meditation*, ...
dissipating or diverting the thoughts fro... of meditation.

ধ্যাননিবর্ত্তক, *a.* (from ধ্যান, *meditation*, and নিবর্ত্তক, *causing to cease*), putting a stop to meditation or reflection.

ধ্যাননিবারক, *a.* (from ধ্যান, *meditation*, and নিবারক, *preventing*), preventing or obstructing meditation.

ধ্যাননিবারণ, *s.* (from ধ্যান, *meditation*, and নিবারণ, *a preventing*), the preventing of meditation or thought.

ধ্যাননিবৃত্তি, *s.* (from ধ্যান, *meditation*, and নিবৃত্তি, *cessation*), the cessation of meditation or thought.

ধ্যাননিমিত্তক, *a.* (from ধ্যান, *meditation*, and নিমিত্ত, *a cause*), caused by or arising from thought or meditation; *ad.* from or because of meditation.

ধ্যাননিমিত্ত, *ad.* (from ধ্যান, *meditation*, and নিমিত্ত, *a cause*), for the purpose of meditation.

ধ্যানপ্রযুক্ত, *a.* (from ধ্যান, *meditation*, and প্রযুক্ত, *caused by*), caused by or arising from meditation, from or because of meditation.

ধ্যানপ্রতিবন্ধক, *a.* (from ধ্যান, *meditation*, and প্রতিবন্ধক, *opposed to*), opposed to or hindering meditation.

ধ্যানপ্রাপ্ত, *a.* (from ধ্যা... ...nd প্রাপ্ত, *obtained*), obtained or known b...

ধ্যানবিনা, *ad.* (from ধ্যান, ... *without*), without meditation or ...

ধ্যানবিনাশক, *a.* (from ধ্যান, *me*... *troying*), destroying or interrup... ...on.

ধ্যানবিশিষ্ট, *a.* (from ধ্যান, *medit*... ...*sed of*), meditative, thoughtful, re...

ধ্যানব্যতিরিক্ত, *a.* (from ধ্যান, *medita*... ...*cepted*), meditation or reflection e...

ধ্যানব্যতিরেক, *s.* (from ধ্যান, *meditation*, and ব্যতিরেক, *an exception*), the exception of meditation or reflection.

ধ্যানব্যতিরেকে, *ad.* (*loc. case of* ধ্যানব্যতিরেক), with the exception of meditation or reflection, without meditation or reflection.

ধ্যানভঙ্গ, *s.* (from ধ্যান, *meditation*, and ভঙ্গ, *a breach*), an interruption of meditation or reflection.

ধ্যানভঞ্জক, *a.* (from ধ্যান, *meditation*, and ভঞ্জক, *breaking*), interrupting meditation or reflection.

ধ্যানভঞ্জন, *s.* (from ধ্যান, *meditation*, and ভঞ্জন, *a breaking*), the interrupting or breaking in upon meditation or reflection.

ধ্যানমাত্র, *s.* (from ধ্যান, *meditation*, and মাত্র, *mere*), simple meditation or reflection.

ধ্যানমূলক, *a.* (from ধ্যান, *meditation*, and মূল, *a root*), originating from meditation or reflection.

ধ্যানযুক্ত, *a.* (from ধ্যান, *meditation*, and যুক্ত, *connected with*), contemplative, sedate, reflecting, meditative.

ধ্যানরহিত, *a.* (from ধ্যান, *meditation*, and রহিত, *destitute*), inattentive, not contemplative, destitute of meditation or reflection, thoughtless.

ধ্যানশূন্য, *a.* (from ধ্যান, *meditation*, and শূন্য, *empty*), destitute of meditation or reflection, thoughtless.

ধ্যানহীন, *a.* (from ধ্যান, *meditation*, and হীন, *destitute*), destitute of meditation or reflection, thoughtless.

ধ্যানহেতুক, *a.* (from ধ্যান, *meditation*, and হেতু, *a cause*), caused by or arising from meditation or reflection; *ad.* from or because of meditation or reflection.

ধ্যানাকাঙ্ক্ষা, *s.* (from ধ্যান, *meditation*, and আকাঙ্ক্ষা, *desire*), a desire for meditation or reflection.

ধ্যানাকাঙ্ক্ষী, *a.* (from ধ্যান, *meditation*, and আকাঙ্ক্ষিন্‌, *desirous*), desirous of meditation or reflection.

ধ্যানাভিলাষ, *s.* (from ধ্যান, *meditation*, and অভিলাষ, *desire*), a desire for meditation or reflection.

ধ্যানাভিলাষক, *a.* (from ধ্যান, *meditation*, and অভিলাষক, *desire*), desirous of meditation or reflection.

ধ্যানাভিলাষী, *a.* (from ধ্যান, *meditation*, and অভিলাষিন্‌, *desirous*), desirous of meditation or reflection.

ধ্যানারম্ভ, *s.* (from ধ্যান, *meditation*, and আরম্ভ, *a beginning*), a beginning to meditate or reflect.

ধ্যানী, *a.* (from ধ্যানিন্‌, *contemplative*), contemplative, thoughtful.

ধ্যানেচ্ছা, *s.* (from ধ্যান, *meditation*, and ইচ্ছা, *desire*), a desire for meditation or reflection.

ধ্যানেচ্ছু, *a.* (from ধ্যান, *meditation*, and ইচ্ছু, *desirous*), desirous of meditation or reflection.

ধ্যানেচ্ছুক, *a.* (from ধ্যান, *meditation*, and ইচ্ছু, *desirous*), desirous of meditation or reflection.

ধ্যানোপক্রম, *s.* (from ধ্যান, *meditation*, and উপক্রম, *a beginning*), a beginning to meditate or reflect.

ধ্রুপদ, *s.* (from ধ্রু, *certainly*, and পদ, *a foot*), a denomina[tion] used in Hindoo music.

ধ্রুব, *ad.* (from ধ্রু, *to be permanent*), permanently, certainl[y]; *a.* permanent, eternal, continual, fixed, stable, fir[m], certain, ascertained; *s.* the polar star or the nor[th] pole. In mythology the son of Oottanupada a[nd] grandson of the first Munoo; the pole star personifi[ed]; also the name of one of the Vusoos or guardian[s] of the earth, the name of one of the astronomical yogas, ascertainment, certainty, permanence, logic, reasoning, discussion, the introductory stanza or chorus of a song.

ধ্রুবক, *s.* (from ধ্রুব, *the polar star*), the longitude of a star.

ধ্রুবলোক, *s.* (from ধ্রুব, *permanent*, and লোক, *a world*), heaven.

ধ্বংস *s.* (from ধ্বংস্, *to fall from*), destruction, a fall from a virtuous or elevated state, ruin.

ধ্বংসক, *a.* (from ধ্বংস্, *to fall from*), destructive, ruinous; *s.* a person who ruins, a destroyer.

ধ্বংসকারক, *a.* (from ধ্বংস, *destruction*, and কারক, *making*), causing ruin or destruction; *s.* a destroyer, one who causes ruin.

ধ্বংসকারী, *a.* (from ধ্বংস, *destruction*, and কারিন্, *making*), causing ruin or destruction.

ধ্বংসজনক, *a.* (from ধ্বংস, *destruction*, and জনক, *producing*), producing ruin or destruction.

ধ্বংসজন্য, *a.* (from ধ্বংস, *destruction*, and জন্য, *producible*), producible by or arising from ruin or destruction.

ধ্বংসজন্যে, *ad.* (*loc. case of* ধ্বংসজন্য), for the purpose of ruin or destruction.

ধ্বংসন, *s.* (from ধ্বংস্, *to fall from*), the falling from a virtuous or exalted state, destruction, ruin.

ধ্বংসনিবর্ত্তক, *a.* (from ধ্বংস, *destruction*, and নিবর্ত্তক, *causing to cease*), causing ruin or destruction to cease.

ধ্বংসনিবারক, *a.* (from ধ্বংস, *destruction*, and নিবারক, *preventing*), preventing ruin or destruction.

ধ্বংসনিবারণ, *s.* (from ধ্বংস *destruction*, and নিবারণ, *a preventing*), the preventing of ruin or destruction.

ধ্বংসনিবৃত্তি, *s.* (from ধ্বংস, *destruction*, and নিবৃত্তি, *cessation*), the cessation of ruin or destruction.

ধ্বংসনিমিত্তক, *a.* (from ধ্বংস, *des'ruction*, and নিমিত্ত, *a cause*), caused by or arising from ruin or destruction; *ad.* from or because of ruin or destruction.

ধ্বংসনিমিত্তে, *ad.* (from ধ্বংস, *destruction*, and নিমিত্ত, *a cause*), [for the pur]pose of ruin or destruction.

... *[f]all from*), destructible, capable

... *caused by*),

... *ad.* from

... *hout*),

... *sed*

... *cept-*

... *, an ex-*

... n.

... [wi]thout excep-

... [with]out ruin or destructi-

ধ্ব... *n, destruction*, and যুক্ত, *joined to*), conne[cted] with ruin or destruction.

ধ্বংসযোগ্য, *a.* (from ধ্বংস, *destruction*, and যোগ্য, *worthy*), capable of being ruined or destroyed, fit or deserving to be ruined or destroyed.

ধ্বংসরহিত, *a.* (from ধ্বংস, *destruction*, and রহিত, *destitute*), free from ruin or destruction.

ধ্বংসহীন, *a.* (from ধ্বংস, *destruction*, and হীন, *destitute*), free from ruin or destruction.

ধ্বংসহেতুক, *a.* (from ধ্বংস, *destruction*, and হেতু, *a cause*), caused by or arising from ruin or destruction; *ad.* from or because of ruin or destruction.

ধ্বংসাকাঙ্ক্ষা, *s.* (from ধ্বংস, *destruction*, and আকাঙ্ক্ষা, *desire*), a desire for the ruin or destruction of others, malevolence, malice.

ধ্বংসাকাঙ্ক্ষী, *a.* (from ধ্বংস, *destruction*, and আকাঙ্ক্ষিন্, *desirous*), desirous of the ruin or destruction of others, malevolent, malicious.

ধ্বংসাভিলাষ, *s.* (from ধ্বংস, *destruction*, and অভিলাষ, *desire*), a desire for the ruin or destruction of others, malevolence, malice.

ধ্বংসাভিলাষী, *a.* (fr... and অভিলাষিন্, *desirous*), de... [de]struction of others, malevo...

ধ্বংসা... *on*, and অর্হ, *fit*), fit or deserv... [destr]oyed.

ধ্ব... *[fr]om*), destructive, ruinous.

ধ্ব... *[dest]ruction*, and ইচ্ছা, *desire*), a desire ... [destr]uction of others, malevolence, ma[lice].

ধ্বংসেচ্ছু, *a.* (from ধ্বংস, *destruction*, and ইচ্ছু, *desirous*), desirous of the ruin or destruction of other... malicious.

ধ্বংসেচ্ছুক, *a.* (fr... ous of ... mal...

ধ্বংসোদ... pr...

ধ্বংসো...

ধ্বং... an...

ধ্বংসোদে... *exertic*...

ধ্বংসোপক্রম, *s.* ... *ning*), the b... to ruin or destroy.

ধ্বংসোপদেশ, *s.* (from ধ্বংস, *destructio*... *tion*), advice or direction to ruin or de...

ধ্বংসোপদেশক, *a.* (from ধ্বংস, *destruction*, and উপদেশক, *giving instruction*), giving instruction or advice to ruin or destroy.

ধ্বংসোপায়, *s.* (from ধ্বংস, *destruction*, and উপায়, *an expedient*), an expedient or stratagem to ruin or destroy.

ধ্বংসোপায়ী, *a.* (from ধ্বংস, *destruction*, and উপায়িন, *using expedients*), using expedients to ruin or destroy.

ধ্বংসোপযুক্ত, *a.* (from ধ্বংস, *destruction*, and উপযুক্ত, *suited to*), fitted for ruin or destruction.

ধ্বজ, *s.* (from ধ্বজ, *to move*), an ensign, a flagstaff, a monument, a mark, a sign or symbol, the penis, the upper part of a skull carried on a staff as a penance for the murder of a brahmun.

ধ্বজভঙ্গ, *s.* (from ধ্বজ, *the penis*, and ভঙ্গ, *a breaking*), a disease which consists in an inability to erect the penis.

ধ্বজা, *s.* (from ধ্বজ, *to move*), a flagstaff, an ensign, a monument, a sign, symbol.

ধ্বজিনী, *s.* (from ধ্বজ, *a flag staff*), a tree or other high and conspicuous land mark an army.

ধ্বজী, *s.* (from ধ... flag, a monument, a sign or sym...

ধ্বনি, *s.* (from ধ্বন, *to* ...

ধ্বনিত, *a.* (from ধ্বন, *to so*...

ধ্বন্যাত্মক, *a.* (from ধ্বনি, *a so*... posed of or consisting in soun...

ধ্বস্ত, *a.* (from ধ্বন্স, *to fall fro*... led, destroyed.

ধ্বান্ত, *s.* (from ধ্বন, *to sound*), dar...

ন.

The twentieth consonant in the Bengalee alphabet. It is the nasal of the fourth series, and has the sound of the English n; a negative or prohibitive particle, no, not, a particle indicating privation; *a.* nine; *s.* the fourth son or daughter in a large family.

নবাঁশমাছ, *s.* (from নব, *new*, আঁশিষ, *a scale*, and মাছ, *a fish*), a young fish.

নই, *a.* (from নব, *new*), new, produced in the present year; also, (from নবতি, *ninety*), ninety.

নইচা, *a.* (from নব, *new*, and আঁশিষ, *a scale*), young, having the scales tender. This word is only applied to fish; also, *s.* from নলিকা, *a tube*, the tube of a tobacco pipe.

নইচামাছ, *s.* (from নইচা, *young*, and মাছ, *a fish*), a young fish.

নওমি, (from নব, *nine*), the ninth.

নওবৎ, *s.* (from נוב, *a putting forth*, نوبت, *a great drum*), a drum which is struck at certain intervals at the gate of a rich man.

নওবৎখানা, *s.* (from نوبت, *a drum*, and خانه, *a house*), a music room, an orchestra.

নকল, *s.* (from نقل, *imitation*), a copy, an imitation; *a.* shew, mimickry.

নকলনবীস, *s.* (from نقل, *imitation*, and نويس, *a writer*), a copyist.

নকলনবীসী, *s.* (from نقل نويس, *a copyist*), the profession of a copyist.

নকলবয়ান, *s.* (from نقل, *imitation*, and بيان, *particulars*), the reading of a copy.

নকলবরদার, *s.* (from نقل, *imitation*, and بردار, *bearing*), a copyist.

নকলবরদারী, *s.* (from نقل بردار, *a copyist*), the business or profession of a copyist.

নকলিয়া, *a.* (from نقل, *an imitation*), mimicking, imitating, copying.

নকার, *s.* (from *the letter* ন, and কৃ, *to do*), the letter ন, the denying of a thing. Constructed with কৃ, *to do*, this word means to neglect, to leave undone, to deny.

নকারাদি, *a.* (from নকার, *the letter* ন, and আদি, *a beginning*), having an initial ন, beginning at the letter ন.

নকারান্ত, *a.* (from নকার, *the letter* ন, and অন্ত, *an end*), having a final ন, ending with the letter ন.

নকী, *s* (from নক, *to move*), a brass pot or pan.

নকীব, *s.* (from نقيب, *a chief*, *precursor*), a person employed to run before persons of consequence in the east and to proclaim their approach.

নকুল, s. (from ন, *not*, and কুল, *a family*), the name of a quadruped, (Viverra Ichneumon.)

নক্সাশ, s. (from نقاشی, *delineation*), one who delineates, a map-maker, a painter, a limner.

নক্ত, s. (from নজ, *to be ashamed*), the night; *ad.* by night.

নক্তব্রত, s. (from নক্ত, *by night*, and ব্রত, *a vow*), a vow to [illegible] only in the night.

নক্তান্ধ, a. (from নক্ত, *by night*, and অন্ধ, *blind*), unable to discern things by night.

নক্র, s. (from ন, *not*, and ক্রম্, *to go*), a crocodile.

নক্সা, s. (from نقشة, *delineation*), the delineation of a thing, a map, a picture.

নক্সাতোলন, s. (from نقشة, *a map*, and তোলন, *a making known*), the publishing of a map or picture.

নক্সাবাহিরকরণ, s. (from نقشة, *a map*, and বাহিরকরণ, *a bringing out*), the publishing of a map or print.

নক্ষত্র, s. (from নক্ষ্, *to go*), a star, a portion of the zodiac including a twenty-seventh part, usually called a lunar mansion; a constellation.

নক্ষত্রপতি, s. (from নক্ষত্র, *a star*, and পতি, *a lord*), the moon.

নক্ষত্রমালা, s. (from নক্ষত্র, *a star*, and মালা, *a necklace*), a row of stars, a necklace of a particular description.

নক্ষত্রলোক, s. (from নক্ষত্র, *a star*, and লোক, *a world*), the starry region.

নক্ষত্ররাজ, s. (from নক্ষত্র, *a star*, and রাজন্, *a king*), the moon.

নক্ষত্রশ্রেণী, s. (from নক্ষত্র, *a star*, and শ্রেণী, *a row*), a row of stars.

নক্সান, s. (from نقصان, *loss*), injury, loss, detriment.

নখ, s. (from ন, *not*, and খ, *sensation*), a nail of the finger or toe, the claw of a beast or bird, a talon.

নখকাটা, a. (from নখ, *a nail*, and কাটা, *a cutting*), the cutting of the nails.

নখচাঁচন, s. (from নখ, *the nails*, and চাঁচন, *a scraping*), the scraping of the nails.

নখচিহ্ন, s. (from নখ, *the nails*, and চিহ্ন, *a mark*), a scratch, a mark of the nails.

নখছুটব্রত, s. (from নখছুট, *the cutting of the nails*, and ব্রত, *a vow*), a vow or religious ceremony performed by women, at which the persons invited to an entertainment have their nails pared by the female barber, after which they anoint themselves with various substances, and then bathe before partaking of the repast.

নখচ্ছেদ, s. (from নখ, *a nail*, and ছেদ, *a cutting*), the paring of the nails.

নখচ্ছেদন, s. (from নখ, *a nail*, and ছেদন, *a cutting*), the paring of the nails.

নখলা, s. (from নখ, *a nail*), the spur of a cock.

নখপনী, a. (from নখ, *a nail*), so hot as to occasion pain on the [illegible] word is principally used to designate water [illegible] the finger to be held in it.

[illegible] finger or toe [illegible]rd.

[illegible] a joke,

[illegible] low.

[illegible] t of a

[illegible] oke

[illegible] nished

[illegible] in anatomy

[illegible] of a bivalve shell used [illegible] me. These are two kinds, the great [illegible], also, a. (from নখিন্, *having nails*), furnished with nails or talons.

নগ, s. (from ন, *negative*, and গম্, *to move*), a mountain, a rock, a tree.

নগণ্য, a. (from ন, *a negative particle*, and গণ্য, *calculable*), of no estimation, mean, contemptible.

নগদ, s. (from نقد, *ready money*), prompt, ready, (applied to money concerns.)

নগদজিনিস, s. (from نقد, *prompt*, and جنس *things*), articles produced.

নগদবিক্রী, s. (from نقد, *prompt*, and বিক্রী, *sale*), a sale for prompt payment.

নগদানগদী, s. (from نقد, *prompt*), ready money, prompt payment.

নগদী, s. (from نقد, *prompt*), ready money.

নগর, s. (from নগ, *a mountain*), a city, a town.

নগরনিকট, s. (from নগর, *a city*, and নিকট, *vicinity*), the vicinity of a city; *a.* near a city.

নগরনিকটবর্ত্তী, a. (from নগরনিকট, *near a city*, and বর্ত্তিন্, *being*). being near a city.

নগরনিকটস্থ, a. (from নগ[illegible] and স্থা, *to stand*), standing or [illegible]

নগরনিকটস্থা[illegible] *city*, and স্থায়িন্, *stay*[illegible] near a city.

নগরনি[illegible] *near a city*, and স্থিত, *situ*a[illegible]

নগর[illegible] and নিবাস, *a residence*), a residence[illegible]

নগরনি[illegible] *city*, [illegible] নিবাসিন্, *residing*), residi[illegible]

নগরপুরবাস, *s.* (from নগর, *a city*, and পুরবাস, *a temporary re-sidence*), a temporary residence in a town

নগরপুরবাসী, *a.* (from নগ... *city* ... *temporarily*), ...

নগরপুরক, *s.* (... or o...

নগর... de...

নগর... (

নগর... of

নগরমধ্য... নিবাস, ...

নগরমধ্যনিবাসী, ... নিবাসিন্, *resi*...

নগরমধ্যপুরবাস, *s.* (from নগরমধ্য, ... *a temporary residence*), a tempora... n or city.

নগরমধ্যপুরবাসী, *a.* (from নগরমধ্য, *the midst of a city*, and পুরবাসিন্, *residing temporarily*), residing temporarily in a town or city.

নগরমধ্যবর্ত্তী, *a.* (from নগরমধ্য, *the midst of a city*, and বর্ত্তিন্, *being*), being or existing in a city or town.

নগরমধ্যবাস, *s.* (from নগরমধ্য, *the midst of a city*, and বাস, *a residence*), a residence in a city.

নগরমধ্যবাসী, *a.* (from নগরমধ্য, *the midst of a city*, and বাসিন্, *residing*), residing in a city.

নগরমধ্যস্থ, *a.* (from নগরমধ্য, *the midst of a city*, and স্থা, *to stand*), standing or situated in a city.

নগরমধ্যস্থায়ী, *a.* (from নগরমধ্য, *the midst of a city*, and স্থায়িন্, *staying*), continuing in a city or town.

নগরমধ্যস্থিত, *a.* (from নগরমধ্য, *the midst of a city*, and স্থিত, *situated*), situated in a town or city.

নগরসমীপ, *s.* (from নগর, *a city*, and সমীপ, *vicinity*), the vicinity of a city.

নগরসমীপবর্ত্তী, *a.* (from নগরসমীপ, *the vicinity of a city*, and বর্ত্তিন্, *being*), ... inity of a city.

নগরসমীপস্থ, *a.* ... *of a city*, and স্থা, *to stand*), sta...

নগরসমীপস্থায়ী, *a.* (fro... *city*, and স্থায়িন্, *staying*), stay... ity of a city.

নগরসমীপস্থিত, *a.* (from নগ... and স্থিত, *situated*), situated i...

নগরস্থ, *a.* (from নগর, *a city*, a... g or situated in a town or city.

নগরস্থায়ী, *a.* (from নগর, *a city*, and স্থায়িন্, *staying*), staying or continuing in a town or city.

...স্থিত, *a.* (from নগর, *a city*, and স্থিত, *situated*), situated in a town or city.

...াক্রমণ, *a.* (from নগর, *a city*, and আক্রমণ, *a seizing*), the seizing or taking of a city.

...াক্রান্ত, *a.* (from নগর, *a city*, and আক্রান্ত, *seized*), held or confined in a city.

...রোৎপাত, *s.* (from নগর, *a city*, and উৎপাত, *a commotion*), the destruction or overthrow of a city, a mob or disturbance in a city.

...গরোৎপাতকারক, *a.* (from নগরোৎপাত, *a commotion in a city*, and কারক, *doing*), causing a tumult or commotion in a city; *s.* a person who raises a disturbance in a city.

নগরোৎপাতকারী, *a.* (from নগরোৎপাত, *a commotion in a city*, and কারিন্, *making*), causing a tumult or commotion in a city.

নগরোৎপাতজনক, *a.* (from নগরোৎপাত, *a commotion in a city*, and জনক, *producing*), causing the ruin or overthrow of a town or city, exciting or causing commotion in a city.

নগরোৎপাতজন্য, *a.* (from নগরোৎপাত, *a commotion in a city*, and জন্য, *producible*), producible by or arising from a tumult or commotion in a city.

নগরোৎপাতজন্যে, *ad.* (*loc. case of* নগরোৎপাতজন্য), for the purpose of raising a commotion in a city.

নগরোৎপাতনাশ, *s.* (from নগরোৎপাত, *a commotion in a city*, and নাশ, *destruction*), the suppression of a commotion or insurrection in a city.

নগরোৎপাতনাশক, *a.* (from নগরোৎপাত, *a commotion in a city*, and নাশক, *destroying*), putting a stop to a riot or insurrection in a city.

নগরোৎপাতনিবর্তক, *a.* (from নগরোৎপাত, *commotion in a city*, and নিবর্তক, *causing to cease*), putting a stop to a riot or insurrection in a city, putting a stop to ravage or ruin in a city.

নগরোৎপাতনিবারক, *a.* (from নগরোৎপাত, *a commotion in a city*, and নিবারক, *preventing*), preventing riot or commotion in a city, preventing the ravage or confusion of a city.

নগরোৎপাতনিবারণ, *s.* (from নগরোৎপাত, *a commotion in a city*, and নিবারণ, *a preventing*), the prevention of a riot or commotion in a city.

নগরোৎপাতনিবৃত্তি, *s.* (from নগরোৎপাত, *a commotion in a city*, and নিবৃত্তি, *cessation*), the cessation of a riot or commotion in a city, the cessation of devastation in a city.

নগরোৎপাতনিমিত্তক, *a.* (from নগরোৎপাত, *a commotion in a city*, and নিমিত্ত, *a cause*), caused by or arising from a riot or commotion in a city, caused by or arising from the

devastation of a city; *ad.* from or because of riot or commotion in a city.

নগরোৎপাতনিমিত্ত, *ad.* (from নগরোৎপাত, *a commotion in a city*, and নিমিত্ত, *a cause*), for the purpose of a riot or commotion in a city, for the purpose of devastation in a city.

নগরোৎপাতপ্রযুক্ত, *a.* (from নগরোৎপাত, *a commotion in a city*, and প্রযুক্ত, *caused by*), caused by or arising from a riot or commotion in a city; *ad.* from or because of riot or commotion in a city, from or because of the devastation of a city.

নগরোৎপাতবর্দ্ধক, *a.* (from নগরোৎপাত, *a commotion in a city*, and বর্দ্ধক, *increasing*), increasing riot or commotion in a city, increasing the devastation of a city.

নগরোৎপাতবর্দ্ধন, *s.* (from নগরোৎপাত, *a commotion in a city*, and বর্দ্ধন, *an increasing*), the increasing of a riot or commotion in a city, the promoting of the devastation of a city.

নগরোৎপাতবিনা, *ad.* (from নগরোৎপাত, *a commotion in a city*, and বিনা, *without*), without a riot or commotion in a city.

নগরোৎপাতবৃদ্ধি, *s.* (from নগরোৎপাত, *a commotion in a city*, and বৃদ্ধি, *increase*), the increase of a riot or commotion in a city.

নগরোৎপাতব্যতিরিক্ত, *a.* (from নগরোৎপাত, *a commotion in a city*, and ব্যতিরিক্ত, *excepted*), a riot or commotion in a city excepted.

নগরোৎপাতব্যতিরেক, *s.* (from নগরোৎপাত, *a commotion in a city*, and ব্যতিরেক, *an exception*), the exception of a riot or commotion in a city.

নগরোৎপাতব্যতিরেকে, *ad.* (*loc. case of* নগরোৎপাতব্যতিরেক), with the exception of a riot or commotion in a city, without a riot or commotion in a city.

নগরোৎপাতসূচক, *a.* (from নগরোৎপাত, *a commotion in a city*, and সূচক, *indicating*), indicating a riot or commotion in a city, indicating the devastation of a city.

নগরোৎপাতহেতুক, *a.* (from নগরোৎপাত, *a commotion in a city*, and হেতু, *a cause*), caused by or arising from a riot or commotion in a city, caused by or arising from the devastation of a city; *ad.* from or because of a riot or commotion in a city, from or because of the devastation of a city.

নগাম, *s.* (from নিগাম, *a bridle*), a bridle.

নগি, *s.* (from ন, *incessant*, and গম, *to move*), urine.

নগিগুজবন্ধ, *s.* (from নগি, *urine, ordure*, and বন্ধ, *a binding*), a constipation of the bowels.

নগী, *s.* (from ন, *neg.* and গম, *to go*), a standing erect as children when they first begin to walk, a pole or bamboo used to shove forward a boat.

নগ্ন, *a.* (from নজ, *to be ashamed*), naked.

... *an anchor*), an anchor. This word con... *to throw*, means to cast ... weigh anchor. ...*ng*), a cast- ... *g up*), ... *ing*), ... an- ... young ... if not.

... achy, soft, plashy.

ন... *guard*, نظر, *a view*), a view, a sight, ...

নজরবন্দ, *a.* (from نظر, *sight*, and بند, *a binding*), fascination, guarded, watched, imprisoned.

নজরবন্দী, *s.* (from نظربند, *a binding*), imprisonment.

নজরবাজ, *s.* (from نظر, *a view*, and باز, *to play*), one who sees or views, one who ogles, a juggler.

নজরবাজী, *s.* (from نظربازی, *an ogler*), ogling, juggling, imposing upon the sight.

নজরা, *s.* (from نظره, *a view*), a view, a sight, a present.

নজরানা, *s.* (from نظر, *a view*), a present, a thing presented to the view, presents given and received when persons of rank meet.

নজীক, *a.* (from نزدیک, *near*), near.

নঞ, a particle of negation or prohibition, no, not.

নঞপূর্ব্বক, *a.* (from নঞ, *not*, and পূর্ব্ব, *before*), preceded by a negative particle.

নট, *s.* (from নট, *to dance*), a dance; *a.* curdled.

নটখট, *s.* (from লতা, *a climbing plant*, and কষ্ট, *distress*), an intricate affair, perplexity.

নটখটী, *a.* (from নটখট, *a*... intricate, perplexing, vex...

নটন, *s.* (fro...

নটনট, *s.* ... *to move*), a struggling, a ... feet in a violent manner.

নটবর ... *excellent*), dressing and ... himself to females of loose ... dresses and acts so as to re... c... women.

নটিয়া, *s.* ... the name of several species of

an edible plant improperly called spinage by Europeans, (*Amaranthus* prostratus. ...
fasciatus and ...

নটী, *s.* (from ন ...

নটিয়া, *s.* (fro ...
cies ...
ble.

নটাগার, ...
the ...

নটাশ ...
an ...

নড়, *v.n.* ...
all its ...

নড়, *s.* (from ...

নড়চড়, *s.* (from ...
a confutation, the ... ing to argument, motion, ...

নড়মল, *s.* (from নড়, *a reed*, and মল, *a so* ... of a species of grass, (Panicum interruptum.)

নড়ন, *s.* (from নড়, *to move*), a moving, a stirring.

নড়নড়, *s.* (from নড়, *to move*), the dangling motion of a thing which only hangs by a fibre or bit of skin, a loose or shaking motion.

নড়নড়িয়া, *a.* (from নড়, *to move*), dangling, hanging loose, moving irregularly, shaking.

নড়বড়, *s.* (from নড়, *to move. The last syllable of this word is only a rhyme to the first*), a loose dangling motion, a loose or shaking motion.

নড়বড়িয়া, *a.* (from নড়বড়, *a dangling motion*), loosely moving, dangling, shaking.

নড়া, *v. a.* (from নড়, *to move*), to cause to stir or move; *s.* a stirring or moving; *a.* stirred, moved.

নড়াইবা, *s.* (from নড়, *to move*), the causing of a thing to move or stir.

নড়াচড়া, *s.* (from নড়া, *a moving*, and চড়া, *moving*), a moving or shaking to and fro.

নড়িবা, *s.* (from নড় *to* ... ing or moving.

নড়িয়াভোলা, *s.* (f ... *to forget*), decrepit, moving ...

নড়ী, *s.* (from নড়, *to* ... a particular cast or divisio ... chiefly engaged in making ... man women.

নড়ুল *a.* from নড়, *a reed*, r ...

নড়াল, *a.* (from নড, *a reed*), re ...

নত, *a.* (from নম্, *to bow*), bowed, ... ended, reclined, crooked; *s.* a rin ... the end of the nose which is worn as an ornament by Hindoo women.

নতকন্ধর, *a.* (from নত, *bowed*, and কন্ধর, *the neck*), bowed, holding down the head.

নতনাসিক, *a.* (from নত, *bowed*, and নাসিকা, *the nose*), having the nose hooked or bowed down at the point, having a depressed nose.

... *s.* (from লতা, *a climbing plant*), an excuse, a pretence.

... *s.* (from নম্, *to bow*), humility, a bow, prostration.

... গাঁথা, *s.* (from নত, *a nose ring*, and গাঁথা, *a platting*), the sewing or fastening of a number of loose papers or other things together by passing a string through one corner and tying them together.

... তিজা, *s.* (from نتیجه, *retribution*), the result or consequence of an action, a retribution, a reward.

নতিনী, *s.* (from নত, *a nose ring*), a small ring worn suspended to the end of the nose by Hindoo women.

নতাশাক, *s.* (from নতা, *a climbing plant*, and শাক, *edible green*), the leaves of a plant of the cucurbitaceous kind when used as greens for the pot, (Trichosanthes dioeca.)

নতু, *conj.* (from ন, *neg.* and তু, *but*), otherwise, or, but.

নতুবা, *conj.* (from ন, *neg.* তু, *cut*, and বা, *or*), otherwise, or.

নতা, *s.* (from নব, *nine*), the ninth day after a woman's delivery, on which it is supposed that generally speaking she may go out without danger.

নথ, *s.* (from নত, *bowed down*), a ring used as an ornament for the nose.

নদ, *s.* (from নদ্, *to sound*), a river. Among the Hindoos all rivers have some kind of divinity attributed to them and are therefore supposed to differ in sex. This is the name of all male rivers.

নদনদ, *s.* (from নদ্, *to sound*), a softness like that of soft mud or a quagmire, hanging down as folds of flesh.

নদনদিয়া, *s.* from নদনদ, *softness*), plashy, poachy, soft, dirty.

নদাকার, *a.* (from নদ, *a river*, and আকার, *a form*), formed like a river, resembling a river, meandering.

নদাকৃতি, *a.* (from নদ, *a river*, and আকৃতি, *a form*), formed like a river, resembling a river, meandering.

নদী, *s.* (from নদ, *a river*), a female river.

নদীকূল, *s.* (from নদী, *a river*, and কূল, *a shore*), the shore or bank of a river.

নদীকূলগত, *a.* (from নদীকূল, *the bank of a river*, and গত, *found*), found or being on the bank of a river.

নদীকূলজ, *a.* (from নদীকূল, *the bank of a river*, and জন্, *to be produced*), produced on the bank of a river.

নদীকূলজাত, *a.* (from নদীকূল, *the bank of a river*, and জাত, *produced*), produced or born on the bank of a river.

नदीकूलवर्त्ती, *a.* (from नदीकूल, *the bank of a river,* and वर्त्तिन् *being*), existing on the bank of a river.

नदीकूलस्थ, *a.* (from नदीकूल, *the bank of a river,* and स्था, *to stand*), standing on the bank of a river, situated on bank of a river.

नदीकूलस्थायी, *a.* (from नदीकूल, *the bank of a river,* and स्थायिन् *staying*), continuing or staying on the bank of a riv

नदीकूलस्थित, *a.* (from नदीकूल, *the bank of a river,* and स्थित, *situated*), situated on the bank of a river.

नदीतट, *s.* (from नदी, *a river,* and तट, *a shore*), the shore bank of a river.

नदीतटगत, *a.* (from नदीतट, *the bank of a river,* and गत, *found*) found or being on the bank of a river.

नदीतटज, *a.* (from नदीतट, *the bank of a river,* and जन्, *to be produced*), produced or born on the bank of a river.

नदीतटजात, *a.* (from नदीतट, *the bank of a river,* and जात, *produced*), produced or born on the bank of a river.

नदीतटवर्त्ती, *a.* (from नदीतट, *the bank of a river,* and वर्त्तिन्, *being*), existing on the bank of a river.

नदीतटस्थ, *a.* (from नदीतट, *the bank of a river,* and स्था, *to stand*), situated or being on the bank of a river.

नदीतटस्थायी, *a.* (from नदीतट, *the bank of river,* and स्थायिन्, *staying*), continuing on the bank of a river.

नदीतटस्थित, *a.* (from नदीतट, *the bank of a river,* and स्थित, *situated*), situated on the bank of a river.

नदीतीर, *s.* (from नदी, *a river,* and तीर, *a shore*), a river's bank.

नदीतीरस्थ, *a.* (from नदीतीर, *a river's bank,* and स्था, *to stand*), situated or being on a river's bank.

नदीतीरस्थायी, *a.* (from नदीतीर, *a river's bank,* and स्थायिन्, *a staying*), continuing on a river's bank.

नदीतीरस्थित, *a.* (from नदीतीर, *a river's bank,* and स्थित, *situated*), situated on a river's bank.

नदीतुल्य, *a.* (from नदी, *a river,* and तुल्य, *equal*), like a river, equal to a river.

नदीनिकट, *s.* (from नदी, *a river,* and निकट, *vicinity*), the vicinity of a river; *a.* near a river.

नदीनिकटनिवास, *s.* (from नदीनिकट, *near a river,* and निवास, *a residence*), a residence near a river.

नदीनिकटनिवासी, *a.* (from नदीनिकट, *near a river,* and निवासिन्, *residing*), residing near a river.

नदीनिकटवास, *s.* (from नदीनिकट, *near a river,* and वास, *a residence*), a residence near a river.

नदीनिकटवासी, *a.* (from नदीनिकट, *near a river,* and वासिन्, *residing*), residing near a river.

नदीनिकटस्थ, *a.* (from नदीनिकट, *near a river,* and स्था, *to stand*), situated near a river.

नदीनिकटस्थायी, *a.* (from नदीनिकट, *near a river,* and स्थायिन्, *staying*), staying or continuing near a river.

नदीनिकटस्थित, *a.* (from नदीनिकट, *near a river,* and स्थित, *situat-* ... near a river.

... and सदृश *resembling*), resem- ... s a river. ... without ... *l of*), ... *rd*), ... *cepti-* ... excepti- ... *dle*), the midst ... *the midst of a river,* and गत, ... or being in the midst of a river.

नदीमध्यवर्त्ती, *a.* (from नदीमध्य, *the midst of a river,* and वर्त्तिन्, *being*), existing or being in a river.

नदीमध्यस्थ *a.* (from नदीमध्य, *the midst of a river,* and स्था, *to stand*), situated or being in a river.

नदीमध्यस्थायी, *a.* (from नदीमध्य, *the midst of a river,* and स्थायिन्, *staying*), staying or continuing in a river.

नदीमध्यस्थित, *a.* (from नदीमध्य, *the midst of a river,* and स्थित, *situated*), situated in a river.

नदीमातृक, *a.* (from नदी, *a river,* and मातृ, *a river*), nourished or watered by rivers.

नदीयुक्त, *a.* (from नदी, *a river,* and युक्त, *joined to*), connected with a river, abounding with rivers.

नदीरहित, *s.* (from नदी, *a river,* and रहित, *destitute*), destitute of rivers.

नदीसदृश, *a.* (from नदी, *a river,* and सदृश, *like*), resembling a river, like a river.

नदीसमीप, *s.* (from नदी, *a river,* and समीप, *vicinity*), the vicinity of a river.

नदीसमीपवास, *s.* (from ... *of a river,* and वास, *a reside* ...

नदीसमीपवासी ... *of a river,* and वासिन ... ver.

नदीसमी ... *nity of a river,* and स्था, ... near a river.

नदीस ... *e vicinity of a river,* and ... near a river.

नदीस ... *the vicinity of a river,* and स्थित, ... near a river.

নদীশিকস্ত, a. (from নদী, a river, and شکسته, bro[ken]), brok[...] en, worn away by a river.

ন, a negative p[...]

ননদ, s. (from ন[...]

ননদিনী, s. (fr[...] ter.

ননদী, s[...]

ননন্দা, [...]

নন্দী, s. [...]

নন্দু, [...] j[...]

নন্দ, s. [...] sure [...] timable [...] paradise [...]

নন্দথু, s. (from ন[...] tivity, felicity.

নন্দন, s. (from নন্দ্, to rejoice), a son.

নন্দনন্দন, s. (from নন্দ, the cow-herd Nunda, and [...]), a name of Krishna, the reputed son of his foster father Nunda.

নন্দা, s. (from নন্দ্, to rejoice), prosperity, increase, an earthen water jar, the sixth or eleventh day of the waxing or waning of the moon, a husband's sister, the name of a Hindoo goddess.

নন্দি, s. (from নন্দ্, to rejoice), gaming, gambling, happiness, joy, one of Shiva's attendants, the person who delivers the prologue to a drama, one who pronounces a benediction.

নন্দিনী, s. (from নন্দ্, to rejoice), a daughter.

নন্দী, a. (from নন্দিন্, rejoicing), rejoicing; s. the name of one of Shiva's attendants, the speaker of a prelude to a drama, the name of an ornamantal tree, (Hibiscus populneous.)

নন্দীবৃক্ষ, a. (from নন্দিন্, rejoicing), the name of a timber tree, the wood of which resembles mahogony, (Cedrela Toona), the garden or paradise of Indra.

নন্নড়িয়া, s. (from নড় [...]ing with the slightest wind or tou[...] staggering with extreme weak[...] [...]r.

ননুনয়, s. (from নন্দ, to [...] when constructed with the [...] do, acquires the power of a [...] dily.

নফরালী, s. (from نفر, a serva[...]

নপুংসক, a. (from ন, priv. and [...] [...]nar, neuter; s. a hermaphrodit[e]

[ন]পুর, s. (from নূপুর, an ornament for the foot), an ornament for the foot worn by Hindoo women.

[নপ্তা], s. (from নপ্তৃ, a grand-son), a grand-son.

[নপ্ত্রী], s. (from নপ্তৃ, a grand-son), a grand-daughter.

[নফটকী], s. (from নব, new, and ফুট, to burst), the name of a climbing plant called by Europeans the Heart pea, (Halicacabum cardiospermum.)

[নফর], s. (from نفر, a servant), a servant.

[নফরালী], s. (from نفر, a servant), servitude.

[নফা], s. (from نفع, gain), gain.

[নব], a. (from নু, to praise), new, nine; s. panegyric, praise.

[নবক], a. (from নব, new), new, nine.

নবকুমার, s. (from নব, new, and কুমার, a son), an infant son.

নবগ্রহ, s. (from নব, nine, and গ্রহ, a planet), the nine planets. The Hindoos reckon the ascending and descending node as planets, to which they add the Sun, the Moon, Saturn, Jupiter, Mars, Venus, and Mercury.

নবগ্রহপূজা, s. (from নবগ্রহ, the nine planet, and পূজা, worship), the worship of the nine planets.

নবগ্রহহোম, s. (from নবগ্রহ, the nine planets, and হোম, a sacrifice), a burnt offering made to the nine planets.

নবত, a. (from নবতি, ninety), the ninetieth.

নবতা, s. (from নব, new), newness, recentness.

নবতি, a. (from নবন্, nine), ninety.

নবতিতম, a. (from নবতি, ninety), the ninetieth.

নবত্ব, s. (from নব, new), newness, recentness.

নবদ্বার, s. (from নব, nine, and দ্বার, a door), the body.

নবনতা, s. (from নবন্, nine), the ninth day after child-birth, on which day the mother is supposed to be able to leave her house without danger.

নবনী, s. (from নবনীত, butter), butter, fresh butter.

নবনীত, s. (from নব, new, and নীত, obtained), fresh butter, butter.

নববধূ, s. (from নব, new, and বধূ, a wife), a bride.

নববধূআগমন, s. (from নববধূ, a bride, and আগমন, a coming), a bride's coming to her husband's house.

নবম, a. (from নবন্, nine), the ninth; s. the ninth house in a scheme of the heavens used in astrology.

নবমল্লিকা, s. (from নব, nine, and মল্লিকা, jasmine), a species of jasmine the flower of which has its border or limb parted into nine divisions, (Jasminum arborescens.)

নবমস্থ, a. (from নবম, the ninth house, and স্থা, to stand), situated in the ninth house in an astrological scheme of the heavens.

নবমী, a. (from নবম, the ninth), the ninth (lunar day.)

নবযৌবন, a. (from নব, new, and যৌবন, youth), young, opening into youth.

নবরঙ্গিকুল, *s.* (from নব, *new*, রঙ্গ, *a colour*, and কুল, *a famil*[...] noble, having the privilege of marrying into nine[...] tinct families.

নবরত্ন, *s.* (from নব, *nine*, and রত্ন, *a gem*), the nine g[...] which the Hindoos reckon, the diamond, emerald, r[...] garnet, sapphire, topaz, lapis lazuli, pearl, or more[...] bably the cat's eye, and chrystal.

নবরাশিকা, *s.* (from নব, *nine*, and রাশি, *a term*), the rule[...] proportion with nine terms.

নবহেমকর, *s.* (from নব, *new*, and হেমকর, *a water-lily*), a you[...] or newly blown lotus or water-lily.

নবাকিফ, *a.* (from نا, *not*, and واقف, *wise*), unwise, foo[...] ish.

নবাঙ্কুর, *s.* (from নব, *new*, and অঙ্কুর, *a sprout*), a young sprout, the sprout from a seed.

নবাড়ী, *s.* (from বদরামলক, *a kind of fruit*), a tree which produces an edible fruit, (Phyllanthus longifolius.)

নবাদ, *s.* (from নব, *new*, and অদ্, *to eat*), a kind of sweetmeat.

নবান্ন, *s.* (from নব, *new*, and অন্ন, *corn*), new rice, new corn, a festival observed by the Hindoos on cutting their first ripe corn in October or November.

নবান্নশ্রাদ্ধ, *s.* (from নবান্ন, *new corn*, and শ্রাদ্ধ *an offering to the manes*), a funeral ceremony or offering made of new corn to the ancestors on its first coming to maturity.

নবাব, *s.* (from نواب, *a vicegerent*), a vicegerant, a Nawab, a viceroy.

নবাবী, *a.* (from نواب, *a vicegerent*), belonging to a Nawab, belonging to a vicegerent or viceroy.

নবী, *s.* (from نبي, *a prophet*), a prophet.

নবীন, *a.* (from নু, *to rejoice*), new.

নবীনতা, *s.* (from নবীন, *new*), newness, recentness.

নবীনত্ব, *s.* (from নবীন, *new*), newness, recentness.

নবোঢ়া, *s.* (from নব, *new*, and ঊঢ়া, *married*), a newly married person, a bride.

নবোদকশ্রাদ্ধ, *s.* (from নবোদক, *recently fallen rain water*, and শ্রাদ্ধ, *an offering to the manes*), an offering of recently fallen rain water to the souls of deceased relations.

নব্য, *a.* (from নু, *to praise*), new.

নব্যতা, *s.* (from নব্য, *new*), newness, recentness, novelty.

নব্যতাপ্রকাশ, *s.* (from নব্যতা, *novelty*, and প্রকাশ, *a display*), a display of novelty.

নব্যতাপ্রকাশক, *a.* (from নব্যতা, *novelty*, and প্রকাশক, *manifesting*), manifesting or displaying novelty.

নব্যত্ব, *s.* (from নব্য, *new*), newness, recentness, novelty.

নব্যপদচালক, *s.* (from নব্য, *new*, পদ, *office*, and চালক, *active*), a schemer.

নবই, *a.* (from নবতি, *ninety*), ninety.

নভস, *s.* (from নভস্, *the air*), the atmosphere, the sky.

[...] নভস্, *the atmosphere*, and স্থা, *to stand*), stand-[...]

[...] স্থান, *a place*),

[...] *staying*),

[...] *uated*),

[...] gone

[...] *going*),

[...] গম্, *going*),

[...] মণ্ডল, *a circle*), the

[...] নভোমণ্ডল, *the atmosphere*, and স্থা, *to* [...] tanding or being in the atmosphere.

নভোমণ্ডলস্থায়ী, *a.* (from নভোমণ্ডল, *the atmosphere*, and স্থায়িন্, *staying*), continuing or residing in the atmosphere.

নভোমণ্ডলস্থিত, *a.* (from নভোমণ্ডল, *the atmosphere*, and স্থিত, *situated*), situated or being in the atmosphere.

নম, *s.* (from নম্, *to descend*), a bow, a salutation.

নমন, *s.* (from নম্, *to descend*), the descending from height, a stooping, a becoming humble.

নমনীয়, *a.* (from নম্, *to descend*), flexible, depressible, capable of being bent downwards.

নমস্কার, *s.* (from নমস্, *obeisance*, and কৃ, *to do*), a bow, a salutation, obeisance, a prostration.

নমস্কারযোগ্য, *a.* (from নমস্কার, *a bow*, and যোগ্য, *worthy*), worthy of respectful salutation.

নমস্কারার্হ, *a.* (from নমস্কার, *a bow*, and অর্হ, *worthy*), worthy of obeisence or reverence.

নমস্কৃত, *a.* (from নমস্, *a bowing*, and কৃত, *done*), bowed to, saluted, honoured by prostration.

নমস্য, *a.* (from নমস্, *obeisance*), honourable, worthy of respect or salutation[...]

নমস্যানমস্য, *a.* (f[...]*ion*, and অনমস্য, *unw*[...]t of salutation or [...]

[...]

নম[...], *worthy or not of salu*[...]*e*), a knowledge whether a [...]ion or not.

[...]নমস্য, *worthy or not of salutation*), an investigation whe[...] of salutation or not.

নমস্যানমস্যবিবেচনা, s. (from নমস্যানমস্য, *worthy of salutation* or *not*, and বিবেচনা, *investigatio*... ther a pers...

নমস্ত, s. (from ... tition ...

নমুদ, s. ... an... ne...

নমুনা ...

নম্র, ... of ...

নম্যানস্থি, ... anaton...

নম্র, a. (from ... soft, gentle.

নম্রতা, s. (from নম্র, *gentle*), hu... sion, gentleness.

নম্রত্ব, s. (from নম্র, *gentle*), humility, lowliness, ...escension, gentleness.

নম্রপ্রকৃতি, a. (from নম্র, *humble*, and প্রকৃতি, *nature*), naturally humble or meek, gentle, humble, condescending.

নম্রস্বভাব, a. (from নম্র, *humble*, and স্বভাব, *a disposition*), naturally humble, gentle, meek, condescending.

নম্রান্তঃকরণ, a. (from নম্র, *humble*, and অন্তঃকরণ, *the heart*), humble-minded, gentle, lowly, condescending.

নয়, ad. (from ন, *neg.*), no; a. (from নব, *nine*), nine; s. (from নী, *to take*), justice, righteousness, right.

নয়ন, s. (from নী, *to take*), an eye.

নয়নগোচর, a. (from নয়ন, *an eye*, and গোচর, *an object*), obvious, visible, evident to the sight.

নয়নঠার, s. (from নয়ন, *an eye*, and ঠার *a sign*), a sign or wink with the eye.

নয়নপ্রিয়, a. (from নয়ন, *an eye*, and প্রিয়, *lovely*), agreeable to the sight.

নয়নভেল্কি, s. (from নয়ন, *an eye*, and ভেল্কি, *a deception*), a deception of sight, an error or mistake of vision, an imposition on ...

নয়া, a. (from ...

নয়ানসুক, s. (from ...e), a sort of fine cloth.

নর, s. (from নৃ, *to do rig*...

নরক, s. (from নৃ, *to do r*... ...nishment, any disagreeab... ...ure.

নরকস্থিত, a. (from নরক, *he*... ...being in hell.

নরকগামী, a. (from নরক, *hell* ...g to hell.

...কজনক, a. (from নরক, *hell*, and জনক, *producing*), causing the torment of hell, producing punishment or misery.

...জন্য, a. (from নরক, *hell*, and জন্য, *producible*), producible by or arising from hell, producible by or arising from punishment or misery.

...কজন্যে, ad. (*loc. case of* নরকজন্য), for the sake of hell, for the purpose of punishment or suffering.

...কদর্শন, s. (from নরক, *hell*, and দর্শন, *a seeing*), the seeing of hell, the shewing of hell.

...কদৃষ্টি, s. (from নরক, *hell*, and দৃষ্টি, *vision*), a vision of hell, a view of hell.

নরকধ্বংস, s. (from নরক, *hell*, and ধ্বংস, *destruction*), the destruction or annihilation of hell or misery.

নরকধ্বংসক, a. (from নরক, *hell*, and ধ্বংসক, *destructive*), destructive of or annihilating hell or misery.

নরকধ্বংসী, a. (from নরক, *hell*, and ধ্বংসিন্, *destructive*), destructive to or annihilating hell or misery.

নরকনাশ, s. (from নরক, *hell*, and নাশ, *destruction*), the destruction or annihilating of hell or of misery.

নরকনাশক, a. (from নরক, *hell*, and নাশক, *destructive*), destructive to or annihilating hell or misery.

নরকনিবর্তক, a. (from নরক, *hell*, and নিবর্তক, *causing to cease*), causing the pains of hell to cease, causing punishment or misery to cease.

নরকনিবারক, a. (from নরক, *hell*, and নিবারক, *preventing*), preventing the pains of hell, preventing punishment or misery.

নরকনিবারণ, a. (from নরক, *hell*, and নিবারণ, *a preventing*), the preventing of the pains of hell, the preventing of punishment or misery.

নরকনিবৃত্তি, s. (from নরক, *hell*, and নিবৃত্তি, *cessation*), the cessation of the torments of hell, the cessation of punishment or misery.

নরকনিমিত্তক, a. (from নরক, *hell*, and নিমিত্ত, *a cause*), caused by or arising from hell, caused by or arising from punishment or misery; *ad.* from or because of hell, from or because of punishment or misery.

নরকনিমিত্তে, *ad.* (from নরক, *hell*, and নিমিত্ত, *a cause*), for the purpose of hell, for the sake of punishment or misery.

নরকপতিত, a. (from নরক, *hell*, and পতিত, *fallen*), fallen into hell.

নরকপ্রযুক্ত, a. (from নরক, *hell*, and প্রযুক্ত, *caused by*), caused by or arising from hell, caused by or arising from punishment or misery; *ad.* from or because of hell, from or because of punishment or misery.

নরকবিনা, *ad.* (from নরক, *hell*, and বিনা, *without*), without hell, without torment or punishment.

নরকবিশিষ্ট, *a.* (from নরক, *hell*, and বিশিষ্ট, *possessed of*), s[...]fering the torments of hell.

নরকব্যতিরিক্ত, *a.* (from নরক, *hell*, and ব্যতিরিক্ত, *excepted*[...] pains of hell excepted.

নরকব্যতিরেক, *s.* (from নরক, *hell*, and ব্যতিরেক, *an except*[...] the exception of the pains of hell.

নরকব্যতিরেকে, *ad.* (*loc. case of* নরকব্যতিরেক), with the exc[...]tion of hell, without or beside hell.

নরকভাগী, *a.* (from নরক, *hell*, and ভাগিন্, *sharing*), havin[...] share or portion in hell.

নরকভোগ, *s.* (from নরক, *hell*, and ভোগ, *punishment*), the su[...]fering of hell, a suffering the torments of hell.

নরকভোগী, *a.* (from নরক, *hell*, and ভোগিন্, *suffering*), suffering the torments of hell.

নরকমগ্ন, *a.* (from নরক, *hell*, and মগ্ন, *sunk*), sunk into hell.

নরকময়, *a.* (from নরক, *hell*), full of misery or torment.

নরকমাত্র, *s.* (from নরক, *hell*, and মাত্র, *mere*), hell itself, pure sufferings or torment, nothing but hell or torment.

নরকমূলক, *a.* (from নরক, *hell*, and মূল, *a root*), originating from hell, springing from torment or agony.

নরকযন্ত্রণা, *s.* (from নরক, *hell*, and যন্ত্রণা, *torment*), the torments of hell.

নরকযাতনা, *s.* (from নরক, *hell*, and যাতনা, *torment*), the torments of hell.

নরকযুক্ত, *a.* (from নরক, *hell*, and যুক্ত, *joined to*), suffering the torments of hell.

নরকযোগ্য, *a.* (from নরক, *hell*, and যোগ্য, *worthy*), deserving hell, worthy of the torments of hell.

নরকরহিত, *a.* (from নরক, *hell*, and রহিত, *destitute*), free from the torments of hell.

নরকহেতুক, *a.* (from নরক, *hell*, and হেতু, *a cause*), caused by or arising from hell, or from misery; *ad.* from or because of hell or misery.

নরকী, *a.* (from নরক, *hell*), hellish, infernal, full of torment, tormenting.

নরকোৎপাদক, *a.* (from নরক, *hell*, and উৎপাদক, *producing*), producing or causing the pains of hell, causing or producing punishment or misery.

নরকোৎপাদন, *s.* (from নরক, *hell*, and উৎপাদন, *a producing*), the producing or causing of the pains of hell, the causing of punishment or misery.

নরপতি, *s.* (from নর, *a man*, and পতি, *a lord*), a king, a sovereign, a governor.

নরবলি, *s.* (from নর, *a man*, and বলি, *a sacrifice*), a human sacrifice.

নরভুক্, *s.* (from নর, *a man*, and ভুজ্, *to eat*), a cannibal.

নরম, *a.* (from মৃদু, *soft*), gentle, soft, mild, tender, humble, supple, pliant.

নরমপ্রকৃতি, *a.* (from নরম, *gentle*, and প্রকৃতি, *nature*), gentle, [...] gentleness.

[...], *temperament*),

[...]sition), gen-

[...]ftening

[...]

[...] an sa-

[...]arth, the

[...]); human so-

[...], *a lion*), the fourth in-

[...] the form of a lion-headed man,

[...]an, a nobleman.

নরসুন্দর, *s.* (from নর, *a man*, and সুন্দর, *beautiful*), a barber.

নরাকার, *s.* (from নর, *a man*, and আকার, *a form*), the human form; *a.* having the human form, human-formed.

নরাকৃতি, *s.* (from নর, *a man*, and আকৃতি, *a form*), the human form; *a.* having the human form, human-formed.

নরাঙ্কিত, *a.* (from নর, *a man*, and অঙ্কিত, *marked*), ascertained or considered as certain, mentioned as certain.

নরাজ, *a.* (from নাড়িচীর, *a weaver's beam*), the beam of a weaver's loom on which the warp is wound.

নরাধম, *s.* (from নর, *a man*, and অধম, *vile*), a vile or wicked man; *a.* vilest among men.

নরাধিপ, *s.* (from নর, *a man*, and অধিপ, *a governor*), a king, a governor.

নরাধিপতি, *s.* (from নর, *a man*, and অধিপতি, *a sovereign*), a king, a sovereign, a governor.

নরাধিপত্য, *s.* (from নর, *a man*, and আধিপত্য, *sovereignty*), the sovereignty or dominion over men.

নরাধিবাস, *s.* (from নর, *a man*, and অধিবাস, *a residence*), a human residence.

নরাধিরাজ, *s.* (from ন[...] *a governor*), a king, a sove[...]

নরাধীশ, *s.* [...]*overeign*), a king, a so[...]

নরাধ্য[...] [...]*ক, a superintendent*), a

নরা[...] [...]ভাস, *a semblance*), an ap[...] [...] of a man.

নরুন, [...]*ument to pare the nails*), a sm[...] [...]ment used to pare the nails.

নরেন্দ্র, *s.* (from নর, *a man*, and ইন্দ্র, *the sovereign of heaven*), the sovereign of men, a sovereign, a king

নরেশ্বর, *s.* (from নর, *a man* and ...
king.

নরোত্তম, *s.* (f...
lent ...

নর্ত্তক, *s.* ...

নর্ত্তকশা...
sen...

নর্ত্তকী...

নর্ত্তন, ...

নর্ত্তনক...
ing, ...

নর্ত্তনকারী, ...

নর্ত্তনশিক্ষক, *a.* ...
teaching or ...

নর্ত্তনশিক্ষা, *s.* (from নর্ত্ত...
a teaching to dance.

নর্ত্তনসমাপ্তি, *s.* (from নর্ত্তন, *a dancing*, and সমা..., ...-clusion of a ball.

নর্ত্তনাগার, *s.* (from নর্ত্তন, *a dancing*, and আগার, *a house*), a house where there is dancing, an assembly room.

নর্ত্তনারম্ভ, *s.* (from নর্ত্তন, *a dancing*, and আরম্ভ, *a beginning*), the commencement of dancing.

নর্দ্দমা, *s.* (from নৃ, *a man*, and ধমনি, *tubular vessel of the body*), a gutter, a drain, a trench, a channel.

নর্ম্ম, *s.* (from নৃ, *to do right*), sport, amusement, pleasure, a joke, laughter, a gibe.

নর্ম্মী, *a.* (from নর্ম্মন্, *pleasure*), eminent in or devoted to sport or pleasure; *s.* a nipple, a rake, a lecher, a libertine, sport, amusement, the intercourse of the sexes.

নর্ম্মদা, *a.* (from নর্ম্মন, *pleasure*, and দা, *to give*), giving pleasure; *s.* the name of a river which rises in the mountains west of Bahar and runs westward to Soorat.

নল, *s.* (from নড়, *to fall or break*), a tube, a pipe, an earthen spout or pipe to convey water from the roofs of buildings, the trachea or windpipe, a reed, (Arundo tibialis), the tube of the hooka or Indian apparatus for smoking tobaco, a ... ure of length containing four ... a king celebrated in Hindoo ... onkey chiefs who attended ... a water-lily (Nelumbium ...

নলক, *s.* (from নল, *a* ... ring which is worn in ... e of either of the extrem... ylindrical bone.

নলকিনী, *s.* (from নলক, ... patella.

...কীল, *s.* (from নল, *a tubular bone*, and কীল, *a wedge*), the ...atella or knee pan.

...কড়া, *s.* (from নল, *a reed*, and ওঁকড়া, *a sort of reed*), ... particular speices of reed, (Arunda Karka.)

...ঙড়া, *s.* (from নল, *a reed*, and খাঙড়া, *a kind of fish*), a ...pecies of fish mentioned in Dr. Buchanan's Mss. but not described.

...চালা, *s.* (from নল, *a reed*, and চালা, *a causing to move*), the name of a mode of incantation resorted to for the discovery of stolen goods, in consequence of which a reed held by two persons is said to loose itself and go to the thief when this formula is repeated.

নলঠেঙ্গুয়া, *s.* (from নল, *a reed*, and ঠেঙ, *a leg*), the name of a species of bird, perhaps a species of Para.

নলদ, *s.* (from নল, *a reed*, and দা, *to give*), the nectary of a flower, the root of a species of grass, (Andropogon muricatus), Indian spikenard, (Valeriana Jatamansi.)

নলবক, *s.* (from নল, *a reed*, and বক, *a small heron*), the name of a particular species of heron, (Ardea flavicollis.)

নলমীন, *s.* (from নল, *a reed*, and মীন, *a fish*), the name of a species of fish, (Clupea cultrata.)

নলস্থ, *s.* (from নল, *the trachea*, and স্থা, *to stand*), situated on the windpipe, bronchial.

নলস্থরক্তপুরাহকনাড়ী, *s.* (from নলস্থ, *bronchial*, and রক্তপুরাহকনাড়ী, *an artery*), the bronchial artery.

নলা, *s.* (from নল, *a tube*), the arm.

নলাই, *s.* (from নল, *a reed*), the name of a plant.

নলি, *s.* (from নল, *a tube*), the reed on which weavers wind their thread for the shuttle.

নলিগাড়, *s.* (from নলি, *weaver's quill*, and গাড়, *a hole*), a hole or pit into which the legs of a weaver hang to tread on the treadles while at work.

নলিচা, *s.* (from নল, *a tube*), the upright tube which supports the receptacle of the tobacco in the hooka or Indian smoking apparatus.

নলিন, *s.* (from নল, *a water-lily*), the Nelumbium or beautiful water-lily, (Nelumbium speciosum.)

নলিননয়ন, *a.* (from নলিন, *water-lily*, and নয়ন, *an eye*), lotus-eyed, having beautiful eyes.

নলিনী, *s.* (from নল, *a water-lily*), an assemblage of Nelumbia or water-lilies, a pond filled with plants of the Nelumbium.

নলিকা, *s.* (from নলী, *the barrel of a gun*), a fowler, a hunter, one who catches birds with limed rods.

নলিধনু, *s.* (from নলী, *a tube*, and ধনুস্, *a bow*), a cross-bow.

নলী, *s.* (from নল, *a tube*), a tube, the barrel of a gun, the trachea or windpipe, realgar, red arsenic, the reed on which weavers wind their quills for the shuttle; a tube

or faucet attached to a palm tree to draw off the juice or Tadi.

নলীদ্বার, *s.* (from নলী, *the trachea,* and দ্বার, *a door way*) opening to the throat, the faux or pharynx.

নলীফাঁদ, *s.* (from নলী, *a tube,* and ফাঁদ, *a snare*), the c… ber of a gun.

নলীস্থরক্তপুরবাহকনাড়ী, *s.* (from নলীস্থ, *situated on the bronc…* and রক্তপুরবাহকনাড়ী, *an artery*), in anatomy the arter… bronchialis.

নল্ল, *v. a.* (from ন, *not,* and বল্, *to speak*), to flash, to e… flashes.

নল্লন, *s.* (from নল্ল, *to flash*), the flashing of lightning.

নল্লা, *v. a.* (from ন, *not,* and বল্, *to speak*), to flash lightning, to flash.

নল্লাইবা, *s.* (from নল্লা, *to flash*), the flashing of lightning.

নল্লান, *s.* (from নল্লা, *to flash*), the flashing of lightning; *a.* made to flash.

নল্লানি, *s.* (from নল্লা, *to flash*), the flashing of lightning.

নল্লিবা, *s.* (from নল্ল, *to flash*), the flashing of lightning.

নলাগ্র, *s.* (from নলী, *the trachea,* and অগ্র, *a forepart*), the glottis.

নল্ব, *s.* (from নল, *a reed*), a measure of four hundred cubits.

নশ্বর, *a.* (from নশ্, *to perish*), perishable, transitory.

নশ্বরতা, *s.* (from নশ্বর, *perishable*), perishableness.

নশ্বরত্ব, *s.* (from নশ্বর, *perishable*), perishableness.

নষ্ট, *a.* (from নশ্, *to perish*), perished, spoiled, ruined, lost, dead, debauched. This word constructed with কৃ, *to do,* signifies to spoil, to ruin, to destroy, to debauch, to deflower, to taint, to undo, to squander.

নষ্টকারক, *a.* (from নষ্ট, *ruined,* and কারক, *doing*), ruinous, destructive; *s.* a destroyer, a seducer.

নষ্টকারী, *a.* (from নষ্ট, *spoiled,* and কারিন্, *doing*), ruinous, destructive.

নষ্টচেতা, *a.* (from নষ্ট, *spoiled,* and চেতস্, *the intellect*), foolish, bereft of understanding, destitute of heart or energy.

নষ্টচেষ্ট, *a.* (from নষ্ট, *spoiled,* and চেষ্টা, *exertion*), inert, deprived of spirit or exertion, dull, inactive.

নষ্টচেষ্টতা, *s.* (from নষ্টচেষ্ট, *inactive*), a being sunk into inactivity or inattention.

নষ্টতা, *s.* (from নষ্ট, *debauched*), roguishness, knavery, debauchery profligacy, pollution, turpitude.

নষ্টত্ব, *s.* (from নষ্ট, *debauched*), roguishness, knavery, debauchery, profligacy, pollution, turpitude.

নষ্টধন, *a.* (from নষ্ট, *spoiled,* and ধন, *wealth*), become poor, ruined in circumstances.

নষ্টনেত্র, *a.* (from নষ্ট, *spoiled,* and নেত্র, *an eye*), bereft of eyes, become blind, blinded.

নষ্টবুদ্ধি, *a.* (from নষ্ট, *spoiled,* and বুদ্ধি, *the understanding*), … understanding.

… and রীতি, *a custom*), depraved, …

… bereft of a lord …

…ry, de…

… horse. … the … ruin…

…und or …

…te, destiny, …

…দিশ, *to advise*), exhor…

ন…, *s.* (from নাসিকা, *the nose,* ওষ্ঠ, *the lips,* ঊ… *elevating,* and মাংসপেশী, *a muscle*), in anatomy the name of a pair of muscles which serve to elevate the nose and lips, (levatores superioris.)

নসোষ্ঠাবনামকমাংসপেশী, *s.* (from নাসিকা, *the nose,* ওষ্ঠ, *the lips,* অবনামক, *depressing,* and মাংসপেশী, *a muscle*), in anatomy the name of a muscle which serves to depress the nose and lips, (depressor labii superioris.)

নস্য, *s.* (from নাসিকা, *the nose*), snuff.

নস্যদান, *s.* (from নস্য, *snuff,* and دان, *a receptacle*), a snuff-box.

নস্যদানী, *s.* (from নস্য, *snuff,* and دان, *a receptacle*), a snuff-box.

নস্যাধার, *s.* (from নস্য, *snuff,* and আধার, *a receptacle*), a snuff-box.

নহ, *the second person present tense of the verb* ভূ, to be, *compounded with the negative particle,* thou art not.

নহি, *neg. par.* (from ন, *not,* and হি, *indeed*), no, not. The neuter verb ভূ, *to be,* when compounded with the negative particle and inflected as a verb takes this form in the first person pres…

নহিস, *the second p…* …o be, *compounded…* …art not.

নহে, *ad.* (… *person of the verb* ভূ. … *gative particle,* he is …

নহে… *he verb* ভূ, to be, *com-* … *cle,* he is not.

না, … from নৌ, *a boat*), a boat; *v. a.* … the,

নাই, *ad.* (from ন, *neg.*), no, not; *s.* (from নাপিত, *a barber*), a barber, or (from নাভী, *the navel*), the nav

নাইকুণ্ডল, *s.* (from নাভি *the navel*
navel.

নাইন, *s.* (fro
jar.

নাইয়া,

নাইয়া,

নাইল,

নাও,

নাওনেদ,
lorn.

নাওয়ালেটা,
ing a bell

নাএব, *s.* (from נגיב,
ty, a vicegerent.

নাএবী, *a.* (from نایب, *a deputy*), belong

নাএবীকর্ম্ম, *s.* (from نایب, *belonging to a deputy*, and কর্ম্মন্, *work*), the duties belonging to a deputy, the office of a deputy.

নাএবীকর্ম্মাকাঙ্ক্ষা, *s.* (from নাএবীকর্ম্ম, *the office of a deputy*, and আকাঙ্ক্ষা, *desire*), a desire for the office of deputy.

নাওন, *s.* (from না, *to bathe*), the act of bathing, ablution.

নাং, *s.* (from ন, *not*, and অঙ্গ, *the body*), a gallant, a paramour.

নাংখাকি, *a.* (from নাং, *a paramour*, and খাকি, *devouring*), devouring a paramour. This is an abusive term used by women in their quarrels.

নাংচুনী, *s.* (from নাং, *a paramour*, and চুর্, *to steal*), a lewd woman, a strumpet.

নাংচোর, *s.* (from নাং, *a paramour*, and চোর, *a thief*), a lewd woman, a strumpet.

নাংনী, *a.* (from নাং, *a paramour*), having a gallant or paramour.

নাংভাতারী, *a.* (from নাং, *a paramour*, and ভর্ত্তা, *a husband*), having a gallant for a husband. This is an abusive term used in Hind

নাঁদ, *s.* (fr   rthen pan used for many pu

নাক, *s.* (from নাসি   word constructed with অহ্   ড়া, *to make a roaring n*   with তোল, *to lift up*, or   neer, to toss up the nose

নাককাটা, *s.* (from নাক, *t*   ng the nose cut off.

নাকখাঁদা, *s.* (from নাসিকা, *the nose*, and খণ্ড, *a piece*), snub-nosed, having the nose cut of by disease, having a decayed nose.

কচোলা, *s.* (from নাসিকা, *the nose*, and চোলা, *a lentil*), a small appendage to the ring which is worn in the nose by Hindoo women.

কড়া, *s.* (from নাক, *the nose*), a polypus of the rose.

নাকডাকা, *s.* (from নাক, *the nose*, and ডাকা, *a call*), the act of snoring, the noise made in snoring.

কতোলন, *s.* (from নাক, *the nose*, and তোলন, *the raising of any thing up*), a tossing up of the nose with contempt, a sneering at any one.

নাকতোলা, *s.* (from নাক, *the nose*, and তোলা, *the lifting of a thing up*), a tossing up of the nose in a contemptuous manner.

নাকথাবড়া, *s.* (from নাক, *the nose*, and থাবড়া, *compressed*), snub-nosed.

নাকফোঁড়া, *a.* (from নাক, *the nose*, and ফোঁড়া, *perforated*), having the septum of the nose perforated.

নাকবেঁকা, *a.* (from নাক, *the nose*, and বেঁকা, *crooked*), crooked-nosed, wry-nosed.

নাকভড়ভড়ান, *s.* (from নাক, *the nose*, and ভড়ভড়া, *to rattle*), the act of snoring, the making of a rattling in the nose.

নাকমেঁট্কান, *s.* (from নাক, *the nose*, and মেঁট্কা, *to distort*), the turning up of the nose with disgust at a thing, the tossing up of the nose in taken of contempt.

নাকমেঁটকানিয়া, *s.* (from নাক, *the nose*, and মেঁট্কা, *to distort*), sneering, supercitious.

নাকানাকি, *ad.* (from নাক, *the nose*), nose to nose.

নাকারা, *a.* (from نا, *not*, and کاره, *work*), useless, fit for nothing.

নাকাল, *s.* (from নাক, *the nose*, and লা, *to take*), an instrument used by barbers to extract the hairs from the inside of the nose.

নাকি, *ad.* (from না, *no*, and কি, *what*), a particle expressing an option or alternative, or not, or no, or what.

নাকী, *a.* (from নাসিকা, *the nose*), nasal.

নাকীকথা, *s.* (from নাকী, *nasal*, and কথা, *a word*), a speaking through the nose, words pronounced through the nose.

নাকীসুর, *s.* (from নাকী, *nasal*, and সুর, *a sound*), a nasal sound.

নাকীস্বর, *s.* (from নাকী, *nasal*, and স্বর, *a sound*), a nasal sound.

নাকুটী, *s.* (from নাক, *the nose*), the name of a species of swallow, (*Hirunda Nacutti*, Buchanan's Mss.)

নাকুয়া, *a.* (from নাক, *the nose*), having a prominent nose, having a fine nose.

নাকেক্ষত, *s.* (from নাকে, *in the nose*, and ক্ষত, *a wound*), the

punishment of rubbing a person's nose hard on the ground.

নাকেদম, *a.* (from নাকে, *in the nose,* and دم, *breath*), h... ing all the breath or life in the nose as though ready ... depart. This is an expression used to indicate an exce... sive degree of fatigue.

নাকেশ্বরীবাঘ, *s.* (from নাক, *the nose,* ঈশ্বর, *a lord,* and বাঘ, *a tiger,*), a species of tiger, a leopard.

নাকোয়ত, *s.* (from نا, *not,* and قوت, *power*), weak, infirm.

নাক্ষত্রমাস, *s.* (from নক্ষত্র, *a stellar mansion,* and মাস, *a month*), a stellar month during which the moon passes over the twenty-seven mansions of the zodiac.

নাক্ষত্রিক, *a.* (from নক্ষত্র, *a stellar mansion*), belonging to the stellar mansions which form the Hindoo zodiac.

নাখরা, *s.* (from نخرا, *a trick*), a trick, an artifice, deceit, waggery, a sham, a pretence; *v. a.* to sham, to pretend.

নাখান্দা, *s.* (from نا, *not,* and خوانده, *a reading*), unable to read.

নাখুশ, *a.* (from نا, *not,* and خوش, *pleased*), not pleased, not joyful.

নাখুশী, *s.* (from نا, *not,* and خوشی, *pleasure*), the want of pleasure or joy.

নাখোদা, *s.* (from না, *a boat,* and خدا, *a lord*), the captain of a ship.

নাগ, *s.* (from নগ, *a mountain*), in Hindoo Mythology a race of fabulous beings produced from Kudra the wife of Kusyupa. They are represented as possessing intellect, and being of serpent form with expansible hoods. The spectacle snake, (Coluber Naga;) a hydra, a serpent, an elephant, a species of grass, (Cyperus pertenuis.)

নাগকূপ, *s.* (from নগ, *a mountain,* and কূপ, *a well*), a well or fountain which burns spontaneously from a mixture of inflammable gas, a valcano.

নাগকেশর, *s.* (from নাগ, *a serpent,* and কেশর, *the filaments of a flower*), the name of a flowering tree much celebrated among the Hindoos, (Mesua ferrea.)

নাগচানা, *s.* (from নাগ, *a serpent,* and চানা, *a sort of pulse*), the name of a plant mentioned in Dr. F. Buchanan's Mss. by the name Ruellia Nagchana; it has not yet been ascertained by other Botanists.

নাগজ, *s.* (from নাগ, *a serpent,* and জন্, *to be produced*), vermillion.

নাগদানা, *s.* (from নাগ, *a serpent,* and দানা, *grain*), the name of a plant, (Artimisia vulgaris.)

নাগদন্ত, *s.* (from নাগ, *a serpent,* and দন্ত, *a tooth*), a pin stuck in a wall to hang articles on, the battlements of a house or wall.

...ধন, *s.* (from নাগ, *a serpent,* and ধন, *wealth*), the name ... mixed modes in the Hindoo system of mu...

...*ne*), in Hin... ...as a wea... ...roper... ...ining ... of a ... *od* ... Cac... ...*er*), the ... (Heliotro...

ন... ...*a*, and ফণা, *the expanded* ...*pello*), the name of a shrub, (Cactu...)

নাগবরাড়ী, *s.* (from নাগ, *a serpent,* and বরাড়ী, *a musical note*), the name of a musical note or mode in the Hindoo system.

নাগবলা, *s.* (from নাগ, *a serpent,* and বল, *strength*), the name of a common plant or shrub, (Sida alba.)

নাগবাট্যালা, *s.* (from নাগ, *a serpent,* and বাট্যালা, *a particular genus of plants*), the name of a plant or shrub, (Sida alba.)

নাগবেল, *s.* (from নাগ, *a serpent,* and বেল, *a particular tree*), the name of a strong climbing plant (Bauhinia anguina), which the natives of mountainous districts sometimes conduct over a river and let it fasten itself to the trees on the opposite side to form bridges; the wood of this shrub used as a walking stick is supposed to be a charm against serpents.

নাগযষ্টি, *s.* (from নাগ, *a serpent,* and যষ্টি, *a staff*), a staff or post erected in a place dug for water.

নাগর, *a.* (from নগর, *a city*), belonging to a city, town-born, town-bred, clever. ... ...ss, bad, vile; *s.* a species o... ... denial of knowled...

নাগরঙ্গ, *s.* ... *...our*), an orange, so... ...el bearing some re... se...

নাগর... ...রঙ্গী, *coloured*), an or... an...

নাগরজন... ...*to a city,* and জন, *a* ...ng...

নাগরমুথা, s. (from নাগর, a species of grass, and মুথা, a sort grass), the name of a species of
nuis.)

নাগরমোতা, s.
sort of

নাগরা,
dr

নাগরা
d

নাগ

নাগরা
the

নাগরালি, s.
that sha
longs to pers

নাগরী, a. (from নগর, a city), ... he of the character commonly used ... gh Hindoosthan. There are several kinds ... e, as Deva-naguree which is the proper character used in writing Sungskrit, Gooroo-mookhee-naguree that used by the Shikhs in their writings; Nundi-naguree, a variety principally used by the Jainas in the south of India, and Kootee-naguree, which is a running hand used in commerce in the north-west provinces of Hindoosthan; an intriguing or clever woman, a species of Euphorbia, (Euphorbia antiquorum.)

নাগরীনিকর, a. (from নাগরী, an intriguing woman, and নিকর, a multitude), a multitude, a clever or intriguing woman.

নাগলোক, s. (from নাগ, a serpent, and লোক, a world), Patala, the infernal regions, or the abode of serpents and Hydras.

নাগসীজ, s. (from নাগ, a serpent, and সীজ, euphorbia), the name of a species of Euphorbia, (Euphorbia ligularia.)

নাগা, a. (from নাগ, a serpent), near, armed, mendicant.

নাগান্তক, s. (from নাগ, a serpent, and অন্তক, destroying), an appellation of Gurooda the regent of birds; in Hindoo Mythology ... as to feed on serpents.

নাগারা, s. ... a drum), a sort of drum.

নাগাল, s. (from ... ituation.

নাগিনী, s. (from ন ... r hydra.

নাগী, s. (from নাগ, a ...

নাগেশ্বর, s. (from নাগ ... f an ornamental tree,

নাঙ্গল, s. (from লাঙ্গল, a

লচলন, s. (from নাঙ্গল, a plough, and চলন, the act of plowing), the plowing of land, the holding of the plough.

চলা, s (from নাঙ্গল, a plough, and চলা, a plowing), the holding of the plough, the plowing of land.

লা, a. (from নাঙ্গল, a plough), used in the plough, a plowing bullock.)

াচ, s. (from নৃৎ, to dance), to dance, to jump irregularly, to vibrate, to shake as a leaf.

চ, s. (from নৃৎ, to dance), a dance, the act of dancing, a jumping irregular motion.

নাচঘর, s. (from নাচ, a dance, and ঘর, a house), a dancing room, an assembly room.

নাচন, s. (from নাচ, to dance), the act of dancing.

নাচশালা, s. (from নাচ, a dancing, and শালা, a house), a dancing room, an assembly room.

নাচা, v. a. (from নাচ, to dance), to cause to dance, to agitate or put into a jumping motion; s. the act of dancing.

নাচাইবা, s. (from নাচা, to cause to dance), the causing a person to dance or skip, the making things to bounce or jump.

নাচাউচা, s. (from নাচা, a dancing. The last member of this word is only a rhyme to the first), dancing and jumping.

নাচাড়ী, s. (from নাচ, to dance), the name of a particular measure of verse.

নাচান, s. (from নাচা, to cause to dance), the causing a person to skip or dance, the putting inanimate things into a jumping motion; a. caused to skip or dance.

নাচানাচি, s. (from নাচ, to dance), a mutual or promiscuous dancing.

নাচানি, s. (from নাচ, to dance), a dancing or skipping.

নাচানী, s. (from নাচ, a dance), a dancing girl.

নাচানীয়া, a. (from নাচা, to cause to dance), dancing; s. a dancer.

নাচার, a. (from نا, not, and چار, help), helpless, hopeless, without resource.

নাচারী, s. (from ناچار, helpless), the being without resource, helplessness, hopelessness.

নাচিয়া, s. (from নাচ, to dance), a dancing or skipping, a jumping or tossing.

নাচিয়াবেড়ান, s. (from নাচিয়া, dancing, and বেড়ান, a walking about), a walking about in a frisking or jumping manner.

নাচুয়া, a. (from নাচ, to dance), walking or frisking about with a staff or walking stick.

নাছ, s. (from ন, not, and চ্ছ, to be clear), a back door, a private door used chiefly by the females of the family.

নাজদুয়ার, s. (from নাজ, *private*, and দুয়ার, *a door-way*), a bac
door, a private door for the use of the females of
family.

নাজীর, s. (from ناظر, *a jailor*), a jailor.

নাজীরী, a. (from נצר, *to guard*, ناظر, *seeing*), seeing,
specting; s. an inspector, a superintendent, a guard,
officer in a court of justice superior to the bailiffs an
peons.

নাজুক, a. (from نازک, *thin*), thin, light, subtile, delicate, te
der, elegant, facetious, genteel, gracious. The sensitiv
plant, (Mimosa pudica.)

নাজেহাল, s. (from না, *not*, যে, *what*, and حال, *a condition*), a state of unparalleled wretchedness or misery.

নাট, v. a. (from নট্, *to dance*), to dance.

নাট, s. (from নট্, *to dance*), a dance.

নাটক, s. (from নট্, *to dance*), a dramatic writing, a dancer; a. dancing.

নাটকী, s. (from নট্, *to dance*), a dancing girl, a kind of dramatic writing.

নাটমন্দির, s. (from নাট, *dancing*, and মন্দির, *a house*), a theatre, a ball room.

নাটঘটা, a. (from নাট, *to dance*, and ঘট্, *to happen*), topsy turvey

নাটশালা, s. (from নাট, *a dance*, and শালা, *a house*), a dancing house, an assembly room.

নাটা, s. (from নাট, *to dance*), a reel for silk; v. a. to reel silk or thread; s. the name of a climbing shrub, (Cæsalpinia bonducella.)

নাটাই, s. (from নাট, *to dance*), a reel.

নাটাইবা, s. (from নাটা, *to reel*), the reeling of silk or thread.

নাটাকরঞ্জ, s. (from নাটা, *a thorny shrub*, and করঞ্জ, *a particular plant*), the name of a thorny shrub, (Cæsalpinia bonducella.)

নাটাকরঞ্জবীজ, s. (from নাটাকরঞ্জ, *Cæsalpinia*, and বীজ, *a seed*), the seeds of Cæsalpinia bonducella, employed as a febrifuge.

নাটাঘোঁটা, a. (from নাটা, *to reel*. *The last member of this word is merely a rhyme to the first*), towzeled, entangled.

নাটান, s. (from নাটা, *to reel*), the reeling of silk.

নাটানিয়া, a. (from নাটা, *to reel*), reeling silk or thread; s. a person who reels silk or thread.

নাটিম, s. (from নাটা, *a bonduc seed*), a child's rattle, a top.

নাটিমটাটিম, s. (from নাটিম, *a child's rattle*), rattles and baubles.

নাটিমাকার, a. (from নাটিম, *a top*, and আকার, *a form*), top-shaped, pyriform.

...টিমাকৃতি মাংসপেশী, s. (from নাটিমাকৃতি, *top-shaped*, and
... in anatomy, the pyriform muscle.
... *girl*, and আকৃতি, *a*
... *occur*, and
... th diffi.
... g.
... the
... , the
... unascer-
ন...
না... ...ng or moving.
নাড়... *culm of a plant*), stubble, a moving or
stirring; ... a. from নড়, *to move*, to put a thing in motion, to move or stir a thing; a. stirred or moved, shaken.

নাড়াইবা, s. (from নড়, *to move*), a stirring or moving, the stirring or moving of a thing.

নাড়াচাড়া, s. (from নাড়া, *a moving*. *The last member of this word is only a rhyme to the first*), motion backwards and forwards, a stirring and moving about.

নাড়াটাড়া, s. (from নাড়া, *stubble*. *The last member of this word is only a rhyme to the first*), stubble and rubbish.

নাড়ান, s. (from নড়, *to move*), the stirring or moving of a thing; a. moved.

নাড়ানাড়ি, s. (from নাড়া, *a moving*), a reciprocal moving or stirring.

নাড়াশীজ, s. (from নাসিজ, *a species of Euphorbia*, and শীজ, *Euphorbia*), the name of a species of shrub or tree, (Euphorbia antiquorum.)

নাড়ী, s. (from নড়, *to fall*), a tubular stalk, the culm of grass or corn, a blow pipe, the intestines, a gut, a blood vessel, the navel string, the pulse, a fistulous sore; three supposed chords in the body, one situated on the navel, the
second in the bre... thigh, which
vibrate to m... with ধর,
to put o... ntrails of an
ani... o cause pain in
th... , *to see*, it means
...
নাড়... টা, *a cutting*), the
... born infants.
নাড়ীক... , *decay*), faintness of
puls... ulsation.

নাড়ীক্ষয়কারক, *a.* (from নাড়ীক্ষয়, *the loss of pulsation*, and কারক, *causing*), causing the pulse to sink. ...

নাড়ীক্ষয়জনক, *a.* (from ... জনক, *cau*...

নাড়ীক্ষয়জনি... *pro*... lo...

নাড়ী...

নাড়ী... l...

নাড়ীগ... on, ...

নাড়ীগালন, ... *t*), the extract...

নাড়ীছাড়ন, *s.* (from নাড়ী, *the p*... *sh-ing*), the cessation of pulsation.

নাড়ীচ্ছেদ, *s.* (from নাড়ী, *the navel-string*, and ছে..., ...*ting*), the cutting of the navel-string of a new born infant.

নাড়ীজ্বলন, *s.* (from নাড়ী, *a bowel*, and জ্বলন, *the feeling of pain*), a pain in the bowels, hunger.

নাড়ীজ্বলা, *s.* (from নাড়ী, *a bowel*, and জ্বলা, *pain*), a pain in the bowels, a cholic, hunger.

নাড়ীজ্বালান, *s.* (from নাড়ী, *a bowel*, and জ্বালান, *the giving of pain*), the occasioning of pain to the bowels by abstinence or any other cause.

নাড়ীজ্ঞ, *s.* (from নাড়ী, *the pulse*, and জ্ঞা, *to know*), acquainted with the doctrine of the pulse, skilful in discerning diseases by the state of the pulse.

নাড়ীজ্ঞান, *s.* (from নাড়ী, *the pulse*, and জ্ঞান, *knowledge*), a knowledge of the pulse.

নাড়ীজ্ঞাপক, *a.* (from নাড়ী, *the pulse*, and জ্ঞাপক, *making known*), giving information of the state of the pulse, indicating the state of the pulse.

নাড়ীটেপা, *s.* (from নাড়ী, *the pluse*, and টেপা, *a pressing*), a physician, a person who feels the pulse of others.

নাড়ীদেখা, *s.* (from নাড়ী ... and দেখা, *a seeing*), a feeling ...

নাড়ীধরা, ... *holding*), a physician, ...

নাড়ীন্ধম, *s.* (... a goldsmith, one ...

নাড়ীবিদ্যা, *s.* (fro... *ience*), in anatomy the ... , (Angiology.)

নাড়ীবৈলক্ষণ্য, *s.* (from ... *differ-ence*), a difference in the state of the pulse, an alteration in the state of the pulse.

নাড়ীবৈশন, *s.* (from নাড়ী, *the pulse*, and বৈশন, *a sitting*), the cessation of pulsation, imperceptible pulsation.

নাড়ীব্রণ, *s.* (from নাড়ী, *a tube*, and ব্রণ, *an ulcer*), a fistulous ulcer or sore.

নাড়ীভুঁড়ী, *s.* (from নাড়ী, *a bowel*, and ভুঁড়ী, *a bowel*), the intestines.

নাড়ীময়, *s.* (from নাড়ী, *a tube*), abounding with veins or other tubular vessels.

নাড়ীময়ত্বক্, *s.* (from নাড়ীময়, *full of vessels*, and ত্বক্, *a skin*), in anatomy the Choroides.

নাড়ীমরা, *s.* (from নাড়ী, *a bowel*, and মরা, *a dying*), inappetency.

নাড়ীস্তম্ভ, *s.* (from নাড়ী, *the pulse*, and স্তম্ভ, *fixation*), the cessation of pulsation, the stoppage of pulsation. The Hindoo writers treat of the stoppage of pulsation as one of the methods of abstraction practised by their ascetics.

নাড়ীস্থনাড়ী, *s.* (from নাড়ীস্থ, *situated in a blood vessel*, and নাড়ী, *a blood vessel*), in anatomy a particular kind of blood vessel, (Vasa vasarum.)

নাডু, *s.* (from লড্ডুকা, *a kind of sweetmeat*), a sort of sweetmeat made with flour fried with ghee or oil and sweetened with sugar and spices.

নাড়ুগোপাল, *s.* (from নট, *to dance*, and গোপাল, *a name of Krishna*), a small image of Krishna kept as a houshold god.

নাতুল, *s.* (from نا, *not*, and طول, *long*), the name of a bird.

নাতগৈর *s.* (from نا, *not*, and تغیر, *an alteration*), unalterably, unchangeable.

নাতদ্বির, *s.* (from نا, *not*, and تدبیر, *deliberation*), unthinking; *a.* destitute of deliberation, unreflecting.

নাতমাম, *a.* (from نا, *not*, and تمام, *all*), imperfect, partial.

নাতরিবৎ, *s.* (from نا, *not*, and تربیت, *education*), uneducated.

নাতালীম, *s.* (from نا, *not*, and تعلیم, *doctrine*), the want of instruction or doctrine.

নাতিপুতি, *s.* (from নপ্তৃ, *a grandson*, and পুত্র, *a son*), sons and grandsons, children and grand-children.

নাতিনী, *s.* (from নপ্তৃ, *a grandson*), a grand-daughter.

নাতী, *s.* (from নপ্তৃ, *a grandson*), a grandson.

নাতোয়াম, *a.* (from نا, *not*, and توات, *perfect*), imperfect, partial.

নাথ, *s.* (from নাথৃ, *to ask*), a lord, a protector, a governor, the rope passed through the septum of a draught bullock's nose.

নাথবান্, *a.* (from নাথ, *a lord*), dependent upon a master or lord.

নাথিপ্রহার, s. (from নাথি, *a kick*, and প্রহার, *a striking*), the a[illegible] of kicking.

নাথানাথি, s. (from নাথি, *a kick*), a reciprocal kicking.

নাথি, s. (from নুঠ, *to knock down*), a kick.

নাদ্, v. a. (from নদ্, *to sound*), to expel the fæces. This w[illegible] is only applied to animals especially sheep and goat[illegible]

নাদ, s. (from নদ্, *to utter sound*), a sound, a call, a noise, [illegible] roar, the dung of sheep or goats, a pellet or little ba[illegible] of dung.

নাড়ীভুঁড়ী, s. (from নাড়ীভুঁড়ী, *the intestines*), the intestines.

নাদন, s. (from নাদন, *to expel the fæces*), the expelling of the fæces by cattle.

নাদনবাড়ি, s. (from নাদন, *an uttering sound*, and বাড়ি, *a staff*), a rammer used to ram down earth.

নাদনা, s. (from নাদ্, *to sound*), a rammer used to ram down earth, a jar.

নাদপচা, a. (from নাদ, *a large earthen vessel*, and পচা, *rotten*), rotten or tainted while standing in the vessel. This word is used as the adjective of rice which, being put into a pot of water to assist in depriving it of its husk, has been neglected till it has become musty.

নাদপ্রায়কর, s. (from নাদ, *a sound*, প্রায়, *pleasure*, and কৃ, *to do*), the name of a musical note in the Hindoo gamut.

নাদফল, s. (from নাদ, *the dung of sheep*, and ফল, *a fruit*), the name of a tree which produces a fruit resembling in appearance the pellets of dung voided by sheep, (Antidesma pubescens.)

নাদাপেটা, a. (from নাদা, *a jar*, and পেট, *the belly*), tun-bellied, pot-bellied, abdominous.

নাদিত, a. (from নদ্, *to sound*), made to sound.

নাদী, s. (from নাদ্, *to expel the fæces*), a pellet or little ball of dung, particularly of horses, sheep, or goats.

নাদ্রুণী, s. (from নৌ, *a boat*, and দ্রুণী, *a measure of capacity*), a boat of a particular description.

নাদেয়ী, a. (from নদী, *a river*), river-born, growing near water; s. a species of cane (Calamus fasciatus), the name of a flowering shrub, (Sesban ægyptiaca.)

নাদোষমাছ, s. (from না, *not*, দোষ, *a fault*, and মাছ, *a fish*), a sound and good fish, the name of a species of fish, (Perca nebulosa, Buch. Mss. Holocentra. La Cepede.)

নানকপন্থী, a. (from নানক, *the name of the founder of the religion of the Shikhs*, and পথিন্, *a road*), professing the principles taught by Nanuka.

নানা, a. (from ন, *not*), various, diverse, a mother's father.

নানাকারখানা, a. (from নানা, *various*, and کارخانه, *a manufactory*), engaged in various employments or pursuits; s. a manufactory of various articles.

নানাজাতীয়, a. (from নানা, *various*, and জাতীয়, *pertaining to a kind*), of various sorts.

নানাত্মতা, s. (from নানাত্মন, *a distinction of spirits*), the circum[illegible] [illegible]'s having a distinct spirit.

[illegible] *[spi]rits*, and বাদ, *a* [illegible] [poss]essing a dis[illegible]

[illegible] *distinct* [illegible] of the [illegible]al.

[illegible] [illegible]দিন্, [illegible] [s]pirit

[illegible] [d]istinc[illegible] [distin]ct soul to [illegible] [...]ya philoso[illegible] [illegible]tists who only [illegible] animates all, but is not [illegible] any.

নানাদিক্, s. (from নানা, *various*, and দিক্, *a point of the compass*), various points of the compass, various bearings or directions.

নানাদিক্স্থ, a. (from নানাদিক্, *various quarters*, and স্থা, *to stand*), situated in various quarters.

নানাদিক্স্থায়ী, a. (from নানাদিক্, *various quarters*, and স্থায়িন্, *staying*), staying or continuing in various quarters of the world.

নানাদিক্স্থিত, a. (from নানাদিক্, *various quarters*, and স্থিত, *situated*), situated in various quarters or directions.

নানাদিগ্দেশ, s. (from নানা, *various*, দিশ্, *a point of the compass*, and দেশ, *a country*), various quarters and countries.

নানাদিগ্দেশীয়, a. (from নানাদিগ্দেশ, *various quarters and countries*), belonging to various quarters and countries.

নানাদিগ্বিদিক্, s. (from নানা, *various*, দিক্, *a point of the compass*, and বিদিক্, *an intermediate point*), various cardinal and intermediate points, various directions.

নানাদেশ, s. (from নানা, *various*, and দেশ, *a country*), various countries.

নানাদেশনিবাস, s. (f[illegible] [c]ountries, and নিবাস, *a r*[illegible] [c]ountries.

নানাদেশনি[illegible] [cou]ntries, and [illegible] [co]untries.

নি[illegible]

নান[illegible] [coun]tries, and বাস, *a* [illegible] [c]ountries.

নান[illegible] [various] countries, and [illegible] [c]ountries.

না[illegible] [va]rious countries, and ভ্রমণ, [illegible] [throug]h various countries.

নানাদেশভ্রমণকারক, *a.* (from নানাদেশভ্রমণ, *a travelling in various countries,* and কারক, *doing*), trav[illegible] vari[illegible] countries; *s.* a person [illegible] tries.

নানাদেশভ্রম[illegible] *vari*[illegible] va[illegible]

নানা[illegible]

নানা[illegible]

নানা[illegible] *s*[illegible]

নানাদেশ[illegible] g to va[illegible]

নানান, *a.* (fro[illegible]

নানাপথ, *s.* (from নানা, [illegible] ious roads or ways.

নানাপথগামী, *a.* (from নানাপথ, *various roads,* an[illegible] *going*), going in various or divers ways.

নানাপথসেবক, *s.* (from নানা, *various,* পথ, *a way,* and সেবা, *service*), an idolater, one who accommodates himself to every form of religion.

নানাপথাবলম্বন, *s.* (from নানাপথ, *various ways,* and অবলম্বন, *a depending on*), the making profession of the tenets of various sects.

নানাপথাবলম্বী, *a.* (from নানাপথ, *various ways,* an অবলম্বিন্, *depending on*), making profession of the tenets of various sects.

নানাপ্রকার, *a.* (from নানা, *various,* and প্রকার, *a sort*), of various kinds.

নানাবর্ণ, *a.* (from নানা, *various,* and বর্ণ, *a colour*), of various colours, parti-coloured, checkered, of various sorts.

নানাবিধ, *a.* (from নানা, *various,* and বিধ, *a sort*), of various kinds.

নানাবেশ, *s.* (from নানা, *various,* and বেশ, *a dress*), various habits or dresses.

নানাবেশধারক, *a.* (from নানাবেশ, *various dresses,* and ধারক, *assumin*[illegible] [illegible]ous habits or dresses, assuming [illegible]

নানাবে[illegible] [illegible]*esses,* and ধারণ, *an ass*[illegible] [illegible]its or dresses, the assu[illegible]

নানাবেশধারী, [illegible] [illegible]nd ধারিন্, *assuming*), [illegible], assuming various [illegible]

নানাভাব, *s.* (fro[illegible] [illegible]*umstance*), various circum[illegible]

নানামত, *a.* (from নানা, *various,* and মত, *a manner*), various, various sects of religion or philosophy.

[নানা]মতসংগ্রহ, *s.* (from নানামত, *various sects,* and সংগ্রহ, *a collection*), a collection of the opinion of various sects.

[নানা]মতসংগ্রহকারক, *a.* (from নানামতসংগ্রহ, *a collection of the opinions of various sects,* and কারক, *doing*), making a collection of the opinions of various sects; *s.* a person who collects the tenets of various sects.

নানামতসংগ্রহকারী, *a.* (from নানামতসংগ্রহ, *a collection of the opinions of various sects,* and কারিন্, *making*), making a collection of the tenets of various sects.

নানামতসংস্থাপক, *a.* (from নানামত, *various sects,* and সংস্থাপক, *establishing*), establishing various opinions; *s.* a person who establishes the principles of various sects, a latitudinarian.

নানামতসংস্থাপন, *s.* (from নানামত, *various sects,* and সংস্থাপন, *a fixing*), the maintaining or establishing of the tenets of various sects.

নানামতসংস্থাপনকারক, *a.* (from নানামতসংস্থাপন, *the establishing of the principles of various sects,* and কারক, *making*), maintaining or establishing the tenets of various sects; *s.* a person who maintains the tenets of various sects, a latitudinarian.

নানামতসংস্থাপনকারী, *a.* (from নানামতসংস্থাপন, *the establishing of the principles of various sects,* and কারিন্, *doing*), maintaining the tenets of various sects.

নানামতাবলম্বন, *s.* (from নানামত, *various sects,* and অবলম্বন, *depending*), a making profession of the tenets of various sects.

নানামতাবলম্বী, *a.* (from নানামত, *various, sects,* and অবলম্বিন্, *depending*), making profession of the tenets of various sects.

নানামতে, *ad.* (*loc. case of* নানামত), variously.

নানারঙ্গ, *a.* (from নানা, *various,* and রঙ্গ, *a colour*), of various colours, parti-coloured, checkered, of various sorts.

নানারঙ্গী, *a.* (from নানা, *various,* and রঙ্গিন্, *coloured*), variously coloured, checkered.

নানারস, *s.* (from নানা, *various,* and রস, *sentiment*), a variety of sentiment.

নানারসযুক্ত, *a* (from নানারস, *various sentiments,* and যুক্ত, *joined to*), full of various sentiments.

নানারূপ, *s.* (from নানা, *various,* and রূপ, *a form*), various forms; *a.* polymorphous.

নানারূপধর, *a.* (from নানারূপ, *various forms,* and ধৃ, *to have*), assuming various shapes or forms, polymorphous.

নানারূপধারক, *a.* (from নানারূপ, *various forms,* and ধারক, *assuming*), assuming various shapes or forms, polymorphous.

নানারূপধারণ, *s.* (from নানারূপ, *various forms*, and ধারণ, *a assuming*), the having or assuming of various shapes forms.

নানারূপধারী, *a.* (from নানারূপ, *various forms*, and ধারিন্, *a suming*), assuming various shapes or forms, polym phous.

নানার্থ, *a.* (from নানা, *various*, and অর্থ, *a meaning*), various meanings, various purposes or objects.

নানার্থজ্ঞ, *a.* (from নানার্থ, *various meanings*, and জ্ঞা, *to know* acquainted with various meanings or interpretations.

নানার্থজ্ঞতা, *s.* (from নানার্থজ্ঞ, *acquainted with various meanings*), the circumstance of being acquainted with various meanings or interpretations.

নানার্থজ্ঞত্ব, *s.* (from নানার্থজ্ঞ, *acquainted with various meanings*), the circumstance of being acquainted with various meanings or interpretations.

নানার্থজ্ঞান, *s.* (from নানার্থ, *various meanings*, and জ্ঞান, *knowledge*), a knowledge of various meanings or interpretations.

নানার্থবাচক, *a.* (from নানার্থ, *various meanings*, and বাচক, *expressing*), expressing various meanings or objects.

নানার্থবাচী, *a.* (from নানার্থ, *various meanings*, and বাচিন্, *expressing*), expressing various meanings or objects.

নানার্থবিদ্, *a.* (from নানার্থ, *various meanings*, and বিদ্, *to know*), acquainted with various meanings or interpretations.

নানার্থবেত্তা, *s.* (from নানার্থ, *various meanings*, and বেত্তৃ, *one who knows*), a person acquainted with various meanings or interpretations.

নানাশব্দসংগ্রহ, *s.* (from নানাশব্দ, *various words*, and সংগ্রহ, *a collection*), a collection of various words, a dictionary.

নানাশব্দসংগ্রহকর্ত্তা, *s.* (from নানাশব্দসংগ্রহ, *a collection of words*, and কর্ত্তৃ, *a doer*), a person who makes a collection of various or different words.

নানাশব্দসংগ্রহকারক, *a.* (from নানাশব্দসংগ্রহ, *a collection of words*, and কারক, *doing*), making a collection of various words; *s.* a person who makes a collection of various words.

নানাশব্দসংগ্রহকারী, *a.* (from নানাশব্দসংগ্রহ, *a collection of words*, and কারিন্, *making*), making a collection of various or different words.

নানাশস্ত্র, *s.* (from নানা, *various*, and শস্ত্র, *a weapon*), various weapons.

নানাশস্ত্রধারক, *a.* (from নানাশস্ত্র, *various weapons*, and ধারক, *holding*), armed with various sorts of weapons; *s.* one who bears arms of various sorts.

নানাশস্ত্রধারণ, *s.* (from নানাশস্ত্র, *various weapons*, and ধারণ, *a holding*), the bearing arms of various kinds.

[…] *a.* (from নানাশস্ত্র, *various weapons*, and ধারিন্, […] various sorts of weapons.

[…] *sciences*), vari-

[…] and জ্ঞা, *to* […] uainted

[…] ious […] va- […] es. […] *sci-* […] vari- […] aces.

ন[…] and জ্ঞান, […] ngs, a know-

নানা[…]শাস্ত্র, *various writings*, and স্থিত, *contained*), contained in various writings.

নানাশাস্ত্রবিশারদ, *a.* (from নানাশাস্ত্র, *various sciences*, and বিশারদ, *eminent*), eminent in the knowledge of various books, well versed in various sciences.

নানাশাস্ত্রাধ্যয়ন, *s.* (from নানাশাস্ত্র, *various sciences*, and অধ্যয়ন, *study*), the reading or study of various books or sciences.

নানাশাস্ত্রাধ্যয়নকারক, *a.* (from নানাশাস্ত্রাধ্যয়ন, *the study of various sciences*, and কারক, *making*), studying various books or sciences; *s.* a person who studies various books or sciences.

নানাশাস্ত্রাধ্যয়নকারী, *a.* (from নানাশাস্ত্রাধ্যয়ন, *the study of various sciences*, and কারিন্, *doing*), studying various books or sciences.

নানাশাস্ত্রাধ্যাপক, *a.* (from নানাশাস্ত্র, *various sciences*, and অধ্যাপক, *giving instruction*), giving instruction in various sciences; *s.* a person who superintends the study of various sciences.

নানাশাস্ত্রাধ্যাপনা, *s.* (from নানাশাস্ত্র, *various sciences*, and অধ্যাপনা, *a giving inst*[…] superintending or directing the st[…]

নানাস্ত্র, *s.* (fro[…]), various weapo[…]

নানাস্ত্র[…] and ধারক, *holding* […]ons; *s.* a person w[…]

নানাস্ত্র[…] *weapons*, and ধারণ, *a hold*[…]us kinds.

নানাস্ত্রধারী, […] *weapons*, and ধারিন্, *holding*), ar[…] weapons.

নানাস্থানগমন, s. (from নানাস্থান, *various places*, and গমন, *going*), a going to various places.

নানাস্থানগামী, a. (from নানাস্থান, *va*... *ing*), going to various ...

নানাস্থানাতীত, a. (fro... *past*), past o...

নানাস্থায়ী, a. ... unsettle...

নানী, s. (f... gr...

নানোপা... rious...

নানোপায়... নাইর, *ac*... thods or expe...

নানোপায়সিদ্ধ, a. (from নানোপায়, *various ex*... *accomplished*), accomplished by various ...s or means.

নানোপায়ী, a. (from নানা, *various*, and উপায়িন্, *using expedients*), using various means or expedients.

নানোপাসনা, s. (from নানা, *various*, and উপাসনা, *obsequious attention*), various sorts of sedulous attention.

নান্দী, s. (from নন্দ্, *to rejoice*), praise, a benediction.

নান্দীমুখ, s. (from নান্দী, *praise*, and মুখ, *chief*), an ancestor, viz. those who are eminently worthy of praise. Among the Hindoos a species of religious worship is paid to the ancestors.

নান্দীমুখশ্রাদ্ধ, s. (from নান্দীমুখ, *an ancestor*, and শ্রাদ্ধ, *an offering to the manes*), an oblation to the manes of ancestors.

নাপসন্দ, a. (from نا, *not*, and پسند, *choice*), not chosen, not approved.

নাপাক, a. (from نا, *not*, and پاک, *pure*), impure, unclean.

নাপিত, s. (from ন, *not*, and আপ্, *to obtain*), a barber.

নাম্, v. n. (from নম্, *to descend*), to descend, to purge off by stool. This though common is a wrong spelling arising from a vicious pronunciation of the word. It ought to be written and pronounced নাম্.

নাবস্থি, s. (from ... *bone*), in anatomy the name of ... Os naviculare.)

নাবা, v. a. (fr... rson, to immerse a th...

নাবাইবা, s. (from ... hing of a person.

নাবাকার, s. (from নৌ, ... -shaped, cymbiform.

নাবাকিফ, a. (from نا, *not* ... *ith*), unacquainted with, ign...

...বাকৃতি, a. (from নৌ, *a boat*, and আকৃতি, *a form*), boat-shaped, cymbiform.

...কৃতিছিদ্র, s. (from নাবাকৃতি, *boat-shaped*, and ছিদ্র, *a hole*), In anatomy one of the cavities of the ear, (Scapha.)

...কৃত্যস্থি, s. (from নাবাকৃতি, *boat-shaped*, and অস্থি, *a bone*), In anatomy the name of a particular bone of the wrist (Scaphoides.)

...বাকৃত্যস্থিছিদ্র, s. (from নাবাকৃত্যস্থি, *a part of the ear*, and ছিদ্র, *a hole*), In anatomy one of the cavities of the ear, (Scapha.)

নাবাজিবী, a. (from نا, *not*, and واجب, *right*), not right or just, improper.

নাবান, s. (from স্না, *to bathe*), the immersing or bathing of a person or thing.

নাবাল, a. (from নাম্, *to descend*), low.

নাবালক, a. (from نا, *not*, and بالغ, *arrived of years of maturity*), under lawful age to manage his own concerns.

নাবি, a. (from নব, *praise*), late in the season, later than the proper season.

নাবিক, s. (from নৌ, *a boat*), a navigator, a pilot, a helmsman, a waterman.

নাবিবা, s. (from নাম্, *to descend*), a descending, a purging by stool.

নাবুঝ, a. (from না, *not*, and বুঝ, *understanding*), dull of understanding, having weak intellects, stupid.

নাব্য, a. (from নৌ, *a boat*), navigable.

নাভি, s. (from নহ, *to bind*), the navel, the centre of a circle, the nave of a wheel.

নাভিকুণ্ডল, s. (from নাভি, *the navel*, and কুণ্ডল, *an earring*), the navel.

নাভিকূপ, s. (from নাভি, *the navel*, and কূপ, *a well*), the depression in the middle of the navel.

নাভিগোল, s. (from নাভি, *the navel*, and গোল, *a prominent navel*), a prominent navel, a lump of flesh on the navel.

নাভিদেশ, s. (from নাভি, *the navel*, and দেশ, *a country*), the region of the navel.

নাভিনাড়ীরজ্জু, s. (from নাভি, *the navel*, and নাড়ীরজ্জু, *an intestine-like cord*), the umbilical cord.

নাভিনাড়ীস্থরক্তপুবাহকনাড়ী, s. (from নাভিনাড়ীস্থ, *situated on the umbilical cord*, and রক্তপুবাহকনাড়ী, *an artery*), an artery situated on the umbilical cord.

নাভিনাড়ীস্থরক্তবাহকনাড়ী, s. (from নাভিনাড়ীস্থ, *situated on the navel string*, and রক্তবাহকনাড়ী, *a vein*), a vein on the umbilical cord.

নাভিপাক, s. (from নাভি, *the navel*, and পাক, *a ripening*), a tumor on the navel.

নাভিমধ্য, s. (from নাভি, *navel*, and মধ্য, *the midst*), the centre of the navel.

নাভিশোথ, *s.* (from নাভি, *the navel*, and শোথ, *a swelling*), swelling or prominence of the navel.

নাভিসরোবর, *s.* (from নাভি, *the navel*, and সরোবর, *a pond*), a depressed navel.

নাভিস্থ, *a.* (from নাভি, *the navel*, and স্থা, *to stand*), situated on the navel.

নাভিস্থবৃহন্নাড়ী, *s.* (from নাভিস্থ, *situated on the navel*, and বৃহন্নাড়ী, *a large intestine*), the umbilical cord or navel string.

নাভিস্থল, *s.* (from নাভি, *the navel*, and স্থল, *a place*), the region of the navel.

নাভিহ্রদ, *s.* (from নাভি, *the navel*, and হ্রদ, *a lake*), the cavity of the navel, a depressed navel.

নাভ্যন্তর, *a.* (from নাভি, *the navel*, and অন্তর, *within*), within the navel.

নাভ্যুপরিস্থ, *a.* (from নাভ্যুপরি, *the navel*, and স্থা, *to stand on*), situated upon the navel.

নাভ্যুপরিস্থায়ী, *a.* (from নাভ্যুপরি, *on the navel*, and স্থায়িন্, *staying*), staying or continuing on the navel.

নাভ্যুপরিস্থিত, *a.* (from নাভ্যুপরি, *on the navel*, and স্থিত, *situated*), situated on the navel.

নাম, *v. n.* (from নম্, *to bow*), to descend, to condescend, to purge by stool.

নাম, *s.* (from নামন্, *a name*), a name, reputation, an appellation. Constructed with কৃ, *to do*, this word signifies to repeat a name, to extol; with রাখা, *to keep*, or দা, *to give*, it means to give a name, to name a child; with বাড়া, *to cause to increase*, it means to promote a person's fame or respect.

নামক, *a.* (from নম্, *to descend*), bending downwards, causing to bend downwards. In anatomy the flexor muscle.

নামকরণ, *s.* (from নাম, *a name*, and করণ, *a doing*), the giving of a name to a child, the naming of any thing, the repeating of a person's name.

নামকীর্তন, *s.* (from নাম, *a name*, and কীর্তন, *a proclaiming*), the proclaiming of a name. In Hindoo law this term is used to signify the inserting or recording of a name in a legal writing or deed.

নামচাঁদ, *s.* (from নাম, *a name*, and চাঁদ, *a particular fish*), the name of a particular kind of fish, (Centropomus Chanda, and Zeus oblonga, Buchanan's Mss.)

নামচিহ্নিত, *a.* (from নাম, *a name*, and চিহ্নিত, *marked*), marked with a name.

নামজাগান, *s.* (from নাম, *a name*, and জাগান, *to awaken*), the signalizing of a person or thing.

নামদার, *a.* (from নাম, *a name*, and دار, *possessed of*), named, denominated.

নামজারী, *s.* (from নাম, *a name*, and جاری, *flowing*), the ce- … a name.

… *me*, and ডাকা, *a calling*), the call- …

… *immersed*), of lost …

… ation table.

… renowned, … d, called, … a ver- … named, …

না… denominated.

নাম… *to descend*), a descending, a bowing, a c… ing.

নামনজুর, *a.* (from نا, *not*, and منظور, *consent*), unwilling.

নামনা, *s.* (from নম্, *to descend*), the roots which descend from the branches of the Ficus indica, and take root in the ground so as ultimately to become distinct trunks.

নামবাচক, *a.* (from নাম, *a name*, and বাচক, *announcing*), expressing a name; *s.* (in grammar) a proper name.

নামবাচী, *a.* (from নাম, *a name*, and বাচিন্, *expressing*), expressing a name.

নামবাড়ান, *s.* (from নাম, *a name*, and বাড়ান, *the increasing of a thing*), the gaining of additional fame or reputation.

নামমাত্র, *s.* (from নাম, *a name*, and মাত্র, *mere*), a mere name.

নামযশঃ, *s.* (from নাম, *a name*, and যশস্, *fame*), renown, fame.

নামর্দ, *a.* (from نا, *not*, and مرد, *a male*), effeminate, unmanly.

নামলব্ধ, *a.* (from নাম, *a name*, and লব্ধ, *obtained*), famous, illustrious.

নামলোপ, *s.* (from নাম, *a name*, and লোপ, *obliteration*), the loss or destruction of a name, the decay of reputation, the extinction of a person's name.

নামলোপকারক, *a.* (from নামলোপ, *the extinction of a name*, and কারক, *doing*), effectin… …ion of a person's name or reputatio… extinction of anoth…

নামলো… *of a name*, and … of a person's name …

নাম… সংকীর্তন, *a proclaiming*), … a name.

নামসং… র্তন, *the proclaiming of a name*, … roclaiming or publishing a

name; s. a person who proclaims or celebrates the na[me] of another.

নামসংকীর্ত্তনকারী, a. (from নামসংকীর্ত্তন ... name, and কারিন, doing), p... name.

নামা, v. a. (from নম, ... lower.

নামাইবা, s. ... thing to...

নামাউঠা, s. (... a design...

নামাকুল, a. (... r.

নামাঙ্কিত, a ... rk-ed with ...

নামান, s. (from ... to descend, the lowering of a thing.

নামানন, s. (from না, neg. and মানন, the re... of any thing), the not admitting of a thing, the objecting to a thing, the over-ruling of a thing.

নামানা, s. (from ন, neg. and মানা, the allowing of a thing), the dissallowing or objecting to a thing.

নামাবলি, s. (from নাম, a name, and আবলি, a row), the name of a sort of cloth worn by the Hindoos which is printed like chintz, with the names of their gods.

নামামৃত, s. (from নাম, a name, and অমৃত, nectar), the nectar of a name.

নামাশ্রয়, s. (from নাম, a name, and আশ্রয়, a refuge), the taking refuge under any particular name.

নামাশ্রিত, a. (from নাম, a name and আশ্রিত, protected), secured or protected by a name.

নামিবা, s. (from নম, to descend), a descending, a bowing, a condescending.

নামুনাসিব, a. (from نا, not, and مناسب, proper), improper, inexpedient.

নামো, s. (from নাম, to descend), the bottom, the lower part.

নামোতে, ad. (loc. case of নামো), beneath, below, under.

নায়, s. (from নী, to take), a guiding or directing either moral or physic[al] ...

নায়ক, s. ... guide, a conductor, one w... r officer, a chief, a head, a... ntral gem of a necklace. ... Hindoos the husband or lov... ting, chief, principal.

নায়কবলি, s. (from না... inger, and বল, strength), an ac... one acquainted with all the mode...

...য়কাধিপ, s. (from নায়ক, a leader, and অধিপ, a governor), a king a sovereign.

...কীয়, a. (from নায়ক, leader), belonging to a leader or guide, belonging to a lover.

...য়িকা, s. (from নী, to leap), in amatory poems of the Hindoos, the wife or mistress, a name of Doorga.

...য়িকাসিদ্ধি, s. (from নায়িকা, Doorga, and সিদ্ধি, accomplishment), a state represented in the books of Yoga or abstraction as so compleatly uniting the mind to Doorga that the person who has acquired it obtains thereby the accomplishment of his wishes.

নায়িকীকল্যাণ, s. (from নায়িকী, a musical mode, and কল্যাণ, a particular tune), a particular tune or musical mode.

নায়িকীকানড়া, s. (from নায়িকী, the name of a celebrated singer, and কানড়া, a particular musical mode), a particular musical mode or key.

নায়েব, s. (from نا, not, and یاب, to obtain), a deputy.

নারক, a. (from নরক, hell), infernal, hellish; s. hell.

নারকী, a. (from নরক, hell), impious, hellish.

নারদ, s. (from নার, water, and দা, to give), the name of a Hindoo sage who by carrying tales occasioned frequent quarrels among the gods.

নারদীয়, a. (from নারদ, the name of a sage), belonging to or connected with the sage Naruda.

নারফাই, s. (from نا, not, and رفع, the settling of a thing), the not settling of things.

নারঙ্গী, s. (from নারঙ্গী, an orange), an orange.

নারঙ্গীরঙ্গ, a. (from নারঙ্গী, an orange, and রঙ্গ, a colour), orange-coloured.

নারাঙ্গীলেবু, s. (from নারাঙ্গী, an orange, and লেবু, a citron), an orange.

নারাচ, s. (from নার, man, and চম, to eat), an iron arrow.

নারাজ, a. (from نا, not, and راض, pleased), not pleased or satisfied.

নারাজী, s. (from ناراض, not pleased) displeasure, dissatisfaction.

নারায়ণ, s. (from নার, water, and অয়ন, a moving), the name of Vishnoo considered as the being who existed before all worlds and moved on the waters of creation.

নারায়ণক্ষেত্র, s. (from নারায়ণ, Narayuna, and ক্ষেত্র, a field), the space of four cubits on each side of the water of the Ganges.

নারায়ণগৌরী, s. (from নারায়ণ, a name of Vishnoo, and গৌর, white), the name of a tune or arrangement of notes in Hindoo music.

নারায়ণী, s. (from নারায়ণ, Vishnoo), a name of Lukshmee or fortune, considered as the wife of Vishnoo.

নারায়ণীসেনা, *s.* (from নারায়ণী, *belonging to Vishnoo*, and সে[na,] *an army*), the troops of Narayuna or Vishnoo.

নারিকেল, *s.* (from নারিক, *watery*), the coco-nut, (Cocos nu[ci]fera).

নারিকেলকুমড়ি, *s.* (from নারিকেল, *a coco-nut*, and কুমড়ি, [*a*] *gourd*), a dish made by cooking coco-nuts with gour[ds].

নারিকেলকোরা, *s.* (from নারিকেল, *a coco-nut*, and কোরা, *pul[p]*), the pulp of a coco-nut made by dividing or breaking [it] into thin slices.

নারিকেলডাঁয়ড়া, *s.* (from নারিকেল, *a coco-nut*, and ডাঁয়ড়া, *the stalk of a coco-leaf*), the petiole including the mid-rib of a coco-nut leaf.

নারিকেলছোবড়া, *s.* (from নারিকেল, *a coco-nut*, and ছোবড়া, *a husk*), the external green covering or rind of the coco-nut.

নারিকেলঝড়ি, *s.* (from নারিকেল, *a coco-nut*, and ঝড়ি, *root*), a sort of cloth.

নারিকেলচুমি, *s.* (from নারিকেল, *a coco-nut*, and চুমি, *a piece*), a piece or fragment of the kernel of a coco-nut when it is ripe

নারিকেলতৈল, *s.* (from নারিকেল, *a coco-nut*, and তৈল, *oil*), coco-nut oil.

নারিকেলদড়ি, *s.* (from নারিকেল, *a coco-nut*, and দড়ি, *a rope*), a rope made of the fibres of the outside green husk of the coco-nut.

নারিকেলফুলী, *s.* (from নারিকেল, *a coco-nut*, and ফুলী, *a flower*), the name of a sort of cloth.

নারিকেলভাজা, *s.* (from নারিকেল, *a coco-nut*, and ভাজা, *baked*), a dish made of the kernel of the coco-nut baked or fried.

নারিকেলমালা, *s.* (from নারিকেল, *a coco-nut*, and মালা, *the shell of a coco-nut*), the internal hard shell of the coco-nut which contains the kernel, a cup made of a coco-nut shell.

নারিকেলমোজ, *s.* (from নারিকেল, *a coco-nut*, and মোজ, *a soft unripe kernel*), the soft kernel of the coco-nut when it first begins to be formed.

নারিকেলসন্দেশ, *s.* (from নারিকেল, *a coco-nut*, and সন্দেশ, *a sort of sweetmeat*), a kind of sweetmeat, one of the chief ingredients of which is the kernel of the coco-nut.

নারী, *s.* (from নর, *a man*), a woman.

নারীগণ, *s.* (from নারী, *a woman*, and গণ, *a genus*), woman-kind.

নারীগণমধ্য, *s.* (from নারীগণ, *woman-kind*, and মধ্য, *the midst*), among women, the midst of woman-kind.

নারীগণমধ্যস্থ, *a.* (from নারীগণমধ্য, *among women*, and স্থা, *to stand*), situated among women.

নারীগণমধ্যস্থিত, *a.* (from নারীগণমধ্য, *among women*, and স্থিত, *situated*), situated among women.

[না]রীধর্ম, *s.* (from নারী, *a woman*, and ধর্ম, *duty*), the duties [or] work of a woman, the menstrual flux.

[...]রী, *a woman*, and পরায়ণ, *devoted to*), [...]nd of the society of women, at-

[...]voted to women*), a fond-[...]otedness or assiduous

[...]votedness to wo-[...] from devoted-

[...]women*), a fond-[...]ness or assiduous

নারী[...] প্রিয়, *beloved*), fond of

নারীব[র্গ, s. (fro]m নারী, *a woman*, and বর্গ, *a class*), woman-kind, the class of woman.

নারীসমাজ, *s.* (from নারী, *a woman*, and সমাজ, *a multitude of similar things*), a multitude of women, an assembly of women.

নারীসমূহ, *s.* (from নারী, *a woman*, and সমূহ, *a multitude*), a multitude of women.

নাল, *s.* (from নল্, *to fasten*), a tube, the stalk of a water-lily, a tubular stalk, the culm of grass, a tubular vessel of the body, slaver; also from נעל, *a sandal*, نعل, *a horse-shoe*, a horse-shoe. Constructed with পড়, *to fall*, it means to drivel, with বাঁধ, *to fasten*, it means to shoe a horse.

নালকী, *s.* (from নল, *a tube*), the name of a plant (Hibiscus cannabinus), a sort of chair palankeen.

নালপড়া, *a.* (from নাল, *slaver*, and পড়া, *a falling*), drivelling.

নালবন্দ, *s.* (from نعل, *a horse-shoe*, and بند, *to fasten*), a shoeing smith, one who shoes horses.

নালবন্দী, *s.* (from نعلبند, *a shoer of horses*), shoeing horses, a subsidy.

নালবাঁধন, *s.* (from نعل *a horse shoe*, and বাঁধন, *the fastening of a thing*), the shoeing of a horse.

নালমাপিপীড়া, *s.* (from নালমা, *covered with slaver*, and পিপীড়া, *an ant*), the name of a [...] ant which is covered with a visci[d ...]

নালা, *s.* (fro[m ...]), an outlet.

নালায়েক [...]

নালায়েক [...]ay*), unworthy, unfit,

নালিকাশ, [...]ar plant*, and শাক, *an edible* [...] the leaves of which are often [... H]ibiscus cannabinus.)

নালিতা, *s.* (fro[m ...] common name of the edible speci[...]

নালিফোঁড়, s. (from নালি, a tube, and ফোঁড়, a boil), a name gi… en to a defect in the weaving of … thread of the woof is carried fo… outside instead of being prope…

নালিশ, s. (from نالش, a com…

নালিশদার, s. (from نالش … and … engaged as plainti… a l…

নালিশী, s. (from … nt), ap…

নালী, s. (from …

নালুক, s. (from …

নালুয়াচাঁদা, s. (fr… চাঁদা, a … species of fish, Centropomus amba…

নাশ, s. (from নশ্‌, to perish), … tion.

নাশক, a. (from নশ্‌, to pe… a destroyer.

নাশকারক, a. (from নাশ, destruction, and কা… de-stroying, causing ruin or destruction; s. a … over.

নাশকারী, a. (from নাশ, destruction, and কারিন্‌, doing), destroying, causing ruin or destruction.

নাশজনক, a. (from নাশ, destruction, and জনক, producing), producing ruin or destruction.

নাশজন্য, a. (from নাশ, destruction, and জন্য, producible), producible by or arising from destruction or perdition.

নাশজন্যে, ad. (loc. case of নাশজন্য), for the purpose of destruction or ruin.

নাশন, s. (from নশ্‌, to perish), the destroying or ruining of a thing.

নাশনিবর্ত্তক, a. (from নাশ, destruction, and নিবর্ত্তক, causing to cease), causing destruction or ruin to cease.

নাশনিবারক, a. (from নাশ, destruction, and নিবারক, preventing), preventing ruin or destruction.

নাশনিবারণ, s. (from নাশ, destruction, and নিবারণ, preventing), the preventing of ruin or destruction.

নাশনিবৃত্তি, s. (from নাশ, destruction, and নিবৃত্তি, cessation), the cessation of ruin or destruction.

নাশনিমিত্তক, a. (from নাশ, destruction, and নিমিত্ত, a cause), caused by or arising from ruin or destruction; ad. from or because of ruin or destruction.

নাশনিমিত্তে, ad. (from নাশ, destruction, and নিমিত্ত, a cause), for t…

নাশনীয়, a. … pable, destructible.

নাশপ্রযুক্ত, ad. … and প্রযুক্ত, caused by), caused by o… destruction; ad. from or because of …

নাশবিনা, ad. (from ন… বিনা, without), without or beside rui…

নাশবিশিষ্ট, a. (from না… বিশিষ্ট, possessed of), involved in rui…

…ব্যতিরিক্ত, a. (from নাশ, destruction, and ব্যতিরিক্ত, excepted), ruin or destruction excepted.

…ব্যতিরেক, s. (from নাশ, destruction, and ব্যতিরেক, an exception), the exception of ruin or destruction.

…ব্যতিরেকে, ad. (loc. case of নাশব্যতিরেক), with the exception of ruin or destruction, without or beside ruin or destruction.

নাশযুক্ত, a. (from নাশ, destruction, and যুক্ত, joined to), connected with or involved in ruin or destruction.

নাশযোগ্য, a. (from নাশ, destruction, and যোগ্য, worthy), worthy of or deserving destruction or perdition.

নাশরহিত, a. (from নাশ, destruction, and রহিত, destitute of), free from ruin or destruction.

নাশহেতুক, a. (from নাশ, destruction, and হেতু, a cause), caused by or arising from ruin or destruction; ad. from or because of ruin or destruction.

নাশাকাঙ্খা, s. (from নাশ, destruction, and আকাঙ্খা, desire), a desire for ruin or destruction.

নাশাকাঙ্খী, a. (from নাশ, destruction, and আকাঙ্খিন্‌, desirous), desirous of ruin or destruction.

নাশাভিলাষ, s. (from নাশ, destruction, and অভিলাষ, desire), a desire for ruin or destruction.

নাশাভিলাষী, a. (from নাশ, destruction, and অভিলাষিন্‌, desirous), desirous of ruin or destruction.

নাশার্হ, a. (from নাশ, destruction, and অর্হ, fit), fit or proper to be destroyed.

নাশিত, a. (from নশ্‌, to perish), destroyed, ruined, spoiled.

নাশেচ্ছা, s. (from নাশ, destruction, and ইচ্ছা, desire), a desire for ruin or destruction.

নাশেচ্ছু, a. (from নাশ, destruction, and ইচ্ছু, desirous), desirous of ruin or destruction.

নাশেচ্ছুক, a. (from নাশ, destruction, and ইচ্ছু, desirous), desirous of ruin or destruction.

নাশোদ্যত, a. (from নাশ, destruction, and উদ্যত, engaged in), about to cause ruin or destruction.

নাশোদ্যুক্ত, s. (from নাশ, destruction, and উদ্যুক্ত, engaged in), engaged in the work of ruin or destruction.

নাশোদ্যোগ, s. (from নাশ, destruction, and উদ্যোগ, endeavour), an effort or endeavour to ruin or destroy.

নাশোদ্যোগী, a. (from নাশ, destruction, and উদ্যোগিন্‌, endeavouring), engaging with zeal in the work of ruin or destruction.

নাশোপক্রম, s. (from নাশ, destruction, and উপক্রম, a beginning), the commencement of ruin or destruction.

নাশোপদেশ, s. (from নাশ, destruction, and উপদেশ, instruction), instruction or advice which has ruin or destruction for its object.

নাশোপদেশক, *a.* (from নাশ, *destruction*, and উপদেশক, *givi[ng] instruction*), teaching or advising ruin or destructio[n].

নাশোপায়, *s.* (from নাশ, *destruction*, and উপায়, *an exp[edi]ent*), a method or expedient to ruin or destroy.

নাশোপায়ী, *a.* (from নাশ, *destruction*, and উপায়িন্, *forming [ex]pedients*), forming expedients to ruin or destroy.

নাশ্য, *a.* (from নশ্, *to perish*), perishable destructible.

নাষ্টিক, *a.* (from নষ্ট, *destroyed*), having his owner destroyed, having his possessions destroyed, bereft of an owner, bereft of property.

নাস, *s.* (from নাসা, *the nose*), snuff.

নাসদান, *s.* (from নাস, *snuff*, and دان, *holding*), a snuff-box.

নাসদানী, *s.* (from নাস, *snuff*, and دان, *holding*), a snuff-box.

নাসা, *s.* (from নাস্, *to sound*), the nose, a tumor in the nostrils, the upper horizontal piece of a door frame, a lintel.

নাসাছিদ্র, *s.* (from নাসা, *the nose*, and ছিদ্র, *a hole*), a nostril.

নাসাজ্বর, *s.* (from নাসা, *a tumor in the nostrils*, and জ্বর, *a fever*), a fever occasiond by a tumor in the nostrils.

নাসাতি, *s.* (from নাসা, *the nose*), the name of a plant which is said to produce sneezing, (Artimisia madraspatana.)

নাসাপরিশোষ, *s.* (from নাসা, *a tumor in the nostrils*, and পরিশোষ, *compleat dryness*), a disease consisting in a painful dryness of the nostrils.

নাসাপাক, *s.* (from নাসা, *a tumor in the nostril*, and পাক, *a ripening*), the suppuration of a tumor in the nostrils.

নাসাভাগ, *s.* (from নাসা, *a tumor in the nostrils*, and ভাগ, *a share*), the name of a plant, (Justicia bicalyculata.)

নাসামল, *s.* (from নাসা, *the nose*, and মল, *filth*), the mucus of the nose.

নাসারন্ধ্র, *s.* (from নাসা, *the nose*, and রন্ধ্র, *a hole*), the nostrils.

নাসারন্ধ্রভেদ, *s.* (from নাসারন্ধ্র, *the nostrils*, and ভেদ, *a perforation*), a perforation of the septum of the nose.

নাসারন্ধ্রভেদক, *a.* (from নাসারন্ধ্র, *the nostrils*, and ভেদক, *perforating*), perforating the septum of the nose; *s.* an instrument used to perforate the septum of the nose.

নাসারোগ, *s.* (from নাসা, *a tumor in the nostril*, and রোগ, *a disease*), a tumor in the nostrils to which the natives of Hindoost'han are very liable.

নাসারোগী, *a.* (from নাসা, *a tumor in the nostrils*, and রোগিন্, *diseased*), afflicted with a tumor in the nostrils.

নাসিকা, *s.* (from নাস্, *to sound*), the nose.

নাসিকাগ্র, *s.* (from নাসিকা, *the nose*, and অগ্র, *a point*), the point or end of the nose.

নাসিকানুভিসারিণীপুণালী, *s.* (from নাসিকানুভিসারিন্, *approaching the nose*, and পুণালী, *a tube*), in anatomy the name of a [nas]al duct (Ductus ad nasum.)

[...] নাসিকা, *the nose*, and সংকোচক, *com-[pressing] [...]y*, the name of a muscle the use of [which is to compress] the nose (Compressor naris.)

[...] *s.* (from নাসিকা, *the nose*, and সংকোচক, *caus-[ing to contract?...]rge*), in anatomy the name of a muscle per-[taining to th]e nose (Compressor naris.)

[...] [fr]om নাসিকা, *the nose*, and সংমর্দক, *com-[pressing], [in] an[atom]y the name of a muscle pertaining [to the nose] (Compressor [nar]is.)

নাস্তানাবুদ, [*a.*] (from نيست, *it is not*, and نابود, *it was not*), ruine[d, co]mpleatly destroyed.

নাস্তি, (*Sunsc[ri]t phrase, composed of* ন, *not*, and অস্তি, *it is*), i[t is not].

নাস্তি[ক, *s.* (from] নাস্তি, *it is not*), an atheist, an infidel.

নাস্তিকতা, [*s.* (f]rom নাস্তিক, *an atheist*), atheism, infidelity.

নাস্তিকত্ব, *s.* (from নাস্তিক, *an atheist*), atheism, infidelity.

নাস্তিকপথ, *s.* (from নাস্তিক, *an atheist*, and পথিন্, *a road*), the road or profession of atheism.

নাস্তিকপথাবলম্বন, *s.* (from নাস্তিকপথ, *profession of atheism*, and অবলম্বন, *a depending on*), the making a profession of atheism, a joining with the sect of atheists.

নাস্তিকপথাবলম্বী, *a.* (from নাস্তিকপথ, *the profession of atheism*, and অবলম্বিন্, *depending on*), making a profession of atheism, joining the sect of atheists.

নাস্তিকমত, *s.* (from নাস্তিক, *an atheist*, and মত, *a principle or tenet*), the tenets of atheism.

নাস্তিকমতাবলম্বন, *s.* (from নাস্তিকমত, *the tenets of atheism*, and অবলম্বন, *a depending on*), the embracing or making profession of atheistical tenets.

নাস্তিকমতাবলম্বী, *a.* (from নাস্তিকমত, *the tenets of atheism*, and অবলম্বিন্, *depending on*), holding or professing atheistical tenets.

নাস্তিক্য, *s.* (from নাস্তিক, *an atheist*), atheism, infidelity.

নাহক, *a.* (from نا, *not*, and حق, *proper*), unrighteous, improper, unjust.

নাহাসত, *s.* (from ন, *not*, and হস্, *to laugh*), the name of a tree (Erythrina alba, Buchanan's Mss.)

নাহী, *ad.* (from ন, *not*, and হি, [...] [certa]inly not, not.

নি, a preposition only use[d ...] [gen]erally adds the idea of compl[...] to the word to which it is pref[ixed].

নিঋাড়, *a.* (from নি[...] [di]agonal), straight, at right angles, [...]

নিঙনি, *s.* (from [...] a wooden trowel used by plasterer[s].

নিঃশরা, *s.* (from নীর, *water*, and শরা, *to cut*), the name of an aquatic plant, (Sagittaria sagittifolia.)

নিংড়, *v. n.* (from নির্, *prep.* and পীড়, *to give pain*), to

নিংড়ন, *s.* (from নিংড়, *to drip*), the dripping of water [illegible] wet clothes.

নিংড়া, *v. a.* (from নির্, *prep.* and পীড়, *to give p*[illegible] out, to strain or squeeze out, to force the [illegible] fruit, to press grapes or other fruit in or[illegible] the juice, to wring or force the water [illegible]

নিংড়াইবা, *s.* from নিংড়া, *to wring out*) [illegible] water out of clothes, the pressing [illegible] fruits to [illegible] juices.

নিংড়ান, *s.* (from নিংড়া, *to wring out*), the wringing of water out of clothes, the pressing of fruits to express their juices.

নিংড়ানিয়া, *a.* (from নিংড়া, *to wring out*), grindi[illegible]ous.

নিংড়িয়া, *s.* (from নিংড়, *to drip*), the dripping o[illegible] from wet clothes or other things.

নিঃক্ষত্রিয়, *a.* (from নির্, *prep.* and ক্ষত্রিয়, *a man of the military tribe*), destitute of men of the military class.

নিঃক্ষিপ্ত, *a.* (from নির্, *prep.* and ক্ষিপ্, *to throw*), deposited, pledged, abandoned, rejected, given up, cast away.

নিঃক্ষুধ, *a.* (from নির্, *prep.* and ক্ষুধা, *hunger*), not hungry, destitute of appetite.

নিঃক্ষুধা, *s.* (from নির্, *prep.* and ক্ষুধা, *hunger*), the absence of hunger, want of appetite.

নিঃক্ষুব্ধ, *a.* (from নির্, *prep.* and ক্ষুব্ধ, *agitated*), unagitated, undisturbed, tranquil, placid, quiet.

নিঃক্ষেপ, *s.* (from নির্, *prep.* and ক্ষিপ্, *to throw*), a deposit or pledge which is described and known.

নিঃক্ষেপক, *a.* (from নির্, *prep.* and ক্ষিপ্, *to throw*), depositing with another, pledging; *s.* a person who deposits articles with another.

নিঃক্ষেপকারক, *a.* (from নিঃক্ষেপ, *a deposit*, and কারক, *doing*), making a deposit, pledging; *s.* a person who deposits articles with another.

নিঃক্ষেপকারী, *a.* (from নিঃক্ষেপ, *a deposit*, and কারিন্, *doing*), making a deposit, pledging.

নিঃক্ষেপাপহরণ [illegible] নিঃক্ষেপ, *a deposit*, and অপহরণ, *a withdrawin*[illegible] of a deposit or pledge.

নিঃক্ষেপাপহারী, [illegible] *eposit*, and অপহারিন্, *withdrawing*), w[illegible] or pledge.

নিঃক্ষোভ, *s.* (from নি[illegible] *agitation*), quietness, undisturbedness, [illegible]

নিঃক্ষোভী, *a.* (from নির্, [illegible] *agitating*), not stirring up or agitatin[illegible] troubling.

নিঃশঙ্ক, *a.* (from নির্, *pr*[illegible] afe, fearless.

নিঃশঙ্কা, *a.* (from নির্, *prep.* and শঙ্কা, *fear*), the absence of fear or danger, safety.

[illegible]ত্রু, *a.* (from নির্, *prep.* and শত্রু, *an enemy*), free from enemies.

[illegible]ব্দ, *a.* (from নির্ *prep.* and শব্দ, *a sound*), silent, still.

[illegible]স্ত্র, *a.* (from নির্, *prep.* and শস্ত্র, *a weapon*), not armed, unarmed.

নিঃশেষ, *a.* (from নির্, *prep.* and শেষ, *a remnant*), entire, without remainder, compleat, uttermost.

নিঃশেষতঃ, *ad.* (from নিঃশেষ, *entire*), entirely, wholly, compleatly, without leaving any remainder.

নিঃশেষরূপে, *ad.* (from নিঃশেষ, *entire*, and রূপ, *a form*), entirely, wholly, compleatly.

নিঃশেষিত, *a.* (from নির্, *prep.* and শেষ, *an end*), spent, compleated famished.

নিঃশোধ্য, *a.* (from নির্, *prep.* and শোধি, *to purify*), capable of being cleansed or depurated.

নিঃশ্রেণি, *s.* (from নির্, *prep.* and শ্রেণি, *a row*), a ladder or stair-case, a flight of steps.

নিঃশ্রেয়স, *s.* (from নির্, *prep.* and শ্রেয়স্, *best*), final beatitude. This according to the Hindoo system of philosophy is the liberation of the soul from all which is not spirit, and its consequent union with the universal spirit; happiness, welfare.

নিশ্বাস, *s.* (from নির্, *prep.* and শ্বস্, *to breathe*), breathe, respiration, (properly the inspiration of the breath), connected with ছাড়, *to abandon*, it means to breathe, to respire.

নিঃশ্বাসপ্রশ্বাস, *s.* (from নিশ্বাস, *a drawing in the breath*, and প্রশ্বাস, *a breathing out*), respiration.

নিঃসংশয়, *a.* (from নির্, *prep.* and সংশয়, *a suspicion*), unquestionable, undoubted.

নিঃসঙ্গ, *a.* (from নির্, *prep.* and সঙ্গ, *society*), solitary, alone.

নিঃসন্তান, *a.* (from নির্, *prep.* and সন্তান, *posterity*), destitute of posterity.

নিঃসন্দিগ্ধ, *a.* (from নির্, *prep.* and সন্দিগ্ধ, *suspected*), unsuspected, undoubted.

নিঃসন্দেহ, *a.* (from নির্, *prep.* and সন্দেহ, *a doubt*), indubitable, unquestionable, clear, certain.

নিঃসন্ধি, *a.* (from নির্, *prep.* and সন্ধি, *a junction*), whole, of one piece, entire, seamless, inseparable, close.

নিঃসমর্থ, *a.* (from নির্, *prep.* and সমর্থ, *able*), unable, incapable, powerless.

নিঃসম্পর্ক, *a.* (from নির্, *prep.* and সম্পর্ক, *connection*), destitute of relatives or connections; *s.* the want of relatives or connections.

নিঃসম্বন্ধ, *a.* (from নির্, *prep.* and সম্বন্ধ, *connection*), unconnected, destitute of connections or relations.

নিঃসরণ, s. (from নির্ prep. and সৃ, to move), a going forth, a going out, death, a dying.

নিঃসরণকর্ত্তা, s. (from নিঃসরণ, a going out, and কর্ত্তৃ, a doer), one who goes out, one who goes forth.

নিঃসরণকারক, a. (from নিঃসরণ, a going out, and কারক, doing), going forth, going out; s. a person who goes forth.

নিঃসরণকারী, a. (from নিঃসরণ, a going out, and কারিন্, doing), going out, going forth.

নিঃসহায়, a. (from নির্, prep. and সহায়, an ally), destitute of helpers or allies.

নিঃসাধ্বস, a. (from নির্, prep. and সাধ্বস, fear), fearless, familiar, tame, bold.

নিঃসান, s. (from নির্, prep. and শো, to whet), the tingling of any part.

নিঃসার, a. (from নির্, prep. and সার, quintessence), pithless, unsubstantial, destitute of heart, destitute of substance or solidity.

নিঃসারক, a. (from নির্, prep. and সৃ, to move), going forth, going out, a person who goes forth.

নিঃসারণ, s. (from নির্, prep. and সারণ, the causing of a thing to move), the expelling of a thing, the expressing the juice of fruits.

নিঃসারিত, a. (from নির্, prep. and সৃ, to move), expelled, driven out; cast out.

নিঃসাহস, a. (from নির্, prep. and সাহস, boldness), cowardly, timid, pusillanimous, irresolute.

নিঃসাহসিক, a. (from নির্, prep. and সাহসিক, bold), cowardly, timid, pusillanimous, irresolute.

নিঃসাহসী, a. (from নির্, prep. and সাহসিন্, bold), cowardly, pusillanimous, timid, irresolute.

নিঃসৃত, a. (from নির্, prep. and সৃ, to move), gone out, gone forth.

নিঃস্নেহ, a. (from নির্, prep. and স্নেহ, love), destitute of affection or tenderness, dry, void of unction, unfeeling.

নিঃস্পন্দ, a. (from নির্, prep. and স্পন্দ, a trembling), not tremulous.

নিঃস্পৃহ, a. (from নির্, prep. and স্পৃহা, desire), free from covetousness, free from desire.

নিঃস্রাব, a. (from নির্, prep. and স্রু, to move), flowing out, oozing out.

নিঃস্ব, a. (from নির্, prep. and স্ব, wealth), poor, indigent, destitute, bereft.

নিঃস্বতা, s. (from নিঃস্ব, poor), poverty, indigence.

নিঃস্বত্ব, s. (from নিঃস্ব, poor), poverty, indigence; also (from নির্, prep. and স্বত্ব, property), the forfeit of property, the alienation of property, the loss of property, deprivation, the confiscation of property,

নিঃস্বত্বক, a. (from নিঃস্বত্ব, alienation of property), rapacious, confiscating.

...s. (from নিঃস্বত্ব, alienation, and ..., an account of rents), rack-rent.

...(from লিপ, to smear), to plaster, to smear with ...

...itative sound used to express the continual ... pleasing object in order to entice a person. ... with the adverbial participle of কৃ, to do, ... power of an adverb, enticingly, coax...

নিক... (from নি, prep. with the increment কট), vicinity; a. near, adjacent.

নিকটগমন, s. (from নিকট, near, and গমন, a going), the going to ... person or thing, approach.

নিকট... (from নিকট, near, and গামিন্, going), approaching ... to a person.

নিকটবর্ত্তন, s. (from নিকট, near, and বর্ত্তন, a being), a being near, vicinity.

নিকটবর্ত্তিত্বক্, s. (from নিকটবর্ত্তিন্, near, and ত্বচ্, skin), the name of one of the coats which form the scrotum, (Dartos.)

নিকটবর্ত্তী, a. (from নিকট, near, and বর্ত্তিন্, being), near, neighbouring.

নিকটস্থ, a. (from নিকট, vicinity, and স্থা, to be situate), near, neighbouring.

নিকটস্থায়ী, a. (from নিকট, near, and স্থায়িন্, staying), staying near, continuing near.

নিকটস্থিত, a. (from নিকট, near, and স্থিত, situated), situated near.

নিকটাগত, a. (from নিকট, near, and আগত, come), come to, approached.

নিকটাগমন, s. (from নিকট, near, and আগমন, a coming), the coming to a person or thing, approach.

নিকটাগামী, a. (from নিকট, near, and আগামিন্, coming), coming to a person or thing, approaching.

নিকটানিকটি, ad. (from নিকট, vicinity), at hand, approaching to a crisis, nearly.

নিকটে, ad. (loc. case of নিকট), in the vicinity, at hand, near.

নিকটোপস্থিত, a. (from নিকট, near, and ...), present, near.

নিকটোপস্থিতি, s. (from নিকট, ... a situation near), a being present ...

নিকড়িয়া, a. (from নি, pr... ...ry), poor, penniless.

নিকন, s. (from নিক, ... which is smeared or plastered with ... ...ering of a house with cow-dung; a. ...

নিকনচুকন, s. (from নিকন, *a plastering. The last member of this word is merely a rhyme to the first*), the plastering and smearing of a house or wall with cow-dung.

নিকস্কিরা, s. (from নি, *or rather* নির্, *prep.* and স্কন্ধ, *a* [shoul]*der*), destitute of shoulders, a headless tr[unk] ... malignant beings in *Hindoo* fable who ... head and shoulders.

নিকর, a. (from নি, *prep.* and কর, *a tax*), [cl]ear, ... [fro]m taxes and duties.

নিকষা, s. (from নি, *prep.* and কষ্, *to* [f]*igure*), the mother of the giants or goblins ; *a.* near, proximate.

নিকষাত্মজ, s. (from নিকষা, *the mother of giants,* and আত্মজ, *a son*), an imp, a young giant or goblin.

নিকা, v. a. (from লিপ্, *to plaster*), to smear, to plaster ; also s. (from نکاح, *marriage*), a marriage.

নিকাইবা, s. (from নিকা, *to plaster*), the plas[tering or] smearing of a wall or house with cow-dung.

নিকাকরণ, s. (from نکاح, *marriage,* and করণ, *a making*), a being married, the contracting of marriage. The term among the *Hindoos* is chiefly confined to the marriage of a man with a widow or to an agreement to live in a state of concubinage.

নিকান, s. (from নিকা, *to smear*), the smearing or plastering any thing with cow-dung.

নিকায়, s. (from নি, *prep.* and চি, *to collect*), a house.

নিকার, s. (from নি, *prep.* and কৃ, *to do*), injury, offence, the obstruction of a work, wickedness, malice, reproach, abusive language.

নিকারী, a. (from নি, *prep.* and কৃ, *to do*), hindering, injuring, obstructing another's undertakings.

নিকাশ, s. (from নি, *prep.* and কাশ্, *to appear*), the payment of a debt, the removing of an obstruction, the clearing away of any difficulty, the discharge of an obligation, an issue or outlet for water.

নিকিরনিকির, an imitative sound used to express the continual following of a person for the purpose of coaxing him. Constructed with the adverbial participle of কৃ, *to do*, this word has the force of an adverb, coaxingly, enticingly.

নিকিরী, ... [pr]*ep.* and কৄ, *to throw*), the name of a ... [w]ho live by selling fish.

নিকী, s. ... [n]it, a louse.

নিকুঞ্জ, a. (fro[m] ... *a key*), penurious, stingy, niggardly ; a... and কুজ্, *to utter sound*), a place oversp[read] ... and climbing plants, a bower, a thicke[t] ... [whe]re birds sing.

নিকুঞ্জবন, s. (from নিকু[ঞ্জ] ... *a forest*), a forest of climbing plants, ...

নিকুঞ্জবাস, s. (from নিকুঞ্জ, *a bower,* and বাস, *a residence*), a residence in a bower or thicket.

নিকুঞ্জবাসী, a. (from নিকুঞ্জ, *a bower,* and বাসিন্, *residing*), residing in a bower or thicket.

নিকুঞ্জবিহার, s. (from নিকুঞ্জ, *a bower,* and বিহার, *a walking for pleasure*), the walking in a forest or grove for pleasure.

নিকুঞ্জবিহারক, a. (from নিকুঞ্জ, *a bower,* and বিহারক, *walking about*), walking for pleasure among thickets or bowers.

নিকুঞ্জবিহারী, a. (from নিকুঞ্জ, *a bower,* and বিহারিন্, *walking about*), walking for pleasure among thickets or bowers.

নিকুঞ্জস্থ, a. (from নিকুঞ্জ, *a bower,* and স্থা, *to stand*), situated in a bower or thicket.

নিকুঞ্জস্থায়ী, a. (from নিকুঞ্জ, *a bower,* and স্থায়িন্, *staying*), staying or continuing in a bower or thicket.

নিকুঞ্জস্থিত, a. (from নিকুঞ্জ, *a bower,* and স্থিত, *situated*), situated in a bower or thicket.

নিকৃত, a. (from নি, *prep.* and কৃ, *to do*), insincere, tortuous, devious, dishonest, wicked, perverse, low, base, vile, removed, set aside, dismissed, tricked, cheated, deceived.

নিকৃতি, s. (from নি, *prep.* and কৃ, *to do*), wickedness, dishonesty, abuse, reproach, poverty, indigence, rejection, removal.

নিকৃত্রিম, a. (from নি, *prep.* and কৃত্রিম, *artificial*), not counterfeit, unadulterated, inartificial, genuine.

নিকৃষ্ট, a. (from নি, *prep.* and কৃষ্ট, *drawn*), niggardly, bad, evil, vile, despised, outcast.

নিকৃষ্টতা, s. (from নিকৃষ্ট, *evil*), badness, vileness.

নিকৃষ্টত্ব, s. (from নিকৃষ্ট, *evil*), badness, vileness.

নিকৃষ্টাশয়, a. (from নিকৃষ্ট, *bad,* and আশয়, *an object*), bad, containing all that is bad, vile.

নিকেতন, s. (from নি, *prep.* and কিত্, *to dwell*), a house, an abode.

নিকোচক, s. (from নি, *prep.* and কুচ্, *to contract*), the name of a small tree or bush (Allangium hexapetalum.)

নিক্তী, s. (from নিজ্, *to maintain*), a pair of small scales.

নিক্বণ, s. (from নি, *prep.* and ক্বণ্, *to sound*), a musical sound, the note of a lute or other stringed instrument.

নিক্বাণ, s. (from নি, *prep.* and ক্বণ্, *to sound*), a musical sound, the note or sound of a lute or other stringed instrument.

নিক্ষা, s. (from নিশ্, *to meditate*), a nit.

নিক্ষিপ্ত, a. (from নি, *prep.* and ক্ষিপ্, *to throw*), thrown about, scattered, dispersed.

নিক্ষেপ, s. (from নি, *prep.* and ক্ষিপ্, *to throw*), the throwing of any thing about, dispersion, a deposit the particulars of which are declared, an injection.

নিক্ষেপক, a. (from নি, *prep.* and ক্ষিপ্, *to throw*), throwing

about, dispersing, depositing; *s.* a person who throws about or disperses, a person who deposits things which are declared or described.

নিক্ষেপণ, *s.* (from নি, *prep.* and ক্ষিপ্, *to throw*), the act of throwing any thing about, the scattering or dispersing of things.

নিক্ষেপণীয়, *a.* (from নি, *prep.* and ক্ষিপ্, *to throw*), fit to be thrown about or dispersed, proper to be deposited.

নিক্ষেপ্তব্য, *a.* (from নি, *prep.* and ক্ষিপ্, *to throw*), requiring to be thrown about or dispersed, proper to be deposited.

নিক্ষেপ্তা, *s.* (from নি, *prep.* and ক্ষিপ্, *to throw*), one who throws things about, a person who deposits things with another having first given a description of them.

নিক্ষেপ্য, *a.* (from নি, *prep.* and ক্ষিপ্, *to throw*), requiring to be thrown about or dispersed, proper to be deposited.

নিখনন, *s.* (from নি, *prep.* and খন্, *a digging*), the burial of a corpse.

নিখর্ব, *a.* (from নি, *prep.* and খর্ব, *dwarf*), shortish, dwarfish, a billion; *s.* a dwarf.

নিখাদক, *a.* (from নি, *prep.* and খাদক, *eating*), having no appetite, not eating.

নিখাদী, *a.* (from নি, *prep.* and খাদী, *eating*), having no appetite, not eating.

নিখাটু, *a.* (from নি, *prep.* and খাটু, *work*), without work.

নিখাত, *s.* (from নি, *prep.* and খন্, *to dig*), a pit or ditch considered as a land mark.

নিখাদ, *s.* (from নি, *prep.* and খদ্, *to move*), the voice or roaring of an elephant.

নিখিল, *a.* (from নি, *prep.* and খিল, *vacant*), all, entire, complete.

নিখিলার্থ, *a.* (from নিখিল, *all*, and অর্থ, *an object*), expressing the whole object in a few words.

নিখী, *s.* (from লিক্ষা, *a nit*), a nit, a louse.

নিখুঁত, *a.* (from নি, *prep.* and খুঁত, *a blemish*), free from blemish.

নিগড়, *s.* (from নি, *prep.* and গড়্, *to fall*), an iron chain for the foot, a fetter, a pair of stocks, a chain to confine the foot of an elephant.

নিগড়িত, *a.* (from নিগড়, *a fetter*), fettered, bound with a chain or fetters.

নিগদ, *s.* (from নি, *prep.* and গদ্, *to speak*), speech, discourse, the audible recitation of prayers or incantations.

নিগদিত, *a.* (from নি, *prep.* and গদ্, *to speak*), spoken, uttered, declared.

নিগম, *s.* (from নি, *prep.* and গম্, *to go*), a town, a city, a market or fair, a high road, trade, traffic, the Veda, certainty, assurance.

নিগমজ্ঞ, *a.* (from নিগম, *the veda*, and জ্ঞা, *to know*), acquainted with the veda.

নিগমজ্ঞতা, *s.* (from নিগমজ্ঞ, *acquainted with the veda*), a knowledge of the veda.

... *s.* (from নিগমজ্ঞ, *acquainted with the veda*), a knowledge of the veda.

... om নিগম, *the veda*, and জ্ঞাতৃ, *one who knows*), acquainted with the veda.

নি...ন, *s.* (from নিগম, *the veda*, and জ্ঞান, *knowledge*), a knowledge of the veda.

নিগমপাঠ, *s.* (from নিগম, *the veda*, and পাঠ, *a reading*), the reading of the veda, the text of the veda.

নিগমপাঠক, *a.* (from নিগম, *the veda*, and পাঠক, *reading*), reading the veda; *s.* a person who reads the veda.

নিগমবিদ্, *a.* (from নিগম, *the veda*, and বিদ্, *to know*), acqu... th the veda.

নিগমবিরুদ্ধ... om নিগম, *the veda*, and বিরুদ্ধ, *opposed*), opposed to the veda.

নিগমবিরোধ, *s.* (from নিগম, *the veda*, and বিরোধ, *opposition*), opposition or contrariety to the veda.

নিগমবেত্তা, *s.* (from নিগম, *the veda*, and বেত্তৃ, *one who knows*), a person acquainted with the veda.

নিগমাধ্যয়ন, *s.* (from নিগম, *the veda*, and অধ্যয়ন, *study*), the study or reading of the veda.

নিগমাধ্যয়নকারক, *a.* (from নিগমাধ্যয়ন, *the study of the veda*, and কারক, *a doer*), studying the veda; *s.* a person who reads or studies the veda.

নিগমাধ্যয়নাভিলাষ, s. (from নিগমাধ্যয়ন, *the study of the veda*, and অভিলাষ, *desire*), a desire to read or study the veda.

নিগমাধ্যয়নাভিলাষী, *a.* (from নিগমাধ্যয়ন, *the study of the veda*, and অভিলাষিন্, *desirous*), desirous of reading or studying the veda.

নিগমানুশীলন, *s.* (from নিগম, *the veda*, and অনুশীলন, *study*), the study of the veda.

নিগমানুসন্ধান, *s.* (from নিগম, *the veda*, and অনুসন্ধান, *investigation*), an investigation of the veda.

নিগমানুসন্ধানী, *a.* (from নিগম, *the veda*, and অনুসন্ধানিন্, *investigating*), investigating the veda.

নিগমানুসন্ধায়ী, *a.* (from নিগম, *the veda*, and অনুসন্ধায়িন্, *investigating*), investigating the veda.

নিগমানুসার, *s.* (from নিগম, *the ve*... *rdance*), an accordance or agr...

নিগমানুসারে, *ad.* (*loc. case of* ন... ing to the veda.

নিগরণ, *s.* (from নি, *prep.* ... the swallowing of food or any othe... , the gullet.

নিগরপাল, *s.* (from ... *holding*), a watchman.

নিগাহদারী, *s.* (from نگاهدار, *a watchman*), the office of a watchman.

নিগাহবান্, *s.* (from نگاه, *watch*), a watchman.

নিগাহবানী, *s.* (from نگاهبان, *a watchman*), the office ... ties of a watchman.

নিগাল, *s.* (from নি, *prep.* and গল্, *to swal*... neck.

নিগালবান্, *a.* (from নিগাল, *a horse's neck*), having a ...'s neck; *s.* a horse.

নিগূঢ়, *a.* (from নি, *prep.* and গূঢ়, *concealed*), fast, tight, strict, close, profound, hidden, mysterious.

নিগূঢ়কথা, *s.* (from নিগূঢ়, *hidden*, and কথা, *a word*), a mysterious sentence, a profound or obscure sentence.

নিগূঢ়ার্থ, *a.* (from নিগূঢ় *profound*, and অর্থ, *an object*), mysterious, profound, abstruse; *s.* a mysteri... profound object or undertaking.

নিগৃহীত, *a.* (from নি, *prep.* and গ্রহ্, *to take*), punished, treated with severity, persecuted.

নিগ্রহ, *s.* (from নি, *prep.* and গ্রহ্, *to take*), punishment, severe treatment, persecution, aversion, disfavour, discouragement, confinement, a binding, a tie, a deviation from rectitude, an impropriety.

নিগ্রহকারক, *a.* (from নিগ্রহ, *persecution*, and কারক, *doing*), persecuting, procuring punishment, mal-treating, punishing; *s.* a persecutor, one who maltreats or punishes others.

নিগ্রহকারী, *a.* (from নিগ্রহ, *presecution*, and কারিন্, *doing*), persecuting, mal-treating, punishing.

নিগ্রহজনক, *a.* (from নিগ্রহ, *persecution*, and জনক, *producing*), exciting or stirring up persecution, causing punishment or ill treatment; *s.* one who procures the persecution or ill treatment of others.

নিগ্রহজনিত, *a.* (from নিগ্রহ, *persecuting*, and জনিত, *produced*), produced by or arising from punishment or ill treatment.

নিগ্রহজন্য, *a.* (from নিগ্রহ, *persecution*, and জন্য, *producible*), producible by or arising from persecution or punishment.

নিগ্রহজন্যে, *ad.* (*loc. case of* নিগ্রহজন্য), for the sake of persecut... ...ishment.

নিগ্র... and গ্রহ্, *to take*), punishable, exp... of persecution or ill treatment.

নিগ্রহদাতা, *s.* ...ution, and দাতৃ, *one who gives*), a pe... inflicts punishment, one who maltrea... ...tioner.

নিগ্রহদায়ক, *s.* (fro... and দায়ক, *giving*), persecuting, tre... ...ishment; *s.* a persecutor, one who ... an executioner,

নিগ্রহদায়ী, *a.* (from নিগ্রহ, *persecution*, and দায়িন্, *giving*), persecuting, treating ill, inflicting punishment.

নিগ্রহনিবর্ত্তক, *a.* (from নিগ্রহ, *persecution*, and নিবর্ত্তক, *causing to cease*), putting a stop to persecution or ill treatment, putting a stop to punishment.

নিগ্রহনিবারক, *a.* (from নিগ্রহ, *persecution*, and নিবারক, *preventing*), preventing or restraining persecution or punishment; *s.* a person who prevents or restrains persecution or punishment.

নিগ্রহনিবারণ, *s.* (from নিগ্রহ, *persecution*, and নিবারণ, *a preventing*), the preventing or restraining of persecution or punishment.

নিগ্রহনিবৃত্তি, *s.* (from নিগ্রহ, *persecution*, and নিবৃত্তি, *cessation*), the cessation of persecution or ill treatment, the cessation of persecution.

নিগ্রহনিমিত্তক, *a.* (from নিগ্রহ, *persecution*, and নিমিত্ত, *a cause*), caused by or arising from persecution or punishment; *ad.* from or because of persecution or ill treatment.

নিগ্রহনিমিত্তে, *ad.* (from নিগ্রহ, *persecution*, and নিমিত্ত, *a cause*), for the purpose of persecution or ill treatment, for punishment.

নিগ্রহপ্রযুক্ত, *a.* (from নিগ্রহ, *persecution*, and প্রযুক্ত, *caused by*), caused by or arising from persecution or punishment, caused by or arising from ill treatment; *ad.* from or because of persecution or punishment.

নিগ্রহবিনা, *ad.* (from নিগ্রহ, *ill treatment*, and বিনা, *without*), without punishment, without persecution or ill treatment.

নিগ্রহবিশিষ্ট, *a.* (from নিগ্রহ, *persecution*, and বিশিষ্ট, *possessed of*), suffering persecution or ill treatment, suffering punishment.

নিগ্রহব্যতিরিক্ত, *a.* (from নিগ্রহ, *persecution*, and ব্যতিরিক্ত, *excepted*), persecution or ill treatment excepted, punishment excepted.

নিগ্রহব্যতিরেক, *s.* (from নিগ্রহ, *persecution*, and ব্যতিরেক, *an exception*), the exception of persecution or ill treatment, the exception of punishment.

নিগ্রহব্যতিরেকে, *ad.* (*loc. case of* নিগ্রহব্যতিরেক), with the exception of persecution or punishment, without or beside persecution or ill treatment, without punishment.

নিগ্রহমূলক, *a.* (from নিগ্রহ, *persecution*, and মূল, *a root*), originating in persecution or ill treatment, originating in punishment.

নিগ্রহযুক্ত, *a.* (from নিগ্রহ, *persecution*, and যুক্ত, *joined to*), connected with persecution or ill treatment, connected with punishment.

নিগ্রহযোগ্য, *a.* (from নিগ্রহ, *ill treatment*, and যোগ্য, *worthy*),

worthy of punishment or ill treatment, worthy of persecution.

নিগ্রহরহিত, *a.* (from নিগ্রহ, *persecution*, and রহিত, *destitute*), free from persecution or ill treatment, free from punishment.

নিগ্রহহীন, *a.* (from নিগ্রহ, *persecution*, and হীন, *destitute*), free from persecution or ill treatment, free from punishment.

নিগ্রহহেতুক, *a.* (from নিগ্রহ, *persecution*, and হেতু, *a cause*), caused by or arising from persecution or ill treatment, caused by or arising from punishment ; *ad.* from or because of persecution or ill treatment, from or because of punishment.

নিগ্রহান্বিত, *a.* (from নিগ্রহ, *persecution*, and অন্বিত, *connected with*), persecuted, mal-treated.

নিগ্রহাভিলাষ, *s.* (from নিগ্রহ, *persecution*, and অভিলাষ, *desire*), a desire to persecute or treat ill, a desire to punish.

নিগ্রহাভিলাষী, *a.* (from নিগ্রহ, *persecution*, and অভিলাষিন্, *desirous*), desirous of persecuting or treating ill, desirous of punishing.

নিগ্রহার্হ, *a.* (from নিগ্রহ, *severe treatment*, and অর্হ, *worthy*), deserving punishment, deserving severity.

নিগ্রহোদ্যত, *a.* (from নিগ্রহ, *persecution*, and উদ্যত, *ready*), ready or prepared to persecute or treat ill, about to punish.

নিগ্রহোদ্যুক্ত, *a.* (from নিগ্রহ, *persecution*, and উদ্যুক্ত, *engaged*), engaged in persecution or mal-treatment, engaged in punishing.

নিগ্রহোদ্যোগ, *s.* (from নিগ্রহ, *persecution*, and উদ্যোগ, *exertion*), an exertion to punish or treat ill, an exertion to persecute.

নিগ্রহোদ্যোগী, *a.* (from নিগ্রহ, *persecution*, and উদ্যোগিন্, *using exertions*), using exertions to persecute or treat ill, using exertions to punish.

নিগ্রহোপক্রম, *s.* (from নিগ্রহ, *persecution*, and উপক্রম, *a beginning*), a beginning of persecution or ill treatment, a beginning of punishment.

নিগ্রহোপদেশ, *s.* (from নিগ্রহ, *persecution*, and উপদেশ, *instruction*), advice to persecute or treat ill, advice to punish.

নিগ্রহোপদেশক, *a.* (from নিগ্রহ, *persecution*, and উপদেশক, *giving instructions*), advising to persecute or treat ill, advising to punish.

নিগ্রহোপায়, *s.* (from নিগ্রহ, *persecution*, and উপায়, *an expedient*), an expedient or stratagem to persecute or treat ill, an expedient to punish.

নিগ্রহোপায়ী, *a.* (from নিগ্রহ, *persecution*, and উপায়িন্, *using expedients*), using expedients or means to persecute or treat ill, using expedients or means to punish.

নিগ্রাহক, *a.* (from নি, *prep.* and গ্রহ, *to take*), persecuting, treating ill, punishing.

নিগ্রাহী, *a.* (from নি, *prep.* and গ্রহ, *to take*), persecuting, mal-treating, punishing.

…om নি, *prep.* and গ্রহ, *to take*), worthy of or … persecution or ill treatment, punishable, … punishment.

নি… (from নি, *prep.* and ঘট, *to shine*), a list, a table of contents, a collection of words, a vocabulary.

নিঘুষ্ট, *s.* (from নি, *prep.* and ঘুষ, *to utter sound*), sound, noise.

নিঘ্ন, *s.* (from নি, *prep.* and হন, *to smite*), docile, domestic, subservient, dependent.

নিঙড়, *v. n.* (from নি, *prep.* and পীড়, *to give pain*), to drip as … of clothes, to express juice.

নিঙড়ন, *s.* (from নিঙড়, *to wring out*), the act of wringing clothes, &c. to force out the water.

নিঙড়া, *v. a.* (from নিঙড়, *to drip*), to wring out, to wring clothes to express the water, to exact, to squeeze the poor, to squeeze either physically or morally.

নিঙড়াইবা, *s.* (from নিঙড়া, *to wring*), a wringing or pressing the moisture out of clothes or other things.

নিঙড়ান, *s.* (from নিঙড়া, *to wring out*), the wringing of clothes, &c. to express the water from them.

নিচয়, *s.* (from নি, *prep.* and চি, *to collect*), a multitude, certainty.

নিচু, *a.* (from নি, *prep.* and চীর, *to shine*), only, alone.

নিচুল, *s.* (from নি, *prep.* and চি, *to collect*), the name of a tree which produces beautiful flowers, (Baringtonia acutangula.)

নিচোল, *s.* (from নি, *prep.* and চুল, *to cease*), a mantle, a wrapper, a surtout.

নিচড়া, *a.* (from নি, *prep.* and চড়, *to be contemptible*), illiberal, niggardly, mean, contemptible.

নিচড়তা, *s.* (from নিচড়, *niggardly*), meanness, parsimony.

নিচড়ামি, *s.* (from নিচড়, *niggardly*), meanness, parsimony.

নিছক, *a.* (from নি, *prep.* and شك, *a doubt*), undoubtedly.

নিছনি, *a.* (from অনিচ্ছা, *against the will*), not willingly, contrary to the will.

নিছু, *a.* (from নি, *prep.* and চীর, …

নিছুড়িয়া, *a.* (from নি, *prep.* ar… …endless, forlorn.

নিছেদ, *s.* (from নি, *prep* … having no divisor, reduced to i… …isible.

নিজ, *a.* (from নি, *pr*… …oduced), own.

নিজমতাবলম্বী, *a.* fr… … অবলম্বিন্, *depending on*, … …f-willed.

নিরাকুলী, *a.* (from নি, *prep.* and আকুল, *disorder*); free from disorder or confusion, free from trouble or care.

নিজতন্ত্রী, *a.* (from নিজ, *own*, and তন্ত্র, *controul*), independent, subject to his own will.

নিজা, *s.* (from নিজ, *own*), a woman who is a … her husband in worldly affairs and by bur… corpse when he dies secures heaven for h…

নিজি, *a.* (from নিজ, *own*, and ই, *emphatic particle*), … self.

নিজীকর্ত্তব্য, *a.* (from নিজ, *own*, and কর্ত্তব্য, *proper to be done*), proper to be made one's own.

নিজীকৃত, *a.* (from নিজ, *own*, and কৃত, *made*), made one's own.

নিজে, *a.* (from নিজ, *own*, and ই, *an emphatic particle*), ownself.

নিঝড়, *a.* (from নি, *prep.* and ঝড়, *a storm*), not …

নিঝাড়ি, *a.* (from নি, *prep.* and ঝাড়, *to shake* …), clean, compleatly emptied so that nothing more can be got out by shaking.

নিঝুম, *a.* (from নি, *prep.* and ঝুম, *a sound*), still, close, silent, without sound.

নিট্, *a.* (from নিশ্চয়, *certainty*), certain, sure, true.

নিট্‌পিট্, an imitative sound used to express the dilatory or excessively slow and negligent engaging in an action.

নিট্‌পিটিয়া, *a.* (from নিট্‌পিট্, *dilatory*), dilatory, negligent, slow, slothful.

নিটিরপিটির, an imitative sound used to express the very dilatory and lifeless engaging in an action.

নিঠুর, *a.* (from নিষ্ঠুর, *cruel*), cruel, harsh, unfeeling.

নিড়, *v. a.* (from নির্, *prep.* and হৃ, *to take*), to weed.

নিড়ন, *s.* (from নিড়, *to weed*), the weeding of a garden or field.

নিড়বিড়, an imitative sound used to express the performing of a work so slowly that one hour's work shall require several.

নিড়বিড়া, *a.* (from নিড়বিড়, *an imitative sound*), dillydallying, acting in a slow and indolent manner.

নিড়া, *v. a.* (from নির্, *prep.* and হৃ, *to take*), to cause to weed.

নিড়াইবা, *s.* (from নিড়া, *to cause to weed*), the ordering or causing of a field to be weeded.

নিড়ান, *s.* … *weed*), the causing of a garden or field …

নিড়া… *ding of a field*), a weeding

… *move*), a particular mode

… *ve*), the posteriors of … prominent parts

নিতম্বদেশ, *s.* (from নিতম্ব, *the posteriors of a woman*, and দেশ, *a place*), the posteriors, the prominent parts of a mountain.

নিতরাং, *ad.* (from নি, *prep.*) always, continually, eternally, perpetually.

নিতল, *s.* (from নি, *prep.* and তল, *a bottom*), one of the seven divisions of the infernal regions.

নিতান্ত, *a.* (from নি, *prep.* and তম্, *to desire*), much, compleat; unreserved; *ad.* entirely, infallibly, certainly, excessively.

নিতান্তকর্ত্তব্য, *a.* (from নিতান্ত, *certainly*, and কর্ত্তব্য, *fit to be done*), indispensable.

নিতান্তেচ্ছু, *a.* (from নিতান্ত, *entirely*, and ইচ্ছু, *desirous*), solicitous.

নিতিনিতি, *ad.* (from নিত্য, *constantly*), constantly, perpetually, eternally.

নিত্য, *a.* (from নি, *prep.*) constant, perpetual, incessant, eternal, continual, daily, regular, fixed, invariable; *ad.* always, eternally, continually; *s.* a name applied to Parvutee, *Munusa*, and Shukti.

নিত্যকর্ম্ম, *s.* (from নিত্য, *perpetual*, and কর্ম্মন্, *a work*), the constant or daily ceremonies of religion, the religious duties which are of constant recurrence.

নিত্যকর্ম্মকারক, *a.* (from নিত্যকর্ম্ম, *daily duties*, and কারক, *doing*), performing the daily ceremonies; *s.* a person who performs the daily ceremonies of religion.

নিত্যকর্ম্মকারী, *a.* (from নিত্যকর্ম্ম, *daily duties*, and কারিন্, *doing*), performing the daily ceremonies of religion.

নিত্যকর্ম্মগত, *a.* (from নিত্যকর্ম্ম, *daily duties*, and গত, *found*), included or found in the daily ceremonies of religion.

নিত্যকর্ম্মচ্যুত, *a.* (from নিত্যকর্ম্ম, *daily duties*, and চ্যুত, *fallen off*), apostatized from the daily ceremonies of religion.

নিত্যকর্ম্মজন্য, *a.* (from নিত্যকর্ম্ম, *daily duties*, and জন্য, *producible*), producible by or arising from the daily occuring ceremonies of religion.

নিত্যকর্ম্মজন্যে, *ad.* (*loc. case of* নিত্যকর্ম্মজন্য), for the daily occuring ceremonies of religion.

নিত্যকর্ম্মহিংসন, *s.* (from নিত্যকর্ম্ম, *daily duties*, and হিংসন, *destruction*), the destroying or making ineffectual the daily ceremonies of religion.

নিত্যকর্ম্মহিংসক, *a.* (from নিত্যকর্ম্ম, *daily duties*, and হিংসক, *destructive*), rendering the daily ceremonies of religion ineffectual.

নিত্যকর্ম্মহিংসী, *a.* (from নিত্যকর্ম্ম, *daily duties*, and হিংসিন্, *destructive*), rendering the daily ceremonies of religion ineffectual.

নিত্যকর্ম্মনাশ, *s.* (from নিত্যকর্ম্ম, *daily duties*, and নাশ, *de-*

struction), a frustrating or rendering useless the daily ceremonies of religion.

নিত্যকর্ম্মনাশক, *a.* (from নিত্যকর্ম্ম, *daily duties*, and নাশক, *destructive*), interrupting or making ineffectual the daily ceremonies of religion.

নিত্যকর্ম্মনিপুণ, *a.* (from নিত্যকর্ম্ম, *daily ceremonies*, and নিপুণ, *eminent*), eminent in performing the daily ceremonies of religion.

নিত্যকর্ম্মনিবর্ত্তক, *a.* (from নিত্যকর্ম্ম, *daily duties*, and নিবর্ত্তক, *causing to cease*), putting a stop to the practice of the daily ceremonies of religion.

নিত্যকর্ম্মনিবারক, *a.* (from নিত্যকর্ম্ম, *daily duties*, and নিবারক, *preventing*), preventing the performance of the daily duties of religion.

নিত্যকর্ম্মনিবারণ, *s.* (from নিত্যকর্ম্ম, *daily duties*, and নিবারণ, *a preventing*), a preventing the performance of the daily duties of religion.

নিত্যকর্ম্মনিবৃত্তি, *s.* (from নিত্যকর্ম্ম, *daily duties*, and নিবৃত্তি, *cessation*), the cessation of the daily duties of religion.

নিত্যকর্ম্মনিমিত্তক, *a.* (from নিত্যকর্ম্ম, *daily duties*, and নিমিত্ত, *a cause*) caused by or arising from the daily duties of religion; *ad.* from or because of the daily duties of religion.

নিত্যকর্ম্মনিমিত্তে, *ad.* (from নিত্যকর্ম্ম, *daily duties*, and নিমিত্ত, *a cause*), for the daily ceremonies of religion.

নিত্যকর্ম্মপ্রতিবন্ধক, *a.* (from নিত্যকর্ম্ম, *daily duties*, and প্রতিবন্ধক, *opposing*), opposing or obstructing the daily ceremonies of religion.

নিত্যকর্ম্মপ্রযুক্ত, *a.* (from নিত্যকর্ম্ম, *daily duties*, and প্রযুক্ত, *caused by*), caused by or arising from the daily ceremonies of religion; *ad.* from or because of the daily duties of religion.

নিত্যকর্ম্মবিনা, *ad.* (from নিত্যকর্ম্ম, *daily duties*, and বিনা, *without*), without or beside the daily ceremonies of religion.

নিত্যকর্ম্মবিশিষ্ট, *a.* (from নিত্যকর্ম্ম, *daily duties*, and বিশিষ্ট, *possessed of*), engaged in or possessed of the virtue of performing the daily ceremonies of religion.

নিত্যকর্ম্মব্যতিরিক্ত, *a.* (from নিত্যকর্ম্ম, *daily duties*, and ব্যতিরিক্ত, *excepted*), the daily ceremonies of religion excepted.

নিত্যকর্ম্মব্যতিরেক, *s.* (from নিত্যকর্ম্ম, *daily duties*, and ব্যতিরেক, *an exception*), the exception of the daily duties of religion.

নিত্যকর্ম্মব্যতিরেকে, *ad.* (*l. c. case of* নিত্যকর্ম্মব্যতিরেক), with the exception of the daily ceremonies of religion, without the daily ceremonies of religion.

নিত্যকর্ম্মযুক্ত, *a.* (from নিত্যকর্ম্ম, *the daily duties*, and যুক্ত, *joined to*), connected with the daily ceremonies of religion.

নিত্যকর্ম্মরত, *a.* (from নিত্যকর্ম্ম, *daily ceremonies*, and রত, *delighted with*), delighted with the daily ceremonies of religion.

[illegible]কর্ম্মরহিত, *a.* (from নিত্যকর্ম্ম, *daily duties*, and রহিত, *desti*[illegible]ing without performing the daily ceremonies of

নি[illegible] (from নিত্যকর্ম্ম, *daily duties*, and শূন্য, *emp*[illegible]), destitute of the daily duties of religion.

নিত্যকর্ম্মহীন, *a.* (from নিত্যকর্ম্ম, *daily duties*, and হীন, *destitute*), living without performing the daily ceremonies of religion.

নিত্যকর্ম্মহেতুক, *a.* (from নিত্যকর্ম্ম, *daily duties*, and হেতু, *a cause*), caused by or arising from the daily ceremonies of religion; *ad.* from or because of the daily ceremonies of r[illegible]

নিত্যকর্ম্মা[illegible]. (from নিত্যকর্ম্ম, *daily duties*, and আকাঙ্ক্ষা, *desire*), a desire to perform the daily ceremonies of religion.

নিত্যকর্ম্মাকাঙ্ক্ষী, *a.* (from নিত্যকর্ম্ম, *daily duties*, and আকাঙ্ক্ষিন্, *desirous*), desirous of performing the daily duties of religion.

নিত্যকর্ম্মাদর, *s.* (from নিত্যকর্ম্ম, *daily duties*, and আদর, *respect*), a respect or esteem for the daily ceremonies of religion.

নিত্যকর্ম্মানুষ্ঠান, *s.* (from নিত্যকর্ম্ম, *daily duties*, and অনুষ্ঠান, *practice*), the performance of the daily duties of religion.

নিত্যকর্ম্মানুষ্ঠায়ী, *a.* (from নিত্যকর্ম্ম, *daily duties*, and অনুষ্ঠায়িন্, *practising*), practising the daily duties of religion.

নিত্যকর্ম্মানুসন্ধান, *s.* (from নিত্যকর্ম্ম, *daily duties*, and অনুসন্ধান, *search*), a seeking to perform the daily ceremonies of religion.

নিত্যকর্ম্মানুসন্ধায়ী, *a.* (from নিত্যকর্ম্ম, *daily duties*, and অনুসন্ধায়িন্, *seeking*), seeking an opportunity to perform the daily ceremonies of religion.

নিত্যকর্ম্মাপেক্ষক, *a.* (from নিত্যকর্ম্ম, *daily duties*, and অপেক্ষক, *expecting*), expecting or waiting to perform the daily ceremonies of religion.

নিত্যকর্ম্মাপেক্ষা, *s.* (from নিত্যকর্ম্ম, *daily duti*[illegible] অপেক্ষা, *expectation*), an expectation or [illegible] the daily duties of religion.

নিত্যকর্ম্মাপেক্ষী, *a.* (from নিত[illegible] *expecting*), expectin[illegible] duties of religion.

নিত্যকর্ম্মাভিলাষ, *s.* (fro[illegible] *desire*), a desire[illegible] ligion.

নিত্যকর্ম্মাভিলাষী, *a.* (from নিত্যকর্ম্ম, *daily duties*, and অভিলাষিন্, *desirous*), desirous of performing the daily ceremonies of religion.

নিত্যকর্ম্মেচ্ছা, *s.* (from নিত্যকর্ম্ম, *daily duties*, and ইচ্ছা, *desi*... a desire to perform the daily ceremonies of...

নিত্যকর্ম্মেচ্ছু, *a.* (from নিত্যকর্ম্ম, *daily duties*, and ... desirous of performing the daily duties...

নিত্যকর্ম্মেচ্ছুক, *a.* (from নিত্যকর্ম্ম, *daily duties*, and ইচ্ছু... *-ous*), desirous of performing the daily ceremonies of religion.

নিত্যকর্ম্মোদ্যত, *a.* (from নিত্যকর্ম্ম, *daily duties*, and উদ্যত, *prepared for*), prepared to engage in the daily ceremonies of religion.

নিত্যকর্ম্মোদ্যুক্ত, *a.* (from নিত্যকর্ম্ম, *daily duties*, and উদ্যুক্ত, *engaged in*), engaged in the constant duties ... gion.

নিত্যকর্ম্মোদ্যোগ, *s.* (from নিত্যকর্ম্ম, *daily duties*, and উদ্যোগ, *exertion*), zealous exertion to perform the daily ceremonies of religion.

নিত্যকর্ম্মোদ্যোগী, *a.* (from নিত্যকর্ম্ম, *daily duties*, and উদ্যোগিন্, *using exertions*), using exertions to perform the daily duties of religion.

নিত্যকর্ম্মোপক্রম, *s.* (from নিত্যকর্ম্ম, *daily duties*, and উপক্রম, *a beginning*), the beginning of the daily ceremonies of religion.

নিত্যকর্ম্মোপযুক্ত, *a.* (from নিত্যকর্ম্ম, *daily duties*, and উপযুক্ত, *fitted for*), fit or suitable for the daily ceremonies of religion.

নিত্যকার্য্য, *s.* (from নিত্য, *constant*, and কার্য্য, *duty*), daily duties, the duties of daily recurrence.

নিত্যক্রিয়া, *s.* (from নিত্য, *perpetual*, and ক্রিয়া, *a work*), the constant or daily ceremonies of religion, the religious duties which are of constant recurrence.

নিত্যক্রিয়াকাঙ্ক্ষা, *s.* (from নিত্যক্রিয়া, *the constant duties of religion*, and আকাঙ্ক্ষা, *desire*), a desire to perform the constant ceremonies of religion.

নিত্যক্রিয়াকাঙ্ক্ষী, *a.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and আকাঙ্ক্ষিন্, *desirous*), desirous of performing the constant ceremonies of religion.

নিত্যক্রিয়াকারক, *a.* (from নিত্যক্রিয়া, *the constant ceremonies of* ... কারক, *doing*), performing the constant ce... a person who performs the con... on.

... *the constant ceremonies of* ... rforming the constant ce-

... *constant ceremonies of* ... included among the

নিত্যক্রিয়াচেষ্টক, *a.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and চেষ্টক, *exerting*), using exertions to perform the constant ceremonies of religion.

নিত্যক্রিয়াচেষ্টা, *s.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and চেষ্টা, *exertion*), an exertion to perform the constant ceremonies of religion.

নিত্যক্রিয়াচেষ্টাকারী, *a.* (from নিত্যক্রিয়াচেষ্টা, *an exertion to perform the constant ceremonies of religion*, and কারিন্, *doing*), making an exertion to perform the constant ceremonies of religion.

নিত্যক্রিয়াচ্যুত, *a.* (from নিত্যক্রিয়া, *the constant duties of religion*, and চ্যুত, *fallen from*), fallen from the practice of the constant duties of religion.

নিত্যক্রিয়াজনিত, *a.* (from নিত্যক্রিয়া, *the constant duties of religion*, and জনিত, *produced*), produced by or arising from the constant duties of religion.

নিত্যক্রিয়াজন্য, *a.* (from নিত্যক্রিয়া, *the constant duties of religion*, and জন্য, *producible*), producible by or arising from the constant duties of religion.

নিত্যক্রিয়াজন্যে, *ad.* (*loc. case of* নিত্যক্রিয়াজন্য), for the constant ceremonies of religion.

নিত্যক্রিয়াধ্বংস, *s.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and ধ্বংস, *destruction*), the rendering of the constant ceremonies of religion ineffectual, an interrupting the constant ceremonies of religion.

নিত্যক্রিয়াধ্বংসক, *a.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and ধ্বংসক, *destructive*), rendering the constant ceremonies of religion ineffectual, interrupting the constant ceremonies of religion.

নিত্যক্রিয়াধ্বংসী, *a.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and ধ্বংসিন্, *destructive*), rendering the constant ceremonies of religion ineffectual, interrupting the constant ceremonies of religion.

নিত্যক্রিয়ানাশ, *s.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and নাশ, *destruction*), the rendering of the constant ceremonies of religion ineffectual, the interrupting of the constant ceremonies of religion.

নিত্যক্রিয়ানাশক, *a.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and নাশক, *destroying*), rendering the constant ceremonies of religion ineffectual, interrupting the constant ceremonies of religion.

নিত্যক্রিয়ানিবর্ত্তক, *a.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and নিবর্ত্তক, *causing to cease*), putting a stop to the constant ceremonies of religion.

নিত্যক্রিয়ানিবারক, *a.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and নিবারক, *preventing*), preventing or obstructing the constant ceremonies of religion.

নিত্যক্রিয়ানিবারণ, *s.* (from নিত্যক্রিয়া, *the constant ceremonies*

of religion, and নিবারণ, *a preventing*), a preventing the constant ceremonies of religion.

নিত্যক্রিয়ানিবৃত্তি, *s.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and নিবৃত্তি, *cessation*), the cessation of the constant ceremonies of religion.

নিত্যক্রিয়ানিমিত্তক, *a.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and নিমিত্ত, *a cause*), caused by or arising from the constant ceremonies of religion; *ad.* from or because of the constant ceremonies of religion.

নিত্যক্রিয়ানিমিত্তে, *ad.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and নিমিত্ত, *a cause*), for the constant exercises of religion.

নিত্যক্রিয়ানিযুক্ত, *a.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and নিযুক্ত, *appointed*), appointed to perform the constant ceremonies of religion.

নিত্যক্রিয়ানিরূপণ, *s.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and নিরূপণ, *an ascertaining*), the ascertaining or determining what are the constant duties of religion.

নিত্যক্রিয়ানুসন্ধান, *s.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and অনুসন্ধান, *search*), a search or contrivance how to perform the constant ceremonies of religion.

নিত্যক্রিয়ানুসন্ধায়ী, *a.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and অনুসন্ধায়িন্, *making search*), seeking how to perform the constant ceremonies of religion.

নিত্যক্রিয়াপেক্ষক, *a.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and অপেক্ষক, *expecting*), expecting or waiting to perform the constant ceremonies of religion.

নিত্যক্রিয়াপেক্ষা, *s.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and অপেক্ষা, *expectation*), an expectation or waiting to perform the constant duties of religion.

নিত্যক্রিয়াপেক্ষী, *a.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and অপেক্ষিন্, *expecting*), expecting or waiting to perform the constant ceremonies of religion.

নিত্যক্রিয়াপ্রতিবন্ধক, *a.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and প্রতিবন্ধক, *opposing*), opposing or preventing the constant ceremonies of religion.

নিত্যক্রিয়াপ্রযুক্ত, *a.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and প্রযুক্ত, *caused by*), caused by or arising from the constant ceremonies of religion; *ad.* from or because of the constant ceremonies of religion.

নিত্যক্রিয়াবিনা, *ad.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and বিনা, *without*), without or beside the constant ceremonies of religion.

নিত্যক্রিয়াবিশিষ্ট, *a.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and বিশিষ্ট, *possessed of*), engaged or being in the practice of the constant ceremonies of religion.

নিত্যক্রিয়াব্যতিরিক্ত, *a.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and ব্যতিরিক্ত, *excepted*), the constant ceremonies of religion excepted.

নিত্যক্রিয়াব্যতিরেক, *s.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and ব্যতিরেক, *an exception*), the exception [of] the constant ceremonies of religion.

[নিত্যক্রিয়াব্যতি]রেকে, *ad.* (*loc. case of* নিত্যক্রিয়াব্যতিরেক), with [the excepti]on of the constant ceremonies of religion, [with]out or beside the constant ceremonies of religion.

নিত্যক্রিয়াভিলাষ, *s.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and অভিলাষ, *desire*), a desire for the constant ceremonies of religion.

নিত্যক্রিয়াভিলাষী, *a.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and অভিলাষিন্, *desirous*), desirous of performing the constant ceremonies of religion.

নিত্যক্রিয়া[যুক্ত, a.] (from নিত্যক্রিয়া, *the constant ceremonies of religion*, [an]d যুক্ত, *joined with*), connected with the constant ceremonies of religion.

নিত্যক্রিয়ারত, *a.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and রত, *delighted with*), delighted with the constant ceremonies of religion.

নিত্যক্রিয়ারহিত, *a.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and রহিত, *destitute*), destitute of the constant ceremonies of religion.

নিত্যক্রিয়াশূন্য, *a.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and শূন্য, *empty*), destitute of the constant ceremonies of religion.

নিত্যক্রিয়াহীন, *a.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and হীন, *destitute*), destitute of the constant ceremonies of religion.

নিত্যক্রিয়েচ্ছা, *s.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and ইচ্ছা, *desire*), a desire to perform the constant ceremonies of religion.

নিত্যক্রিয়েচ্ছু, *a.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and ইচ্ছু, *desirous*), desirous of performing the constant ceremonies of religion.

নিত্যক্রিয়েচ্ছুক, *a.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and ইচ্ছু, *desirous*), desirous of performing the constant ceremonies of religion.

নিত্যক্রিয়োদ্যুক্ত, *a.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and উদ্যুক্ত, *engaged in*), en[gaged in] the constant ceremonies of rel[igion].

নিত্যক্রিয়োদ্যোগ, *s.* (from নিত্যক্রি[য়া] *of religion*, and উদ্যোগ, e[xertion] perform the constant c[eremonies]

নিত্যক্রিয়োদ্যোগী, *a.* (from [নিত্যক্রিয়া] *religion*, and উদ্যোগি[ন্] exertions to perf[orm] [religi]on.

নিত্যক্রিয়োপক্রম, *s.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and উপক্রম, *a beginning*), a beginning to perform the constant ceremonies of religion.

নিত্যক্রিয়োপযুক্ত, *a.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and উপযুক্ত, *fit*), fit or proper [illegible] constant ceremonies of religion.

নিত্যতা, *s.* (from নিত্য, *perpetual*), perpetuity, [illegible] eternity.

নিত্যত্ব, *s.* (from নিত্য, *perpetual*), perpetuity, constancy, eternity.

নিত্যত্বাবধারণ, *s.* (from নিত্যত্ব, *eternity*, and অবধারণ, *the determining of a thing*), the settling or ascertaining of the eternity or perpetuity of a thing.

নিত্যনিত্য, *ad.* (from নিত্য, *constant*), constantly, perpetually, eternally.

নিত্যনৈমিত্তিক, *a.* (from নিত্য, *constant*, and নৈমিত্তিক, *done to accomplish an object*), constantly performed to procure some advantage or to accomplish some object.

নিত্যনৈমিত্তিকানুষ্ঠানরত, *a.* (from নিত্যনৈমিত্তিকানুষ্ঠান, *actions to be continually performed for the purpose of obtaining an object*, and রত, *delighted with*), delighted with duties which are to be continually practiced to obtain a proposed object.

নিত্যবুদ্ধ, *a.* (from নিত্য, *constant*, and বুদ্ধ, *known*), always known, constantly perceived or known.

নিত্যবুদ্ধত্ব, *s.* (from নিত্যবুদ্ধ, *always known*), the circumstance of being always known or perceived.

নিত্যমুক্ত, *a.* (from নিত্য, *constant*, and মুক্ত, *liberated*), constantly free, constantly unencumbered, eternally free.

নিত্যমুক্তত্ব, *s.* (from নিত্যমুক্ত, *always free*), the circumstances of being always free or liberated from every thing which is not spirit, eternal freedom, perpetual freedom.

নিত্যযৌবন, *s.* (from নিত্য, *perpetual*, and যৌবন, *youth*), perpetual youth.

নিত্যশঃ, *ad.* (from নিত্য, *perpetual*), perpetually, constantly, eternally.

নিত্যশঙ্কা, *s.* (from নিত্য, *constant*, and শঙ্কা, *fear*), constant suspicion, constant fear.

নিত্যশঙ্কিত, *a.* (from নিত্য, *constant*, and শঙ্কিত, *afraid*), al-[illegible]ys full of suspicion, always in fear.

[illegible] *[co]nstant*, and শুদ্ধ, *pure*), constantly

[illegible] *[alwa]ys pure*), eternal purity, con-

[illegible] স্নান, *ablution*), the con-

[illegible]

[illegible] স্নায়িন্, *bathing*), con-

নিত্যহোম, *s.* (from নিত্য, *perpetual*, and হোম, *a burnt sacrifice*), a daily or constant burnt offering.

নিত্যহোমী, *a.* (from নিত্য, *perpetual*, and হোমিন্, *offering sacrifices*), constantly or daily offering sacrifices.

নিত্যানন্দ, *s.* (from নিত্য, *continual*, and আনন্দ, *joy*), continual happiness or pleasure, eternal happiness ; *a.* continually happy or joyful.

নিত্যানিত্য, *a.* (from নিত্য, *eternal*, and অনিত্য, *temporary*), eternal and temporary.

নিস্পন্দ, *a.* (from নি, *prep.* and স্পন্দ, *palpitation*), still, quiet, free from agitation or palpitation.

নিরসু, *a.* (from নি, *prep.* and অসু, *breath*), breathless, lifeless.

নির্দয়, *a.* (from নি, *prep.* and দয়া, *compassion*), pitiless, merciless.

নিদর্শন, *s.* (from নি, *prep.* and দর্শন, *a view*), a simile, a type, a pattern, an elucidation, an example, a description.

নিদর্শনপত্র, *s.* (from নিদর্শন, *a type*, and পত্র, *a writing*), a writing which may be adduced by way of example.

নিদর্শী, *a.* (from নি, *prep.* and দর্শিন্, *seeing*), shewing, elucidating, proving.

নির্দন্ত, *a.* (from নি, *prep.* and দন্ত, *a tooth*), toothless.

নিদাগ, *a.* (from নি, *prep.* and দাগ, *a mark*), spotless, immaculate.

নিদাঘ, *s.* (from নি, *prep.* and দহ্, *to burn*), heat, warmth, the hot season, viz. May and June, perspiration.

নিদাঘকর, *a.* (from নিদাঘ, *heat*, and কৃ, *to do*), producing heat, causing perspiration.

নিদান, *s.* (from নি, *prep.* and দা, *to give*), a first cause, a primary or remote cause, the disappearance or cessation of a first cause, purification, purity, correctness, accuracy, an end, a request or desire for the recompence of severe austerities, an ascertaining the cause of disease, the study of symptoms with a view to trace their causes, a treatise upon the science of medicine; *ad.* at least, at the lowest.

নিদানসঙ্কটাপন্ন, *a.* (from নিদান, *a cause of disease*, and সঙ্কটাপন্ন, *alarmed*), alarmed about the symptoms or cause of a disease.

নিদানোদ্ভূত, *a.* (from নিদান, *a cause of disease*, and উদ্ভূত, *become*), become a primary or remote cause of disease.

নিদারুণ, *a.* (from নি, *prep.* and দারুণ, *difficult*), fearless, bold, hard, severe.

নিদ্রালী, *s.* (from নিদ্রা, *sleep*), the name of a form of words or muntras used by housebreakers for the purpose of laying all the inhabitants to sleep when they are about to break into a house.

নিদিগ্ধিকা, *s.* (from নি, *prep.* and দিহ্, *to smear*), a species of nightshade with very prickly leaves, (Solonum Jacquini.)

নিদিধ্যাসন, *s.* (from নি, *prep.* and ধ্যৈ, *to meditate*), a desire to fix the mind intensely on an object, a desire to meditate intensely on God.

নিদিধ্যাসিতব্য, *a.* (from নি, *prep.* and ধ্যৈ, *to meditate*), proper to be desired or sought after as the object of intense meditation.

নিদিষ্ট, *a.* (from নি, *prep.* and দিশ্, *to shew*), commanded, spoken.

নিদেশ, *s.* (from নি, *prep.* and দিশ্, *to shew*), a direction, a command, an injunction, an order, speech, utterance, the saying or relating of a thing, the word of command, vicinity, proximity.

নিদেশকর্ত্তা, *s.* (from নিদেশ, *a command*, and কর্ত্তৃ, *one who does*), one who issues orders or injunctions, one who gives the word of command.

নিদেশকারক, *a.* (from নিদেশ, *a command*, and কারক, *doing*), issuing orders or injunctions, giving the word of command.

নিদেশকারী, *a.* (from নিদেশ, *a command*, and কারিন্, *doing*), issuing orders or injunctions, giving the word of command.

নিদেশনীয়, *a.* (from নি, *prep.* and দিশ্, *to shew*), fit to be commanded or spoken.

নিদেশ্য, *a.* (from নি, *prep.* and দিশ্, *to shew*), fit to be commanded or spoken.

নিদ্রা, *s.* (from নি, *prep.* and দ্রা, *to sleep*), sleep. This word constructed with যা, *to go*, means to go to sleep, with কৃ, *to do*, it means to sleep, with পড়, *to fall*, it means to fall asleep, and with ভাঙ্, *to break*, it means to awake.

নিদ্রাকর, *a.* (from নিদ্রা, *sleep*, and কৃ, *to do*), narcotic, somniferous.

নিদ্রাকর্ষণ, *s.* (from নিদ্রা, *sleep*, and আকর্ষণ, *a drawing*), the being seized with sleep, sleepiness.

নিদ্রাকারক, *a.* (from নিদ্রা, *sleep*, and কারক, *doing*), sleeping, promoting sleep, sopiferous.

নিদ্রাকারী, *s.* (from নিদ্রা, *sleep*, and কারিন্, *making*), sleeping, promoting sleep, sopiferous.

নিদ্রাকুল, *a.* (from নিদ্রা, *sleep*, and আকুল, *distressed*), distressed with sleep.

নিদ্রাকৃষ্ট, *a.* (from নিদ্রা, *sleep*, and আকৃষ্ট, *seized*), seized by sleep, overpowered with sleep, sleepy, drowsy.

নিদ্রাগত, *a.* (from নিদ্রা, *sleep*, and গত, *gone*), asleep, gone to sleep.

নিদ্রাগার, *s.* (from নিদ্রা, *sleep*, and আগার, *a house*), a sleeping room.

নিদ্রাচ্যুত, *a.* (from নিদ্রা, *sleep*, and চ্যুত, *fallen from*), awaked from sleep.

নিদ্রাজনক, *a.* (from নিদ্রা, *sleep*, and জনক, *producing*), sopiferous, narcotic.

নিদ্রাজন্য, *a.* (from নিদ্রা, *sleep*, and জন্য, *producible*), producible by or arising from sleep.

নিদ্রার্থে, (*loc. case of* নিদ্রার্থ), for the purpose of sleep.

নিদ্রা[illegible] নিদ্রা, *sleep*, and জাত, *produced*), produced from sleep.

নিদ্রা[illegible] *a.* (from নিদ্রা, *sleep*, and আলু, *to go*), composing, narcotic, sleepy, drowsy.

নিদ্রাণ, *a.* (from নি, *prep.* and দ্রা, *to sleep*), asleep.

নিদ্রাতুর, *a.* (from নিদ্রা, *sleep*, and আতুর, *afflicted*), distressed with sleepiness.

নিদ্রানাশ, *a.* (from নিদ্রা, *sleep*, and নাশ, *destruction*), the destruction of sleep.

নিদ্রানাশক, [illegible]m নিদ্রা, *sleep*, and নাশক, *destructive*), destructive to sleep.

নিদ্রানিবর্ত্তক, *a.* (from নিদ্রা, *sleep*, and নিবর্ত্তক, *causing to cease*), putting a stop to sleep.

নিদ্রানিবারক, *a.* (from নিদ্রা, *sleep*, and নিবারক, *preventing*), preventing or hindering sleep.

নিদ্রানিবারণ, *s.* (from নিদ্রা, *sleep*, and নিবারণ, *a preventing*), the preventing or hindering of sleep.

নিদ্রানিবৃত্তি, *s.* (from নিদ্রা, *sleep*, and নিবৃত্তি, *cessation*), the cessation of sleep.

নিদ্রানিমিত্তক, *a.* (from নিদ্রা, *sleep*, and নিমিত্ত, *a cause*), caused by or arising from sleep; *ad.* from or because of sleep.

নিদ্রানিমিত্তে, *ad.* (from নিদ্রা, *sleep*, and নিমিত্ত, *a cause*), for the sake of sleep.

নিদ্রান্বিত, *a.* (from নিদ্রা, *sleep*, and অন্বিত, *connected with*), drowsy, sleepy, asleep.

নিদ্রাপ্রতিবন্ধক, *a.* (from নিদ্রা, *sleep*, and প্রতিবন্ধক, *obstructing*), opposing or preventing sleep.

নিদ্রাপ্রযুক্ত, *a.* (from নিদ্রা, *sleep*, and প্রযুক্ত, *caused by*), caused by or arising from sleep; *ad.* from or because of sleep.

নিদ্রাপ্রাপ্ত, *a.* (from নিদ্রা, *sleep*, and প্রাপ্ত, *obtained*), gone to sleep, asleep.

নিদ্রাবর্দ্ধক, *a.* (from নিদ্রা, *sleep*, and বর্দ্ধক, *increasing*), increasing sleep, promoting sleep.

নিদ্রাবসান, *s.* (from নিদ্রা, *sleep*, and অবসান, *the end*), the end or conclusion of sleep.

নিদ্রাবস্থা, *s.* (from নিদ্রা, *sleep*, and অবস্[illegible] sleep.

নিদ্রাবিষ্ট, *a.* (from নিদ্রা, *sleep*, an[illegible] fallen into a state of sleep

নিদ্রাবাধক, *a.* (from নিদ্রা, *sle*[illegible] venting sleep.

নিদ্রাবাধা, *s.* (from নিদ্রা, *s*[illegible] derence to sleep.

নিদ্রাবিনা, *ad.* (from নিদ্রা, *sleep*, and বিনা, *without*), without or beside sleep.

নিদ্রাবিশিষ্ট, *a.* (from নিদ্রা, *sleep*, and বিশিষ্ট, *possessed of*), drowsy, asleep.

নিদ্রাবিষ্ট, *a.* (from নিদ্রা, *sleep*, and আবিষ্ট, *en*... dozing, asleep.

নিদ্রাবৃদ্ধি, *s.* (from নিদ্রা, *sleep*, and বৃদ্ধি, *increa*... rease of sleep.

নিদ্রাবেশ, *s.* (from নিদ্রা, *sleep*, and আবেশ, *the engaging in any thing*), the falling asleep.

নিদ্রাব্যতিরিক্ত, *a.* (from নিদ্রা, *sleep*, and ব্যতিরিক্ত, *excepted*), sleep excepted.

নিদ্রাব্যতিরেক, *s.* (from নিদ্রা, *sleep*, and ব্যতিরেক, *an exception*), the exception of sleep.

নিদ্রাব্যতিরেকে, *ad.* (*loc. case of* নিদ্রাব্যতিরেক), ... he exception of sleep, without or besides sleep.

নিদ্রাব্যাকুল, *a.* (from নিদ্রা, *sleep*, and ব্যাকুল, *distressed*), distressed or overcome with sleep.

নিদ্রাব্যাঘাত, *s.* (from নিদ্রা, *sleep*, and ব্যাঘাত, *an interruption*), the breaking or hindering of sleep.

নিদ্রাব্যাঘাতক, *a.* (from নিদ্রা, *sleep*, and ব্যাঘাতক, *interrupting*), interrupting or dispelling sleep.

নিদ্রাভঙ্গ, *s.* (from নিদ্রা, *sleep*, and ভঙ্গ, *a breach*), the interruption of sleep.

নিদ্রাভঙ্গকারক, *a.* (from নিদ্রাভঙ্গ, *the interruption of sleep*, and কারক, *making*), breaking in on a person's sleep, interrupting sleep; *s.* a person who breaks or interrupts another's sleep.

নিদ্রাভঙ্গকারী, *a.* (from নিদ্রাভঙ্গ, *the interruption of sleep*, and কারিন্, *doing*), interrupting or breaking sleep.

নিদ্রাভঙ্গজনক, *a.* (from নিদ্রাভঙ্গ, *the interruption of sleep*, and জনক, *producing*), causing the interruption of sleep.

নিদ্রাভঙ্গজন্য, *a.* (from নিদ্রাভঙ্গ, *the interruption of sleep*, and জন্য, *producible*), producible by or arising from the interruption or breaking of sleep.

নিদ্রাভঙ্গজন্যে, *ad.* (*loc. case of* নিদ্রাভঙ্গজন্য), for the purpose of interrupting sleep.

নিদ্রাভঙ্গনিমিত্তক, *a.* (from নিদ্রাভঙ্গ, *the interruption of sleep*, and নিমিত্ত, *a cause*), caused by or arising from the interrup... ; *ad.* from or because of the interruption of ...

... নিদ্রাভঙ্গ, *the interruption of sleep*, and ... purpose of interrupting sleep.

... *the interruption of sleep*, and ... or arising from the inter... because of the breaking ...

... *interruption of sleep*, and বিনা, *without*), without awakening a person, without interrupting sleep.

নিদ্রাভঙ্গব্যতিরিক্ত, *a.* (from নিদ্রাভঙ্গ, *the interruption of sleep*, and ব্যতিরিক্ত, *excepted*), the interruption or breaking of sleep excepted.

নিদ্রাভঙ্গব্যতিরেক, *s.* (from নিদ্রাভঙ্গ, *the interruption of sleep*, and ব্যতিরেক, *an exception*), the exception of breaking or interrupting sleep.

নিদ্রাভঙ্গব্যতিরেকে, *ad.* (*loc. case of* নিদ্রাভঙ্গব্যতিরেক), with the exception of breaking or interrupting sleep, without or beside the breaking or interrupting of sleep.

নিদ্রাভঙ্গহেতুক, *a.* (from নিদ্রাভঙ্গ, *the interruption of sleep*, and হেতু, *a cause*), caused by or arising from the breaking or interruption of sleep; *ad.* from or because of the breaking or interruption of sleep.

নিদ্রাভিভূত, *a.* (from নিদ্রা, *sleep*, and অভিভূত, *overcome*), overcome with sleep.

নিদ্রাভিলাষ, *s.* (from নিদ্রা, *sleep*, and অভিলাষ, *desire*), a desire for sleep.

নিদ্রাভিলাষী, *a.* (from নিদ্রা, *sleep*, and অভিলাষিন্, *desirous*), desirous of sleep.

নিদ্রামগ্ন, *a.* (from নিদ্রা, *sleep*, and মগ্ন, *immersed*), immersed in sleep.

নিদ্রাযুক্ত, *a.* (from নিদ্রা, *sleep*, and যুক্ত, *joined*), connected with sleep, sleepy, drowsy.

নিদ্রারম্ভ, *s.* (from নিদ্রা, *sleep*, and আরম্ভ, *a beginning*), the commencement of sleep.

নিদ্রারহিত, *a.* (from নিদ্রা, *sleep*, and রহিত, *destitute*), sleepless, destitute of sleep.

নিদ্রালয়, *s.* (from নিদ্রা, *sleep*, and আলয়, *a house*), a sleeping room.

নিদ্রালু, *a.* (from নিদ্রা, *sleep*), sleepy, lethargic, drowsy.

নিদ্রাশালা, *s.* (from নিদ্রা, *sleep*, and শালা, *a house*), a sleeping room.

নিদ্রাশূন্য, *a.* (from নিদ্রা, *sleep*, and শূন্য, *empty*), sleepless, free from sleep.

নিদ্রাসক্ত, *a.* (from নিদ্রা, *sleep*, and আসক্ত, *fond of*), sleepy-headed, prone to sleep.

নিদ্রাহীন, *a.* (from নিদ্রা, *sleep*, and হীন, *destitute*), destitute of sleep, sleepless.

নিদ্রাহেতুক, *a.* (from নিদ্রা, *sleep*, and হেতু, *a cause*), caused by or arising from sleep; *ad.* from or because of sleep.

নিদ্রিত, *a.* (from নিদ্রা, *sleep*), asleep.

নিদ্রোত্থান, *s.* (from নিদ্রা, *sleep*, and উত্থান, *a raising up*), a getting up from sleep.

নিদ্রোত্থিত, *a.* (from নিদ্রা, *sleep*, and উত্থিত, *risen*), risen from sleep.

নিদ্রোদ্যত, *a.* (from নিদ্রা, *sleep*, and উদ্যত, *engaged*), about to fall asleep.

নিদ্রোদ্যোগ, *s.* (from নিদ্রা, *sleep*, and উদ্যোগ, *an exertion*), an exertion to go to sleep.

নিদ্রোদ্যোগী, *a.* (from নিদ্রা, *sleep*, and উদ্যোগিন্, *exerting*), using efforts to go to sleep.

নিদ্রোপক্রম, *s.* (from নিদ্রা, *sleep*, and উপক্রম, *a beginning*), the commencement of sleep.

নিধন, *s.* (from নি, *prep.* and ধন, *wealth*), death, destruction, annihilation, disappearance, loss, a race or family, the head of a family, the seventh stellar mansion reckoning from that under which a person is born.

নিধনকারক, *a.* (from নিধন, *death*, and কারক, *causing*), mortal, deadly, destructive.

নিধনকারী, *a.* (from নিধন, *death*, and কারিন্, *causing*), mortal, deadly, destructive.

নিধনজনক, *a.* (from নিধন, *death*, and জনক, *producing*), causing death, mortal, deleterious.

নিধনজন্য, *a.* (from নিধন, *death*, and জন্য, *producible*), producible by or arising from death or annihilation.

নিধনজন্যে, *ad.* (*loc. case of* নিধনজন্য), for the purpose of death or destruction.

নিধননিমিত্তক, *a.* (from নিধন, *death*, and নিমিত্ত, *a cause*), caused by or arising from death or destruction; *ad.* from or because of death or destruction.

নিধননিমিত্তে, *ad.* (from নিধন, *death*, and নিমিত্ত, *a cause*), for the purpose of death or destruction.

নিধনপ্রযুক্ত, *a.* (from নিধন, *death*, and প্রযুক্ত, *caused by*), caused by or arising from death or destruction; *ad.* from or because of death or destruction.

নিধনবিনা, *a.* (from নিধন, *death*, and বিনা, *without*), without death or annihilation.

নিধনব্যতিরেক, *s.* (from নিধন, *death*, and ব্যতিরেক, *an exception*), the exception of death or destruction.

নিধনযুক্ত, *a.* (from নিধন, *death*, and যুক্ত, *joined to*), connected with death or destruction, deadly, mortal.

নিধনরহিত, *a.* (from নিধন, *death*, and রহিত, *destitute of*), free from death.

নিধনশালী, *a.* (from নিধন, *death*), deadly, mortal, destructive.

নিধনহীন, *a.* (from নিধন, *death*, and হীন, *destitute*), free from death.

নিধনহেতুক, *a.* (from নিধন, *death*, and হেতু, *a cause*), caused by or arising from death or destruction; *ad.* from or because of death or destruction.

নিধান, *s.* (from নি, *prep.* and ধা, *to hold*), a gem or other valuable thing, a receptacle.

নিধার, *a.* (from নি, *prep.* and ধার, *an edge*), blunt, dull.

নিধি, *s.* (from নি, *prep.* and ধা, *to hold*), any thing valuable, a gem, property, a thing found, a gem or species of treasure, nine of which are fabled as pertaining to Koover– the god of riches; an asylum, a treasury, a granar[illegible] a receptacle, the ocean.

নিধু, [illegible] *prep.* and ধূ, *to shake*), pernicious, destruct[illegible] ruinous.

নিধুতা, *s.* (from নিধু, *destructive*), perdition, destruction, ruin.

নিধুত্ব, *s.* (from নিধু, *destructive*), perdition, destruction, ruin.

নিধুবন, *s.* (from নি, *prep.* and ধূ, *to shake*), coition, pleasure, pastime, sport, enjoyment, agitation, a trembling.

নিধূম, *a.* (from নি, *prep.* and ধূম, *smoke*), smokeless, clear.

নিন, *s.* (from নিম, *a stake*), a chissel.

নিনাদ, *s.* (fr[illegible] *prep.* and নদ্, *to utter sound*), a sound or noise.

নিনাদী, *a.* (from নি, *prep.* and নদ্, *to utter sound*), uttering sound, making a noise, noisy.

নিন্দক, *a.* (from নিন্দ্, *to reproach*), reviling, reproaching.

নিন্দন, *s.* (from নিন্দ্, *to reproach*), the reproaching or reviling of a person, censure.

নিন্দনীয়, *a.* (from নিন্দ্, *to revile*), deserving of reproach, reproachable.

নিন্দা, *s.* (from নিন্দ্, *to revile*), reproach, contempt, censure reviling language, a rebuke.

নিন্দাকর, *a.* (from নিন্দা, *a reproach*, and কৃ, *to do*), reviling, reproaching, occasioning reproach.

নিন্দাকাঙ্ক্ষা, *s.* (from নিন্দা, *reproach*, and আকাঙ্ক্ষা, *desire*), a desire to use reproachful or reviling language.

নিন্দাকাঙ্ক্ষী, *a.* (from নিন্দা, *reproach*, and আকাঙ্ক্ষিন্, *desirous*), desirous of using reproachful or reviling language.

নিন্দাকারক, *a.* (from নিন্দা, *reproach*, and কারক, *causing*), occasioning reproach, disgraceful, reviling; *s.* a reviler.

নিন্দাকারী, *a.* (from নিন্দা, *a reproach*, and কারিন্, *doing*), reproachful, reviling.

নিন্দাকৃৎ, *a.* (from নিন্দা, *reproach*, and কৃ, *to do*), reproaching, reviling, censuring.

নিন্দাজনক, *a.* (from নিন্দা, *reproach*, and জনক, *producing*), causing reproach or censure.

নিন্দাজনিত, *a.* (from নিন্দা, *reproach*, and [illegible] produced by or arising from rep[illegible]

নিন্দাজন্য, *a.* (from নিন্দা, *reproach*, a[illegible] ducible by or arising from [illegible]

নিন্দাজন্যে, *ad.* (*loc. case of* নি[illegible] proach or censure.

নিন্দাজাত, *a.* (from নিন্দা, *re*[illegible] duced by reproach[illegible]

নিন্দানিবর্ত্তক, *a.* (from নিন্দা, *reproach,* and নিবর্ত্তক, *causing to cease*), causing reproach or censure to cease.

নিন্দানিবারক, *a.* (from নিন্দা, *reproach,* and নিবারক, *preventing*), preventing censure or reproach.

নিন্দানিবারণ, *s.* (from নিন্দা, *reproach,* and নিবারণ, *a preventing*), the preventing of censure or reproach.

নিন্দানিবৃত্তি, *s.* (from নিন্দা, *reproach,* and নিবৃত্তি, *ce*[illegible] [illegible]e cessation of censure or reproach.

নিন্দানিমিত্তক, *a.* (from নিন্দা, *reproach,* and নিমিত্ত, *a cause*), caused by or arising from censure or reproach; *ad.* from or because of censure or reproach.

নিন্দানিমিত্তে, *ad.* (from নিন্দা, *reproach,* and নিমিত্ত, *a cause*), for the purpose of censure or reproach.

নিন্দান্বিত, *a.* (from নিন্দা, *reproach,* and অন্বিত, *connected with*), reproached, censured, reviled.

নিন্দাপ্রযুক্ত, *a.* (from নিন্দা, *reproach,* and প্রযুক্ত, [illegible]*used by*), caused by or arising from censure or [illegible]eproach ; *ad.* from or because of censure or reproac[illegible]

নিন্দাপ্রশংসা, *s.* (from নিন্দা, *a reproach,* and প্রশংসা, *praise*), slander and commendation, censure and praise.

নিন্দাবিনা, *ad.* (from নিন্দা, *reproach,* and বিনা, *without*), without censure or reproach.

নিন্দাবিশিষ্ট, *a.* (from নিন্দা, *a reproach,* and বিশিষ্ট, *possessed of*), reproached, reviled, censured.

নিন্দাব্যতিরিক্ত, *a.* (from নিন্দা, *reproach,* and ব্যতিরিক্ত, *excepted*), censure or reproach excepted.

নিন্দাব্যতিরেক, *s.* (from নিন্দা, *a reproach,* and ব্যতিরেক, *an exception*), the exception of reproach or censure.

নিন্দাব্যতিরেকে, *ad.* (*loc. case of* নিন্দাব্যতিরেক), with the exception of reproach or censure, without or beside reproach or censure.

নিন্দাভিলাষ, *s.* (from নিন্দা, *reproach,* and অভিলাষ, *desire*), a desire to use reproachful or reviling language.

নিন্দাভিলাষী, *a.* (from নিন্দা, *reproach,* and অভিলাষিন্, *desirous*), desirous of using reproachful or reviling language.

নিন্দাযুক্ত, *a.* (from নিন্দা, *a reproach,* and যুক্ত, *joined to*), connected with censure or reproach, censuring, reviling.

নিন্দাযোগ্য, *a.* (from নিন্দা, *reproach,* and যোগ্য, *capable*), worthy of censure or reproach.

নিন্দারত, *a.* (from নিন্দা, *reproach,* and রত, *delighted*), de-[illegible]nd of reviling or reproachful language.

[illegible] [illegible]proach, and রহিত, *destitute*), free [illegible]

[illegible] and অর্হ, *fit*), worthy of re-[illegible]

[illegible] [illegible]roached, reviled.

[illegible] [illegible], and ক্রিয়া, *an action*),

নিন্দিতক্রিয়োপজীবী, *a.* (from নিন্দিতক্রিয়া, *a base action,* and উপজীবিন্, *living by*), gaining a livelihood by base or infamous actions.

নিন্দিতত্ব, *s.* (from নিন্দিত, *reviled*), the circumstance of being reviled or reproached.

নিন্দিতব্য, *a.* (from নিন্দ্, *to censure*), blameable, censurable, reproachful, deserving reproach.

নিন্দুক, *s.* (from নিন্দ্, *to reproach*), reproaching, reviling, censuring ; *s.* one who reviles or censures.

নিন্দেচ্ছা, *s.* (from নিন্দা, *reproach,* and ইচ্ছা, *desire*), a desire to use reproachful or reviling language.

নিন্দেচ্ছু, *a.* (from নিন্দা, *reproach,* and ইচ্ছু, *desirous*), desirous of using reproachful or reviling language.

নিন্দেচ্ছুক, *a.* (from নিন্দা, *reproach,* and ইচ্ছু, *desirous*), desirous of using reproachful or reviling language.

নিন্দ্য, *a.* (from নিন্দ্, *to reproach*), deserving reproach, deserving to be reviled, contemptible.

নিপট, *a.* (from নি, *prep.* and পট্, *to move*), indeed, truly, really, compleatly.

নিপত, *a.* (from নি, *prep.* and পৎ, *to fall*), death, destruction, ruin, an overthrow.

নিপতন, *s.* (from নি, *prep.* and পৎ, *to fall*), a falling.

নিপতনীয়, *a.* (from নি, *prep.* and পৎ, *to fall*), liable to falling, fallible.

নিপতিত, *a.* (from নি, *prep.* and পৎ, *to fall*), fallen.

নিপতিতব্য, *a.* (from নি, *prep.* and পৎ, *to fall*), liable to falling, fallible.

নিপাত, *s.* (from নি, *prep.* and পৎ, *to fall*), death, destruction, ruin, an overthrow, in grammar an anomaly or irregularity.

নিপাতকারক, *a.* (from নিপাত, *death,* and কারক, *making*), mortal, deadly, causing death or destruction, causing to fall or descend.

নিপাতকারী, *a.* (from নিপাত, *death,* and কারিন্, *making*), mortal, deadly, causing death or destruction, causing to fall or descend.

নিপাতজনক, *a.* (from নিপাত, *death,* and জনক, *producing*), causing death, causing destruction, causing a thing to fall or descend.

নিপাতজন্য, *a.* (from নিপাত, *death,* and জন্য, *producible*), producible by or arising from death or destruction, producible by or arising from causing a thing to fall or descend.

নিপাতজন্যে, *ad.* (*loc. case of* নিপাতজন্য), for the purpose of casting down or causing to descend, for death or destruction.

নিপাতন, *s.* (from নি, *prep.* and পৎ, *to fall*), the causing a thing to fall, the destroying or ruining a thing, the over-

throwing a thing, the causing of death or destruction. In grammar an irregularity or anomaly.

নিপাতনসাধ্য, *a.* (from নিপাতন, *an anomaly*, and সাধ্য, *accomplishable*), formable or formed in an anomalous manner.

নিপাতনসিদ্ধ, *a.* (from নিপাতন, *an anomaly*, and সিদ্ধ, *completed*), formed anomalously.

নিপাতনিমিত্তক, *a.* (from নিপাত, *death*, and নিমিত্ত, *a cause*), caused by or arising from casting down or causing to descend, caused by or arising from death or destruction; *ad.* from or because of casting down or causing to descend, from or because of death or destruction.

নিপাতনিমিত্তে, *ad.* (from নিপাত, *death*, and নিমিত্ত, *a cause*), for death or destruction, for casting down or causing to descend.

নিপাতনীয়, *a.* (from নি, *prep.* and পত্, *to fall*), capable of being cast down or made to fall, capable of being killed or destroyed.

নিপাতপ্রযুক্ত, *a.* (from নিপাত, *death*, and প্রযুক্ত, *caused by*), caused by or arising from casting down or causing to fall, caused by or arising from death or destruction; *ad.* from or because of casting down or causing to fall, from or because of death or destruction.

নিপাতয়িতব্য, *a.* (from নি, *prep.* and পত্, *to fall*), capable of being cast down, capable of being made to fall or descend, capable of being killed or destroyed.

নিপাতহেতুক, *a.* (from নিপাত, *death*, and হেতু, *a cause*), caused by or arising from death or destruction, caused by or arising from casting down or causing to fall; *ad.* from or because of death or destruction, from or because of casting down or causing to fall.

নিপাতিত, *a.* (from নি, *prep.* and পত্, *to fall*), cast down, made to fall or descend, killed, destroyed.

নিপাত্য, *a.* (from নি, *prep.* and পত্, *to fall*), capable of being cast down or made to fall, capable of being killed or destroyed.

নিপান, *s.* (from নি, *prep.* and পা, *to drink*), a trough near a well, a watering trough, a milk pail.

নিপীঠ, *a.* (from নি, *prep.* and পীঠ, *an elevated place*), destitute of elevated banks intended for seats or for religious worship.

নিপুণ, *a.* (from নি, *prep.* and পুণ, *to do right*), eminent, able, expert, clever, skilful.

নিপুণতা, *s.* (from নিপুণ, *eminent*), eminence in knowledge, skilfulness, address, expertness, ability.

নিপুণত্ব, *s.* (from নিপুণ, *eminent*), eminence in knowledge, skilfulness, address, expertness, ability.

নিপুণমতি, *a.* (from নিপুণ, *eminent*, and মতি, *the mind*), possessing clear intellects, having a ready mind.

নিবু, *v. n.* (from নির্, *prep.* and বা, *to injure*), to be extinguished, to expire, to go out. The adverbial participle of this verb constructed with দা, *to give*, means to extinguish.

নিবড়, *v. n.* (from নির্, *prep.* and বহ্, *to obtain*), to be finish- [illegible] concluded, to come to a close.

[illegible] from নিবড়, *to be finished*), to be finished, to come to a close.

নিবড়া, *v. a.* (from নিবড়, *to be finished*), to bring a work or undertaking to a close, to accomplish or finish a work.

নিবড়াইবা, *s.* (from নিবড়া, *to bring to a close*), the bringing of a work or undertaking to a close, the compleating or finishing of a work.

নিবড়ান, *s.* (from নিবড়া, *to bring to a close*), the bringing an u[illegible]king to a close, the compleating or effecting of a thing; [illegible], brought to a close, compleated, effected.

নিবড়িবা, [illegible] নিবড়, *to be finished*), a being finished or comp[illegible]ed, the being come to a close.

নিবদ্ধ, *a.* (from নি, *prep.* and বন্ধ্, *to bind*), composed, treated of, discussed.

নিবন্ধ, *s.* (from নি, *prep.* and বন্ধ্, *to bind*), an obligation a voluntary obligation or vow, a subject or part of composition in a writing, a treatise.

নিবন্ধন, *s.* (from নি, *prep.* and বন্ধ্, *to bind*), a cause, a motive, the origin of a thing, a binding or confining, the compiling of a work from other writings.

নিবন্ধা, *s.* (from নিবন্ধৃ, *a compiler*), an author, a lexicographer, a compiler.

নিবর্ত, *s.* (from নি, *prep.* and বৃৎ, *to be*), cessation, restraint, the putting of a stop to any thing.

নিবর্তক, *a.* (from নি, *prep.* and বৃৎ, *to be*), causing to cease, putting a stop to.

নিবর্তন, *s.* (from নি, *prep.* and বৃৎ, *to be*), the putting a stop to a thing, the making a thing to cease, the rescinding of a law, a measure of land answering to the Bigha or about the third part of an English acre, a field each side of which is twenty poles of ten cubits each.

নিবর্তনযোগ্য, *a.* (from নিবর্তন, *the causing a thing to cease*, and যোগ্য, *capable*), capable of being made to cease or stop, worthy of being made to cease.

নিবর্তনার্হ, *a.* (from নিবর্তন, *a causin*[illegible] *ject*), disappointed, made [illegible]

নিবর্তনার্হ, *a.* (from নিবর্তন, [illegible] অর্হ, *fit*), capable of be[illegible] of being made to ce[illegible]

নিবর্তনীয়, *a.* (from নি[illegible] made to cease [illegible]

নিবর্ত্তনীয়তা, *s.* (from নিবর্ত্তনীয়, *capable of being made to cease*), a capability of being made to cease, the necessity or propriety of being stopped or made to cease.

নিবর্ত্তনীয়ত্ব, *s.* (from নিবর্ত্তনীয়, *capable of being made to cease*), a capability of being made to cease, the propriety or necessity of being stopped or made to cease.

নিবর্ত্তয়িতব্য, *a.* (from নি, *prep.* and বৃৎ, *to be*), p… stopped, requiring to be stopped or made to ceas…

নিবর্ত্তিত, *a.* (from নি, *prep.* and বৃৎ, *to be*), made to cease, stopped.

নিবর্ত্তিতব্য, *a.* (from নি, *prep.* and বৃৎ, *to be*), capable of being made to cease or stop, requiring to be put a stop to.

নিবর্ত্ত্য, *a.* (from নি, *prep.* and বৃৎ, *to be*), capable of being made to cease or stop, requiring to be put a stop to.

নিবসতি, *s.* (from নি, *prep.* and বস্, *to dwell*), a d…lling, a residence.

নিবসন, *s.* (from নি, *prep.* and বস্, *to dw*… residing or dwelling.

নিবস্ত্র, *a.* (from নি, *prep.* and বস্ত্র, *clothes*), naked.

নিবস্ত্রী, *a.* (from নি, *prep.* and বস্ত্রিন্, *wearing clothes*), naked.

নিবহ, *s.* (from নি, *prep.* and বহ্, *to obtain*), a multitude.

নিবাইবা, *s.* (from নিবা, *to extinguish*), the extinguishing of a fire or light.

নিবাঁটি, *a.* (from নি, *prep.* and বাঁট, *a share*), not shared out, undivided, joint, destitute of dugs or teats.

নিবাড়, *s.* (from নির্, *prep.* and বহ্, *to obtain*), completion, a finish, a conclusion, the accomplishment of an undertaking.

নিবাড়ন, *s.* (from নির্, *prep.* and বহ্, *to obtain*), the compleating of a thing, the accomplishing of an undertaking.

নিবাত, *a.* (from নি, *prep.* and বাত, *wind*), sheltered, calm; *s.* a calm, a sheltered place, a place of refuge.

নিবাতাস, *a.* (from নি, *prep.* and বাতাস, *wind*), calm, sheltered.

নিবান, *s.* (from নিবা, *to extinguish*), the extinguishing of a lamp or candle, the quenching of fire.

নিবানিয়া, *a.* (from নিবা, *to extinguish*), profuse, expensive, squandering; *s.* a person who extinguishes fire or candles.

নিবাপ, *s.* (from নি, *prep.* and বপ্, *to sow*), a funeral cake, … funeral cake.

… and বৃ, *to skreen*), preventing, pro-…

… *to skreen*), an opposing, a …reventing of a thing, the …restraining of a thing, …

…, and কারক, *doing*), preventing, causing opposition or resistance, opposing, resisting.

নিবারণকারী, *a.* (from নিবারণ, *prevention*, and কারিন্, *doing*), preventing, opposing, resisting, causing opposition or resistance.

নিবারণজন্য, *a.* (from নিবারণ, *prevention*, and জন্য, *producible*), producible by or arising from prevention or resistance.

নিবারণজন্যে, *ad.* (*loc. case of* নিবারণজন্য), for the purpose of prevention or resistance.

নিবারণনিমিত্তক, *a.* (from নিবারণ, *prevention*, and নিমিত্ত, *a cause*), caused by or arising from prevention or resistance; *ad.* from or because of prevention or resistance.

নিবারণনিমিত্তে, *ad.* (from নিবারণ, *prevention*, and নিমিত্ত, *a cause*), for the purpose of prevention or resistance.

নিবারণপ্রযুক্ত, *a.* (from নিবারণ, *prevention*, and প্রযুক্ত, *caused by*), caused by or arising from prevention or resistance; *ad.* from or because of prevention or resistance.

নিবারণযোগ্য, *a.* (from নিবারণ, *prevention*, and যোগ্য, *worthy*), requiring to be resisted or opposed, requiring to be prevented.

নিবারণসূচক, *a.* (from নিবারণ, *prevention*, and সূচক, *indicating*), indicating, opposition or restraint, indicating resistance or prevention.

নিবারণহেতুক, *a.* (from নিবারণ, *prevention*, and হেতু, *a cause*), caused by or arising from prevention or resistance; *ad.* from or because of prevention or resistance.

নিবারণাকাঙ্ক্ষা, *s.* (from নিবারণ, *prevention*, and আকাঙ্ক্ষা, *desire*), a desire to prevent or obstruct, a desire to resist.

নিবারণাকাঙ্ক্ষী, *a.* (from নিবারণ, *prevention*, and আকাঙ্ক্ষিন্, *desirous*), desirous of preventing or obstructing, desirous of resisting.

নিবারণাভিলাষ, *s.* (from নিবারণ, *prevention*, and অভিলাষ, *desire*), a desire to prevent or obstruct, a desire to resist.

নিবারণাভিলাষী, *a.* (from নিবারণ, *prevention*, and অভিলাষিন্, *desirous*), desirous of preventing or obstructing, desirous of resisting.

নিবারণার্হ, *a.* (from নিবারণ, *prevention*, and অর্হ, *fit*), deserving of prevention or restraint, requiring to be resisted or opposed.

নিবারণীয়, *a.* (from নি, *prep.* and বৃ, *to skreen*), resistible, restrainable, preventible.

নিবারণেচ্ছা, *s.* (from নিবারণ, *prevention*, and ইচ্ছা, *desire*), a desire to prevent or obstruct, a desire to resist.

নিবারণেচ্ছু, *a.* (from নিবারণ, *prevention*, and ইচ্ছু, *desirous*), desirous of preventing or obstructing, desirous of resisting.

নিবারণেচ্ছুক, *a.* (from নিবারণ, *prevention*, and ইচ্ছু, *desirous*), desirous of preventing or obstructing, desirous of resisting.

নিবারণোদ্যত, *a.* (from নিবারণ, *prevention*, and উদ্যত, *engaged*), engaged in opposing, about to prevent or oppose, about to resist.

নিবারণোপযুক্ত, *a.* (from নিবারণ, *prevention*, and উপযুক্ত, *fit*), fit or proper to be prevented or opposed, fit or proper to be resisted.

নিবারয়িতব্য, *a.* (from নি, *prep.* and বৃ, *to skreen*), resistible, preventible, capable of being opposed or obstructed.

নিবারা, *s.* (from নি, *prep.* and বৃ, *to skreen*), prevention.

নিবারিত, *a.* (from নি, *prep.* and বৃ, *to skreen*), resisted, prevented, opposed, obstructed.

নিবার্য, *a.* (from নি, *prep.* and বৃ, *to skreen*), resistible, preventible, capable of being opposed or obstructed.

নিবার্যতা, *s.* (from নিবার্য, *resistible*), resistibility, preventibility.

নিবার্যত্ব, *s.* (from নিবার্য, *resistible*), resistibility, preventibility.

নিবার্যমাণ, *a.* (from নি, *prep.* and বৃ *to skreen*), suffering resistance or restraint, suffering opposition or obstruction.

নিবাস, *s.* (from নি, *prep.* and বস্, *to dwell*), a dwelling, a habitation, a residence.

নিবাসকারক, *a.* (from নিবাস, *a residence*, and কারক, *making*), making a residence, residing.

নিবাসকারী, *a.* (from নিবাস, *a residence*, and কারিন্, *making*), making a residence, residing.

নিবাসজন্য, *a.* (from নিবাস, *a residence*, and জন্য, *producible*), producible by or arising from a residence.

নিবাসজন্যে, *ad.* (*loc. case of* নিবাসজন্য, for the purpose of a residence.

নিবাসনিমিত্তক, *a.* (from নিবাস, *a residence*, and নিমিত্ত, *a cause*), caused by or arising from a residence; *ad.* from or because of a residence.

নিবাসনিমিত্তে, *ad.* (from নিবাস, *a residence*, and নিমিত্ত, *a cause*), for the sake of a residence.

নিবাসপ্রযুক্ত, *a.* (from নিবাস, *a residence*, and প্রযুক্ত, *caused by*), caused by or arising from a residence; *ad.* from or because of a residence.

নিবাসযোগ্য, *a.* (from নিবাস, *a residence*, and যোগ্য, *worthy*), worthy of a residence.

নিবাসহেতুক, *a.* (from নিবাস, *a residence*, and হেতু, *a cause*), caused by or arising from a residence; *ad.* from or because of a residence.

নিবাসার্হ, *a.* (from নিবাস, *a residence*, and অর্হ, *fit*), fit for or worthy of a residence.

নিবাসী, *a.* (from নি, *prep.* and বস্, *to dwell*), residing, dwelling; *s.* a dweller, a resident.

নিবাসোপযুক্ত, *a.* (from নিবাস, *a residence*, and উপযুক্ত, *fit*), fit or proper for a residence.

নিবিড়, *a.* (from নি, *prep.* and বিল, *space*), thick, as grass or c[illegible] n the land or as trees in a forest, umbragious, de[illegible] upervious.

নি[illegible]ণ, *s.* (from নির্, *to extinguish*), the extinguishing of a fire or lamp, the extinguishing of a candle.

নিবিষ্ট, *a.* (from নি, *prep.* and বিশ্, *to enter*), engaged in a thing, devoted to.

নিবিষ্টতা, *s.* (from নিবিষ্ট, *engaged*), engagedness in an undertaking, devotedness to a pursuit.

নিবিষ্টত্ব, *s.* (from নিবিষ্ট, *engaged*), engagedness in an undertaking, devotedness to a pursuit.

নিবীত, *a.* (fr[illegible] নি, *prep.* and ব্যে, *to cover*), suspended from the ne[illegible] word is exclusively used to express the b[illegible] ead suspended from the neck.

নিবৃত, *a.* (from নি, *prep.* and বৃৎ, *to be*), stopped, hindered, prevented, made to cease.

নিবৃত্তকর্ম্মা, *a.* (from নিবৃত্ত, *ceased*, and কর্ম্মন্, *work*), desisted from work or labour.

নিবৃত্তকোপ, *a.* (from নিবৃত্ত, *ceased*, and কোপ, *anger*), desisted from anger, appeased.

নিবৃত্তক্লেশ, *a.* (from নিবৃত্ত, *ceased*, and ক্লেশ, *distress*), freed from distress, having his distress removed.

নিবৃত্তক্রিয়, *a.* (from নিবৃত্ত, *ceased*, and ক্রিয়া, *an action*), ceased from action or works, desisted from the practice of religious ceremonies.

নিবৃত্তক্রোধ, *a.* (from নিবৃত্ত, *ceased*, and ক্রোধ, *anger*), desisted from anger, appeased.

নিবৃত্তক্ষুধ, *a.* (from নিবৃত্ত, *ceased*, and ক্ষুধা, *hunger*), ceased from hunger, having the hunger appeased.

নিবৃত্তগর্ব্ব, *a.* (from নিবৃত্ত, *ceased*, and গর্ব্ব, *pride*), having pride or haughtiness suppressed.

নিবৃত্তঘর্ম্ম, *a.* (from নিবৃত্ত, *ceased*, and ঘর্ম্ম, *sweat*), having a perspiration checked.

নিবৃত্ততপস্যা, *a.* (from নিবৃত্ত, *ceased*, and তপস্যা, *religious austerities*), having desisted from religious austerities.

নিবৃত্ততৃষ্ণ, *a.* (from নিবৃত্ত, *ceased*, and তৃষ্ণা, [illegible] freed from thirst, having the thirst appeased.

নিবৃত্তদর্প, *a.* (from নিবৃত্ত, *ceased*, and [illegible] ed from pride or boasting.

নিবৃত্তদুঃখ, *a.* (from নিবৃত্ত, [illegible] from affliction, having [illegible]

নিবৃত্তদুষ্ক্রিয়, *a.* (from নিবৃ[illegible] ceased from evil [illegible]

নিবৃত্তবৈনাশ, *a.* (from [illegible]

wealth), having ceased or desisted from the hope or desire of wealth.

নিবৃত্তধর্ম্ম, *a.* (from নিবৃত্ত, *ceased*, and ধর্ম্ম, *duty*), desisted from duty or religion.

নিবৃত্তপাপ, *a.* (from নিবৃত্ত, *ceased*, and পাপ, *sin*), ceased from sin, desisted from crimes.

নিবৃত্তযশস্ক, *a.* (from নিবৃত্ত, *ceased*, and যশস্, *fame*), having his fame or renown ceased.

নিবৃত্তরজস্কা, *a.* (from নিবৃত্ত, *ceased*, and রজস্, *the menstrual flux*), having ceased to menstruate.

নিবৃত্তরাগ, *a.* (from নিবৃত্ত, *ceased*, and রাগ, *passion*), ceased or desisted from passion.

নিবৃত্তরোগ, *a.* (from নিবৃত্ত, *ceased*, and রোগ, *a disease*), recovered from a disease.

নিবৃত্তশোক, *a.* (from নিবৃত্ত, *ceased*, and শোক ...), relieved from grief or distress.

নিবৃত্তসুখ, *a.* (from নিবৃত্ত, *ceased*, and ... *ess*), come to the end of happiness or pleasur...

নিবৃত্তস্পৃহ, *a.* (from নিবৃত্ত, *ceased*, and স্পৃহা, *desi...* ...sed from desire or covetousness.

নিবৃত্তাকাঙ্ক্ষ, *a.* (from নিবৃত্ত, *ceased*, and আকাঙ্ক্ষা, *desire*), ceased from desire.

নিবৃত্তাভিলাষ, *a.* (from নিবৃত্ত, *ceased*, and অভিলাষ, *desire*), ceased from desire.

নিবৃত্তাশ, *a.* (from নিবৃত্ত, *ceased*, and আশা, *hope*), ceased from hope or desire.

নিবৃত্তি, *s.* (from নি, *prep.* and বৃৎ, *to be*), cessation, stoppage.

নিবৃত্তিকারক, *a.* (from নিবৃত্তি, *cessation*, and কারক, *doing*), ceasing, causing to cease.

নিবৃত্তিকারী, *a.* (from নিবৃত্তি, *cessation*, and কারিন্, *doing*), ceasing, causing to cease.

নিবৃত্তিজনক, *a.* (from নিবৃত্তি, *cessation*, and জনক, *producing*), producing cessation, causing cessation.

নিবৃত্তিজন্যে, *ad.* (*loc. case of* নিবৃত্তিজন্য), for the purpose of cessation.

নিবৃত্তিনিমিত্তক, *a.* (from নিবৃত্তি, *cessation*, and নিমিত্ত, *a cause*), caused by or arising from cessation; *ad.* from or because of cessation.

নিবৃত্তিনিমিত্তে, *ad.* (from নিবৃত্তি, *cessation*, and নিমিত্ত, *a cause*), ...ose of cessation.

... নিবৃত্তি, *cessation*, and ... *caused by*), ... from cessation; *ad.* from or be-

... *cessation*, and বিনা, *without*),

...*ation*, and বিশিষ্ট, *possess-* ...ceased.

নিবৃত্তিব্যতিরিক্ত, *a.* (from নিবৃত্তি, *cessation*, and ব্যতিরিক্ত, *excepted*), cessation excepted.

নিবৃত্তিব্যতিরেক, *a.* (from নিবৃত্তি, *cessation*, and ব্যতিরেক, *an exception*), the exception of cessation.

নিবৃত্তিব্যতিরেকে, *ad.* (*loc. case of* নিবৃত্তিব্যতিরেক), with the exception of cessation, without or beside cessation.

নিবৃত্তিমূলক, *a.* (from নিবৃত্তি, *cessation*, and মূল, *a root*), originating from cessation.

নিবৃত্তিযুক্ত, *a.* (from নিবৃত্তি, *cessation*, and যুক্ত, *joined to*), connected with cessation, ceased.

নিবৃত্তিযোগ্য, *a.* (from নিবৃত্তি, *cessation*, and যোগ্য, *worthy*), worthy of cessation, fit or proper to be brought to a close.

নিবৃত্তিরহিত, *a.* (from নিবৃত্তি, *cessation*, and রহিত, *destitute*), incessant, free from cessation, continual.

নিবৃত্তিশালী, *a.* (from নিবৃত্তি, *cessation*), ceasing, stopping, coming to a close.

নিবৃত্তিহেতুক, *a.* (from নিবৃত্তি, *cessation*, and হেতু, *a cause*), caused by or arising from cessation; *ad.* from or because of cessation.

নিবেদন, *s.* (from নি, *prep.* and বিদ্, *to know*), the informing of any one, information, the speaking to a superior, a representation, a request, an offering, a present.

নিবেদনকারক, *a.* (from নিবেদন, *a representation*, and কারক, *doing*), making a representation, representing, speaking to a superior, praying, making an oblation, presenting.

নিবেদনকারী, *a.* (from নিবেদন, *a representation*, and কারিন্, *doing*), making a representation, representing, speaking to a superior, praying, making an oblation, presenting.

নিবেদনজনিত, *a.* (from নিবেদন, *a representation*, and জনিত, *produced*), produced by or arising from a representation or declaration, produced by or arising from the presenting of an offering.

নিবেদনজন্য, *a.* (from নিবেদন, *a representation*, and জন্য, *producible*), producible by or arising from a representation or declaration, producible by or arising from the presenting of an offering.

নিবেদনজন্যে, *ad.* (*loc. case of* নিবেদনজন্য), for a representation or declaration, for the presenting of an offering.

নিবেদননিমিত্তক, *a.* (from নিবেদন, *a representation*, and নিমিত্ত, *a cause*), caused by or arising from a representation or declaration, caused by or arising from the presenting of an offering; *ad.* from or because of a representation or declaration, from or because of the presenting of an offering.

নিবেদননিমিত্তে, *ad.* (from নিবেদন, *a representation*, and নিমিত্ত,

a cause), for a representation or declaration, for the presenting of an offering.

নিবেদনপত্র, *s.* (from নিবেদন, *a request*, and পত্র, *a writing*), a written representation of any case, a written request.

নিবেদনপ্রতিবন্ধক, *a.* (from নিবেদন, *a representation*, and প্রতিবন্ধক, *obstructing*), obstructing a petition or representation.

নিবেদনপ্রযুক্ত, *a.* (from নিবেদন, *a representation*, and প্রযুক্ত, *caused by*), caused by or arising from a representation or declaration, caused by or arising from the presenting of an offering; *ad.* from or because of a representation or declaration, from or because of the presenting of an offering.

নিবেদনবিনা, *ad.* (from নিবেদন, *a representation*, and বিনা, *without*), without a representation or declaration, without presenting an offering.

নিবেদনব্যতিরিক্ত, *a.* (from নিবেদন, *a representation*, and ব্যতিরিক্ত, *excepted*), a representation or declaration excepted, the presenting of an offering excepted.

নিবেদনব্যতিরেক, *s.* (from নিবেদন, *a representation*, and ব্যতিরেক, *an exception*), the exception of a representation or declaration, the exception of presenting an offering.

নিবেদনব্যতিরেকে, *ad.* (*loc. case of* নিবেদনব্যতিরেক), with the exception of a declaration or representation, with the exception of presenting an offering, without a representation or declaration, without presenting an offering.

নিবেদনব্যাঘাত, *s.* (from নিবেদন, *a representation*, and ব্যাঘাত, *an obstacle*), an obstacle to a petition or representation.

নিবেদনব্যাঘাতক, *a.* (from নিবেদন, *a representation*, and ব্যাঘাতক, *opposing*), opposing or obstructing a petition or representation.

নিবেদনযোগ্য, *a.* (from নিবেদন, *a representation*, and যোগ্য, *worthy*), capable or worthy of being the matter of a representation or declaration, worthy or fit to be presented as an offering.

নিবেদনহেতুক, *a.* (from নিবেদন, *a representation*, and হেতু, *a cause*), caused by or arising from a representation or declaration, caused by or arising from the presenting of an offering; *ad.* from or because of a representation or declaration, for or because of the presenting of an offering.

নিবেদনাকাঙ্ক্ষা, *s.* (from নিবেদন, *a representation*, and আকাঙ্ক্ষা, *desire*), a desire of making a representation or declaration, a desire to present an offering.

নিবেদনাকাঙ্ক্ষী, *a.* (from নিবেদন, *a representation*, and আকাঙ্ক্ষিন্, *desirous*), desirous of making a representation or declaration, desirous of presenting an offering.

নিবেদনাভিলাষ, *s.* (from নিবেদন, *a representation*, and অভিলাষ, *desire*), a desire to make a declaration or representation, a desire to present an offering.

নিবেদনাভিলাষী, *a.* (from নিবেদন, *a representation*, and অভিলাষিন্, *desirous*), desirous of making a representation or declaration, desirous of presenting an offering.

নিবেদনার্হ, [illegible] from নিবেদন, *a representation*, and অর্হ, *fit*), fit to be the matter of a representation or declaration, fit to be presented as an offering.

নিবেদনীয়, *a.* (from নি, *prep.* and বিদ্, *to know*), fit or proper to be represented, declarable, requiring to be mentioned, fit or requiring to be presented as an offering.

নিবেদনেচ্ছা, *s.* (from নিবেদন, *a representation*, and ইচ্ছা, *desire*), the desire of making a representation or declaration, a desire to present an offering.

নিবেদনেচ্ছু, *a.* [illegible] নিবেদন, *a representation*, and ইচ্ছু, *desirous*), desirou[illegible]ing [illegible]tation or declaration, des[illegible] offering.

নিবেদনেচ্ছুক [illegible]presentation, and ইচ্ছু, *desirous*), [illegible]us of making a representation or declaration, desirous of presenting an offering.

নিবেদনোদ্যত, *a.* (from নিবেদন, *a representation*, and উদ্যত, *engaged*), engaged in making a representation or declaration, engaged in presenting an offering.

নিবেদনোদ্যোগ, *s.* (from নিবেদন, *a representation*, and উদ্যোগ, *an endeavour*), an endeavour to make a representation or declaration, an endeavour to present an offering.

নিবেদনোদ্যোগী, *a.* (from নিবেদন, *a representation*, and উদ্যোগিন্, *endeavouring*), using endeavours to make a representation or declaration, endeavouring to present an offering.

নিবেদনোপক্রম, *s.* (from নিবেদন, *a representation*, and উপক্রম, *a beginning*), an attempt to make a representation or declaration, an attempt to present an offering.

নিবেদনোপযুক্ত, *a.* (from নিবেদন, *a representation*, and উপযুক্ত, *fit*), proper to be the matter of a representation or declaration, proper to be presented as an offering.

নিবেদয়িতব্য, *a.* (from নি, *prep.* and বিদ্, *to know*), fit or proper to be represented, declarable, requiring to be mentioned, fit or requiring to be presented as an offering.

নিবেদিত, *a.* (from নি, *prep.* and বিদ্, *to know*), [illegible]
tioned, made known, communicated. [illegible]
quested.

নিবেদ্য, *a.* (from নি, *prep.* and বিদ্, *to* [illegible]
to be represented, declarable, r[illegible]
fit or requiring to be prese[illegible]

নিবেদ্যমান, *a.* (from নি, *prep.* [illegible]
presentation, in the act [illegible]

নিবেশ, *s.* (from নি, *prep.* and বিশ্, *to enter*), engagedness, devotedness, earnestness, the entering into any subject or study with interest, a being interesed in any thing.

নিবেশক, *a.* (from নি, *prep.* and বিশ্, *to enter*), engaging with the mind in an undertaking, entering things into a writing.

নিবেশন, *s.* (from নি, *prep.* and বিশ্, *to enter*), a house, an entrance, an entry in an account or writing.

নিবেশনীয়, *a.* (from নি, *prep.* and বিশ্, *to enter*), fit to be engaged in with all the heart, fit to be entered in a writing.

নিবেশিত, *a.* (from নি, *prep.* and বিশ্, *to enter*), engaged in with the heart, devoted to, entered in a writing.

নিবেশ্য, *a.* (from নি, *prep.* and বিশ্, *to enter*), fit to be engaged in with all the heart, fit to be enter[illegible] a writing.

নিভ, *s.* (from নি, *pre*[illegible] resembling. This word is o[illegible] of a compound, and form[illegible] or resembling what is expre[illegible]

নিভাঁজ, *a.* (from নি, *prep.* [illegible]dulterated, pure, genuine, unalloyed, smooth, free from folds or wrinkles.

নিভৃত, *a.* (from নি, *prep.* and ভৃ, *to maintain*), secret, private.

নিম, *s.* (from নিম্ব, *the name of a tree*), the name of a tree (Melia Azad-dirachta.)

নিমক, *s.* (from نمک, *salt*), salt.

নিমকহারাম, *a.* (from نمک, *salt*, and حرام, *a haram*), acting an unfaithful or treacherous part, unfaithful, ungrateful, disloyal.

নিমকহারামী, *s.* (from نمک حرام, *traiterous*), the acting an unfaithful or treacherous part, unfaithfulness, ingratitude.

নিমকহালাল, *a.* (from نمک, *salt*, and حلال, *legal*), faithful, grateful, loyal, submissive.

নিমকহালালী, *s.* (from نمک حلال, *faithful*), faithfulness, gratitude.

নিমকাজী, *a.* (from نیم, and قاضی, *a judge*), a petty officer or understrapper in office.

নিমখাসা, *a.* (from نیم, *half*, and خاصه, *good*), middling, good.

[illegible] নি, *prep.* and মস্জ্, *to immerge*), immersed, [illegible]

[illegible] *a sword*), a small sword or scymeter.

[illegible], *a sword*, and بند, *a binding*), [illegible]

[illegible] *girding on a sword*), the gird-

নিমধাবা, *s.* (from نیم, *half*, and ধাবা, *a running*), the elephant in the game of chess.

নিমন্ত্র, *s.* (from নি, *prep.* and মন্ত্র্, *to speak in private*), an invitation, a call. Constructed with কৃ, *to do*, this word means to invite.

নিমন্ত্রক, *a.* (from নি, *prep.* and মন্ত্র্, *to speak in private*), inviting; *s.* one who invites another.

নিমন্ত্রণ, *s.* (from নি, *prep.* and মন্ত্র্, *to speak in private*), the inviting of a person to a feast or for any other purpose.

নিমন্ত্রণকারক, *a.* (from নিমন্ত্রণ, *an invitation*, and কারক, *making*), giving invitations, inviting; *s.* a person who makes an invitation.

নিমন্ত্রণকারী, *a.* (from নিমন্ত্রণ, *an invitation*, and কারিন্, *making*), making invitations, inviting.

নিমন্ত্রণজন্য, *a.* (from নিমন্ত্রণ, *an invitation*, and জন্য, *producible*), producible by or arising from an invitation.

নিমন্ত্রণজন্যে, *ad.* (*loc. case of* নিমন্ত্রণজন্য), for the purpose of an invitation.

নিমন্ত্রণনিবর্ত্তক, *a.* (from নিমন্ত্রণ, *an invitation*, and নিবর্ত্তক, *causing to cease*), putting a stop to an invitation.

নিমন্ত্রণনিবারক, *a.* (from নিমন্ত্রণ, *an invitation*, and নিবারক, *preventing*), preventing or obstructing an invitation.

নিমন্ত্রণনিবারণ, *s.* (from নিমন্ত্রণ, *an invitation*, and নিবারণ, *a preventing*), the preventing or obstructing of an invitation.

নিমন্ত্রণনিবৃত্তি, *s.* (from নিমন্ত্রণ, *an invitation*, and নিবৃত্তি, *a cessation*), the cessation of invitations.

নিমন্ত্রণনিমিত্তক, *a.* (from নিমন্ত্রণ, *an invitation*, and নিমিত্ত, *a cause*), caused by or arising from an invitation; *ad.* from or because of an invitation.

নিমন্ত্রণনিমিত্তে, *ad.* (from নিমন্ত্রণ, *an invitation*, and নিমিত্ত, *a cause*), for the purpose of an invitation.

নিমন্ত্রণপত্র, *s.* (from নিমন্ত্রণ, *the inviting of a person*, and পত্র, *a letter*), a letter or card of invitation.

নিমন্ত্রণপ্রযুক্ত, *a.* (from নিমন্ত্রণ, *an invitation*, and প্রযুক্ত, *caused by*), caused by or arising from an invitation; *ad.* from or because of an invitation.

নিমন্ত্রণবিনা, *ad.* (from নিমন্ত্রণ, *an invitation*, and বিনা, *without*), without or beside an invitation.

নিমন্ত্রণব্যতিরিক্ত, *a.* (from নিমন্ত্রণ, *an invitation*, and ব্যতিরিক্ত, *excepted*), an invitation excepted.

নিমন্ত্রণব্যতিরেক, *s.* (from নিমন্ত্রণ, *an invitation*, and ব্যতিরেক, *an exception*), the exception of an invitation.

নিমন্ত্রণব্যতিরেকে, *ad.* (*loc. case of* নিমন্ত্রণব্যতিরেক, with the exception of an invitation, without or beside an invitation.

নিমন্ত্রণহেতুক, *a.* (from নিমন্ত্রণ, *an invitation*, and হেতু, *a cause*),

caused by or arising from an invitation; *ad.* from or because of an invitation.

নিমন্ত্রণাকাঙ্ক্ষা, *s.* (from নিমন্ত্রণ, *an invitation*, and আকাঙ্ক্ষা, *desire*), a desire to give or receive an invitation.

নিমন্ত্রণাকাঙ্ক্ষী, *a.* (from নিমন্ত্রণ, *an invitation*, and আকাঙ্ক্ষিন্, *desirous*), desirous of giving or receiving an invitation.

নিমন্ত্রণাভিলাষ, *s.* (from নিমন্ত্রণ, *an invitation*, and অভিলাষ, *desire*), a desire to give or receive an invitation.

নিমন্ত্রণাভিলাষী, *a.* (from নিমন্ত্রণ, *an invitation*, and অভিলাষিন্, *desirous*), desirous of giving or receiving an invitation.

নিমন্ত্রণীয়, *a.* (from নি, *prep.* and মন্ত্র, *to speak in private*), fit or proper to be invited.

নিমন্ত্রণেচ্ছা, *s.* (from নিমন্ত্রণ, *an invitation*, and ইচ্ছা, *desire*), a desire to give or receive an invitation.

নিমন্ত্রণেচ্ছু, *a.* (from নিমন্ত্রণ, *an invitation*, and ইচ্ছু, *desire*), desirous of giving or receiving an invitation.

নিমন্ত্রণেচ্ছুক, *a.* (from নিমন্ত্রণ, *an invitation*, and ইচ্ছু, *desirous*), desirous of giving or receiving an invitation.

নিমন্ত্রণোপযুক্ত, *a.* (from নিমন্ত্রণ, *an invitation*, and উপযুক্ত, *proper*), proper or fit to be invited.

নিমন্ত্রিত, *a.* (from নি, *prep.* and মন্ত্র, *to speak in private*), invited, called.

নিমন্ত্র্য, *a.* (from নি, *prep.* and মন্ত্র, *to speak in private*), proper to be invited.

নিময়, *s* (from নি, *prep.* and মি, *to throw*), a change, a succession, an alteration, barter, exchange.

নিমরাজী, *a.* (from نیم, *half*, and راضی, *satisfied*), somewhat satisfied, half pleased.

নিমা, *s.* (from نیمه, *a sort of garment*), a sort of jacket.

নিমিত্ত, *s.* (from নি, *prep.* and মা, *to measure*), a cause, a reason, a motive, the spring of any thing, a source, an instrumental cause, a mark, a sign, a token, a spot.

নিমিত্ততা, *s.* (from নিমিত্ত, *a cause*), causality.

নিমিত্তত্ব, *s.* (from নিমিত্ত, *a cause*), causality.

নিমিত্তে, *ad.* (*loc. case of* নিমিত্ত), for the sake of, for the purpose of, on account of.

নিমিষ, *s.* (from নি, *prep.* and মিষ, *to throw water*), the twinkling or shutting of the eye, the twinkling of an eye, a moment.

নিমীলক, *a.* (from নি, *prep.* and মীল, *to shut*), shutting the eye; *s.* in anatomy a sphincter.

নিমীলন, *s.* (from নি, *prep.* and মীল, *to come into contact*), the closing or shutting of the eyes.

নিমীলিত, *a.* (from নি, *prep.* and মীল, *to shut*), closed, shut.

নিমুখী, *s.* (from নি, *prep.* and মুখ, *the face*), the name of a climbing plant, (Cissampelos hexandra.)

নিমুড়া, *a.* (from নি, *prep.* and মুড, *the head*), friendless, orphan, forlorn.

নিমেষ, *s.* (from নি, *prep.* and মিষ, *to throw water*), a wink, a twinkling of the eye.

নিম্ন, *a.* (from নি, *prep.* and ম্না, *to mind*), low, depressed, deep, sunk.

নিম্নগ, *a.* (from নিম্ন, *a law*, and গম, *to go*), descending, going down into a valley.

নিম্নতা, *s.* (from নিম্ন, *low*), lowness, a depression, a cavity.

নিম্নতাপার্শ্বিক, *s.* (from নিম্নতা, *a depression*, and পার্শ্বিক, *situated at the side*), parietal. In anatomy this word is used to express the parietes, i. e. the membrane or muscle inclosing any cavity.

নিম্ননাভি, *a.* (from নিম্ন, *depressed*, and নাভি, *the navel*), having a depressed navel.

নিম্ব, *s.* (from নিব, *to sprinkle*), the name of a tree commonly call[...] bead tree (Melia Azad-dirachta, Roxb.)

নিম্বপত্র, *s.* [...]nd পত্র, *a leaf*), a leaf of the [...]

নিয়ত, *a.* [...]*ase*), regulated, ordered, [...]

নিয়তি, *s.* [...], *to cease*), a regulation, a law, destiny, luck, good or bad fortune.

নিয়ন্তা, *s.* (from নি, *prep.* and যম, *to cease*), that which regulates or directs a thing, a regulation, a religious obligation.

নিয়ন্তৃতা, *s.* (from নিয়ন্তৃ, *a regulator*), directorship, the office or condition of a person or thing which obliges or regulates.

নিয়ন্তৃত্ব, *s.* (from নিয়ন্তৃ, *a regulator*), directorship, the office or condition of a person or thing which obliges or regulates.

নিয়ন্ত্রিত, *a.* (from নি, *prep.* and যন্ত্র, *to contract*), not obstructed, not prevented, without hinderance, free.

নিয়ন্ত্রিততা, *s.* (from নিয়ন্ত্রিত, *not obstructed*), a freedom from obstruction or hinderance, a freedom from restraint.

নিয়ন্ত্রিতত্ব, *s.* (from নিয়ন্ত্রিত, *not obstructed*), a freedom from obstruction or hinderance, a freedom from restraint.

নিয়ম, *s.* (from নি, *prep.* and যম, *to cease*), a regulation, a rule, a law of nature, an agreement, a covenant, a stipulation, a contract, assent, a promise, any religious observance which is voluntarily practised.

নিয়মকর্ত্তা, *s.* (from নিয়ম, *a regulation*, and ক[...] person who makes rules or laws, one [...] covenants.

নিয়মকারক, *a.* (from নিয়ম, *a regul*[...] making rules or laws, stipul[...] *s.* a person who makes la[...]

নিয়মকারী, *a.* (from নিয়ম, *a r*[...] ing rules or laws, m[...]

নিয়মগত, *a.* (from নিয়ম, *a regulation,* and গত, *found*), included in an agreement or regulation, included in a covenant.

নিয়মচ্যুত, *a.* (from নিয়ম, *a regulation,* and চ্যুত, *fallen from*), fallen from or come short in an agreement or regulation, fallen short in a stipulated religious performance.

নিয়মজনক, *a.* (from নিয়ম, *a regulation,* and জনক, *producing*), producing an agreement or stipulation, producing a rule or regulation, producing a private stipulation or vow to perform a particular religious ceremony.

নিয়মজনিত, *a.* (from নিয়ম, *a regulation,* and জনিত, *produced*), produced by or arising from a stipulation or vow to perform a particular ceremony, produced by or arising from a covenant or treaty.

নিয়মজন্য, *a.* (from নিয়ম, *a regulation,* and জন্য ... *ducible*), producible by or ar... regul... agreement, producible by or a... vow to perform a particula...

নিয়মজন্যে, *ad.* (*loc. case of* ... agreement, for a stipulated re... serv...

নিয়মজ্ঞ, *a.* (from নিয়ম, *a regulation,* and জ্ঞা, *to know*), acquainted with a rule or agreement, acquainted with a covenant or stipulation.

নিয়মজ্ঞান, *a.* (from নিয়ম, *a regulation,* and জ্ঞান, *knowledge*), the knowledge of a rule or agreement, the knowledge of a covenant or stipulation.

নিয়মজ্ঞাপক, *a.* (from নিয়ম, *a regulation,* and জ্ঞাপক, *making known*), making known or proclaiming a regulation or agreement; *s.* a person who promulgates a law or regulation.

নিয়মজ্ঞাপন, *s.* (from নিয়ম, *a regulation,* and জ্ঞাপন, *making known*), the promulgating or making known of a rule or law, the declaring of a covenant or stipulation.

নিয়মধ্বংস, *s.* (from নিয়ম, *a regulation,* and ধ্বংস, *destruction*), the destruction or repeal of a regulation or stipulation, the rendering a voluntary religious observance ineffectual.

নিয়মধ্বংসক, *a.* (from নিয়ম, *a regulation,* and ধ্বংসক, *destructive*), rendering a regulation or stipulation nugatory, ren... luntary religious observance ineffectual.

... নিয়ম, *a regulation,* and ধ্বংসিন্, *destruc-* ... regulation or stipulation nugatory, ... y religious observance ineffectu-...

... *lation,* and নাশ, *destruction*), ... rule or law ineffectual, the breaking of a covenant.

নিয়মনাশক, *a.* (from নিয়ম, *a regulation,* and নাশক, *destroying*), rescinding or revoking rules or stipulations, breaking a covenant.

নিয়মনিবর্ত্তক, *a.* (from নিয়ম, *a regulation,* and নিবর্ত্তক, *causing to cease*), causing an agreement or regulation to cease, putting a stop to a voluntary engagement to perform any particular ceremony.

নিয়মনিবারক, *a.* (from নিয়ম, *a regulation,* and নিবারক, *preventing*), preventing or opposing an agreement or regulation, opposing a voluntary engagement to perform any particular ceremony.

নিয়মনিবারণ, *s.* (from নিয়ম, *a regulation,* and নিবারণ, *a preventing*), the preventing of an agreement or regulation, the preventing of a voluntary engagement to perform any particular ceremony.

নিয়মনিবৃত্তি, *s.* (from নিয়ম, *a regulation,* and নিবৃত্তি, *cessation*), the cessation of an agreement or regulation, the cessation of a voluntary engagement to perform a religious observance.

নিয়মনিমিত্তক, *a.* (from নিয়ম, *a regulation,* and নিমিত্ত, *a cause*), caused by or arising from a rule or law, caused by or arising from a covenant or treaty; *ad.* from or because of a rule or law, from or because of a covenant or treaty.

নিয়মনিমিত্তে, *ad.* (from নিয়ম, *a regulation,* and নিমিত্ত, *a cause*), for a rule or law, for a covenant or treaty.

নিয়মপত্র, *s.* (from নিয়ম, *a rule,* and পত্র, *a writing*), a written regulation, a written agreement, a treaty.

নিয়মপ্রতিবন্ধক, *a.* (from নিয়ম, *a regulation,* and প্রতিবন্ধক, *opposing*), obstructing or hindering a rule or law, opposing or obstructing a covenant or treaty.

নিয়মপ্রযুক্ত, *a.* (from নিয়ম, *a regulation,* and প্রযুক্ত, *caused by*), caused by or arising from a rule or law, caused by or arising from a covenant or treaty; *ad.* from or because of a rule or law, from or because of a covenant or treaty.

নিয়মবহির্ভূত, *a.* (from নিয়ম, *a covenant,* and বহির্ভূত, *without*), out of the pale of a covenant or treaty, excluded from a rule or agreement.

নিয়মবহিষ্কৃত, *a.* (from নিয়ম, *a rule,* and বহিষ্কৃত, *excluded*), excluded from a rule or law, excluded from an agreement or treaty.

নিয়মবিনা, *ad.* (from নিয়ম, *a regulation,* and বিনা, *without*), without rule or law, without a covenant or treaty, irregularly, uncertainly, loosely.

নিয়মবিরুদ্ধ, *a.* (from নিয়ম, *a regulation,* and বিরুদ্ধ, *opposed to*), opposed or coutrary to a rule or law, contrary or

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opposed to a covenant or agreement, contrary or opposed to a treaty or stipulation,

নিয়মবিরোধ, *s.* (from নিয়ম, *a regulation*, and বিরোধ, *opposition*), opposition to a rule or law, opposition to a covenant or agreement, opposition to a stipulation or treaty.

নিয়মবিশিষ্ট, *a.* (from নিয়ম, *an agreement*, and বিশিষ্ট, *possessed of*), regulated, subject to rule, subject to a covenant or stipulation.

নিয়মব্যতিরিক্ত, *a.* (from নিয়ম, *a regulation*, and ব্যতিরিক্ত, *excepted*), a rule or law excepted, a regulation or stipulation excepted, a covenant or treaty excepted.

নিয়মব্যতিরেক, *s.* (from নিয়ম, *a regulation*, and ব্যতিরেক, *an exception*), the exception of a rule or law, the exception of a regulation or stipulation, the exception of a covenant or treaty.

নিয়মব্যতিরেকে, *ad.* (*loc. case of* নিয়মব্যতিরেক), with the exception of a rule or law, with the exception of a regulation or agreement, with the exception of a covenant or treaty, without or beside a rule or law, without or beside a regulation or agreement, without or beside a covenant or treaty.

নিয়মব্যাঘাত, *s.* (from নিয়ম, *a regulation*, and ব্যাঘাত, *an obstruction*), an obstruction to a rule or law, an obstacle to a covenant or agreement, an obstacle to a stipulation or treaty.

নিয়মব্যাঘাতক, *a.* (from নিয়ম, *a regulation*, and ব্যাঘাতক, *obstructing*), obstructing the operation of a rule or law, obstructing the fulfilment of a stipulation or treaty, obstructing a covenant or agreement.

নিয়মভঙ্গ, *s.* (from নিয়ম, *a rule*, and ভঙ্গ, *the breaking of a thing*), the making of a rule void, the breaking of a regulation, the infraction of a treaty, the dissolution of a religious stipulation or vow when the obligations are fulfilled.

নিয়মভঙ্গকারক, *a.* (from নিয়মভঙ্গ, *the breaking of a stipulation*, and কারক, *doing*), dissolving a stipulation or agreement, breaking a covenant or treaty, falling short of fulfilling an engagement, releasing from religious vows when the stipulated ceremonies have been performed.

নিয়মভঙ্গকারী, *a.* (from নিয়মভঙ্গ, *the breaking of a stipulation*, and কারিন্, *doing*), dissolving a stipulation or agreement, breaking a covenant or treaty, falling short of fulfilling an engagement, releasing from religious vows when the stipulated ceremonies have been performed.

নিয়মভঙ্গজন্য, *a.* (from নিয়মভঙ্গ, *the breaking of a stipulation*, and জন্য, *producible*), producible by or arising from the dissolving of a stipulation or agreement, producible by or arising from breaking a covenant or treaty, produced by or arising from not fulfilling an engagement.

নিয়মভঙ্গজন্যে, *ad.* (*loc. case of* নিয়মভঙ্গজন্য), for the breaking of a stipulation or agreement, for the breaking of a covenant or treaty.

নিয়মভঙ্গনিমিত্তক, *a.* (from নিয়মভঙ্গ, *the breaking of a stipulation*, and নিমিত্ত, *a cause*), caused by or arising from the dissolving of a stipulation or agreement, caused by or arising from the breaking of a covenant or treaty; *ad.* from or because of the dissolving of a stipulation or agreement, from or because of the breaking of a covenant or treaty.

নিয়মভঙ্গনিমিত্তে, *ad.* (from নিয়মভঙ্গ, *the breaking of a stipulation* … নিমিত্ত, *a cause*), for the dissolving of a stipulation … eaking of a covenant or trea…

নিয়ম… *breaking of a stipulation*; … sed by or arising from the disso…ing of a stip… or agreement, caused by or arising from the infraction of a covenant or treaty; *ad.* from or because of the dissolving of a stipulation or agreement, for or because of the infraction of a covenant or treaty.

নিয়মভঙ্গবিনা, *ad.* (from নিয়মভঙ্গ, *the breaking of a stipulation*, and বিনা, *without*), without dissolving a covenant or stipulation, without breaking an agreement or treaty, without failing in the condition of a covenant.

নিয়মভঙ্গব্যতিরিক্ত, *a.* (from নিয়মভঙ্গ, *the breaking of a stipulation*, and ব্যতিরিক্ত, *excepted*), the dissolving of a stipulation or treaty excepted, the breaking of a covenant or agreement excepted, a failure in the performance of the conditions of an agreement excepted.

নিয়মভঙ্গব্যতিরেকে, *ad.* (*loc. case of* নিয়মভঙ্গব্যতিরেক), with the exception of dissolving a stipulation or treaty, with the exception of the breaking of a covenant or agreement, with the exception of a failure in performing the conditions of an agreement, without dissolving a stipulation or treaty, without breaking an agreement or covenant, without failing in performing condit…

নিয়মভঙ্গহেতুক, *a.* (from নিয়মভঙ্গ, *the breaki*… *on*, and হেতু, *a cause*), caused by … solving of a stipulation or agre… ing from the breaking of a … or because of dissolvi… treaty.

নিয়মভঙ্গন, *s.* (from নিয়ম…

thing), the making of a rule or obligation void, the breaking of a regulation, the infraction of a treaty.

নিয়মমূলক *a.* (from নিয়ম, *a regulation*, and মূল, *a root*), originating in an agreement or regulation, originating in a stipulated religious observance.

নিয়মযুক্ত, *a.* (from নিয়ম, *a rule*, and যুক্ত, *joined to*), connected with a regulation or covenant, connected, with a stipulation or treaty.

নিয়মরহিত, *a.* (from নিয়ম, *a regulation*, and রহিত, *destitute*), destitute of rules or regulations, destitute of a covenant or treaty, destitute of a stipulation or agreement.

নিয়মলঙ্ঘন, *s.* (from নিয়ম, *a rule*, and লঙ্ঘন, *a transgressing*), the transgressing of a rule or precept, the transgressing of the terms of a treaty or agreement.

নিয়মলঙ্ঘনকারক, *a.* (from নিয়মলঙ্ঘন, *the transgress[illegible] of a rule*), and কারক, *doing*), t[illegible] a r[illegible]w, transgressing the terms [illegible]

নিয়মলঙ্ঘনকারী, *a.* (from নি[illegible] *rule*), and কারিন্, *doing*), t[illegible] transgressing the terms of a [illegible]

নিয়মলঙ্ঘনজন্য, *a.* (from নিয়মলঙ্ঘন, *the transgressing of a rule*, and জন্য, *producible*), producible by or arising from transgressing a rule or law, producible by or arising from transgressing the terms of a covenant or treaty.

নিয়মলঙ্ঘনজন্যে, *ad.* (*loc. case of* নিয়মলঙ্ঘনজন্য), for the purpose of transgressing a rule or law, for the purpose of transgressing the terms of a covenant or treaty.

নিয়মলঙ্ঘননিমিত্তক, *a.* (from নিয়মলঙ্ঘন, *the transgressing of a rule*, and নিমিত্ত, *a cause*), caused by or arising from transgressing a rule or law, caused by or arising from transgressing the terms of a covenant or treaty; *ad.* from or because of transgressing a law or rule, from or because of transgressing the terms of a stipulation or treaty.

নিয়মলঙ্ঘননিমিত্তে, *ad.* (from নিয়মলঙ্ঘন, *the transgressing of a rule*, and নিমিত্ত, *a cause*), for the purpose of transgressing a rule or law, for the purpose of transgressing the terms of a covenant or treaty

নিয়মলঙ্ঘনপ্রযুক্ত, *a.* (from নিয়মলঙ্ঘন, *the transgressing of a rule*, and প্রযুক্ত, *caused by*), caused by or arising from [illegible] a rule or law, caused by or arising from [illegible] terms of a covenant or treaty; *ad.* from [illegible]ressing a rule or law, from or be[illegible] the terms of a covenant or treaty.

[illegible]লঙ্ঘন, *the transgressing of a* [illegible]d by or arising from trans[illegible] by or arising from trans[illegible]nant or treaty; *ad.* from

or because of transgressing a rule or law, from or because of transgressing the conditions of a covenant or treaty.

নিয়মশালী, *a.* (from নিয়ম, *a regulation*), regular, subject to rules, making an agreement, stipulating.

নিয়মসূচক, *a.* (from নিয়ম, *a regulation*, and সূচক, *indicating*), indicating rules or regulations, indicating a covenant or treaty, indicating an agreement or stipulation.

নিয়মস্থ, *a.* (from নিয়ম, *a regulation*, and স্থা, *to stand*), included in a rule or regulation, included or contained in a covenant or agreement, contained in a stipulation or treaty.

নিয়মস্থায়ী, *a.* (from নিয়ম, *a regulation*, and স্থায়িন্, *staying*), included in or forming a part of a treaty or stipulation, included in a rule or law, included in a covenant or agreement.

নিয়মস্থিত, *a.* (from নিয়ম, *a regulation*, and স্থিত, *situated*), included or comprized in a rule or regulation, included or comprized in a covenant or agreement, included or comprized in a stipulation or treaty.

নিয়মহীন, *a.* (from নিয়ম, *a regulation*, and হীন, *destitute*), destitute of rules or regulation, destitute of a covenant or stipulation, destitute of an agreement or treaty.

নিয়মহেতুক, *a.* (from নিয়ম, *a rule*, and হেতু, *a cause*), caused by or arising from a rule or law, caused by or arising from an agreement or stipulation; *ad.* from or because of a rule or law, for or because of an agreement or stipulation.

নিয়মাকাঙ্ক্ষা, *s.* (from নিয়ম, *a regulation*, and আকাঙ্ক্ষা, *desire*), a desire for a rule or regulation, a desire for an agreement or stipulation, a desire for a covenant or treaty.

নিয়মাকাঙ্ক্ষী, *a.* (from নিয়ম, *a regulation*, and আকাঙ্ক্ষিন্, *desirous*), desirous of a rule or law, desirous of an agreement or stipulation desirous of a covenant or treaty.

নিয়মাতিক্রম, *s.* (from নিয়ম, *a regulation*, and অতিক্রম, *an excess*), transgressing a rule or law, breaking a covenant or treaty, transgressing an agreement or stipulation.

নিয়মাতিক্রমকারক, *a.* (from নিয়মাতিক্রম, *the transgression of a rule*, and কারক, *doing*), transgressing a rule or law, breaking through a covenant or treaty, transgressing an agreement or stipulation.

নিয়মাতিক্রমকারী, *a.* (from নিয়মাতিক্রম, *the transgression of a rule*, and কারিন্, *doing*), transgressing a rule or law, breaking through a covenant or treaty, transgressing an agreement or stipulation.

নিয়মাতিক্রমজন্য, *a.* (from নিয়মাতিক্রম, *the transgression of a rule*, and জন্য, *producible*), producible by or arising from the transgression of a rule or law, producible by or aris-

ing from the breaking through a covenant or treaty, producible by or arising from transgressing an agreement or stipulation.

নিয়মাতিক্রমজন্যে, *ad.* (*loc. case of* নিয়মাতিক্রমজন্য), for the purpose of transgressing a rule or law, for the purpose of breaking through a covenant or treaty, for the purpose of transgressing an agreement or stipulation.

নিয়মাতিক্রমনিমিত্তক, *a.* (from নিয়মাতিক্রম, *the transgression of a rule*, and নিমিত্ত, *a cause*), caused by or arising from the transgression of a rule or law, caused by or arising from the transgression of an agreement or stipulation, caused by or arising from breaking a covenant or treaty; *ad.* from or because of breaking a rule or law, from or because of transgressing an agreement or stipulation, from or because of breaking a covenant or treaty.

নিয়মাতিক্রমনিমিত্ত, *ad.* (from নিয়মাতিক্রম, *the transgression of a rule*, and নিমিত্ত, *a cause*), for the purpose of transgressing a rule or law, for the purpose of breaking an agreement or stipulation, for the purpose of breaking a covenant or treaty.

নিয়মাতিক্রমপ্রযুক্ত, *a.* (from নিয়মাতিক্রম, *the transgressing of a rule*, and প্রযুক্ত, *caused by*), caused by or arising from the transgression of a rule or law, caused by or arising from the breaking an agreement or stipulation, caused by or arising from the transgression of a covenant or treaty; *ad.* from or because of the transgression of a rule or law, from or because of the transgression of an agreement or stipulation, from or because of the breaking of a covenant or treaty.

নিয়মাতিক্রমহেতুক, *a.* (from নিয়মাতিক্রম, *the transgressing of a rule*, and হেতু, *a cause*), caused by or arising from the transgression of a rule or law, caused by or arising from the transgression of an agreement or stipulation, caused by or arising from the breaking of a covenant or treaty; *ad.* from or because of the transgression of a rule or law, from or because of the breaking of an agreement or stipulation, from or because of the breaking of a covenant or treaty.

নিয়মাতিক্রমার্জন, *a.* (from নিয়মাতিক্রম, *the transgression of a rule*, and অর্জন, *a procuring*), the procuring a living by a way not authorised in the shastras, the procuring a subsistence by breaking the laws.

নিয়মাতিক্রমার্জিত, *a.* (from নিয়মাতিক্রম, *the transgression of a rule*, and অর্জিত, *procured*), procured by breaking the laws, procured by transgressing the rules prescribed by the shastras.

নিয়মান্বিত, *a.* (from নিয়ম, *a regulation*, and অন্বিত, *connected with*), regulated, subject to rule, orderly, stipulated, covenanted.

নিয়মাভিলাষ, *s.* (from নিয়ম, *a regulation*, and অভিলাষ, *desire*), a desire for a rule or regulation, a desire for an agreement or stipulation, a desire for a covenant or treaty.

নিয়মাভিলাষী, *a.* (from নিয়ম, *a regulation*, and অভিলাষিন্, *desirous*), desirous of a rule or law, desirous of an agreement or stipulation, desirous of a covenant or treaty.

নিয়মার্থ, *s.* (from নিয়ম, *a regulation*, and অর্থ, *an object*), having a rule or law for its object, having an agreement or stipulation for its object, having a covenant or treaty for its object.

নিয়মিত, *a.* (from নি *prep.* and যম্, *to cease*), stipulated, agre[illegible] regulated, guided, covenanted.

নিয়মেচ্ছা, s[illegible] and ইচ্ছা, *desire*), a desire [illegible]tion.

নিয়মে[illegible] and ইচ্ছু, *desirous*), desir[illegible] o[illegible]tion.

নিয়মে[illegible] a[illegible]*ation*, and ইচ্ছু, *desirous*), desirous of an agreement or regulation.

নিয়মোদ্যুক্ত, *a.* (from নিয়ম, *a regulation*, and উদ্যুক্ত, *engaged*), engaged in an agreement or regulation.

নিয়মোদ্যোগ, *s.* (from নিয়ম, *a regulation*, and উদ্যোগ, *exertion*), an exertion to make or keep an agreement or regulation, an exertion to perform a stipulated religious observance.

নিয়মোদ্যোগী, *a.* (from নিয়ম, *a regulation*, and উদ্যোগিন্, *using exertions*), using exertions to make or keep an agreement or regulation, using exertions to perform a stipulated religious observance.

নিয়মোপক্রম, *s.* (from নিয়ম, *a regulation*, and উপক্রম, *a beginning*), the commencement of a regulation or agreement, a beginning of the performance of a stipulated religious observance.

নিয়মোপদেশ, *s.* (from নিয়ম, *a regulation*, and উপদেশ, *instruction*), instruction or advice about a regulation or agreement, instruction or advice about the performance of a stipulated religious observance.

নিয়মোপদেশক, *a.* (from নিয়ম, *a regulation*, and উপদেশক, *giving instruction*), giving instruction or ad[illegible] gulation or agreement, giving instru[illegible] formance of a stipulated religio[illegible]

নিয়মোপদেষ্টা, *s.* (from নিয়ম, *a reg*[illegible] *struction*), a person who [illegible] about making a regulat[illegible] gives instruction abo[illegible] religious ceremon[illegible]

নিয়মোপযুক্ত, *a.* (from নিয়ম, *a regulation*, and উপযুক্ত, *fit*), fit or proper to be made the matter of an agreement or regulation, fit or proper for a stipulated religious observance.

নিয়মোপায়, *s.* (from নিয়ম, *a regulation*, and উপায়, *an expedient*), an expedient for making an agreement or regulation, an expedient to perform a stipulated religious ceremony.

নিয়মোল্লঙ্ঘন, *s.* (from নিয়ম, *a regulation*, and উল্লঙ্ঘন, *a transgressing*), the transgressing of a regulation or rule, the breaking of an agreement or covenant.

নিয়মোল্লঙ্ঘনকারক, *a.* (from নিয়মোল্লঙ্ঘন, *the transgression of a rule*, and কারক, *doing*), transgressing a rule or regulation, breaking an agreement or stipulation; *s.* a person who transgresses a rule or agreement.

নিয়মোল্লঙ্ঘনকারী, *a.* (fr[illegible] *gression of a rule*, and কারিন্, [illegible] or regulation, breaking an [illegible]

নিয়মোল্লঙ্ঘনজনক, *a.* (fro[illegible] *sion of a rule*, and জনক, *prod*[illegible] ression of a rule or law, causing the transgression of a covenant or agreement, causing the transgression of the terms of a stipulation or treaty.

নিয়মোল্লঙ্ঘনজন্য, *a.* (from নিয়মোল্লঙ্ঘন, *the transgression of a rule*, and জন্য, *producible*), producible by or arising from the transgression of a rule or law, producible by or arising from the transgression of a covenant or treaty.

নিয়মোল্লঙ্ঘনজন্যে, *ad.* (*loc. case of* নিয়মোল্লঙ্ঘনজন্য), for the purpose of transgressing a rule or law, for the purpose of transgressing the terms of a covenant or treaty.

নিয়মোল্লঙ্ঘননিমিত্তক, *a.* (from নিয়মোল্লঙ্ঘন, *the transgressing of a rule*, and নিমিত্ত, *a cause*), caused by or arising from the transgression of a rule or law, caused by or arising from transgressing the terms of a covenant or treaty; *ad.* from or because of the transgression of a rule or law, from or because of the transgression of the terms of a covenant or treaty.

নিয়মোল্লঙ্ঘননিমিত্তে, *ad.* (from নিয়মোল্লঙ্ঘন, *the transgression of a rule*, and নিমিত্ত, *a cause*), for the purpose of transgressing a rule or law, for the purpose of violating the [illegible] of a covenant or treaty.

[illegible] *a.* (from নিয়মোল্লঙ্ঘন, *the transgression of a* [illegible]ক, *caused by*), caused by or arising from [illegible] of a rule or law, caused by or arising [illegible]erms of a covenant or treaty; *ad.* from [illegible]nsgression of a rule or law, from [illegible] terms of a covenant or treaty.

[illegible]ঙ্ঘন, *the transgression of a rule*, and হেতু *a cause*), caused by or arising from the transgression of a rule or law, caused by or arising from violating the terms of a covenant or treaty; *ad.* from or because of transgressing a rule or law, from or because of violating the terms of a covenant or treaty.

নিয়ম, *s.* (from নি, *prep.* and যম্, *to cease*), a rule, a regulation, a law, a law of nature, a stipulation, an agreement, a covenant, a treaty.

নিয়ামক, *a.* (from নি, *prep.* and যম্, *to cease*), regulating, acting as a prime mover, regulating the motions of machinary, directing the operations of an army, superintending the legislature of a country; *s.* a regulator, a regulating cause.

নিয়ামকতা, *s.* (from নিয়ামক, *regulating*), the condition or office of a regulator, the condition or office of a regulating cause.

নিয়ামকত্ব, *s.* (from নিয়ামক, *regulating*), the condition or office of a regulator, the condition or office of regulating cause.

নিয়ামকত্বরূপে, *ad.* (from নিয়ামকত্ব, *the condition of a regulating cause*, and রূপে, *in the manner*), as being the regulator or directing cause.

নিযুক্ত, *a.* (from নি, *prep.* and যুজ্, *to join*), appointed to an office, constituted, commanded.

নিযুক্ততা, *s.* (from নিযুক্ত, *appointed*), the circumstance of being appointed, a being appointed to office, a being constituted.

নিযুক্তত্ব, *s.* (from নিযুক্ত, *appointed*), the circumstance of being appointed to an office, a being appointed or constituted.

নিযুঞ্জান, *a.* (from নি, *prep.* and যুজ্, *to join*), appointing to office, constituting, commanding.

নিযুত, *a.* (from নি, *prep.* and যুত, *mixed*), a million.

নিযুদ্ধ, *s.* (from নি, *prep.* and যুদ্ধ, *war*), a fight with the hands without weapons, pugillism.

নিয়োজ্য, *a.* (from নি, *prep.* and যুজ্, *to join*), fit to be appointed to office, eligible to office, worthy of being appointed to office.

নিয়োক্তা, *s.* (from নি, *prep.* and যুজ্, *to join*), a person who appoints to office, a commander, one who enjoys.

নিয়োক্তৃতা, *s.* (from নিয়োক্তৃ, *one who appoints*), the office of appointing or commanding.

নিয়োক্তৃত্ব, *s.* (from নিয়োক্তৃ, *one who appoints*), the office of appointing or commanding.

নিয়োগ, *s.* (from নি, *prep.* and যুজ্ *to join*), an appointment to office, an order, a command, a precept, a constitution. In grammar, the imperative mode.

নিয়োগকর্তা, *s.* (from নিয়োগ, *an appointment*, and কর্তৃ, *a doer*),

one who appoints to office, one who issues precepts or commands.

নিয়োগকারক, *a.* (from নিয়োগ, *an appointment*, and কারক, *making*), appointing to office, giving orders, commanding; *s.* a person who appoints to office, the maker of a constitution or law.

নিয়োগকারী, *a.* (from নিয়োগ, *an appointment*, and কারিন্, *making*), appointing to office, constituting, commanding, giving orders.

নিয়োগজন্য, *a.* (from নিয়োগ, *an appointment*, and জন্য, *producible*), producible by or arising from an appointment to office, produced by or arising from a command.

নিয়োগজন্যে, *ad.* (*loc. case of* নিয়োগজন্য), for the sake of an appointment, for a precept or command.

নিয়োগধর্ম, *s.* (from নিয়োগ, *an appointment*, and ধর্ম, *duty*), in the *Hindoo* jurisprudence, the appointing of a woman whose husband is dead to his brother for the purpose of raising up offspring for him.

নিয়োগনিবারক, *a.* (from নিয়োগ, *an appointment*, and নিবারক, *preventing*), preventing or opposing an appointment, preventing or opposing a precept or law.

নিয়োগনিবারণ, *s.* (from নিয়োগ, *an appointment*, and নিবারণ, *a preventing*), the preventing or opposing of an appointment, the preventing or opposing of a precept or command.

নিয়োগনিবৃত্তি, *s.* (from নিয়োগ, *an appointment*, and নিবৃত্তি, *cessation*), the cessation of an appointment, the cessation of a precept or command.

নিয়োগনিমিত্তক, *a.* (from নিয়োগ, *an appointment*, and নিমিত্ত, *a cause*), caused by or arising from an appointment or command; *ad.* from or because of an appointment or command.

নিয়োগনিমিত্তে, *ad* (from নিয়োগ, *an appointment*, and নিমিত্ত, *a cause*), for appointment, for a precept or command.

নিয়োগপ্রযুক্ত, *a.* (from নিয়োগ, *an appointment*, and প্রযুক্ত, *caused by*), caused by or arising from an appointment or command; *ad.* from or because of an appointment or command.

নিয়োগবিনা, *ad* (from নিয়োগ, *an appointment*, and বিনা, *without*), without an appointment or command.

নিয়োগবিশিষ্ট, *a.* (from নিয়োগ, *an appointment*, and বিশিষ্ট, *possessed of*), possessed of an appointment, subject to an order or command.

নিয়োগব্যতিরিক্ত, *a.* (from নিয়োগ, *an appointment*, and ব্যতিরিক্ত, *excepted*), an appointment excepted, a precept or command excepted.

নিয়োগব্যতিরেক, *a.* (from নিয়োগ, *an appointment*, and ব্যতিরেক, […]*an exception*), the exception of a precept or command, the exception of an appointment.

[…]ব্যতিরেকে, *ad.* (*loc. case of* নিয়োগব্যতিরেক), with the exception of an appointment or command, without an appointment or command.

নিয়োগমূলক, *a.* (from নিয়োগ, *an appointment*, and মূল, *a root*), originating from an appointment or command, originating from a precept.

নিয়োগযুক্ত, *a.* (from নিয়োগ, *an appointment*, and যুক্ত, *joined to*), connected with an appointment or command, connected with a precept.

নিয়োগরহিত, *a.* (from নিয়োগ, *an appointment*, and রহিত, *destitute*), destitute of an appointment or command, destitute of a precept.

নিয়োগসূচক, *a.* (from নিয়োগ, *an appointment*, and সূচক, *indicating*) […]and or appointment, indicatin[…]

নিয়োগহী[…]tment, and হীন, *destitute*[…]nt or command, destitute

নিয়োগাকাঙ্ক্ষা, *s.* from নিয়ো[…]*n appointment*, and আকাঙ্ক্ষা, *desire*), the desire of an appointment or injunction, the desire of a precept.

নিয়োগাকাঙ্ক্ষী, *a.* (from নিয়োগ, *an appointment*, and আকাঙ্ক্ষিন্, *desirous*), desiring an appointment or command, desirous of an injunction or precept.

নিয়োগাভিলাষ, *s.* (from নিয়োগ, *an appointment*, and অভিলাষ, *desire*), a desire for an appointment or command, the desire of a precept.

নিয়োগাভিলাষী, *a.* (from নিয়োগ, *an appointment*, and অভিলাষিন্, *desirous*), desirous of an appointment or command, desirous of an injunction or precept.

নিয়োগার্থ, *a.* (from নিয়োগ, *an appointment*, and অর্থ, *an object*), having an appointment or command as its object.

নিয়োগার্থতা, *s.* (from নিয়োগার্থ, *having an appointment as an object*), the having an appointment or command for its object.

নিয়োগার্থত্ব, *s.* (from নিয়োগার্থ, *having an appointment as an object*), the having an appointment or command as an object.

নিয়োগার্হ, *a.* (from নিয়োগ, *an appointment*, and অর্হ, *fi*[…] fit for or worthy of an appointment, fit fo[…] command.

নিয়োজিত, *a.* (from নি, *prep.* and যুজ, *to*[…] dered, commanded.

নিয়োগেচ্ছা, *s.* (from নিয়োগ, *an app*[…] a desire for an appointme[…] a precept.

নিয়োগেচ্ছু, a. (from নিয়োগ, an appointment, and ইচ্ছু, ... desirous of an appointment or command, desirous o[f an] injunction or precept.

নিয়োগেচ্ছুক, a. (from নিয়োগ, an appointment, and ইচ্ছুক, ...ous), desirous of an appointment or command, desir... of an injunction or precept.

নিয়োগোদ্যত, a. (from নিয়োগ, an appointment, and উদ্যত, engaged in), about to appoint or command a person, about to give a precept.

নিয়োগোদ্যোগ, s. (from নিয়োগ, an appointment, and উদ্যোগ, endeavour), an endeavour to appoint or command, an endeavour to give an injunction or precept.

নিয়োগোদ্যোগী, a. (from নিয়োগ, an appointment, and উদ্যোগিন্, using endeavours), using endeavours to appoint or command, endeavouring to give an injuncti... precept.

নিয়োগোপক্রম, s. (from ... nd উপক্রম, a beginning), the be... ommanding, the beginning ...

নিয়োগোপদেশ, s. (from নি... instruction), the delivering of ... n.

নিয়োগোপদেশক, a. (from নিয়োগ, a command, and উপদেশক, instructing), giving commands or injunctions.

নিয়োগোপদেষ্টা, s. (from নিয়োগ, a command, and উপদেষ্টৃ, an instructor), one who enforces commands or precepts.

নিয়োজক, a. (from নি, prep. and যুজ্, to join), appointing to office, commanding, enjoining; s. a person who commands or enjoins, a person who appoints to office.

নিয়োজন, s. (from নি, prep. and যুজ্, to join), the appointing of a person to an office, the laying an injunction upon any one, the designating of a person to an employment or profession.

নিয়োজনার্হ, a. (from নিয়োজন, an appointing, and অর্হ, worthy), worthy of being designated or appointed to an office, worthy of being enjoined or commanded.

নিয়োজনীয়, a. (from নি, prep. and যুজ্, to join), fit to be designated or appointed to an office, requiring a command or precept.

নিয়োজিত, a. (from নি, prep. and যুজ্, to join), appointed to office, constituted, ordered, commanded.

নিয়োজ্য, a. (from নি, prep. and যুজ্, to join), fit to be de... appointed to an office, requiring a precept

... ly used in composition; prefixed to ... usually gives the idea of privation.

... d অংশ, a share), destitute of

নিরংশী, a. (from নির্, prep. and অংশিন্, sharing), not sharing, destitute of a partner, single.

নিরঙ্কুশ, a. (from নির্, prep. and অঙ্কুশ, an iron goad for an elephant), free from restraint, unrestrained, free.

নিরঙ্কুশতা, a. (from নিরঙ্কুশ, unrestrained), unrestrainedness, freedom, liberty.

নিরঙ্কুশত্ব, s. (from নিরঙ্কুশ, unrestrained), unrestrainedness, freedom, liberty.

নিরঞ্জন, a. (from নির্, prep. and অঞ্জন, stibium), pure, free from stain, holy, free from antimony or collyrium; s. the casting of an idol into the water after the season of its worship is expired.

নিরত, a. (from নি, prep. and রত, delighted), excessively delighted with, very fond of.

নিরনুনাসিক, a. (from নির্, prep. and অনুনাসিক, nasal), not nasal.

নিরন্তর, a. (from নির্, prep. and অন্তর, distance), having no space between, incessant, unintermitted, solid, impervious.

নিরন্তরাল, a. (from নির্ prep. and অন্তরাল, between), having no space between, close, solid.

নিরন্ন, a. (from নির্, prep. and অন্ন food), destitute of food.

নিরন্বয়, a. (from নির্, prep. and অন্বয়, a direct consequence), not following by direct consequence, not agreeing with another word in a sentence, destitute of posterity.

নিরপচয়, a. (from নির্, prep. and অপচয়, loss), free from loss, free from detriment.

নিরপত্য, a. (from নির্, prep. and অপত্য, a child), childless.

নিরপত্রপ, a. (from নির্, prep. and অপত্রপা, shame), destitute of shame or modesty.

নিরপবর্ত, a. (from নির্, prep. and অপবর্ত, a divisor), having no further divisor, reduced to its lowest term.

নিরপবাদ, a. (from নির্, prep. and অপবাদ, an accusation), free from accusations, not charged with blame, not impugned, free from exceptions.

নিরপরাধ, a. (from নির্, prep. and অপরাধ, guilt), innocent, free from guilt or crime.

নিরপরাধী, a. (from নির্, prep. and অপরাধিন্ guilty), innocent, guiltless.

নিরপহারী, a. (from নির্, prep. and অপহারিন্, plundering), honest, not purloining or plundering.

নিরপায়, s. (from নির্, prep. and অপায়, injury), security.

নিরপায়ী, a. (from নির্, prep. and অপায়িন্, injuring), secure, permanent.

নিরপেক্ষ, a. (from নির্, prep. and অপেক্ষা, expectation), independent, having no expectation from a given object.

নিরপেক্ষতা, s. (from নিরপেক্ষ, independent), independence, the having no expectation from a person.

নিরপেক্ষত্ব, s. (from নিরপেক্ষ, *independent*), independence, the having nothing to expect from a person.

নিরপেক্ষা, s. (from নির্, *prep.* and অপেক্ষা, *expectation*), the want of expectation, independence.

নিরব, a. (from নি, *prep.* and রব, *a voice*), silent, quiet.

নিরবকাশ, a. (from নির্, *prep.* and অবকাশ, *leisure*), destitute of leisure, destitute of opportunity; s. a want of leisure or opportunity.

নিরবকাশী, a. (from নির্, *prep.* and অবকাশিন্, *having leisure*), not at leisure.

নিরবগ্রহ, a. (from নির্, *prep.* and অবগ্রহ, *controul*), not under controul, not subject to, not punishable by, independent.

নিরবচ্ছিন্ন, a. (from নির্, *prep.* and অবচ্ছিন্ন, *possessed of*), not affected by, not possessed of.

নিরবদ্য, a. (from নির্, *prep.* and অবদ্য, *compleat*), compleat or established, not low or mean.

নিরবদ্যবিদ্য, a. (from নিরবদ্য, *compleat*, and বিদ্যা, *science*), possessing compleat knowledge, well versed.

নিরবধি, a. (from নির্, *prep.* and অবধি, *a limit*), unlimited, boundless.

নিরবয়ব, a. (from নির্, *prep.* and অবয়ব, *a component part*), destitute of members or component parts, simple, unorganic.

নিরবয়বতা, s. (from নিরবয়ব, *simple*), simplicity of structure, a want of organic structure.

নিরবয়বত্ব, s. (from নিরবয়ব, *simple*), simplicity of structure, a want of organic structure.

নিরবলম্বন, s. (from নির্, *prep.* and অবলম্বন, *a depending*), a want of dependence; a. not hanging from, not depending on.

নিরবলম্বী, a. (from নির্, *prep.* and অবলম্বিন্, *depending*), not depending on, not suspended from.

নিরবসর, a. (from নির্, *prep.* and অবসর, *leisure*), destitute of leisure; s. a want of leisure or opportunity.

নিরম্বু, a. (from নির্, *prep.* and অম্বু, *water*), destitute of water, free from water.

নিরর্থ, a. (from নির্, *prep.* and অর্থ, *an object*), vain, without an object, useless, answering no purpose.

নিরর্থক, a. (from নির্, *prep.* and অর্থ, *an object*), vain, useless, not directed to an object, not answering any purpose.

নিরর্থকতা, s. (from নিরর্থক, *vain*), vanity, inutility, unfruitfulness, uselessness.

নিরর্থকত্ব, s. (from নিরর্থক, *vain*), vanity, inutility, unfruitfulness, uselessness.

নিরয়, s. (from নির্, *prep.* and অয়্, *to go*), hell.

... (from নির্, *prep.* and অলস, *idle*), not idle, not indolent, diligent.

... from নির্, *prep.* and অশন, *an eating*), a not eating, a. fasting, not eating.

...নী, a. (from নির্, *prep.* and অশনিন্, *eating*), not eating, ...ati...

নিরস, a. (from নি, *prep.* and রস, *juice*), juiceless, dry.

নিরসন, s. (from নির্, *prep.* and অস্, *to throw*), defeat, a desisting, a restraining, an appeasing, an assuaging.

নিরস্ত, a. (from নির্, *prep.* and অস্, *to throw*), defeated, made to desist, restrained, appeased, assuaged, calmed, allayed.

নিরস্তক, a. (from নিরস্ত, *subdued*), subduing, calming, allaying.

নিরস্ত্র, a. (... *prep.* and অস্ত্র, *a weapon*), weaponless, unarme...

নিরহঙ্কার... ...ঙ্কার, *pride*), humility; a. ...

নিরহঙ্কারী... অহঙ্কারিন্, *proud*), not prou...e.

নিরহঙ্কৃত, a. (from নির্, *prep.* and অহঙ্কৃত, *become proud*), not grown proud.

নিরাকরণ, s. (from নির্, *prep.* আ, *prep.* and কৃ, *a doing of any thing*), the driving away or expelling of a person, extermination.

নিরাকরণকারক, a. (from নিরাকরণ, *expulsion*, and কারক *doing*), expelling, driving away; s. one who expels or drives away.

নিরাকরণকারী, a. (from নিরাকরণ, *expulsion*, and কারিন্, *doing*), expelling, driving away.

নিরাকরণজন্য, a. (from নিরাকরণ, *expulsion*, and জন্য, *producible*), producible by or arising from expelling or driving away.

নিরাকরণজন্যে, ad. (*loc. case of* নিরাকরণজন্য), for the purpose of expelling or driving away.

নিরাকরণনিমিত্তক, a. (from নিরাকরণ, *expulsion*, and নিমিত্ত, *a cause*), caused by or arising from expelling or driving away; *ad.* from or because of expelling or driving away.

নিরাকরণনিমিত্তে, ad. (from নিরাকরণ, *expulsion*, and নিমিত্ত, *a cause*), for the purpose of expelling or driving away.

নিরাকরণপ্রযুক্ত, a. (from নিরাকরণ, *expulsion*, ... *by*), caused by or arisng from expel... *ad.* from or because of expellin...

নিরাকরণসমর্থ, a. (from নিরাকরণ, ... capable of expelling or dr...

নিরাকরণসমর্থতা, s. (from নিরা... lity to expel or drive ...

নিরাকরণসামর্থ্য, *s.* (from নিরাকরণসমর্থ, *able to expel*), lity to expel or drive away.

নিরাকরণহেতুক, *a.* (from নিরাকরণ, *expulsion*, and হেতু, caused by or arising from expelling or driving *ad.* from or because of expelling or driving away.

নিরাকরণার্থ, *a.* (from নিরাকরণ, *expulsion*, and অর্থ, *a*… *bj*… having expulsion or extermination for its object.

নিরাকরণার্থতা, *s.* (from নিরাকরণার্থ, *having expulsion for its object*), the having expulsion or driving away for an object.

নিরাকরণার্থত্ব, *s.* (from নিরাকরণার্থ, *having expulsion for its object*), the having expulsion or driving away for an object.

নিরাকরণীয়, *a.* (from নির্, *prep.* আ, *prep.* and কৃ, *to do*), exterminable, capable of being exp… …ng to be expelled or exterm… …pelled or exterminated.

নিরাকাঙ্ক্ষ, *a.* (from নির্, *pr*… …nted, satisfied, having no ca…

নিরাকাঙ্ক্ষিত, *a.* (from নির্, *prep.* …ক্ষিত, *a*… not desired, not coveted.

নিরাকাঙ্ক্ষী, *a.* (from নির্, *prep.* and আকাঙ্ক্ষিন্, *desirous*), free from desire, contented.

নিরাকার, *a.* (from নির্, *prep.* and আকার, *a form*), incorporeal, without form, shapeless.

নিরাকারক, *a.* (from নির্, *prep.* আ, *prep.* and কৃ, *to do*), expelling, exterminating, driving away; *s.* one who expels or drives away.

নিরাকারী, *a.* (from নির্, *prep.* আ, *prep.* and কৃ, *to do*), expelling, exterminating, driving away.

নিরাকার্য্য, *a.* (from নির্, *prep.* আ, *prep.* and কৃ, *to do*), exterminable, capable of being expelled or exterminated, requiring to be expelled or exterminated, deserving to be expelled or exterminated.

নিরাকৃত, *a.* (from নির্, *prep.* আ, *prep.* and কৃ, *to do*), expelled, driven away, exterminated.

নিরাকৃতি, *a.* (from নির্, *prep.* and আকৃতি, *a form*), incorporeal, without form, shapeless; *s.* a want of form or shape, expulsion, extermination.

নিরাক্রুষ্ট, *a.* (from নির্, *prep.* and আক্রুষ্ট, *reproved*), not re… reproached.

…র্, *prep.* and আক্রোশ, *displeasure*), the …re or reproof; *a.* not displeased, free

… and আক্রোশিন্, *reproving*), not

…ম, *a coming*), destitute of approach, not coming to a person; *s.* a not approaching or coming.

…রাচ্ছন্ন, *a.* (from নির্, *prep.* and আচ্ছন্ন, *covered*, not covered or concealed.

…রাচ্ছাদন, *a.* (from নির্, *prep.* and আচ্ছাদন, *a covering*), destitute of a covering.

নিরাচ্ছাদিত, *a.* (from নির্, *prep.* and আচ্ছাদিত, *covered*), not covered, not concealed.

নিরাট, *a.* (from নি, *prep.* and রাজ্, *appear*), close, concealed, solid, not hollow.

নিরাতঙ্ক, *a.* (from নির্, *prep.* and আতঙ্ক, *fear*), safe, secure.

নিরাধার, *a.* (from নির্, *prep.* and আধার, *receptacle*), destitute of a receptacle, destitute of a fulcrum or support.

নিরাধারা, *a.* (from নির্ *prep.* and আধার, *a receptacle*), incessant.

নিরানই, *a.* (from নিরানব্বই, *ninety-nine*), ninety-nine.

নিরানন্দ, *s.* (from নির্, *prep.* and আনন্দ, *joy*), gloom, sadness, displeasure; *a.* sad, joyless.

নিরানন্দকারক, *a.* (from নিরানন্দ, *cheerless*, and কারক, *doing*), making gloomy or cheerless.

নিরানন্দকারী, *a.* (from নিরানন্দ, *cheerless*, and কারিন্, *doing*), making gloomy or cheerless.

নিরানন্দজনক, *a.* (from নিরানন্দ, *displeasure*, and জনক, *producing*), occasioning gloom or sadness, making uncomfortable.

নিরানন্দজন্য, *a.* (from নিরানন্দ, *cheerless*, and জন্য, *producible*), producible by or arising from gloom or heaviness of mind.

নিরানন্দজন্যে, *ad.* (*loc. case of* নিরানন্দজন্য), for the purpose of gloom or sadness.

নিরানন্দনিমিত্তক, *a.* (from নিরানন্দ, *gloom*, and নিমিত্ত, *a cause*), caused by or arising from gloom or sadness; *ad.* from or because of gloom or sadness.

নিরানন্দনিমিত্তে, *ad.* (from নিরানন্দ, *gloom*, and নিমিত্ত, *a cause*); for the purpose of gloom or sadness.

নিরানন্দপ্রযুক্ত, *a.* (from নিরানন্দ, *gloom*, and প্রযুক্ত, *caused by*), caused by or arising from gloom or sadness; *ad.* from or because of gloom or sadness.

নিরানন্দহেতুক, *a.* (from নিরানন্দ, *gloom*, and হেতু, *a cause*), caused by or arising from gloom or sadness; *ad.* from or because of gloom or sadness.

নিরানন্দিত, *a.* (from নির্, *prep.* and আনন্দিত, *gladdened*), not gladdened, gloomy, sad.

নিরানব্বই, *a.* (from নবনবতি, *ninety-nine*), ninety-nine.

নিরাপত্তি, *s.* (from নির্, *prep.* and আপত্তি, *misfortune*), freedom from misfortune, security, safety.

নিরাপদ্, *s.* (from নির্, *prep.* and আপদ্, *misfortune*), freedom from misfortune, security, safety.

নিরাপদি, *ad.* (from নির্, *prep.* and আপদি, *in misfortune*), in safety, in security.

নিরাপ্যায়িত, *a.* (from নির্, *prep.* and আপ্যায়িত, *refreshed*), not refreshed.

নিরাবরণ, *a.* (from নির্, *prep.* and আবরণ, *a covering*), destitute of a covering or skreen, defenceless, exposed; *s.* the absence of a covering.

নিরাবাধ, *a.* (from নির্, *prep.* and আবাধা, *an obstruction*), without hesitation or obstruction.

নিরাবৃত, *a.* (from নির্, *prep.* and আবৃত, *covered*), uncovered, bare, exposed, defenceless.

নিরাময়, *a.* (from নির্, *prep.* and আময়, *disease*), free from disease, healthy.

নিরাময়ী, *a.* (from নির্, *prep.* and আময়িন্, *diseased*), not diseased, healthy.

নিরামিষ, *a.* (from নির্, *prep.* and আমিষ, *flesh*), destitute of flesh, excluding flesh.

নিরামিষাশী, *a.* (from নিরামিষ, *not flesh*, and আশিন্, *eating*), not eating flesh.

নিরামোদ, *a.* (from নির্, *prep.* and আমোদ, *enjoyment*), joyless.

নিরামোদী, *a.* (from নির্, *prep.* and আমোদিন্, *joyful*), gloomy, joyless.

নিরায়াস, *s.* (from নির্, *prep.* and আয়াস, *fatigue*), the absence of labour or fatigue; *a.* free from fatigue.

নিরায়ুধ, *a.* (from নির্, *prep.* and আয়ুধ, *a weapon*), destitute of weapons.

নিরালম্ব, *a.* (from নির্, *prep.* and আলম্ব, *that on which a thing hangs*), destitute of a support or receptacle, destitute of refuge.

নিরালয়, *a.* (from নির্, *prep.* and আলয়, *a residence*), desert, destitute of habitations.

নিরালস্য, *s.* (from নির্, *prep.* and আলস্য, *idleness*), freedom from indolence; *a.* diligent.

নিরালা, *ad.* (from নির্, *prep.* and আলি, *of the same age*), privately, in secret.

নিরাশ, *a.* (from নির্, *prep.* and আশা, *hope*), hopeless, despairing.

নিরাশয়, *a.* (from নির্, *prep.* and আশয়, *a scope*), destitute of a scope or object; *s.* the want of a scope or object.

নিরাশা, *s.* (from নির্, *prep.* and আশা, *hope*), despair, despondency.

নিরাশ্বাস, *s.* (from নির্, *prep.* and আশ্বাস, *encouragement*), a want of encouragement, discouragement; *a.* destitute of encouragement or hope.

নিরাশ্বাসী, *a.* (from নির্, *prep.* and আশ্বাসিন্, *receiving en[cour]agement*), not receiving encouragement, not hoping, [d]iscouraging.

... (from নির্, *prep.* and অস্, *to throw*), a repelling, [d]riving away.

...সক, *a.* (from নির্, *prep.* and অস্, *to throw*), repelling, dri[vin]g away, repulsive.

নিরাসকতা, *s.* (from নিরাসক, *repelling*), repulsion, a driving away, repulsiveness.

নিরাসকত্ব, *s.* (from নিরাসক, *repelling*), repulsion, a driving, away, repulsiveness.

নিরাসকত্বরূপে, *ad.* (from নিরাসকত্ব, *repulsion*, and রূপ, *a form*), repulsively.

নিরাসার্থ, *a.* (from নিরাস, *repulsion*, and অর্থ, *an object*), having repulsion as its object, intending to repel or drive away, ... [ob]ject of repulsion.

নিরাসার্থতা, ... *[intende]d to repel*), an intention to re...

নিরাসা... *[intende]d to repel*), an intention to ...

নিরাহার, ... আহার, *food*), fasting, abstaining from food; *s.* an abstaining from food.

নিরাহারী, *a.* (from নির্, *prep.* and আহারিন্, *feeding*), not feeding, abstaining from food, fasting.

নিরাহ্লাদ, *s.* (from নির্, *prep.* and আহ্লাদ, *joy*), the absence of joy or pleasure, sadness, gloom; *a.* joyless, sad, gloomy.

নিরাহ্লাদিত, *a.* (from নির্, *prep.* and আহ্লাদিত, *made to rejoice*), not made to rejoice, not chearful, not joyful, sad, gloomy.

নিরাহ্লাদী, *a.* (from নির্, *prep.* and আহ্লাদিন্, *giving joy*), not causing pleasure, not giving joy, causing gloom, gloomy.

নিরীক্ষক, *a.* (from নির্, *prep.* and ঈক্ষ্, *to see*), looking at, gazing at, viewing, observing, seeing; *s.* one who looks or gazes.

নিরীক্ষণ, *s.* (from নির্, *prep.* and ঈক্ষ্, *to see*), the looking at a thing, the viewing of a thing steadily.

নিরীক্ষণকারক, *a.* (from নিরীক্ষণ, *a viewing*, and কারক, *doing*), viewing, surveying, looking at, seeing; *s.* a person who views or surveys an object.

নিরীক্ষণকারী, *a.* (from নিরীক্ষণ, *a viewing*, and কারিন্, *doing*), viewing, surveying, looking at, seeing.

নিরীক্ষণজন্য, *a.* (from নিরীক্ষণ, *a viewing*, ... *ble*), producible by or arising fr... ing.

নিরীক্ষণজন্যে, *ad.* (*loc. case of* নি... viewing or surveying.

নিরীক্ষণনিমিত্তক, *a.* (from নি...

cause), caused by or arising from viewing or su[rveying;] ad. from or because of viewing or surveying.

নিরীক্ষণনিমিত্তে, ad. (from নিরীক্ষণ, a surveying, and নি[মিত্ত, a] cause), for the purpose of viewing or surveying.

নিরীক্ষণপ্রযুক্ত, a. (from নিরীক্ষণ, a surveying, and প্রযুক্ত, ca[used] by), caused by or arising from viewing or surveying; [ad.] from or because of viewing or surveying.

নিরীক্ষণহেতুক, a. (from নিরীক্ষণ, a surveying, and হেতু, a cause), caused by or arising from viewing or surveying; ad. from or because of viewing or surveying.

নিরীক্ষণীয়, a. (from নির্, prep. and ঈক্ষ, to see), visible, capable of being surveyed or gazed at.

নিরীক্ষিত, a. (from নির্, prep. and ঈক্ষ্, to see), viewed, observed with care.

নিরীখ, s. (from نرخ, a price), the market ... of any commodity, a fixed price ... prices.

নিরীশ্বর, a. (from নির্, pr... being of a god, the denial of ...

নিরীশ্বরপ্রতিপাদক, a. (from ... a god, and প্রতিপাদক, establishi... ing the non-existence of a god.

নিরীশ্বরপ্রতিপাদন, s. (from নিরীশ্বর, the non-existence of a god, and প্রতিপাদন, an establishing), the establishing or proving of the non-existence of a god.

নিরীশ্বরবাদ, s. (from নিরীশ্বর, the non-existence of a god, and বাদ, a word), the asserting of the non-existence of a god, an asserting the sentiments of atheism.

নিরীশ্বরবাদী, a. (from নিরীশ্বর, the non-existence of a god, and বাদিন্, saying), asserting the non-existence of a god, professing atheism.

নিরীহ, a. (from নির্, prep. and ঈহা, exertion), destitute of motion or exertion, quiet, still, fine, clear.

নিরুক্ত, a. (from নির্, prep. and উক্ত, spoken), not announced, not spoken, not mentioned; s. one of the six sciences pertaining to the Veda which teaches the explanation of abstruse or uncommon terms.

নিরুত্তর, a. (from নির্, prep. and উত্তর, an answer), without any thing to reply, having the mouth stopped.

নিরুত্তরণীয়, a. (from নির্, prep. and উত্তরণীয়, answerable), unanswerable, indefensible, unjustifiable.

নিরুত্তরী, a. (from নির্, prep. and উত্তর, an answer), not an... ...plying.

... prep. and উত্তর, an answer), not an... ...eply.

... and উত্তাপ, heat), free from heat, ...nger, free from jealousy, cool;

নিরুৎপাত, s. (from নির্, prep. and উৎপাত, a calamity), safety, security, freedom from calamity or adversity.

নিরুৎপাতী, a. (from নির্, prep. and উৎপাতিন্, ruining), not producing calamity or misfortune, producing safety or security.

নিরুৎসাহ, a. (from নির্, prep. and উৎসাহ, effort), destitute of effort or perseverence, destitute of a continued and persevering effort; s. a want of effort or perseverence.

নিরুৎসাহী, a. (from নির্, prep. and উৎসাহিন্, using efforts), not using efforts, not persevering.

নিরুদ্ধ, a. (from নি, prep. and রুধ্, to obstruct), blocked up, obstructed.

নিরুদ্বিগ্ন, a. (from নির্, prep. and উদ্বিগ্ন, perplexed), not perplexed, easy in mind.

নিরুদ্বেগ, a. (from নির্, prep. and উদ্বেগ, perplexity), not perplexed; s. freedom from perplexity.

নিরুদ্বেগী, a. (from নির্, prep. and উদ্বেগিন্, anxious), unanxious, not entertaining anxious thoughts.

নিরুদ্বেগে, ad. (loc. case of নিরুদ্বেগ), without perplexity or trouble, safely.

নিরুদ্যত, a. (from নির্, prep. and উদ্যত, engaged), not ready for, not engaged in an act.

নিরুদ্যুক্ত, a. (from নির্, prep. and উদ্যুক্ত, exerted), not engaged in exertions.

নিরুদ্যোগ, s. (from নির্, prep. and উদ্যোগ, exertion), a want of zeal or exertion.

নিরুদ্যোগী, a. (from নির্, prep. and উদ্যোগিন্, using exertions), not using exertions, not endeavouring.

নিরুপকার, a. (from নির্, prep. and উপকার, assistance), helpless, destitute of assistance; s. the want of help or assistance.

নিরুপকারক, a. (from নির্, prep. and উপকারক, assisting), not giving assistance, not helping, hindering.

নিরুপকারী, a. (from নির্, prep. and উপকারিন্, assisting), not giving assistance, not helping, hindering.

নিরুপকৃত, a. (from নির্, prep. and উপকৃত, assisted), not assisted, not helped, hindered.

নিরুপদ্রব, s. (from নির্, prep. and উপদ্রব, the ravage of a country), tranquillity, peace; a. free from oppression, free from hostile ravages.

নিরুপদ্রবী, a. (from নির্ prep. and উপদ্রবিন্, ravaging), not commiting ravages, not oppressing.

নিরুপদ্রুত, a. (from নির্, prep. and উপদ্রুত, ravaged), not ravaged, not oppressed.

নিরুপধি, a. (from নির্, prep. and উপধি, fear), bold, fearless, safe, secure; s. freedom from fear, boldness, security.

নিরুপম, *a.* (from নির্, *prep.* and উপমা, *a similitude*), peerless, incomparable.

নিরুপাধি, *a.* (from নির্, *prep.* and উপাধি, *an attribute*), destitute of attributes, or adjunct properties; *s.* the want of attributes.

নিরুপায়, *a.* (from নির্, *prep.* and উপায়, *an expedient*), remediless, helpless.

নিরুপায়ী, *a.* (from নির্, *prep.* and উপায়িন্, *contriving*), not contriving, not scheming, not forming expedients.

নিরপেক্ষ, *a.* (from নির্, *prep.* and অপেক্ষা, *disregard*), attention, regard.

নিরপেক্ষী, *a.* (from নির্, *prep.* and অপেক্ষিন্, *disregarding*), not looking with contemptuous disregard on others.

নিরূপ, *a.* (from নি, *prep.* and রূপ, *a form*), without form, shapeless.

নিরূপক, *a.* (from নি, *prep.* and রূপ, *to form*), directing, ordering, regulating; *s.* a director, a regulator.

নিরূপকতা, *s.* (from নিরূপক, *a director*), directorship, the office of one who regulates or ascertains.

নিরূপকত্ব, *s.* (from নিরূপক, *a director*), directorship, the office of one who regulates or ascertains.

নিরূপণ, *s.* (from নি, *prep.* and রূপ, *to form*), the establishing of a rule, the appointing of any circumstance, the prescribing of a course of life or study.

নিরূপণকারক, *a.* (from নিরূপণ, *an establishing*, and কারক, *doing*), fixing or establishing a thing, determining or ascertaining.

নিরূপণকারী, *a.* (from নিরূপণ, *an establishing*, and কারিন্, *doing*), fixing or establishing a thing, determinig or ascertaining.

নিরূপণজনক, *a.* (from নিরূপণ, *an establishing*, and জনক, *producing*), causing the establishment or ascertaining of a thing.

নিরূপণজন্য, *a.* (from নিরূপণ, *an establishing*, and জন্য, *producible*), producible by or arising from the establishing or ascertaining of a thing.

নিরূপণজন্যে, *ad.* (loc. case of নিরূপণজন্য), for the purpose of ascertaining or establishing a thing, for the purpose of deciding.

নিরূপণনিমিত্তক, *a.* (from নিরূপণ, *an establishing*, and নিমিত্ত, *a cause*), caused by or arising from ascertaining or establishing a thing; *ad.* from or because of the ascertaining or establishing a thing.

নিরূপণনিমিত্তে, *ad.* (from নিরূপণ, *an establishing*, and নিমিত্ত, *a cause*), for the purpose of establishing or ascertaining a thing.

নিরূপণপ্রতিবন্ধক, *a.* (from নিরূপণ, *an establishing*, and প্রতিবন্ধক, [...]*ng*), opposing or preventing the ascertaining or es[...]shing of a thing.

[...]প্রযুক্ত, *a.* (from নিরূপণ, *an establishing*, and প্রযুক্ত, *caus*[...], caused by or arising from the ascertaining or es[...]blishment of a thing; *ad.* from or because of the as[...]certaining or establishment of a thing.

[...]বিনা, *ad.* (from নিরূপণ, *an establishing*, and বিনা, *without*), without or beside the ascertaining or establishing of a thing.

নিরূপণব্যতিরিক্ত, *a.* (from নিরূপণ, *an establishing*, and ব্যতিরিক্ত, *excepted*), the ascertaining or establishing a thing excepted.

নিরূপণব্যতিরেক, *s.* (from নিরূপণ, *an establishing*, and ব্যতিরেক, *an exception*), the exception of ascertaining or establishing a thi[...]

নিরূপণব্যতি[...] (নিরূপণব্যতিরেক), with the exception [...]ng a thing, without or be[...]ing a thing.

নিরূপণ[...] [...]*lishing*, and যোগ্য, *worthy* [...]ined or established.

নিরূপণহেতুক, *a.* (from নি[...], *an establishing*, and হেতু, *a cause*), caused by or arising from the ascertaining or establishing of a thing; *ad.* from or because of the ascertaining or establishing of a thing.

নিরূপণাকাঙ্ক্ষা, *s.* (from নিরূপণ, *an establishing*, and আকাঙ্ক্ষা, *desire*), a desire to ascertain or establish a thing.

নিরূপণাকাঙ্ক্ষী, *a.* (from নিরূপণ, *an establishing*, and আকাঙ্ক্ষিন্, *desirous*), desirous of ascertaining or establishing a thing.

নিরূপণাভিলাষ, *s.* (from নিরূপণ, *an establishing*, and অভিলাষ, *desire*), a desire to ascertain or establish a thing.

নিরূপণাভিলাষী, *a.* (from নিরূপণ, *an establishing*, and অভিলাষিন্, *desirous*), desirous of ascertaining or establishing a thing.

নিরূপণার্হ, *a.* (from নিরূপণ, *an establishing*, and অর্হ, *worthy*), worthy of being ascertained or established.

নিরূপণীয়, *a.* (from নি, *prep.* and রূপ, *to have form*), assignable, nominable, requiring to be regulated or appointed, ascertainable, determinable.

নিরূপণেচ্ছা, *s.* (from নিরূপণ, *an establishing*, and ইচ্ছা, *desire*), a desire to ascertain or establish a thing.

নিরূপণেচ্ছু, *a.* (from নিরূপণ, *an establishing*, and [...]*rous*), desirous of ascertaining or establis[...]

নিরূপণেচ্ছুক, *a.* (from নিরূপণ, *an estab*[...] *ous*), desirous of ascertaining [...]

নিরূপিত, *a.* (from নি, *prep.* and [...] ed, fixed, assigned, presc[...]

নিরূপ্য, *a.* (from নি, *prep.* and রূপ্, *to have form*) … nominable, ascertainable, determinable, r… regulated or appointed.

নিরূপ্যতা, *s.* (from নিরূপ্য, *ascertainable*), ascert… nominability.

নিরূপ্যত্ব, *s.* (from নিরূপ্য, *ascertainable*), ascertaina… nominability.

নিরূপ্যমাণ, *a.* (from নি, *prep.* and রূপ্, *to have form*), under the process of being settled or ascertained.

নিরূহ, *s.* (from নির্, *prep.* and ঊহ, *reasoning*), a compleat sentence or one in which there is no ellipsis, logic, disputation, certainty, the ascertaining of a thing.

নিরোধ, *s.* (from নি, *prep.* and রুধ্, *to obstruct*), a blocking up, an obstruction, a hinderance, the besieging of a town.

নিরোধক, *s.* (from নি, *prep.* and … …), blocking up, obstructing, …

নিরোধনীয়, *a.* (from … … not capable of being obst…

নিরোধ্য, *a.* (from নি, *pr*… …ot admitting of being obstruct… …ked up.

নিরৌষধ, *a.* (from নির্, *prep.* and ঔষধ, *a medicine*), destitute of medicine.

নিরৌষধি, *a.* (from নির্, *prep.* and ঔষধি, *a herbaceous plant*), destitute of herbaceous plants.

নির্গত, *a.* (from নির্, *prep.* and গত, *gone*), gone forth, extracted, proceeded, past.

নির্গন্ধ, *a.* (from নির্, *prep.* and গন্ধ, *a scent*), scentless.

নির্গম, *a* (from নির্, *prep* and গম্, *to move*), an outlet, an issue, a going forth, the departing from a place.

নির্গমন, *s.* (from নির্, *prep.* and গম্, *to go*), the going forth, the departing from a place.

নির্গলন, *s.* (from নির্, *prep.* and গলন, *the melting of a metal*), the melting or dissolving of any thing which is malleable or soluble.

নির্গুণ, *s.* (from নির্, *prep.* and গুণ, *a quality*), worthless, useless.

নির্গুণতা, *s.* (from নির্গুণ, *worthless*), worthlessness, uselessness.

নির্গুণত্ব, *s.* (from নির্গুণ, *worthless*), worthlessness, uselessness.

নির্গুণরূপে, *ad.* (from নির্গুণত্ব, *unprofitableness*, and রূপ, *a* … unprofitable, in an useless or unprofitable …

… *prep.* and গুণিন্, *having qualities*), des… …ties, useless, worthless.

… and গুম্ফন, *an arranging*, a beat-

নির্ঘণ্ট, *s.* (from নির্, *prep.* and ঘট্, *to occur*), a table of contents, a catalogue.

নির্ঘন্ট, *s.* (from নির্, *prep.* and ঘট্, *to occur*), a table of contents, a catalogue.

নির্ঘাত, *s.* (from নির্, *prep.* and হন্, *to smite*), a thunder stroke, a severe blow; *a.* knock-down.

নির্ঘৃণ, *a.* (from নির্, *prep.* and ঘৃণা, *a loathing*), destitute of loathing or disgust, destitute of hatred or aversion.

নির্ঘৃত, *a.* (from নির্, *prep.* and ঘৃত, *clarified butter*), destitute of clarified butter.

নির্ঘোষ, *s.* (from নির্, *prep.* and ঘুষ্, *to sound*), a sound or noise, the sound of a trumpet.

নির্জন, *a.* (from নির্, *prep.* and জন, *a man*), uninhabited, desert, private.

নির্জনে, *ad.* (*loc. case of* নির্জন), privately, aside.

নির্জয়, *s.* (from নির্, *prep.* and জি, *to conquer*), compleat conquest.

নির্জর, *s.* (from নির্, *prep.* and জরা, *decrepitude*), free from the infirmities of old age, free from decrepitude.

নির্জল, *a.* (from নির্, *prep.* and জল, *water*), destitute of water.

নির্জিত, *a.* (from নির্, *prep.* and জি, *to conquer*), compleatly overcome, subdued.

নির্জীব, *a.* (from নির্, *prep.* and জীব, *life*), lifeless, inanimate, weak, languid.

নির্জ্যা, *a.* (from নির্, *prep.* and জ্যা, *a bow-string*), unstring.

নির্ঝর, *s.* (from নির্, *prep.* and ঝৄ, *to grow old*), a fountain or spring, a cascade or water fall.

নির্ঝরণ, *s.* (from নির্, *prep.* and ঝৄ, *the shedding of corn*), the shedding out of corn, the oozing of a liquid.

নির্ঝরী, *s.* (from নির্ঝরিন্, *spring*), a mountain, a place abounding in springs or water falls.

নির্জ্ঞান, *a.* (from নির্, *prep.* and জ্ঞান, *knowledge*), ignorant, destitute of knowledge.

নির্ণয়, *ad.* (from নির্, *prep.* and নী, *to take*), certainty, the clearing up of any circumstance, the ascertaining of a thing, an agreement, an engagement.

নির্ণয়কর্তা, *s.* (from নির্ণয়, *certainty*, and কর্তৃ, *a doer*), a person who decides or settles a matter, a person who ascertains a thing.

নির্ণয়কারক, *a.* (from নির্ণয়, *certainty*, and কারক, *making*), ascertaining, giving certainty, deciding, clearing up; *s.* a person who decides or ascertains.

নির্ণয়কারী, *a.* (from নির্ণয়, *certainty*, and কারিন্, *doing*), ascertaining, giving certainty, deciding.

নির্ণয়চ্যুত, *a* (from নির্ণয়, *a thing agreed on*, and চ্যুত, *fallen from*), fallen from an agreement or league.

নির্ণয়জনক, *a.* (from নির্ণয়, *certainty*, and জনক, *producing*), producing certainty, causing a decision.

নির্ণয়জন্য, *a.* (from নির্ণয়, *certainty*, and জন্য, *producible*), producible by or arising from certainty or from a decision.

নির্ণয়জন্যে, *ad.* (*loc. case of* নির্ণয়জন্য), for the purpose of certainty or a decision.

নির্ণয়নিবর্ত্তক, *a.* (from নির্ণয়, *certainty*, and নিবর্ত্তক, *causing to cease*), putting an end to certainty or decision.

নির্ণয়নিবারক, *a.* (from নির্ণয়, *certainty*, and নিবারক, *preventing*), preventing decision or certainty.

নির্ণয়নিবারণ, *s.* (from নির্ণয়, *certainty*, and নিবারণ, *a preventing*), the preventing of a decision or certainty.

নির্ণয়নিবৃত্তি, *s.* (from নির্ণয়, *certainty*, and নিবৃত্তি, *cessation*), the cessation of certainty or decision.

নির্ণয়নিমিত্তক, *a.* (from নির্ণয়, *certainty*, and নিমিত্ত, *a cause*), caused by or arising from certainty or decision; *ad.* from or because of a decision or certainty.

নির্ণয়নিমিত্তে, *ad.* (from নির্ণয়, *certainty*, and নিমিত্ত, *a cause*), for the purpose of a decision or certainty.

নির্ণয়নীয়, *a.* (from নির্, *prep.* and নী, *to take*), ascertainable, requiring to be decided or ascertained.

নির্ণয়প্রতিবন্ধক, *a.* (from নির্ণয়, *certainty*, and প্রতিবন্ধক, *opposing*), opposing or obstructing a decision or certainty.

নির্ণয়প্রযুক্ত, *a.* (from নির্ণয়, *certainty*, and প্রযুক্ত, *caused by*), caused by or arising from a decision or certainty; *ad.* from or because of a decision or certainty.

নির্ণয়বিনা, *ad.* (from নির্ণয়, *certainty*, and বিনা, *without*), without a decision or certainty.

নির্ণয়ব্যতিরিক্ত, *a.* (from নির্ণয়, *certainty*, and ব্যতিরিক্ত, *excepted*), a decision or certainty excepted.

নির্ণয়ব্যতিরেক, *s.* (from নির্ণয়, *certainty*, and ব্যতিরেক, *an exception*), the exception of a decision or certainty.

নির্ণয়ব্যতিরেকে, *ad.* (*loc. case of* নির্ণয়ব্যতিরেক), with the exception of a decision or of certainty, without or beside the deciding or ascertaining a thing.

নির্ণয়ব্যাঘাত, *a.* (from নির্ণয়, *a decision*, and ব্যাঘাত, *an obstacle*), an obstacle to the deciding or ascertaining of a thing.

নির্ণয়ব্যাঘাতক, *a.* (from নির্ণয়, *a decision*, and ব্যাঘাতক, *opposing*), opposing or preventing the deciding or ascertaining of a thing.

নির্ণয়যোগ্য, *a.* (from নির্ণয়, *certainty*, and যোগ্য, *capable*), capable of being decided or ascertained, requiring to be decided or ascertained.

নির্ণয়হেতুক, *a.* (from নির্ণয়, *certainty*, and হেতু, *a cause*), caused by or arising from a decision or certainty; *ad.* from or because of a decision or certainty.

[illegible] (from নির্ণয়, *a decision*, and আকাঙ্ক্ষা, *a desire*), [illegible] decide or ascertain.

[illegible] (from নির্ণয়, *a decision*, and আকাঙ্ক্ষিন্, *desirous*), [illegible]s of deciding or ascertaining.

[illegible]লাষ, *s.* (from নির্ণয়, *a decision*, and অভিলাষ, *desire*), a [illegible] to decide or ascertain.

নির্ণয়াভিলাষী, *a.* (from নির্ণয়, *a decision*, and অভিলাষিন্, *desirous*), desirous of deciding or ascertaining.

নির্ণয়ার্থ, *a.* (from নির্ণয়, *certainty*, and অর্থ, *an object*), having a decision or certainty for its object.

নির্ণয়ার্হ, *a.* (from নির্ণয়, *certainty*, and অর্হ, *fit*), fit for or requiring to be decided or ascertained.

নির্ণয়েচ্ছা, *s.* (from নির্ণয়, *a decision*, and ইচ্ছা, *a desire*), a desire of ascertaining or deciding.

নির্ণয়েচ্ছু, *a.* ([illegible] *a decision*, and ইচ্ছু, *desirous*), desirous of [illegible]

নির্ণয়েচ্ছুক, *s.* [illegible] ইচ্ছু, *desirous*), desirous [illegible]

নির্ণায়ক, *a.* [illegible] *to take*), deciding, ascertain[illegible]n.

নির্ণায়কতা, *s.* (from নির্ণায়ক, *one who decides*), the office or condition of one who decides or ascertains.

নির্ণায়কত্ব, *a.* (from নির্ণায়ক, *one who decides*), the office or condition of one who decides or ascertains.

নির্ণিক্ত, *a.* (from নির্, *prep.* and নিজ্, *to purify*), corrected, cleared, purified.

নির্ণীত, *a.* (from নির্, *prep.* and নী, *to get*), settled, determined on, fixed upon, established, confirmed.

নির্ণীয়মান, *a.* (from নির্, *prep.* and নী, *to take*), under deliberation for the purpose of being decided or ascertained.

নির্ণেতব্য, *a.* (from নির্, *prep.* and নী, *to take*), ascertainable, capable of being decided, requiring to be decided or ascertained.

নির্ণেতা, *s.* (from নির্, *prep.* and নী, *to take*), a person who decides or ascertains.

নির্ণেতৃতা, *s.* (from নির্ণেতৃ, *one who decides*), the office or condition of a person who decides or ascertains.

নির্ণেতৃত্ব, *s.* (from নির্ণেতৃ, *one who decides*), the office or condition of a person who decides or ascertains.

নির্দয়, *a.* (from নির্, *prep.* and দয়া, *compassion*), void of pity, merciless, hard-hearted, unfeeling, inhumane, cruel, relentless.

নির্দয়তা, *s.* (from নির্দয়, *unmerciful*), unmer[illegible] heartedness, unfeelingness, cruelty.

নির্দয়ত্ব, *s.* (from নির্দয়, *unmerciful*), [illegible] heartedness, unfeelingness, cr[illegible]

নির্দয়া, *s.* (from নির্, *prep.* and দ[illegible] heartedness, unfeelingness.

নির্দায়, *a.* (from নির্, *prep.* and দায়, *distres*[illegible] ble, free from confinement.

নির্দায়পত্র, *s.* (from নির্দায়, *release from confinem*[illegible] *a writing*), an acquittance, a release, a disc[illegible]

নির্দিষ্ট, *a.* (from নির্, *prep.* and দিশ্, *to know*), fix[illegible] appropriated, nominated, appointed.

নির্দিষ্টতা, *s.* (from নির্দিষ্ট, *appointed*), a being fixed on or appointed, a being nominated or commanded.

নির্দিষ্টত্ব, *s.* (from নির্দিষ্ট, *appointed*), a being fixed on or appointed, a being nominated or commanded.

নির্দেশ, *s.* (from নির্, *prep.* and দিশ্ *to know*), an appointment, an appropriation, a designation, a testimony.

নির্দেশক, *a.* (from নির্, *prep.* and দিশ্, *to know*), appointing, appropriating, designating, bearing testimony; *s.* one who appoints or designates, [illegible] propriates, a witness.

নির্দেশন, *s.* (from নির্, *p*[illegible] ascertaining of a circumsta[illegible] rson to a charge, the designa[illegible] ffice, the appropriation of propert[illegible] particular purpose.

নির্দেশনীয়, *a.* (from নির্, *prep.* and দিশ্, *to know*), appropriable, ascertainable, capable of proof, requiring to be proved by testimony, fit to be appointed to a charge.

নির্দেশ্য, *a.* (from নির্, *prep.* and দিশ্, *to know*), appropriable, ascertainable, capable of proof, requiring to be proved by testimony, fit to be appointed to a charge.

নির্দেশ্যতা, *s.* (from নির্দেশ্য, *ascertainable*), ascertainableness, appropriability, a capability of being proved or established by testimony, a fitness to be appointed to a charge.

নির্দেশ্যত্ব, *s.* (from নির্দেশ্য, *ascertainable*), ascertainableness, appropriability, a capability of being proved or established by testimony, a fitness to be appointed to a charge.

নির্দোষ, *a.* (from নির্, *prep.* and দোষ, *a fault*), free from fault, blameless, sinless, accurate.

নির্দোষী, *a.* (from নির্, *prep.* and দোষিন, *faulty*), blameless, innocent, unpolluted, accurate, faultless.

নির্দোষীকৃত, *a.* (from নির্দোষ, *blameless*, and কৃত, *made*), justified, cleared of a charge, cleared from guilt.

নির্দ্ধন, *a.* (from নির্, *prep.* and ধন, *wealth*), poor, needy.

নির্দ্ধনতা, [illegible] (from নির্দ্ধন, *poor*), poverty, penury, want.

নির্দ্ধনত্ব, [illegible] র্দ্ধন, *poor*), poverty, penury, want.

নির্দ্ধর্ম্ম [illegible] *rep.* and ধর্ম্ম, *religion*), irreligion, un[illegible]; *a.* irreligious, ungodly, destitute [illegible]

[illegible] nd ধার্ম্মিক, *virtuous*), irreligious, [illegible] ue, unjust.

নির্দ্ধার, *a.* (from নির্, *prep.* and ধার, *a debt*), free from debt, [illegible] accuracy.

[illegible]র্দ্ধারক, *a.* (from নির্, *prep.* and ধৃ, *to hold*), ascertaining, settling or fixing with accuracy; *s.* a person who ascertains or settles an affair with accuracy.

নির্দ্ধারণ, *s.* (from নির্, *prep.* and ধৃ, *to hold*), the confirming of a thing, the settling or ascertaining of a thing, an agreement, a covenant, the giving of earnest money to bind a bargain.

নির্দ্ধারণীয়, *a.* (from নির্, *prep.* and ধৃ, *to hold*), ascertainable, capable of being settled or fixed upon with accuracy.

নির্দ্ধারয়িতব্য, *a.* (from নির্, *prep.* and ধৃ, *to hold*), capable of being fixed upon or settled with accuracy, ascertainable.

নির্দ্ধারিত, *a.* (from নির্, *prep.* and ধৃ, *to hold*), confirmed, ratified determined, ascertained, settled, decided, bargained.

নির্দ্ধার্য্য, *a.* (from নির্, *prep.* and ধৃ, *to hold*), inviolable, not to be relinquished, capable of being settled or fixed with accuracy, capable of being decided.

নির্দ্ধার্য্যতা, *s.* (from নির্দ্ধার্য্য, *ascertainable*), ascertainability, a capability of being settled or fixed upon with accuracy.

নির্দ্ধার্য্যত্ব, *s.* (from নির্দ্ধার্য্য, *ascertainable*), ascertainability, a capability of being settled or fixed on with accuracy.

নির্দ্ধূত, *a.* (from নির্, *prep.* and ধূ, *to quake*), shaken out, destitute of friends, cast out, rejected.

নির্দ্ধূম, *a.* (from নির্, *prep.* and ধূম, *smoke*), smokeless, clear.

নির্নাম, *a.* (from নির্, *prep.* and নামন, *a name*), nameless, stripped of name or honour.

নির্নামগ্রন্থি, *s.* (from নির্নাম, *nameless*, and গ্রন্থি, *a gland*), in anatomy the name of a gland (Glandula innominata.)

নির্নিষ্ঠ, *a.* (from নির্, *prep.* and নিষ্ঠা, *establishment*), uncertain, not established, destitute of proof or stability.

নির্বংশ, *a* (from নির্, *prep.* and বংশ, *a family*), destitute of race or family.

নির্বংশিক, *a.* (from নির্, *prep.* and বংশিক, *family*), destitute of race or family.

নির্বচন, *s.* (from নির্, *prep.* and বচ্, *to speak*), a speaking, a describing, a relating, a narrating.

নির্বচনীয়, *a* (from নির্, *prep.* and বচ্, *to speak*), capable of being spoken or uttered, capable of being narrated or described.

নির্বচা, *s.* (from নির্ *prep.* and বচ্, *to speak*), speaking, a description, a relation of a fact, a narration.

নির্বন্ধ, *s.* (from নির্, *prep.* and বন্ধ, *confinement*), slavery, bondage, obligation, the pertinacious pursuit of an object, an intention, seizure.

নির্বন্ধন, s. (from নির্, *prep.* and বন্ধন, *a binding*), bondage, slavery, a decree, an obligation.

নির্বন্ধী, *a.* (from নির্ *prep.* and বন্ধিন্, *binding*), loosing fr[...] the bonds of obligation, relinquishing the world an[...] observant of the instructions of a spiritual guide with a strong desire to obtain the true knowlegee of God.

নির্বল, *a.* (from নির্, *prep.* and বল, *strength*), destitute of strength, weak, helpless.

নির্বলী, *a.* (from নির্, *prep.* and বলিন্, *strong*), weak, powerless.

নির্বহ, *a.* (from নির্, *prep.* and বহ, *the flux of water or time*), not flowing away, not passing away, stagnant.

নির্বাচন, *s.* (from নির্, *prep.* and বচ্, *to speak*), a causing to utter or disclose, a causing to describe or narrate.

নির্বাচনীয়, *a.* (from নির্, *prep.* and বচ্, *to speak*), utterable, describable, declarable.

নির্বাচাল, *a.* (from নির্, *prep.* and বাচাল, *talkative*), not talkative, inanimate, dull.

নির্বাচিত, *a.* (from নির্, *prep.* and বাচিত, *made to speak*), extorted from, made to speak.

নির্বাচ্য, *a.* (from নির্, *prep.* and বচ্, *to speak*), capable of being spoken or related, capable of being narrated or described.

নির্বাণ, *s.* (from নির্, *prep.* and বা, *to move*), the extinction of any thing, the extinguishing of a lamp or candle, final emancipation from matter and evil, the setting of a luminary, a disappearance, a departure, a refraining or desisting, cessation, union, an association or confluence, the blending of things by mixture, repose, vacuity, space, a vacuum, instruction or science, the bathing of an elephant; *a.* extinguished, extinct, gone out, departed, defunct.

নির্বাণকারক, *a.* (from নির্বাণ, *extinction*, and কারক, *doing*), extinguishing; *s.* one who extinquishes a lamp or candle.

নির্বাণকারী, *a.* (from নির্বাণ, *extinction*, and কারিন্, *doing*), extinguishing.

নির্বাণজনক, *a.* (from নির্বাণ, *extinction*, and জনক, *praducing*), causing extinction.

নির্বাণজন্য, *a.* (from নির্বাণ, *extinction*, and জন্য, *producible*), producible by or arising from extinction.

নির্বাণজন্যে, *ad.* (*loc. case of* নির্বাণজন্য), for the purpose of extinction.

নির্বাণতা, *s.* (from নির্বাণ, *extinguished*), extinction.

নির্বাণত্ব, *s.* (from নির্বাণ, *extinguished*), extinction.

নির্বাণদাতা, *s.* (from নির্বাণ, *extinction*, and দাতৃ, *one who gives*), one who extinguishes, an extinguisher.

[...]n নির্বাণ, *extinction*, and দায়ক, *giving*), [...]g; *s.* one who extinguishes.

[...] (from নির্বাণ, *extinction*, and দায়িন্, *giving*), ex[...]hing.

[...]ত্তক, *a.* (from নির্বাণ, *extinction*, and নিমিত্ত, *a cause*), [...] by or arising from extinction; *ad.* from or be[...]e of extinction.

নির্বাণনিমিত্তে, *ad.* (from নির্বাণ, *extinction*, and নিমিত্ত, *a cause*), for the purpose of extinction.

নির্বাণপ্রতিবন্ধক, *a.* (from নির্বাণ, *extinction*, and প্রতিবন্ধক, *opposing*), opposing or preventing extinction.

নির্বাণপ্রযুক্ত, *a.* (from নির্বাণ, *extinction*, and প্রযুক্ত, *caused by*), caused by or arising from extinction; *ad.* from or because of exti[...]on.

নির্বাণবিনা, *a*[...] extinction, and বিনা, *without*), without [...]

নির্বাণব্যতি[...], and ব্যতিরিক্ত, *excepted*), [...]

নির্বাণব্যতিরেক, [...]ion, and ব্যতিরেক, *an exception*), the excepti[...]xtinction.

নির্বাণব্যতিরেকে, *ad.* (*loc. case of* নির্বাণব্যতিরেক), with the exception of extinction, beside or without extinction.

নির্বাণব্যাঘাত, *s.* (from নির্বাণ, *extinction*, and ব্যাঘাত, *an obstacle*), an obstacle or hinderance to extinction.

নির্বাণব্যাঘাতক, *a.* (from নির্বাণ, *extinction*, and ব্যাঘাতক, *opposing*), opposing or hindering extinction.

নির্বাণহেতুক, *a.* (from নির্বাণ, *extinction*, and হেতু, *a cause*), caused by or arising from extinction; *ad.* from or because of extinction.

নির্বাণাকাঙ্ক্ষা, *s.* (from নির্বাণ, *extinction*, and আকাঙ্ক্ষা, *desire*), a desire of extinction, a desire to extinguish.

নির্বাণাকাঙ্ক্ষী, *a.* (from নির্বাণ, *extinction*, and আকাঙ্ক্ষিন্, *desiring*), desiring to extinguish, desiring extinction.

নির্বাণাভিলাষ, *s.* (from নির্বাণ, *extinction*, and অভিলাষ, *desire*), a desire to extinguish, a desire of extinction.

নির্বাণাভিলাষী, *a.* (from নির্বাণ, *extinction*, and অভিলাষিন্, *desirous*), desirous of extinguishing, desirous of extinction.

নির্বাণেচ্ছা, *s.* (from নির্বাণ, *extinction*, and ইচ্ছা, *desire*), a desire for extinction, a desire to extinguish.

নির্বাণেচ্ছু, *a.* (from নির্বাণ, *extinction*, and ইচ্ছু, *desirous*), desirous of extinguishing.

নির্বাণেচ্ছুক, *a.* (from নির্বাণ, *extinction*, and ইচ্ছু, *desirous*), desirous of extinguishing.

নির্বাত, *a.* (from নির্, *prep.* and বাত, *the wind*), cal[...]

নির্বাদ, *s.* (from নির্, *prep.* and বদ্, *to speak*), c[...] reproach, a rumor, a report, a[...] tion, the decision of a contro[...] pute or railing.

নির্বাপণ, s. (from নির্, prep. and বা, to move), a cau[illegible] tinguish.

নির্বাপিত, a. (from নির্, prep. and বা, to move), ex[illegible] put out.

নির্বারি, a. (from নির্, prep. and বৃ, to screen), acting i[illegible]ly, taking no precaution against danger.

নির্বাস, s. (from নির্, prep. and বাস, a dwelling), exp[illegible] expatriation.

নির্বাসন, s. (from নির্, prep. and বস্, to dwell), the expulsion of a person from his house, the exiling of a person; a. indifferent, destitute of will or inclination.

নির্বাসিত, a. (from নির্, prep. and বস্, to dwell), expelled from home, exiled.

নির্বাহ, s. (from নির্, prep. and বহ, to obt[illegible] a sufficiency, abundance, a livelihood, a com[illegible] provision, a sufficient provisio[illegible]rming of a work. When cons[illegible]rd means to supply or suffice[illegible]

নির্বাহক, s. (from নির্, pr[illegible] to obtain), a manager, one who provides for others, a providing for; a. supplying.

নির্বাহকতা, s. (from নির্বাহক, a manager), the office or condition of a manager or caterer.

নির্বাহকত্ব, s. (from নির্বাহক, a manager), the office or condition of a manager or caterer.

নির্বাহকরা, s. (from নির্বাহ, a sufficiency, and করা, the doing of a thing), the providing for a family, the providing for an undertaking.

নির্বাহকারক, a. (from নির্বাহ, a sufficiency, and কারক, doing), providing a sufficiency, supplying a demand; s. a person who makes provision for an emergency or for a constant demand.

নির্বাহকারী, a. (from নির্বাহ, a sufficiency, and কারিন্, making), providing a sufficiency, supplying a demand.

নির্বাহচলা, s. (from নির্বাহ, a sufficiency, and চলা, a moving), a difficulty in procuring a competency or in doing a business.

নির্বাহজন্য, a. (from নির্বাহ, a sufficiency, and জন্য producible), producible by or arising from a sufficiency.

নির্বাহজন্যে, ad. (loc. case of নির্বাহজন্য), for the purpose of having a sufficiency, for the purpose of accomplishing a thing.

নির্বাহনিমিত্তক a. (from নির্বাহ, a sufficiency, and নিমিত্ত, a [illegible]), caused by or arising from a sufficiency for any [illegible]; ad. from or because of a sufficiency.

[illegible] ad. (from নির্বাহ, a sufficiency, and নিমিত্ত, a [illegible] [illegible]ose of having a sufficiency, for the [illegible] a thing.

নির্বাহপ্রতিবন্ধক, a. (from নির্বাহ, a sufficiency, and প্রতিবন্ধক, opposing), opposing or preventing a sufficiency for the compleating of a work or undertaking.

[নির্বাহপ্র]যুক্ত, a. (from নির্বাহ, a sufficiency, and প্রযুক্ত, caused by), caused by or arising from a sufficiency; ad. from or because of a sufficiency.

নির্বাহবিনা, ad. (from নির্বাহ, a sufficiency, and বিনা, without), without or beside a sufficient provision.

নির্বাহব্যতিরিক্ত, a. (from নির্বাহ, a sufficiency, and ব্যতিরিক্ত, excepted), a sufficient provision excepted.

নির্বাহব্যতিরেক, s. (from নির্বাহ, a sufficiency, and ব্যতিরেক, an exception), the exception of a sufficiency.

নির্বাহব্যতিরেকে, ad. (loc. case of নির্বাহব্যতিরেক), with the exception of a sufficiency, without or beside a sufficiency.

নির্বাহব্যাঘাত, s. (from নির্বাহ, a sufficiency, and ব্যাঘাত, an obstacle), an obstacle or hinderance to a sufficiency for any particular work.

নির্বাহব্যাঘাতক, a. (from নির্বাহ, a sufficiency, and ব্যাঘাতক, obstructing), obstructing or preventing a sufficiency for accomplishing a work.

নির্বাহহেতুক, a. (from নির্বাহ, a sufficiency, and হেতু, a cause), caused by or arising from a sufficiency; ad. from or because of a sufficiency.

নির্বাহার্থ, a. (from নির্বাহ, sufficiency, and অর্থ, an object), having a sufficiency for its object.

নির্বিকল্প, a. (from নির্ prep. and বিকল্প, an option), not optional, not admitting of an alternative.

নির্বিকার, s. (from নির্, prep. and বিকার, a change), unaltered, uniform, unchanged.

নির্বিঘ্ন, a. (from নির্, prep. and বিঘ্ন, an obstruction), free from obstacles, without obstruction, safe.

নির্বিঘ্নে, ad. (loc. case of নির্বিঘ্ন), without obstacle, safely.

নির্বিণ্ণ, a. (from নির্, prep. and বিদ্, to know), senseless, overcome with fear or distress, distressed.

নির্বিবেক, a. (from নির্, prep. and বিবেক, discrimination), destitute of discrimination, not discriminating.

নির্বিবেকতা, s. (from নির্বিবেক, not discriminating), a want of discrimination.

নির্বিবেকত্ব, s. (from নির্বিবেক, not discriminating), a want of discrimination.

নির্বিবেচক, a. (from নির্, prep. and বিবেচক, discriminating), inadvertent, incautious, not discriminating.

নির্বিবেচনা, s. (from নির্ prep. and বিবেচনা, judgment), a want of judgment or discrimination.

নির্বিরোধি, a. (from নির্ prep. and বিরোধ, a quarrel), peaceable, free from strife.

নির্বিরোধিতা, s. (from নির্বিরোধিন্, peaceable), peaceableness, a freedom from quarrelsomeness.

নির্বিরোধিত্ব, s. (from নির্বিরোধিন্, *peaceable*), peaceableness, a freedom from quarrelsomeness.

নির্বিরোধী, a. (from নির্, *prep.* and বিরোধিন্, *quarrelso*[illegible] not quarrelsome, quiet, peaceable.

নির্বিরোধে, ad. (*loc. case of* নির্বিরোধ), peaceably, quietly.

নির্বিশেষ, a. (from নির্ *prep.* and বিশেষ, *a distinction*), destitute of distinction, destitute of that which particularizes or distinguishes.

নির্বিষ, a. (from নির্ *prep.* and বিষ, *poison*), free from venom or poison.

নির্বিষী, s. (from নির্ *prep.* and বিষিন্, *poisonous*), the name of a species of grass, (Kyllingia monocephala.)

নির্বিষ্ট, a. (from নির্, *prep.* and বিশ্, *to enter*), gained or earned as wages.

নির্বীজ, a. (from নির্, *prep.* and বীজ, *seed*), destitute of seed, destitute of an origin.

নির্বীর, a. (from নির্, *prep.* and বীর, *a hero*), destitute of eminent persons, destitute of heroes, unheroic, cowardly.

নির্বুদ্ধি, a. (from নির্, *prep.* and বুদ্ধি, *understanding*), destitute of intellect, silly, foolish, dull, unintelligent; s. want of intellect, folly.

নির্বুদ্ধিতা, s. (from নির্বুদ্ধি, *unintelligent*), want of intellect, silliness, foolishness, dullness.

নির্বুদ্ধিত্ব, s (from নির্বুদ্ধি, *unintelligent*), want of intellect, silliness, foolishness, dullness.

নির্বৃতি, s. (from নির্ *prep.* and বৃ, *to skreen*), ease, safety, easy or good circumstances in life, security, final emancipation from evil, happiness, repose, rest, tranquility, cessation, completion, the accomplishment of a thing.

নির্বৃত্ত, a. (from নির্, *prep.* and বৃৎ, *to be*), finished, compleated, accomplished, done.

নির্বৃত্তি, s. (from নির্ *prep.* and বৃৎ, *to be*), the accomplishing or compleating of a work or undertaking, satisfaction, final emancipation from evil, an approach.

নির্বৃষ্টি, s. (from নির্, *prep.* and বৃষ্টি, *rain*), a want of rain.

নির্বেদন, a. (from নির্, *prep.* and বেদনা, *sensation*), insensible, destitute of sensibility or sensation, free from pain.

নির্বেশ, s. (from নির্, *prep.* and বিশ্, *to enter*), wages, hire, enjoyment, marriage, fainting, swooning, syncope.

নির্বেষ্টুকাম, a. (from নির্বেষ্টু, *to marry*, and কাম, *desire*), desirous of marrying, engaged in preparations for marriage.

নির্বোধ, a. (from নির্, *prep.* and বোধ, *intellect*), void of intellect, ignorant, uninformed, simple, silly, dull.

নির্বোধবাচাল, s. (from নির্বোধ, *unintelligent*, and বাচাল, *talkative*), an ignorant babbler; a. babbling ignorantly.

নির্ব্যথ, a. (from নির্ *prep.* and ব্যথা, *pain*), free from pain, insensible, destitute of sensation.

[illegible] rom নির্, *prep.* and ব্যথা, *pain*), freedom from [illegible]

[illegible] from নির্, *prep.* and ব্যাধি, *a disease*, healthy, [illegible], free from disease.

[illegible] (from নির্, *prep.* and ব্যূঢ়, *arranged*), deserted, left; [illegible] approved occupation.

[illegible], s. (from নির্, *prep.* and ভর্ৎসন, *abuse*), blame, reproach, abusive language.

নির্ভর্ৎসিত, a. (from নির্ *prep.* and ভর্ৎসিত, *abused*), blamed, reproached, treated with scurrilous or abusive language.

নির্ভয়, a. (from নির্, *prep.* and ভয়, *fear*), secure, bold, fearless, undaunted.

নির্ভয়বচন, s. (from নির্ভয়, *secure*, and বচন, *a word*), a promise of security.

নির্ভর, a. (fr[illegible]p. and ভৃ, *to nourish*), permanent, confident, [illegible]less; s. a fulcrum or prop, depen[illegible]

নির্ভরভূমি, s. [illegible] নির্ভ[illegible]nd ভূমি, *land*), a point of support.

নির্ভরসা, a. (from নির্, *prep.* an[illegible]সা, *hope*), desponding; s. despair, despondency.

নির্ভরস্থান, s. (from নির্ভর, *a fulcrum*, and স্থান, *a place*), the point of support.

নির্ভরীকৃত, a. (from নির্ভর, *a fulcrum*, and কৃত, *done*), made to be a fulcrum or support.

নির্ভাজন, s. (from নির্, *prep.* and ভাজন, *a vessel*), the being bereft of an inheritance, the being discarded from an office.

নির্ভাবন, a. (from নির্, *prep.* and ভাবনা, *thought*), unanxious, free from thought, careless.

নির্ভাবনা, s. (from নির্, *prep.* and ভাবনা, *thought*), thoughtlessness, inattentiveness, carelessness, a freedom from anxiety.

নির্ভুল, a. (from নির্, *prep.* and ভুল, *a mistake*), free from mistake, free from error.

নির্ভ্রম, a. (from নির্ *prep.* and ভ্রম, *an error*), free from error, free from mistake.

নির্মৎসর, a. (from নির্ *prep.* and মৎসর, *envious*), unenvious.

নির্মদ, a. (from নির্ *prep.* and মদ, *to be glad*), sober, quiet, not intoxicated, out of rut.

নির্মনোহর, a. (from নির্, *prep.* and মনোহর, *heart-engaging*), not engaging the heart, tawdry.

নির্মম, a. (from নির্, *prep.* and মম, *mine*), not appropriated, not considered as one's own.

নির্মমতা, s. (from নির্, *prep.* and মমতা, *attachment*), want of attachment.

নির্মমত্ব, s. (from নির্, *prep.* and মমত্ব, attachment,

নির্মর্যাদ, *a.* (from নির্, *prep.* and মর্যাদা, *respect*), [dis]respectful, not venerating, not giving honour, unlimited.

নির্মর্যাদা, *s.* (from নির্, *prep.* and মর্যাদা, *respect*), [dis]respect or honor, dishonour, disesteem.

নির্মল, *a.* (from নির্, *prep.* and মল, *filth*), pure, clear, transparent, limpid, pellucid, honest, fair (as applied to the weather.)

নির্মলতা, *s.* (from নির্মল, *clean*), cleanness, clearness, p[urity], transparency, limpidness, honesty.

নির্মলত্ব, *s.* (from নির্মল, *clean*), cleanness, clearness, purity, transparency, limpidness, honesty.

নির্মলী, *s.* (from নির্, *prep.* and মল, *filth*), the name of a seed which when put into water has the property of depurating it, (Strychnos potatorum.)

নির্মলীকরণ, *s.* (from নির্মল, *pure*, and [...]), a purifying.

নির্মলীকৃত, *a.* (from নির্মল, [...]) purified, cleaned, depurated.

নির্মাণ, *s.* (from নির্, *prep.* [...] *to measure*), the forming or making of a thing, the fabricating of a piece of workmanship, the building of a house. Constructed with কৃ, *to do*, this word means to build, to make, to form, to frame.

নির্মাণকর্তা, *s.* (from নির্মাণ, *a fabricating*, and কর্তৃ, *a doer*), a maker, a fabricator, one who builds or constructs.

নির্মাণকারক, *a.* (from নির্মাণ, *a fabricating*, and কারক *doing*), making, fabricating constructing, building; *s.* a person who constructs, a maker, a builder, a fabricator.

নির্মাণকারী, *a.* (from নির্মাণ, *a fabricating*, and কারিন্, *doing*), making, fabricating, building, constructing.

নির্মাণজন্য, *a.* (from নির্মাণ, *a fabricating*, and জন্য, *producible*), producible by or arising from the fabricating or constructing of a thing.

নির্মাণজন্যে, *ad.* (*loc. case of* নির্মাণজন্য), for the purpose of fabricating or constructing, for the purpose of making or building.

নির্মাণনিবর্তক, *a.* (from নির্মাণ, *a fabricating*, and নিবর্তক, *causing to cease*), causing the fabricating or constructing of a thing to cease.

নির্মাণনিবারক, *a.* (from নির্মাণ, *a fabricating*, and নিবারক, *preventing*), preventing the fabricating or constructing of a thing.

নির্মাণনিবারণ, *s.* (from নির্মাণ, *a fabricating*, and নিবারণ, *preventing*), the preventing of the fabricating or constructing of a thing.

নির্মাণনিমিত্তক, *a.* (from নির্মাণ, *a fabricating*, and নিমিত্ত, *a cause*), caused by or arising from the fabricating or constructing of a thing; *ad.* from or because of the fabricating or constructing of a thing.

নির্মাণনিমিত্তে, *ad.* (from নির্মাণ, *a fabricating*, and নিমিত্ত, *a cause*), for the purpose of fabricating or constructing, for the purpose of making or building.

নির্মাণপ্রতিবন্ধক, *a.* (from নির্মাণ, *a fabricating*, and প্রতিবন্ধক, *obstructing*), obstructing or opposing the fabricating or constructing of a thing.

নির্মাণপ্রযুক্ত, *a.* (from নির্মাণ, *a fabricating*, and প্রযুক্ত, *caused by*), caused by or arising from the fabricating or constructing of a thing; *ad.* from or because of the fabricating or constructing of a thing.

নির্মাণবিনা, *ad.* (from নির্মাণ, *a fabricating*, and বিনা, *without*), without or beside a fabricating or constructing, without or beside making or building.

নির্মাণব্যতিরিক্ত, *a* (from নির্মাণ, *a fabricating*, and ব্যতিরিক্ত, *excepted*), the fabricating or constructing excepted.

নির্মাণব্যতিরেক, *s.* (from নির্মাণ, *a fabricating*, and ব্যতিরেক, *an exception*), the exception of fabricating or constructing.

নির্মাণব্যতিরেকে, *ad* (*loc. case of* নির্মাণব্যতিরেক), with the exception of fabricating or constructing, without or beside a fabricating or constructing.

নির্মাণযোগ্য, *a.* (from নির্মাণ, *a fabricating*, and যোগ্য, *worthy*), worthy of being fabricated or constructed.

নির্মাণহেতুক, *a.* (from নির্মাণ, *a fabricating*, and হেতু, *a cause*), caused by or arising from a fabricating or constructing; *ad.* from or because of the fabrication or construction of a thing.

নির্মাণার্হ, *a.* (from নির্মাণ, *a fabricating*, and অর্হ, *fit*), fit or worthy of being fabricated or constructed.

নির্মাতা, *s.* (from নির্, *perp.* and মা, *to measure*), a builder, a maker, a fabricator, an architect, one who constructs.

নির্মাপক, *a.* (from নির্, *prep.* and মা, *to measure*), causing to make or fabricate.

নির্মাপণ, *s.* (from নির্ *prep.* and মা, *to measure*), a causing to make or fabricate.

নির্মায়ক, *a.* (from নির্ *prep.* and মা, *to measure*), making, fabricating; *s.* a person who makes or fabricates.

নির্মাল্য, *a.* (from নির্, *prep.* and মাল্য, *a necklace*), destitute of a necklace; *s.* a flower or flowers thrown on an image.

নির্মিত, *a.* (from নির্, *prep.* and মা, *to measure*), made, framed, fabricated, built, wrought, constructed.

নির্মুক্ত, *a.* (from নির্, *prep.* and মুক্ত, *released*), liberated, set free, released, freed from the old skin (the word is applied in the last sense to serpents or other animals which have lately cast their skin.)

নির্মূল, *a.* (from নির্, *prep.* and মূল, *a root*), destitute of a root or origin. This word constructed with কৃ, *to do*, mean[s] to extirpate, to eradicate.

নির্মূলক, *a.* (from নির্, *prep.* and মূল, *a root*), destitut[e of a] root or origin.

নির্মেদ, *a.* (from নির্, *prep.* and মেদস্, *fat*), destitute of fat.

নির্মেধ, *a.* (from নির্, *prep.* and মেধা, *a capacity to learn*), d[...]

নির্মোক, *s.* (from নির্, *prep.* and মুচ্, *to liberate*), the slough of a snake or other animal.

নির্যাণ, *s.* (from নির্, *prep.* and যা, *to go*), the outer corner of an elephant's eye, a departure, a going forth, final emancipation from matter.

নির্যাতন, *s.* (from নির্, *prep.* and যত্, *to endeavour*), revenge, a gift, a donation, the delivery of a deposit, the payment of a debt, slaughter.

নির্যাস, *s.* (from নির্, *prep.* and যস্, *to endeavour*), extract, a decoction, an infusion, gum, resin, mucus; *a.* firm, close, positive.

নির্যাসোত্তর, *s.* (from নির্যাস, *positive*, and উত্তর, *an answer*), a positive or categorical answer.

নির্যাসকোষ, *s.* (from নির্যাস, *mucus*, and কোষ, *a receptacle*), in anatomy the name of a sac or receptacle, (Bursa mucosa.)

নির্যুক্তিক, *a.* (from নির্, *prep.* and যুক্তি, *reason*), destitute of reason, destitute of justice or propriety.

নির্লজ্জ, *a.* (from নির্, *prep.* and লজ্জা, *shame*), shameless, impudent, immodest, indecent, obscene.

নির্লজ্জতা, *a.* (from নির্, *prep.* and লজ্জা, *shame*), a want of shame, immodesty, impudence, indecency.

নির্লাজ, *a.* (from নির্, *prep.* and লাজ, *modesty*), immodest, shameless, indecent.

নির্লাভ, *a.* (from নির্, *prep.* and লাভ, *gain*), unprofitable.

নির্লিপ্ত, *a.* (from নির্, *prep.* and লিপ্, *to smear*), not smeared with, not anointed, not affected by any circumstance, not influenced by any particular consideration.

নির্লিপ্স, *a.* (from নির্, *prep.* and লিপ্সা, *a desire to obtain*), free from covetousness, free from a desire to obtain a thing, contented.

নির্লিপ্সু, *a.* (from নির্, *prep.* and লিপ্সু, *desirous of obtaining a thing*), not desirous of obtaining a particular thing, indifferent, contented.

নির্লুব্ধ, *a.* (from নির্, *prep.* and লুব্ধ, *desired*), not desirous of obtaining, not covetous.

নির্লেঠা, *a.* (from নির্, *prep.* and লেঠা, *a difficulty*), free from difficulty, free from obstruction or restraint.

নির্লোভ, *a.* (from নির্, *prep.* and লোভ, *desire*), contented, free from covetousness or desire; *s.* freedom from covetousness or desire, contentment.

[...] (from নির্, *prep.* and লোভিন্, *desirous*), not co[...]s, not desirous of a particular thing, contented, [...]nt.

[...] (from নির্, *prep.* and হৃ, *t[o ta]ke*), an extracting o[r ...]ing out, the rooting up of gr[as]s or trees, the expul[sion] of the fæces or natural evacuations, burning o[r com]bustion.

[...]. (from নির্, *prep.* and হৃ, *to take*), diffusively fragrant.

নির্হ্রাদ, *s.* (from নির্, *prep.* and হ্রদ্, *to sound*), a sound, a noise.

নির্হেতুক, *a.* (from নির্, *prep.* and হেতু, *a cause*), capricious, whimsical.

নির্হ্রাস, *a.* (from নির্, *prep.* and হ্রাস, *diminution*), undiminishable, i[...]stible.

নিলয়, *s.* (fr[...]d লী, *to embrace*), a house, a habitatio[n].

নিলাজ, *a.* (fr[...], *prep.* [...], *shame*), shameless, impudent, immodest.

নিলাম, *s.* (from *lielam, Port.*) an auction sale.

নিলামডিলাম, *s.* (from নিলাম, *an auction sale. The latter member of this word is only a rhyme to the first*), auction and other sales.

নিলীন, *a.* (from নি, *prep.* and লী, *to embrace*), absorpt, encamped, concealed, wrapped up, embraced with or by.

নিশা, *s.* (from নি, *prep.* and শো, *to destroy*), the night; also, (from נָשָׂא, *to bear*), restitution, the making good an injury or damage.

নিশাকর, *s.* (from নিশা, *night*, and কৃ, *to make*), the moon.

নিশাচর, *s.* (from নিশা, *night*, and চর্, *to move*), a kind of imaginary beings called Rukshuses or giants who are described in the Hindoo writings as descended from Pooloustha son of Bruhma. They are represented as gigantic cannibals, prowling about in the night, and able to assume any shape at their will; an owl, a nocturnal bird or other animal, a watchman.

নিশাচরী, *a.* (from নিশাচর, *a night prowler*), a female Rukshus, a giantess, a lewd woman, a night strolling woman.

নিশান, *s.* (from נֵס, *a banner*, نشان, *a flag*), a sign or badge, a flag.

নিশানধারী, *a.* (from نشان, *an ensign*, and ধারিন্, *holding*), carrying or holding the colours in an army.

নিশানবরদার, *s.* (from نشان, *a banner*, and بردار, *bearing*), the person who holds the colours, the bearing or supporting of a flag or other distinguishing mark.

নিশানবরদারী, *s.* (from نشان بردار, *the person who [ho]lds the colours*), the office of holder of [the] flag or colours.

নিশানমারণ, *s.* (from نشان, *a mark*, and মারণ, ... the striking a mark ... but.

নিশানাথ, *s.* (from নিশা ... *e night*, and নাথ, ... moon.

নিশানী, *s.* (from נס ... *anner*, نشان, *a flag*), a fl... or badge, a mark, a good marksman.

নিশান্ত, *s.* (from নিশা, *night*, and অন্ত, *an end*), the ... the night, the end of the night.

নিশাপতি, *s.* (from নিশা, *the night*, and পতি, *a lord*), the moon.

নিশাপাল, *s.* (from নিশা, *night*, and পাল, *a keeper*), a watchman.

নিশাবসান, *s.* (from নিশা, *the night*, and অবসান, *the decline*), the end of the night.

নিশাভাগ, *s.* (from নিশা, *the night*, and ভাগ, *a part*), the night, that part of the natural ... the sun is below the horizon.

নিশামধ্য, *s.* (from নিশা, *the* ... and মধ্য ... *middle*), midnight.

নিশি, *ad.* (*loc. case of* নিশা, *night*), at night, in the night.

নিশিত, *a.* (from নি, *prep.* and শো, *to sharpen*), sharpened, whetted, ground.

নিশীথ, *s.* (from নি, *prep.* and শী, *to repose*), midnight.

নিশীথিনী, *s.* (from নিশীথ, *midnight*), the night.

নিশুতি, *a.* (from নি, *prep.* and শী, *to repose*), fast asleep.

নিশ্চঞ্চল, *a.* (from নির্, *prep.* and চঞ্চল, *moving*), steady, immoveable.

নিশ্চয়, *s.* (from নির্, *prep.* and চি, *to collect*), certainty, a clear knowledge of a thing. This word constructed with কৃ, *to do*, means to ascertain; with কহ, *to speak*, it means to affirm, and with জান, *to know*, it means to know certainly, to be certain.

নিশ্চয়কথা, *s.* (from নিশ্চয়, *certainty*, and কথা, *a word*), an affirmation, an asseveration.

নিশ্চয়জ্ঞান, *s.* (from নিশ্চয়, *certainty*, and জ্ঞান, *knowledge*), certainty, confidence respecting a thing.

নিশ্চল, *a.* (from নির্, *prep.* and চল, *to move*), immoveable, fixed, firm, stedfast, stationary, still.

নিশ্চলন, *a.* (from নির্, *prep.* and চলন, *current*), not current, obsolete.

নিশ্চায়ক, *a.* (from নির্, *prep.* and চি, *to collect*), ascertaining, deciding, causing to ascertain or decide; *s.* a person who ascertains or decides.

নিশ্চিত, *a.* (from নির্, *prep.* and চি, *to collect*), ascertained, sure, certain.

নিশ্চিতকার্য্য, *a.* from নিশ্চিত, *ascertained*, and কার্য্য, *a work*), acting on sure grounds, acting in a settled or decided way.

নিশ্চিতকার্য্য, *a.* (from নিশ্চিত, *ascertained*, and কার্য্য, *a work*), acting on sure grounds, acting in a settled or decided ...ay.

... *s.* (from নির্, *prep.* and চিন্তা, *care*), careless, unconcerned, tho...tless.

...চিন্তরূপে, *ad.* (from নিশ্চিন্ত, *void of care*, and রূপ, *a form*), carelessly, without anxiety or care.

নিশ্চিহ্ন, *a.* (from নির্, *prep.* and চিহ্ন, *a mark*), not shewing any trace, destitute of any mark or sign, destitute of any trace. Constructed with কৃ, *to do*, this word means to annihilate, to blot out, to wipe out.

নিশ্চেষ্ট, *a.* (from নির্, *prep.* and চেষ্টা, *action*), destitute of motion, destitute of exertion.

নিশ্চেষ্টা, *s.* (from নির্, *prep.* and চেষ্টা, *action*), inaction, want of exertion.

নিশ্ছিদ্র, *a.* (from নির্, *prep.* and ছিদ্র, *a hole*), free from holes, faultless, not porous.

নিশ্বাস, *a.* (from নি, *prep.* and শ্বস্, *to breath*), breath, respiration. This word compounded with ছাড়, *to unloose*, or ফেল, *to throw*, means to breath.

নিশ্বাসধারণ, *s.* (from নিশ্বাস, *breath*, and ধারণ, *a holding*), a holding or retaining the breath.

নিশ্বাসপ্রশ্বাস, *s.* (from নিশ্বাস, *inspiration*, and প্রশ্বাস, *expiration*), respiration, the inhaling and expiring of breath.

নিশ্বাসবদ্ধ, *s.* (from নিশ্বাস, *breath*, and বদ্ধ, *bound*), a stoppage of the breath, a not breathing freely; *a.* not breathing freely, having a difficulty of breathing.

নিষঙ্গী, *a.* (from নিষঙ্গ, *a quiver*), carrying a quiver, armed with a bow and arrows.

নিষণ্ণ, *a.* (from নি, *prep.* and ষদ্, *to move*), sad, dejected.

নিষাদ, *s.* (from নি, *prep.* and ষদ্, *to move*), dejection, sadness; a particular tribe of hunters of a degraded class.

নিষিদ্ধ, *a.* (from নি, *prep.* and ষিধ্, *to accomplish*), prohibited, forbidden, interdicted.

নিষিদ্ধতা, *s.* (from নিষিদ্ধ, *prohibited*), prohibitedness.

নিষিদ্ধত্ব, *s.* (from নিষিদ্ধ, *prohibited*), prohibitedness.

নিষিদ্ধসেবা, *s.* (from নিষিদ্ধ, *prohibited*, and সেবা, *service*), prohibited service or worship.

নিষিদ্ধসেবী, *a.* (from নিষিদ্ধ, *prohibited*, and সেবিন্, *serving*), attending on things prohibited.

নিষিদ্ধাচরণ, *s.* (from নিষিদ্ধ, *prohibited*, and আচরণ, *conduct*), prohibited conduct.

নিষিদ্ধাচারী, *a.* (from নিষিদ্ধ, *prohibited*, and আচারিন্, *acting*), practising what is prohibited.

নিষেক, *s.* (from নি, *prep.* and ষিচ্, *to water*), the injection of the sperm, the impregnation of the uterus.

নিষেদ্ধা, *s.* (from নি, *prep.* and ষিধ্, *to accomplish*), one who prohibits, a preventer, a preventative.

নিষেধ, *s.* (from নি, *prep.* and ষিধ্, *to accomplish*), a prohibition, an interdict, a restriction.

নিষেধক, *a.* (from নি, *prep.* and ষিধ্, *to accomplish*), pro[hibit]ing, prohibitive; *s.* one who prohibits.

নিষেধকর্ত্তা, *s.* (from নিষেধ, *a prohibition*, and কর্ত্তৃ, *a doer*), one who prohibits.

নিষেধকারক, *a.* (from নিষেধ, *a prohibition*, and কারক, *making*), prohibiting; *s.* one who prohibits.

নিষেধকারী, *a.* (from নিষেধ, *a prohibition*, and কারিন্, *doing*), prohibiting.

নিষেধজন্য, *a.* (from নিষেধ, *a prohibition*, and জন্য, *producible*), producible by or arising from a prohibition.

নিষেধজন্যে, *ad.* (*loc. case of* নিষেধজন্য), for the purpose of a prohibition.

নিষেধজ্ঞাপক, *a.* (from নিষেধ, *a prohibition*, and জ্ঞাপক, *making known*), publishing or making known a prohibition.

নিষেধজ্ঞাপন, *s.* (from নিষেধ, *a prohibition*, and জ্ঞাপন, *a making known*), the publishing or making known of a prohibition.

নিষেধনিমিত্তক, *a.* (from নিষেধ, *a prohibition*, and নিমিত্ত, *a cause*), caused by or arising from a prohibition; *ad.* from or because of a prohibition.

নিষেধনিমিত্ত, *ad.* (from নিষেধ, *a prohibition*, and নিমিত্ত, *a cause*), for the purpose of a prohibition.

নিষেধনীয়, *a.* (from নি, *prep.* and ষিধ্, *to accomplish*), prohibitable, requiring to be prohibited.

নিষেধপ্রযুক্ত, *a.* (from নিষেধ, *a prohibition*, and প্রযুক্ত, *caused by*), caused by or arising from a prohibition; *ad.* from or because of a prohibition.

নিষেধবিনা, *ad.* (from নিষেধ, *a prohibition*, and বিনা, *without*), without or beside a prohibition.

নিষেধব্যতিরিক্ত, *a.* (from নিষেধ, *a prohibition*, and ব্যতিরিক্ত, *excepted*), a prohibition excepted.

নিষেধব্যতিরেক, *a.* (from নিষেধ, *a prohibition*, and ব্যতিরেক, *an exception*), the exception of a prohibition.

নিষেধব্যতিরেকে, *ad.* (*loc. case of* নিষেধব্যতিরেক), with the exception of a prohibition, without or beside a prohibition.

নিষেধমূলক, *a.* (from নিষেধ, *a prohibition*, and মূল, *a root*), originating in a prohibition.

নিষেধযোগ্য, *a.* (from নিষেধ, *a prohibition*, and যোগ্য, *capable*), deserving to be prohibited.

নিষেধসূচক, *a.* (from নিষেধ, *a prohibition*, and সূচক, *indicating*), indicating or making known a prohibition.

নিষেধহেতুক, *a.* (from নিষেধ, *a prohibition*, and হেতু, *a cause*), caused by or arising from a prohibition; *ad.* from or because of a prohibition.

[নিষেধার্থ, *a.* (f]rom নিষেধ, *a prohib[itio]n*, and অর্থ, *an object*), [having a proh]ibited object in v[ie]w; *s.* a prohibition.

[নিষেধার্থক, *a.*] (from নিষেধ, *a prohibi[tion]*, and অর্থ, *an object*), [prohibi]tive.

[নিষেধাত্মকত]া, *s.* (from নিষেধাত্মক, *pr[ohibi]tive*), prohibitiveness.

[নিষেধাত্মকত্ব], *s.* (from নিষেধাত্মক, *prohibitive*), prohibitiveness.

[নিষেধার্হ], *a.* (from নিষেধ, *a prohibition*, and অর্হ, *fit*), deserving to be prohibited.

নিষেধ্য, *a.* (from নি, *prep.* and ষিধ্, *to accomplish*), prohibitable, requiring to be prohibited.

নিষেবণ, *s.* (from নি, *prep.* and সেব্, *to serve*), service, attendance.

নিষেবিত, *a.* (from [নি, *p*]*rep.* and সেব্, *to serve*), served, attended on.

নিষ্ক, *s.* (from [...] particular weight of gold generally sta[ted ...] to an hundred and eight ruttis of gold, an ornament for the neck, a sum equal to sixteen puns of cowries.

নিষ্কণ্টক, *a.* (from নিস্, *prep.* and কণ্টক, *a thorn*), free from thorns, free from any thing which gives pain or occasions trouble.

নিষ্কর, *a.* (from নিস্, *prep.* and কর, *tribute*), free from tribute or taxes.

নিষ্কর্ম্মা, *a.* (from নিস্, *prep.* and কর্ম্মন্, *work*), unemployed, not occupied.

নিষ্কর্ম্মান্বিত, *a.* (from নিস্, *prep.* and কর্ম্মান্বিত, *engaged*), not engaged in business, unemployed.

নিষ্কর্ম্মী, *a.* (from নিস্, *prep.* and কর্ম্মিন্, *diligent*), not diligent, useless.

নিষ্কর্ষ, *s.* (from নিস্, *prep.* and কৃষ্, *to draw lines*), proof, evidence, certainty, decision, an appointment to any office.

নিষ্কর্ষণ, *s.* (from নিস্, *prep.* and কৃষ্, *to draw lines*), the coming to a point respecting any thing, the coming to a decision.

নিষ্কল, *a.* (from নিস্, *prep.* and কল, *semen*), waned, diminished, impotent.

নিষ্কলঙ্ক, *a.* (from নিস্, *prep.* and কলঙ্ক, *a stain*), spotless, unstained, immaculate.

নিষ্কলঙ্কী, *a.* (from নিস্, *prep.* and কলঙ্কিন্, *staining*), not stained, not blameable, immaculate.

নিষ্কলা, *a.* (from নিস্, *prep.* and কল, *semen*), past menstruation, past child bearing.

নিষ্কাম, *a.* (from নিস্, *prep.* and কাম, *lust*), free from lust or irregular desire.

নিষ্কামী, *a.* (from নিস্, *prep.* and কামিন্, *desirous*), free from lust or irregular desire.

নিষ্কাশন, *s.* (from নিষ্, *p*[illegible] and কাশ্, *to appe*[illegible] ling, a casting out, [illegible] going forth, an ex[illegible]

নিষ্কাশিত, *a.* (from নি[illegible] *ep.* and কাশ্, *to appe*[illegible] cashiered, cast o[illegible] gone forth, expended, pla[illegible] ed.

নিষ্কুল, *a.* (from নি[illegible] *ep.* and কুল, *a family*), expe[illegible] all family connections, voluntarily retired fro[illegible] connections.

নিষ্কৃতি, *s.* (from নিষ্, *prep.* and কৃ, *to do*), acquittal, a clearance, the clearing of a thing.

নিষ্কৃত্রিম, *a.* (from নিষ্ *prep.* and কৃত্রিম, *artificial*), inartificial.

নিষ্কৃষ্ট, *a.* (from নিষ্, *prep.* and কৃষ্, *to draw lines*), ascertained, plain, clear.

নিষ্কৃষ্টার্থ, *s.* (from নিষ্কৃষ্ট *ascertained*[illegible] *object*), an ascertained and decided m[illegible]

নিষ্ক্রমণ, *s.* (from নিষ্, *prep.* and ক্রম্, *to step*[illegible] an expelling or bringing out from a place.

নিষ্ক্রান্ত, *a.* (from নিষ্, *prep.* and ক্রম্, *to step*), expelled, brought out.

নিষ্ক্রামক, *a.* (from নিষ্, *prep.* and ক্রম্, *to step*), expelling, bringing forth from a place.

নিষ্ক্রিয়, *a.* (from নিষ্, *prep.* and ক্রিয়া, *a work*), useless, ineffectual.

নিষ্ক্রোধ, *a.* (from নিষ্, *prep.* and ক্রোধ, *anger*), free from anger or wrath.

নিষ্খল, *a.* (from নিষ্, *prep.* and খল, *mischievous*), not mischievous, not deceitful or crafty.

নিষ্কিট্ট, *a.* (from নিষ্, *prep.* and কিট্ট, *the dross of metals*), free from dross, pure.

নিষ্ঠ, *a.* (from নি, *prep.* and স্থা, *to be situated*), fixed, established.

নিষ্ঠা, *s.* (from নি, *prep.* and স্থা, *to be situated*), firmness, or establishment in religion, confidence, affiance, certainty. This word constructed with জান্, *to know*, means to be confident, to be sure.

নিষ্ঠীব, *s.* (from নি, *prep.* and ষ্ঠিব্, *to spit*), spittle, saliva.

নিষ্ঠুর, *a.* (from নি, *prep.* and স্থা, *to stand*), cruel, unfeeling, hard-hearted, barbarous, inhuman, morose, harsh, severe, ruthless.

নিষ্ঠুরতা, *s.* (from নিষ্ঠুর, *cruel*), cruelty, unfeelingness, hard-heartedness, barbarity, inhumanity, moroseness, harshness, severity.

নিষ্ঠুরত্ব, *s.* (from নিষ্ঠুর, *cruel*), cruelty, unfeelingness, hard-heartedness, barbarity, inhumanity, moroseness, harshness, severity.

নিষ্ঠেবন, *a.* (from নি, *prep.* and ষ্ঠিব্, *to spit*), a spitting.

নিষ্ণাত, *a.* (from নি, *prep.* and স্না, *to purify*), learned, of finished education.

[illegible] (from নিষ্, *prep.* and পক্ব, *ripened*), unripe, raw, un-[illegible]

[illegible] *prep.* and পদ্, *to move*), the completion of a work, the fulfillment of a promise, the finishing of an undertaking, a decision, a determination, a settlement, an award.

নিষ্পত্তিকর, *s.* (from নিষ্পত্তি, *a decision*, and কৃ, *to do*), a judge, an umpire, one who decides or determines an affair; *a.* deciding, determining.

নিষ্পত্তিকারক, *a.* (from নিষ্পত্তি, *a decision*, and কারক, *doing*), judging, deciding, concluding or completing an affair; *s.* one who decides or determines an affair.

নিষ্পত্তিকারী, *a.* (from নিষ্পত্তি, *completion*, and কারিন্, *making*), deciding, concluding, forming a decision or conclusion, giving judgment.

নিষ্পত্তিজনক, *a.* (from নিষ্পত্তি, *completion*, and জনক, *producing*), producing or causing a completion or decision.

নিষ্পত্তিজন্য, *a.* (from নিষ্পত্তি, *completion*, and জন্য, *producible*), producible by or arising from the completion or conclusion of an affair.

নিষ্পত্তিজন্যে, *ad.* (*loc. case of* নিষ্পত্তিজন্য), for the purpose of a conclusion or completion.

নিষ্পত্তিনিমিত্তক, *a.* (from নিষ্পত্তি, *completion*, and নিমিত্ত, *a cause*), caused by or arising from the conclusion or completion of an affair; *ad.* from or because of the conclusion or completion of an affair.

নিষ্পত্তিনিমিত্তে, *ad.* (from নিষ্পত্তি, *completion*, and নিমিত্ত, *a cause*), for the purpose of compleating or concluding an affair.

নিষ্পত্তিপ্রতিবন্ধক, *a.* (from নিষ্পত্তি, *completion*, and প্রতিবন্ধক, *opposing*), opposing or hindering the completion or conclusion of an affair.

নিষ্পত্তিপ্রযুক্ত, *a.* (from নিষ্পত্তি, *completion*, and প্রযুক্ত, *caused by*), caused by or arising from the conclusion or completion of an affair; *ad.* from or because of the completion or conclusion of an affair.

নিষ্পত্তিবিনা, *ad.* (from নিষ্পত্তি, *completion*, and বিনা, *without*), without or beside the completion or conclusion of an affair.

নিষ্পত্তিব্যতিরিক্ত, *a.* (from নিষ্পত্তি, *completion*, and ব্যতিরিক্ত, *excepted*), the completion or conclusion of an affair excepted.

নিষ্পত্তিব্যতিরেক, *s.* (from নিষ্পত্তি, *completion*, and ব্যতিরেক, *an exception*), the exception of the completion or conclusion of an affair.

নিষ্পত্তিব্যতিরেকে, *ad.* (*loc. case of* নিষ্পত্তিব্যতিরেক), with the exception of the completion or conclusion of an affair,

without or beside the completion or conclusion of an affair.

নির্ব্বৃত্তিব্যাঘাত, s. (from নির্ব্বৃত্তি, completion, and ব্যাঘাত, obstacle), an obstacle to the completio[illegible] an affair.

নির্ব্বৃত্তিব্যাঘাতক, a. (from নির্ব্বৃত্তি, completion, and ব্যাঘাতক, obstructing), obstructing or hindering the completion or conclusion of an affair.

নির্ব্বৃত্তিহেতুক, a. (from নির্ব্বৃত্তি, completion, and হেতু, a cause), caused by or arising from the completion or conclusion of an affair.

নিষ্পত্র, a. (from নির্, prep. and পত্র, a leaf), leafless.

নিষ্পন্ন, a. (from নির্, prep. and পদ্, to move), decided, ordered, finished, concluded, determined, awarded.

নিষ্পলক, a. (from নির্, prep and পলক, twinkling of an eye), incessant, without intermission.

নিষ্পাদক, a. from নির্, prep. and পদ্, to go), deciding, accomplishing, determining; s. one who decides, one who accomplishes a thing.

নিষ্পাদন, s. (from নির্, prep. and পদ্, to move), the accomplishing of an undertaking, the deciding of a cause, the regulating of a work, the awarding of judgment.

নিষ্পাদনীয়, a. (from নির্, prep. and পদ্, to move), capable of being brought to a completion or conclusion.

নিষ্পাদিত, a. (from নির্, prep and পদ্, to move), brought to a completion or conclusion.

নিষ্পাদ্য, a. (from নির্, prep. and পদ্, to move), capable of being brought to a completion or conclusion.

নিষ্পাদ্যতা, s. (from নিষ্পাদ্য, capable of being concluded), a capability of being brought to a conclusion or completion.

নিষ্পাদ্যত্ব, s. (from নিষ্পাদ্য, capable of being concluded), a capability of being brought to a conclusion or completion.

নিষ্পাদ্যমান, a. (from নির্, prep. and পদ্, to move), under the operation of measures to bring it to a conclusion or completion.

নিষ্পাপ, a. (from নির্, prep. and পাপ, sin), sinless, free from crime, innocent.

নিষ্পাপী, a. (from নির্, prep. and পাপিন্, sinful), sinless, innocent.

নিষ্পীড়ন, s. (from নির্, prep. and পীড়্, to suffer pain), a wringing, the wringing of clothes when washed, a squeezing, the squeeging out of pus from a tumor, the squeezing the juice from a lemon or other fruit.

নিষ্পীড়িত, a. (from নির্, prep. and পীড়্, to suffer pain), wrung, wrung out, squeezed out, expressed by pressure or wringing.

[illegible]om নির্ prep. and [illegible]ড়্, to suffer pain), under [illegible]of being wrung [illegible] pressed out.

[illegible]rom নির্, prep. and পী[illegible] plump), flaccid, not [illegible]

[illegible] from নির্, prep. and পিষ্, [illegible]nd), the grinding [illegible]bbing a thing to powder, the treading on or smashing an insect or other thing under the feet.

নিষ্প্রদীপ, a, (from নির্, prep. and প্রদীপ, a lamp), not lighted, void of light.

নিষ্প্রভ, a. (from নির্, prep. and প্রভা, splendor), opake, dim, not bright or shining.

নিষ্প্রযত্ন, a. (from নির্, prep. and প্রযত্ন, endeavour), destitute of endeavour.

নিষ্প্রযত্নী, a. (fr[illegible] prep. and প্রযত্নিন্, diligent), negligent, inattenti[illegible]

নিষ্প্রয়োজন, a. [illegible]ep. and প্রয়োজন, necessity), needless, unnecessary.

নিষ্ফল, a. (from নির্, prep. and ফল, a fruit), fruitless, abortive, ineffectual, unprofitable.

নিষ্ফলতা, s. (from নিষ্ফল, useless), uselessness, fruitlessness, unprofitableness.

নিষ্ফলত্ব, a. (from নিষ্ফল, useless), uselessness, fruitlessness, unprofitableness.

নিসর্গ, s. (from নি, prep. and সৃজ্ to make), the not being at liberty to remove a pledge or obligation, nature, rejection, abandonment.

নিসাড়, a. (from নি, prep. and সাড়, sensation), destitute of feeling, numbed, torpid.

নিসিন্দা, s. (from নির্গুণ্ডী, the name of a tree), the name of a small tree or shrub, (Vitex Negundo.)

নিস্তার, s. (from নির্ prep. and তৄ, to cross a river), salvation, deliverance, preservation, rescue.

নিস্তারক, a. (from নির্ prep. and তৄ, to cross a river), saving, preserving; s. a saviour, a preserver.

নিস্তারকর্ত্তা, s. (from নিস্তার, salvation, and কর্ত্তৃ, doer), a saviour, a preserver, a deliverer.

নিস্তারকারক, a. (from নিস্তার, deliverance, and কারক, doing), delivering, saving, working deliverance; s. a deliverer, a saviour.

নিস্তারকারী, a, (from নিস্তার, deliverance, and কারিন্, doing), working deliverance or salvation, saving, delivering.

নিস্তারজন্য, a. (from নিস্তার, deliverance, and জন্য, producible), producible by or arising from deliverance or salvation.

নিস্তারজন্যে, ad. (loc. case of নিস্তারজন্য), for the purpose of deliverance or salvation.

নিস্তারণ, s. (from নির্, prep. and তৄ, to cross a river), the saving of a person from ruin, the preserving of a person from harm.

নিস্তারনিমিত্তক, *a.* (from [নি]স্তার, *deliverance* [and নিমিত্ত, *a cause*]), caused by or aris[ing] from deliverance o[r salvation]; *ad.* from or becaus[e of] deliverance or salvatio[n].

নিস্তারনিমিত্ত, *ad.* [(fro]m নিস্তার, *deliverance*, an[d নিমিত্ত, *a cause*]), for th[e pu]rpose of deliverance or salv[ation].

নিস্তারপ্রযুক্ত, *a.* (from [নি]স্তার, *deliverance*, and প্রযুক্ত, *c[aused]*), caus[ed] by or arising from deliverance or salv[ation]; [*ad.* from] or because of deliverance or salvation.

[নিস্তা]রহেতুক, *a.* (from নিস্তার, *deliverance*, and হেতু, *a cause*), caused by or arising from deliverance or salvation; *ad.* from or because of deliverance or salvation.

[নিস্ত]ার্য, *a.* (from নির্, *prep.* and তৃ, *to cross a river*), capable of being delivered or saved, salvable.

নিস্তীর্ণ, *a.* (from নির্, *prep.* and তৃ, *to* [*cross a r*]*iver*), delivered, saved, rescued.

নিস্তুল, *a.* (from নির্, *prep.* and তু[ল্য, *like*][illegible]), unequal, unlike, uneven, unrivalled, peerless.

নিস্তৃণ, *a.* (from নির্, *prep.* and তৃণ, *grass*), desert, barren.

নিস্তেজ, *a.* (from নির্, *prep.* and তেজস্, *splendor*), dull, obscure, blunt, flaccid, weak, destitute of energy or virtue.

নিস্তেজস্ত্ব, *s.* (from নিস্তেজস্, *dull*), obscurity, dullness, bluntness, flaccidity, weakness.

নিস্ত্রপ, *a.* (from নির্, *prep.* and ত্রপা, *to be ashamed*), shameless, immodest.

নিস্ত্রপা, *s.* (from নির্, *prep.* and ত্রপা, *shame*), a want of modesty, shamelessness, impudence.

নিস্ত্বক, *a.* (from নির্, *prep.* and ত্বচ্, *skin*), void of skin, destitute of bark.

নিস্পন্দ, *a.* (from নি, *prep.* and স্পন্দ, *to move*), still, motionless.

নিস্পৃহা, *s.* (from নি, *prep.* and স্পৃহা, *desire*), disinterestedness, the absence of covetousness.

নিস্পৃহী, *a.* (from নি, *prep.* and স্পৃহিন্, *desirous*), contented, disinterested.

নিস্ব, *a.* (from নি, *prep.* and স্ব, *wealth*), destitute.

নিস্বন, *s.* (from নি, *prep.* and স্বন, *a sound*), a bellow, a loud noise.

নিহত, *a.* (from নি, *prep.* and হন্, *to smite*), killed, smitten.

নিহনন, *s.* (from নি, *prep.* and হন্, *to smite*), a smiting, a killing.

নিহন্তা, *s.* (from নি, *prep.* and হন্তৃ, *killing*), a murderer, a sanguinary person.

নিহায়ৎ, *s.* (from نهايت, *a boundary*), a boundary, an extremity, excess; *ad.* very, much, excessive, remarkable; *ad.* at the utmost.

নিহার, *s.* (from নি, *prep.* and হৃ, *to take*), frost, cold.

নিহারণ, *s.* (from নি, *prep.* and হৃ, *to take*), the viewing or surveying of a thing.

[illegible] [(from] নি, *prep.* and হন্, *to smite*), an anvil.

[নিহি]ত, *a.* (from নি, *prep.* and ধা, *to hold*), placed, deposited, committed to the care of.

[নি]হ্নব, *s.* (from নি, *prep.* and হ্নু, *to steal*), a denial, the concealment of a fact, a want of trust or confidence, mistrust.

নিহ্নবদণ্ড, *s.* (from নিহ্নব, *a denial*, and দণ্ড, *punishment*), a punishment for denying or concealing a fact.

নিহ্নববাদ, *s.* (from নিহ্নব, *a denial*, and বাদ, *a word*), a speech or declaration which denies a charge or conceals a fact.

নিহ্নববাদী, *a.* (from নিহ্নব, *a denial*, and বাদিন্, *speaking*), denying a charge, concealing a fact, declaring distrust.

নিহ্নবাভাব, *s.* (from নিহ্নব, *a denial*, and অভাব, *non-existence*), the non-existence of a denial, the not concealing a fact, the absence of mistrust.

নিহ্নবোত্তর, *a.* (from নিহ্নব, *a denial*, and উত্তর, *a reply*), a reply in which the charges made in a plaint are denied or the facts concealed, an answer of denial.

নিহ্নুত, *a.* (from নি, *prep.* and হ্নু, *to steal*), denied, concealed, mistrusted.

নিহ্নুতি, *s.* (from নি, *prep.* and হ্নু, *to steal*), a denial, a concealment of facts, mistrust.

নিহ্নোতব্য, *a.* (from নি, *prep.* and হ্নু, *to steal*), proper to be denied or concealed, concealable, deniable, deserving mistrust.

নিহ্নোতা, *s.* (from নি, *prep.* and হ্নু, *to steal*), a person who denies a charge, a person who conceals a fact, a person who mistrusts.

নীচ, *a.* (from নি, *prep.* and অঞ্চ্, *to move*), low, base, plebean, vile, inferior.

নীচগ, *a.* (from নীচ, *low*, and গম্, *to go*), descending, going downwards, running down hill.

নীচগামী, *a.* (from নীচ, *low*, and গামিন্, *going*), descending, going downwards.

নীচজাতি, *s.* (from নীচ, *low*, and জাতি, *a tribe*), a low tribe; *a.* belonging to a low rank in society.

নীচতা, *s.* (from নীচ, *low*), lowness, meanness, baseness, inferiority.

নীচত্ব, *s.* (from নীচ, *low*), lowness, inferiority, meanness, baseness.

নীচপথ, *s.* (from নীচ, *low*, and পথিন্, *a road*), the road of the mean or base, the line of conduct pursued by low or base persons.

নীচপদ, *s.* (from নীচ, *low*, and পদ, *a station*), a low office or station.

নীচপ্রিয়, *a.* (from নীচ, *low*, and প্রিয়, *loving*), fond of mean [illegible] low persons.

নীচভাষা, *s.* (from নীচ, *low*, and ভাষা, *lang*[illegible] guage.

নীচলোক, *s.* (from নীচ, *low*, and লোক, *a person*), a low pe[r]son, a mean person.

নীচস্থ, *a.* (from নীচ, *low*, and স্থা, *to stand*), situated beneath, low, placed low.

নীচস্থায়ী, *a.* (from নীচ, *low*, and স্থায়িন্, *staying*), staying or continuing in a low or base station, occupying a mean or low station.

নীচস্থিত, *a.* (from নীচ, *low*, and স্থিত, *situated*), situated low, placed in a mean station.

নীচা, *s.* (from নি, *prep.* and অন্চ্, *to move*), the lower part of any thing, the base of a building, the bottom, a skirt.

নীচাউপর, *ad.* (from নীচা, *the bottom*, and উপর, *above*), bottom uppermost, topsey turvey.

নীচাচার, *s.* (from নীচ, *low*, and আচার, *conduct*), low or mean conduct.

নীচানুরাগ, *s.* (from নীচ, *low*, and অনুরাগ, *fondness*), an attachment to or fondness for mean or low persons or things.

নীচানুরাগী, *a.* (from নীচ, *low*, and অনুরাগিন্, *fond of*), fond of mean or low persons.

নীচাশয়, *a.* (from নীচ, *low*, and আশয়, *scope*), servile, low-minded.

নীচু, *a.* (from নী, *prep.* and অন্চ্, *to move*), below.

নীচে, *ad.* (*loc. case of* নীচ), below, beneath.

নীচৈঃ, *ad.* (from নীচ, *low*), slowly, softly, with a low voice.

নীচোক্তি, *a.* (from নীচ, *low*, and উক্তি, *a speech*), a low or mean expression.

নীড়, *s.* (from নি, *prep.* and ঈড়্, *to praise*), a bird's nest.

নীড়জ, *a.* (from নীড়, *a nest*, and জন্, *to be produced*), produced in a bird's nest; *s.* a bird.

নীড়স্থ, *a.* (from নীড়, *a bird's nest*, and স্থা, *to stand*), situated or being in the nest.

নীড়স্থায়ী, *a.* (from নীড়, *a bird's nest*, and স্থায়িন্, *staying*), staying or continuing in the nest.

নীড়স্থিত, *a.* (from নীড়, *a bird's nest*, and স্থিত, *situated*), situated or being in the nest.

নীত, *a.* (from নী, *to take*), taken, received, obtained.

নীতি, *s.* (from নী, *to take*), justice, right, morality, ethics.

নীতিকথন, *s.* (from নীতি, *right*, and কথন, *a speaking*), the speaking of what is right and just.

নীতিকথা, *s.* (from নীতি, *morality*, and কথা, *a word*), a moral discourse, a moral sentence.

নীতিকর্ত্তা, *s.* (from নীতি, *right*, and কর্ত্তৃ, *a doer*), one who does what is right and just.

নীতিকারক, *a.* (from নীতি, *right*, and কারক, *doing*), doing [illegible]d just; *s.* a ma[n] who does that which [illegible]ght.

[illegible] (from নীতি, *right*, and কারি[illegible] *doing*), doing what [illegible] and just.

[illegible] [f]rom নীতি, *right*, and হন্, *to* [illegible] destroying or in[illegible] right or justice.

[illegible] *a.* (from নীতি, *right*, and জনক, *produc*[*ing*]), producing what is just and right.

নীতিজনিত, *a.* (from নীতি, *right*, and জনিত, *produced*), [produ]ced by or arising from what is just and right.

নীতিজন্য, *a.* (from নীতি, *right*, and জন্য, *producible*), pro[du]cible by or arising from what is just and right.

নীতিজন্যে, *ad.* (*loc. case of* নীতিজন্য), for the purpose of what is just an[d] [illegible]

নীতিজ্ঞ, *a.* (fro[m] [illegible]*ty*, and জ্ঞা, *to know*), acquainted with the [illegible]rality, civilized.

নীতিজ্ঞতা, *s.* (from নীতিজ্ঞ, *acquainted with morals*), an acquaintance with what is right, an acquaintance with morals, moral philosophy.

নীতিজ্ঞত্ব, *s.* (from নীতিজ্ঞ, *acquainted with morals*), an acquaintance with what is right, an acquaintance with morals, moral philosophy.

নীতিজ্ঞাতা, *s.* (from নীতি, *right*, and জ্ঞাতৃ, *one who knows*), a person acquainted with ethics or moral science, a moral philosopher.

নীতিজ্ঞান, *s.* (from নীতি, *right*, and জ্ঞান, *knowledge*), a knowledge of what is just and right, a knowledge of ethics or moral science, a moral philosopher.

নীতিজ্ঞাপক, *a.* (from নীতি, *right*, and জ্ঞাপক, *making known*), making known or giving information upon ethics or upon what is right.

নীতিজ্ঞাপন, *s.* (from নীতি, *right*, and জ্ঞাপন, *a making known*), a making known what is right, a giving information upon ethics.

নীতিতত্ত্ব, *s.* (from নীতি, *right*, and তত্ত্ব, *reality*), morality, ethics.

নীতিদ, *a.* (from নীতি, *right*, and দা, *to give*), giving what is right or proper, giving what is justly due, dealing out justice.

নীতিদাতা, *s.* (from নীতি, *right*, and দাতৃ, *a giver*), a giver of what is right or proper, one who gives their just dues to others, one who deals out justice.

নীতিদায়ক, *a.* (from নীতি, *right*, and দায়ক, *giving*), giving what is right or proper, giving what is justly due, dealing out justice.

নীতিদায়ী, *a.* (from নীতি, *right*, and দায়িন্, *giving*), giving what is right or proper, giving what is justly due, dealing out justice.

নীতিধ্বংস, s. (from নীতি ight, and ধ্বংস, d- struction or loss what is right ... on of morality

নীতিধ্বংসক, a. (fr নীতি, rig and ধ্বংসক, des structive to is right and just, destructiv lity.

নীতিধ্বং (from নীতি, right, and ধ্বংসিন্, destr re to what is right and just, destructive to mora-

নাশ, s. (from নীতি, right, and নাশ, destruction), the destruction or loss of what is right or just, the destruction of morality.

নীতিনাশক, a. (from নীতি, right, and নাশক, destructive), destructive to what is right and j structive to morality.

নীতিনিমিত্তক, a. (from নীতি, right, a cause), caused by or arising from what is right and proper; ad. from or because of what is right and proper.

নীতিনিমিত্ত, ad. (from নীতি, right, and নিমিত্ত, a cause), for the purpose of what is right and proper.

নীতিপূর্ব্বক, a. (from নীতি, justice, and পূর্ব্ব, before), preceded by or arising from right or justice; ad. by or through right or justice.

নীতিপ্রতিবন্ধক, a. (from নীতি, right, and প্রতিবন্ধক, opposing), opposing or obstructing what is right and proper.

নীতিপ্রদ, a. (from নীতি, right, and প্রদ, giving), giving what is right and proper, giving what is justly due, dealing out justice.

নীতিপ্রদান, s. (from নীতি, right, and প্রদান, a giving), the giving of what is right and proper, the giving of what is justly due, the dealing out of justice.

নীতিপ্রযুক্ত, a. (from নীতি, right, and প্রযুক্ত, caused by), caused by or arising from what is just and right,; ad. from or because of what is just and right.

নীতিবক্তা, s. (from নীতি, right, and বক্তৃ, a speaker), one who declares what is right or just.

নীতিবর্দ্ধক, a. (from নীতি, right, and বর্দ্ধক, increasing), promoting that which is just and right.

নীতিবর্দ্ধন, s. (from নীতি, right, and বর্দ্ধন, an enlarging), the promotion of justice or right, the increase of justice or right.

নীতিবাদী, a. (from নীতি, right, and বাদিন্, speaking), speaking what is right or just.

নীতিবিৎ, a. (from নীতি, right, and বিদ্, to know), acquainted with the rules of justice or morality, skilled in ethics, knowing what is just or right.

নীতিবিদ্যা, s. (from নীতি, right, and বিদ্যা, science), the science of morals, ethics, politics.

নীতিবিনা, ad. (from নীতি, right, and বিনা, without), without or beside morality or justice.

a. (from নীতি, right, and বিবেচক, investigating), ...g or discriminating justice or right, discriminating good morals.

নীতিবিবেচনা, s. (from নীতি, right, and বিবেচনা, discrimination), the investigation or discrimination of justice or right, the discrimination of good morals.

নীতিবিরুদ্ধ, a. (from নীতি, right, and বিরুদ্ধ, opposed to), opposed to justice or right, contrary to good morals.

নীতিবিশিষ্ট, a. (from নীতি, right, and বিশিষ্ট, possessed of), just, right, moral.

নীতিবিহীন, a. (from নীতি, right, and বিহীন, destitute), destitute of justice or morality, wrong, unjust.

নীতিবেত্তা, s. (from নীতি, right, and বেত্তৃ, one who knows), a person skilled in justice or the science of morals, one who knows the rights or duties of men.

নীতিবেদী, a. (from নীতি, justice, and বেদিন্, knowing), knowing what is right or just.

নীতিবোদ্ধা, s. (from নীতি, right, and বোদ্ধৃ, one who knows), a person who knows the rules of justice or morals, a person acquainted with ethics.

নীতিবোধ, s. (from নীতি, right, and বোধ, knowledge), a knowledge of human rights or duties, a knowledge of ethics.

নীতিবোধানুগ্রাহক, a. (from নীতিবোধ, a knowledge of morals, and অনুগ্রাহক, favouring), favourable to the science of morals.

নীতিব্যতিরিক্ত, a. (from নীতি, right, and ব্যতিরিক্ত, excepted), justice or morals excepted.

নীতিব্যতিরেক, s. (from নীতি, right, and ব্যতিরেক, an exception), the exception of right or justice, the exception of morals.

নীতিব্যতিরেকে, ad. (loc. case of নীতিব্যতিরেক), with the exception of right or justice, without or beside right or justice.

নীতিব্যাঘাত, s. (from নীতি, right, and ব্যাঘাত, an obstacle), an obstacle to right or justice, an obstacle to duty or morals.

নীতিব্যাঘাতক, a. (from নীতি, right, and ব্যাঘাতক, opposing), opposing or obstructing right or justice, obstructing duty or morals.

নীতিমান, a. (from নীতি, right), just, righteous, moral.

নীতিযুক্ত, a. (from নীতি, right, and যুক্ত, joined to), connected with right or justice, connected with duty or morals.

নীতিরহিত, a. (from নীতি, right, and রহিত, destitute), destitute of right or justice, destitute of morals, unjust, immoral, wrong.

নীতিশালী, a. (from নীতি, right), just, right, moral.

নীতিশাস্ত্র, *s.* (from নীতি, *right*, and শাস্ত্র, *science*), the science of ethics, a book treating of morals or politics.

নীতিশাস্ত্রকারক, *a.* (from নীতিশাস্ত্র, *a book on ethics*, ... *making*), writing or composing works upon moral science; *s.* a writer upon moral science.

নীতিশাস্ত্রকারী, *a.* (from নীতিশাস্ত্র, *a book on morals*, and কারিন্, *making*), composing books on moral science.

নীতিশাস্ত্রকুশল, *a.* (from নীতিশাস্ত্র, *the science of morals*, and কুশল, *eminent*), well skilled in the science of morals, well acquainted with books on moral science.

নীতিশাস্ত্রজ্ঞ, *a.* (from নীতিশাস্ত্র, *the science of morals*, and জ্ঞা, *to know*), acquainted with the science of morals, acquainted with books on moral science.

নীতিশাস্ত্রজ্ঞতা, *s.* (from নীতিশাস্ত্রজ্ঞ, *acquainted with morals*), an acquaintance with the science of morals, an acquaintance with books on moral science.

নীতিশাস্ত্রজ্ঞত্ব, *s.* (from নীতিশাস্ত্রজ্ঞ, *acquainted with morals*), an acquaintance with the science of morals, an acquaintance with books on moral science.

নীতিশাস্ত্রজ্ঞাতা, *s.* (from নীতিশাস্ত্র, *the science of morals*, and জ্ঞাতৃ, *one who knows*), a person acquainted with the science of morals, a person acquainted with writings on moral science.

নীতিশাস্ত্রজ্ঞান, *s.* (from নীতিশাস্ত্র, *the science of morals*, and জ্ঞান, *knowledge*), a knowledge of the science of morals, a knowledge of books on the science of morals.

নীতিশাস্ত্রজ্ঞাপক, *a.* (from নীতিশাস্ত্র, *the science of morals*, and জ্ঞাপক, *making known*), making known the science of morals, publishing books upon the science of morals.

নীতিশাস্ত্রজ্ঞাপন, *s.* (from নীতিশাস্ত্র, *the science of morals*, and জ্ঞাপন, *a making known*), a giving information upon the science of morals, the publishing of books upon moral science.

নীতিশাস্ত্রনাশ, *s.* (from নীতিশাস্ত্র, *the science of morals*, and নাশ, *destruction*), the destruction or loss of moral science, the destruction or loss of books upon the science of morals.

নীতিশাস্ত্রনাশক, *a.* (from নীতিশাস্ত্র, *the science of morals*, and নাশক, *destructive*), destructive to the science of morals, destructive to books on moral science.

নীতিশাস্ত্রনিপুণ, *a.* (from নীতিশাস্ত্র, *the science of morals*, and নিপুণ, *eminent*), eminently skilled in the science of morals, eminently acquainted with books upon moral science.

নীতিশাস্ত্রবিৎ, *a.* (from নীতিশাস্ত্র, *the science of morals*, and বিদ্, *to know*), acquainted with moral science, acquainted with the books which treat of moral science.

নীতিশাস্ত্রবিরুদ্ধ, *a.* (from নীতিশাস্ত্র, *the science of morals*, and ...), opposed to the science of morals, ... the books of moral science.

...্র, *a.* (from নীতিশাস্ত্র, *the science of morals*, and ... *eminent*), eminently skilled in the science of ... eminently skilled in books ... moral science.

...্, *s.* (from নীতিশাস্ত্র, *the science of morals*, and বেতৃ, *one who knows*), a person acquainted with the science of morals, a person acquainted with books ... science.

নীতিশাস্ত্রমত, *a.* (from নীতিশাস্ত্র, *the science of morals*, and মত, *approved*), approved by the books on moral science.

নীতিশাস্ত্রসম্মত, *a.* (from নীতিশাস্ত্র, *the science of morals*, and সম্মত, *approved*), approved by the writings on moral science.

নীতিশাস্ত্রসিদ্ধ, *a.* (from নীতিশাস্ত্র, *the science of morals*, and সিদ্ধ, *proved*), proved by the books on moral science.

নীতিশাস্ত্রাধ্যয়ন, *s.* (from নীতিশাস্ত্র, *the science of morals*, and অধ্যয়ন, *a reading*), a studying the science of morals, the reading of books on moral science.

নীতিশাস্ত্রাধ্যয়নকারক, *a.* (from নীতিশাস্ত্রাধ্যয়ন, *a studying the science of morals*, and কারক, *doing*), studying the science of morals, reading books on moral science; *s.* a person who studies the science of morals, one who reads books on moral science.

নীতিশাস্ত্রাধ্যাপক, *a.* (from নীতিশাস্ত্র, *the science of morals*, and অধ্যাপক, *teaching*), teaching the science of morals; *s.* a person who teaches the science of morals.

নীতিশাস্ত্রাধ্যাপন, *s.* (from নীতিশাস্ত্র, *the science of morals*, and অধ্যাপন, *a giving instruction*), the giving instruction in the science of morals.

নীতিশাস্ত্রানভিজ্ঞ, *a.* (from নীতিশাস্ত্র, *the science of morals*, and অনভিজ্ঞ, *ignorant*), unacquainted with the science of morals, unacquainted with books upon moral science.

নীতিশাস্ত্রানুযায়ী, *a.* (from নীতিশাস্ত্র, *the science of morals*, and অনুযায়িন্, *following upon*), following upon or agreeing with the writings on moral science.

নীতিশাস্ত্রানুশীলন, *s.* (from নীতিশাস্ত্র, *the science of morals*, and অনুশীলন, *study*), the study of the science of morals, the study of books on moral science.

নীতিশাস্ত্রানুসন্ধান, *s.* (from নীতিশাস্ত্র, *the science of morals*, and অনুসন্ধান, *search*), a search into the science of morals.

নীতিশাস্ত্রানুসন্ধায়ী, *a.* (from নীতিশাস্ত্র, *the science of morals*, and অনুসন্ধায়িন্, *searching*), searching into the science of morals.

নীতিশাস্ত্রানুসার, *s.* (from নীতিশাস্ত্র, *the science of morals*, and অনুসার, *a following on*), an according with the science of morals, an according with the books on moral science.

নীতিশাস্ত্রানুসারে, *ad.* (*loc. c*... *of* নীতিশাস্ত্রানুসা... to the science of mor... according t... ral science.

নীতিশাস্ত্রাভিজ্ঞ, *a.* (fron ... *ence of moral*... অভিজ্ঞ, *knowing*) ... with the science o... rals, acquainted w... writings on moral scienc...

ন.তিশাস্ত্রোপ... ...তিশাস্ত্র, *the science of morals* ... উ... , instruction in the science of morals.

নীতি... (from নীতিশাস্ত্র, *the science of morals*, উপদেশক, *giving instructions*), giving instruction in ...science of morals; *s.* a person who gives instructi... n in the science of morals.

নীতিশাস্ত্রোপদেষ্টা, *s.* (from নীতিশাস্ত্র *the science of morals*, and উপদেষ্টৃ, *an instructor*), an instruct... science of morals.

নীতিশাস্ত্রোপযুক্ত, *a.* (from নীতিশাস্ত্র, *the sci... f morals*, and উপযুক্ত, *fit*, worthy of or agreeing with the books on moral science.

নীতিশিক্ষক, *a.* (from নীতি, *right*, and শিক্ষক, *learning*), learning justice or morals, teaching justice or morals; *s.* one who learns or teaches justice or morals.

নীতিশিক্ষা, *s.* (from নীতি, *right*, and শিক্ষা, *instruction*), instruction in morals or justice.

নীতিশূন্য, *a.* (from নীতি, *right*, and শূন্য, *empty*), destitute of right or justice, destitute of morals, wrong, unjust, immoral.

নীতিহন্তা, *s.* (from নীতি, *right*, and হন্তৃ, *one who smites*), a person who infringes upon what is right or just, a person who injures morals.

নীতিঘ্ন, *a.* (from নীতি, *right*, and হন্, *to kill*), destroying what is right and just, destroying morals.

নীতিহানি, *s.* (from নীতি, *right*, and হানি, *an injury*), an injury to right or justice, an injury to morals.

নীতিহীন, *a.* (from নীতি, *right*, and হীন, *destitute*), destitute of what is right or just, destitute of morals, wrong, unjust, immoral.

নীপ, *s.* (from নী, *to obtain*), the name of a common tree, (Nauclea orientalis.)

নীয়মান, *a.* (from নী, *to take*), under the operation of being taken or led.

নীতি, *s.* (from নী, *to take*), the taking of a thing.

নীর, *s.* (from নি, *prep.* and ঈর্, *to go*), water.

নীরক্ত, *a.* (from নির্ *prep.* and রক্ত, *blood*), destitute of blood, bloodless.

নীরজস, *a.* (from নির্, *prep.* and রজস্, *dust*), free from dust, destitute of fame, free from passion or activity.

নীরতরঙ্গ, *s.* (from নীর, *water*, and তরঙ্গ, *a wave*), a wave on the water.

...দ, *s.* (from নীর, *water*, and দা, *to give*), a cloud; *a.* giving ...r, toothless.

...নীর, *water*, and নিধি, *a receptacle*), the sea.

... *water*, and প্রবাহ, *a flowing*), the flow of water, a stream.

... *a.* (from নির্, *prep.* and রব, *a voice*), silent.

নীরবাস, *s.* (from নীর, *water*, and বাস, *a residence*), a residence in the water.

নীরবাসী, *a.* (from নীর, *water*, and বাসিন্, *residing*), residing in the water, aquatic.

নীরময়, *a.* (from নীর, *water*), abounding with water, watery.

নীরস, *a.* (from নির্ *prep.* and রস, *juice*), juiceless, void of moisture, sapless, tasteless.

নীরসকারক, *s.* (from নীরস, *juiceless*, and কারক, *causing*), rapacious, impoverishing, draining, extracting the juices or virtues.

নীরস্থ, *a.* (from নীর, *water*, and স্থা, *to stand*), situated in the water.

নীরস্থায়ী, *a.* (from নীর, *water*, and স্থায়িন্, *staying*), continuing in the water, aquatic.

নীরস্থিত, *a.* (from নীর, *water*, and স্থিত, *situated*), situated in the water.

নীরাগ, *a.* (from নির্, *prep.* and রাগ, *passion*), free from passion; *s.* freedom from passion.

নীরুজ, *a.* (from নির্, *prep.* and রুজ, *a disease*), healthy, convalescent.

নীরোগ, *s.* (from নির্, *prep.* and রোগ, *a disease*), health, freedom from disease; *a.* free from disease.

নীরোগী, *a.* (from নির্, *prep.* and রোগিন্, *diseased*), not diseased, healthy.

নীল, *a.* (from নীল, *to be blue*), blue; *s.* indigo, the indigo plant, (Indigofera tinctoria.)

নীলক, *s.* (from নীল, *blue*), in Algebra the third unknown quantity, its square or other powers, and the product of it with factors; *a.* blue.

নীলকণ্ঠ, *a.* (from নীল, *blue*, and কণ্ঠ, *the throat*), blue-throated; *s.* an appellation of Shiva. The name of a bird, (Coracias Indica), a peacock.

নীলকর, *s.* (from নীল, *indigo*, and কৃ, *to make*), an indigo maker, one who dies things blue.

নীলকান্ত, *s.* (from নীল, *blue*, and কান্ত *splendor*), a sapphire.

নীলকান্তমণি, *s.* (from নীলকান্ত, *a sapphire*, and মণি, *a gem*), a sapphire.

নীলক্ষেত্র, *s.* (from নীল, *indigo*, and ক্ষেত্র, *a field*), an indigo field.

নীলঘোটন, *s.* (from নীল, *indigo*, and ঘট্টন, *a sounding*) the beating or agitating of indigo in the vat.

নীলঝিঁটী, *s.* (from নীল, *blue*, and ঝিঁটী, *a flowering plant*), the name of a flowering plant, (Barleria cristata.)

নীলদূর্ব্বা, *s.* (from নীল, *blue*, and দূর্ব্বা, *a species of* [illegible]) the name of a species of grass, (Scirp[illegible] Mss.)

নীলপদ্ম, *s.* (from নীল, *blue*, and পদ্ম, *a water-lily*), th[illegible] water-lily, (Nymphæa cyanea.)

নীলবড়ি, *a.* (from নীল, *blue*, and বড়ি, *a ball*), a ball or square of indigo.

নীলবর্ণ, *a.* (from নীল, *blue*, and বর্ণ, *a colour*), blue-coloured, blue.

নীলবানর, *s.* (from নীল, *blue*, and বানর, *a monkey*), the name of a species of monkey, (Simia ferox.)

নীলবিশিষ্ট, *a.* (from নীল, *blue*, and বিশিষ্ট, *possessed of*), blue.

নীলবুনন, *s.* (from নীল, *indigo*, and বুনন, *a sowing*), the sowing of indigo.

নীলবেগুন, *s.* (from নীল, *blue*, and বেগুন, *a species of nightshade*), the name of a species of nightshade, (Solanum melongena, var.)

নীলমণি, *s.* (from নীল, *blue*, and মণি, *a gem*), a sapphire.

নীলমোহনী, *s.* (from নীল, *indigo*, and মোহন, *a churning*), the churning or agitating of indigo in the vat to cause the fecula to separate from the liquor.

নীলযুক্ত, *a.* (from নীল, *blue*, and যুক্ত, *joined to*), blue, connected with indigo.

নীলরহিত, *a.* (from নীল, *blue*, and রহিত, *destitute*), void of blueness, destitute of indigo.

নীললতা, *s.* (from নীল, *blue*, and লতা, *a climber*), the name of a climbing plant from which a blue colour resembling Indigo may be extracted, (Asclepias tingens.)

নীললোহিত, *a.* (from নীল, *blue*, and লোহিত, *red*), purple.

নীলাম্বী, *s.* (from নীলা, *blue*, and অম্বী, *beautiful*), the name of a particular sound or combination of sound in Hindoo music.

নীলিকা, *s.* (from নীল, *blue*), the indigo plant, (Indigofera tinctoria.)

নীলী. *s.* (from নীল, *blue*), the indigo plant, indigo.

নীলোৎপল, *s.* (from নীল, *blue*, and উৎপল, *a lotus*), the blue lotus or water-lily, (Nymphæa cyanea.)

নীহার, *s.* (from নি *prep.* and হৃ, *to take*), frost, hoar frost.

নু, *v. n.* (from নম, *to descend*), to bend, to incline, to be deflected, to be humble.

নুইয়া, *s.* (from নু, *to bend*), a bending, a bending downward.

নুকসান, *s.* (from نقصان, *loss*), loss, injury, a defect, a deficiency, detriment, prejudice, mischief.

নুড়ী, *s.* (from নুড়, *to kill*), a ball of any thing wrapped together. This word constructed with কৃ, *to do*, means to wrap together, [illegible] নুড়, *to kill*. Th[illegible] last member of this word is [illegible] *to the first*), [illegible]s. This word constructed [illegible] কৃ, *to do*, [illegible] to wr[illegible]gether in balls or bun[illegible]s.

[illegible] (from নুড়, *to kill*), [illegible]w or grass, a wager. [illegible]onstructed with ফেলা, *to* [illegible] this word means to lay [illegible] wager.

নুড়নুড়, *s.* (from ন্দুল, *to swing*), a hang[illegible] swinging or ocillating, the following a pe[illegible] on him for some favour.

নুড়িঝড়ি, *s.* (from নুড়, *to kill*. *The last member of th[illegible] word is only a rhyme to the first*), stones and pebbles, and clods.

নুড়ী, *s.* (fr[illegible] *kill*), a pebble, a small piece of brick or stone, a [illegible]ke. Constructed with ফেলা, *to throw*, this word [illegible]ans to stake money or property.

নুন, *s.* (from লবণ, *salt*), salt.

নুনিয়া, *s.* (from নুনি, *purslain*), purslain; *a.* salt, selling salt.

নুনী, *s.* (from নুনি, *purslain*), purslain.

নুতি, *s.* (from নু, *praise*), praise, solicitation, flattery.

নুত্ত, *a.* (from নুদ, *to send*), sent, ordered, commanded.

নুদি, *s.* (from তুন্দ, *corpulent*), corpulent, abdominous. This word constructed with আসা, *to come in contact*, means to get fat.

নুদিআসন, *s.* (from নুদি, *fatness*, and আসন, *the coming in contact*), a becoming corpulent.

নুদিআসা, *s.* (from নুদি, *fatness*, and আসা, *a coming in contact*), a becoming corpulent.

নুলী, *s.* (from নাড়ী, *a tube*), the trachea or wind pipe, the clapper of a ball.

নুয়া, *v. a.* (from নু, *to bend*), to bend down, to bend, to humble.

নুয়ান, *s.* (from নু, *to bend*), a bending, a bending down, the humbling of a person; *a.* bent, inclined, deflected, humbled.

নূর, *s.* (from نور, *light*), splendor, light, the beard which grows on a Musulman's chin.

নূরী, *s.* (from نور, *splendor*), a particular species of parrot, (Psittacus Lory.)

নুলা, *a.* (from নুব্জ, *crooked*), lame of the hand, maimed.

নূতন, *a.* (from নু, *to praise*), new, recent, novel.

নূতনব্রতী, *s.* (from নূতন, *young*, and ব্রতিন, *engaged in a vow*), a person newly engaged in a vow.

নূন, *ad.* (from নু, *a particle*, and নম, *to descend*), certainly, assuredly, probably, a particle of doubt or recollection.

নূপুর, *s.* (from ন্যূন, *deficient*, and পুর, *to fill*), a ring or ornament for the ancles and feet.

নৃ, s. (from নী, *to lead or* [illegible]), a man.

নৃকপাল, s. (from নৃ, *a m*[illegible] and কপাল, *a* [illegible]) skull.

নৃঘ্ন, s. (from নৃ, *a man* [illegible]) a manslayer, [illegible] derer.

নৃত্য, s. (from নৃৎ, *to d*[illegible] [illegible]nce, dancing, a ball, a [illegible] ing or [illegible] [illegible]ancing or jumping of any [illegible] [illegible]n agitated or shaken.

নৃ[illegible] [illegible] নৃত্য, *dancing*, and কারক, *doing*), dancing; [illegible] dancer.

[illegible]ী, a. (from নৃত্য, *dancing*, and কারিন্, *doing*), dancing.

[illegible]ন্য, a. (from নৃত্য, *dancing*, and জন্য, *producible*), producible by or arising from dancing.

নৃত্যজন্যে, ad. (loc. case of নৃত্যজন্য), for th[illegible]pose of dancing.

নৃত্যদর্শক, a. (from নৃত্য, *a dance*, and দর্শক, [illegible]g), looking at dancing.

নৃত্যদর্শন, s. (from নৃত্য, *a dance*, and দর্শন, *a seeing*), the seeing of dancing.

নৃত্যদর্শনোৎসুক, a. (from নৃত্যদর্শন, *the seeing of dancing*, and উৎসুক, *eager*), fond of seeing dancing, eager to see dancing.

নৃত্যদর্শী, a. (from নৃত্য, *a dance*, and দর্শিন্, *seeing*), looking at dancing.

নৃত্যধ্বংস, s. (from নৃত্য, *dancing*, and ধ্বংস, *destruction*), the spoiling of a dance.

নৃত্যধ্বংসক, a. (from নৃত্য, *a dance*, and ধ্বংসক, *destructive*), destructive to dancing, putting a stop to dancing.

নৃত্যধ্বংসী, a. (from নৃত্য, *a dance*, and ধ্বংসিন্ *destructive*), destructive to dancing, putting a stop to dancing.

নৃত্যনিবর্ত্তক, a. (from নৃত্য, *a dance*, and নিবর্ত্তক, *causing to cease*), causing dancing to cease, putting a stop to dancing.

নৃত্যনিবারক, a. (from নৃত্য, *a dance*, and নিবারক, *preventing*), preventing or prohibiting dancing.

নৃত্যনিবারণ, s. (from নৃত্য, *a dance*, and নিবারণ, *a preventing*), the preventing or prohibiting of dancing.

নৃত্যনিবৃত্তি, s. (from নৃত্য, *a dance*, and নিবৃত্তি, *cessation*), the cessation of dancing.

নৃত্যনিমিত্তক, a. (from নৃত্য, *a dance*, and নিমিত্ত, *a cause*), caused by or arising from dancing; *ad.* from or because of dancing.

নৃত্যনিমিত্তে, ad. (from নৃত্য *a dance*, and নিমিত্ত, *a cause*), for the purpose of dancing.

নৃত্যপ্রতিবন্ধক, a. (from নৃত্য, *a dance*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering a dance.

নৃত্যপ্রযুক্ত, a. (from নৃত্য, *a dance*, and প্রযুক্ত, *caused by*), caused by or arising from dancing; *ad.* from or because of [illegible]nce.

[illegible] (from নৃত্য, *a dance*, and প্রিয়, *beloved*), fond of [illegible]

[illegible], a. (from নৃত্য, *a dance*, and বিদ্যা, *science*), skilled [illegible] dancing.

[illegible]বিদ্যা, s. (from নৃত্য, *a dance*, and বিদ্যা, *a science*), the science of dancing.

নৃত্যবিনা, ad. (from নৃত্য, *a dance*, and বিনা, *without*), without dancing, without a dance.

নৃত্যব্যতিক্রম, s. (from নৃত্য, *a dance*, and ব্যতিক্রম, *a transgression*), a transgression of the rules for dancing.

নৃত্যব্যতিরিক্ত, a. (from নৃত্য, *a dance*, and ব্যতিরিক্ত, *excepted*), dancing excepted.

নৃত্যব্যতিরেক, s. (from নৃত্য, *a dance*, and ব্যতিরেক, *an exception*), the exception of dancing.

নৃত্যব্যতিরেকে, ad. (loc. case of নৃত্যব্যতিরেক), with the exception of dancing, without dancing.

নৃত্যব্যাঘাত, s. (from নৃত্য, *a dance*, and ব্যাঘাত, *an obstacle*), an obstacle to dancing.

নৃত্যব্যাঘাতক, a. (from নৃত্য, *a dance*, and ব্যাঘাতক, *obstructing*), obstructing or hindering dancing.

নৃত্যশালা, s. (from নৃত্য, *a dance*, and শালা, *a house*), an assembly room, a ball room.

নৃত্যশালী, a. (from নৃত্য, *a dance*), inclined to dance, fond of dancing.

নৃত্যশূন্য, a. (from নৃত্য, *a dance*, and শূন্য, *empty*), destitute of dancing.

নৃত্যসূচক, a. (from নৃত্য, *a dance*, and সূচক, *indicating*), indicating or making known a dance.

নৃত্যহন্তা, s. (from নৃত্য, *a dance*, and হন্, *one who kills*), a person who interrupts or spoils dancing.

নৃত্যহানি, s. (from নৃত্য, *a dance*, and হানি, *detriment*), a detriment or interruption to a ball.

নৃত্যহীন, a. (from নৃত্য, *a dance*, and হীন, *destitute*), destitute of dancing.

নৃপ, s. (from নৃ, *a man*, and পা, *to preserve*), a king, a sovereign.

নৃপকুল, s. (from নৃপ, *a king*, and কুল, *a family*), a race of kings, a royal race, a royal family.

নৃপগণ, s. (from নৃপ, *a king*, and গণ, *a genus*), a class or order of kings, a multitude of kings.

নৃপতা, s. (from নৃপ, *a king*), kingship, sovereignty.

নৃপতি, s. (from নৃ, *a man*, and পতি, *ruler*), a king, a governor.

নৃপত্ব, s. (from নৃপ, *a king*), kingship, sovereignty.

নৃপবর, s. (from নৃপ, *a king*, and বর, *excellent*), an excellent king, a highly honored king.

নৃপবর্গ, s. (from নৃপ, a king, and বর্গ, a class), a class or ord[er] of kings.

নৃপসমূহ, s. (from নৃপ, a king, and সমূহ, a m[ul]titude), [a mul]titude of kings.

নৃপাগার, s. (from নৃপ, a king, and আগার, a house), a palace.

নৃপাত্মজ, s. (from নৃপ, a king, and আত্মজ, born of one's self), a king's son.

নৃপাল, a. (from নৃ, a man, and পাল, a keeper), a king, a sovereign.

নৃশংস, a. (from নৃ, a man, and শংস্, to injure), injurious, malevolent, malignant, murderous.

নৃসিংহ, s. (from নৃ, a man, and সিংহ, a lion), the fourth incarnation of Vishnoo in the form of a lion with a human head, a noble or highly honourable man, a lion of a man, an excellent man.

নৃসিংহাবতার, s. (from নৃসিংহ, Vishnoo in the form of a lion with a human head, and অবতার, an incarnation), the incarnation of Vishnoo in a form half man and half lion.

নেউটে, v. n. (from নি, prep. and অট, to go), to turn back, to return, to go and return, to go backwards and forwards.

নেউট, s. (from নেউটে, to go and come), a tame animal.

নেউটন, s. (from নেউটে, to turn back), the turning so as to have that behind which was before, a returning, a going and coming.

নেউটপাড়া, s. (from নেউট, a going and coming, and পাড়া, a falling), intimacy, intercourse, a going and coming.

নেউটা, v. a. (from নেউটে, to turn), to turn an instrument or weapon so that the point shall be in an opposite direction to what it was, to alter the direction of a thing.

নেউল, s. (from নকুল, an ichneumon), an ichneumon, (Viverra Mungo.)

নেও, s. (from নম্, to descend), a foundation, a law; a. depressed.

নেওয়ার, s. (from নি, prep. আ, prep. and হৃ, to take), a broad sort of tape used to make the bottoms of beds or to make reins or girths for horses.

নেওলা, s. (from نواله, a morsel), a morsel, a mouthful, the wadding of a gun.

নেং, s. (from নি, prep. and অগ্, to go), the leg. This word constructed with মার, to strike, means to strike or push a thing with the leg.

নেংচ, v. n. (from ন, not, and অঙ্গ, to go), to halt, to be lame.

নেংচন, s. (from নেংচ, to limp), a limping.

নেংটা, a. (from নগ্ন, naked), naked.

নেংটিয়া, a. (from নগ্ন, naked), naked; s. a mouse, (Mus Musculus.)

[নেংটিইন্দুর, s.] (from নেংটিয়া, [na]ked, and ইন্দুর, a rat), a [mouse, (Mus] Musculus.)

[নেটা, a. (f]rom নি, p[rep.] and অঙ্গ, [a l]imb), left-handed.

[নেক, a.] (from نيك, [good]), good.

[নেকড়ে,] s. (from নকক, a r...

[নেকড়া]নি, s. (from নেকড়া, a [rag, and খ]ণ্ড, a piece), a small [ra]g, a rag.

নেকড়িয়া, s. (from নখ, a nail, and আঁ[...]), [a] Hyena

নেকড়া, s. (from নখ, a nail, and আয়ুধ, a weapon), a [hyen]a.

নেকনজর, a. (from نيك, good, and نظر, sight), sharp o[r good] sight.

নেকনাম, s. (from نيك, good, and نام, a name), a good name.

নেকনামী, s. (f[rom نيك,] good, and نام, a name), good reputation, fame, renown.

নেকা, a. (from নি, prep. and অক্, to go), acting foolishly, playing the buffoon.

নেকামি, s. (from নেকা, playing the buffoon), buffoonery, an acting foolishly.

নেকার, s. (from ন্যক্কার, disgust), a vomiting, a nausea.

নেখরা, s. (from نخرا, a trick), a trick, a sham, a pretence, an artifice, a joke, waggery, coquetry.

নেগ, s. (from নি, prep. and অঙ্গ, the leg), a step.

নেগড়া, a. (from ন, not, and অগ্, to go), limping, lame.

নেগুটা, s. (from নেং, the leg, and গুচ্ছ, a bundle), a hog's pudding, a sausage.

নেজ, s. (from লাঙ্গুল, a tail), a tail.

নেজা, s. (from نيزه, a spear), a spear, a lance, a pike.

নেজাড়, s. (from নেজ, a tail), a crupper.

নেজামত, s. (from نظم, to arrange), arrangement, government, the administration of criminal justice.

নেজনেজিয়া, a. (from নেজনেজ, plashy), plashy, wet, ropy, slimy.

নেটা, a. (from নি, prep. and অট্, to move), left-handed.

নেটাবেঁটা, s. (from নি, prep. and অট্, to move. The last member of this word is only a rhyme to the first), the moving or drawing cloth or any other thing backwards and forwards so as to soil it, a being tarnished, a tarnish.

নেটুয়া, s. (from নৃৎ, to dance), a dancing boy.

নেড়া, a. (from ন, not, and ঈড়্, to praise), destitute of leaves or twigs, pollard, lopped, shorn, bald, having the hair all cut off; s. the name of a sect of religious mendicants. The word is frequently used in the last sense as a term of reproach.

নেড়ানেড়া, a. (from নেড়া, shorn), shorn, bald, destitute of accustomed clothes or ornaments.

নেড়ামাছা, *s.* (from নেড়া, *d*... *titute of a beard*, ... *of fish*), the name ... a species of ...

নেড়াসীজ, *s.* (from নেড়া ... *est tute of* ... *es*, and ... *bit*), a species o... ub t... juice of whi... as a vesicatory ... antiquorum.)

নেড়ী, *s.* (from নেড়া, ... *s mendicant*), a femal... ous m... rticular sect, a female ba... ge... sings at Hindoo festivals.

... *not*, and ঈড়্, *to praise*), a term of reproach ... contempt applied by the Hindoos to Musulmans, a Musulman. This word used as the participle of নড়্, *to move*, constructed with পোঁত, *to insert*, means to transplant.

নেত, *s.* (from নী, *to take*), the name of ... ticular kind of cloth

নেতধড়া, *s.* (from নেত, *a kind of cloth*, and ধড়া, *a garment for the loins*), a garment worn round the loins made of the kind of cloth called Neta.

নেতব্য, *a.* (from নী, *to take*), proper to be received or taken.

নেতা, *s.* (from নী, *to take*), one who takes, a receiver, a leader, a rag used to plaster or smear a house with cow-dung, an inlet, the branch of a river, a rogue.

নেতাকেতা, *s.* (from নেতা, *a dirty rag*. *The last member of this word is only a rhyme to the first*), rubbish.

নেতাছি, *s.* (from নেতা, *a leader*, and ছদ্, *to overspread*), half a stanza, a hemistich; *a.* half. This word constructed with মৃ, *to die*, means to exhaust the half of a thing, and is used generally in the negative as in the English phrase, *he has not half done*

নেভুড়, *a.* (from ন, *not*, and ভুড়্, *to break*), slow, inactive.

নেত্র, *s.* (from নী, *to receive*), the eye.

নেত্রগোচর, *a.* (from নেত্র, *the eye*, and গোচর, *an object*), an object of sight.

নেত্রপাক, *s.* (from নেত্র, *an eye*, and পাক, *a twist*), a distorting or twisting of the eyes.

নেত্রপীড়া, *s.* (from নেত্র, *an eye*, and পীড়া, *pain*), pain in the eyes, a disease of the eyes.

নেত্রমল, *s.* (from নেত্র, *an eye*, and মল, *filth*), the excrementitious matter or gum which forms in the corner of the eyes.

নেত্ররোগ, *s.* (from নেত্র, *an eye*, and রোগ, *a disease*), a disease of the eyes.

নেত্ররোগী, *a.* (from নেত্র, *an eye*, and রোগিন্, *deseased*), diseased in the eyes.

নেত্রাম্বু, *a.* (from নেত্র, *the eye*, and অম্বু, *water*), a tear.

নেদি, *s.* (from নাদ, *dung*), a clod or cake of cow dung dried for fuel.

নেদিষ্ঠ, *a.* (from অন্তিক, *near*), nearest, nearer.

নেদীয়ান্, *a.* (from অন্তিক, *near*), nearer, nearest.

... *s.* (from নাদ, *dung*), softness, pulpiness, yielding to ... ripe fruits do. Constructed with the adverbial participle of কৃ, *to do*, this word has an adverbial power.

নেদিয়া, *a.* (from নেদনেদ, *softness*), soft, pappy, pulpy, yielding to the touch.

নেপা, *s.* (from লিপ্, *to smear*), a membrane.

নেপাপা, *a.* (from নেপা, *a membrane*, and পা, *a foot*), web-footed.

নেপুর, *s.* (from নূপুর, *an ancle ring*), an ancle or foot ring worn by women.

নেবা, *s.* (from নী, *to take*), the jaundice.

নেবু, *s.* (from নিম্বুক, *a lime*), a lime or lemon.

নেমস, *s.* (from নী, *to take*), a kind of food made of curds and sugar with other ingredients.

নেমি, *s.* (from নী, *to take*), the circumference of a wheel, the circumference of a circle.

নেয়ার, *s.* (from নি, *prep.* আ, *prep.* and হৃ, *to take*), a kind of broad tape used to make the bottoms of beds in India.

নেয়াল, *s.* (from নেয়ার, *tape*), a kind of broad coarse tape used to make the bottoms of beds in India.

নেয়ে, *s.* (from নৌ, *a boat*), a boat-man, a water-man.

নেল, *v. a.* (from নী, *to take*), to excite, to stimulate, to set on or incourage a dog to seize an animal.

নেশা, *s.* (from נָשָׂא, *to puff up*, نشا, *intoxication*), intoxication, an intoxicating drug.

নেশাখুরী, *s.* (from نشاخور, *a drunkard*), drunkenness, inebriety.

নেশাখোর, *s.* (from نشا, *an intoxicating drug*, and خوردن, *to eat*), a drunkard, one who uses intoxicating drugs.

নেশাবাজ, *s.* (from نشا, *an intoxicating drug*, and باز, *play*), a person who uses intoxicating drugs, a drunkard.

নেশাবাজী, *s.* (from نشاباز, *a drunkard*), drunkenness, intoxication.

নেহার, *v. a.* (from নি, *prep.* and হৃ, *to take*), to look, to view, to behold.

নেহারণ, *s.* (from নি, *prep.* and হৃ, *to take*), the looking at an object, the surveying of a thing.

নৈন, *s.* (from নব, *new*), a lump of earth or dough; *a.* new, young. This word is chiefly applied to a young calf.

নৈকট্য, *s.* (from নিকট, *near*), vicinity, nearness.

নৈগম, *s.* (from নিগম, *a shop-keeper*), a shop-keeper or tradesman, a portion of the Veda.

নৈনছাবাছ, *s.* (from নৈন, *new*, ছাইছ, *the scales of a fish*, and মাছ, *a fish*), a young fish.

নৈত্য, *s.* (from নিত্য, *constant*), eternity, continuance.

নৈঙ্গানী, *a.* (from নিঙ্গান, *imperishable*), composed of imperishable substances, such as charcoal, and used to boundaries. This word is used as the … mark made of charcoal or any similar substance bu… in the ground.

নৈপুণ্য, *s.* (from নিপুণ, *eminent*), eminence in any art, clever… ness, superiority.

নৈবেদ্য, *s.* (from নিবেদন, *a present*), an offering, a present.

নৈমিত্তক, *a.* (from নিমিত্ত, *a cause*), causal, producing, procuring, causing.

নৈয়ায়িক, *a.* (from ন্যায়, *one of the six schools of Hindoo philosophy*), professing the doctrine of the Nyaya school.

নৈয়ায়িকতা, *s.* (from নৈয়ায়িক, *professing the doctrine of the Nyaya*), the profession of the doctrine of the Nyayika philosophy.

নৈয়ায়িকত্ব, *s.* (from নৈয়ায়িক, *professing the doctrine of the Nyaya*), the profession of the doctrine of the Nyayika philosophy.

নৈযুক্ত্য, *s.* (from নিযুক্ত, *appointed to office*), an appointment.

নৈরন্তর্য, *s.* (from নিরন্তর, *incessent*), incessantness, imperviousness.

নৈরাকার, *s.* (from নিরাকার, *incorporeal*), incorporeity.

নৈরাশ, *s.* (from নিরাশ, *hopeless*), despair, despondency.

নৈরাশ্য, *s.* (from নিরাশ, *hopeless*), despair, despondency.

নৈর্ঋত, *a.* (from নির্ঋত, *misery*), the South West quarter, a giant or goblin.

নৈর্গুণ্য, *s.* (from নির্গুণ, *useless*), inutility, a being destitute of good qualities.

নৈর্ধন্য, *s.* (from নির্ধন, *poor*), poverty, wretchedness.

নৈর্মল্য, *s.* (from নির্মল, *pure*), purity, transparency, clearness.

নৈরর্থ্য, *s.* (from নিরর্থ, *useless*), uselessness, inutility.

নৈর্ণয্য, *s.* (from নির্ণয়, *settled*), a decision, clearness, veracity.

নৈষ্কিক, *s.* (from নিষ্ক, *a coin*), the master of the mint.

নৈষ্ঠিক, *a.* (from নিষ্ঠা, *confirmation*), a student or devotee who resides with his spiritual tutor.

নৈষ্ঠিকতা, *s.* (from নৈষ্ঠিক, *a devotee*), the condition of a student or devotee who resides with his preceptor.

নৈষ্ঠিকত্ব, *s.* (from নৈষ্ঠিক, *a devotee*), the condition of a student or devotee who resides with his preceptor.

নৈষ্ঠ্য, *s.* (from নিষ্ঠা, *establishment*), establishment in any sentiment.

নৈসর্গিক, *a.* (from নিসর্গ, *a disposition*), natural.

নৈস্ত্রিংশিক, *s.* (from নিস্ত্রিংশ, *a sword*), a warrior armed with a sword, a swords-man.

… নম্, *to descend*), … bend, to bend down, to …

… (from নোয়া, *to bend*), th… ending a thing down… the bending … k or …er thing, the hum… of a person.

… *s.* (from নোয়া, *to bend*, … ing a thing down… ls, the bending of a stick … the humbling of a person.

নোয়ানিয়া, *a.* (from নোয়া, *to bend*), bend… bending, humbling a person.

নোক্না, *s.* (from نوک, *a bird's beak*), a bird's bill, a sp…

নোক্সান, *s.* (from نقص, *want*), a defect, deficiency, loss, … triment, prejudice, mischief.

নোক্সানী, *a.* fr… قصان, *loss*), attended with loss, injured, hurt, spoil…

নোঙ্গর, *s.* (from لنگر, *an anchor*), an anchor.

নোঙ্রা, *a.* (from ন্যঞ্চ্, *low*, and গৄ, *to swallow*), feeding or eating in a beastly or filthy manner, filthy, beastly.

নোঙ্রাক্রিয়া, *s.* (from নোঙ্রা, *acting filthily*), beastly or filthy actions, a feeding in a beastly or filthy manner.

নোড়, *s.* (from নুদ্, *to send*), allay, a base mixture, a debased coin. Constructed with কৃ, *to do*, this word means to debase coin, to adulterate.

নোড়া, *s.* (from নুড়, *a piece of stone*), a muller.

নোনা, *a.* (from লবণ, *salt*), salt, brackish.

নোনাটেঙ্গরা, *s.* (from নোনা, *salt*, and টেঙ্গরা, *a spicces of fish*), the name of a species of fish found in salt water creeks, (Silurus porosus, Buch. Mss.)

নোনাভাঁটী, *s.* (from নোনা, *salt*, and ভাঁটী, *the name of a plant*), the name of a plant, (Solanum pubescens.)

নোন্দী, *s.* (from নুদ্, *to send forth*), a swelling out like the belly of a pot.

নোন্দীপেটা, *a.* (from নোন্দী, *a swelling out*, and পেট, *the belly*), pot-bellied.

নোনা, *s.* (from নবনী, *butter*), the name of a species of custard apple, also of the tree which produces it, (Anonna squamosa).

নৌ, *s.* (from নুদ্, *to send*), a boat, a ship.

নৌকা, *s.* (from নৌ, *a boat*), a boat.

নৌকাগম্য, *a.* (from নৌকা, *a boat*), and গম্য, *passable*), navigable.

নৌকাধ্যক্ষ, *s.* (from নৌকা, *a boat*, and অধ্যক্ষ, *a superintendent*), the commander of a vessel, the captain of a ship.

নৌকাপথ, *s.* (from নৌকা, *a boat*, and পথিন্, *a road*), a boat considered as a vehicle to different places.

নৌকাপথে, *ad.* (*loc. case of* নৌকাপথ), by boat, by ship.

নৌকাপথী, *a.* (from নৌকা, … *boat*, and পথিন্, *tr*… ing by water, makin[g] a voyage.

নৌগম্য, *a.* (from নৌ, a *b*…, and গম্য … *able*), …

নৌতার্য্য, *a.* (from নৌ, … *at*, … *passable*), …

ন্যক্কার, *s.* (from ন্যক্, … *ex*… *disgust*, and কৃ, … a loathing, disg… .

ন্যক্কারিত, *a.* … *ession of disgust*, and কৃ … abl… disgust, loathed, nauseated.

ন্য… , *an expression of disgust*, and কৃ, *to do*), … , disgustful.

… *a.* (from ন্যক্, *an expression of disgust*, and কৃ, *to do*), loathed, abhorred, become an object of disgust.

ন্যগ্রোধ, *s.* (from ন্যক্, *low*, and রুধ্, *to shut up*), the name of a large tree found in India, (Ficus indica); also a species of mimosa, (Mimosa albida).

ন্যঞ্চ, *a.* (from নি, *prep.* and অঞ্চ্, *to* … dwarf, short, base, mean, evil.

ন্যঙ্গ, *a.* (from নি, *prep.* and অঙ্গ্, *to move*), lame, clubfooted.

ন্যস্ত, *a.* (from নি, *prep.* and অস্, *to be*), deposited, pledged.

ন্যসক, *a.* (from নি, *prep.* and অস্, *to be*), saving, hoarding.

ন্যাকা, *a.* (from নি, *prep.* and অক্, *to move*), ignorant, stupid, uninformed, not knowing how to conduct himself.

ন্যাকামী, *s* (from ন্যাকা, *ignorant*), ignorance, stupidity, ideotcy.

ন্যাকার, *s.* (from নি, *prep.* আ, *prep.* and কৃ, *to throw*), a vomiting.

ন্যাটা, *s.* (from নি *prep.* and অট্, *to move*), left-handed.

ন্যাড়, *s.* (from নি, *prep.* and অড়্, *to occupy space*), hard excrement, the excrement of a person who is costive.

ন্যাড়া, *a.* (from নি, *prep.* and অড়্ *to occupy space*), destitute of hair, detracting, censorious; *s.* the name of a sect of religious mendicants.

ন্যাদ্ন্যাদ্ *s.* (from ন্যাদ, *ordure*), plashiness, sloppiness, softness, puffiness.

ন্যাদ্ন্যাদিয়া, *a.* (from ন্যাদ্ন্যাদ, *plashiness*), plashy, sloppy, soft, boggy.

ন্যায়, *s.* (from নি, *prep* and অয়্, *to move*), one of the six schools in which the philosophy of the vedas is professed; right, justice, truth, equity, law, righteousness, logic; *a.* resembling.

ন্যায়ক, *s.* (from নি, *prep.* and অয়্, *to move*) a judge, a logician, a just reasoner.

ন্যায়কর্ত্তা, *s.* (from ন্যায়, *justice*, and কর্তৃ, *a doer*), a person who acts rightly, a person who does justice, one who acts with equity.

ন্যায়কারক, *a* (from ন্যায়, *justice*, and কারক, *doing*), doing justice, acting aright, acting with equity; *s.* a person who acts justly.

ন্যায়কারী, *a.* (from ন্যায়, *justice*, and কারিন্, *doing justice*), acting aright, acting with equity, just.

…ক, *a.* (from ন্যায়, *justice*, and চিন্তক, *thinking*), medi… king on justice or equity, anxious to do justly.

…ন্তন, *s.* (from ন্যায়, *justice*, and চিন্তন, *a thinking*), a meditating or thinking on justice or equity, an anxiety to do right.

ন্যায়চিন্তা, *s.* (from ন্যায়, *justice*, and চিন্তা, *thought*), anxious thought or reflection on justice or equity, an anxiety to do right.

ন্যায়চেষ্টক, *a.* (from ন্যায়, *justice*, and চেষ্টক, *endeavouring*), endeavouring to promote justice or equity.

ন্যায়চেষ্টা, *s.* (from ন্যায়, *justice*, and চেষ্টা, *endeavour*), an endeavour to promote justice or equity.

ন্যায়জনক, *a.* (from ন্যায়, *justice*, and জনক, *producing*), producing justice or equity.

ন্যায়জন্য, *a.* (from ন্যায়, *justice*, and জন্য, *producible*), producible from justice or equity.

ন্যায়জন্যে, *ad.* (*loc. case of* ন্যায়জন্য), for the purpose of equity or justice.

ন্যায়জাত, *a*, (from ন্যায়, *justice*, and জাত, *produced*), produced by or arising from justice or equity.

ন্যায়জ্ঞ, *a.* (from ন্যায়, *justice*, and জ্ঞা, *to know*), acquainted with justice or equity, acquainted with ethics, acquainted with the Nyaya system of philosophy.

ন্যায়জ্ঞাতা, *s.* (from ন্যায়, *justice*, and জ্ঞাতৃ, *one who knows*), a person acquainted with justice or equity, a person skilled in moral philosophy, a person acquainted with the Nyaya system of philosophy.

ন্যায়জ্ঞান, *s.* (from ন্যায়, *justice* and জ্ঞান, *knowledge*), a knowledge of justice or equity, an acquaintance with ethics, a knowledge of the Nyaya system of philosophy.

ন্যায়জ্ঞাপক, *a.* (from ন্যায়, *justice*, and জ্ঞাপক, *making known*), making known justice or equity, making known what is right or moral, publishing the Nyaya system of philosophy.

ন্যায়জ্ঞাপন, *s.* (from ন্যায়, *justice*, and জ্ঞাপন, *a making known*), a making justice or equity known, a publishing of ethics or morality, a making known the system of the Nyaya philosophy.

ন্যায়তঃ, *ad.* (from ন্যায়, *justice*), according to right or justice.

ন্যায়ধ্বংস, *s.* (from ন্যায়, *justice*, and ধ্বংস, *destruction*), the destruction of justice or equity, the destruction of morality.

ন্যায়ধ্বংসক, *a.* (from ন্যায়, *justice*, and ধ্বংসক, *destructive*) destructive to justice or equity, destructive to morality

ন্যায়ধ্বংসী, *a.* (from ন্যায়, *justice*, and ধ্বংসিন্, *destructive*), destructive to justice or equity, destructive to moral[ity].

ন্যায়নাশ, *s.* (from ন্যায়, *justice*, and নাশ, *destructio[n]*), destruction of justice or equity, the d[estruction of mo]rality.

ন্যায়নাশক, *a.* (from ন্যায়, *justice*, and নাশক, *destructive*), destructive to justice or equity, destructive to morality.

ন্যায়নিবর্ত্তক, *a.* (from ন্যায়, *justice*, and নিবর্ত্তক, *causing to cease*), putting a stop to justice, putting a stop to what is right.

ন্যায়নিবারক, *a.* (from ন্যায়, *justice*, and নিবারক, *preventing*), preventing or hindering what is just or right.

ন্যায়নিবারণ, *s.* (from ন্যায়, *justice*, and নিবারণ, *a preventing*), the preventing or hindering of what is right or just.

ন্যায়নিবৃত্তি, *s.* (from ন্যায়, *justice*, and নিবৃত্তি, *cessation*), the cessation of justice, the cessation of what is right or just.

ন্যায়নিমিত্তক, *a.* (from ন্যায়, *justice*, and নিমিত্ত, *a cause*), caused by or arising from what is right or just; *ad.* from or because of justice or right.

ন্যায়নিমিত্তে, *ad.* (from ন্যায়, *justice*, and নিমিত্ত, *a cause*), for the purpose of justice or right.

ন্যায়পথ, *s.* (from ন্যায়, *right*, and পথিন্, *a road*), the way of justice, the way of a law suit.

ন্যায়পালক, *a.* (from ন্যায়, *justice*, and পালক, *nourishing*), keeping or maintaining justice or equity, maintaining what is right.

ন্যায়পালন, *s.* (from ন্যায়, *right*, and পালন, *a nourishing*), maintaining justice or equity, maintaining what is right.

ন্যায়পূর্ব্বক, *a.* (from ন্যায়, *right*, and পূর্ব্ব, *before*), preceded by justice, preceded by a trial at law; *ad.* by or through a law suit, by or through right or justice.

ন্যায়প্রজ্ঞ, *a.* (from ন্যায়, *right*, and প্রজ্ঞ, *versed in*), skilled in just judging or accurate reasoning.

ন্যায়প্রতিবন্ধক, *a.* (from ন্যায়, *justice*, and প্রতিবন্ধক, *opposing*), opposing what is lawful or right.

ন্যায়প্রদ, *a.* (from ন্যায়, *justice*, and প্রদ, *giving*), giving what is right or just.

ন্যায়প্রদান, *s.* (from ন্যায়, *justice*, and প্রদান, *a giving*), the giving of what is right or just.

ন্যায়প্রযুক্ত, *a.* (from ন্যায়, *justice*, and প্রযুক্ত, *caused by*), caused by or arising from what is just or right; *ad.* from or because of what is just or right.

ন্যায়প্রাপ্ত, *a.* (from ন্যায়, *justice*, and প্রাপ্ত, *obtained*), obtained or acquired by justice, acquired by a just division.

ন্যায়বক্তা, *s.* (from ন্যায়, *right*, and বক্তৃ, *a speaker*), a person who declares what is just or right.

[ন্যায়বাদী, *a.* (f]rom ন্যায়, *justice*, a[nd] বাদিন্, *speaking*), declar[ing what is ju]st or right, spe[ak]ing justly or accurately.

[ন্যায়বিৎ, *a.*] (from ন্[যায়], *jus'ice*, and [বিদ্], *to know*), acquainted [wi]th justice or [equity], acqu[aint]ed with what is right, [acqu]ainted with the [Nyaya p]hi[losop]hy.

[ন্যায়ব্যতিরেকে,] *ad.* (from ন্যায়, *jus[tice, and]* ... *wi'hout*), without or beside justice or eq[uity].

[ন্যায়বিনা]শ, *s.* (from ন্যায়, *justice*, a[nd] ... [destru]*ction*), the destruction of justice or equity, ... of morality or of what is right.

ন্যায়বিনাশক, *a.* (from ন্যায়, *justice*, and বিনাশক, *destruc[tive]*), destructive to justice or equity, destructive to mo[rali]ty or what is right.

ন্যায়বিরুদ্ধ, *a.* (from ন্যায়, *jus'ice*, and বিরুদ্ধ, *opposed to*), opposed to ju[stice o]r equity, contrary to what is right, wrong, unjust, [im]proper, immoral.

ন্যায়বিরোধ, *s.* (from ন্যায়, *jus'ice*, and বিরোধ, *opposition*), an opposition to justice or equity, an opposition to what is right.

ন্যায়বিহীন, *a.* (from ন্যায়, *justice*, and বিহীন, *destitute*), destitute of justice or equity, destitute of what is right, unjust, wrong, improper.

ন্যায়বেত্তা, *s.* (from ন্যায়, *justice*, and বেত্তৃ, *one who knows*), a person acquainted with justice or equity, a person acquainted with ethics, a person acquainted with the Nya*ya* philosophy.

ন্যায়বোধ, *s.* (from ন্যায়, *justice*, and বোধ, *knowledge*), a knowledge of justice or equity, a knowledge of what is right, a knowledge of the Nyay*a* philosophy.

ন্যায়বোধক, *a.* (from ন্যায়, *justice*, and বোধক, *knowing*), knowing justice or equity, knowing what is right, knowing the Nyay*a* philosophy.

ন্যায়ব্যতিরিক্ত, *a.* (from ন্যায়, *justice*, and ব্যতিরিক্ত, *excepted*), justice or equity excepted, morality or right excepted.

ন্যায়ব্যতিরেক, *s.* (from ন্যায়, *justice*, and ব্যতিরেক, *an exception*), the exception of justice or equity, the exception of morality, the exception of what is right.

ন্যায়ব্যতিরেকে, *ad.* (*loc. case of* ন্যায়ব্যতিরেক), with the exception of justice or equity, with the exception of morality or of what is right, without or besides what is just or right.

ন্যায়মূলক, *a.* (from ন্যায়, *justice*, and মূল, *a root*), originating in justice or equity, originating in what is right, having the doctrine of the Nyay*a* philosophy for its foundation.

ন্যায়রত, *a.* (from ন্যায়, *justice*, and রত, *delighted*), delighted with justice or equity, delighted with what is right, delighted with the Nyay*a* philosophy.

ন্যায়রহিত, *a.* (from ন্যায়, [illegible] titute of justice or e[illegible] proper.

ন্যায়লব্ধ, *s.* (from ন্যায়, [illegible] *stained*), o[illegible] justice or equit[illegible]

ন্যায়শালী, *a.* (from [illegible] just, right, moral, [illegible] to justi[illegible]

ন্যায়শা[illegible] *justice*, and শাস্ত্র, *a scienc*[illegible] [illegible]osophy usually called the Nyaya, an au[illegible] [illegible]ting on the Nyaya philosophy.

[illegible]ত্রকারক, *a.* (from ন্যায়শাস্ত্র, *the Nyaya philosophy*, and কারক, *a doer*), writing works on the Nyaya philosophy; *s.* the author of writings on that branch of philosophy called the Nyaya.

ন্যায়শাস্ত্রকুশল, *a.* (from ন্যায়শাস্ত্র, *the Nyaya philosophy*, and কুশল, *eminent*), eminent in the Nyaya philosophy.

ন্যায়শাস্ত্রজ্ঞ, *a.* (from ন্যায়শাস্ত্র, *the Nyaya philosophy*, and জ্ঞা, *to know*), acquainted with the writings on the Nyaya philosophy.

ন্যায়শাস্ত্রজ্ঞতা, *s.* (from ন্যায়শাস্ত্রজ্ঞ, *acquainted with the Nyaya philosophy*), an acquaintance with the Nyaya philosophy.

ন্যায়শাস্ত্রজ্ঞত্ব, *s.* (from ন্যায়শাস্ত্রজ্ঞ, *acquainted with the Nyaya philosophy*), an acquaintance with the Nyaya philosophy.

ন্যায়শাস্ত্রজ্ঞাতা, *s.* (from ন্যায়শাস্ত্র, *the Nyaya philosophy*, and জ্ঞাতৃ, *one who knows*), a person acquainted with the Nyaya philosophy.

ন্যায়শাস্ত্রজ্ঞান, *s.* (from ন্যায়শাস্ত্র, *the Nyaya philosophy*, and জ্ঞান, *knowledge*), a knowledge of the Nyaya philosophy.

ন্যায়শাস্ত্রজ্ঞাপক, *a.* (from ন্যায়শাস্ত্র, *the Nyaya philosophy*, and জ্ঞাপক, *a making known*), publishing the Nyaya philosophy.

ন্যায়শাস্ত্রজ্ঞাপন, *s.* (from ন্যায়শাস্ত্র, *the Nyaya philosophy*, and জ্ঞাপন, *a making known*), a making known or publishing the Nyaya philosophy.

ন্যায়শাস্ত্রনিপুণ, *a.* (from ন্যায়শাস্ত্র, *the Nyaya philosophy*, and নিপুণ, *eminent*), well versed in the Nyaya philosophy.

ন্যায়শাস্ত্রবিৎ, *a.* (from ন্যায়শাস্ত্র, *the Nyaya philosophy*, and বিদ্, *to know*), acquainted with the Nyaya philosophy.

ন্যায়শাস্ত্রবিরুদ্ধ, *a.* (from ন্যায়শাস্ত্র, *the Nyaya philosophy*, and বিরুদ্ধ, *opposed to*), opposed to the writings on the Nyaya philosophy.

ন্যায়শাস্ত্রবিরোধ, *s.* (from ন্যায়শাস্ত্র, *the Nyaya philosophy*, and বিরোধ, *opposition*), opposition to the Nyaya philosophy.

ন্যায়শাস্ত্রবিশারদ, *a.* (from ন্যায়শাস্ত্র, *the Nyaya philosophy*, and বিশারদ, *eminent*), eminently acquainted with the Nyaya philosophy.

[illegible]ত্তা, *s.* (from ন্যায়শাস্ত্র, *the Nyaya philosophy*, and [illegible] *knows*), a person acquainted with the Nyaya philosophy.

[illegible]ত্রমত, *a.* (from ন্যায়শাস্ত্র, *the Nyaya philosophy*, and মত, *approved*), approved by the writings on the Nyaya philosophy.

ন্যায়শাস্ত্রসম্মত, *a.* (from ন্যায়শাস্ত্র, *the Nyaya philosophy*, and সম্মত, *approved*), approved by the writings on the Nyaya philosophy.

ন্যায়শাস্ত্রসিদ্ধ, *a.* (from ন্যায়শাস্ত্র, *the Nyaya philosophy*, and সিদ্ধ, *proved*), proved by the writings on the Nyaya philosophy.

ন্যায়শাস্ত্রাধ্যয়ন, *s.* (from ন্যায়শাস্ত্র, *the Nyaya philosophy*, and অধ্যয়ন, *study*), the study of the writings on the Nyaya philosophy.

ন্যায়শাস্ত্রাধ্যয়নকারক, *a.* (from ন্যায়শাস্ত্রাধ্যয়ন, *the study of the Nyaya philosophy*, and কারক, *doing*), studying the writings on the Nyaya philosophy; *s.* a student of the Nyaya philosophy.

ন্যায়শাস্ত্রাধ্যাপক, *a.* (from ন্যায়শাস্ত্র, *the Nyaya philosophy*, and অধ্যাপক, *giving instruction*), giving instructions in the Nyaya philosophy; *s.* a person who teaches the Nyaya philosophy.

ন্যায়শাস্ত্রাধ্যাপনা, *s.* (from ন্যায়শাস্ত্র, *the Nyaya philosophy*, and অধ্যাপনা, *a giving instruction*), a giving instruction in the Nyaya philosophy.

ন্যায়শাস্ত্রানভিজ্ঞ, *a.* (from ন্যায়শাস্ত্র, *the Nyaya philosophy*, and অনভিজ্ঞ *unacquainted*), unacquainted with the Nyaya philosophy.

ন্যায়শাস্ত্রানুযায়ী, *a.* (from ন্যায়শাস্ত্র, *the Nyaya philosophy*, and অনুযায়িন্, *following upon*), following upon or according with the Nyaya philosophy.

ন্যায়শাস্ত্রানুশীলন, *s.* (from ন্যায়শাস্ত্র, *the Nyaya philosophy*, and অনুশীলন, *study*), the study of the Nyaya philosophy.

ন্যায়শাস্ত্রানুসন্ধান, *s.* (from ন্যায়শাস্ত্র, *the Nyaya philosophy*, and অনুসন্ধান, *search*), search after the Nyaya philosophy.

ন্যায়শাস্ত্রানুসন্ধানী, *a.* (from ন্যায়শাস্ত্র, *the Nyaya philosophy*, and অনুসন্ধানিন্, *searching*), searching out the Nyaya philosophy.

ন্যায়শাস্ত্রানুসন্ধায়ী, *a.* (from ন্যায়শাস্ত্র, *the Nyaya philosophy*, and অনুসন্ধায়িন্, *searching*), searching out the Nyaya philosophy.

ন্যায়শাস্ত্রানুসার, *s.* (from ন্যায়শাস্ত্র, *the Nyaya philosophy*, and অনুসার, *a following*), a following upon or accordance with the Nyaya philosophy.

ন্যায়শাস্ত্রানুসারে, *ad.* (*loc. case of* ন্যায়শাস্ত্রানুসার), in accordance with the Nyaya philosophy.

ন্যায়শাস্ত্রাভিজ্ঞ, *a.* (from ন্যায়শাস্ত্র, *the Nyaya philosoph*[illegible] অভিজ্ঞ, *acquainted with*), acquainted [illegible] philosophy.

ন্যায়শাস্ত্রোপদেশ, *s.* (from ন্যায়শাস্ত্র, *the Nyaya philosophy*, উপদেশ, *instruction*), instruction in the Nyaya philosophy.

ন্যায়শাস্ত্রোপদেশক, *a.* (from ন্যায়শাস্ত্র, *the Nyaya philosophy*, and উপদেশক, *giving instruction*), giving instruction in the Nyaya philosophy.

ন্যায়শাস্ত্রোপদেষ্টা, *s.* (from ন্যায়শাস্ত্র, *the Nyaya philosophy*, and উপদেষ্টৃ, *one who gives instruction*), a person who gives instruction in the Nyaya philosophy.

ন্যায়শাস্ত্রোপযুক্ত, *a.* (from ন্যায়শাস্ত্র, *the Nyaya philosophy*, and উপযুক্ত, *fitted to*), suited to the Nyaya philosophy.

ন্যায়শূন্য, *a.* (from ন্যায়, *justice*, and শূন্য, *empty*), destitute of justice or equity, destitute of what is right.

ন্যায়সূচক, *a.* (from ন্যায়, *justice*, and সূচক, *indicating*), indicating justice or equity, indicating what is right.

ন্যায়হীন, *a.* (from ন্যায়, *justice*, and হীন, *destitute*), destitute of justice or equity, destitute of what is right.

ন্যায়হেতুক, *a.* (from ন্যায়, *right*, and হেতু, *a cause*), caused by or arising from right or justice; *ad.* from or because of right or justice.

ন্যায়াকাঙ্ক্ষা, *s.* (from ন্যায়, *justice*, and আকাঙ্ক্ষা, *desire*), a desire for justice or equity, a desire for what is right.

ন্যায়াকাঙ্ক্ষী, *a.* (from ন্যায়, *justice*, and আকাঙ্ক্ষিন্, *desirous*), desirous of justice or equity, desirous of what is right.

ন্যায়ার্জ্জন, *s.* (from ন্যায়, *justice*, and অর্জ্জন, *acquisition*), the acquisition or assumption of a thing as a matter of right or justice.

ন্যায়াবলম্বন, *s.* (from ন্যায়, *justice*, and অবলম্বন, *a depending*), a depending on justice or equity, a depending on what is right.

ন্যায়াবলম্বী, *a.* (from ন্যায়, *justice*, and অবলম্বিন্, *depending*), depending on justice or equity, depending on what is right.

ন্যায়াভিলাষ, s. (from ন্যায়, *justice*, and অভিলাষ, *desire*), a desire for justice or equity, a desire for what is right.

ন্যায়াভিলাষী, *a.* (from ন্যায়, *justice*, and অভিলাষিন্, *desirous*), desirous of justice or equity, desirous of what is right.

ন্যায়ারম্ভ, *s.* (from ন্যায়, *right*, and আরম্ভ, *a beginning*), the beginning of justice or equity, a beginning to do right.

ন্যায়ী, *a.* (from নি, *prep.* and অয়, *to move*), rational, right, proper, doing right, doing justice.

ন্যায়েচ্ছা, *s.* (from ন্যায়, *right*, and ইচ্ছা, *desire*), a desire to do right, a desire for justice or equity.

[illegible] *desirous*), desirous of [illegible]ing right.

[illegible] *desirous*), desirous [illegible]ing right.

[illegible] from [illegible] [illegible]ice or equi[illegible]

[illegible] *s.* (from ন্যায়, [illegible] *a beginning*), the [illegible]ing of justice or [illegible]ning to do right.

[illegible], *a.* (from ন্যায়, *just*[illegible] *beginning*), [illegible]attempt to do right, the beg[illegible] or equity.

ন্যায়োপযুক্ত, *a.* (from ন্যায়, *justice*, and উপযুক্ত, [illegible] justice or equity, suited to what is right; just, right.

ন্যায়োপগত, *a.* (from ন্যায়, *right*, and উপগত, *admitted*), admitted as being an owner, claiming proprietorship, admitted as a matter of right or equity.

ন্যায্য, *a.* (from [illegible]*ght*), litigable, recoverable at law; proper to be the matter of a suit.

ন্যলম, *s.* (from নি, *priv.* and অলম্, *enough*), satisfied, sufficient, successful.

ন্যাস, *s.* (from নি, *prep.* and অস্, *to throw*), a deposit, a pledge.

ন্যাসাপহ্নব, *s.* (from ন্যাস, *a deposit*, and অপহ্নব, *a denial*), the denial of a deposit.

ন্যাসাপহ্নবকারক, *a.* (from ন্যাসাপহ্নব, *the denial of a deposit*, and কারক, *doing*), denying to have received a deposit; *s.* a person who denies the having received a deposit.

ন্যাসাপহ্নবকারী, *a.* (from ন্যাসাপহ্নব, *the denial of a deposit*, and কারিন্, *doing*), denying the having received a deposit.

ন্যুব্জ *a.* (from নি, *prep.* and উব্জ, *to be straight*), crooked, curved, crook-backed, stooping, looking downwards; *s.* a ladle, a sort of ladle made of Koosha grass, the fruit of a tree, (Averrhoa Carimbola.)

ন্যুব্জীকরণ, *s.* (from ন্যুব্জ *crooked*, and করণ, *a making*), the making a thing crooked, the bending of a thing.

ন্যুব্জীকৃত, *a.* (from ন্যুব্জ *crooked*, and কৃত, *made*), made crooked, bent.

ন্যূন, *a.* (from নি, *prep.* and ঊন, *to be deficient*), defective, wanting.

ন্যূনতা, *s.* (from ন্যূন, *defective*), defectiveness, a deficit, deficiency.

ন্যূনত্ব, *s.* (from ন্যূন, *defective*), defectiveness, deficiency, a deficit.

ন্যূনাতিরেক, *a.* (from ন্যূন, *wanting*, and অতিরেক, *a surplus*), less or more.

ন্যূনাধিক, *a.* (from ন্যূন, *wanting*, and অধিক, *exceeding*), less or more.

ন্যূনাধিক্য, *s.* (from ন্যূন, *defective*, and আধিক্য, *excess*), a deficiency or excess.